The Kingdom of Yah
What will It be like?

Sukkot 2018  Part 1

10-2-2018
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2018

We thought this year it might be interesting to look at some of Yahusha’s parables of what the Kingdom of Yahuah is like. As we have done in the past, when we glean from other’s insights we will change the offending words and titles and put it in Comic sans font so you can tell the difference.

We hope you enjoy 😊
Parable of the Sower
The parable of the sower is about one kind of seed planted in four different soils. In Scripture, soil (ground, earth) is symbolic of the human heart. It’s our heart –the core of our being– that determines which spiritual path that we are on. The seed is the word of Yahuah. He plants His word in each person’s heart. The result depends on our response to Him.
Here the *Scriptures* do not say that the Sower planted the seeds in descent rows. Rather he scatters them randomly. He doesn’t care where the seeds land. Even the most anointed message could fail depending on the recipient’s attitude. So what kind of soil really are we?
Mat 13:1 And on that day Ḥoshúa went out of the house and sat by the sea.
Mat 13:2 And large crowds were gathered together to him, so that he went into a boat and sat down. And all the crowd stood on the beach.
Mat 13:3 And he spoke to them much in parables, saying, “See, the sower went out to sow.
Mat 13:4 “And as he sowed, some indeed fell by the wayside, and the birds came and devoured them.
Mat 13:5 “And others fell on rocky places, where they did not have much soil, and immediately they sprang up, because they had no depth of soil.
Mat 13:6 “But when the sun was up they were scorched, and because they had no root they withered.
Matthew 13:5

Original Verse

Other seeds fell on rocky places, where they did not have much soil: and straightway they sprang up, since they had no depth of soil:

Description of Change

Other seeds fell on rocky > Some fell upon stony / did not have much soil > had not much earth / straightway > forthwith / sprang > sprung / since they > because they / depth of soil > deepness of earth

New Verse

Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:
And others fell upon the rocky places, where they had not much earth: and straightway they sprang up, because they had no deepness of earth:

And some of the seed went among the stones, where it had not much earth, and straight away it came up because the earth was not deep:

Some fell vpon stony places, where they had not much earth, and anone they sprong vp, because they had no depenesse of earth.

Other seeds fell on rocky ground where they did not have much soil. They sprang up quickly because the soil was not deep.

Others fell on rocky ground, where they didn’t have much soil, and immediately they sprang up, because they had no depth of earth.

and others fell upon the rocky places, where they had not much earth, and immediately they sprang forth, through not having depth of earth,
Mat 13:7 “And others fell among thorns, and the thorns came up and choked them.
Mat 13:8 “And others fell on good soil and yielded a crop, some a hundredfold, some sixty, some thirty.
Mat 13:9 “He who has ears to hear, let him hear!”
They ask the same question that we do: “Why?” Shouldn’t everyone have insight into what he says so that all will understand and be saved? His answer is hard to swallow; yet it’s still “No!”

**Mat 13:10** And the taught ones came and said to him, “Why do You speak to them in parables?”

There are mysteries that he only explains to his own. Similarly, there are secrets that a husband and his wife do not share with the world around them, especially about their intimacy. As his bride – he reveals much to us about his desires and his motives that outsiders will never comprehend.
And he answering, said to them, “Because it has been given to you to know the secrets of the reign of the heavens, but to them it has not been given.

“For whoever possesses, to him more shall be given, and he shall have overflowingly; but whoever does not possess, even what he possesses shall be taken away from him.

“Because of this I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.

“And in them the prophecy of Yashayahu is completely filled, which says, ‘Hearing you shall hear and by no means understand, and seeing you shall see and by no means perceive,”
Matthew 13:14

Original Verse
And in them is fulfilled the prophecy of Isaiah, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

Description of Change
Isaiah > Esaias

New Verse
And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

Changing spelling of names again- loosing all connection to Yahuah.
Mat 13:15 for the heart of this people has become thickened, and their ears are hard of hearing, and their eyes they have closed, lest they should see with their eyes and hear with their ears, lest they should understand with their heart, and turn back, and I heal them.’

Isa 6:9 And He (Yahuah) said, “Go, and you shall say to this people, ‘Hearing, you hear, but do not understand; and seeing, you see, but do not know.’

Isa 6:10 “Make the heart of this people fat, and their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and shall turn and be healed.”

Isa 6:11 Then I said, “יהוה, until when?” And He answered, “Until the cities are laid waste and without inhabitant, and the houses are without a man, and the land is laid waste, a ruin,

Isa 6:12 and יהוה has removed men far away, and the forsaken places be many in the midst of the land.

Isa 6:13 “But still, there is a tenth part in it, and it shall again be for a burning, like a terebinth tree and like an oak, whose stump remains when it is cut down. The set-apart seed is its stump!”
Waxed Gross?

Matthew 13:15
Original Verse
For this people's hearts are waxed cold, and their ears are
dull of hearing, and their eyes they have closed; lest at any
time they should see with their eyes and hear with their ears,
and understand with their hearts, and are converted, I will
heal them.

Description of Change
hearts are waxed cold > heart is waxed gross / understand >
should understand / hearts > heart / are converted > should
be converted / I will heal > and I should heal

New Verse
For this people's heart is waxed gross, and their ears are dull
deaf of hearing, and their eyes they have closed; lest at any
time they should see with their eyes and hear with their ears,
and should understand with their heart, and should be converted,
and I should heal them.
Comparing Scriptures from E Sword

(ABP+) [for their heart is become thickened, and their ears are slow in hearing and their eyes are shut; for fear that they might see with their eyes and give hearing with their ears and become wise in their hearts and be turned again to me, so that I might make them well.]

(Bible Basic English 1965) For the heart of this people has become fat and their ears are slow in hearing and their eyes are shut; for fear that they might see with their eyes and give hearing with their ears and become wise in their hearts and be turned again to me, so that I might make them well.

(Bishops) For this peoples heart is waxed grosse, and their eares are dull of hearyng, and their eyes haue they closed: lest at any tyme they shoulde see with their eyes, and heare with their eares, and shoulde vnderstande with their heart, & shoulde conuert, that I myght heale them.
(Accurate NT 1st Edition) is dulled for The Heart [of] the people this and [by] the ears difficultly [They] hear and the eyes [of] them [They] close not so [They] may see [by] the eyes and {not} [by] the ears [They] may hear and {not} [in] the heart [They] may understand and {not} [They] may return and {not} [I] will heal them

(RV) For this people's heart is waxed gross, And their ears are dull of hearing, And their eyes they have closed; Lest haply they should perceive with their eyes, And hear with their ears, And understand with their heart, And should turn again, And I should heal them.
New International Version
For this people's heart has become calloused; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.'

New Living Translation
For the hearts of these people are hardened, and their ears cannot hear, and they have closed their eyes—so their eyes cannot see, and their ears cannot hear, and their hearts cannot understand, and they cannot turn to me and let me heal them.'

English Standard Version
For this people's heart has grown dull, and with their ears they can barely hear, and their eyes they have closed, lest they should see with their eyes and hear with their ears and understand with their heart and turn, and I would heal them.'

Berean Study Bible
For this people's heart has grown callous; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts, and turn, and I would heal them.'

Berean Literal Bible
For the heart of this people has grown dull, and they barely hear with the ears, and they have closed their eyes, lest ever they should see with the eyes, and they should hear with the ears, and they should understand with the heart, and should turn, and I will heal them.'

New American Standard Bible
FOR THE HEART OF THIS PEOPLE HAS BECOME DULL, WITH THEIR EARS THEY SCARCELY HEAR, AND THEY HAVE CLOSED THEIR EYES, OTHERWISE THEY WOULD SEE WITH THEIR EYES, HEAR WITH THEIR EARS, AND UNDERSTAND WITH THEIR HEART AND RETURN, AND I WOULD HEAL THEM.'

Good News Translation
because their minds are dull, and they have stopped up their ears and have closed their eyes. Otherwise, their eyes would see, their ears would hear, their minds would understand, and they would turn to me, says God, and I would heal them.'

Holman Christian Standard Bible
For this people's heart has grown callous; their ears are hard of hearing, and they have shut their eyes; otherwise they might see with their eyes and hear with their ears, understand with their hearts and turn back—and I would cure them.

International Standard Version
for this people's heart has become dull, and their ears are hard of hearing. They have shut their eyes so that they might not see with their eyes, and hear with their ears, and understand with their heart and turn, and I would heal them.'

NET Bible
For the heart of this people has become dull; they are hard of hearing, and they have shut their eyes, so that they would not see with their eyes and hear with their ears and understand with their hearts and turn, and I would heal them.'

New Heart English Bible
For the heart of this people has grown dull, and their ears are sluggish in hearing, and they have closed their eyes, otherwise they might see with their eyes, and hear with their ears, and understand with their heart, and turn back, and I would heal them.'
**Aramaic Bible in Plain English**
For the heart of this people has become dense, and they have hardly heard with their ears and their eyes they have shut, lest they would see with their eyes and they would hear with their ears and they would understand in their hearts and they would be converted and I would heal them.

**GOD'S WORD® Translation**
These people have become close-minded, and hard of hearing. They have shut their eyes so that their eyes never see. Their ears never hear. Their minds never understand. And they never return to me for healing!

**New American Standard 1977**
FOR THE HEART OF THIS PEOPLE HAS BECOME DULL, AND WITH THEIR EARS THEY SCARCELY HEAR, AND THEY HAVE CLOSED THEIR EYES LEST THEY SHOULD SEE WITH THEIR EYES, AND HEAR WITH THEIR EARS, AND UNDERSTAND WITH THEIR HEART AND RETURN, AND I SHOULD HEAL THEM.'

**Jubilee Bible 2000**
for this people’s heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed lest at any time they should see with their eyes and hear with their ears and should understand with their heart and should be converted, and I should heal them.

**Weymouth New Testament**
For this people’s mind is stupefied; their hearing has become dull, and their eyes they have closed, to prevent their ever seeing with their eyes, or hearing with their ears, or understanding with their minds, and turning back, so that I might heal them.'

**World English Bible**
for this people’s heart has grown callous, their ears are dull of hearing, they have closed their eyes; or else perhaps they might perceive with their eyes, hear with their ears, understand with their heart, and should turn again; and I would heal them.'

**Young’s Literal Translation**
for made gross was the heart of this people, and with the ears they heard heavily, and their eyes they did close, lest they might see with the eyes, and with the ears might hear, and with the heart understand, and turn back, and I might heal them.

**American Standard Version**
For this people’s heart is waxed gross, And their ears are dull of hearing, And their eyes they have closed, Lest haply they should perceive with their eyes, And hear with their ears, And understand with their heart, And should turn again, And I should heal them.

**Douay-Rheims Bible**
For the heart of this people is grown gross, and with their ears they have been dull of hearing, and their eyes they have shut: lest at any time they should see with their eyes, and hear with their ears, and understand with their heart, and be converted, and I should heal them.

**Darby Bible Translation**
for the heart of this people has grown fat, and they have heard heavily with their ears, and they have closed their eyes as asleep, lest they should see with the eyes, and hear with the ears, and understand with the heart, and should be converted, and I should heal them.

**English Revised Version**
For this people’s heart is waxed gross, And their ears are dull of hearing, And their eyes they have closed, Lest haply they should perceive with their eyes, And hear with their ears, And understand with their heart, And should turn again, And I should heal them.

**Webster's Bible Translation**
For this people’s heart is become gross, and their ears are dull of hearing, and their eyes they have closed, lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.
They messed up with this one!

Isa 6:10 Make the heart heavy, and shut their eyes; and make their ears fat, and shut their ears, and understand with their heart, and be healed.
**OPPS! Where is Isa 6:10?**

**Concordance Results Using KJV**

Strong's Number **H8082** matches the Hebrew יִפְשֵׁצ (shamen), which occurs 10 times in 10 verses in the Hebrew concordance of the KJV.

1. **Gen 49:20** Out of Asher his bread shall be fat, **H8082** and he shall yield royal dainties.
2. **Num 13:20** And what the land is, whether it be fat **H8082** or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the firstripe grapes.
3. **Jdg 3:29** And they slew of Moab at that time about ten thousand men, all lusty **H8082** and all men of valour; and there escaped not a man.
4. **1Ch 4:40** And they found fat **H8082** pasture and good, and the land was wide, and quiet, and peaceable; for they of Ham had dwelt there of old.
5. **Neh 9:25** And they took strong cities, and a fat **H8082** land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.
6. **Neh 9:35** For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat **H8082** land which thou gavest before them, neither turned they from their wicked works.
7. **Isa 30:23** Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous **H8082** in that day shall thy cattle feed in laroe pastures.
8. **Eze 34:14** I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat **H8082** pasture shall they feed upon the mountains of Israel.
9. **Eze 34:16** I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat **H8082** and the strong; I will feed them with judgment.
10. **Hab 1:16** Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion is fat, **H8082** and their meat plenteous.
Now this makes more sense.

\[\begin{array}{|c|c|}
\hline
\text{Transliteration} & \text{Pronunciation} \\
\hline
shaman & shâ·man' (Key) \\
\hline
\end{array}\]

Part of Speech | Root Word (Etymology)
--- | ---
verb | A primitive root

**Dictionary Aids**

**TWOT Reference:** 2410

**KJV Translation Count — Total:** 5x

The KJV translates Strong's H8080 in the following manner:

wax fat (3x), make fat (1x), became fat (1x).

**Outline of Biblical Usage**

1. to be or become fat, grow fat
   A. (Qal) fat (subst)
   B. (Hiphil) to make fat, show fatness

**Strong's Definitions**

shâman, shaw-man'; a primitive root; to shine, i.e. (by analogy) be (causatively, make) oily or gross:—become (make wax) fat.

It is supposed to be H8080!
But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation.

And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.
The only time 'gross' is used in the Tanakh is with a connection to thick clouds. We believe these are ME changes as well. Let us take a look.

They added the word gross 2 times to the word darkness without any Hebrew word associated to the English word gross. Gesenius does not recognize the meaning as gross.

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**Lexicon :: Strong's H6205 - `araphel**

<table>
<thead>
<tr>
<th>Transliteration</th>
<th>Pronunciation</th>
<th>Part of Speech</th>
<th>Root Word (Etymology)</th>
</tr>
</thead>
<tbody>
<tr>
<td>`araphel</td>
<td>ar-á·fel' (Key)</td>
<td>masculine noun</td>
<td>`erah ה́רְאִ (H6201)</td>
</tr>
</tbody>
</table>

**Dictionary Aids**

- **TWOT Reference:** 1701b
- **KJV Translation Count — Total:** 15x

The KJV translates Strong's H6205 in the following manner: thick darkness (8x), darkness (3x), gross darkness (2x), dark cloud (1x), dark (1x).

**Strong's Definitions [?]**

`עֵרֶף, ar-aw-fel'; probably from H6201; gloom (as of a lowering sky):—(gross, thick) dark (cloud, -ness).

**Gesenius’ Hebrew-Chaldee Lexicon [?]**

מָעָרֶף m. quadrillit. darkness of clouds, thick clouds, Ex. 20:21; Deut. 4:11; 1 Ki. 8:12; Psalm 18:10. Syr. וְאָרֶף id., וְאָרִיב to make dark. Blended apparently from the triliterals נַר a cloud, and הָעַר to be dark. To this corresponds the Greek ὄρφνας, obscure, dark, ὄρφην, darkness, especially of the night.
These are the 2 Scriptures out of 15 that have been changed with ‘gross darkness’ so far.

For, behold, the darkness shall cover the earth, and **gros ...** the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it **gros ...**

<table>
<thead>
<tr>
<th>Strongs #</th>
<th>Hebrew</th>
<th>Transliterated</th>
<th>English Equivalent</th>
</tr>
</thead>
<tbody>
<tr>
<td>H6205</td>
<td>יָרֵפֶל</td>
<td>`araphel</td>
<td>thick darkness, darkness, gross darkness, dark cloud, dark</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Strongs #</th>
<th>Greek</th>
<th>Transliterated</th>
<th>English Equivalent</th>
</tr>
</thead>
<tbody>
<tr>
<td>G3975</td>
<td>παχύνω</td>
<td>pachyno</td>
<td>wax gross</td>
</tr>
</tbody>
</table>
As a side note look at the false apostle Paul quoting Yahusha verbatim, making it seem like what he spoke was on the same level as Yahusha! Beware of false teachers that denounce the Torah and then use it for some type of credibility! That is GROSS!

Isa 60:2 For, behold, the darkness shall cover the earth, and *gross* darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

Jer 13:16 Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it *gross* darkness.

Mat 13:15 For this people’s heart is waxed *gross*, and *their* ears are dull of hearing, and *their* eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.

Act 28:25 And when they agreed not among themselves, they departed, after that Paul had spoken one word: Well spake the Holy Ghost by Esaias the prophet unto our fathers,

Act 28:26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

Act 28:27 For the heart of this people is waxed *gross*, and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.
There is now only one verse where the phrase “wax cold” is in the KJV.

And because iniquity shall abound, the love of many shall wax cold.

καὶ διὰ τὸ πληθυνθῆναι τὴν ἀνομίαν ψυχῆται ἡ ἀγάπη τῶν πολλῶν
Here is the Greek word meaning that corresponds to the Hebrew word to make thick that was preserved in the Apostolic Polyglot +Greek Translation.

For the heart of this people, and with the ears they heard, and with the eyes, and with the heart they should perceive, and I shall heal them.

Lexicon :: Strong's G3975 - pachynô

Transliteration: pachynô

Pronunciation: pä-khü'-nô (Key)

Part of Speech: verb

Root Word (Etymology): From a derivative of πήγνυμι (G4078) (meaning thick)
Notice the thickness and grow fat options. Which corresponds to the Hebrew word.

Outline of Biblical Usage

I. to make thick, to make fat, fatten
II. metaph. to make stupid (to render the soul dull or callous)

Strong's Definitions

παχύνω pachýnō, pakh-oo'-no; from a derivative of G4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous):—wax gross.
THAYER'S GREEK LEXICON, Electronic Database.  
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STRONGS NT 3975: παχύνω

παχύνω: 1 aorist passive ἐπαχυνθην; (from παχύς (thick, stout); cf. βραδύνω; ταχύνω); to make thick; to make fat, fatten: τὰ σώματα, Plato, Gorgias, p. 518 c.; βοῦν, de rep., p. 343 b.; ἵππον, Xenophon, oec. 12, 20. Metaphorically, to make stupid (to render the soul dull or callous): τὰς ψυχὰς, Plutarch, mor., p. 995 d. (i. e. de esu carn. 1, 6, 3); νοῦν, Philostr. vit. Apoll. 1, 8; παχεῖς τὰς διανοίας, Herodian, 2, 9, 15 (11 edition, Bekker); τὴν διάνοιαν, Aelian v. h. 13, 15 (Latinpingue ingenium) (cf. Winer's Grammar, 18); ἐπαχυνθη ἡ καρδία (Vulg.incrassatum (A. V. their heart is waxed gross)): Matthew 13:15; Acts 28:27, after Isaiah 6:10 (for נֵחָשְׁמֶת לְבֵן).

TOOLS  ▶  Mat 13:15  For this people's heart is waxed gross, 
and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

TOOLS  ▶  Act 28:27  For the heart of this people is waxed gross, 
and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.
Again always be suspicious of a change when its used in a Scripture once or mirrored as this one is.

**Mat 13:15** For this people's heart is waxed gross, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.

**Act 28:27** For the heart of this people is waxed gross, and *their* ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.
Now they want us to look at this as a verb—let us look at the Etymological dictionary and find the origin.

Right off we can see the verb does not convey thick.

gross (adj.)
thing, or to German gross "large," but said by Klein to be cognate with Old Irish bres, Middle Irish bras "big ....of "general, not in detail" came the sense "entire, total, whole, without deductions" (early

gross (n.)
a dozen dozen," early 15c., from Old French grosse douzaine "large dozen," see gross (adj.). Earlier as the name of a measure ...

gross (v.)
"to earn a total of," 1884, from gross (adj.) in the "whole, total" sense. Slang meaning "make (someone) disgusted" (usually with out) is from 1971. Related: Grossed; grossing.
Since the word was not created until the earliest 11th century French or mid 15th century with the meaning close to the Hebrew- we contend it was not the original meaning in Greek at the time Matthew was written in Hebrew or Greek. Even more accurate than cold - it should have been rendered fat.
And blessed are your eyes because they see, and your ears because they hear,

for truly I say to you, that many prophets and righteous ones longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

You, then, hear the parable of the sower:

When anyone hears the word of the reign, and does not understand it, then the wicked one comes and snatches away what was sown in his heart. This is that sown by the wayside.
The first is a person that most of us have met. He plainly rejects the message of the Torah—it’s foolishness to him. He has many arguments as to why that simple message can’t be true.

A farmer went out to sow his seed.

<table>
<thead>
<tr>
<th>Soils</th>
<th>Description</th>
<th>Growth</th>
<th>Hindrances</th>
<th>Results</th>
</tr>
</thead>
<tbody>
<tr>
<td>Along the path</td>
<td>Hard ground, seeds stay on the surface</td>
<td>None</td>
<td>Does not understand it</td>
<td>The evil one comes and snatches away what was sown in his heart.</td>
</tr>
</tbody>
</table>

The worries of this life and the deceitfulness of wealth choke the word.

When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away.
This type disregards Yah’s message and warnings because they do not take the time to understand it or they don’t think it applies to them.

THE MEANING OF THE PARABLE

1. People who listen but don’t receive
   (The seed that fell on the path)
   iii. How receptive are you?
   iv. The degree of your spiritual growth depends on how much you are willing receive.
   v. Reasons why a person becomes unreceptive
   G. Spiritual pride
   H. Ignorance
   I. Unwilling to submit

xi. Growth terminates

xiii. You never grow to be a child of , because the seed is gone.
xiv. If there’s any life within you it fades and ultimately you become empty
Mat 13:20 "And that sown on rocky places, this is he who hears the word and immediately receives it with joy,
Matthew 13:20
Original Verse
But he that received the seed into rocky places, the same is he that hears the word, and immediately with joy received it;
Description of Change
rocky > stony / hears > heareth / immediately > anon / received > receiveth
New Verse
But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

The difference is the size- rocky would be bigger than stones per the Greek word.
The seed falling on rocky ground refers to someone who hears the word and at once receives it with joy.

### New Living Translation
The seed on the rocky soil represents those who hear the message and immediately receive it with joy.

### English Standard Version
As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy.

### Berean Study Bible
The seed sown on rocky ground is the one who hears the word and promptly receives it with joy.

### Berean Literal Bible
And the one having been sown upon the rocky places, this is the one hearing the word and immediately receiving it with joy.

### New American Standard Bible
"The one on whom seed was sown on the rocky places, this is the man who hears the word and immediately receives it with joy;

### Christian Standard Bible
And the one sown on rocky ground—this is one who hears the word and immediately receives it with joy.

### Contemporary English Version
The seeds that fell on rocky ground are the people who gladly hear the message and accept it at once.

### Good News Translation
The seeds that fell on rocky ground stand for those who receive the message gladly as soon as they hear it.

### Holman Christian Standard Bible
And the one sown on rocky ground—this is one who hears the word and immediately receives it with joy.

### International Standard Version
As for what was sown on the stony ground, this is the person who hears the word and accepts it joyfully at once,

### NET Bible
The seed sown on rocky ground is the person who hears the word and immediately receives it with joy.

### New Heart English Bible
And what was sown on the rocky places, this is he who hears the word, and immediately with joy receives it;

### Aramaic Bible in Plain English
But that which was sown upon the rock is the one who hears the word, and immediately with joy he receives it.

### GOD'S WORD® Translation
The seed planted on rocky ground [is the person who] hears the word and accepts it at once with joy.

### New American Standard 1977
"And the one on whom seed was sown on the rocky places, this is the man who hears the word, and immediately receives it with joy;

### Jubilee Bible 2000
But he that was planted in stony places, the same is he that hears the word and receives it immediately with joy;

### American Standard Version
And he that was sown upon the rocky places, this is he that heareth the word, and straightway with joy receiveth it;

### Douay-Rheims Bible
And he that received the seed upon stony ground, is he that heareth the word, and immediately receiveth it with joy.

### Darby Bible Translation
But he that is sown on the rocky places -- this is he who hears the word and immediately receives it with joy.

### English Revised Version
And he that was sown upon the rocky places, this is he that heareth the word, and straightway with joy receiveth it;

### Webster's Bible Translation
But he that received the seed into stony places, the same is he that heareth the word, and immediately with joy receiveth it;

### Weymouth New Testament
He who has received the seed on the rocky ground is the man who hears the Message and immediately receives it with joy.
And that sown on rocky places, this is he who hears the word, and immediately with joy receives it;

And the one by the rocky places being sown, this is he who is hearing the word, and immediately with joy is receiving it,

And that which went on the stones, this is he who, hearing the word, straight away takes it with joy;

But he that receaued the seede into stony places, the same is he that heareth the worde, and anone with ioy, receaueth it:
Mat 13:21 yet he has no root in himself, but is short-lived, and when pressure or persecution arises because of the word, immediately he stumbles (or is offended).

The second is a person who is happy for a time after hearing the Good News of the Torah. He likes church, the music, the fellowship. He thinks that there will be no significant troubles in life as long as he “believes in Jesus” and even some who know Yahusha.” When Yahuah uses troubles to mold and change him, he refuses to be conformed into the image of the Son. He joins the first kind of person, saying that he tried it (believing in “Jesus”/Yahuah/Yahusha) and it doesn’t really work.

Contentment in surface trust in Yahuah, skips dedication to depth needed to stand firm – will not bend to Yah’s will- they want it their way. No wonder they fail.
2. People who listen but don’t root in the word (The seed that fell on the rocky ground)

iv. Too emotional
F. Overly sensitive
G. Attends church to feel God

ii. Not interested in exercising the faith
K. Never move on to discipleship
L. No desire to serve others, lot of excuses (Proverbs 22:13)

iii. Such faith cannot last longer
P. Stumbles before the face of hardships and persecution.
Q. Weak like a Banana tree, not strong as a Almond tree.
Matthew 13:21
Original Verse
Yet he has not root in himself, but endures for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

Description of Change
he has > hath he / endures > dureth

New Verse
Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

Dureth is not a word - easy ME effect to catch.
And Hath he is awkward.
**Mat 13:22** “And that sown among the thorns is he who hears the word, and the worry of this age and the deceit of riches choke the word, and it becomes fruitless.¹ Footnote: ¹Lk. 21:34.

<table>
<thead>
<tr>
<th>Soils</th>
<th>Description</th>
<th>Growth</th>
<th>Hindrances</th>
<th>Results</th>
</tr>
</thead>
<tbody>
<tr>
<td>Among thorns</td>
<td>Ground with other things growing in it taking away from what the seeds need</td>
<td>None - no fruit</td>
<td>The worries of this life and the deceitfulness of wealth</td>
<td>It is choked, making it unfruitful</td>
</tr>
</tbody>
</table>

Destructively allows worldly priorities to compete with a Torah filled life and Yahuah’s instructions. Is more concerned with what man thinks of them than what Yahuah thinks.
Matthew 13:22
Original Verse
He also that received seed among the thorns is he that heareth the word; and the cares of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

Description of Change
cares > care

New Verse
He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.
“Being a Christian is less about cautiously avoiding sin than about courageously and actively doing God's will.”

–Eric Metaxas

Yikes! Staying under the protection of Yah’s Torah will cautiously keep you from sinning and you will be doing the will of Yahuah! Win Win.

We feel compassion for Christians that believe Eric Metaxas.
I work with a man who is like the third person. The man’s daughter became a quadriplegic at a young age. The loving father searched for a remedy for the girl’s condition. He heard about the Christians’ God who is compassionate and heals all who come to Him. When her condition didn’t change, the man decided that their God doesn’t really exist – such a God wouldn’t allow this to happen to an innocent child. He considers his daughter to be living proof that there is not a truly loving, healing God. So my friend has shaped a god of his own and goes to a church that supports his belief.

There are many examples of that third person found in our own set apart assemblies. He has more troubles than anyone can help – health problems – financial problems – family problems – a life of nothing but problems. He comes to a group and gets as much help as he can – effectively draining the pantry of Covenant family compassion. And he never comes to a trusting relationship with Yahuah or His Son. This person says many words about what Yah has done, but when the local –pantry– can’t continue to fulfill his needs, he moves on to the next group.
THE MEANING OF THE PARABLE

3. Christians who compromise with the World (The seed that fell among thorn bushes)

iii. No true commitment

E. No backbone to stand for the truth.
B. Saturday nights at the strip bar, Sunday mornings at the church.
C. Desire of the flesh and the will of the spirit cannot co-exist. One overcomes the other.

ii. Wrong priorities

- Worries of life
- Chase after wealth
- No relationship with Yahuah or Yahusha
- Top priority is given for natural pleasures
Mat 13:23 “And that sown on the good soil is he who hears the word and understands it, who indeed bears fruit and yields – some a hundredfold, some sixty, some thirty.”

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<tbody>
<tr>
<td>Good soil</td>
<td>Fertile and rich</td>
<td>A hundred, sixty or thirty times over</td>
<td>None mentioned</td>
<td>He understands and yields fruit</td>
</tr>
</tbody>
</table>

The last kind of person is of course the Covenant Family Member. Here Yahusha tells us that we produce fruit – the amount is not significant. It is fruit of the Spirit. By being selfless, his garden can be a rich harvest for others in the kingdom of Yahuah. They have an enduring trust and fruitfully understands and practices Yahuah’s instructions and advice.
Matthew 13:23

Original Verse
But he that received seed into the good soil is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

Description of Change
soil > ground

New Verse
But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.
3. A true covenant family member.

iv. He has received the word in the first place.

F. Life stands on a strong biblical foundation (Luke 6:46-48)
G. Not carried away by emotions
H. Finds strength in Yah in the face of hardships and persecution 1 Pet 4:12-14

ii. Priorities are in right order
iii. Does not compromise with the world
iv. Always seeks to Grow

N. Has a strong desire to be discipled
O. Perseveres till he bear fruits
P. End result is a bountiful harvest – as they live as a living testimony to those around them.
Luke 8:8 says the following,

“When [Yahusha] said this, he called out, “He who has ears to hear, let him hear.”

Yahusha said this several times, the book of Revelation uses the phrase 8 times.

The phrase is a bell ringer. It’s a wakeup call. It’s an urgent request to listen to Yah’s word and do as he said.

Now let us see what is the practical lesson in this parable.
WHAT MUST I DO SO THAT I CAN BE A FRUITFUL COVENANT FAMILY MEMBER

- 2\textsuperscript{nd} category? Let’s root deeper

iii. Grow up! Don’t get carried away by emotions
iv. Learn to forgive and forget
iii. Don’t feel satisfied by being a spectator

iv. Get involved

I. Stop giving excuses why you can not get involved
J. Have a desire to serve others on behalf of Yah

v. Be teachable

N. Never make this mistake; ‘I know everything’
WHAT MUST I DO SO THAT I CAN BE A FRUITFUL

Covenant Family Member?

5. Stop compromising!!!!

iii. Remember flesh and the spirit can not co-exist
D. Stop scratching your head and stop bargaining with sin.
E. You cannot pet sin, one day it will devour you.
C. Judgment is promised to those who compromise with the world

iii. Don’t be too late
I. Repent and ask Yah to forgive you
B. Ask the Ruach to give you strength
K. Stay away from compromising situations

iv. Set your priorities
O. Let Yah be the top priority in your life (Matthew 6:24)
P. Don’t let the worries of life to distract you (Luke 12:22-27)
C. Make a fresh commitment right now...!
What if you are like the seed that fell on right soil?

i. Non of us are perfect, still you have to go on a long journey till you are graduated. Therefore look out for snares of the enemy

ii. Seek to grow in every possible situation

iii. Don’t cease to bear fruit

iv. Let the Ruach of Yahuah shape you in every day of your life

v. Pray for those who haven’t made it yet
The Kingdom of Heaven is like .... Nothing we can imagine.
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