

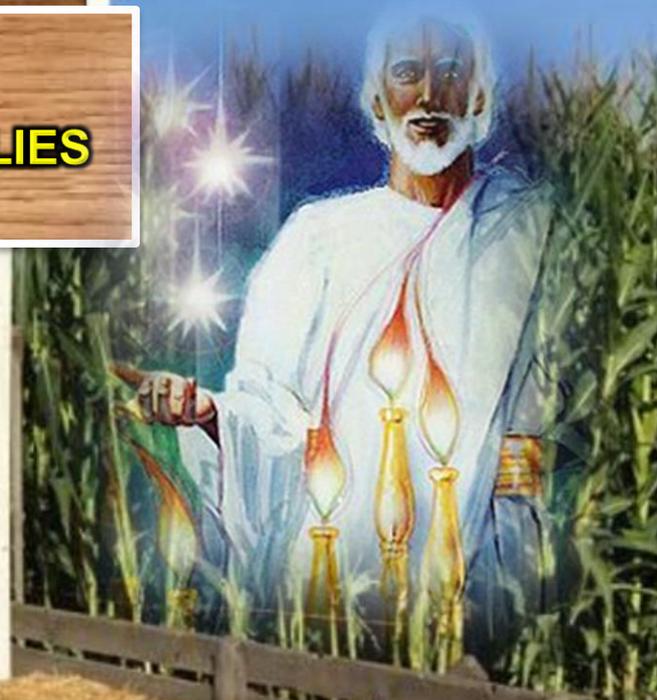


Y M + - Y D

**YAH-AMAZED**  
**YAH-TAMAH**

**YAH-MAZED**

THE YAH-MAZE PROJECT  
**PART 1J 1:15 DETAILS**  
**THE 7 SET APART ASSEMBLIES**  
**OF REVELATION**



**THE REVELATION OF**



**FINDING THE ARK OF PROTECTION WHILE WALKING IN YAH'S MAZE**



HOME PAGE

PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...

MORE...

MAJORING ON THE MAJORS

THE TRIAL OF SAUL/PAUL

NAME YHUH TO CLAIM YAHUAH

Name YHUH -PDFS to videos

AMPLIFIED PSALMS

ANOTHER BRICK IN THE WALL

ANCIENT HISTORY

WORD STUDIES

END TIMES

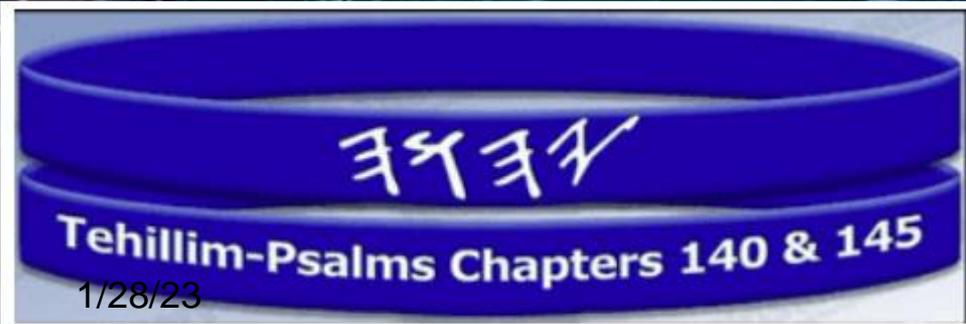
CHANOK/ENOCH - THE PROPHET

COMING OUT OF BABYLON

POLITICAL PAGANISM



Contact us tab





## Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

 Yahuah's Oasis

**vimeo**

In order to get the full presentation with gifs and added videos and commentary please check out this study on our Vimeo channel and follow along with the PDF. You can download the videos and share also on social media as you wish. There is a video for every PDF found on our website, the latest will be on top.

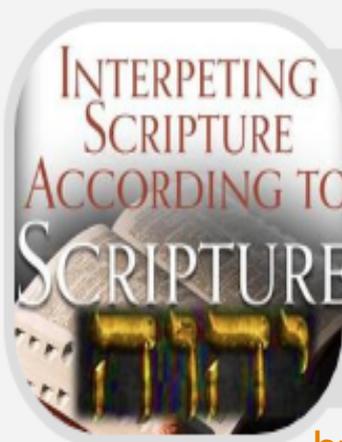
**vimeo**

<https://vimeo.com/yahuahschokmah>

1/28/23  
2/08/2019



Studies with Scripture explaining the Covenant with Yahuah - what He expects as well as what He offers us as His children. There are chronological studies showing when they first showed up in Scripture and with amplification of Scripture one will find a whole new look for the Father of the Universe.



# YAHUAH'S CHOKMAH

cedarnsage

2 subscribers

<https://www.bitchute.com/channel/ibOCMfujVpAf/>



# cedarnsage

cedarnsage

6 subscribers

<https://www.bitchute.com/channel/9aWNnBWV7sRr/>

https://tv.gab.com/channel/cedarnsage



Tina Helmuth

since: February 20th 2021

Unsubscribe

Website

<https://yahuwahsoasis.com>

RSS ATOM JSON

About Stats

Imagine if you will a "stupid tax" -- imagine also how that would pay off ALL debt, just collecting from the liberals and snowflakes. Time to get back to critical thinking!!!!

### Recent uploads



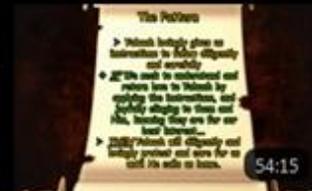
VAXXED II  
69 views • 13 days ago



Exodus 20:16 the 9th Commandment...  
86 views • a month ago



Exodus 20:16 the 9th Commandment...  
96 views • a month ago



Exodus 20:16 the 9th Commandment...  
86 views • a month ago

Color of





**Tina L. Helmuth**  
@cedarnsage Follows you

<https://gab.com/cedarnsage>

Timeline Comments Photos Videos

☆ ⋮ 🗨️ **Following**

**12.9k** Gabs  
**1.8k** Followers  
**2.2k** Following

C Tina L. Helmuth reposted

Search for people or groups on Gab

Home Explore News Groups TV 🔔 🗨️ 💡



**YahuahsDaughter-Dee Genders**  
@yahuahsdaughter

<https://gab.com/yahuahsdaugh>

Posts Photos Videos Likes Bookmarks

Edit profile

**76** Following



**YahuahsDaughter-Dee Genders** @yahuahsdaughter  
17h · 📍

FREE DOWNLOAD OF THE FIRST BOOK IN THE YAH-STRUCK SERIES!

# YAH STRUCK

YAH STRUCK ETERNAL JUSTICE BLOG

**CHECK OUT TINA'S BOOKS**

<https://yahstruck.com/>



**YAH-STRUCK**

**Blog about Trafficking**

We'd like to welcome you to our site where we are introducing the YAH STRUCK series of books. Though they are fictional, they are based on real life child trafficking events that have happened, though they are disguised. Be sure to check out our latest blog posts about real child trafficking events.



HOME

SOCIAL MEDIA

CONTACT



# YAH STRUCK

YAH STRUCK ETERNAL JUSTICE BLOG

CHECK OUT TINA'S BLOGs

<https://yahstruck.com/>

HOME

SOCIAL MEDIA

CONTACT



FEATURED

CHILD TRAFFICKING

## YAH STRUCK

SEPTEMBER 26, 2021 TINA HELMUTH

We'd like to welcome you to our site YAH STRUCK, where we are introducing the YAH STRUCK series of

CONTINUE READING

Number of years it took each product to gain 50 million users

willuminatrigga

Airlines	Cars	Telephones	Electricity	Credit Cards	TV	ATMs
68yrs	83yrs	30yrs	46yrs	38yrs	22yrs	18yrs
Computers	Mobiles	Internet	Pub	YouTube	Facebook	Twitter
14yrs	13yrs	7yrs	4yrs	4yrs	3yrs	2yrs
						Porn hub
						19 days

CHILD TRAFFICKING

## NO LONGER SILENT

AUGUST 3, 2021 TINA HELMUTH

In 2015 I started saving articles in regards to child predators, otherwise known as pedophiles. Some people these days

CONTINUE READING

THEY'VE NEVER GONE DOOR TO DOOR FOR CHILD TRAFFICKING.

CHILD TRAFFICKING

## HUNTING THE "HUNTERS"

SEPTEMBER 26, 2021 TINA HELMUTH

I wonder how many of you out there are aware of the Ninth Circle Satanic Cult and that the International

CONTINUE READING

This is not a map of COVID-19. It's a map of sex trafficking.



## THE REAL VIRUS

FEATURED

CHILD TRAFFICKING, FEATURED

## "STOP" THE "TRAFFICKING"

SEPTEMBER 25, 2021 TINA HELMUTH

It's too bad that there aren't "crossing" guards in places where vulnerable children are! Of course those guards would

CONTINUE READING

# FBI



## WARNING

FEDERAL LAW ALLOWS CITIZENS TO REPRODUCE, DISTRIBUTE, OR EXHIBIT PORTIONS OF COPYRIGHTED MOTION PICTURES, VIDEO TAPES, OR VIDEO DISCS UNDER CERTAIN CIRCUMSTANCES WITHOUT AUTHORIZATION OF THE COPYRIGHT HOLDER.

THIS INFRINGEMENT OF COPYRIGHT IS CALLED "FAIR USE" AND IS ALLOWED FOR PURPOSES OF CRITICISM, NEWS REPORTING, TEACHING, AND PARODY.

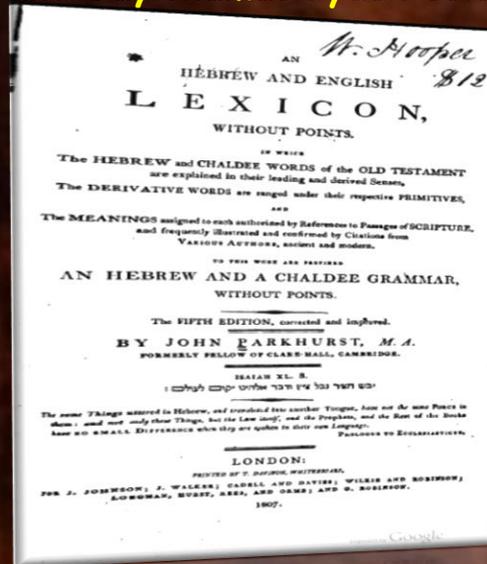
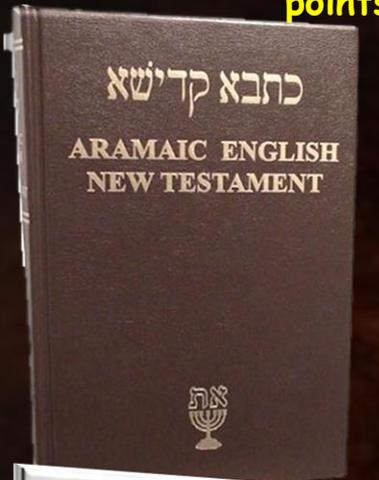
## Fair Use - Policy

Copyright Disclaimer Under Section 107 of the Copyright Act 1976, allowance is made for "fair use" for purposes such as criticism, comment, news reporting, teaching, scholarship, and research. Fair use is a use permitted by copyright statute that might otherwise be infringing. Non-profit, educational or personal use tips the balance in favour of fair use.

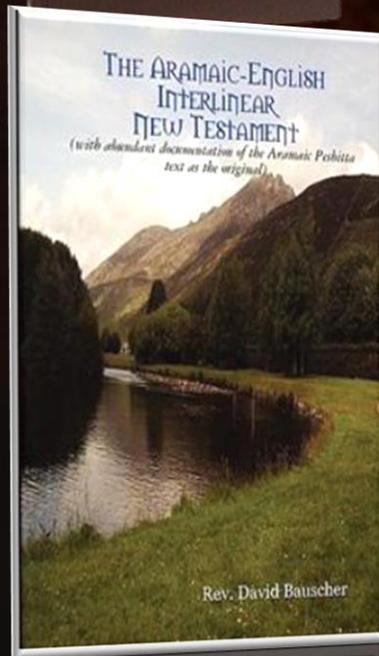
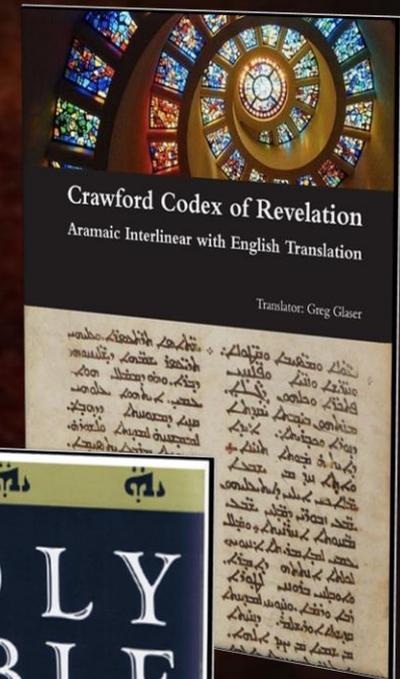
# Fair Use

**Excerpts of copyrighted material may, under certain circumstances, be quoted verbatim for purposes such as criticism, news reporting, teaching, and research, without the need for permission from or payment to the copyright holder.**

Our Primary scripture source will be the AENT which we have used over the years. It will be much more accurate than the Greek and we will consult Blue Letter Bible on-line for confirmation. As always, we will restore Yahuah's and Yahusha's proper names in the texts. We will also be looking at the Crawford-Greg Glaser, the Aramaic NT interlinear by Bauscher, George Lama's and J.W. Etheridge's translation of the Peshitta and John Parkhurst's Hebrew To English Lexicon without points and Bayithamachiyach color coded translations to top it off.



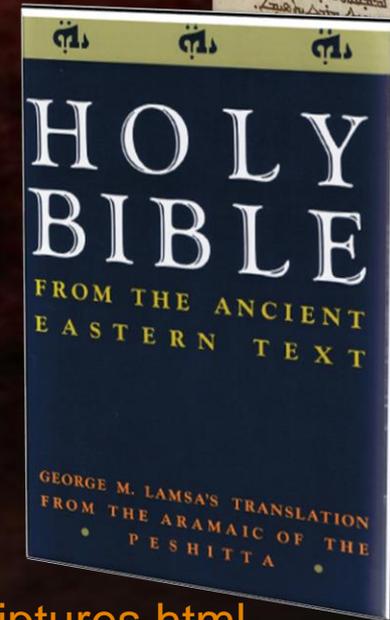
J.W. Etheridge's  
Translation  
of the Aramaic  
Peshitta



Home Shalom Matthew 24 Mashiyach comings Book of Revelation Colored Scriptures  
Torah (613 Mitzvot) Chodesh at full moon Shabbat Pesach Shavuot Sukkot

Ancient Hebrew alphabet, אָפֶרֶט, Names bearing His eternal Name listed, New Testament (Brit haChavusuan) Hebrew-Greek Names, Elohim (El of all), Father, Son, Holy Spirit, Adonai (Master), Baptism with Repentance, Romans 10:4 & 1 Tim. 1:5, Writings of Yisrael, The Gospel of Thomas, Day one of the Sabbats in NT, Donate to BayithaMashiyach, Why evening comes first before day, Eternal Gospel vs. Rapture, Rapture like trying to uproot the tares with the wheat, Home

HaMiqraot [The Scriptures]: (Torah, Nebiim, and Chetubim)  
(in downward order of each verse of its texts of the paleo-Hebrew Phoenician, modern Hebrew at right, and its Hebrew color coded transliteration, interlining with the translated color coded words mostly in English, along with the transliterated names/titles and Septuagint Greek Old Testament (Brenton) and its color coded transliterated text along with its color coded translated English text)  
(with the help of Jay Green's The Interlinear Bible, Interlinear Scripture Analyzer, The Pentateuch [Linear translation into English], The Septuagint [Lancelot Brenton], Rotherham Old Testament, Septuagint-interlinear-greek-bible.com, Literal English Version, HalleluYah Scriptures English-Hebrew Parallel Edition, NASB, NRSV, NKJV, New Jerusalem Bible) edited and translated by Lanny Mebust (Benyamin benKothath)



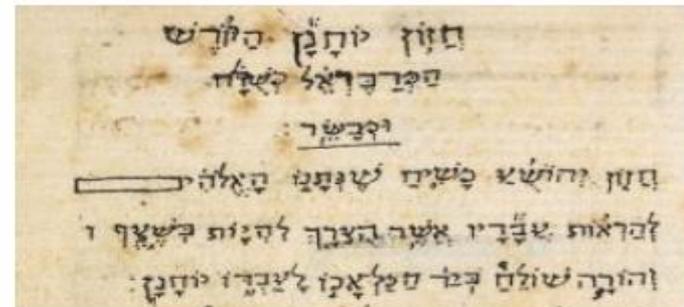
<http://www.bayithamashiyach.com/Scriptures.html>

We also have a gem from the 17<sup>th</sup> century- a Hebrew manuscript of Revelation! Not the whole book but it is in the British Library under Sloane MS 237.

[http://www.bl.uk/manuscripts/Viewer.aspx?ref=sloane\\_ms\\_237\\_fs001r](http://www.bl.uk/manuscripts/Viewer.aspx?ref=sloane_ms_237_fs001r)

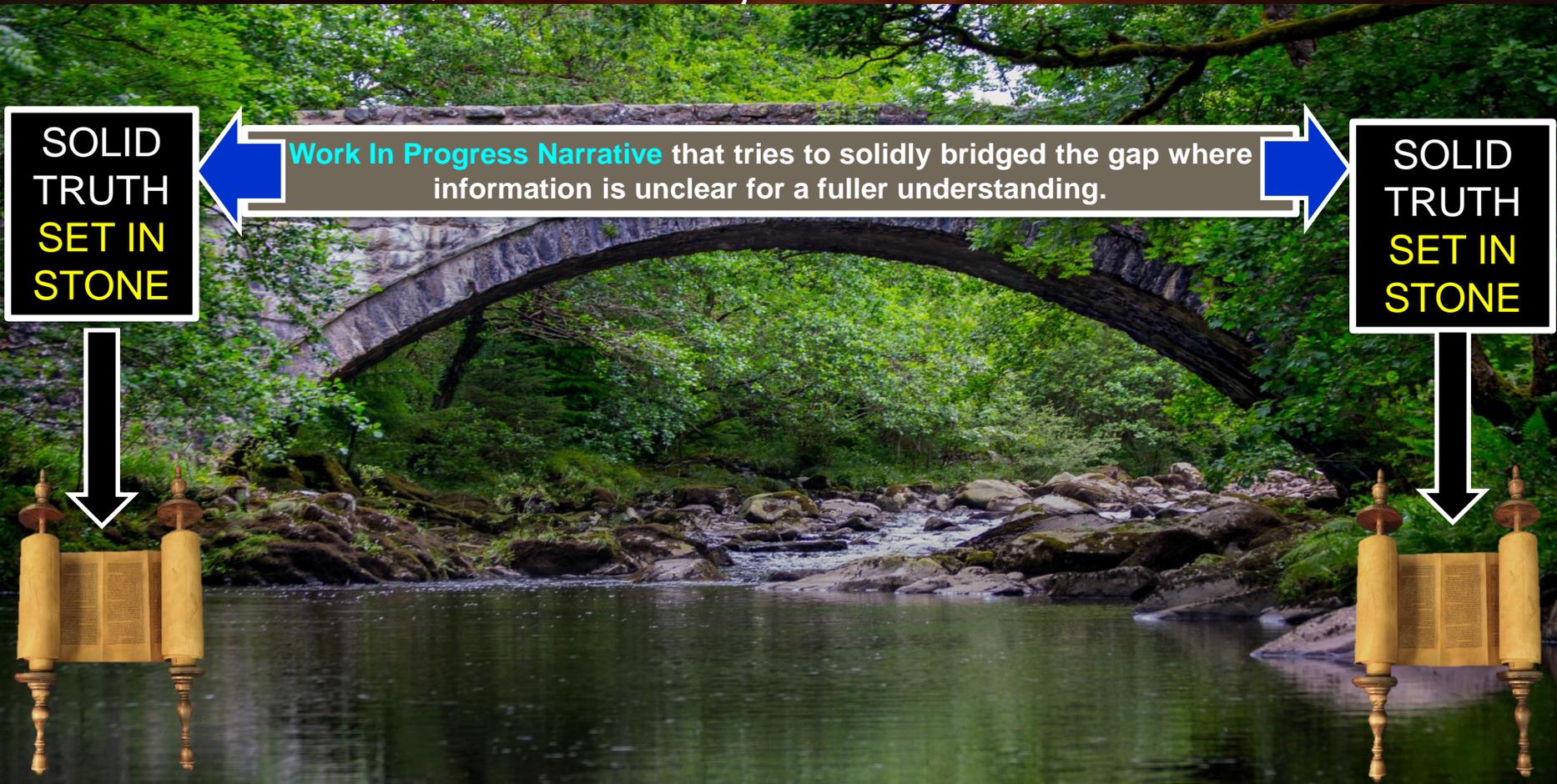


This episode of *Hebrew Voices* is one of the most exciting things I have ever discovered: **A Hebrew Manuscript of the Book of Revelation!** This 17th century manuscript in the British Library contains the name Yehovah with full vowels and refers to "Yehoshua Mashiach". Torah-loving Methodist pastor AJ Bernard and the mysterious "T-Bone" joined me for a lively discussion of the Hebrew text and English translation. We unpacked topics such as the "Aleph Tav", the Jewish understanding of the Messiah coming on the clouds, and the meaning of Yehovah's holy Name.



## AS A REMINDER.....

The "Work In Progress Narrative", while also drawn from Scripture and other sources most of the time does not affect our eternal destination, and does have more speculation due to pieces still missing. Thus we reason what options can be plausible. If at any time this takes us into a space that contradicts Scripture, or cannot connect the truths on either side, it can no longer be an option. Think of the WIPN as a plausible bridge from one solid truth to another but a land mass of truth is missing or unclear underneath.



In part 1J we are still in the corn field with Chapter 1. After being introduced to Yahusha in part 1G, we are going back to spot check certain words in the 8 verses we just covered. In Part 1H is the full translations for all the texts we are looking at. We did not repost them in this study, so if you want to see the actual translation see 1H. This verse led us to some shocking finds and Yah-Mazing treasures for us.

# CORN MAZE

**Yahusha Teaches How To Grill  
Corn**



# THE REVELATION OF



## Chapter 1:15

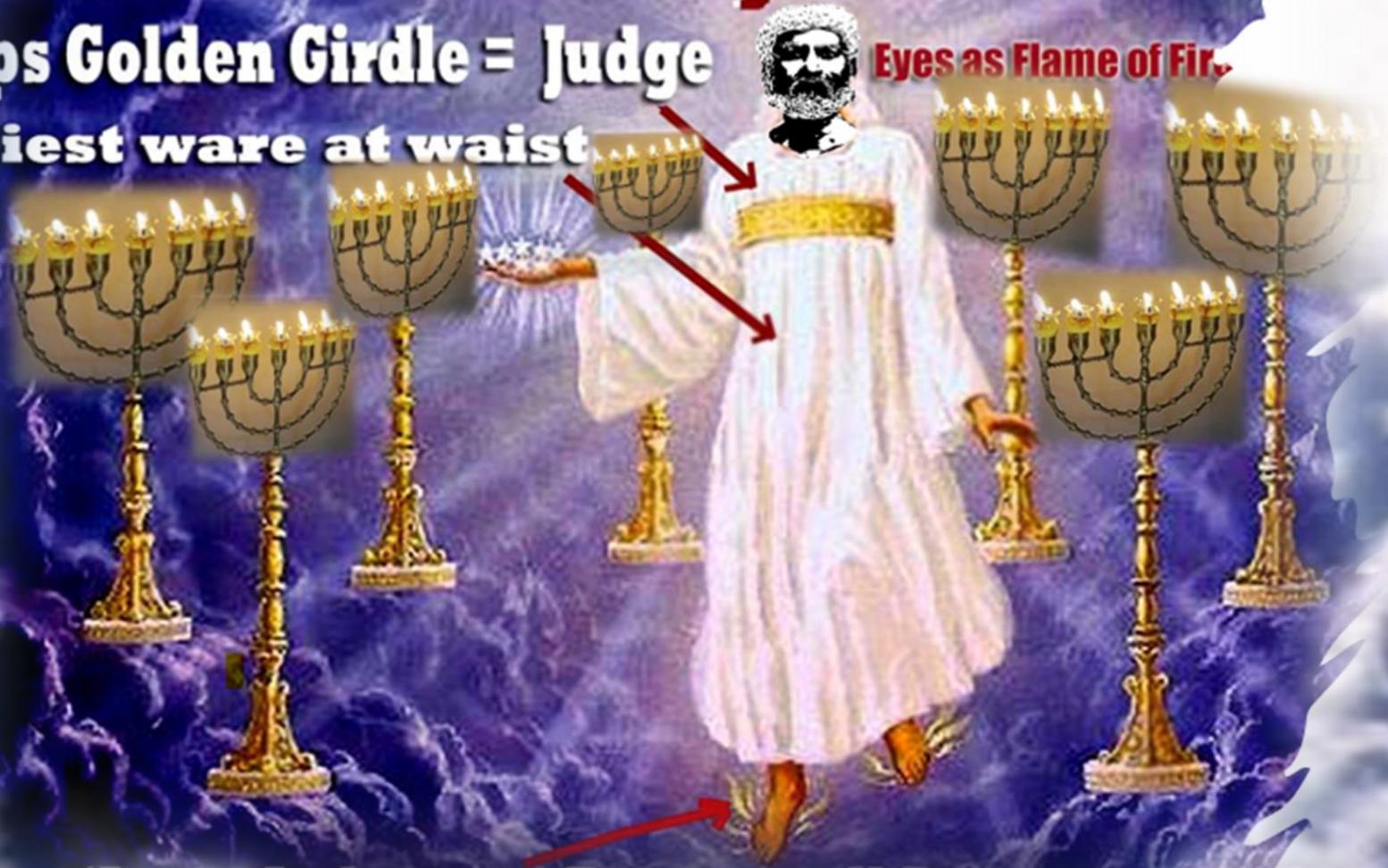


**Rev 1:12-16** YAHUSHA IN MIDST OF 7 MENORAHS

**White Hair = Wisdom**      **Not Age**

**Paps Golden Girdle = Judge**      **Eyes as Flame of Fire**

**Priest ware at waist**



**Bare feet = Judgment Remove all Dross**

# Rev 1:15

15. and his feet were like fine brass, flaming in a furnace: and his voice, like the sound of many waters.

**AENT**

15 And his feet were like the fine brass of Lebanon, as though they were burned in a furnace; and his voice was as the sound of many waters.

**Lamsa's Aramaic Peshitta**

15. And his feet/legs in the form/likeness of copper to the builders that warms in the furnace/oven. And his voice/sound like the voice/sound of many waters

**Crawford**

15 and his feet were like refined brass, which flamed as in a furnace, and his voice as the voice of many waters.

**J.W. ETHERIDGE**

15. And his feet in the likeness of brass of Lebanon which is heated in a furnace and his voice as the sound of many waters.

**Aramaic Interlinear**

15. And from his feet were like burnished bronze, as if refined in a furnace and his voice as the sound of many waters

**bayithamashiyach.com**

15. And his feet are like polished copper when glowing in a furnace. And his voice is like the sound of the deep sea.

**Nehemia Gordan**



Rev 1:15 ומרגלתיו כעין

נחשת קלל צרופות בכור

-וקולו כקול מים רבים:

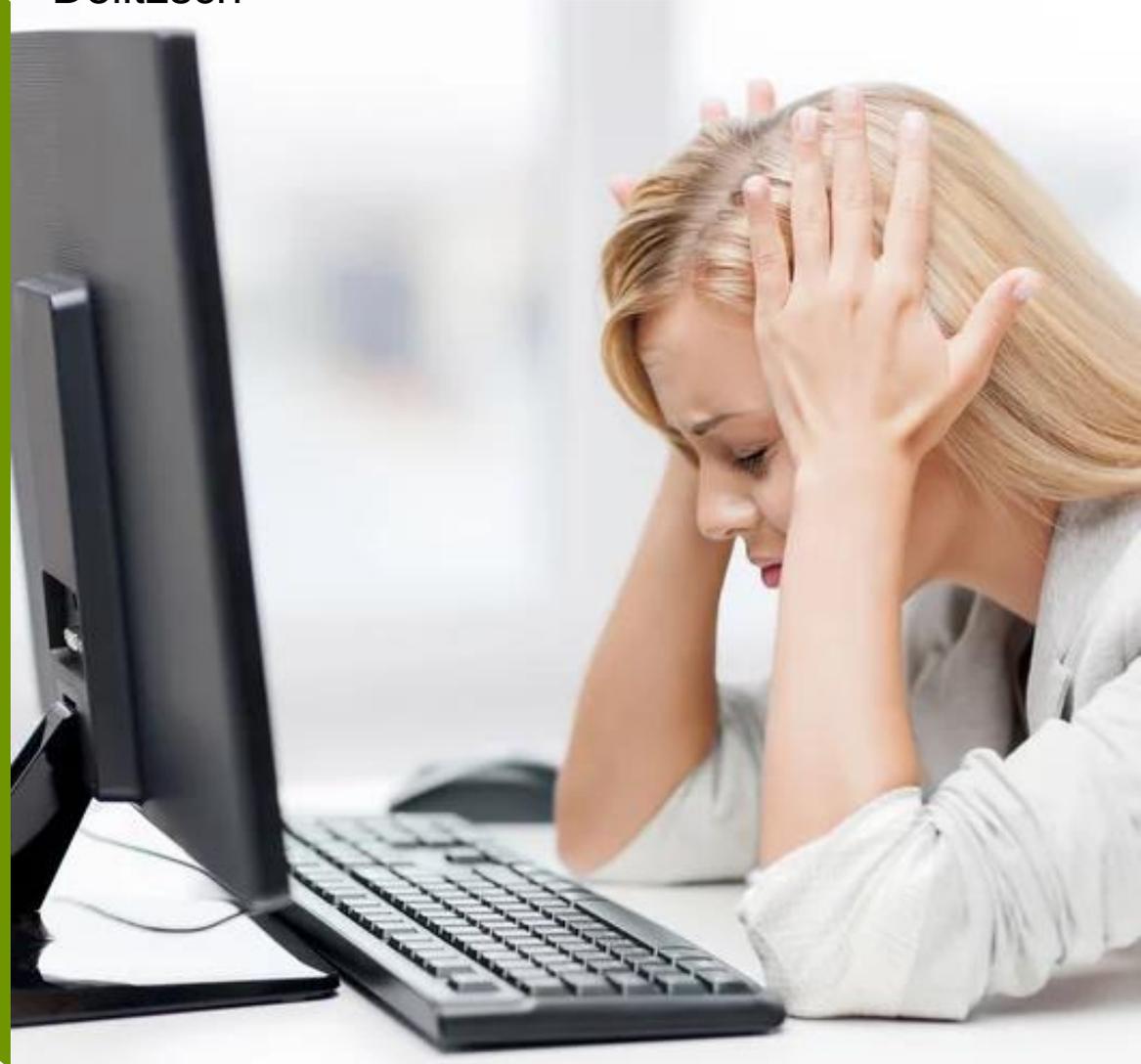
Hebrew NT Dalman

Delitzsch

ומרגלתיו כעין נחשת קלל צרופות בכור  
- Hebrew NT Dalman  
Delitzsch

A few weeks ago, I thought I could finish this verse fairly quick and as an added touch, to look up what the translation would be on Google and other sites for this Dalman/Delitzsch and Salkinson/Ginsberg Hebrew translation.

What I found was shocking! Note to self- don't trust these google translations!!



וּרְגָלָיו כְּעֵין נְחֹשֶׁת קָלִיל צְרוּף בְּתוֹךְ הַכֶּבֶשׂן וְקוֹלוֹ כְּקוֹל מַיִם רַבִּים: Rev 1:15

## Hebrew - English translator

Powered By Google Api

Hebrew

Translate English to Hebrew ↔

English

וּרְגָלָיו כְּעֵין נְחֹשֶׁת קָלִיל צְרוּף בְּתוֹךְ הַכֶּבֶשׂן וְקוֹלוֹ כְּקוֹל מַיִם רַבִּים:

And his feet are like a brazen eye, a curse set in the midst of the lamb, and his voice is like the sound of many waters.

https://www.translate.com/hebrew-english

BitChute Account - My Archive... Home / Gab Social Amazon.com. Spend I... blue letter bible RUMBEL Shore Thing - Blue Ca... Jason Bermas (@Jason... Inbox:

Document Translation

Business Translation

Medical Translation

Technical Translation

Email Translation

Zendesk

### Choose your Hebrew to English translation service

Hebrew

Translate files  
for \$0.07/word

English

וּרְגָלָיו כְּעֵין נְחֹשֶׁת קָלִיל צְרוּף בְּתוֹךְ הַכֶּבֶשׂן וְקוֹלוֹ כְּקוֹל מַיִם רַבִּים:

Hebrew - English ✓

And his feet are like a serpentine of a curse hidden in the furnace and his voice is like the sound of many waters.

# Hebrew - English translator

Powered By Google Api

Hebrew

Translate English to Hebrew ↔

English

קלל צרוף

An absolute curse

30-40

MONDAY  
• 30 sec planks  
• 6 push-ups

WEDNESDAY  
• 20 squats  
• 25 jumping jacks



28-DAY WORK  
ACCORDING

18-20

20-30

\$ Make

## Translate Hebrew to English



Original text Auto  Spell  Decode  Dictionary

וְרַגְלָיו כְּעֵינֹן נְחֹשֶׁת קָלֵל צְרוּף בְּתוֹךְ הַכְּבֹּשֶׁט וְקוֹלוֹ כְּקוֹל  
מַיִם רַבִּים:

START customsearchtool.com  
Start Download

Download

Auto detect Hebrew English Translate

à à ì â ù Other

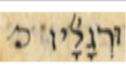
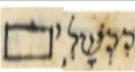
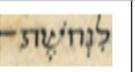
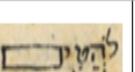
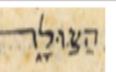
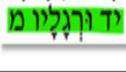
Translation Google Microsoft Translator Compare  Translit

And his feet are like a serpentine of a curse hidden in the furnace and his voice is like the sound of many waters.



So now I had to investigate what the heck was going on! It took several weeks to try and figure out what the Hebrew words were and the best way to show the comparison.

I took each of the Hebrew words that I had from our translations and tried to match them to the Crawford. **YIKES**- as you can see some have added words and some omitted words and some not translated.

<b>Crawford</b>																
Hebrew	H7272 Raw-Gal	H4911 Maw-shal	H5178 nekh-o'-sheth	h7044 kaw-law	H833-aw-shar'				H3857 law-hat	H3564 Koor			h6963 kole	H6683- tsoo-law		
English	and his feet	Compared to many proverb	of brass	smooth - polished	as blessed leading on walking straight, making progress, to pronounce happy and call blessed				toward a flaming fire at the enemies	a furnace as a metaphore of human suffering			sound or voice	the deep - (sinking to the abyss)		
<b>N.Gordon</b>																
Hebrew																
English	And his feet	are likened to	copper	polished					when glowing	in the furnace	and his voice		is like the sound	of the deep sea		
<b>Salkinson - Ginsburg</b>																
Hebrew				H7043-kaw-lal Root												
Google	his legs	eye	copper	a curse	ruf	inside	the lamb				and his voice	as a voice		waters	many	
English	and his feet	were like	a brazen eye or serpentine	of a curse/ a curse	hidden in the/ set in the	furnace/ of in the lamb					and his voice	is like the sound		waters	of many	
<b>Bayitamashgach.com</b>																
Hebrew	u-mar-rg/lothayu	K'eyn	n' chsheth	qalal	ts'ruphoth					ba - kur	w qolo	k qol		majim	rabbim	
English	And from his feet	were like	bronze	burnished	refinded					in a furnace	and his voice	as the sound		waters	of many	

ARGGGGG! IT'S THE  
GRAMMAR  
MONSTER..... YOU  
ARE UNDER MY  
SPELL..

LET'S EXPLORE.....





V. As a N. fem. יד plur. ידיים.

1. *The hand of man*, so called from its being naturally capable of being *protended* or *thrust forth* from the body; (comp. under זרע II.) so in Heb. it is very frequently joined with שלח *to put or thrust forth*, as Gen. iii. 22. viii. 9, & al. freq. And since the *hand of man* is the † chief organ or instrument of his *power and operations*, hence the Heb. יד is used in a very extensive manner, for *power, agency, ability, means, instrumentality, dominion, possession, assistance, custody*, and the like. See Exod. iv. 21. Prov. xviii. 21. Jud. i. 35. Lev. v. 7. xxvii. 8. Exod. ix. 35. xxxv. 29. Gen. ix. 2. Exod. iii. 8. 1 Sam. ix. 8. 2 Sam. xiv. 19. 1 K. x. 29. Esth. ii. 3.

Hence we see the propriety of *stretching forth* or *lifting up the hands towards heaven in prayer*, which was practised both by believers (see Job xi. 13. 1 K. viii. 22. 2 Chron. vi. 12, 13. Ps. lxiii. 4. Isa. i. 15.) and by the † heathen. What was this but emblematically acknowledging the *power*, and imploring the *assistance* of their respective Gods? Comp. Psal. xlv. 21, 22. lxviii. 32. xxviii. 2. See Harmer's Observations, vol. iii. p. 350.

Hence also we may account for that very ancient ceremony of *lifting up the hand in swearing*. See Gen. xiv. 22, and comp. Dan. xii. 7. In man this was confessing and invoking the *power of the Deity* to punish in cases of perjury; in God, it was appealing to or swear-

3. Since the *hands* are placed on each *side* of the body, hence יד signifies, *a side, border, extremity*, as *hand* sometimes does in English. See Exod. ii. 5. 1 Sam. iv. 13, 18. Deut. xxiii. 12 or 13. Ezek. xlvi. 1. Hence an *extensive country* is said to be רחבת ידיים *wide of hands*, i. e. *wide on all hands or sides*, as we say. Gen. xxxiv. 21. Jud. xviii. 10.

4. יד is used for a *trophy* or *monument* of victory, probably because made in the shape of a *large hand* (the emblem of *power*) erected on a *pillar*. Thus Saul, after smiting the Amalekites, in the pride of his heart, מציב לו יד *erected to, or for, himself* (not for Jehovah) a hand, 1 Sam. xv. 12, where LXX χυψα *a hand*; and David smote Hadadezer king of Zobah, when he was going ידו להציב *to erect his hand or trophy* by the river Euphrates, 2 Sam. viii. 3. 1 Chron. xviii. 3. And this appears to be the most ancient use of these *memorial hands*; whence Absalom seems to have taken the hint of erecting one merely to *keep his name in remembrance*. 2 Sam. xviii. 18; where observe that this monument is expressly called not only יד *a hand*, but מצבה *a pillar*, which, together with the use of the verb הציב in the above texts, shows that the *hand* was wont to be put on a *pillar*. See more in Bate's

YAD- As a monument of victory through power, ability and dominion..

<b>Crawford</b>	
Hebrew	H7272 Raw-Gal
English	and his feet
<b>N.Gordon</b>	
Hebrew	
English	And his feet
<b>Salkinson -Ginsburg</b>	
Hebrew	
Google	his legs
English	and his feet
<b>Bayitamashyach.com</b>	
Hebrew	u-mar-rg'lotheyu
English	And from his feet

**REH-GEL/ RAW-GAL**

**And his Feet**

וּרְגָלָיו מ

יָד וּרְגָלָיו מ



REH-GEL/ RAW-GAL Feet

Parkhusrt page 484

Lexicon :: Strong's H7272 - reḡel	
רְגַל	
Transliteration	Pronunciation
reḡel	reh'-gel
Part of Speech	Root Word (Etymology)
feminine noun	From רָגַל (H7270)

Lexicon :: Strong's H7270 - rāḡal	
רָגַל	
Transliteration	Pronunciation
rāḡal	raw-gal'
Part of Speech	Root Word (Etymology)
verb	A primitive root

רְגַל

To smite, strike, impress, as the feet against the ground. The LXX in Isa. xxxii. 20, render it by *πασιω* to tread.

I. As a N. mas. plur. רַגְלִים denotes several distinct strokes or impressions on the senses, and may be rendered times. occ. Exod. xxiii. 14. Num. xxii. 28, 32, 33. Comp. פעם IV.

II. As a N. רַגַל, plur. רַגְלִים the foot, which by continually striking against, or treading upon, some solid obstacle, supports and moves the animal forward. Gen. viii. 9. xviii. 4. & al.

Gesenius' Hebrew-Chaldee Lexicon [?]

רָגַל pr. to move the feet, to go, to tread (denom. from רָגַל, cogn. to רָכַל), specially—  
(1) to go about, to calumniate and slander; hence to calumniate, Ps. 15:3.

(2) to tread upon garments which are to be washed and cleansed from dirt; hence רֹגֵל a washer, a fuller. See the pr. n. רֵגִין and רֹגְלִים.

PIEL, i. q. Kal, to go about—(a) to calumniate, 2 Sa. 19:28; followed by כִּי of pers.—(b) in order to explore; to explore; followed by an acc. Josh. 14:7; Jud. 18:2, 14, 17; 2 Sam. 10:3, etc. Part. מְרַגֵּל a spy, an explorer, Gen. 42:9, seq.; Josh. 6:22.

TIPHEL מְרַגֵּל i. q. Syr.  to teach to go, to lead (children) by the hand, Hos. 11:3.

III. In Kal, to † investigate, search, or spy out, that is, either to follow by the foot, as it were, or rather q. d. to foot round a country or city, in order to spy.

1/28/23

יד ורגליו מ

יד

As a monument of victory through power, ability and dominion..

ורגליו מ

ו

Wah as a prefix means "and". This also corresponds with the wah as a tent peg in pictograph as it is used to attach something.

רגל

Feet walking to explore, teach and treading upon that which must be cleansed of dirt.

יו

Hebrew Suffix for "his"

מ

Mem Suffix makes it plural - feet not foot

מִמְשָׁלִים

Compared to many proverbs ....

Lexicon :: Strong's H4912 - *māšāl* Aa

מִשָּׁל

<b>Transliteration</b>	<b>Pronunciation</b>
<i>māšāl</i>	maw-shaw' 
<b>Part of Speech</b>	<b>Root Word (Etymology)</b>
masculine noun	Apparently from מִשָּׁל (H4910) in some original sense of superiority in mental action

**Dictionary Aids**

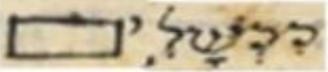
**TWOT Reference:** 1258a

**KJV Translation Count — Total: 39x**

**The KJV translates Strong's H4912 in the following manner:** proverb (19x), parable (18x), byword (1x), like (1x).

**Outline of Biblical Usage [?]**

- I. proverb, parable
  - A. proverb, proverbial saying, aphorism
  - B. byword
  - C. similitude, parable
  - D. poem
  - E. sentences of ethical wisdom, ethical maxims

<b>Crawford</b>	
<b>Hebrew</b>	H4911 Maw-shal
<b>English</b>	Compared to many proverbs
<b>N. Gordon</b>	
<b>Hebrew</b>	
<b>English</b>	are likened to
<b>Salkinson - Ginsburg</b>	
<b>Hebrew</b>	
<b>Google</b>	
<b>English</b>	
<b>Bayitamashyach</b>	
<b>Hebrew</b>	
<b>English</b>	



Prefix-Mem prefix- according  
to  
Suffix- Yod Mem makes it  
plural

the plural ending (ים )

מ

מ A particle.

I. It is an abbreviation of מן from מנה to distribute, &c.

1. From, by. Gen. ii. 2. Hos. vii. 4.

2. Without. Job xxi. 9. Mic. iii. 6.

3. At, near, toward—of place. Gen. iii. 24. Exod. xxxiii. 6. Ruth ii. 14. Jud. vii. 1.—of time. Exod. ix. 6. 2 K. xviii. 10.

4. Before, in the presence of. Num. xxxii. 22. Jer. li. 5.

5. Against. Jer. iii. 20. Dan. xi. 8.

6. Of, concerning, for. Lev. vi. 18. Josh. xxii. 24.

7. From, out of. Gen. ii. 23. xv. 4, & al. freq.

8. Rather than, more than. Deut. xiv. 2. Jud. ii. 19.

9. Because of, by reason of. Exod. vi. 9, & al. freq.

10. According to. Ezek. vii. 27.

11. For want of. Jer. x. 14. li. 17. Zeph. iii. 18.

IV. Because short *parabolical sayings* often become *proverbial* or *proverbs* frequently express or imply a *parable* or *comparison* (witness the *משלים* or *Proverbs of Solomon*), hence as a N. *משל* a *proverb*, a *by-word*. See 1 Sam. x. 12. Ezek. xvi. 44. xviii. 2, 3.

II. As a N. *משל* an *authoritative weighty speech* or *saying*. Num. xxiii. 7, 18. xxiv. 3, 15. 1 Sam. xxiv. 13. Job xxvii. 1. Prov. i. 1. xxvi. 7. Ezek. xii. 22.

The Heb. term *משלים* very nearly answers to the Greek *ΚΤΡΙΑΙ ΔΟΞΑΙ*, i. e. *authoritative sentences* or *maxims*. See Cicero De Fin. lib. ii. cap. 7; and comp. Bp. Lowth's note on Isa. xiv. 4.

III. A *weighty saying*, expressing or implying a *comparison*, as such sayings frequently do, a *parable*. Hence as a verb *to parabolize*, utter such *parabolical sayings*. See Num. xxi. 27.

לְנַחֲשֶׁת

Crawford

Hebrew H5178 nekh-o'-sheth

English of brass

לְנַחֲשֶׁת

N. Gordon

Hebrew

English copper

נַחֲשֶׁת

Salkinson - Ginsburg

Hebrew

Google copper

English a brazen eye or serpentine (nawkahsh)

נַחֲשֶׁת

Bayitamashyach

Hebrew n'chsheth

English bronze

לְנַחֲשֶׁת

לְ

לְ

A particle. It seems to be derived or abridged from אל, and before nouns has nearly the same uses as that particle.

1. *To, unto.* Gen. xxiv. 54, & al. freq.
2. With a V. of the infinitive, *to, for to.* Gen. i. 14, & al. freq.
3. *Into.* Lev. viii. 20. Cant. iv. 16.
4. *Towards.* Isa. li. 6. Ezek. v. 10. Jon. ii. 7. With a V. infinitive, *towards, about.* Gen. xii. 15.
5. *For, because of, on account of.* Num. vi. 7. 1 K. xx. 7. Ps. cxix. 20. Comp. Gen. iv. 23.
6. *After.* Gen. vii. 10
7. With an infinitive V. *after that.* Exod. xix. 1.
8. *According to.* Gen. i. 11, & al.
9. *Of, concerning, touching.* Gen. xx. 13.
10. *As to, as for, κατὰ.* Lev. xi. 26. Eccles. ix. 4. Isa. xxxii. 1.
11. *In respect of, for.* Gen. iv. 1, 9.
12. *For, instead of.* Gen. xi. 3.
13. *As it were.* Josh. vii. 5. Lam. i. 17.

נַחֲשֶׁת comm. (m. Eze. 1:7; Dan. 10:6; f. 1 Ch. 18:8); with suff. נַחֲשֶׁתְךָ.

(1) *brass*, χαλκός, i. e. copper, especially as hardened and tempered, and, like steel, used for weapons and other cutting instruments, Gen. 4:22; Ex. 26:11,

Lexicon :: Strong's H5178 - נַחֲשֶׁת

Aa

נַחֲשֶׁת

Transliteration

n'hshet

Pronunciation

nekh-o'-sheth



Part of Speech

masculine noun

Root Word (Etymology)

For נַחֲוֹשֶׁת (H5154)

Dictionary Aids

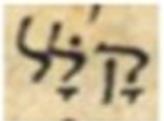
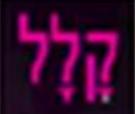
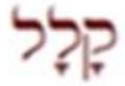
TWOT Reference: 1349a,1350a

KJV Translation Count — Total: 141x

The KJV translates Strong's H5178 in the following manner: brass (103x), brasen (28x), fetters (4x), chain (3x), copper (1x), filthiness (1x), steel (1x).

Outline of Biblical Usage [?]

- I. copper, bronze
  - A. copper (ore), bronze (as copper alloy)
  - B. fetters (of copper or bronze)
  - C. copper (as value)
- II. lust, harlotry
  - A. meaning dubious

<b>Crawford</b>	
<b>Hebrew</b>	h7044 kaw-law
<b>English</b>	smooth -
<b>N. Gordon</b>	
<b>Hebrew</b>	
<b>English</b>	polished
<b>Salkinson - Ginsburg</b>	
<b>Hebrew</b>	H7043-kaw-lal
<b>Google</b>	a curse
<b>English</b>	of a curse/ a cu
<b>Bayitamashyach</b>	
<b>Hebrew</b>	qalal
<b>English</b>	burnished

קלל

Transliteration

qālāl

Pronunciation

kaw-lawl'

Gesenius' Hebrew-Chaldee Lexicon [?]

קלל m. adj. *smooth, polished* (used of brass), Dan. 10:6; Eze. 1:7, see קלל Pilpel No. 2. Compare Ch. ללל polish. Vulg. *æs candens*.

II. In Kal, *to move very lightly or swiftly*. occ. Ezek. xxi. 21; where Vulg. commiscens

B. (Niphal)

- i. to be swift, show oneself swift
- ii. to appear trifling, be too trifling, be insignificant
- iii. to be lightly esteemed

C. (Piel)

- i. to make despicable
- ii. to curse

D. (Pual) to be cursed

E. (Hiphil)

- i. to make light, lighten
- ii. to treat with contempt, bring contempt or dishonour

קָלַל

Lexicon :: Strong's H7043 - qālal

קָלַל

Transliteration

Pronunciation

qālal

kaw-lal'

Part of Speech

Root Word (Etymology)

verb

A primitive root

קָלַל I. *To be or become exceedingly vile.* occ. Nah. i. 14; קָלַל in קָלַל supplying the place of the second ל. In Hiph. *to be made exceedingly vile.* occ. 1 Sam. iii. 13.

II. In Kal and Hiph. *to regard or treat as exceedingly vile, to curse.* Gen. viii. 21. xii. 3. *To vilify, revile.* Exod. xxi. 17. xxii. 28. 2

Sam. xvi. 5, 7. Neh. xiii. 25. See Dr George Campbell's note on Mat. xv. 4. As a N. fem. קָלַל *a curse, malediction.* Gen. xxvii. 12, 13, & al. freq. Comp. קָלַל VII. It is applied to a person, Deut. xxi. 23, קָלַל אֱלֹהִים *curse of, or by, God*; so LXX κατατηραμενος ὑπο Θεου, and Vulg. maledictus a Deo; but Aquila and Theodotion καταρα Θεου. Comp. Gal. iii. 13, in the Greek, and for an excellent comment on Deut. xxi. 23, see Vitringa, Observat. Sacr. lib. ii. cap. 12.

III. *To smooth or polish, as a metalline body, to burnish, from the swift and repeated motion with which it was performed. Burnishing is now performed by a round, polished piece of steel, called a burnisher, which is rubbed with a swift motion upon the metal.* As a participle or participial N. קָלַל *burnished.* occ. Ezek. i. 7. Dan. x. 6. Comp. below קָלַל III. קָלַל I. *To be exceedingly light.* It occurs not as a V. but as a participle or participial N. קָלַל *exceedingly light.* occ. Num. xxi. 5. So Vulg. levissimo.

Lexicon :: Strong's H7045 - qalâlâ Aa

קָלָלָה

<b>Transliteration</b>	<b>Pronunciation</b>
qalâlâ	kel-aw-law' 
<b>Part of Speech</b>	<b>Root Word (Etymology)</b>
feminine noun	From קָלַל (H7043)

**Dictionary Aids**

**TWOT Reference:** 2028d

**KJV Translation Count — Total: 33x**

The KJV translates Strong's H7045 in the following manner: curse (27x), cursing (5x), accursed (1x).

**Outline of Biblical Usage [?]**

1. curse, vilification, execration

**Strong's Definitions [?]** (Strong's Definitions Legend)

קָלָלָה qalâlâh, kel-aw-law'; from H7043; vilification:—(ac-) curse(-d, -ing).

Yahusha was not cursed because of going against Yahuah. He was cursed because he took on our sin debt and hung on a tree.

SHOW CANTILLATION MARKS  Masoretic Text SHOW VOWEL POINTS

21:23 לֹא־תִלִּין נִבְלַתוֹ עַל־הָעֵץ כִּי־קִבּוֹר תִּקְבְּרֵנוּ  
 בַּיּוֹם הַהוּא כִּי־קָלַלְתָּ אֱלֹהִים תְּלוּי וְלֹא תִטְמֵא אֶת־  
 אֲדַמְתְּךָ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לְךָ נַחֲלָה: ס

### A Man Hanged on a Tree Is Cursed

Deu 21:22 "And when a man has committed a sin worthy of death, then he shall be put to death and you shall hang him on a tree.

Deu 21:23 "Let his body not remain overnight on the tree, for you shall certainly bury him the same day – for he who is hanged is accursed of Elohim – so that you do not defile the land which יהוה your Elohim is giving you as an inheritance.



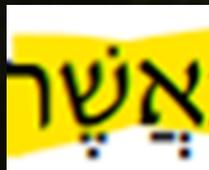
## Kauf (prefix) Ashure

Kaph prefix means like or as



Which, that, so that, if,  
according as, when,  
because

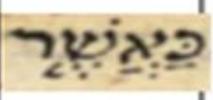
8. With כ prefixed, כַּאֲשֶׁר *as, according as, when, because,* as the sense may require. See Gen. vii. 9. Exod. xxxii. 19. Num. xxvii. 14.



אֲשֶׁר

I. In Kal, intransitively, *to proceed, go forward.* occ. Prov. iv. 14. ix. 6. *to be successful, prosperous.* Ps. xli. 3. So Ps. x. 6. *to generation and generation,* i. e. *to several generations* אֲשֶׁר (for אֲשֶׁר) I shall proceed, prosper, or, (taking אֲשֶׁר for a particle) proceeding, prospering, without adversity. Also transitively, *to cause to proceed, to put forward.* Prov. xxiii. 19.

פֶּאֶשֶׁר

	
<b>Crawford</b>	
Hebrew	H833-aw-shar
English	as blessed lead
	
<b>N. Gordon</b>	
Hebrew	
English	
<b>Salkinson - Ginsburg</b>	
Hebrew	
Google	
English	
<b>Bayitamashyach</b>	
Hebrew	
English	

Lexicon :: Strong's H833 - 'āšar

אָשַׁר

Transliteration

'āšar

Pronunciation

aw-shar'

Part of Speech

verb

Root Word (Etymology)

A primitive root

Dictionary Aids

TWOT Reference: 183

KJV Translation Count — Total: 16x

The KJV translates Strong's H833 in the following manner: blessed (7x), lead (2x), go (2x), guide (1x), happy (2x), leaders (1x), relieve (1x).

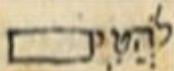
Outline of Biblical Usage [?]

- I. to go straight, walk, go on, advance, make progress
  - A. (Qal) to go straight on, make progress
  - B. (Piel)
    - i. to go straight on, advance
    - ii. to lead on (causative)
    - iii. to set right, righten
    - iv. to pronounce happy, call blessed
  - C. (Pual)
    - i. to be advanced, be led on
    - ii. to be made happy, be blessed

Crawford	5
Hebrew	
English	toward
N. Gordon	5
Hebrew	
English	when
Salkinson - Ginsburg	
Hebrew	
Google	
English	
Bayitamashyach	
Hebrew	
English	

- 5
- 5
- A particle. It seems to be derived or abridged from לָא, and before nouns has nearly the same uses as that particle.
1. *To, unto.* Gen. xxiv. 54, & al. freq.
  2. With a V. of the infinitive, *to, for to.* Gen. i. 14, & al. freq.
  3. *Into.* Lev. viii. 20. Cant. iv. 16.
  4. *Towards.* Isa. li. 6. Ezek. v. 10. Jon. ii. 7. With a V. infinitive, *towards, about.* Gen. xii. 15.
  5. *For, because of, on account of.* Num. vi. 7. 1 K. xx. 7. Ps. cxix. 20. Comp. Gen. iv. 23.
  6. *After.* Gen. vii. 10
  7. With an infinitive V. *after that.* Exod. xix. 1.
  8. *According to.* Gen. i. 11, & al.
  9. *Of, concerning, touching.* Gen. xx. 13.
  10. *As to, as for, כַּרְא.* Lev. xi. 26. Eccles. ix. 4. Isa. xxxii. 1.
  11. *In respect of, for.* Gen. iv. 1, 9.
  12. *For, instead of.* Gen. xi. 3.
  13. *As it were.* Josh. vii. 5. Lam. i. 17.
  14. *For, for the use of.* Gen. xlvii. 12.
  15. *Of time, at, about.* Gen. viii. 11. Josh. ii. 7. *within.* Ezra x. 8.
  16. *Of place, it denotes nearness, at, about, before, with.* Num. xi. 10. 1 K. vi. 22. Exod. xiii. 7, & al.
  17. It denotes possession or property, Gen. xlviii. 5. מִי מִי mihi sunt, they are *to me*, i. e. they are *mine*, & al. freq. Comp. Exod. ix. 4.
  18. *With, together with.* Gen. xlvi. 26. Exod. xiv. 28. 1 Chron. xiii. 1.
  19. *In*, denoting the state. Isa. i. 5.
  20. *Of, out of, Lat. e.* Isa. liv. 12. Psal. xii,

להטים

<b>Crawford</b>	
<b>Hebrew</b>	H3857 law-hat
<b>English</b>	a flaming fire at the enemy
<b>N. Gordon</b>	
<b>Hebrew</b>	
<b>English</b>	glowing
<b>Salkinson - Ginsburg</b>	
<b>Hebrew</b>	
<b>Google</b>	
<b>English</b>	
<b>Bayitamashyach</b>	
<b>Hebrew</b>	
<b>English</b>	

Lexicon :: Strong's H3857 - *lāhat* Aa

**לָהַט**

<b>Transliteration</b>	<b>Pronunciation</b>
<i>lāhat</i>	law-hat' 
<b>Part of Speech</b>	<b>Root Word (Etymology)</b>
verb	A primitive root
<b>Dictionary Aids</b>	
TWOT Reference: 1081	
<b>KJV Translation Count — Total: 11x</b>	
The KJV translates Strong's H3857 in the following manner: set on fire (4x), burn up (3x), burn (2x), kindle (1x), flaming (1x).	
<b>Outline of Biblical Usage [?]</b>	
<p>I. to burn, blaze, scorch, kindle, blaze up, flame</p> <p>A. (Qal) blazing (participle)</p> <p>B. (Piel) to scorch, burn, blaze</p>	

לָהַט

I. *To burn up, set on fire, kindle.* Deut. xxxii. 22. Ps. cvi. 18. Job xli. 12 or 21. (where see Scott.) Isa. xlii. 25. Mal. iv. 1. As a N. לָהַט *flame, ignited vapour.* Gen. iii. 24. Comp. Ps. civ. 4. Ezek. i. 4.

Let's get the flavor of this word by reading the verses that it is in.

[Deu 32:22 For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire[H3857] the foundations of the mountains.

[Job 41:21 His breath kindles [H3857] coals, and a flame goes out of his mouth.

[Psa 57:4 My soul [is] among lions: [and] I lie [even among] them that are set on fire,[H3857] [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

[Psa 83:14 As the fire burns a wood, and as the flame sets [H3857] the mountains on fire;[H3857]

[Psa 97:3 A fire goes before him, and burns up[H3857] his enemies round about.

[Psa 104:4 Who makes his angels spirits; his ministers a flaming[H3857] fire:

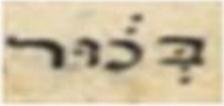
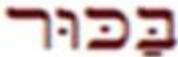
[Psa 106:18 And a fire was kindled in their company; the flame burned up[H3857] the wicked.

[Isa 42:25 Therefore he has poured upon him the fury of his anger, and the strength of battle: and it has set him on fire[H3857] round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

[Joe 1:19 O Yahuah, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned[H3857] all the trees of the field.

[Joe 2:3 A fire devours before them; and behind them a flame burns:[H3857] the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

[Mal 4:1 For, behold, the day comes, that shall burn as an oven; and all the proud, yes, and all that do wickedly, shall be stubble: and the day that comes shall burn them up,[H3857] says Yahuah of hosts, that it shall leave them neither root nor branch.

<b>Crawford</b>	
Hebrew	H3564 Koor
English	nies
<b>N. Gordon</b>	
Hebrew	
English	in the furnace
<b>Salkinson - Ginsburg</b>	
Hebrew	
Google	
English	
<b>Bayitamashyach</b>	
Hebrew	ba - kur
English	in a furnace

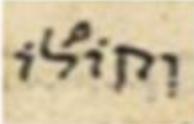
Lexicon :: Strong's H3564 - kûr

**כֹּר** 

Transliteration	Pronunciation
kûr	koor 
Part of Speech	Root Word (Etymology)
masculine noun, verb	From an unused root meaning properly, to dig through

pot or furnace for smelting metals, but always in metaphor or simile of human sufferings in punishment or discipline:

**כֹּר** m. a furnace in which metals are smelted from the ores, Ez. 22:18, 20, 22; Pro. 17:3; 27:21; Metaph. Isa. 48:10, "I have proved thee in the furnace of affliction;" Deut. 4:20, "and he brought you from the iron furnace of Egypt;" 1 Ki. 8:51.

Crawford	
Hebrew	
English	
N. Gordon	
Hebrew	
English	and his voice
Salkinson - Ginsburg	
Hebrew	
Google	and his voice
English	and his voice
Bayitamashyach	
Hebrew	w qolo
English	and his voice

קול

## Transliteration

qôl

## Pronunciation

kole



## Part of Speech

masculine noun

## Root Word (Etymology)

From an unused root meaning to call aloud

## Dictionary Aids

TWOT Reference: 1998a,2028b

## KJV Translation Count — Total: 506x

The KJV translates Strong's H6963 in the following manner: voice (383x), noise (49x), sound (39x), thunder (10x), proclamation (with H5674) (4x), send out (with H5414) (2x), thunderings (2x), fame (1x), miscellaneous (16x).

## Outline of Biblical Usage [?]

- I. voice, sound, noise
  - A. voice
  - B. sound (of instrument)
- II. lightness, frivolity

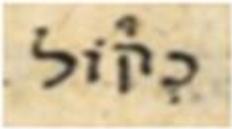


## Strong's Definitions [?]

(Strong's Definitions Legend)

קול qôwl, kole; or קל qôl; from an unused root meaning to call aloud; a voice or sound:—+ aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, (pro-) claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

## Kaph prefix means like or as

<b>Crawford</b>	
<b>Hebrew</b>	h6963 kole
<b>English</b>	sound or voice
<b>N. Gordon</b>	
<b>Hebrew</b>	
<b>English</b>	is like the sound
<b>Salkinson - Ginsburg</b>	
<b>Hebrew</b>	
<b>Google</b>	as a voice
<b>English</b>	is like the sound
<b>Bayitamashyach</b>	
<b>Hebrew</b>	k qol
<b>English</b>	as the sound

Lexicon :: Strong's H6963 - qôl Aa

קול

<b>Transliteration</b>	<b>Pronunciation</b>
qôl	kole <span style="float: right;">🔊</span>
<b>Part of Speech</b>	<b>Root Word (Etymology)</b>
masculine noun	From an unused root meaning to call aloud

**Dictionary Aids**

**TWOT Reference:** 1998a,2028b

**KJV Translation Count — Total: 506x**

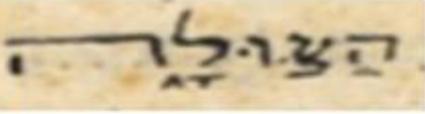
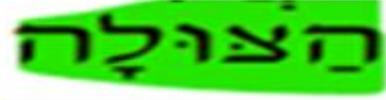
**The KJV translates Strong's H6963 in the following manner:** voice (383x), noise (49x), sound (39x), thunder (10x), proclamation (with H5674) (4x), send out (with H5414) (2x), thunderings (2x), fame (1x), *miscellaneous* (16x).

**Outline of Biblical Usage [?]**

- I. voice, sound, noise
  - A. voice
  - B. sound (of instrument)
- II. lightness, frivolity

**Strong's Definitions [?]** (Strong's Definitions Legend)

**קול** qôwl, kole; or קל qôl; from an unused root meaning to call aloud; a voice or sound:—+ aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, (pro-) claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

<b>Crawford</b>	
<b>Hebrew</b>	16683- tsoo-law
<b>English</b>	he deep - (sinking to
<b>N. Gordon</b>	
<b>Hebrew</b>	
<b>English</b>	of the deep sea
<b>Salkinson - Ginsburg</b>	
<b>Hebrew</b>	
<b>Google</b>	
<b>English</b>	
<b>Bayitamashyach</b>	
<b>Hebrew</b>	
<b>English</b>	

Lexicon :: Strong's H6683 - *šûlâ* Aa

**צולה**

<b>Transliteration</b>	<b>Pronunciation</b>
<i>šûlâ</i>	tsoo-law' 
<b>Part of Speech</b>	<b>Root Word (Etymology)</b>
feminine noun	From an unused root meaning to sink

**Dictionary Aids**

**TWOT Reference:** 1889a

**KJV Translation Count — Total:** 1x

The KJV translates Strong's H6683 in the following manner: deep (1x).

**Outline of Biblical Usage [?]**

1. ocean-deep, deep, ocean depth

**Strong's Definitions [?]** (Strong's Definitions Legend)

**צולה** *tsûw-lâh*, tsoo-law'; from an unused root meaning to sink; an abyss (of the sea):—deep.

**Brown-Driver-Briggs Lexicon [?]** (Jump to Scripture Index)

**STRONGS H6683:** Abbreviations

† **צולה** *noun feminine ocean-deep*; — Isaiah 44:27.

I verse Isaiah 44:27

Isa 44:27 who is saying **to the deep**, 'Be dry, and your rivers I dry up,'



Wake up !  
It is safe now the  
grammar is over!  
HUGS?!!



## AMPLIFIED

As a monument of victory through power, ability and dominion. Then his feet walking, to explore, teach and treading upon that which must be cleansed of dirt are compared to proverbs about hardened tempered brass and having been polished smooth after being made exceedingly vile and despicable- accursed- and treated as insignificant.

Because after being made happy and called blessed, leads the straight walk moving forward. Being successful and making progress generations to generations because of and account of the scorching blaze of the furnace-that represents the human suffering, punishment, and discipline.

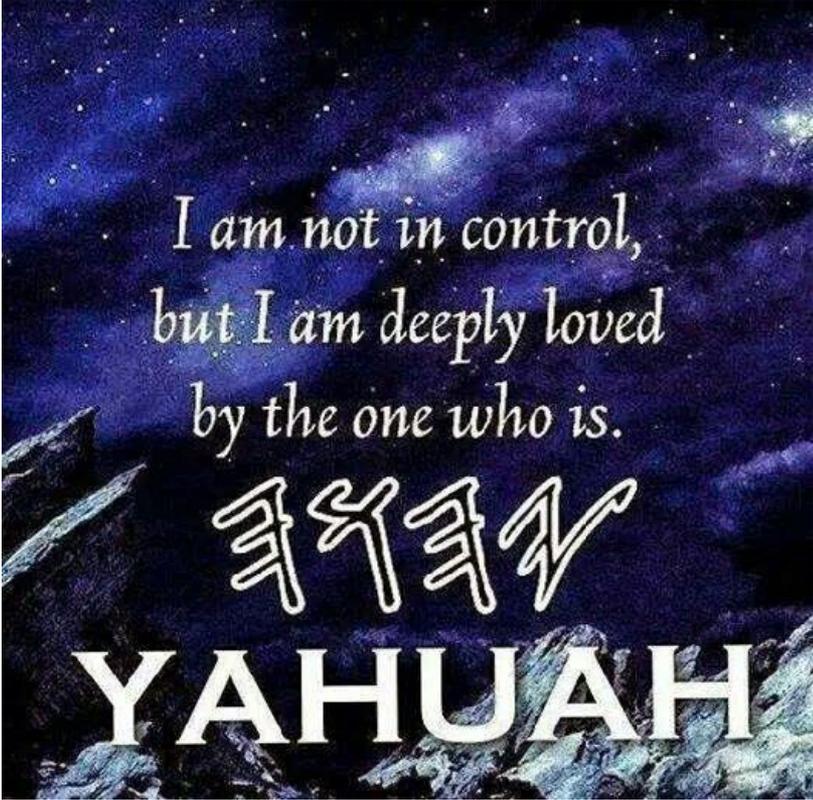
And his voice calling out so loud it is like the sound sinks into the depth of the sea.

15. and his feet were like fine brass, flaming in a furnace: and his voice, like the sound of many waters. **AENT**

Through the amplification we got a bit more of the flavor of why Yahuchannon (John) described what Yahusha looked like based upon what he went through.

Even though the google translations were shocking- parts of it led to a deeper meaning than I would have ever thought.

Everything he went through was for Yahuah to be reunited with us. Everything we go through is to be reunited with Yahuah and Yahusha.



*I am not in control,  
but I am deeply loved  
by the one who is.*

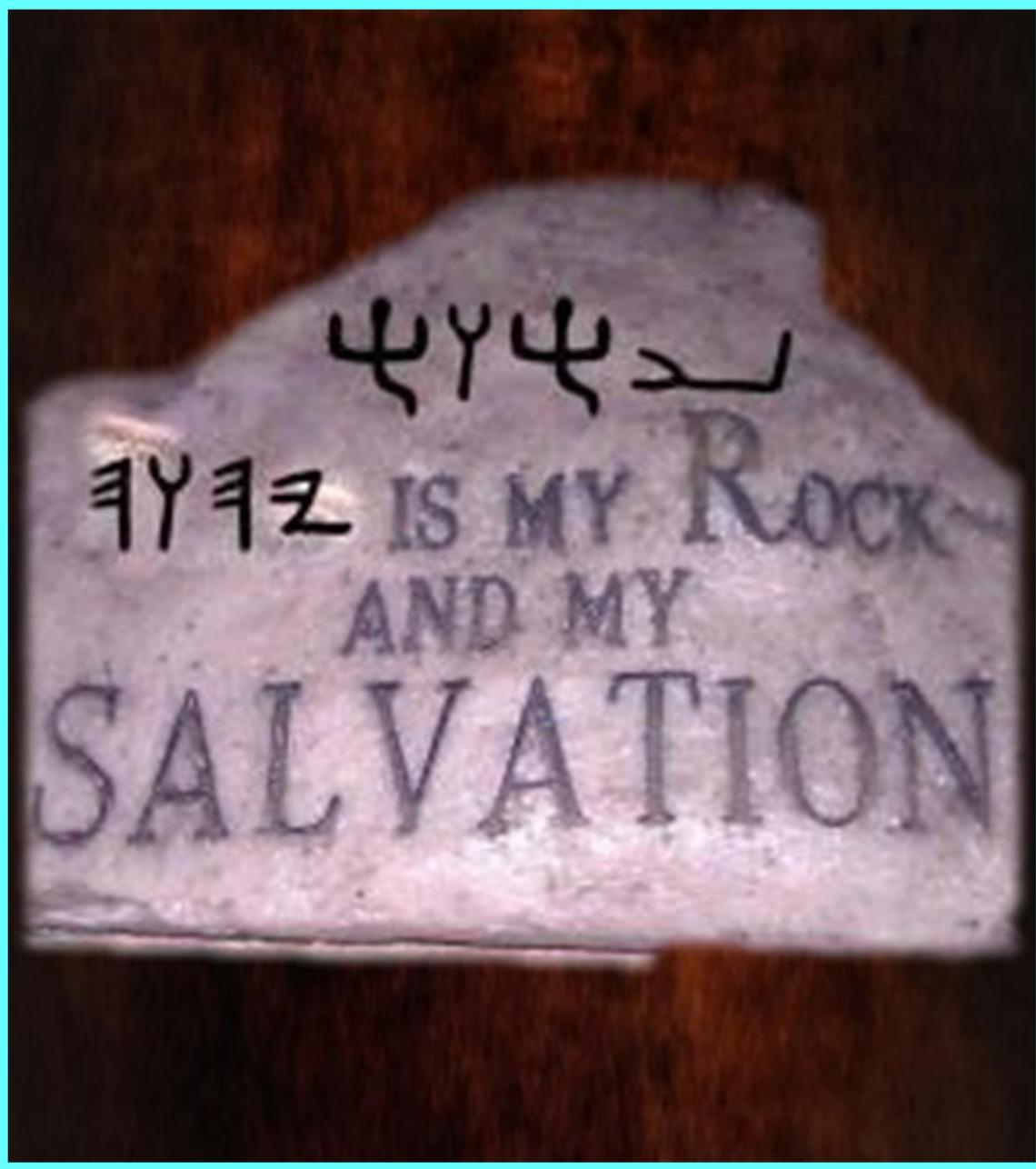
יהוה

**YAHUAH**



START A FIRE IN MY  
SOUL. YAH

FAN THE FLAME  
AND MAKE IT  
GROW



G  
R  
A  
T  
E  
F  
U  
L



L  
I  
F  
E

יהוה

יהושע



# THE REVELATION OF



1. (**Yahuchanon speaking**): The revelation to Yahusha the Yahusha, which Yahuah gave to him (Yahusha) to show to his (Yahusha's) servants the things that must shortly occur **and by necessity be done with wrath**: and he (Yahusha) **signified and symbolized it to make clear, explain, notify, and which is consistently taught by Torah** by sending it, through his (Yahusha's) messenger to his servant Yahuchannon;
2. Who (Yahuchanon- John) bore witness to the Word of Yahuah, and to the testimony and martyrdom of Yahusha the Yahusha, as to all and whatever that he saw.
3. His (**Yahuah's**) **blessings** to the **ones that are called** that reads aloud, and those who hear the words of this prophecy, and **guarding** for themselves the things that are written in it; for the time is near.

# THE REVELATION OF



1:4. (From) Yahuchanon to the seven called out **assemblies** which are in Asia: **Favor?** to you and peace, from Him who is, and who was, and who is to come, **and** from the seven living creatures which are before His throne;

5. **and** from Yahusha the Yahusha, the Witness and **martyr**, the Faithful, the First-born of the dead, and the **head ruler** of the kings of the earth; who has loved us, and **washed** us from our sins by his blood;

6. and has made us a **Kingdom of priests to Eternal the Father:** to whom be esteem and power, for ever and ever. **So be it.**

7. (**Yahuchanon quoting Scripture**) Behold, he (Yahusha) comes with clouds; and all eyes will see him (Yahusha), and also they who pierced Him (Yahuah); and all the tribes of the earth will mourn on account of him (Yahusha). **Yes: So Be It.**

# THE REVELATION OF



Rev 1:8 “I am Aleph, also Tau,” a Strong Covenant Mark, **says the Master YHWH, Eternal; who is existing, and He who has always existed, and He who is coming,** (Ehyeh Asher Ehyeh) the Omnipotent- unlimited power, authority and influence Al Shaddai- He **who holds all.**

Rev 1:9 (**Yahuchanon speaking**) I Yahuchanan, your brother and companion with you in the tribulation and **vexing by a female rival of Yahuah,** causing affliction and suffering, being gathered together in patient steadfast endurance and in the cheerful hope and expectation of Yahusha the Yahusha, was in the island called Patmos because of the Word of Yahuah and because of the testimony and witness of Yahusha the Yahusha (Yahusha).

Rev 1:10 I was in the Spirit on the day of our Master YHWH; and I heard behind me a great voice, as of a shofar, which said:

11. (**Yahusha speaking**) “That which you see, write in a book, and send to the seven assemblies; to Ephesus, and to Smyrna, and to Pergamos, and to <sup>1/28/23</sup> Thyratira, and to Sardis, and to Philadelphia, and to Laodicea.”.

# THE REVELATION OF



**Rev 1:12** And I turned myself to look at the **Strong Covenant mark** voice that talked with me; and when I had turned, I saw seven menorahs of gold;

**Rev 1:13** and, in the midst of the menorahs, one like the Son of man, clothed to the feet with a sleeveless epod, and turned about in a sleeveless robe reaching to his feet with a girdle of gold around his chest and heart.

**Rev 1:14.** And his head and his hair were white, like bright white wool, like snow; and his eyes, like the flames of fire:

# THE REVELATION OF



**Rev 1:15. and his feet were like fine brass, flaming in a furnace: and his voice, like the sound of many waters.**

**As a moment of victory through power, ability and dominion. And his feet walking, to explore, teach and treading upon that which must be cleansed of dirt. According to proverbs about hardened tempered brass moving swiftly and having been polished smooth after being made exceedingly vile and despicable- accursed- and treated as insignificant. Because after being made happy and called blessed, leads the straight walk moving forward. Being successful and making progress generations to generations Because of and account of the scorching blaze of the furnace-that represents the human suffering, punishment, and discipline. And his voice calling out so loud it is like the sound is sinking into the depth of the sea.**

# THE REVELATION OF



**Rev 1:16. And he had in his right hand seven stars; and from his mouth issued a fervent spirit; and his countenance was like the sun shining in its strength.**

**Rev 1:17. And when I saw him, I fell at his feet like one dead. And he laid his right hand upon me, and said, “Fear not: I am the First and the Last;**

**Rev 1:18. and who lives and was dead; and behold, I am alive for ever and ever. Amen. And I have the keys of death and of the unseen world.**

**Rev 1:19. Therefore, write what you have seen, and the things that are; and the things that are to be after this:**

**Rev 1:20. the mystery of these seven stars which you saw in my right hand, and the seven menorahs of gold. Those seven stars are the angles of the seven assemblies; and the seven menorahs are the seven assemblies.”**