

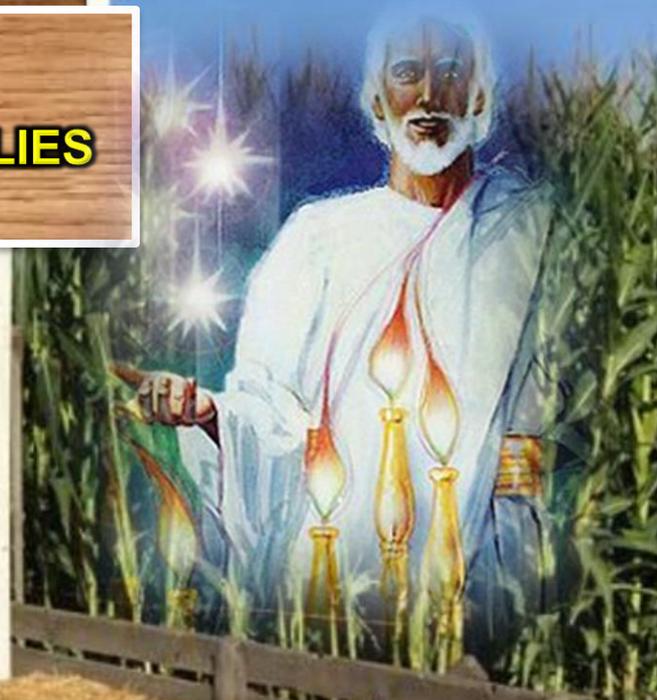


YAH-AMAZED
YAH-TAMAH

שמ + - שד

YAH-MAZED

THE YAH-MAZE PROJECT
PART 1H 1:13 DETAILS
THE 7 SET APART ASSEMBLIES
OF REVELATION



THE REVELATION OF



FINDING THE ARK OF PROTECTION WHILE WALKING IN YAH'S MAZE



HOME PAGE

PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...

MORE...

MAJORING ON THE MAJORS

THE TRIAL OF SAUL/PAUL

NAME YHUH TO CLAIM YAHUAH

Name YHUH -PDFS to videos

AMPLIFIED PSALMS

ANOTHER BRICK IN THE WALL

ANCIENT HISTORY

WORD STUDIES

END TIMES

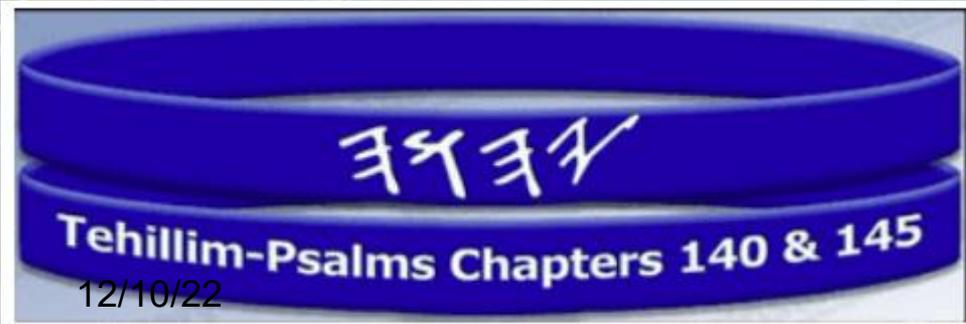
CHANOK/ENOCH - THE PROPHET

COMING OUT OF BABYLON

POLITICAL PAGANISM



Contact us tab





Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

 Yahuah's Oasis

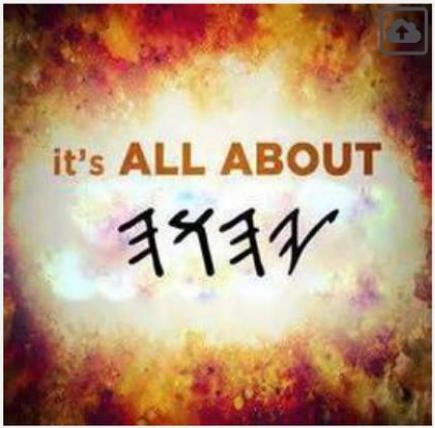
vimeo

In order to get the full presentation with gifs and added videos and commentary please check out this study on our Vimeo channel and follow along with the PDF. You can download the videos and share also on social media as you wish. There is a video for every PDF found on our website, the latest will be on top.

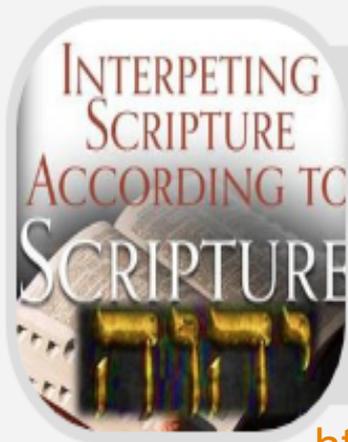
vimeo

<https://vimeo.com/yahuahschokmah>

12/10/22
2/08/2019



Studies with Scripture explaining the Covenant with Yahuah - what He expects as well as what He offers us as His children. There are chronological studies showing when they first showed up in Scripture and with amplification of Scripture one will find a whole new look for the Father of the Universe.



YAHUAH'S CHOKMAH

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Tina Helmuth

since: February 20th 2021

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Website

<https://yahuwahsoasis.com>

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Imagine if you will a "stupid tax" -- imagine also how that would pay off ALL debt, just collecting from the liberals and snowflakes. Time to get back to critical thinking!!!!

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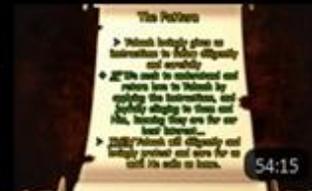
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FREE DOWNLOAD OF THE FIRST BOOK IN THE YAH-STRUCK SERIES!

YAH STRUCK

YAH STRUCK ETERNAL JUSTICE BLOG

CHECK OUT TINA'S BOOKS

<https://yahstruck.com/>



YAH-STRUCK

Blog about Trafficking

We'd like to welcome you to our site where we are introducing the YAH STRUCK series of books. Though they are fictional, they are based on real life child trafficking events that have happened, though they are disguised. Be sure to check out our latest blog posts about real child trafficking events.



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FEATURED

CHILD TRAFFICKING

YAH STRUCK

SEPTEMBER 26, 2021 TINA HELMUTH

We'd like to welcome you to our site YAH STRUCK, where we are introducing the YAH STRUCK series of

CONTINUE READING

Number of years it took each product to gain 50 million users

willuminatrigga

Airlines	Cars	Telephones	Electricity	Credit Cards	TV	ATMs
68yrs	83yrs	30yrs	46yrs	38yrs	22yrs	18yrs
Computers	Mobiles	Internet	Pub	YouTube	Facebook	Twitter
14yrs	13yrs	7yrs	4yrs	4yrs	3yrs	2yrs
						Porn hub
						19 days

CHILD TRAFFICKING

NO LONGER SILENT

AUGUST 3, 2021 TINA HELMUTH

In 2015 I started saving articles in regards to child predators, otherwise known as pedophiles. Some people these days

CONTINUE READING

THEY'VE NEVER GONE DOOR TO DOOR FOR CHILD TRAFFICKING.

CHILD TRAFFICKING

HUNTING THE "HUNTERS"

SEPTEMBER 26, 2021 TINA HELMUTH

I wonder how many of you out there are aware of the Ninth Circle Satanic Cult and that the International

CONTINUE READING

This is not a map of COVID-19. It's a map of sex trafficking.



THE REAL VIRUS

FEATURED

CHILD TRAFFICKING, FEATURED

"STOP" THE "TRAFFICKING"

SEPTEMBER 25, 2021 TINA HELMUTH

It's too bad that there aren't "crossing" guards in places where vulnerable children are! Of course those guards would

CONTINUE READING

FBI



WARNING

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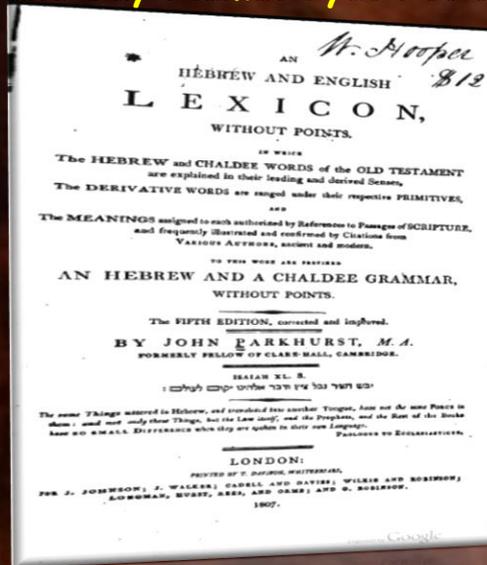
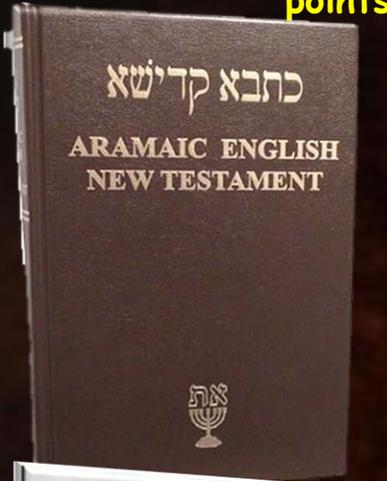
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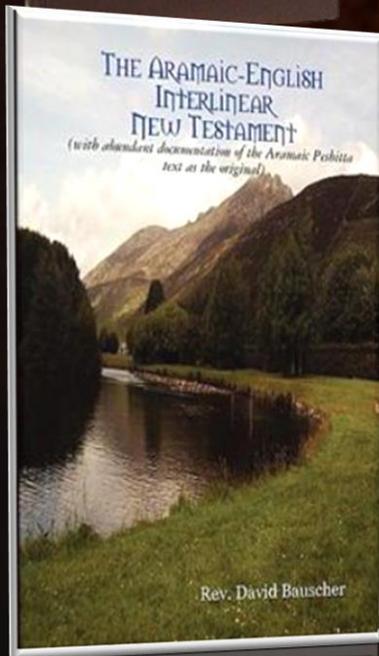
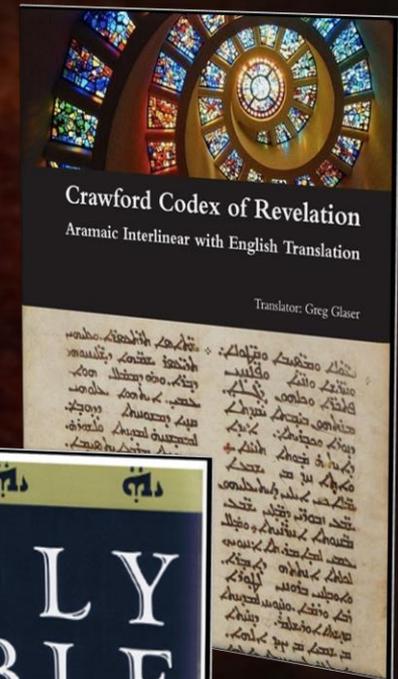
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Our Primary scripture source will be the AENT which we have used over the years. It will be much more accurate than the Greek and we will consult Blue Letter Bible on-line for confirmation. As always, we will restore Yahuah's and Yahusha's proper Name in the texts. We will also be looking at the Crawford-Greg Glaser, the Aramaic NT interlinear by Bauscher, George Lamsa's and J.W. Etheridge's translation of the Peshitta and John Parkhurst's Hebrew To English Lexicon without points and Bayithamachiyach color coded translations to top it off.



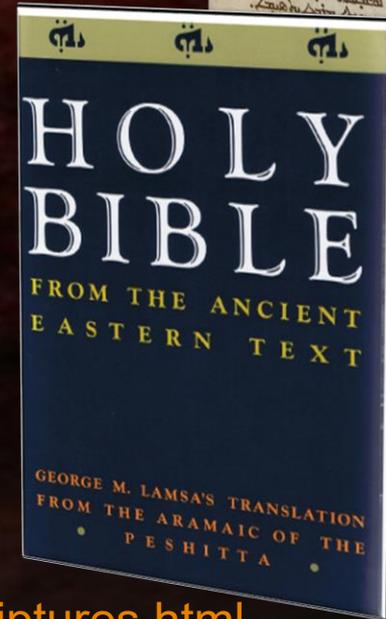
J.W. Etheridge's
Translation
of the Aramaic
Peshitta



Home Shalom Matthew 24 Mashiyach comings Book of Revelation Colored Scriptures
Torah (613 Mitzvot) Chodesh at full moon Shabbat Pesach Shavuot Sukkot

Ancient Hebrew alphabet, אָפֶּרֶת, Names bearing His eternal Name listed, New Testament (B'rit haChauusuan) Hebrew-Greek Names, Elohim (El of all), Father, Son, Holy Spirit, Adonai (Master), Baptism with Repentance, Romans 10:4 & 1 Tim. 1:5, Writings of Yisrael, The Gospel of Thomas, Day one of the Shabbats in NT, Donate to BayithaMashiyach, Why evening comes first before day, Eternal Gospel vs. Rapture, Rapture like trying to uproot the tares with the wheat, Home

HaMiqraot [The Scriptures]: (Torah, Nebiim, and Chetubim)
(in downward order of each verse of its texts of the paleo-Hebrew Phoenician, modern Hebrew at right, and its Hebrew color coded transliteration, interlining with the translated color coded words mostly in English, along with the transliterated names/titles and Septuagint Greek Old Testament (Brenton) and its color coded transliterated text along with its color coded translated English text)
(with the help of Jay Green's The Interlinear Bible, Interlinear Scripture Analyzer, The Pentateuch [Linear translation into English], The Septuagint [Lancelot Brenton], Rotherham Old Testament, Septuagint-interlinear-greek-bible.com, Literal English Version, HalleluYah Scriptures English-Hebrew Parallel Edition, NASB, NRSV, NKJV, New Jerusalem Bible) edited and translated by Lanny Mebust (Benyamin benKothath)



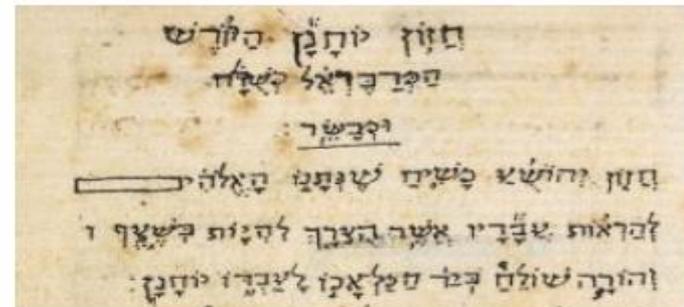
<http://www.bayithamashiyach.com/Scriptures.html>

We also have a gem from the 17th century- a Hebrew manuscript of Revelation! Not the whole book but it is in the British Library under Sloane MS 237.

http://www.bl.uk/manuscripts/Viewer.aspx?ref=sloane_ms_237_fs001r

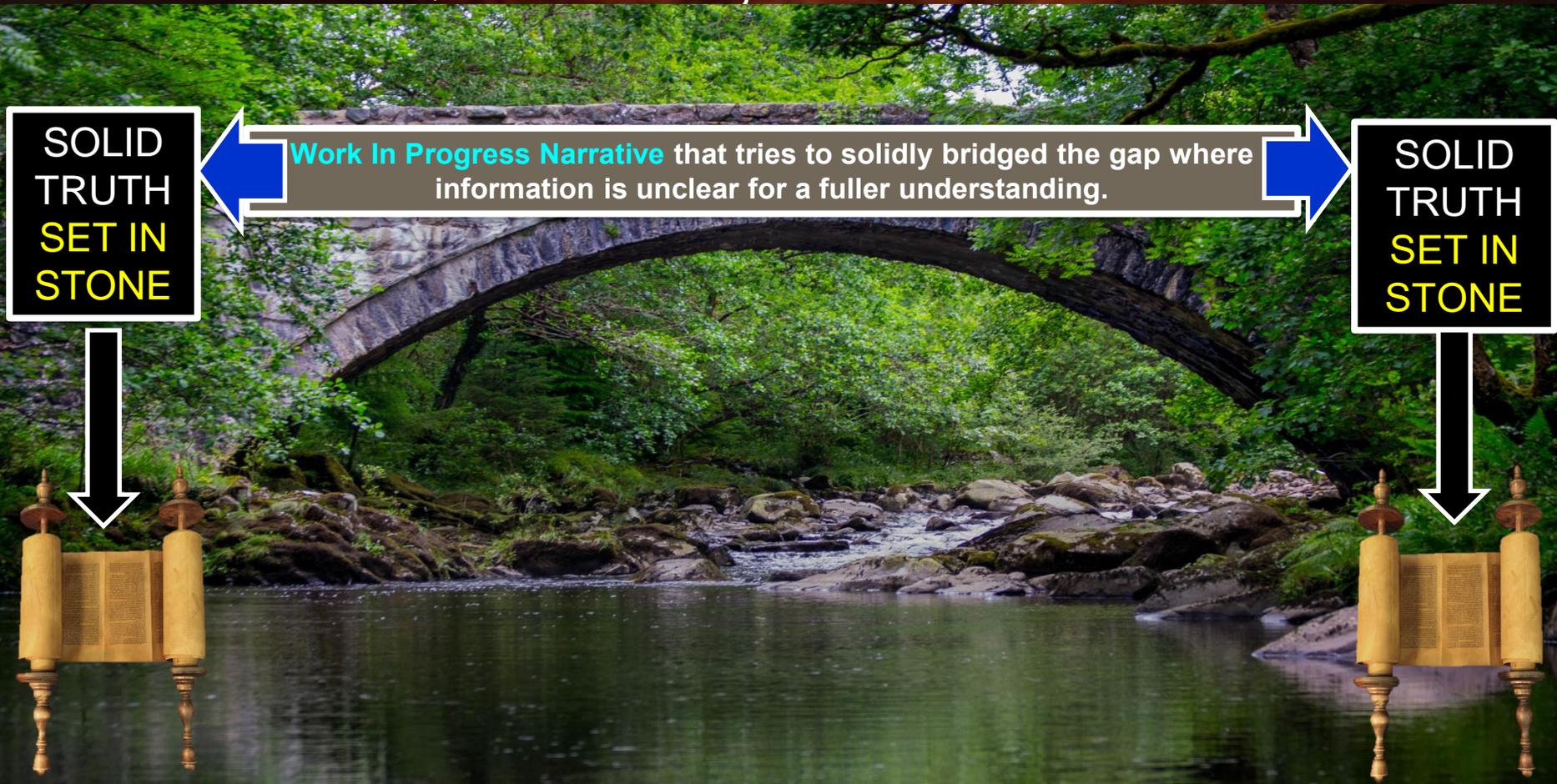


This episode of *Hebrew Voices* is one of the most exciting things I have ever discovered: **A Hebrew Manuscript of the Book of Revelation!** This 17th century manuscript in the British Library contains the name Yehovah with full vowels and refers to "Yehoshua Mashiach". Torah-loving Methodist pastor AJ Bernard and the mysterious "T-Bone" joined me for a lively discussion of the Hebrew text and English translation. We unpacked topics such as the "Aleph Tav", the Jewish understanding of the Messiah coming on the clouds, and the meaning of Yehovah's holy Name.



AS A REMINDER.....

The "Work In Progress Narrative", while also drawn from Scripture and other sources most of the time does not affect our eternal destination, and does have more speculation due to pieces still missing. Thus we reason what options can be plausible. If at any time this takes us into a space that contradicts Scripture, or cannot connect the truths on either side, it can no longer be an option. Think of the WIPN as a plausible bridge from one solid truth to another but a land mass of truth is missing or unclear underneath.



In part 1H we are starting to finish up with Chapter 1. After being introduced to Yahusha in part 1G, we are going back to spot check certain words in the 8 verses we just covered. We will also look at a few discussions about the concepts we find starting today in verse 13. For review, Yahusha has just asked Yahuchanon to write to the called-out assemblies.

CORN MAZE

**Yahusha Teaches How To Grill
Corn**



THE REVELATION OF



Chapter 1:13-20

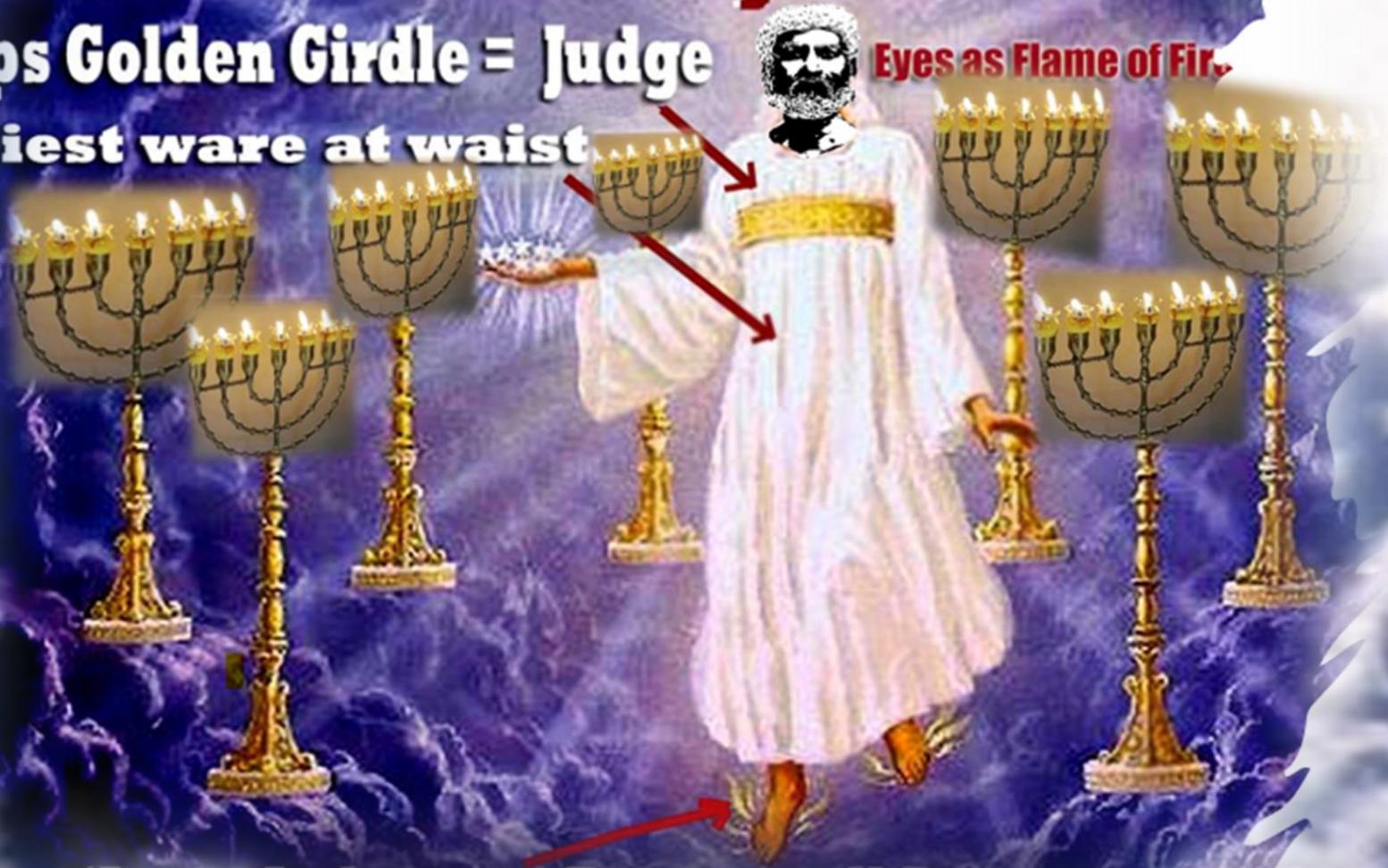


Rev 1:12-16 YAHUSHA IN MIDST OF 7 MENORAHS

White Hair = Wisdom **Not Age**

Paps Golden Girdle = Judge **Eyes as Flame of Fire**

Priest ware at waist



Bare feet = Judgment Remove all Dross

Rev 1:13-20

13. and, in the midst of the menorahs, one like the Son of man, **clothed to the feet**, and turned about in a robe reaching to his feet with a girdle of gold. 14. And his head and his hair were white, like white wool, like snow; and his eyes, like a flame of fire: 15. and **his feet were like fine brass**, flaming in a furnace: and **his voice, like the sound of many waters**. 16. And he had in his right hand seven stars; and from **his mouth issued a fervent spirit;** and his countenance was **like the sun shining in its strength.**

17. And when I saw him, I fell at his feet like one dead. And he laid his right hand upon me, and said, "Fear not: **I am the First and the Last;** 18. and who lives and was dead; and behold, I am alive for ever and ever. Amen. And I have **the keys** of death and of **the unseen world.**

19. Therefore, write what you have seen, and the things that are; and the things that are to be after this: 20. the mystery of these seven stars which you saw in my right hand, and the seven **menorahs** of gold. Those seven stars are the angels of the seven assemblies; and the seven menorahs are the seven assemblies."

Aramaic/English NT VERSION

Rev 1:13-20

13. **clothed to the feet, turned about in a robe reaching to his feet with a girdle of gold.**

14. **his eyes, like a flame of fire:**

15. **: his voice, like the sound of many waters.**

16. **his mouth issued a fervent spirit; and his countenance was like the sun shining in its strength!**

17. **Already discussed;**

18. I have **the keys** of **death** and of **the unseen world.**

19. Write **what you have seen**, and **the things that are;** and **the things that are to be after this:**

20. the **mystery** of these seven stars ,in my **right hand,**

Aramaic/English NT VERSION



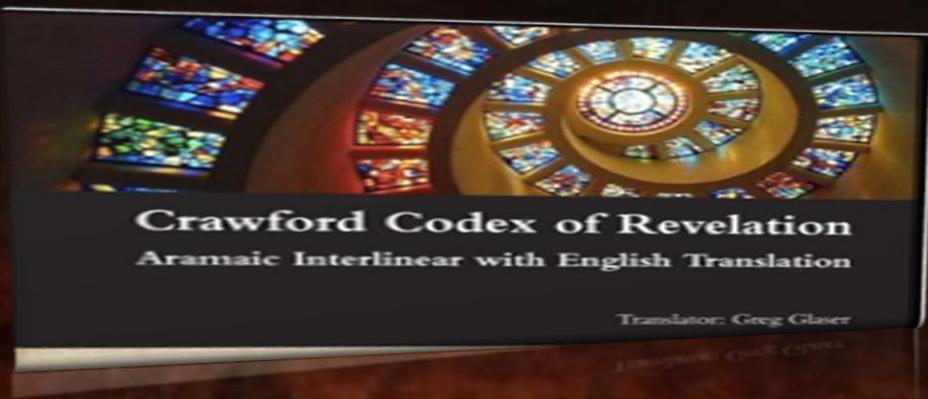
GEORGE M. LAMSA'S TRANSLATION
FROM THE ARAMAIC OF THE
PESHITTA

13 And in the midst of the seven candlesticks one resembling the Son of man, wearing a long vestment and girded round his breast with a golden girdle. 14 His head and his hair were white as wool, as white as snow; and his eyes were as a flame of fire; 15 And his feet were like the fine brass of Lebanon, as though they were burned in a furnace; and his voice was as the sound of many waters. 16 And he had in his right hand seven stars; and out of his mouth came a sharp two-edged sword; and his countenance was like the sun shining in its strength.

17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying, Fear not; I am the first and the last; 18 I am he who lives, and was dead; and, behold, I am alive for evermore. Amen. And I have the keys of death and of Sheol.

19 Write, therefore, the things which you have seen and the things which are and the things which shall be hereafter, 20 The mystery of the seven stars which you saw in my right hand, and the seven golden candlesticks.

The seven stars are the angels of the seven churches and the seven candlesticks are the seven churches.



Text is color-encoded for ease of reading

Crawford's uniqueness

Blue = Unique to Crawford

Red = Illegible in Crawford

Purple = **Red** + **Blue**

Black = Consistent with SP
Samaritan Pentateuch

Revelation 1:13.

and he wore	of a son of man	of the form/likeness	like/as	of the lampstands	and in the middle
ⲛⲓⲛⲓⲛⲓ	ⲛⲓⲛⲓⲛⲓⲛⲓ	ⲛⲓⲛⲓⲛⲓⲛⲓ	ⲛⲓⲛⲓ	ⲛⲓⲛⲓⲛⲓⲛⲓ	ⲛⲓⲛⲓⲛⲓⲛⲓ
of gold	a binding	his pectorals	between	and bound	an ephod
ⲛⲓⲛⲓⲛⲓ	ⲛⲓⲛⲓⲛⲓ	ⲛⲓⲛⲓⲛⲓⲛⲓ	ⲛⲓⲛⲓ	ⲛⲓⲛⲓⲛⲓⲛⲓ	ⲛⲓⲛⲓⲛⲓⲛⲓ

Revelation 1:14.

wool	like	white	and his hair	now/and	his head
ⲛⲓⲛⲓⲛⲓ	ⲛⲓⲛⲓ	ⲛⲓⲛⲓ	ⲛⲓⲛⲓⲛⲓⲛⲓ	ⲛⲓⲛⲓ	ⲛⲓⲛⲓⲛⲓⲛⲓ
of fire	flames	like	and his eyes	snow	and like
ⲛⲓⲛⲓⲛⲓ	ⲛⲓⲛⲓⲛⲓⲛⲓ	ⲛⲓⲛⲓ	ⲛⲓⲛⲓⲛⲓⲛⲓ	ⲛⲓⲛⲓ	ⲛⲓⲛⲓⲛⲓⲛⲓ

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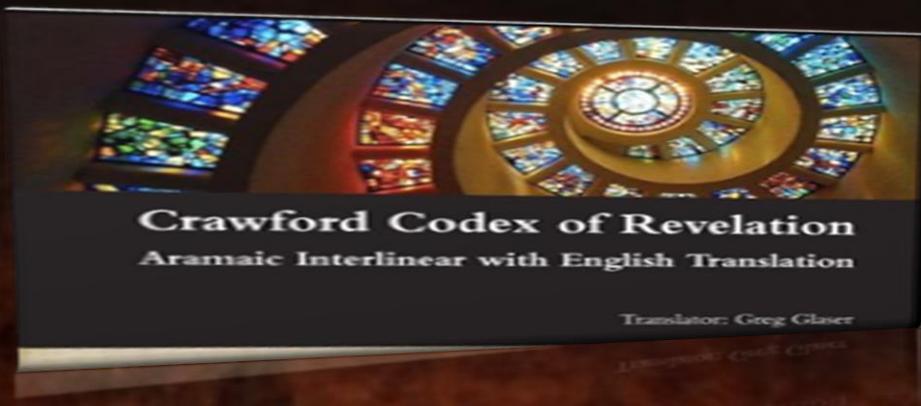
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Samaritan Pentateuch



Revelation 1:15

in the furnace/oven	that warms	to the builders	of copper	in the form/likeness	and his feet/legs
ܦܘܪܢܐܘܢܐ	ܗܘܘܐ	ܠܒܘܘܢܐ	ܗܘܘܐ	ܒܘܢܐܘܢܐ	ܘܦܘܕܝܘܬܐ
	many	of waters	the voice/sound	like	and his voice/sound
	ܘܦܘܠܘܚܐ	ܠܘܘܐ	ܘܘܘܥܐ	ܕܘܘܘܐ	ܘܘܘܘܥܐ

Revelation 1:16

stars/planets	seven	of right	in his hand	to him	and having
ܘܘܘܘܘܐ	ܘܘܘܘܐ	ܘܘܘܘܐ	ܘܘܘܘܐ	ܘܘܘܘܐ	ܘܘܘܘܐ
and his appearance	energetic/ sharp/quick/ acute	spirit(s)/ breath/space	proceeds	his mouth/ command/ edge	and from
ܘܘܘܘܐ	ܘܘܘܘܐ	ܘܘܘܘܐ	ܘܘܘܘܐ	ܘܘܘܘܐ	ܘܘܘܘܐ
		in his power	was showing/ revealing	the sun	like
		ܘܘܘܘܐ	ܘܘܘܘܐ	ܘܘܘܘܐ	ܘܘܘܘܐ

Text is color-encoded for ease of reading

Crawford's uniqueness

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Purple = Red + Blue

Black = Consistent with SP
Samaritan Pentateuch



Revelation 1:19

of having them	and those	of you saw	that/what/ when	therefore	write
האמריהם	האמריהם	האמריהם	האמריהם	האמריהם	האמריהם
		these	after	to be happening	and prepared (plural)
		האמריהם	האמריהם	האמריהם	האמריהם

Revelation 1:20

at/upon	that you saw	those	stars/planets	of seven	secret
האמריהם	האמריהם	האמריהם	האמריהם	האמריהם	האמריהם
angels/ messengers	stars/planets	seven	lampstands	and seven	my right/oath
האמריהם	האמריהם	האמריהם	האמריהם	האמריהם	האמריהם
of gold	seven	and the lampstands	having/being to them	assemblies	of seven
האמריהם	האמריהם	האמריהם	האמריהם	האמריהם	האמריהם
	assemblies	they (are)	seven	that you saw	those
	האמריהם	האמריהם	האמריהם	האמריהם	האמריהם

The Peshitta Aramaic-English New Testament

An Interlinear Translation

13 ובמצעתא (& in the midst) דמנרתא (of the menorahs) איך (as) דמותא (the likeness)
 דברנשא (of a son of man) ולביש (& he wore) אפודא (an ephod) ואסיר (& was girded)
 ציד (around) תדוהי (His chest) אסרא (a wrap) דדהבא (golden)

14 רשה (His head) דין (but) וסערה (& His hair) חור (was white) איך (as) עמרא (wool)
 ואיך (& like) תלנא (snow) ועינוהי (& His eyes) איך (like) שלהביתא (flames) דנורא (of fire)

15 ורגלוהי (& His feet) בדמותא (in the likeness) דנחשא (of brass) לבניא (of Lebanon)
 דמחם (which is heated) באתונא (in a furnace) וקלה (& His voice)
 איך (as) קלא (the sound) דמיא (of waters) סניאא (many)

16 ואית (& there is) לה (to Him) באידה (in His hand) דימינא (of the right) שבעא (seven)
 כוכבין (stars) ומן (& from) פומה (His mouth) נפקא (proceeded) רומחא (a lance) חריפתא (sharp)
 וחזתה (& I saw Him) איך (as) שמשא (the sun) מחויא (appearing) בחילה (in its strength)

17 וכד (& when) חזיתיה (I saw Him) נפלת (I fell) על (at) רגלוהי (His feet) איך (as) מיתא (a dead man)
 וסם (& He laid) עלי (on me) אידה (His hand) דימינא (that is the right) למאמר (saying) לא (not) תרחל (be afraid)
 דאנא (for I) איתי (am) קדמיא (The First) ואחריא (& The Last)

18 ודחי (& He Who lived) ודמיתא (& He Who died) הוית (I am)
 ודא (& behold) היא (alive) איתי (I am) לעלם (to the eternity) עלמין (of eternities) אמין (truly)
 ואית (& is) לי (to me) קלידא (the key) דמותא (of Death) ודשיוול (& of Sheol)

19 כתוב (write) הכיל (therefore) מא (whatever) דחזית (you have seen) ואילין (& those) דאיתיהין (that are)
 ועתידן (& are going) למהוא (to be) בתר (after) הלין (these things)

20 ארזא (the mystery) דשבעא (of seven) כוכבין (stars) אילין (those) דחזית (which you saw)
 על (on) ימיני (My right hand) ושבע (& seven) מנרתא (menorahs)
 שבעא (seven) כוכבין (stars) מלאכא (messengers) דשבע (of seven) עדתא (assemblies) איתיהון (are)
 ומנרתא (& the menorahs) שבע (seven) דדהבא (of gold) אילין (those) דחזית (which you saw)
 שבע (seven) אנין (are) עדתא (assemblies)

Full disclosure we are editing the KJVish words like
cometh and saith and the Lord.

v.13 And in the midst of the candlesticks (one) who was like the Son of man, clothed to the foot, and girded about his paps with a circlet of gold. 14 But his head and hair were white as wool, white as snow; and his eyes (were) as a flame of fire, 15 and his feet were like refined brass, which flamed as in a furnace, and his voice as the voice of many waters. 16 And he had in his right hand seven stars; and from his mouth a sharp sword of two edges went forth; and his countenance was as the sun shining in his strength.

v.17 And when I saw him I fell at his feet as dead. And he laid upon me his right hand, saying, Fear not: I am the First and the Last 18 and who lives and who have been dead; and behold, I am alive for ever and ever. Amen! And I have the keys of death and of Sheul.

v.19 Write, then, what you have seen; and those which are, and those which are to be after them. 20 (This is) the mystery of the seven stars which you saw in my right hand, and of the seven candlesticks of gold: the seven stars are the angels of the seven churches, and the seven candlesticks are the seven churches.

Ancient Hebrew alphabet, אבגדה , Names bearing His eternal Name listed,
New Testament (B'rit haChaiyavim) Hebrew-Greek Names, Elohim (El of all),
Father, Son, Holy Spirit, Adonai (Master), Baptism with Repentance, Romans 10:4 & 1 Tim. 1:5,
Writings of Yisrael, The Gospel of Thomas, Day one of the Shabbats in NT
Donate to BayithaMashiyach, Why evening comes first before day, Eternal Gospel vs. Rapture,
Rapture like trying to uproot the tares with the wheat, Home

HaMiqraot [The Scriptures]: (Torah, Nebiim, and Chetubim)
(in downward order of each verse of its texts of the paleo-Hebrew Phoenician,
modern Hebrew at right, and its Hebrew color coded transliteration,
interlining with the translated color coded words mostly in English,
along with the transliterated names/titles
and Septuagint Greek Old Testament (Brenton) and its color coded transliterated text
along with its color coded translated English text)
(with the help of Jay Green's The Interlinear Bible, Interlinear Scripture Analyzer,
The Pentateuch [Linear translation into English], The Septuagint (Lancelot Brenton), Rotherham Old Testament,
Septuagint-interlinear-greek-bible.com, Literal English Version,
HalleluYah Scriptures English-Hebrew Parallel Edition, NASB, NRSV, NKJV, New Jerusalem Bible)
edited and translated by Lanny Mebust (Benyamin benKohath)

13 אֶחָד מִשֵּׁבַע הַמְּנֹרוֹת בֶּן-אָדָם לְבוּשׁ מְעִיל
וְחֶגְרוֹר אֲזוּר זָהָב עַל-לִבּוֹ:

13. ub'tho'k sheba` ham'noroth d'muth ben-'adam labush m'il
w'chagur 'ezor zahab `al-libo.

Rev1:13 and in the midst of the seven lampstands One like Son of Man,
clothed with a robe, and girded a golden girdle about His heart.

14 וְרֹאשׁוֹ וְשַׁעְרוֹ לְבָנִים כְּצֶמֶר צָחָר כַּשֵּׁלֶג וְעֵינָיו כְּלַבַּת אֵשׁ:
 14. w'ro'sho us'aro l'banim k'tsemer tsachar kashaleg w'eynayu k'labath 'esh.

Rev1:14 His head and His hair were white like wool, as white made as snow; and His eyes were as a flame of fire.

15 טו וּמַרְגְּלָתָיו כְּעֵיץ נְחֹשֶׁת קָלָל צְרוּפּוֹת בַּכּוּר וְקוֹלוֹ כְּקוֹל מַיִם רַבִּים:
 15. umar'g'lothayu k'eyn n'chsheth qalal ts'ruphoth bakur w'qolo k'qol mayim rabbim .

15. umar'g'lothayu k'eyn n'chsheth qalal ts'ruphoth bakur w'qolo k'qol mayim rabbim .

Rev1:15 And from His feet were like burnished bronze, as if refined in a furnace, and His voice as the sound of many waters.

16 טז וּבְיַד-יְמִינוֹ שֶׁבַע חָרָב פִּיפְיוֹת חֲדָה וּפָנָיו כַּשֶּׁמֶשׁ הַמֵּאִיר בְּגְבוּרָתוֹ:
 16. ub'yad-y'mino shib'ah kokabim umipiu yotse'th chereb piphioth chadah uphanayu kashemesh hame'ir big'buratho.

16. ub'yad-y'mino shib'ah kokabim umipiu yotse'th chereb piphioth chadah uphanayu kashemesh hame'ir big'buratho.

Rev1:16 And he had in His right hand seven stars, and out of His mouth proceeded a sharp two-edged sword; and His face was like the sun shining in its strength.

17 4942 2x24 6742 23696 23696 23696 23696 23696 23696
 23696 23696 23696 23696 23696 23696 23696 23696 23696
 וַיֵּאָרָא אוֹתוֹ וַאֲפֹל לְהַגְלִיו כְּמַת וַיִּנְשֵׁת עָלַי יָד-יְמִינֹו
 וַיֹּאמֶר אֶל-תִּירָא אֲנִי הָרִאשׁוֹן וְהָאַחֲרוֹן וְהַחַי:

17. wa'ere' 'otho wa'epol l'rag'layu k'meth wayasheth `alay yad-y'mino
wayo'mer 'al-tira' 'ani hari'shon w'ha'acharon w'hechay.

Rev1:17 When I saw Him, I fell at His feet as dead. And He placed His right hand on me,
 saying, “Fear not; I am the first and the last and the living One.”

18 2342 2342 2342 2342 2342 2342 2342 2342 2342
 2342 2342 2342 2342 2342 2342 2342 2342 2342
 יַחְוָאֵהִי מַת וְהִנְנִי חַי לְעוֹלָמֵי עוֹלָמִים (אָמֵן)
 וּבְיָדֵי מִפְתָּחוֹת שְׁאוֹל וּמוֹת:

18. wa'ehi meth w'hin'ni chay l'ol'mey `olamim ('Amen)
ub'yadi maph't'choth Sh'ol wamaweth.

Rev1:18 “And I was dead, and behold, I am alive forever and ever. Amen.
 And I have by My hand the keys of Sheol and of death.”

19 וְאֲשֶׁר-נִעְשָׂה עִתָּהּ
וְאֲשֶׁר-עָתִיד לְהִיּוֹת אַחֲרָי-כֵן:
אֲשֶׁר-נִעְשָׂה-לְךָ אַחֲרָי-אֲשֶׁר-נִעְשָׂה לְךָ
אֲשֶׁר-נִעְשָׂה לְךָ אַחֲרָי-אֲשֶׁר-נִעְשָׂה לְךָ

וְאֲשֶׁר-נִעְשָׂה עִתָּהּ
וְאֲשֶׁר-נִעְשָׂה עִתָּהּ
וְאֲשֶׁר-נִעְשָׂה עִתָּהּ
וְאֲשֶׁר-נִעְשָׂה עִתָּהּ

19. w'`atah k'thob 'eth 'asher-ra'itah wa'asher-na`aseh `atah
wa'asher-`athid lih'yoth 'acharey-ken.

Rev1:19 “Write therefore what you have seen, and the things that are,
and the things that are about to happen afterwards.”

כֹּאֵת-סוּד שִׁבְעַת הַכּוֹכָבִים אֲשֶׁר רָאִיתָ בְּיַמִּינִי
וְאֵת-שִׁבְעַת מְנֹרוֹת הַזֵּהָב שִׁבְעַת הַכּוֹכָבִים הֵם מַלְאָכָי שִׁבְעַת
הַקְּהָלוֹת וְשִׁבְעַת הַמְּנֹרוֹת אֲשֶׁר רָאִיתָ שִׁבְעַת קְהָלוֹת הֵנָּה:

20. 'eth-sod shib`ath hakokabim 'asher ra'itah bimini
w'eth-sheba` m'noroth hazahab shib`ath hakokabim hem mal'akey sheba` haq'hiloth
w'sheba` ham'noroth 'asher ra'itah sheba` q'hiloth henah.

Rev1:20 “The mystery of the seven stars which you saw in My right hand, and the seven
golden lampstands: the seven stars, they, are the messengers of the seven assemblies,
and the seven lampstands which you saw are the seven assemblies here.”

NEHEMIA'S WALL



Uncovering Ancient Hebrew Sources of Faith
with NEHEMIA GORDON

Nehemia has from the Sloan MS 237.

(13) And in the middle of the seven lamps	הַזָּהָב שֶׁבַע [13] יג וּבִקְרֵב הַשֶּׁבַע מְנוֹרוֹת מ
dominion for the Son of Man, dressed with a tunic	מִמְשַׁל לְבָן הָאָדָם לְבוּשׁ עִים-כְּתֹנֶת
to the legs and girded to the chest with	עַד-רַגְלִים וְאַפּוֹד אֶל-הַשְּׁדִים עַם
a golden belt.	חֲגֹרֶת הַזָּהָב :

(14) And his head and the hairs are white like bright wool,	[31] [14] וְהָרֹאשׁוֹ וְהַשְּׁעָרוֹת לְבָנוֹת כְּצֹמֵר צָחָר
like snow, and his eyes like a flame of fire. (15) And his feet	כְּמוֹ-שֶׁלֶג וְעֵינָיו כְּלֶהָב אֵשׁ : [15] יד וּרְגָלָיו מ
are likened to polished copper, when	מִמְשָׁלִים לְנַחֲשֶׁת ⁷ -קָלָל כְּאַשֶּׁר ל
glowing in the furnace. And his voice is like the sound of the deep-sea.	לְהִטִּים בְּכוֹר וְקוֹלוֹ כְּקוֹל הַצּוֹלָה

(16) And he is holding in his right hand seven stars.	[16] טו וְאוֹחֲזוֹ בְיַד-זְמִינוֹ כּוֹכְבִים שֶׁבַע
And from his mouth goes forth a double-edged sword. And his face is like the light of the sun	וּמִן-הַפִּי הוֹלֵךְ חֶרֶב פִּיּוֹת וּפָנָיו כְּשֶׁמֶשׁ
in its strength. (17) And when I saw him,	אֹרִים בְּעָזוֹ : [17] יו וְכַאֲשֶׁר רָאִיתִי אוֹתוֹ נ
I fell to his feet like a dead person. And he put	נִפְלַתִי אֶל-רַגְלָיו כְּמֵת וְשָׁם הִיָּד-זְמִינוֹ עָלַי וַיֹּאמֶר אֵל תִּירָא
his right hand on me and he said, Do not be afraid.	אֲנִי הָרֹאשׁוֹן וְהָאַחֲרוֹן [18] יח וְהָסִי וְהִיִּיתִי מֵת
I am the first and the last. (18) And the one who lives, and I was dead,	

NEHEMIA'S WALL



Uncovering Ancient Hebrew Sources of Faith
with NEHEMIA GORDON

Nehemia has from the Sloan MS 237.

and behold I live forever and ever.	וְהִנֵּה חַי-אֲנִי לְעֹלָמִי-עֹלָמִים
Amen. And I have the nails	אָמֵן וְיֵשׁ-לִי אֶת-הַפְּסָמָרִים
of death and She'ol. (19)	הַפְּמוֹת וְהַשְּׂאוֹל: [19] יט לְכוּ

(19) Therefore, write that which you saw, and that are here,	[19] יט לְכוּ כָּתַב שְׂרָאִית וְשֶׁהִנֵּה
and that which is necessary to do after this.	וְשֶׁהֶצְרָךְ לַעֲשׂוֹת אַחֲרֵי-זֶאת
(20) The secret of the seven stars that you saw in my right hand	[3v] [20] כ הַסּוּד הַשְּׁבַע- כּוֹכְבִים שְׂרָאִית בִּיד-
and the seven golden lamps, the seven	יְמִינִי וְהַשְּׁבַע-מְנוֹרוֹת הַזֶּהָב הַשְּׁבַע-
stars are angels of the seven	כְּכָבִים מְלֹאכִים הַשְּׁבַע
congregations and the seven lamps	מְקַהְלִים הֵמָּה וְהַשְּׁבַע-מְנוֹרוֹת
that you saw, are the seven congregations.	שְׂרָאִית שְׁבַע-מְקַהְלִים
[they are]	הִנֵּה ^s

Rev 1:13

13. a. (Meh-eel) H4598 **clothed to the feet, turned about in a robe reaching to his feet with a girdle of gold.**

AENT

wearing a long vestment and girded round his breast with a golden girdle. Lamsa's Aramaic Peshitta

An ephod- H646 , bound between his pectorals a binding of gold. Crawford

Clothed with a robe, and girded a golden girdle about His heart. bayithamashiyach.com

Rev 1:13 ובתוך שבע המנרות דמות בן-אדם לבוש מעיל וחגור
 - Hebrew NT Dalman Delitzsch אזור זהב על-לבו:



This description of Yahusha's attire is not the full dress of the high priest nor of a judge. It has aspects of these roles but very different. It is as unique as Yahusha. He will judge the wicked when he comes back and is our high priest and king. Yahuah is the ultimate judge. It is interesting that because this has not happened yet in our time, he is not fully dressed for those positions. The picture is not quite right either but as we see above, there are differing descriptions.

Gesenius' Hebrew-Chaldee Lexicon [?]

מְעִיל m. *an upper garment*; an exterior tunic, wide and long, reaching to the ancles, but without sleeves; see 2 Sa. 13:18; compare Braun. De Vest. Sacerd. II. 5; Schröder, De Vest. Mulierum, Hebr. p. 267; Hartmann's Hebräerin, vol. iii., p. 512. It was worn by women (2 Sam. loc. cit.); by men of birth and rank, Job 1:20; 2:12; by kings, 1 Sa. 15:27; 18:4; 24:5, 12; by priests, 1 Sam. 28:14; specially by the high priest, with the ephod put over it, whence מְעִיל הָאֶפֹדֹד Ex. 28:31; 39:22.

Gesenius' Hebrew-Chaldee Lexicon [?]

אֶפֹדֹד m. (by a Syriacism for אֶפֹדֹד), the same in constr. st. (1 Sam. 2:18); Syr. ܐܦܘܕܐ, a word formed from the Hebrew [Root אֶפֹדֹד], *Ephod*, a garment of the high priest, worn over the tunic and robe (מְעִיל Ex. 28:31; 29:5), without sleeves, divided below the armpits into two parts, the anterior of which covered the breast and belly, the hinder covered the back; these were joined on the shoulders with clasps of gold, set with precious stones. This garment reached down to the middle of the thighs, and was bound to the body by a girdle (הַיָּטֵב הָאֶפֹדֹד), Ex. 28:6—12. Besides the high priest, others also wore this garment; David, for instance, when leading the sacred dance, 2 Sam. 6:14; and Samuel, the servant of the high priest, 1 Sa. 2:18, 28; and also priests of an inferior order. As to material, the high priest's ephod was made of gold, purple, scarlet, and byssus; that of others was made of linen.

Lexicon :: Strong's H4598 - m'îl

מְעִיל

Transliteration

m'îl

Pronunciation

meh-eel'

a—מְעִיל sleeveless, cloak-like outer garment (2): Ex 28:4; 29:5

(2012). In The Lexham Analytical Lexicon of the Septuagint. Lexham Press.

Lexicon :: Strong's H646 - 'ēpōd

אֶפֹדֹד

Transliteration

'ēpōd

Pronunciation

ay-fode'

I think a more accurate picture after looking at these translations and quite a few others not listed here is that Yahusha was wearing both a meh-eel and an ephod (A-fode) over it- both sleeveless.

Rev 1:13

13. **a girdle of gold.** AENT

✓ girded round his breast with a golden girdle.
Lamsa's Aramaic Peshitta

bound between his pectorals a binding of gold.
Crawford

girded a golden girdle about His heart.
bayithamashiyach.com

Rev 1:13 ובתוך שבע המנרות דמות בן-אדם לבוש מעיל וחגור - אזור זהב על-לבו:
Hebrew NT Dalman Delitzsch

The detail to pay attention to is that the band or girdle is around his upper chest, over his heart. This is the position the high priests wore the band, but not of gold. It had gold treads and other colors. The Aramaic Targum gloss for Ezekiel 44:18 says, "they shall not gird about their loins, but they shall gird about their heart".

Exo 28:8 'And the **girdle** of his ephod which is on him, according to its work, is of the same, **of gold, blue, and purple, and scarlet, and twined linen.**



Round from everlasting to everlasting; is said to be "golden", because of the excellency, purity, glory, and duration of it; and because it is very strong, affectionate, and hearty, it is hid, to be a girdle about the paps, near where is the heart, the seat of love; and this may also denote the power, strength, readiness and desire to serve Yahuah. John Gill

Rev 15:6

And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

There is something very special about having this gold band around the heart. What is even more telling is that Yahusha was not the only one to wear this. Check this out!

To me the belt of gold around the heart signifies a status of honor and authority given directly from Yahuah. He knows that whoever is wearing it will carry out His instructions to the letter with a pure desire to make sure His will is done. An elite status of very few.

Daniel 10:5-6 - I lifted my eyes and looked, and behold, a certain man clothed in linen, whose waist was girded with gold of Uphaz! His body was like beryl, his face like the appearance of lightning, his eyes like torches of fire, his arms and feet like burnished bronze in color, and the sound of his words like the voice of a multitude.

While this is a high-ranking angel due to the gold belt, it was around his waist, not his heart. This is not Yahusha. This angel looks similar to the resurrected Yahusha, who looks like Yahuah. Matthew Henry says this is archangel Gabri'el. I agree.



Before we leave that verse in Daniel, it sheds some light on the understanding of gold that we can apply to Revelation 1:13.

<https://www.abarim-publications.com/Meaning/Uphaz.html>

Uphaz meaning

Uphaz in Biblical Hebrew

אופז

The name Uphaz: Summary

Meaning <https://www.abarim-publications.com/Meaning/Uphaz.html>

Island Of Gold Craft, Desire For Fine Gold

Etymology

From (1) the verb אהה ('*wh*), to desire or draw near, and (2) the noun פז (*paz*), finely grafted gold.

Etymology of the name Uphaz

The name Uphaz (אופז) may have originated as a play on the name Ophir (אופיר), perhaps even vice versa since we also don't know where Ophir might have been. As is, the name Uphaz appears to consist of two parts and the first part is the same as the first part of Ophir. **It comes from the verb ' אהה (to desire or draw near): The second part of our name is the same as the noun) אופז (, finely grafted gold:**

The name Uphaz occurs twice in the Bible. At first glance it appears to be the name of some place where gold or gold artifacts came from, but both contexts of this name suggest that there's more going on. After all, "the words of YHWH are pure words, like silver tried in a furnace on the earth, refined seven times" (Psalm 12:6) and when Yahusha urged Laodicea to buy from him "gold refined by fire" (Revelation 3:18) he was obviously talking about the **desire to be pure** rather than precious metals.

The first time the name Uphaz appears in the Bible is in a sermon by the prophet Jeremiah on the signature folly of the ways (Jeremiah 10:1) and customs (10:3) of the nations, who decorate their wooden effigies with silver and gold: silver from Tarshish and gold from Uphaz (10:9). This sermon is rather obviously not about precious metals but about wisdom, **the desire** to acquire of knowledge and the assignment of authority, and both Tarshish and Uphaz refer to social codes, systems of government and methods of science rather than physical centers of goldsmiths.

Uphaz meaning

Uphaz in Biblical Hebrew

אופז

The name Uphaz: Summary

<https://www.abarim-publications.com/Meaning/Uphaz.html>

Meaning

Island Of Gold Craft, Desire For Fine Gold

Etymology

From (1) the verb אָוַח (*wh*), to desire or draw near, and (2) the noun פִּז (*paz*), finely grafted gold.

That Uphaz is most probably more than some ancient equivalent of Tiffany's is demonstrated by the prophet Daniel, whose three week fast was rewarded with a vision of a heavenly messenger dressed in linen and with his loins girded with pure gold from Uphaz (Daniel 10:5). The rest of the heavenly messenger is described in metaphors (his body was like beryl and his face like lightning) but his loins were for real girded in Uphaz gold. Proving he had the purified desire thus authorized to speak for Yahuah.

The idiom "girding up of one's loins" had to do with securing one's tunic so that a man could walk freely. The belt with which one did this was of course also suited to hang swords from, and so "girding the loins" had to do with **action and specifically military action**. Peter speaks of **girding the loins of one's mind with sobriety and a perfect hope** (1 Peter 1:13).

We can look at this sash made of Uphaz gold as a sash bestowed upon the wearer, who had the desire to be tested and refined, had succeeded and was made pure.

13:1 Thus Yahuah said to me: “Go and get yourself a linen sash, and put it around your waist (loins), but do not put it in water.” 2 So I got a **waistband** sash according to the word of Yahuah and put it around **my waist**.

3 And the word of Yahuah came to me the second time, saying, 4 “Take the **waistband** sash that you acquired, which is around your waist (loins), and arise, go to the [Parath] Euphrates, and hide it there in a hole in the rock.” 5 So I went and hid it by the Euphrates, as Yahuah instructed me.

6 Now it came to pass after many days that Yahuah said to me, “Arise, go to the Euphrates, and take from there the sash which I instructed you to hide there.” 7 Then I went to the Euphrates and dug, and I took the **waistband** sash from the place where I had hidden it; and there was **the sash, ruined. It was profitable for nothing.**

8 Then the word of Yahuah came to me, saying, 9 “Thus says Yahuah: ‘**In this manner I will ruin the pride of Judah and the great pride of Jerusalem. 10 This evil people, who refuse to hear My words, who follow stubbornly and imagination of the dictates of their hearts, and walk after other gods to serve them and worship them, shall be just like this sash which is profitable for nothing. 11 For as the sash clings to the waist of a man, so I have caused the whole house of Israel and the whole house of Judah to cling to Me,**’ says Yahuah, ‘**that they may become My people, for renown, for praise, and for glory; but they would not hear.**’

11 For as **the sash clings to the waist of a man, so I have caused the whole house of Israel and the whole house of Judah to cling to Me,**' says Yahuah, 'that they may become My people, for renown, for praise, and for glory... **WOW let that sink in! This is what we need to get back to. Its part of DNA!**

It makes sense that this sash that we use to cling and bind ourselves to Yahuah would change over time in direct relation to the quality of our relationship to Yahuah. This is so beautiful.

As we learn and internalize that He has our best interests at heart and our trust grows, we no longer want to be anywhere with out His approval. We look to Him for guidance. Our sash is now being cemented on to Him with crazy glue. It is the only place we feel safe.

In the beginning of our journey with Him, it feels like the sash is like a rubber band. We learn a bit, fall off the mark , and pull away. Thankfully, His love is strong and pulls us back when we remember to call on Him and repent and ask for forgiveness.

The girded band is gold. Gold can represent holiness and purity, as it retains all its qualities when tested in fire:

[Job 23:10](#) - But He knows the way that I take; when He has tested me, I shall come forth as gold.

The tabernacle was Set-Apart, which is why many of the items in **it were gold**:
Exodus 28:36 - "You shall also make a plate of pure gold and engrave on it, like
the engraving of a signet: **Set Apart to Yahuah.**"

Exodus 39:30 - Then they made the plate of the Set Apart crown of pure gold,
and wrote on it an inscription like the engraving of a signet: **Set Apart to Yahuah.**

Gold can also be associated with kingship, as
illustrated throughout the Old Testament with
great amounts of gold bestowed to many of
Israel's kings. Gold was also one of the three gifts
the magi brought to Yahusha, who were looking
for the "King of the Jews" (Matthew 2).

We must **desire** to be diligent in our
walk to be able to achieve the honor
of wearing the band of gold around our
waists - **Set Apart to Yahuah** -
Connected always to Him and His Will
for us and be ready to fulfill our part
He has planned for us.



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I cling to you;
your strong right
hand holds me *securely*.

Psalm 63:8



And they shall
fight against you;
but they shall
never prevail
against you; for I
am with you, says
YAHUAH to
deliver you.
Jeremiah 1:19

I DON'T BELONG TO ANY
DENOMINATION OR RELIGION
I BELONG TO,

YAHUAH



I wanted to include this next article by Andrew Gabriel Roth regarding the priesthood. I am changing Mashiyach to Yahusha or Anointed, because Yahusha's role is not our savior.

As we contemplate our future with Yahuah and Yahusha, it will be very different from what we have lived under here on earth. It will not be a democracy or a republic.

Thank You Yahuah!

Many people look to Pastors, Priests or Rabbis to fulfill a “priesthood role” in their lives, these same leaders trust in those who mentored, ordained and gave them their credentials to perform their duties. Mentors and teachers are very essential, but when it comes to knowing YHWH and His Yahusha each one of us is required to seek YHWH personally. But yet most people are a lot like the Israelites who said to Moshe: “You speak with us, and we will hear: but let not Yahuah speak with us, lest we die. And Moses said unto the people, Fear not: for Yahuah is come to prove you, and that His awesome reverence may be before your faces, that you sin not” (Exodus 20:20).

YHWH created us in His Image; we are each unique in spirit, soul and physical appearance because we’ve each been endowed with a portion of Yahuah that makes us unique. Every individual also has a specific unique expression of Faith that reveals aspects of the Kingdom of Yahuah to the rest of the world. Each individual has an inherent responsibility to YHWH and to each other, and each of us is uniquely judged according to what we’ve been given. While there is one Torah, one Yahusha, one Covenant and one set of Terms and Conditions to the Covenant, we each express our love, devotion and loyalty to YHWH individually. Therefore, it is extremely foolish to put all one’s trust in the relationship that others (a priesthood) have with YHWH, instead of developing a personal relationship with YHWH as individuals. It is therefore a fallen and reprobate priesthood that makes people dependent upon itself, rather than upon YHWH.

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Each person's gifts, offerings and prayers to YHWH are unique; they materialize through unique life experiences and personal identity to bring Glory unto YHWH. The problem is, religion has the propensity to institutionalize, categorize and restrict unique expressions of revelation and worship according to the hierarchy or status quo, simply because "the hierarchy" feels that it is sustained through its own "authority" over the souls of others.

When the Israelites were offered a theocracy and the ability to live according to a Heavenly Government, they refused because they wanted a king in order to be like other nations. **Yet from Genesis to Revelation the Scriptures indicate that YHWH's desire is for each soul to surrender to His Authority rather than to focus on an earthly priesthood.** Every soul who acts in the capacity of a "priest" or "minister" is required to be accountable to both YHWH and His people, but this is often not the case. In most cases hierarchies are only accountable to themselves and the authority of their religious traditions. The oral law (Talmud) is a fundamental example of religious efforts to distill spiritual things according to institutionalized authority. The problem, of course, is that if the sage (wise one) was himself off the mark or his perceptions misunderstood to even a slight degree, then each generation of followers would obviously go farther and farther away from the perfection of Yahusha.

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Each individual who intends on living in the World to Come must know the will of Yahuah; this is not something that can be done by other people for us.

Therefore Yahusha promises: "...when the Spirit of Truth comes, He will guide you in all truth. For He will not speak from Himself but He will speak everything that He hears. And future things He will make known to you. And He will glorify me because He will take of my own and show it to you" (Yochanan 16:13, 14).

"And these things I have written to you on account of those who seduce you. And you also, if the anointing which you have received from him remains in you, you need not that any one should teach you; but as that anointing is from Yahuah, it teaches you all things; and it is true, and no falsehood is in it. And as it has taught you, remain you in Him. And now, my children, remain you in him; that so, when he shall be manifested, we may not be ashamed before Him, but may have an open countenance at His coming. If you know that he is righteous, you also know that whoever does righteousness is from Him" (1 Yochanan 2:26-29).

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Rabbinical Authority and Torah

If Yahusha and the Rabbis agreed, which they often did, then there was no problem. But if they disagreed, Yahusha's interpretation always overruled. This was no small admission at the time and very clearly brought Netzarim Jews into major conflicts with mainstream religion.

The idea that even one Rabbi could outdo all others was revolutionary, as the Talmud records the opposite scenario: “My son! Be careful concerning rabbinical decrees even more than the Torah...the Torah contains prohibitions...**But anyone who violates a rabbinic decree is worthy of death,**” (Babylonian Talmud, Eruvin, 21b). In another place, Rambam's Introduction to the Mishnah, we read: “If there are 1000 prophets, all of them of the stature of Eliyah and Elisha, giving a certain interpretation, and 1001 rabbis giving the opposite interpretation, you shall incline after the majority and the instruction according to the 1001 rabbis, not according to the 1000 prophets...Yahuah did not permit us to learn from the prophets, only from the rabbis who are men of logic and reason.” So we see that even if Yahusha was thought of as a prophet, rabbinic rules would still discount him and uphold traditions over what he taught. **As the first and more ancient quote shows, to be in disagreement with rabbinical decrees was and is a dangerous business!**

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Because Torah was originally written in Hebrew and preserved within Jewish culture, many Jews and Gentiles assume the Jewish Rabbinate is subject to YHWH's Torah. Rabbis claim that if only one letter were to be removed from Torah, the Universe would cease to exist. Although this may sound very poetic, most Jews know nothing of "the Eighteen Emendations" of the Sopherim, or the "Severin" readings which show how the Rabbinate made substantial changes to the Torah to suit their traditions; not to mention the 134 places where scribes removed the Name of YHWH and installed the title Adonai. Torah has, in fact, suffered drastic intervention at the hand of the rabbinical world, which is functionally very similar to Vatican propaganda which also claims to have the only true interpretation of Scripture and god-given authority over people's souls.

The Severin readings showed up in Torah Scrolls that Titus pillaged from the Temple in Jerusalem (see Ginsburg's Introduction to the Hebrew Bible pp. 409-420). In many of the 134 places where the "Sages" of old altered the Hebrew scrolls by removing the Name of YHWH, like in Psalm 110:5, these verses contain important revelation about Yahusha. The rabbinical world does not accept Yahusha fulfilling the office of Yahusha ben Yoseph, so they changed the Tanakh to suit their tradition and help reinforce their rejection of Yahusha as the Anointed. But in so doing they also obfuscated the revelation of the nature of Yahusha and brought curses upon themselves according to Deuteronomy 4:2.

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Rabbinical authority is not YHWH's authority, but "rabbinical decrees" are based on traditions that seem right in the eyes of the "Sages" based on finite human logic and reason. However, **they who are wise in their own eyes have and are breeding hatred toward Yahusha and all Jews who follow him.**

Within the Ketuvim (writings of the) Netzarim are many examples demonstrating how Yahusha and his talmidim exposed the Rabbinate for sequestering the written Torah and then elevating Oral Torah (Tradition) as their own "in-house" authority, which the Rabbinate has collectively given itself absolute dominance. In Matthew 3:7-9 Yahusha states that religious Jews claim physical lineage to Abraham but this does not in itself provide right of passage into the Malchut (Kingdom) Yahuah. **Jew or not, every soul who will enter into Life and the Olam Haba (World to Come) must bear fruits of repentance according to Torah and have the Ruach haKodesh (Set Apart Spirit) operating in their lives.** Yahusha is the only connection between this world and the world to come; without Yahusha, Torah is simply words on a scroll or a dead letter or religious tradition. Yahusha has always been the spiritual life within Torah.

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Certainly not all rabbinical tradition is in conflict with Torah; however, when it comes to Yahusha, rabbinical tradition has superimposed itself as a “Messiah” over the Jewish people. Rabbinical Judaism is sustained under carnal Government authorities that dole out salaries to Rabbis (in Israel), provide tax exemptions and kosher food taxes to finance rabbinical institutions. Regardless as to which “political party” wins the election, the government and “justice system” of the people retains higher authority than the rabbinical courts. The “secular” governments sponsor rabbinical Judaism and Christianity and Islam and New Age and occultism, and the sodomy agenda, and every pagan and anti-Torah, anti-Yahusha institution that operates under a tax exempt status. Certainly Rabbis and other religious leaders want their followers to believe that they somehow “co-govern” with secular government, but the fact is that when the government “of the people” passes legislation that overrules the Word of YHWH, then rabbinical authority is helpless. Whereas Yahusha is his own government and he judges both religious and secular “government” with the same set of rules....

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Christians have also succumbed to rabbinical authority on numerous levels. Most Christians excuse themselves from observing Torah by claiming it is for “the Jews.” Most Christians believe that Shabbat is for Jews but not necessary for Gentiles, **which is actually a very rabbinical way of thinking**. Christians who explore Judaism but choose not to **convert are told they are Noachides**. It is rabbinical invention that non-Jews are supposedly free from observing Torah, simply because they weren’t born Jewish. **However, YHWH clearly instructs that the “ger” is very much required to observe what YHWH instructed for all of Israel** (Exodus 12:19, 48, 49; 20:10; 22:21; 23:9; 23:12 etc.).

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The Hebrew word ger is translated as stranger, sojourner, temporary resident, alien; toshav also refers to non-Israelite souls and is also translated sojourner, stranger and foreigner, **and these non-Israelites were and are definitely required to observe Torah and be part of the commonwealth of Israel.**

Awraham **was a ger**; he and his **318 trained servants were all ger who observed Torah long before there was such a thing as a Rabbinat**. There are many Torah-based Instructions that Awraham and all his community observed before Sinai as **ger**; **they were neither called Jews nor Israelites but Hebrews who crossed over from paganism into the Kingdom of Yahuah.**

Torah also states that an erev rav (mixed multitude) of souls went out of Egypt with the Israelites and, of course, **they were required to observe all the Torah along with bloodline Israelites**

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The Word of YHWH clearly teaches that drawing non-Israelites away from Torah is a false premise. Torah teaches that **the stranger is to be refreshed on Shabbat along with the Jewish people**: “Six days you shall do your work, and on the seventh day you shall rest: that your ox and your donkey may rest, and the son of your handmaid, **and the stranger, may be refreshed**” (Exodus 23:12).
(Refreshed = naphash or “take a breather”.)

Malachi 3:5 states; “And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, **and that turn aside the Ger (stranger) from his right, and not revere Me, says YHWH of Hosts.**” **It is the right of every ger to be treated with honor and respect, and it is evil to keep Torah away from Gentiles.**

Torah and Yahusha are synonymous and universal and, truth be told, most Christians are already observing more than 60 percent of Torah.

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Rabbinical authorities invented their own “Noachide Laws” for Gentiles, which serves to bring Gentiles under rabbinical authority and prohibits them from observing Torah. In many cases Christians were observing Torah, eating kosher foods and beginning to observe Shabbat until they met a local Rabbi who persuaded them that Torah is for Jews only. **However, both the Shabbat and dietary laws (clean foods) were clearly observed by Noah and no Rabbi has the authority to superimpose his own authority over Gentiles.**

Neither should Gentiles be foolish enough to accept any man who speaks against both Torah and Yahusha. Torah requires that YHWH’s people “love the ger” (Lev. 19:34; Deut. 10:19; Isaiah 56:6) and bring universal Justice to the world, rather than exclude people from Torah simply because they are not Jewish by birth or because they choose not to come under the authority of a rabbinical regime.

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The majority of souls who refer to themselves as **Noachides are ex-Christians** who have abandoned the Harlot Church systems and Torah directives which are clearly established for the Ger (sojourner) among the Jewish people. However, YHWH also has something to say about this: **“Cursed be he that perverts the judgment of the ger (sojourner), fatherless, and widow.**

And all the people shall say, Amen” (Deuteronomy 27:19). **Rabbinical Judaism perverts the judgment of the Ger (sojourner) by turning them away from Torah. The basis of all judgment is righteousness and the foundation of all righteousness is Torah.** By withholding Torah from the goy or ger, rabbinical Judaism stands between YHWH’s Creation and the Almighty YHWH who breathes life into the souls of every human being. The reality is that Gentiles who are drawn to Torah and who desire to live among the Jewish people are being drawn by the Ruach haKodesh of YHWH, which is very much the work of Yahusha. **The prophet Isaiah clearly foretold that those who are not Jewish by birth would keep Shabbat and enter into covenant with YHWH and be given a name better than the natural born Israelite sons and daughters. “Neither let the son of the nekar (stranger) that has joined himself to YHWH, speak, saying, YHWH has utterly separated me from his people” (Isaiah 56:3).**

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In Isaiah 56 we see a clear connection between these strangers and the strangers whom Awraham circumcised to enter into Covenant with YHWH. Make no mistake about it, these are people from all the nations of the world;

Awraham's very name and purpose was given by YHWH as a "father of nations." "And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any nekar (stranger), which is not of thy seed" (Genesis 17:12).

Awraham is a picture of Yahusha; he represents the universal Kingdom of Yahuah being offered unto all the nations of the Earth, and those who teach differently are simply workers of iniquity. Torah defines the nekar(strange/stranger) very clearly, **Then Jacob said unto his household, and to all that were with him, Put away the nekar (strange) gods that are among you, and be clean, and change your garments**" (Genesis 35:2).

Is this not about as "strange" to YHWH as it gets? In other words, any Gentile or pagan has as much right to the Kingdom of Yahuah as those who were Awraham's seed by birth, **provided they repent and enter into Covenant with YHWH.**

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“And YHWH said unto Moses and Aaron, This is the ordinance of the passover: There shall no nekar (stranger) eat thereof: But every man’s servant that is bought for money, **when you have circumcised him, then shall he eat thereof**” (Exodus 12:43, 44).

The Egyptians were nekar (strangers) to YHWH while in their own land of Egypt but they were also invited to celebrate Pesach, provided they were circumcised. **Therefore, it is a rabbinical religious lie that the laws of the ger only apply to those who live in Israel. Here we see nekar (strangers) who were previously devil worshippers who entered into the commonwealth of Israel and the Kingdom of Yahuah by YHWH’s own invitation! The fact of the matter is, just because rabbinical Jews have made Gentiles strangers to Torah, it certainly doesn’t mean that YHWH judges Gentiles as strangers to Himself!** We see very clear evidence in Yahusha that YHWH is sorely displeased with Jews who prohibit Jews or Gentiles from entering into the Kingdom.

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Let's consider the punishment upon Jews who prefer to follow the traditions of men:

“And YHWH said unto Moshe, Behold, you shall sleep with your fathers; and this people will rise up, and go a whoring after the gods of the nekar (strangers) of the land, whither they go to be among them, and will forsake Me, and break My covenant which I have made with them. Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, **because our Yahuah is not among us?” (Deuteronomy 31:16, 17)**

The fact of the matter is that Israel turned its back on YHWH a long time ago; only a very small remnant remained faithful. In Eliyahu's days there were only 7,000 men of all of Israel who had not bowed to Baal. In Yahusha's days Israel was at one of its lowest and darkest times in history. Synagogues were rife with assimilation into sun and baal worship, the Temple was polluted with money mongers (“businessmen”) and politicians who were using “Torah” to pervert justice and abuse the poor. Rabbinical Judaism had many factions striving for dominant positions of political power.

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Yahusha summed up these rabbinical “authorities” in a few sentences:

“Woe to you scribes and Pharisees! Hypocrites! For you shut up the Kingdom of Heaven before the sons of men. For you are not entering yourselves, and those who would enter you do not allow to enter. Woe to you scribes and Pharisees! Hypocrites! For you consume the houses of widows, and that for a pretense you lengthen your prayers. Because this you will receive a greater judgment. Woe to you scribes and Pharisees. Hypocrites! For you traverse sea and land that you might make one proselyte, and when he has become one, you make him double the son of Gehenna that you are yourselves” (Matthew 23:13-15).

It wasn't only that the Pharisees were shutting up the Kingdom of Heaven by turning Jews away from Yahusha; they had been shutting up the Kingdom of Heaven long before Yahusha arrived on the scene. Rather than helping the Jewish people find their way into the Kingdom of Yahuah, they exalted their own false “Talmudic” authority which made void Torah in favor of their traditions; but they also turned the ger (sojourner) and nekar (stranger) away from YHWH!

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Oftentimes Gentile converts to Judaism are more zealous for Torah than natural born Jews.

Had rabbinical Judaism respected that **the inner desire to observe Torah is the work of Yahusha and made Torah attractive to Gentiles**, there would not be the massive Jewish assimilation into worldliness, paganism and materialism. The world would now comprehend Yahusha through the wisdom of Torah. Jewish identity and Torah observance would not be an inbred thing among Jews, **but the nations would relate to Jews through their own roles within the Kingdom of Yahuah.**

But of course Jewish identity has become the idol of most religious Jews who elevate and exalt the Jewish soul as G-d incarnate, and the vast majority of Gentiles believe that the Kingdom of Yahuah has been stripped from the Jewish people because of their rebellion against Yahusha.

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“And Moshe said unto him, Enviest thou for my sake? Would Yahuah that all YHWH’s people were prophets, and that YHWH would put His Spirit upon them!”
(B’midbar/Numbers 11:29)

YHWH desires all Jews to have a personal and intimate relationship with Him.

However, rabbinical authority prefers that Jews have a relationship with their Talmud and Jewish Tradition according to the rabbinate. Jews are taught to repeat traditional prayers day after day, fashioned by Sages; within Jewish religious circles are established peer groups who validate those who do the tradition and chasten those who don’t.

Not all prayer is meritorious or beneficial. When prayer becomes an incantation or a mechanical rote exercise without kavanah (righteous/spiritual intent of the heart) it is as white noise and this Yahusha also taught:

“And whenever you pray you should not be like the hypocrites that love to stand in the assemblies and on the corners of the marketplaces to pray that they be visible to the sons of men. And truly I say to you that they have received their reward. But when you pray enter your inner room and close your door and pray to your Father who is in secret and your Father who sees in secret He will reward you in open. And when you pray, you should not be chatterers like the pagans, for they hope that by many words they will be heard. Therefore, do not imitate them for your Father knows what need you have before you ask Him” (Matthew 6:5-8).

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Prayer is meant to be **two-sided communication**, but rabbinical authority elevates traditional canned prayers into deep mystical Gnostic absurdity, suggesting that the sound brings mystical power, which is simply a form of sorcery. Without the intent of the heart, repetition of canned prayers day after day is little more than religious “self stimulation,” but while traditional prayer lives a glorious life among the religious, spontaneous spiritual dialogue with heaven lives a wretched existence. A personal and meaningful relationship with YHWH is not promoted by rabbinical authorities because of the inevitability that a personal relationship with YHWH will reveal the humanistic, relativistic and materialistic state of the rabbinical hierarchy.

Observant Jews have succumbed to the fear of rabbinical tradition, which dictates how to pray, how to think and how to have a relationship with tradition. The knowledge base that most Jews acquire about Yahusha comes by way of some sort of rabbinical authority. Precious few Jews recognize the nature of the Universal Government of Yahusha as it pertains to both Jews and Gentiles, simply because rabbinical authority has made itself “The Anointed”. This is, of course, the main reason why most Jews have not understood or considered the Way of YHWH’s Yahusha.

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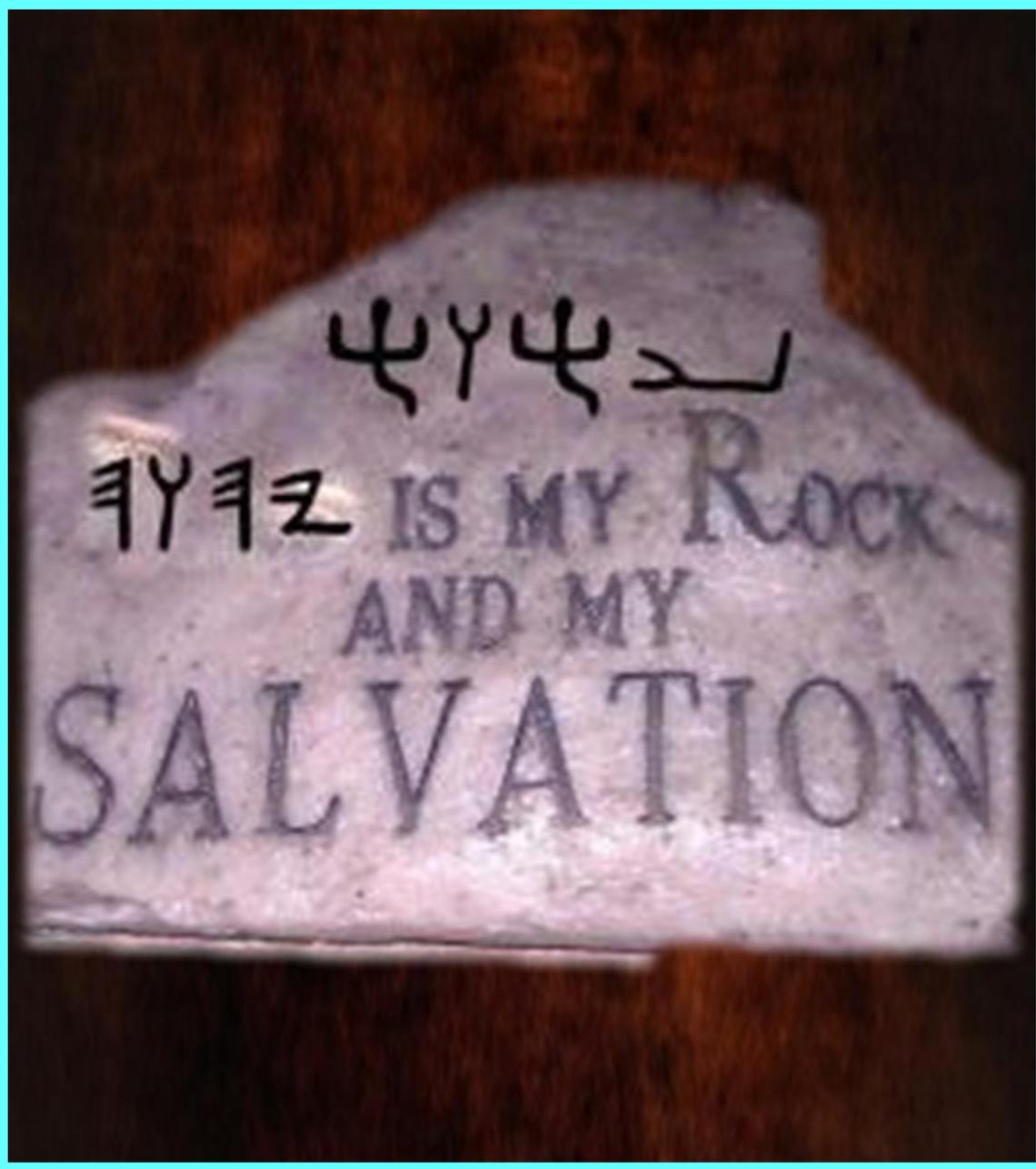
Rabbinical authority is yet another form of humanism that is based on elements of paganism. The carrot of rabbinical Jew-daism is Jewish pride and identity which is the marketing strategy that brings many Jews under rabbinical authority. But whether a person is Jewish or not, **the important question is whether one is following Truth or the traditions of men.** The Rabbinate has levied extremely harsh judgment against the Authority of Yahusha for nearly 2,000 years, yet any rebukes or reproofs of rabbinical authority are often met with a self-sympathy. The Rabbis are quick to cry out “**self-hating Jew**” when Jews reject their rabbinical hierarchies; or when Gentiles point out the futility of the rabbinical “priesthood” **they are berated as anti-Semites.**

Clearly rabbinical authority in the religious world is very far-reaching; **both the Christian and Muslim worlds follow through with many religious ideals that originated from rabbinical traditions rather than Torah.** Rabbinical authorities have paid money to and visited the Vatican to curry favor and recognition for their authority and, of course, rabbinical authority is financed by secular governmental authority. Many social, political and religious elements prove that rabbinical authority is contrary to Torah and has not been raised up by YHWH and His Anointed Yahusha; **therefore, rabbinical hierarchy that is based in Talmud must be disqualified as not being part of the Kingdom of Yahuah.** Therefore, YHWH’s people are called to “come out of her my people” (Rev. 18:4) and not be part of **what is an essential part of the humanism of Babylon.**

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If any credit is due to rabbinical Judaism for maintaining Torah consciousness, then credit must also be afforded the Christo-Pagan world for maintaining Messiah consciousness. **However, those who are raised up by YHWH and Yahusha do not seek the praise of men, but the praise of Yahuah.**

The Kingdom of Yahuah is not of this world; all who follow Yahusha and sing the Song of Moshe (observe Torah) will find themselves caught between the two worlds of religious pride or suffering for bearing the infamy of Truth as they sanctify the Name of YHWH and His Anointed Yahusha.



THE REVELATION OF



1. (**Yahuchanon speaking**): The revelation to Yahusha the Yahusha, which Yahuah gave to him (Yahusha) to show to his (Yahusha's) servants the things that must shortly occur **and by necessity be done with wrath**: and he (Yahusha) **signified and symbolized it to make clear, explain, notify, and which is consistently taught by Torah** by sending it, through his (Yahusha's) messenger to his servant Yahuchannon;
2. Who (Yahuchanon- John) bore witness to the Word of Yahuah, and to the testimony and martyrdom of Yahusha the Yahusha, as to all and whatever that he saw.
3. His (**Yahuah's**) **blessings** to the **ones that are called** that reads aloud, and those who hear the words of this prophecy, and **guarding** for themselves the things that are written in it; for the time is near.

THE REVELATION OF



1:4. (From) Yahuchanon to the seven called out **assemblies** which are in Asia: **Favor?** to you and peace, from Him who is, and who was, and who is to come, **and** from the seven living creatures which are before His throne;

5. **and** from Yahusha the Yahusha, the Witness and **martyr**, the Faithful, the First-born of the dead, and the **head ruler** of the kings of the earth; who has loved us, and **washed** us from our sins by his blood;

6. and has made us a **Kingdom of priests to Eternal the Father:** to whom be esteem and power, for ever and ever. **So be it.**

7. (**Yahuchanon quoting Scripture**) Behold, he (Yahusha) comes with clouds; and all eyes will see him (Yahusha), and also they who pierced Him (Yahuah); and all the tribes of the earth will mourn on account of him (Yahusha). **Yes: So Be It.**

THE REVELATION OF



Rev 1:8 “I am Aleph, also Taw,” a Strong Covenant Mark, **says the Master YHWH, Eternal; who is existing, and He who has always existed, and He who is coming,** (Ehyeh Asher Ehyeh) the Omnipotent- unlimited power, authority and influence Al Shaddai- He **who holds all.**

Rev 1:9 (Yahuchanon speaking) I Yahuchanan, your brother and companion with you in the tribulation and **vexing by a female rival of Yahuah,** causing affliction and suffering, being gathered together in patient steadfast endurance and in the cheerful hope and expectation of Yahusha the Yahusha, was in the island called Patmos because of the Word of Yahuah and because of the testimony and witness of Yahusha the Yahusha (Yahusha).

Rev 1:10 I was in the Spirit on the day of our Master YHWH; and I heard behind me a great voice, as of a shofar, which said:

11. (Yahusha speaking) “That which you see, write in a book, and send to the seven assemblies; to Ephesus, and to Smyrna, and to Pergamos, and to Thyratira, and to Sardis, and to Philadelphia, and to Laodicea.”.

THE REVELATION OF



Rev 1:12 And I turned myself to look at the **Strong Covenant mark** voice that talked with me; and when I had turned, I saw seven menorahs of gold;

Rev 1:13 and, in the midst of the menorahs, one like the Son of man, clothed to the feet with a sleeveless epod, and turned about in a sleeveless robe reaching to his feet with a girdle of gold around his chest and heart.

Rev 1:14. And his head and his hair were white, like white wool, like snow; and his eyes, like a flame of fire:

Rev 1:15. and his feet were like fine brass, flaming in a furnace: and his voice, like the sound of many waters.

Rev 1:16. And he had in his right hand seven stars; and from his mouth issued a fervent spirit; and his countenance was like the sun shining in its strength.

Rev 1:17. And when I saw him, I fell at his feet like one dead. And he laid his right hand upon me, and said, “Fear not: I am the First and the Last;

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Rev 1:18. and who lives and was dead; and behold, I am alive for ever and ever. Amen. And I have the keys of death and of the unseen world.

Rev 1:19. Therefore, write what you have seen, and the things that are; and the things that are to be after this:

Rev 1:20. the mystery of these seven stars which you saw in my right hand, and the seven menorahs of gold. Those seven stars are the angles of the seven assemblies; and the seven menorahs are the seven assemblies.”

Yahuah- Please keep reminding us to stay on the path! You are easy to love and cherish. We cling to You only. As we make our

TO DO LIST

1. Endure to the end!!
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