

The Covenant Instructions in Chronological Order

SPECIAL
STUDY
INSERT

Part 2

COVENANT

YAHUAH'S MEANING OF
HONOR AND SHAME

understanding
your relationship with

PSALMS 119:10
WITH MY WHOLE HEART I
SEEK YOU; LET ME NOT
WANDER FROM YOUR
INSTRUCTIONS!



YAHUAH'S OASIS

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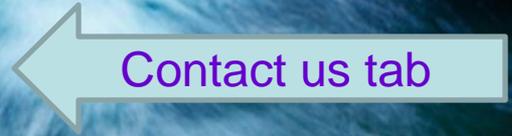
PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...





Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

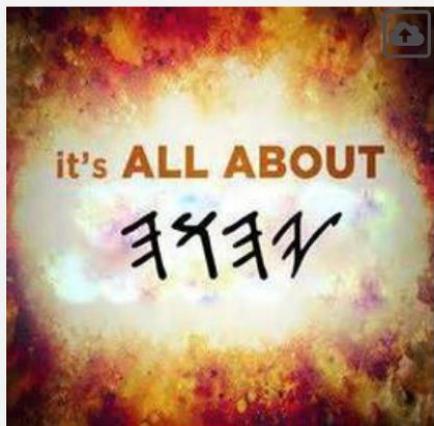
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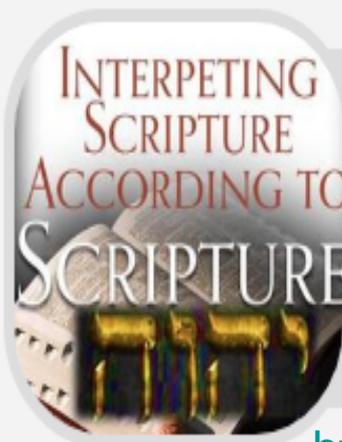
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<https://vimeo.com/yahuahschokmah>



Studies with Scripture explaining the Covenant with Yahuah - what He expects as well as what He offers us as His children. There are chronological studies showing when they first showed up in Scripture and with amplification of Scripture one will find a whole new look for the Father of the Universe.



YAHUAH'S CHOKMAH

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The **Key** Is To
Understand
Yahuah's
Definition of
Words.

Then The Missing
Puzzle Pieces Fit
Together And
Wisdom Is
Unlocked.





A Slight Detour- Understanding Honor and Shame

We should have addressed this before we started the Instructions dealing with man's actions toward man which is ultimately a reflection of how in sync we are with Yahuah.

Here in the west we can clearly see all around us that what we view as shameful or honorable is based on a completely different scale than Yahuah's. That is a big problem. Yahuah confirms this:

Isa 55:8 “For My thoughts are not your thoughts, neither are your ways My ways,” declares יהוה.

Isa 55:9 “For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.

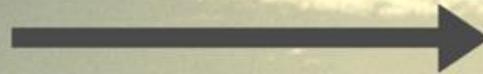
As always, anything written in comic sans font, we inserted in articles as corrections or are our narration.

The Pattern

- Yahuah lovingly gives us instructions to follow diligently and carefully
- ❖ IF We seek to understand and return love to Yahuah by applying the instructions, and joyfully clinging to them and Him, knowing they are for our best interest...
- THEN Yahuah will diligently and lovingly protect and care for us until He calls us home.

A dirt road stretches into the distance under a cloudy sky. The sky is filled with large, white, fluffy clouds, and the sun is low on the horizon, creating a warm, golden light. The road is flanked by dry, scrubby vegetation. The overall scene is a vast, open landscape.

PROVERBS 3:35

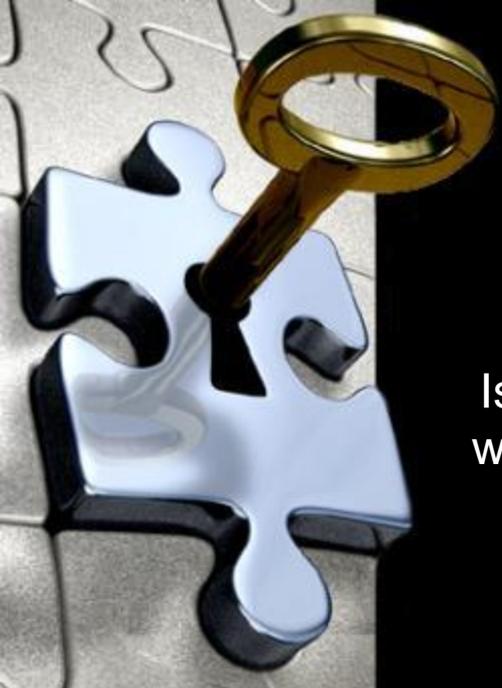


THE WISE INHERIT

HONOR

BUT FOOLS GET ONLY

SHAME



Last week we put Yahuah's words in context and got to unlock more insight on Honor and Shame. As always, Yahuah is teaching us that when we follow His path, then we will be given everything we need. We found a more accurate translation for Isaiah 55:1.

Isa 55:1 "Oh everyone who thirsts, come to the waters. And you who have no silver, come, buy and eat. Come, buy wine and milk without silver and without price.

Isa 55:1 "Oh everyone who thirsts, come to the waters. And you who have no silver, come, separate into small portions and eat. Come, separate into small portions the wine and milk without silver and without price.



As we separated Yahuah's word into smaller pieces - The bread of life, we wanted to understand His meanings of milk, wine and His kind of living waters.



When Yahuah calls the thirsty ones to come to the water, it is as a shepherd leading His thirsty flock to life sustaining refreshment. We found it is no ordinary water. It is the cleansing, transformative, living water. The Torah.

Wine and milk represent the qualities of the Covenant of Yahuah.

- **Wine:** for the antiquity of it, and for it being of a reviving and refreshing nature, bringing gladness. The pure warming joy of stress and tension fading away when living within the shalom of Yahuah's Covenant. A property that helps tear down our barriers built by years of abuse in the world. In the Covenant of Yahuah we can relax by still waters while He restores our soul. This is a metaphor and should not be misconstrued as condoning over indulgences. It is not the liquid we use to escape this world, Yahuah' word is.
- **Milk:** for its purity and sweetness, and for its cooling and nourishing nature, and because of ease of digestion. Milk can change properties and be made into butter and cheese. But it is a foundational ingredient. Before moving on to "meatier" matters we need to be able to digest the foundational truth of the milk.



We asked, "Why are people thirsty"? Yahuah told us in great detail in Jeremiah (YarmeYahu).



We took what Yahuah said then and applied it to some of the things we are seeing today. We found out that like in the days of old we have a "hard of hearing" problem.



ISA 55:2 “Why do you weigh out silver for what is not bread, and your labor for what does not satisfy? Listen (Shama), listen (Shama), to Me, and eat what is good, and let your being delight itself in fatness.

The word repeated twice in YahshaYahu 55:2 is Shama. Strong's H8085 and one of favorite words. We did a word study on it and Shamar that you can find the full PDF on our website here:

https://www.yahuwahsoasis.com/uploads/7/1/2/0/7120513/word_study-_shamah_and_shamar.pdf

Since it is relative to our discussion let's look what we discovered way back in 2015 when we first looked at this dynamic duo of words. We first looked at the pictographs and looked at the possible meaning.

Shama H8085 Primitive Root - Verb

Ayin - Mem - Shin

אָמַן - אָמַן

וּ- Teeth/sharp cutting/way to obtain nourishment/
pressing/consume/fire/burning desire/strength/wisdom

מַ- Water/word/blood/cleansing/chaos/to question/mighty/above the
firmament/anoint/flow/fullness of life-flowing of water or blood
generationally/oil/ used as a question of what, who, where, when, or why-in the
sense of searching in the unknown

עַ- Eye/to observe with sight-insight/vision/to watch/to know/ shade-
or anything that relates to the functions of the eyes such as to 'see',
'understand', or 'reveal', eye full of light or darkness, openings to ear,
mouth, heart, pupil, to know or knowledge, shade,

Please notice the water and nourishment aspect of this word.



Possible Pictograph meaning: a burning desire to obtain nourishment-wisdom by chewing upon and digesting information. To keep pressing down, and to cut into the chaos of something unknown by asking lots of questions and be cleansed by the process by the insight and knowledge that one gets from looking and observing something closely.

The word Shama conveys that we pay keen attention to something with the implication that a response is required. This is the proper way of looking at this word. Most of the time this word is translated "obey". When we apply the correct meaning, it gives a better understanding of what Yahuah is offering and what He wants us to understand. It should compel us to respond to what those scriptures are pointing out. We are to come out of slavery and being compelled to obey would put us right back. Yah wants children who want to be with Him. Because they have chosen to listen to Him and really grasp the consequences of not paying attention and the blessing of understanding what He wants us to know. Then it is easier to make good choices based upon this clear understanding. This is a foundational stone of trust. The Pictographs do not convey the "obey" meaning. Yes, we can choose to obey, but if we just obey without questioning, considering, understanding or wanting to listen, we are right back to being religious instead of being in a relationship. We are drawing near to Him with our lips and not our heart.



Harken (H8085): Shama שמעו - verb qal imperative second person masc plural- hear with your ears with attention and interest. Understand and comprehend so you can trust what is proclaimed **and respond**. Taking heed on the basis of what you heard and understood from the one who is speaking.

To hear, to have the power to hear, to hear with attention or interest-to listen to, to understand-language, to hear-judicial cases-, to give heed, to consent, agree, to grant request, to yield to, to hear and answer, to hear with an understanding heart, To announce, to tell anything, to call and summon, to try and examine, to receive news about something, to make known

Isa 55:3 “**Incline your ear**, and come to Me. **Hear (Shama)**, so that your being lives. And I will make an **everlasting covenant** with you, the trustworthy kindnesses of Dawid. Isa 55:4 “See, **I have given Him as a witness (to present evidence) to the people**, a Leader and a Commander for the people.



That moment...
When you start reading the Torah and The Spirit begins to speak



Did you catch that? From David's experience, it will be evidence of how Yahuah works. His life is testimony. To warn us, teach us and give us hope. Consider this: The transformation of shame to honor can only come through understanding true repentance. True repentance can only come by way of a humbling experience. That is what makes repentance a reality.



Colin Smith gave a sermon on "Repentance (Life of David)" January 14, 2018. Obviously he has not following Torah to it's fullest, but we can dig some nuggets out of it. I will correct the title usage and use Yah's proper name.

Colin points out some very sad but true traits in human nature. When we have missed the mark (sinned) against Yahuah, our first instinct is to hid from Him or cover up/rationalize what we have done. Countless examples in Scripture show us this trait. From the beginning- Adam and Hawah and Cain. David is included as well. Colin points out, those who have a relationship with Yahuah share another common experience. **We are miserable when we hide from Yahuah.**

<https://unlockingthebible.org/sermon/repentance-life-david/>

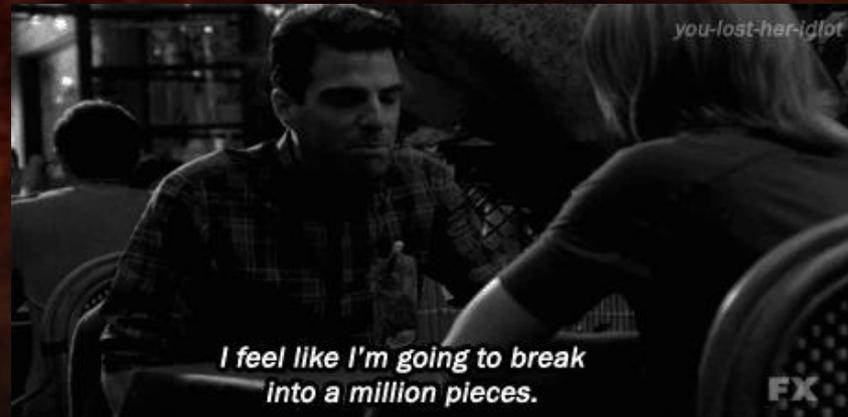
“What was it like for David during these long months when he covered up and tried to move on? We know because David tells us in a Psalm that he wrote later in life, where he reflected on these months in which he covered up and tried to move on.

Listen to this from Psalm 32: “When I kept silent, my bones wasted away through my groaning all day long. For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer” (Psalm 32:3-4).

Don't think for a moment that when David covered up and tried to move on, everything was hunky-dory in the palace. It was not. In fact, this was without doubt the most miserable year of David's life: “My bones wasted away through my groaning all day long” (Psalm 32:3).

This was a man in a palace. He had money, he had privilege, and he had the wife that he wanted. But he lives every day with a nagging groan in his spirit. Even when he savored great pleasure, the groan is still there. He went to sleep at night with a groan, and when he woke up in the morning, he groaned at the thought of another day.” His “strength was dried up” (Psalm 32:4). He had no energy. He lost his zest for life. His enthusiasm for what he was doing was gone. The blessing of Yahuah on his life had departed and all that was left was a groan.

It sounds a lot like what we call depression today.



David's misery was a sure sign that he really was Yahuah's. A person who has never known or really loved Yahuah will not miss Him when He is gone. But if you are Yahuah's, you can never really be happy when you are hiding from Him. That was David's experience and, if you are Yahuah's, it will be yours, when you cover up and move on, as well.

So, where do we go from here? David is miserable, but **he is not repentant**. There is no confession of sin, no seeking the face of Yahuah. Months have passed, and in all that time there has not been a flicker of repentance in his soul. "I kept silent" (Psalm 32:3). It is easy for us to assume that sin- sin-missing the mark leads to repentance — not at all! Genuine repentance is always a miracle of Yahuah's **favor****. If it were not for the **favor**** of Yahuah, sin-missing the mark, would lead us to live at a distance from Yahuah forever.

Lexicon :: Strong's **H2603 - ḥānan** Aa

חָנַן

Transliteration	Pronunciation
ḥānan	khaw-nan' (Key) 
Part of Speech	Root Word (Etymology)
verb	A primitive root [compare חָנַן (H2583)]

KJV Translation Count — Total: 78x

The KJV translates Strong's H2603 in the following manner: mercy (16x), gracious (13x), merciful (12x), supplication (10x), **favour** (7x), besought (4x), pity (4x), fair (1x), **favourable** (1x), **favoured** (1x), *miscellaneous* (9x).

Outline of Biblical Usage [?]

- I. to be gracious, show favour, pity
 - A. (Qal) to **show favour**, be gracious
 - B. (Niphal) to be pitied
 - C. (Piel) to make gracious, make favourable, be gracious
 - D. (Poel) to direct favour to, have mercy on
 - E. (Hophal) to be shown favour, be shown consideration
 - F. (Hithpael) to seek favour, implore favour
- II. to be loathsome

חָנָה

Transliteration

hānâ

Pronunciation

khaw-naw' (Key)



Part of Speech

verb

Root Word (Etymology)

A primitive root [compare חָנָה (H2603)]

Let's connect some dots. To find favor, pity or mercy from Yahuah is the reaction on His part that brings us back into honor with Him. Always important, look at the root word for favor. It means to bow down, incline, inhabit, pitch a tent, and to encamp. Wow! Do you see that that is exactly what being in a relationship with Yahuah is? He has bowed down and looked at our pitiful state reaching out His had ח to us as we reach up פ and secures our place in family י with a tent peg connecting us to Him and we grab on to Him with out stretched arms פ to be able to have Him inhabit us and we dwell with Him.

חָנָה chānâh, khaw-naw'; a primitive root (compare H2603); properly, to incline; by implication, to decline (of the slanting rays of evening); specifically, to pitch a tent; generally to encamp (for abode or siege):—abide (in tents), camp, dwell, encamp, grow to an end, lie, pitch (tent), rest in tent.

Gesenius' Hebrew-Chaldee Lexicon [?]

חָנָה fut. יִחְנֶה, apoc. יִחָן—(1) **TO BOW DOWN, TO INCLINE** (TO DECLINE). (Kindred roots are חָנַן, עָנָה. Arab. حنا to bend, to incline; metaph. to be inclined to any thing; compare חָנַן.) Jud. 19:9, הִנֵּה הַיּוֹם הַזֶּה “behold the inclining of the day,” the day already declining. Hence חָנִית a spear, from its flexibility.

(2) *to set oneself down*, to pitch one's tent, Gen. 26:17; *to encamp*, Ex. 13:20; 17:1; 19:2. Nu. 1:50, בְּחַנּוֹת הַמִּשְׁכָּן “where the tabernacle is let down,” i. e. is pitched.—(a) followed by ל to encamp against any person or city; hence *to besiege*, Ps. 27:3; 2 Sa. 12:28; Isa. 29:3. Followed by an acc. id. Ps. 53:6.—(b) to defend any thing, followed by ׀ Zec. 9:8; compare Ps. 34:8.

(3) *to inhabit*, Isa. 29:1.

Derivatives, חָנּוּת, חָנִית, חָנָה, חָנָה, pr. n. חָנָן.

His Name spells it out!
From right to left
פּוּחַ.

We must be lifted up! His ways
are higher than our ways!



Isa 55:5 “See, a nation you do not know you shall call, and a nation who does not know you run to you, because of יהוה your Elohim, and the Set-apart One of Yisra’el, for He has adorned you.”

Isa 55:6 **Seek יהוה while He is to be found, call on Him while He is near.**

Isa 55:7 Let the wrong forsake his way, and the unrighteous man his thoughts. Let him return to יהוה, who has compassion on him, and to our Elohim, for He pardons much.

Isa 55:8 “For My thoughts are not your thoughts, neither are your ways My ways,” declares יהוה. Isa 55:9 **“For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.**

Isa 55:10 “For as the rain comes down, and the snow from the heavens, and do not return there, but water the earth, and make it bring forth and bud, and give seed to the sower and bread to the eater, Isa 55:11 **so is My Word that goes forth from My mouth – it does not return to Me empty, but shall do what I please, and shall certainly accomplish what I sent it for.**

Isa 55:12 “For with joy you go out, and with peace you are brought in – the mountains and the hills break forth into singing before you, and all the trees of the field clap the hands. Isa 55:13 “Instead of the thorn the cypress comes up, and instead of the nettle the myrtle comes up. And it shall be to יהוה for a name, for an everlasting sign which is not cut off.”

David has committed two heinous sins—adultery and murder. One commentator points out that David had transgressed at least six of the Ten Instructions!

He had put his desires before Yahuah (1st)

He had committed murder (6th)

He had committed adultery (7th)

He had stolen (8th)

He had lied and deceived (9th),

He had coveted (10th)

The sin of this man who had been so greatly blessed was an insult to Yahuah. “Why have you despised the word of Yahuah ...you have despised Me...you have utterly scorned Yahuah” (2 Samuel 12:9, 10, 14). What will Yahuah do with a man who has, despite his many privileges, scorned him, despised him, and broken one Instruction after another?

Yahuah might justly have said to David, “This is the end for you. Your reign is over. That’s how it was for Saul, and that is how it will be for you.”

None of us would be surprised if we read that Yahuah raised up the Ammonites (or some other enemy), and that their army routed the armies of Israel, and David and all his sons fell by the sword. That is what happened to Saul. Why would the same not be true for David?

Maybe you think this is what Yahuah should have done to David. How can Yahuah allow David to remain as king after acting like this? But that is not how Yahuah dealt with David. **Retribution is not Yahuah’s way with his own children. If it was, none of us would be here today.**

Yahuah might justly have said, “David has despised Me and scorned Me. Therefore, I will wash My hands of him. He can carry on as king, but I will leave him to his own devices. I am withdrawing My presence from his life. I am withdrawing My Spirit. He is on his own now. I will have nothing more to do with him.”

Yahuah might have said, “If David wants to seek Me, I will forgive him. I’m always open to reconciliation, but the ball is in David’s court. He must make the first move and unless he does, I am done with him.”

Again who could complain about that? But if this was Yahuah’s response to our sin-transgressions, we would all be lost forever. None of us would ever come back to Yahuah because the natural sequel to sin is not repentance, but to cover it up, hiding, and running from Yahuah!

Thankfully Yahuah does not deal with His children through retribution or renunciation. What we have here is a marvelous example of the way that Yahuah lovingly deals with His own children—as a father, bringing restoration. David says, “Yahuah is my shepherd... He restores my soul” (Psalm 23:1, 3). We are going to see how Yahuah restores, right here.





Yahuah restores through His own Word: “Yahuah sent Nathan to David...” (2 Samuel 12:1). Yahuah takes the initiative. He is not waiting for David to make the first move. How does he break into David’s life? He sends a prophet, who speaks the Word of Yahuah.

You have the same thing in the Garden of Eden when Adam and Eve are hiding in the trees: “Yahuah the Eternal called to the man and said to him, ‘Where are you?’” (Genesis 3:9). **If Yahuah had not spoken, they would never have come out of hiding. Now days His Ruach gives us that “nagging” feeling that things are not right and we need to address it to feel better.**

It’s The Power of Yahuah’s Word that Brings Change. Nathan said to David, “You are the man...” David said to Nathan, “**I have sinned against Yahuah.**” (2 Samuel 12:7, 13)

The king was the chief justice in the land, so it was David’s job to pass judgment on various crimes. Nathan presents his story as a case that needs the king’s verdict, and David is glad to hear the case.

Nathan tells the story of a great injustice. There were two men in a certain city: one rich, the other poor. The rich man had many flocks and herds. The poor man had nothing but one little ewe lamb, which he had bought. **This lamb ate the poor man's food, drank from his cup, and lay in his arms. The poor man loves the little ewe lamb that is his.**

A traveler arrived at the house of the rich man. The rich man welcomed the traveler and wanted to put on a feast. But he did not want to use one of his own flock, so he steals the poor man's lamb and prepares it for his feast.

David hears this case, and he is absolutely furious: "Then David's anger was greatly kindled against the man, and he said to Nathan, 'As Yahuah lives, the man who has done this deserves to die, and he shall restore the lamb fourfold, because he did this thing, and because he had no pity'" (2 Samuel 12:5-6).

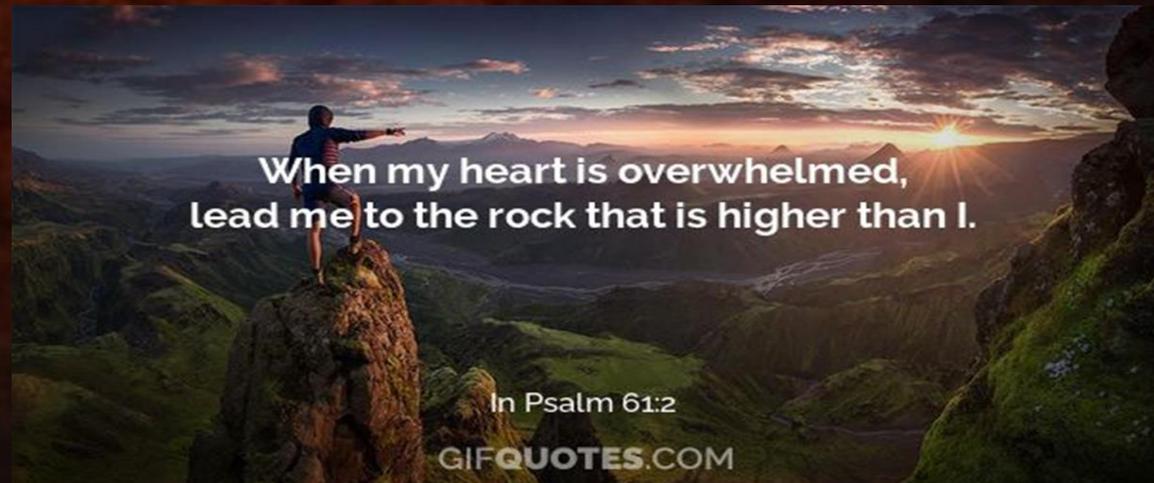
That was more than the law demanded. The law called for a fourfold restoration for theft of an animal (Exodus 22:1), but not the death penalty. If you are ever tempted to think that Yahuah's judgments are harsh, remember that the judgments of sinners are typically harsher by far.

Then Nathan said to David "You are the man." What a moment! "David, this is a picture of what you've done. Don't you see that?" A few verses later David says, "I have sinned against Yahuah." **After more than nine months of silence, David confesses his sin to Yahuah.**

This confession was the beginning of repentance in David's life, expressed in Psalm 51. Saul said, "I have sinned," but he continued to defy Yahuah (1 Samuel 15:24). It's possible to admit that you were wrong, and just carry on. Judas said, "I have sinned," and he despaired of being forgiven (Matthew 27:4). It's possible to admit your guilt, and then give in to despair. Neither one of these leads to change. David said, "I have sinned," **and he repented and was restored.**

The Word of Yahuah broke through in David's life when nothing else could. **Time did not bring him to repentance. Conscience did not get him there either. Misery did not bring repentance either. But the Word of Yahuah broke through in his life when nothing else could.**

Never underestimate the power of Yahuah's Word to change a person's life, to change your life. "My word... shall not return to me empty, but it... shall succeed in the thing for which I sent it" (Isaiah 55:11). Yahuah's Word can bring change in your life when nothing else can or will.



Yahuah spoke to David through Nathan the prophet. When Nathan looked into David's eyes and spoke the Word of Yahuah to him, it is as if David is standing in the presence of Yahuah and hearing the voice of Yahuah himself. What we have here is an anticipation of the Day of Judgment. David's palace becomes Yahuah's courtroom when Nathan arrives and the charges against David are read. Here are the charges against David:

- Why have you despised the word of Yahuah, to do what is evil in his sight. (2 Samuel 12:9)
- You have struck down Uriah the Hittite with the sword... and have killed him with the sword of the Ammonites. (2 Samuel 12:9)
- Now therefore the sword shall never depart from your house. (2 Samuel 12:10)

Do you see the significance of that? Notice that Yahuah's discipline is a direct reflection of David's sin. David sinned with the sword, and now he lives with the sword. Here we come to an important principle that is stated repeatedly in Scripture: "Jer 2:19 "Your own evil instructs/corrects/disciplines you, and your backslidings/apostasy/turning away, reprove/correct/judge/chides you. Know therefore and see that it is evil and bitter that you have forsaken יהוה your Eternal, and that reverence for Me is not in you," declares the Master יהוה of hosts. We looked at this verse in Part 1 page 19, and what Colin is pointing out brings in another flavor!!

YAHUAH IS SO AWESOME !!!

יָסַר

Transliteration	Pronunciation
yāsar	yaw-sar' (Key) 

Part of Speech	Root Word (Etymology)
verb	A primitive root

Dictionary Aids
TWOT Reference: 877

KJV Translation Count — Total: 43x

The KJV translates Strong's H3256 in the following manner: chastise 21 instruct (8x), correct (7x), taught (2x), bound (1x), punish (1x), reformed (1x), reproveth (1x), sore (1x).

Outline of Biblical Usage [?]

I. to chasten, discipline, instruct, admonish

A. (Qal)

- i.* to chasten, admonish
- ii.* to instruct
- iii.* to discipline

B. (Niphal) to let oneself be chastened or corrected or admonished

C. (Piel)

- i.* to discipline, correct
- ii.* to chasten, chastise

D. (Hiphil) to chasten

E. (Nithpael) to teach

Thine own wickedness

PHRASE	Strong's	Hebrew
	ה7451	רַע
		ra'

shall correct

PHRASE	Strong's	Hebrew
	ה3256	יָסַר
		yāsar

thee, and thy backslidings

PHRASE	Strong's	Hebrew
	ה4878	מְשׁוּבָה
		m·šūḇā

shall reprove

PHRASE	Strong's	Hebrew
	ה3198	יָכַח
		yākāh

מְשׁוּבָה

27

Transliteration	Pronunciation
m·šūḇā	mesh-oo-baw' (Key) 

Part of Speech	Root Word (Etymology)
feminine noun	From שׁוּב (H7725)

Dictionary Aids
TWOT Reference: 2340c

KJV Translation Count — Total: 12x

The KJV translates Strong's H4878 in the following manner: backsliding (11x), turning away (1x).

Outline of Biblical Usage [?]

I. turning away, turning back, apostasy, backsliding

Strong's Definitions [?] (Strong's Definitions Legend)

מְשׁוּבָה m·šūḇāh, mesh-oo-baw'; or מְשׁוּבָה m·shubāh; from H7725; apostasy;—backsliding, turning away.

יָכַח

Transliteration	Pronunciation
yākāh	yaw-kahh' (Key) 
Part of Speech	Root Word (Etymology)
verb	A primitive root

Dictionary Aids
TWOT Reference: 865

KJV Translation Count — Total: 59x

The KJV translates Strong's H3198 in the following manner: reprove (23x), rebuke (12x), correct (3x), plead (3x), reason (2x), chasten (2x), reprove (with H376) (2x), appointed (1x), arguing (1x), miscellaneous (9x).

Outline of Biblical Usage [?]

I. to prove, decide, judge, rebuke, reprove, correct, be right

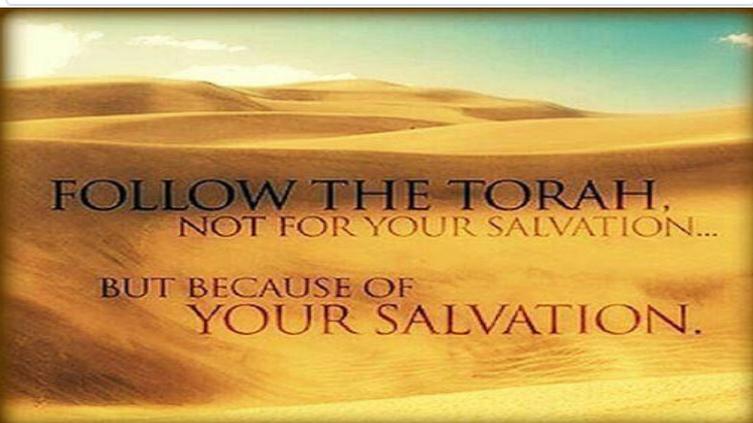
A. (Hiphil)

- i.* to decide, judge
- ii.* to adjudge, appoint
- iii.* to show to be right, prove
- iv.* to convince, convict
- v.* to reprove, chide
- vi.* to correct, rebuke

B. (Hophal) to be chastened

C. (Niphal) to reason, reason together

D. (Hithp) to argue



How did Yahuah's discipline operate in Jacob's life? The discipline was a reflection of his own sin. **His own sin corrected him.** Jacob found himself on the other side of deception, and he didn't like it then. He was **deceived** by his father-in-law, Laban, who gave him Leah as his bride instead of Rachel. Then, he was **deceived** by his own sons, who told him that Joseph had been killed by a wild animal. **These deceptions brought years of grief and pain to his life.**

Jacob lived with deception until the sin he once loved became the sin he hated more than any other. This principle of reaping what you sow should bring restraint in all of our lives. Here's how Yahusha states the principle: **"With the measure you use it will be measured to you"** (Matthew 7:2). **Whatever you wish that others would do to you, do also to them** (Matthew 7:12).

Your own sin/transgression will correct you. So ask yourself when you are tempted to harshness, deception, or some act of unkindness, **"Would I want to live on the other side of this? Would I want to be on the receiving end of this?"** This is not an easy theme, so here is some encouragement from the story of Jonah. R. T. Kendall says, "Yahuah's chastening is not meted out in proportion to our transgressions/sins **but in proportion to the lesson we have to learn.** **The greater the work ahead, the greater the trial now."**

Why is Yahuah exercising discipline in David's life? **Because he is not done with David yet.** Hebrews tells us that Yahuah disciplines the one He loves (Hebrews 12:6). Yahuah's discipline in David's life is the sure sign that Yahuah still has work for him to do! Yahuah never stops calling His children in their sin. He will continue until that is no longer an option- death.

Yahuah is restoring David, and restoring is more than forgiving. Restoring is purging out what led to these great sins from David's life, so that this man really comes to the place where he hates the behavior that he used to love.

The Promise of Yahuah's Word that Brings Hope

David said to Nathan, "I have sinned against Yahuah." And Nathan said to David, "Yahuah also has put away your sin; you shall not die." (2 Samuel 12:13)

It has been very striking to me that when Saul broke the relationship with Yahuah, it was all over for him. "Yahuah has rejected you," Samuel said. He never repented, and he was never restored. But when David sinned, Yahuah went after him. Yahuah disciplined him, and restored him.

Why did Yahuah do that for David? Because Yahuah made a covenant promise with David: "I will be to him a father, and he shall be to Me a son. When he commits iniquity, I will discipline him with the rod of men... but my steadfast love will not depart from him" (2 Samuel 7:14, 15).

The reason Yahuah went after him and restored him is that Yahuah was bound to him in a covenant promise. And if you are a *Covenant Family Member*, you are bound to Yahuah too. Yahuah never abandons his children. The good shepherd goes after his own just because they are His own. If Yahuah did not speak, none of us would ever come to Him. We would all languish in our own sins and never take advantage of the gift of forever and ever. Every experience of repentance is a marvelous gift of Yahuah's favor.

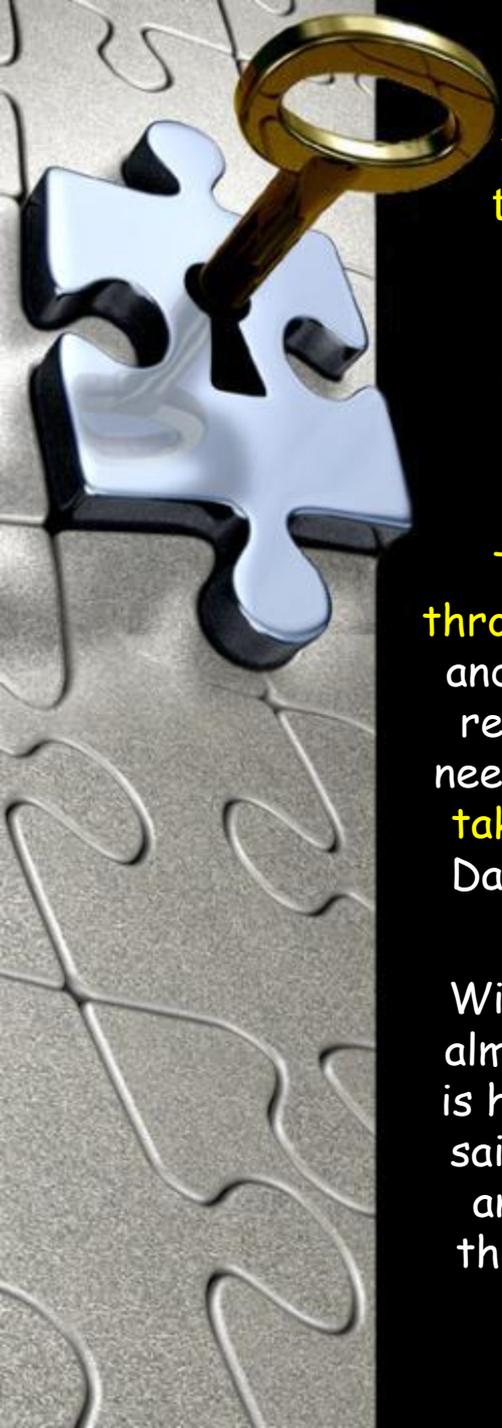
Thank Yahuah for His discipline. However painful the discipline is in your life, His discipline means that He loves you and that He has not abandoned you. He still has work for you to do. A continued deeper relationship awaits us. **Shame will be discarded for Honor.**



<https://www.chaimbentorah.com/2019/12/aramaic-word-study-living-waters/>

Living waters became an idiom to the ancient Hebrews for the revelation of knowledge from Torah (Rabbi Eliezer Shore). Every Hebrew in Yahusha’s day as well as the Samaritans, knew this association or Hebrew idiom. The Samaritans in particular knew this because Jacob’s well in Gen 26:19 was located in Samaria. The story which was well known to the Hebrews and the Samaritans told how Abraham dug the well and then it was sealed up with earth (dirt) or impurities by the Philistines (Gen 26:15). Isaac re-dug the well and again it was sealed over. Finally Jacob unsealed the well and gave it to Joseph. The sages taught this was a representation of the revelation of Torah which is sealed up by the impurities of the earth. These impurities or earthly passions keep one from understanding and experiencing the revelations of Yahuah.

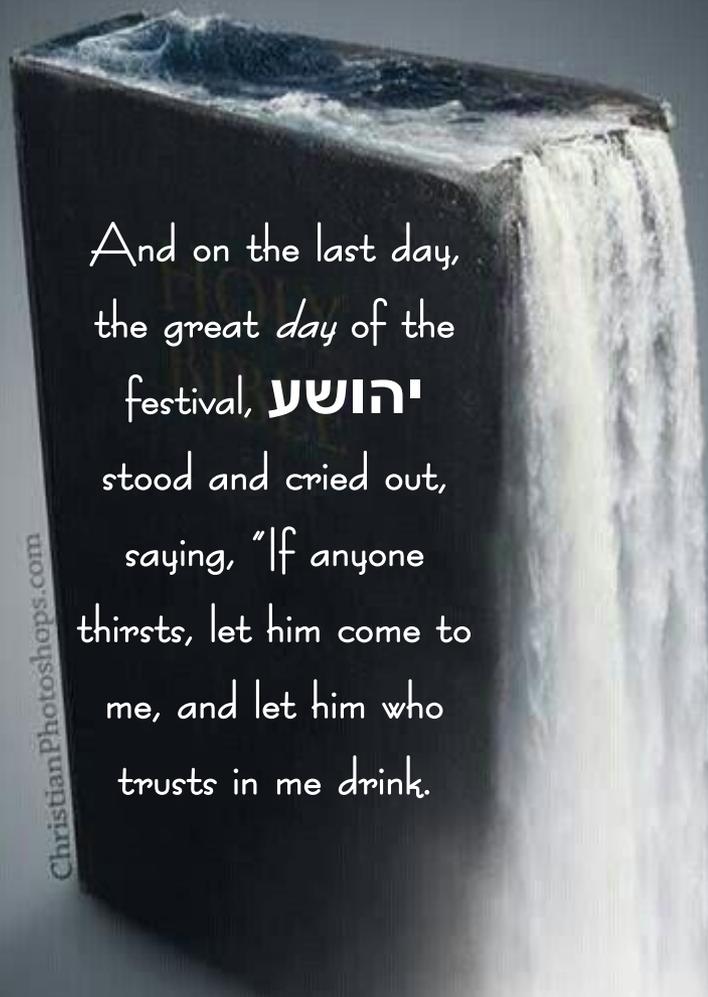
When Yahusha said “living water” the woman at the well instantly knew what he was talking about. As a good student she picked up on a natural illustration to discuss a spiritual issue. Her response could have meant: “What do you have that is so special that you can remove the impure shells that keep us from getting this living water. Are you greater than Jacob who removed the impure shells for this well?” Yahusha response was very intense. You drink of the water of Jacob you will thirst again. In other words “You listen to the teaching of your fathers and you will always go to them for more. On another level, you keep seeking fulfillment in relationships and when you found a husband who was not a ba’al an abusive husband, you are still not satisfied, you still thirst again for more in that relationship. “But the water I will give you will be in you a “well” of living water springing up into the everlasting life.” This “living water” or revelation of Yahuah will not come from the teachings of your Sages, but from the Word of Yahuah in us, and it will lead to eternal life. “Eternal life” to the Jewish and Samaritan mind was not heaven but was that state of peace and oneness with Yahuah. What we are trying to fulfill in our earthly relationships can only have fulfillment in peace and oneness with Yahuah.



Joh 4:23 “But the hour is coming, and now is, when the **true worshippers shall worship the Father in spirit and truth, because the Father also does seek such to worship Him.** 4:24 “Eternal is Spirit, and those **who worship Him need to worship in spirit and truth.**” 4:25 The woman said to Him, “I know that Messiah is coming, the One who is called Anointed. When that One comes, He shall announce to us all.” 4:26 **ישוע** said to her, “I who am speaking to you am He.”

The Ruach can only nourish within us with what we have absorbed through Yah's word. For example, if someone puts in front of you a salad and smoothie full of nutrients and you don't ingest it do you expect to reap the benefits? Of course not. The body can only extract what it needs to keep us alive from the foods/herbs and drink that we actually **take in** our bodies. Yah's word works the same way. The other reason David was able to repent correctly was because he knew Torah-inside and out. We don't get the impression Saul did.

Without seeking Yahuah's word daily, worshiping in truth and Spirit is almost impossible. We are navigating our lives without His input. That is how we get off track and not build our internal trust in what He has said. How many times have we been troubled and turned to His Word and found just the right passage. Was that a coincidence or in fact the exact thing we should be doing even if we are not troubled. Once The Word is in our minds, then the Ruach can pull them up when situations arise for guidance. This is living in Truth and Spirit.



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And on the last day,
the great *day* of the
festival, יהושע
stood and cried out,
saying, "If anyone
thirsts, let him come to
me, and let him who
trusts in me drink.

He who trusts in me, as the Scripture said 'from his innermost
being will flow rivers of living water'.

John 7:37-8

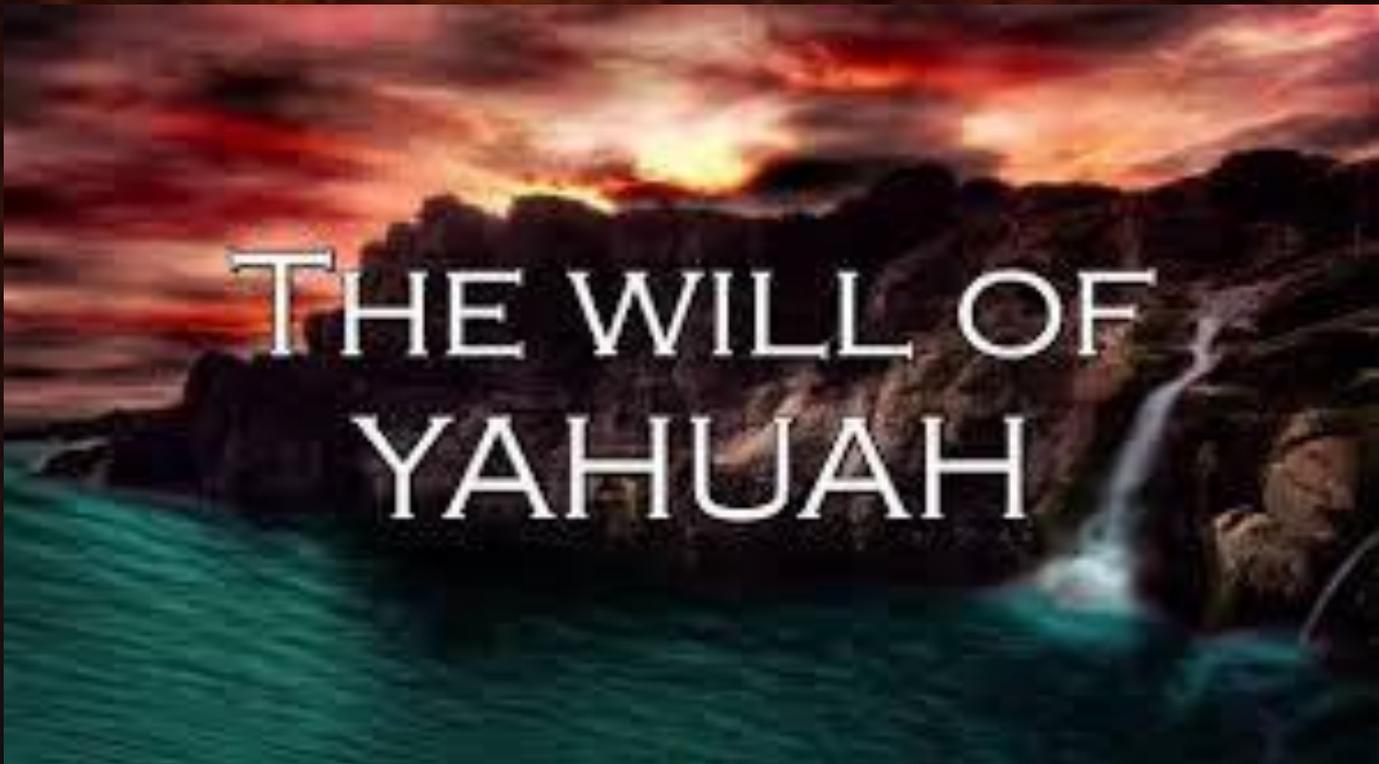
So many people misunderstand this verse to mean that out of the people will flow living waters. Some attribute this to the "holy" Spirit or Ruach ha Qodesh, and mistakenly believe that the Ruach only showed up in the New Testament. The living waters that Yahusha was talking about was YAHUAH's Torah- what Yahusha was teaching- the living Word pouring through him FROM YAHUAH. He only spoke what this Father told him to say.

Jer 2:13 "For My people have done two evils: they have forsaken Me, the fountain of living waters,....17:3 because they have forsaken יהוה, the fountain of living waters."

Joh 6:31 “Our fathers ate the manna in the wilderness, as it has been written, ‘He gave them bread out of the heaven to eat.’” 6:32 Therefore יהושע said to them, “Truly, truly, I say to you, Mosheh did not give you the bread out of the heaven, but **My Father gives you the true bread out of the heaven.** 6:33 “For the bread of Eternal is he who comes down out of the heaven **and gives life to the world.**” 6:34 So they said to Him, “Master, give us this bread always.” 6:35 And יהושע said to them, “I am the bread of life. He who comes to me shall not get hungry at all, and he who trusts in me shall not get thirsty at all. 6:36 “But I said to you that you have seen me, and still do not trust. 6:37 “**All that the Father gives me shall come to me, and the one who comes to me I shall by no means cast out.** 6:38 “Because I have come down out of the heaven, **not to do my own desire, but the desire of Him who sent me.** 6:39 “**This is the desire of the Father who sent me, that all He has given me I should not lose of it, but should raise it in the last day.** 6:40 “**And this is the desire of Him who sent me, that everyone who sees the Son and trusts in him should possess everlasting life. And I shall raise him up in the last day.”**



Joh 6:44 “No one is able to come to me unless the Father who sent me draws him. And I shall raise him up in the last day. 6:45 “It has been written in the prophets, ‘And they shall all be taught by יהוה. Everyone, then, who has heard from the Father, and learned, comes to me. 6:46 “Not that anyone has seen the Father, except he who is from Eternal – he has seen the Father. 6:47 “Truly, truly, I say to you, he who trusts in me possesses everlasting life. “I am the bread of life. 6:49 “Your fathers ate the manna in the wilderness and they died. 6:50 “This is the bread which comes down out of the heaven, so that anyone might eat of it, and not die. 6:51 “I am the living bread which came down out of the heaven. If anyone eats of this bread, he shall live forever. And indeed, the bread that I shall give is my flesh, which I shall give for the life of the world.”



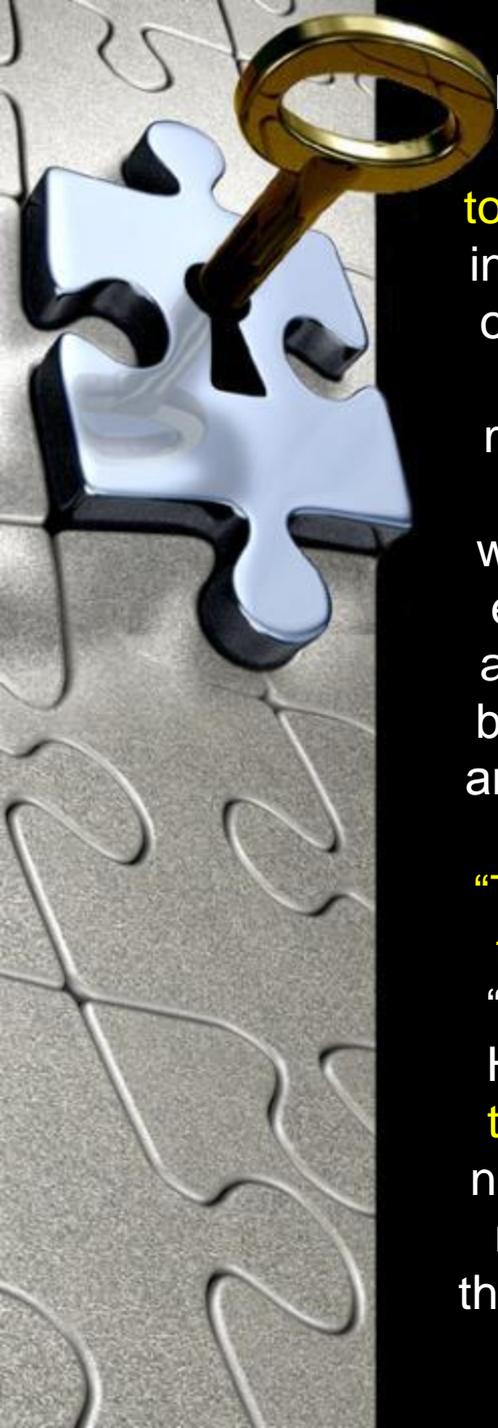
This is a very distressing chapter in Amos. It speaks of an end time where corruption and tolerance of Yahuah's Word makes it impossible to find for those that have not stored it up in their own souls. Even if we do not see this in our life time, the benefits we loose out on for not knowing His will and Word is epic to our own existence. Seek Him while He is still near...

Amo 8:11 "See, days are coming," declares the Master יהוה, that I shall send a hunger in the land, not a hunger for bread, nor a thirst for water, **but for hearing the Words of יהוה.** 8:12 "And they shall wander from sea to sea, and from north to east – they shall diligently search, seeking the Word of יהוה, but they shall not find it. 8:13 "In that day the pretty maidens and strong young men shall faint from thirst, 8:14 those swearing by the guilt of Shomeron, who say, 'As your mighty one lives, O Dan!' and, 'As the way of Be'ërsheba lives!' And they shall fall and never rise again."

DON'T SAY YAH
HAS BEEN SILENT
WHEN YOUR BIBLE
HAS BEEN CLOSED

Mat 5:6 “Blessed are those who hunger and thirst for righteousness, because they shall be filled.”





Rev 7:9 After this I looked and saw a great crowd which no one was able to count, out of all nations and tribes and peoples and tongues, standing before the throne and before the Lamb, dressed in white robes, and palm branches in their hands, 7:10 and crying out with a loud voice, saying, “Deliverance belongs to our Eternal who sits on the throne, and to the Lamb!” 7:11 And all the messengers stood around the throne and the elders and the four living creatures, and fell on their faces before the throne and worshipped Eternal, 7:12 saying, “So be it! The blessing, and the esteem, and the wisdom, and the thanksgiving, and the respect, and the power, and the might, to our Eternal forever and ever. So be it.” 7:13 And one of the elders responded, saying to me, “Who are these dressed in white robes, and where did they come from?” 7:14 And I said to him, “Master, you know.” And he said to me, “These are those coming out of the great distress, having washed their robes and made them white in the blood of the Lamb. 7:15 “Because of this they are before the throne of Eternal, and serve Him day and night in His Dwelling Place. And He who sits on the throne shall spread His Tent over them. 7:16 “They shall hunger no more, neither thirst any more, neither shall the sun strike them, nor any heat, 7:17 because the Lamb who is in the midst of the throne shall shepherd them and lead them to fountains of waters of life. And Eternal shall wipe away every tear from their eyes.”

By getting Yahuah's Word and thus understanding His Will in our heads and hearts we will be more than ready to handle whatever comes our way. Because we know we are not in this alone and Yahuah does not expect us to "wing" it. We ask for guidance and wisdom. Then the Ruach can preform the miracle of keeping us on track while being joyful, patient, fearless and trusting that either Yahuah has caused our surroundings or is allowing it for a more beneficial outcome for His children with whom He is in Covenant with.

Yes devil it's fully loaded
and I am not afraid to use it!

We must understand that when we transgress Yah's Word we are disrespecting Yahuah and we bring shame to ourselves and perhaps our family. Hopefully we will step more carefully and thoughtfully by always asking ourselves if what we are saying or doing is pleasing to Yahuah.

To be untouchable by this world is to be embraced by Yahuah. To be embraced by Yahuah is to walk in His word, guided by His Spirit and covered by His Son.



TORAH



*Torah; Hebrew: תורה
means "teaching,
doctrine or instruction"*

**KNOWING THE BIBLE
IS ONE THING**

**KNOWING THE AUTHOR
IS ANOTHER**

FBI



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