

YAH-TAMAH

YAH-AMAZED

יהמזד

YAH-MAZED

THE YAH-MAZE PROJECT
PART 1B 1:4-7
THE 7 SET APART ASSEMBLIES
OF REVELATION

THE REVELATION OF



FINDING THE ARK OF PROTECTION WHILE WALKING IN YAH'S MAZE

HOME PAGE

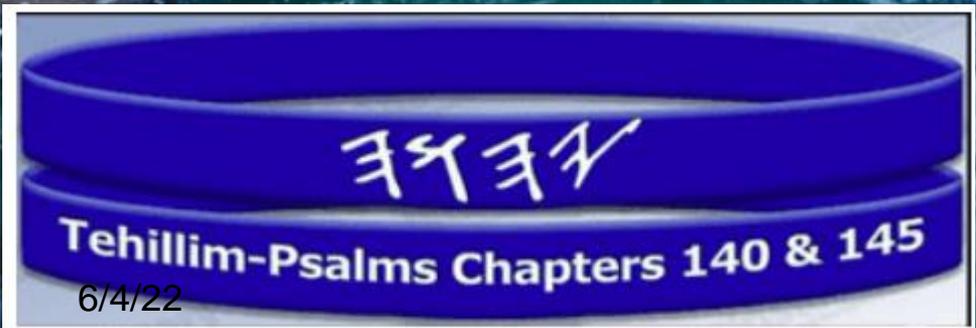
PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...



- MORE...
- MAJORING ON THE MAJORS
- THE TRIAL OF SAUL/PAUL
- NAME YHUH TO CLAIM YAHUAH
- Name YHUH -PDFS to videos
- AMPLIFIED PSALMS
- ANOTHER BRICK IN THE WALL
- ANCIENT HISTORY
- WORD STUDIES
- END TIMES
- CHANOK/ENOCH - THE PROPHET
- COMING OUT OF BABYLON
- POLITICAL PAGANISM



Contact us tab

YAHUAH'S OASIS

<https://www.yahuwahsoasis.com>

For those of you who go by the Enoch Calendar - please hit the more tab and go to the Enoch page and scroll to the bottom for the latest 2022-2023 calendar PDF you can download.

HOME PAGE

PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...

MORE...

MAJORING ON THE MAJORS

THE TRIAL OF SAUL/PAUL

NAME YHUH TO CLAIM YAHUAH

Name YHUH -PDFS to videos

AMPLIFIED PSALMS

ANOTHER BRICK IN THE WALL

ANCIENT HISTORY

WORD STUDIES

END TIMES

CHANOK/ENOCH - THE PROPHET

COMING OUT OF BABYLON

POLITICAL PAGANISM

2022/2023 Calendar

קוה **KAW-VAW**

Bound Together by Expectations

EAGERLY WAITING ON YAHUAH WITH
STRONG EXPECTATIONS OF DELIVERED
PROMISES



6/4/22



Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

 Yahuah's Oasis

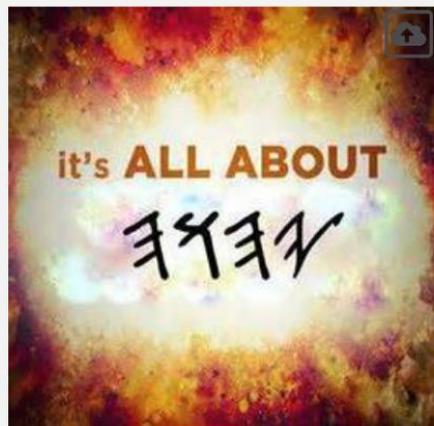
vimeo

In order to get the full presentation with gifs and added videos and commentary please check out this study on our Vimeo channel and follow along with the PDF. You can download the videos and share also on social media as you wish. There is a video for every PDF found on our website, the latest will be on top.

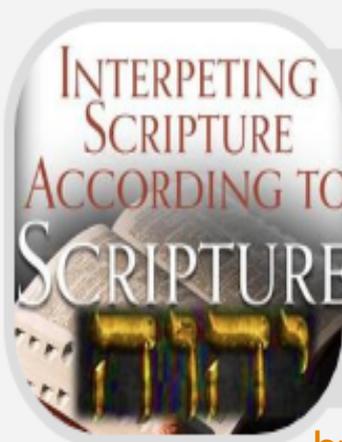
vimeo

<https://vimeo.com/yahuahschokmah>

6/4/22
2/06/2019



Studies with Scripture explaining the Covenant with Yahuah - what He expects as well as what He offers us as His children. There are chronological studies showing when they first showed up in Scripture and with amplification of Scripture one will find a whole new look for the Father of the Universe.



YAHUAH'S CHOKMAH

cedarnsage

2 subscribers

<https://www.bitchute.com/channel/ibOCMfujVpAf/>



cedarnsage

cedarnsage

6 subscribers

<https://www.bitchute.com/channel/9aWNnBWV7sRr/>



Tina Helmuth

since: February 20th 2021

Unsubscribe

Website

https://yahuwahsoasis.com

RSS

ATOM

JSON

About

Stats

Imagine if you will a "stupid tax" -- imagine also how that would pay off ALL debt, just collecting from the liberals and snowflakes. Time to get back to critical thinking!!!!

Recent uploads



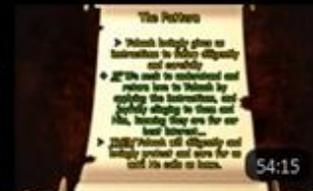
VAXXED II
69 views • 13 days ago



Exodus 20:16 the 9th Commandment...
86 views • a month ago

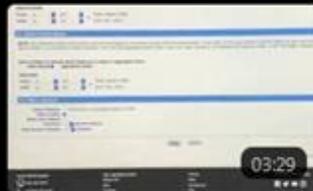


Exodus 20:16 the 9th Commandment...
96 views • a month ago



Exodus 20:16 the 9th Commandment...
86 views • a month ago

Color of Yah - Amplified Version...
118 views • 5 months ago



How to find the Death Statistics ...
178 views • 5 months ago



WE WILL NOT BE SILENCED
121 views • 6 months ago



Yahuah's Book Club - Ep. 1 Tina ...
113 views • 6 months ago



Tina L. Helmuth
@cedarnsage Follows you

<https://gab.com/cedarnsage>

Timeline

Comments

Photos

Videos



Following

12.9k
Gabs

1.8k
Followers

2.2k
Following

Tina L. Helmuth reposted



YahuahsDaughter-Dee Genders
@yahuahsdaughter

<https://gab.com/yahuahsdaughter>

Timeline

Comments

Photos

Videos

Likes

Bookmarks

Edit profile

6/4/22
8/14/2021

826
Gabs

33
Followers

76
Following



YahuahsDaughter-Dee Genders @yahuahsdaughter
17h · 🗨️

...



CHECK OUT TINA'S BLOGS



<https://yahstruck.com/>

We'd like to welcome you to our site YAH STRUCK, where we are introducing the YAH STRUCK series of books. Though they are fictional, they are based on Child Trafficking as well as real events that have happened, though they are disguised. The books have a supernatural aspect to them with the help and strong presence of our Heavenly Father and Creator YAH and a group of Covenant family members destined to take on the sheer evil itself - in all its forms. You will also find blogs and merchandise to help support us as we promote the Name and Authority of Yahuah in this world.

In the fashion of all Hebrew words YAH-STRUCK has two sides. Yahuah can strike us in Righteous Vengeance, or to wake us up and get us to turn back around to Him or the best, for us to be YAH-STRUCK in amazement of Loyal Love, kindness and sheer brilliance.





It just takes the flip of a coin to decide between good and evil!



<https://yahstruck.com/>

FREE DOWNLOAD OF THE FIRST BOOK IN THE YAH-STRUCK SERIES!

<https://www.yahuwahsoasis.com/end-times.html>



suffer_the_little_children_pdf_for_website.pdf
[Download File](#)

YAHUAH'S OASIS

We invite you to download the book *Suffer the Little Children* for free – just click on this picture and it will take you to Yahuah's Oasis – go to the **End Time** tab and scroll down – this is in PDF form, if you prefer an E-Book, you can find that below.

The YAH-STRUCK series where Yahuah is the Super Hero!

FBI



WARNING

FEDERAL LAW ALLOWS CITIZENS TO REPRODUCE, DISTRIBUTE, OR EXHIBIT PORTIONS OF COPYRIGHTED MOTION PICTURES, VIDEO TAPES, OR VIDEO DISCS UNDER CERTAIN CIRCUMSTANCES WITHOUT AUTHORIZATION OF THE COPYRIGHT HOLDER.

THIS INFRINGEMENT OF COPYRIGHT IS CALLED "FAIR USE" AND IS ALLOWED FOR PURPOSES OF CRITICISM, NEWS REPORTING, TEACHING, AND PARODY.

Fair Use - Policy

Copyright Disclaimer Under Section 107 of the Copyright Act 1976, allowance is made for "fair use" for purposes such as criticism, comment, news reporting, teaching, scholarship, and research. Fair use is a use permitted by copyright statute that might otherwise be infringing. Non-profit, educational or personal use tips the balance in favour of fair use.

Fair Use

Excerpts of copyrighted material may, under certain circumstances, be quoted verbatim for purposes such as criticism, news reporting, teaching, and research, without the need for permission from or payment to the copyright holder.

In part 1B, we continue feasting on the bounty Yahuah and Yahusha provided- the bread- (His words). We must never take for granted how fortunate and blessed we are to be able to consider what pleases Yahuah and garner the protection that Yahusha's selfless act provided. It is not a mystery. It is logical. Love Him and want to be with Him on His terms and He will show us a love so profound and engulfing it is almost too overwhelming for us to comprehend. Yahuah has planned in advance for our protection as we rely on Him for our peace of mind. Lo-shema is always a mile behind in her plans of Yahuah's children's total destruction. She is a rat in a maze- Yahuah only allows her to progress on His schedule. What is sad is that it is **our behavior** that is pulling Yah's hand of protection away. If we and our ancestors would have just done what He asked this would have all been resolved by now.

CORN MAZE

**Yahusha Teaches How To Grill
Corn**

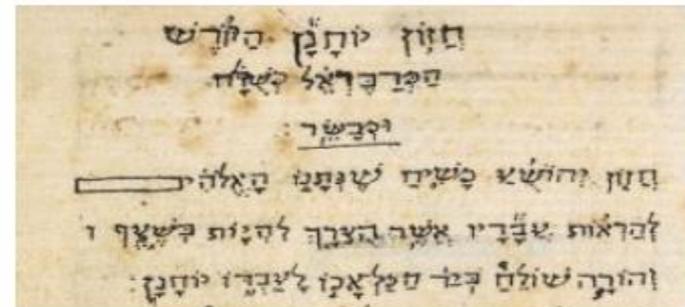


We also have a gem from the 17th century- a Hebrew manuscript of Revelation! Not the whole book but it is in the British Library under Sloane MS 237.

http://www.bl.uk/manuscripts/Viewer.aspx?ref=sloane_ms_237_fs001r

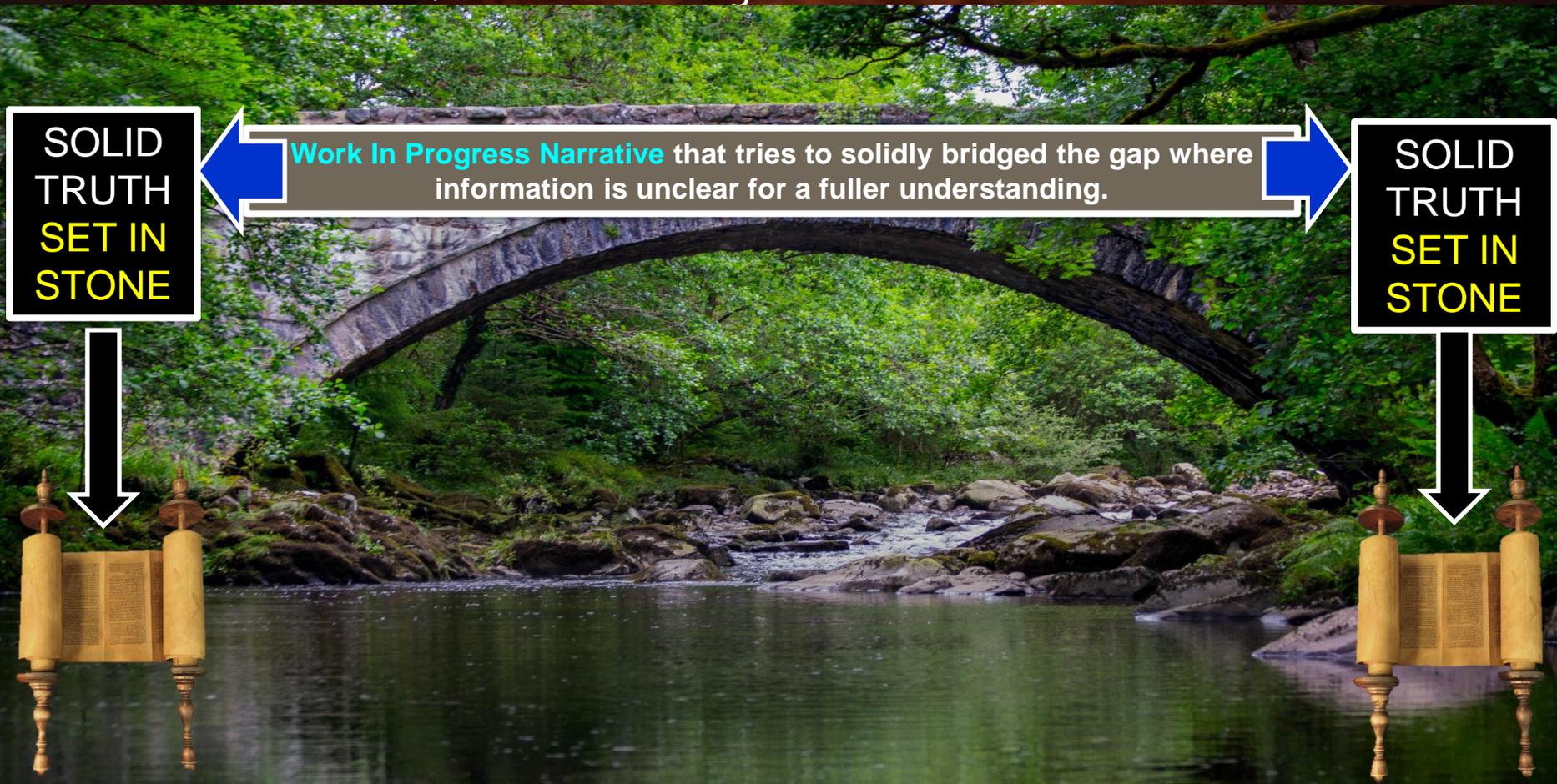


This episode of *Hebrew Voices* is one of the most exciting things I have ever discovered: **A Hebrew Manuscript of the Book of Revelation!** This 17th century manuscript in the British Library contains the name Yehovah with full vowels and refers to "Yehoshua Mashiach". Torah-loving Methodist pastor AJ Bernard and the mysterious "T-Bone" joined me for a lively discussion of the Hebrew text and English translation. We unpacked topics such as the "Aleph Tav", the Jewish understanding of the Messiah coming on the clouds, and the meaning of Yehovah's holy Name.



AS A REMINDER.....

The "Work In Progress Narrative", while also drawn from Scripture and other sources most of the time does not affect our eternal destination, and does have more speculation due to pieces still missing. Thus we reason what options can be plausible. If at any time this takes us into a space that contradicts Scripture, or cannot connect the truths on either side, it can no longer be an option. Think of the WIPN as a plausible bridge from one solid truth to another but a land mass of truth is missing or unclear underneath.



THE REVELATION OF



Chapter 1:4



Rev 1:4. (From) Yochanan to the seven assemblies which are in Asia: Grace to you and peace, from Him who is, and who was, and who is to come, from the seven Spirits which are before His throne;—Aramaic/English NT VERSION

Previously we learned that all this information came from Yahuah to Yahusha to Yahusha's angel to Yahuchanon who is now addressing the letters to seven specific assemblies. It is obvious that Yahuchanon wants to make it clear who this came from first- on whose authority. The description can only be Yahuah. Yahuah is the only one who is Eternal and who sits upon a throne. Yahusha is the most unique creature in the universe, being Yahuah's son (divine) and partially human. Yahuah created him before he became human, so Yahusha did not pre-date Yahuah. It echos Exodus 3:14

Exo 3:14 And Eternal said to Mosheh, "I am that which I am."¹ And He said, "Thus you shall say to the children of Yisra'el, 'I am has sent me to you.' "

Footnote: ¹The Hebrew text reads: 'eyeh 'asher 'eyeh, the word 'eyeh being derived from hayah which means to be, to exist, but the Aramaic text here in v. 14 reads: ayah ashar ayah. This is not His Name, but it is an explanation that leads up to the revelation of His Name in v. 15, namely: יהוה. The Scriptures 1998

We have reached out to Jeff Benner for some help with the word highlighted and translated as "grace". As you can see below it is also not the word for "favor" or "blessing". He confirmed it was the Aramaic word for "grace" which correlates to the Hebrew Hen. So we will use precious and well favored.

The Peshitta Aramaic-English New Testament An Interlinear Translation

4 יוֹחָנָן (Yokhanan) לְשִׁבְעָא (to seven) עֲדָתָא (assemblies) דְּבִאֲסִיָּא (that in Asia) טִיבּוּתָא (grace) לְכוּן (to you) וְשִׁלְמָא (& peace) מִן (from) הוּ (Him *) דְּאִיתּוּדְהִי (Who is) וְאִיתּוּדְהִי (& been) הוּא (has) וְאַתָּא (& is coming) וּמִן (from) שִׁבְעָא (seven) רוּחָא (The Spirits) אֵילִין (those) דְּקִדְמָם (Who are before) כּוּרְסִיָּא (His throne)

H1288	בָּרַךְ	bāraḵ	bles, salute, curse, blaspheme, blessing , praised, kneel down, congratulate, kneel, make to kneel, misc
H1293	בְּרָכָה	bəraḵā	 blessing , blessed, present, liberal, pools

Old Testament (Hebrew) for " grace "			
H2580	חֵן	ḥēn	 grace , favour, gracious, pleasant, precious, wellfavoured
H8467	תְּחִנָּה	təḥinnā	supplication, favour, grace

4. “Yochanan leshiva makalelim, **hem b’asya**, chen lachem

Nehemia has Chem b'asya from the Sloan MS 237. The hem could be favors and I found out Asya is a Hebrew girls name meaning “Yah has favored me”. Interesting but not the same for sure.

What does Asya mean?



Asya as a girls' name is of Hebrew and Greek derivation, and the name Asya means "He (God) has favored me; sunrise". Asya is an alternate form of [Anne](#) (Hebrew): the English variation of [Hannah](#). Asya is also a variant of [Asia](#) (Greek).

Rev 1:4. (From) Yochanan to the seven assemblies which are in Asia: Grace to you and peace, from Him who is, and who was, and who is to come, from the seven Spirits which are before His throne;—
Aramaic/English NT VERSION

The Crawford has blessings. The next thing to explore is the "Spirits". The Crawford also has that this messages is also from the seven spirits that are with Yahuah.

Revelation 1:4

<p>blessings ܕܒܪܟܬܐܢ</p>	<p>who are in Asia ܕܩܘܕܫܝܢܐܢ</p>	<p>them ܗܘܢܐܢ</p>	<p>assemblies ܕܩܘܕܫܝܢܐܢ</p>	<p>to seven ܕܫܒܥܐܢ</p>	<p>John ܝܘܗܢܢ</p>
<p>and He ܘܗܘܐ</p>	<p>who was/had ܕܗܘܐܘܬܐܢܐܢ</p>	<p>He ܗܘܐ</p>	<p>from ܕܗܘܐ</p>	<p>and peace/ harmony ܕܫܠܘܡܐܢ</p>	<p>to you (plural) ܕܗܘܢܐܢܐܢ</p>
<p>seven ܕܫܒܥܐܢ</p>	<p>and from ܘܗܘܐ</p>	<p>who comes/signs ܕܩܘܕܫܝܢܐܢ</p>	<p>and He ܘܗܘܐ</p>	<p>being ܕܗܘܐ</p>	<p>who is/has ܕܗܘܐܘܬܐܢܐܢ</p>
<p>His own ܕܗܘܐ</p>	<p>the throne ܕܩܘܕܫܝܢܐܢ</p>	<p>of before ܕܩܘܕܫܝܢܐܢ</p>	<p>these ܗܘܢܐܢ</p>	<p>spirits ܕܩܘܕܫܝܢܐܢ</p>	

The 17th century- a Hebrew manuscript of Revelation in the British Library under Sloane MS 237.

1:4 “Yochanan to the seven **congregations** that are in Asia, **grace** to you and shalom from Him who is and who will be, and who will come **and from** the seven **souls** that are opposite His throne.”

verse 1:4. “Yochanan leshiva *makalelim*, hem b’asya, chen lachem veshalom mimenu hoyeh vayihiyeh vesheyavo umisheva *haneshamot* shenegged *hakis’o*.”

Nehemia: So, first of all, we have “*makelim*”, which is very interesting. I would expect if someone were translating this from Greek they’d have “*knessiot*”, which are “churches.” *Makelim* is from the word “*kahal*” a congregation. It’s very interesting. You could even translate it as “choirs”, but I think it means here “congregations”.

Just like grace, church is a very Greek concept and has no place in Hebrew thought. The Graces were Greek goddesses – the charities and church well we all know how evil these institutions have become. *Kahal* has a meaning of being “called out” which lines up perfectly with Yahuah calling us out of Babylon and to cling to Him.

1:4 “Yochanan to the seven **congregations** that are in Asia, **grace** to you and shalom from Him who is and who will be, and who will come **and from** the seven **souls** that are opposite His throne.”

T-Bone: So, you’d translate it as “souls”, and I don’t see “ruach”, but the Greek has it as “spirit”.

Nehemia: No, so “ruach” is spirit, and the place we have “neshamot” in the Tanakh is where Yahuah blows “**nishmat** ruach hachayim”. It is usually translated as something like “the breath of life”. Genesis 2:7, “Vayipach b’apav **nishmat** chayim,” “And He breathed or blew into his nose, his nostrils, the **neshama** of life.” Then Genesis 7:22 talks about Yahuah destroying all that has “**nishmat** ruach chayim,” “all that has the...” and here it’s both, “the breath of the spirit of life.” So basically, “**neshama**” is the life force.

H5397	נְשָׁמָה	<i>nəšāmâ</i>	breath, blast, <u>spirit</u>, inspiration, souls
H7307	רוּחַ	<i>rûaḥ</i>	<u>Spirit</u> or <u>spirit</u>, wind, breath, side, mind, blast, vain, air, anger, cool, courage, misc
H7308	רוּחַ	<i>rûaḥ</i>	<u>spirit</u>, wind, mind

נְשָׁמָה f.—(1) *breath, spirit*—(a) the Spirit of God imparting life and wisdom, i. q. רוּחַ אֱלֹהִים; Job 32:8; 33:4; compare 26:4.—(b) the spirit of man, *soul*, ψυχή (comp. נְפִישׁ No. 2), Gen. 2:7; Job 27:3. Meton. (that which has breath), a living creature, *animans*, i. q. נְפִישׁ No. 3, Deut. 20:16; Josh. 10:40. Once used for *the mind*, Pro. 20:27.

<https://archive.org/details/anhebrewandengl00parkgoog>

Parkhurst
pg 411
adds:

III. As a N. fem. in reg. נְשָׁמָה *the soul or spirit of man breathed into him at first by Jehovah Aleim, and supported by communication with the Divine Light and Spirit, as his natural breath by communication with the material light and air.* Gen. ii. 7. Isa. lvii. 16.

IV. As a N. fem. in reg. נְשָׁמָה *the breath, or inspiration, of the Almighty.* Job xxxii. 8. Comp. John xx. 22.

The Nephesh is what gives us our personality—Our conscience. Animals and birds have ingrained wisdom with a nephesh given to them by Yahuah. Our Neshamah on the other hand is what separates or connects us to Yahuah. The spark that the Ruah looks for. Once we have turned our backs on Yah over and over this spark can go out, never to be reignited. Animals do not have an Neshamah. That is what makes us different. You can see once the Neshamah is snuffed out people vibrate on a lower animalistic frequency and that brings the downfall of man.

GEORGE MACDONALD QUOTES.COM

A BEAST DOES NOT KNOW
THAT HE IS A BEAST, AND
THE NEARER A MAN GETS
TO BEING A BEAST, THE LESS
HE KNOWS IT.

- GEORGE MACDONALD

THE REVELATION OF



Chapter 1:5

5. **and** from Yahusha the Mashiyach, the Witness, the Faithful, the First-born of the dead, and the **Prince** of the kings of the earth; who has loved us, and **released** us from our sins by his blood;

Crawford adds meaning with the witness/martyr- never wanting us to forget what Yahusha did as well and corrects the obvious error of Prince to the kings of the earth to his rightful place of head ruler of the kings of the earth. That is a serious mistake in the KJV and AENT translations. Yahusha is not beneath any man's authority. This also should clear up that verse 4 is Yahuah since Yahusha is named here as another person sending and adding to the message.

Crawford

Revelation 1:5

he	the witness/martyr	he	the messiah	Yahshua	and from
הָאֵל	עֵד וְשָׂרָף	הָאֵל	הַמָּשִׁיחַ	יְהוֹשֻׁעַ	וּמִן
of kings	and the head/ruler	of the dead	the firstborn	he	the faithful
הַמְּלָכִים	רֹאשׁ וְרֹבֵעַ	הַמֵּתִים	הַבְּרִיחָא	הָאֵל	הַנֶּאֱמָנִים
to us	and releases	to us	who is loving	he	of the earth
לָנוּ	וְשֹׁמֵר	לָנוּ	הַמֵּחַבֵּב	הָאֵל	הָאָרֶץ
	his own	in the blood/ likeness	our own	the sins	from
	הָאֵל	בְּדַמּוֹתָם	הָאֵל	חַטֹּאתֵינוּ	מִן

The Peshitta Aramaic-English New Testament

An Interlinear Translation

5 ומן ישוע (& from) משיחא (Yeshua) סהדא (The Messiah) מדימנא (The Witness) (trustworthy)
 בוכרא (The First Born) דמיתא (of the dead) ורשא (& The Ruler) דמלכא (of the kings) דארעא (of The Earth)
 דו (Him) דמחב (Who loves) לן (us) ושרא (& has loosed *) לן (us) מן (from) חטאינן (our sins) בדמה (by His blood)

C * The Critical Greek text also has “loosed us”; The Majority Greek has “washed us”.

In DSS Aramaic script, these two readings may be:

ܘܫܘܥܐ - “& loosed”

ܘܫܘܥܐ - “& washed”.

This example is not decisively pro-Aramaic original, as the Greek readings are even more similar than the two in Aramaic: λουσαντι-“Washed” & λουσαντι-“Loosed”, however, only the Greek mss. have variant readings here, and the Aramaic can account for both Greek readings.

We are going to do a WIPN here and go with “and washed”. Being loosed does not sound as permanent as our sins being washed away by Yahusha’s blood. The KJV we think got this right. Let us take a look at some verses that support the idea of our sins being washed away. One obvious thing is the immersion we all partake in when we change our status from what we were to a citizen of Yah’shara’al.

Pro 30:12 There is a generation, clean in its own eyes, But not **washed from its own filth.**

Isa 4:4 When יהוה has **washed away the filth** of the daughters of Tsiyon, and **rinsed away the blood of Yerushalayim from her midst**, by the spirit of judgment and by the spirit of burning, Isa 4:5 then יהוה shall create above every dwelling place of Mount Tsiyon, and above her assemblies, a cloud and smoke by day and the shining of a flaming fire by night, for over all the esteem shall be a covering, **Isa 4:6** and a booth for shade in the daytime from the heat, for a place of refuge, and for a shelter from storm and rain.

Eze 16:8 (Speaking to Yahrushalom) “Again I passed by you and looked upon you and saw that your time was the time of love. And I spread My skirt over you and covered your nakedness. And I swore an oath to you and entered into a covenant with you, and you became Mine,” declares the Master יהוה. Eze **16:9** “**And I washed you in water, and I washed off your blood, and I anointed you with oil.**”

This one is an excellent confirmation verse!

Rev 7:14 And I said to him, “Master, you know.” And he said to me, “These are those coming out of the great distress, **having washed their robes and made them white in the blood of the Lamb.**”

THE REVELATION OF



Chapter 1:6

6. and has made us a **Kingdom of priests to Eternal the Father:** to whom be **glory** and power, for ever and ever. So be it.- AENT

\$867,016

The Peshitta Aramaic-English New Testament

An Interlinear Translation

6 וְעָבַד (& He has made) לִין (us) מַלְכוּתָא (the kingdom) כְּהֵנִייתָא (priestly) לְאֵלֹהָא (to God) וְאֲבוּהִי (& His father) וְלֵהּ (to Him) תְּשִׁבּוּחָתָא (& to Him) וְאֹהֲרָנָא (& political power) לְעֵלְמָא (to the eternity) עַלְמִין (of eternities) אֲמִין (truly)

Political has been added here for some reason, which makes no sense. The power and esteem is for Yahuah who is not political not Yahusha who will be ruling over the kings of the earth.

“Ve’asanu et malchut vekhohanim le’Elohim ve Avihu lo kavod vehashilton ad olmei ad, amen.” “And he made us a kingdom and priests to Elohim and His Father, to Him His glory and dominion forever, Amen.” I thought it was very interesting, here - we have “to Elohim and His Father”.

Nehemia gets confused as to why it says to Eternal and His Father. It is a very simple clarification that Yahusha has called us to be a kingdom of priests serving Yahuah Eternal who is also Yahusha's Father. Establishing once again that he is Yahuah's son.

כְּבוֹד

Transliteration

kābôd

Pronunciation

kaw-bode'

Part of Speech

masculine noun

Root Word (Etymology)

From כָּבַד (H3513)

There are much better words to describe the Majesty and splendor of Yahuah than to use the Greek "glory".

Esteem is another good word.

(2) *majesty, glory, splendour.* מֶלֶךְ הַכְּבוֹד the king of majesty, of glory, used of God, Psa. 24:7, 8, 9 [The person of the Son]; כִּסֵּא כְבוֹד a throne of glory, 1 Sa. 2:8; הַלְבָנוֹן כְּבוֹד the glory of Lebanon, i. e. its wood, Isa. 35:2; 60:13; comp. 10:18; כְּבוֹד יְהוָה (LXX. δόξα Κυρίου), i. e. the glory, surrounded with which Jehovah appears; also, God as surrounded with this glory, Exod. 24:16; 40:34; 1 Ki. 8:11; 2 Ch. 7:1; Isa. 6:3; Eze. 1:28; 3:12, 23; 8:4; 10:4, 18; 11:23; comp. Luke 2:9.

(3) *abundance, riches,* Psal. 49:17; Isa. 10:3; 66:12.

We get a 2nd chance to do what should have been done back in Exodus- to serve Yahuah!

“ ...YOU SHALL BE TO ME A
KINGDOM OF PRIESTS
 AND A HOLY NATION. ”

EXODUS 19:6

Exo 19:3 And Mosheh went up to Eternal, and **יְהוָה** called to him from the mountain, saying, “This is what you are to say to the house of Ya‘aqob, and declare to the children of Yisra’el: 19:4 ‘You have seen what I did to the Mitsrites, and **how I bore you on eagles’ wings and brought you to Myself.** 19:5 ‘And now, if you diligently listen and respond to My voice, and shall guard My covenant, then you shall be My treasured possession above all the peoples – for all the earth is Mine – 19:6 ‘and you shall be to Me a reign of priests and a set-apart nation.’ Those are the words which you are to speak to the children of Yisra’el.”

How awesome is it that Yahusha is able to provide the set apart nation to Yahuah that He wanted in Exodus!! Being a servant of Yahuah is an honor! But being able to fulfill that role before the end of days will not be a walk in the park! Look at all of Yahuah's called ones in the Original Covenant stories! They were mocked and scorned and killed. Not even His son was spared. So as we look to achieve this honor remember it will be a rough road to call out truth and be a standing stone. There is no glamor to being a priest of Yahuah. At least not now. Give Jeremiah a good read. Yikes! Nothing changes. We think a better title is a kingdom of Servants to Yahuah- doing whatever He asks, when He asks.

**I DON'T BELONG TO ANY
DENOMINATION OR RELIGION
I BELONG TO,
YAHUAH**



THE REVELATION OF



Chapter 1:7

7. Behold, he comes with clouds; and all eyes will see him, and also they who pierced him; and all the tribes of the earth will mourn on account of him. Yes: So Be It. -AENT

\$867,016

The Peshitta Aramaic-English New Testament

An Interlinear Translation

7 דא ארתא (behold) אתא (He comes) עם (with) עננא (clouds) ונחוינידי (& shall see Him) כל (every) עינא (eye)
 ואף (& also) אילין (those) דדקרוהי (who pierced Him) ונרקדן (& they shall mourn) עלוהי (for Him)
 כל (all) שרבתא (the families) דארעא (of The Earth) אין (Yes) ואמין (& Amen)

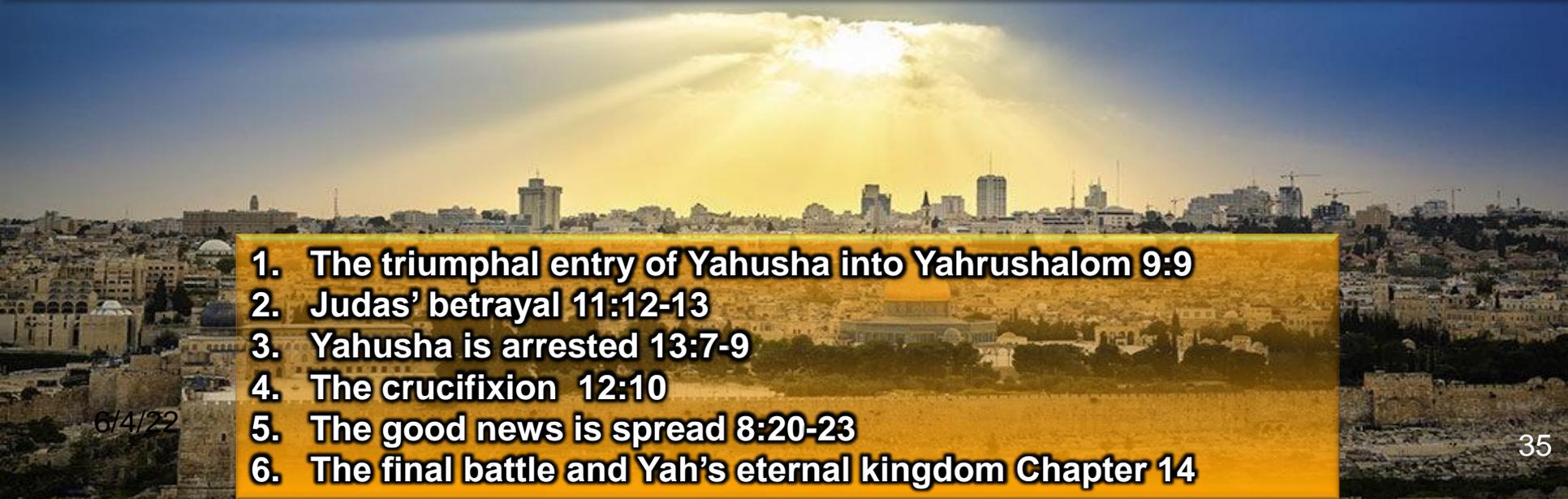
Revelation 1:7

Crawford

and they will see					
all	him	clouds	with	comes/sign	behold
ܢܠܚ	ܘܢܚܘܢܝܕܝ	ܥܢܢܐ	ܥܡ	ܐܬܬܐ	ܕܐܐ
and they will					
mourn	who pierced him	they/those	men	and also	eyes
ܘܢܪܩܕܢ	ܘܢܪܩܕܢ	ܘܢܪܩܕܢ	ܘܢܪܩܕܢ	ܘܢܪܩܕܢ	ܘܢܪܩܕܢ
and amen/truly/ continuing	yes	of the earth	tribes/ generations	all of them	concerning him
ܘܐܡܝܢ	ܐܝܢ	ܘܐܝܢ	ܘܐܝܢ	ܘܐܝܢ	ܘܐܝܢ

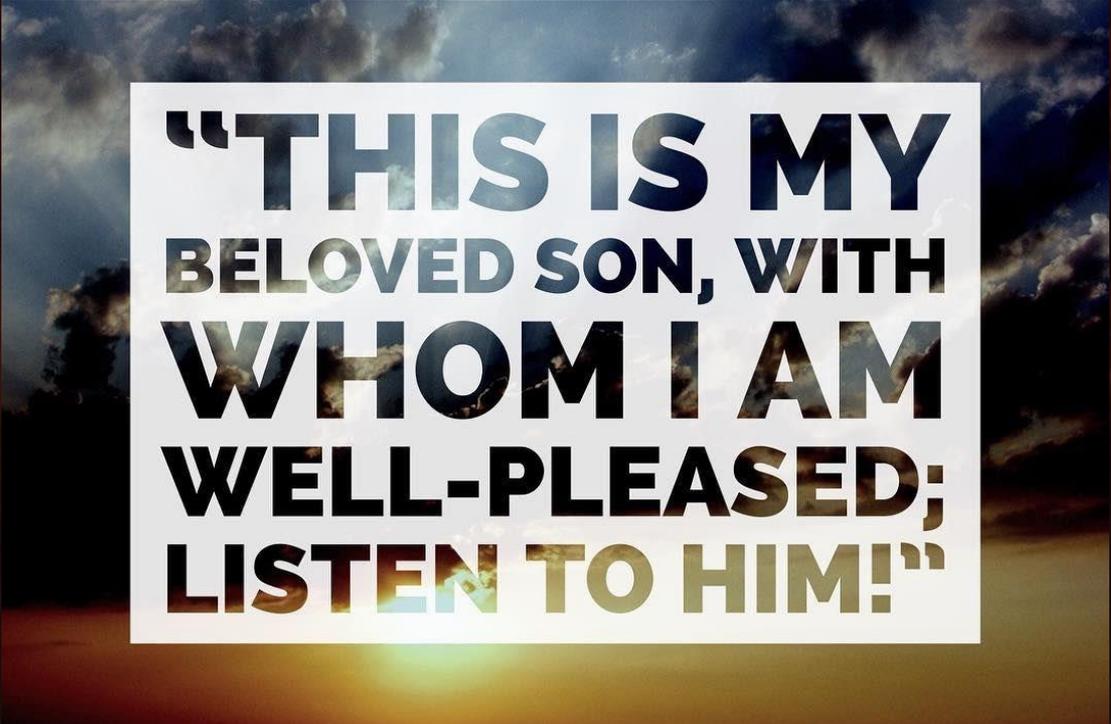
Zec 13:7 “O sword, awake against **My Shepherd**, against the Man who is My Companion,” declares יהוה of hosts. “**Smite the Shepherd, and let the sheep be scattered. But I shall turn My hand upon the little ones.** 13:8 And it shall be throughout all the soil,” declares יהוה, “**that two thirds therein are cut off and die, and one third is left therein.** 13:9 “**And I shall bring the third into fire, and refine them as silver is refined, and try them as gold is tried. They shall call on My Name, and I shall answer them. I shall say, ‘This is My people,’ while they say, ‘יהוה is my Eternal.’”**”

Zechariah wrote amazing prophecies about the messianic time. Those prophecies should have been fulfilled in Israel's time, but they were fulfilled with Yahusha and will be fulfilled in the amazing future Yahuah is preparing for us.

- 
1. The triumphal entry of Yahusha into Yahrushalom 9:9
 2. Judas' betrayal 11:12-13
 3. Yahusha is arrested 13:7-9
 4. The crucifixion 12:10
 5. The good news is spread 8:20-23
 6. The final battle and Yah's eternal kingdom Chapter 14

Dan 7:13 “I was looking in the night visions and saw **One like the Son of Enosh⁽¹⁾, coming with the clouds of the heavens!** And He came to the Ancient of Days, and they brought Him near before Him. **Footnote: ¹Son of Enosh - This Aramaic term is similar to the Hebrew ‘Ben Adam,’ but not the exact equivalent of it. However, this Aramaic term indicates the same One!**

Dan 7:14 “And to him was given ruler ship and preciousness and a reign, that all peoples, nations, and languages should serve Him. His rule is an everlasting rule which shall not pass away, and His reign that which shall not be destroyed. The Scriptures 1998



**“THIS IS MY
BELOVED SON, WITH
WHOM I AM
WELL-PLEASED;
LISTEN TO HIM!”**

Zec 12:10 “And I shall pour on the house of Dawid and on the inhabitants of Yerushalayim a spirit of favour and prayers so they will look on Me whom they pierced, and they shall mourn for him as one mourns for his only son. And they shall be in bitterness over him as a bitterness over the first-born. 11 “In that day the mourning in Yerushalayim is going to be great, like the mourning at Hadad Rimmon in the valley of Meğiddo. 12 “And the land shall mourn, every clan by itself: the clan of the house of Dawid by itself, and their women by themselves; the clan of the house of Nathan by itself, and their women by themselves; 13 the clan of the house of Lěwi by itself, and their women by themselves; the clan of Shim’i by itself, and their women by themselves; 14 all the rest of the clans, every clan by itself, and their women by themselves.

Yahuah was so distraught the day Yahusha was hung on the pole and stabbed in the side that He caused the sky to go black, caused an earthquake and tore the veil in the temple. HE WAS PIERCED in His heart over His son, the reality of the brutality and then the loss of contact as Yahusha broke the chains of death and unlocked the prison of the eternal grave. We have to understand the pain we caused Yahuah as well as Yahusha and then they will mourn over Yahusha when they finally have the scales fall from their eyes. This was not just the Hebrews! The Romans were the ones who crucified him and cast lots for his clothes and sliced his side open. Everyone will feel the shame of what was caused by our continued disregard for Yahuah down through the centuries.



Verse 7, “*Hineh ba im ha’anan vekhazahu kol ayin. Veha’eleh she bidcuhu vesafdu alav kol hashivtei ha’aretz gam amen.*” “Behold, He has come with the cloud and every eye saw Him and these that stabbed Him, and they will mourn Him all the tribes of the earth. Also, amen.” I think that’s cute, in Hebrew it says, “Also, amen.”

AJ Bernard: The thing that I noticed when I read through this was the tense change.
Nehemia: Yeah.

AJ Bernard: In the Greek it says, “Behold, He is coming with the clouds and every eye will see Him.”

Nehemia: Interesting. So, in Hebrew we have a concept called “prophetic past”. It’s extremely common. You won’t see it often in your English because you’ll see it in the future, but in the Hebrew, prophecies are often versed in the past, and the idea is that this is so certain it’s going to happen that I refer to it as if it’s something that already happened.

Verse 7, “Behold, He has come with the cloud and every eye saw Him and these that stabbed Him, and they will mourn Him all the tribes of the earth. Also, amen.”

And we have an example in modern Hebrew. If we’re really in a hurry and I want us to go, I say, “zaznu”, which means, “we have moved”. It’s almost like in English, “we’re out of here”. Well, you’re not out of here, you’re still standing here. And in that case, it’s certain. “We’re leaving this second.” I suppose it’s a cohortative, it’s more like wishful thinking, in the case of zaznu, right? Like, “I’m telling you we need to leave,” so I say, “zaznu”.

In this case, presumably I think what’s being described is the man is seeing a vision, and in his vision, that thing has already taken place. And that’s the idea where you find it in Isaiah and Jeremiah, is Jeremiah is standing in the throne room of God and he describes something that he sees as an accomplished fact, but it is something that from our perspective is going to be in the future. That’s how I understand it.

A great example, by the way, is at the end of Deuteronomy it says, “There was no prophet in Israel like Moses.” So, most Jewish commentators understand that as prophetic past, not that when Joshua wrote it 30 days later, there was no prophet like Moses. Like, “Okay.” That’s not as impressive as, “No, there isn’t going to be a prophet like Moses.” It’s stated in the past tense to express its certainty. And of course, presumably this passage is a reference to Zacharia, or part of it is...

Mar 14:60 Then the high priest stood up in the center and asked יהושע, saying, “Have You no answer to make? What do these witness against You?” **61** But He remained silent and gave no answer. Again the high priest asked Him, saying to Him, “Are You the Messiah, the Son of the Blessed?”

Mar 14:62 And יהושע said, “I am, and you shall see the Son of Adam sitting at the right hand of the Power, **and coming with the clouds of the heaven.**”

We need to look at the message of Revelation as a love letter directly from Yahuah to us. How amazing is that?? The Creator of the Universe sent us a letter!! What a shame more people do not read it and respond appropriately to the message.



THE REVELATION OF



1. The revelation to Yahusha the Mashiyach, which Yahuah gave to him (Yahusha) to show to his (Yahusha's) servants the things that must shortly occur **and by necessity be done with wrath**: and he (Yahusha) **signified and symbolized it to make clear, explain, notify, and which is consistently taught by Torah** by sending it, through his (Yahusha's) messenger to his servant Yahuchanon;
2. Who (Yahuchanon- John) bore witness to the Word of Yahuah, and to the testimony and martyrdom of Yahusha the Mashiyach, as to all and whatever that he saw.
3. His (Yahuah's) **blessings** to the **ones that are called** that reads aloud, and those who hear the words of this prophecy, and **guarding** for themselves the things that are written in it; for the time is near.

THE REVELATION OF



1:4. (From) Yochanan to the seven called out **assemblies** which are in Asia: **precious and well favored are** you and peace, from Him who is, and who was, and who is to come, **and** from the seven living creatures which are before His throne;

5. **and** from Yahusha the Mashiyach, the Witness and **martyr**, the Faithful, the First-born of the dead, and the **head ruler** of the kings of the earth; who has loved us, and **washed** us from our sins by his blood;

6. and has made us a **Kingdom of priests to Eternal and his Father**: to whom be esteem and power, for ever and ever. **So be it.**

7. Behold, he comes with clouds; and all eyes will see him, and also they who pierced Him; and all the tribes all generations of the earth will mourn on account of him. **Yes: So Be It.**

G
R
A
T
E
F
U
L



L
I
F
E

יהוה

יהושע



**It's not hard- it is universal. It's not done away with, it is what brings everlasting life.
One Yahuah, One Yahusha, One Torah
One People.**

