

The Covenant Instructions in Chronological Order

EXODUS -
SHEMOT

Part 5

COVENANT

EXODUS 13:4 - 15:26

understanding
your relationship with

**PSALMS 119:10
WITH MY WHOLE HEART I
SEEK YOU; LET ME NOT
WANDER FROM YOUR
INSTRUCTIONS!**



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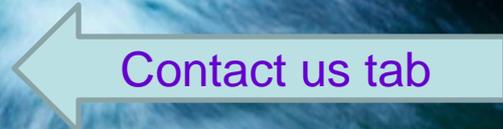
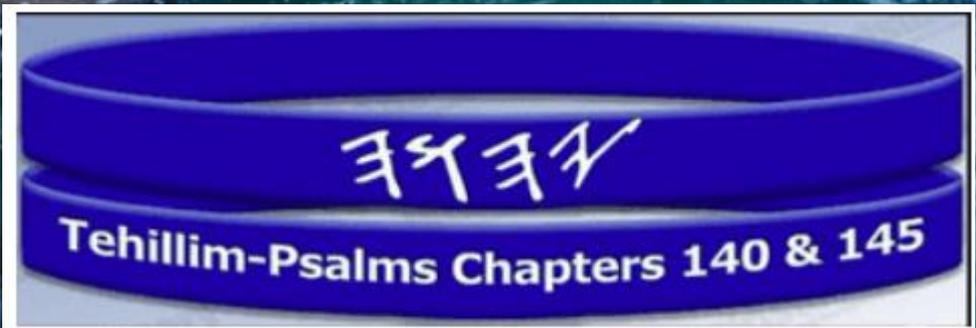
PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...





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Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

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Our Methodology

The tricky thing about going chronological is that we get hints of an instruction way before it was written down in Exodus. This was a great eye opener as we went through Genesis. They knew of these things from somewhere. Adam and Hawah must have taught their children and now that the 365 books of Enoch are lost, we do not have an accurate picture of the first mention of these things.

We have chosen to deal with this by acknowledging the first mention of a subject but will not address it fully until the actual instruction is given. We want to recreate the feeling of starting from scratch. It seems to us that Yahuah watched mankind and as we progressed kept note of the things which caused us to stumble the most. It was then at Sinai that Yahuah was able to set in stone the things for us to guard against and remember that would keep us on the path. But we will see that the moral code was already in practice as well as some ceremonial things. How could it be otherwise? Everyone has had the information they needed to come to love and choose Yahuah, if He has chosen them. There are some things that prevent Him from choosing certain creations, so let us keep that in mind, even if we do not fully understand it.

In Part 5 of our journey in the book of Shemot/Exodus, we continue with our study of what it means to be in Covenant with Yahuah. Today's study Yahuah continues to instruct on the feast of Unleavened Bread, and gives Yahuah's Chosen paternal kin other instructions for the first time.



Accept Yahuah's Instructions

and live!

Exod 13:4

“Today you are going out, **in the month Abib.**”

The True New Year

"This month is to be for you the first month,
the first month of your year."

(Exodus 12:2, 13:4, 23:15)

אביב

אֵלֶּיךָ said it...I believe it & that settles it!

13:4 היום אתם יצאים בחדש האביב:

Exod 13:6

“Seven days you eat unleavened bread, and on the seventh day is a festival feast to יהוה.”

13:6 שבעת ימים תאכל מצת וביום השביעי חג ליהוה:





Exod 13:7

“Unleavened bread is to be eaten **את** as a strong Covenant mark, the seven days, and whatever is leavened food is not to be seen with you, and leaven is not to be seen with you within all your territories and walls.



13:7 מצות יאכל **את** שבעת הימים ולא-יראה לך חמץ
ולא-יראה לך שאר בכל-גבלך:

Exod 13:8

“And you will inform your son on that day, answering,
‘It is because of what יהוה did for me when I was
brought forth from Mitsrayim.’

13:8 והגדת לבנך ביום ההוא לאמר בעבור זה עשה יהוה לי
בצאתי ממצרים:



Yahuah accomplished so much in the Exodus exercise. He needs us to keep remembering it for when we need reassurance that He; has our backs, will fight for us, will lead us, will instruct us, will provide for us and bring us ultimately back to "the" promised land, when we will all be together as a family forever. We need to keep the story alive for our kids today so that they know beyond a shadow of a doubt that no one or nothing is bigger, better or more intimidating than Yahuah. The point is to be sure He is in your corner and you are in His Covenant.



Exod 13:9

“And it shall come to exist as a symbol to you, over your hand,
and as a memorial reminder between your eyes, for the
purpose that, the Torah of יהוה is to be in your mouth.
Because with a strong hand יהוה brought you out of
Mitsrayim.



13:9 והיה לך לאות על-ידך ולזכרון בין עיניך למען תהיה
תורת יהוה בפיך כי ביד חזקה הוצאך יהוה ממצרים:

Yahuah just mentioned the Torah! Had it been officially been given yet to this specific group of people? No. But it did exist with the prior generations and this specific group had been in exile for over 450 years. Some had never heard about this. No offense, but the last thing Yahuah would do is instruct them to create outward devices for remembering Torah that would look like the pictures below. He was trying to get it *inside* them, not outside them. He was saying, whatever you do with your hands, make sure it is in line with the Yahuah's Instructions. Torah. The unleavened bread is being compared to a truthful life, again Torah. When you eat of the unleavened bread let that remind you of the truthfulness of Torah. How it sustains life. Does not go bad. How Yahuah's word and Instructions do the same. They provide life and never go bad. In front of our eyes.. To never forget, keep the word near. Not in a box on your forehead and arm you can't reach. We have turned a beautifully poetic request of keeping Yah's instructions as a way of life into a wardrobe accessory. Keep in mind that if Yahuah had wanted this, He was quite capable of requesting it when He was giving instructions on how to build the tabernacle. By doing the below we all miss the point. If the point of this is for the Torah to be "in your mouth" why are they not wearing a box tied in front of their mouths?



Exod 13:10

“And you shall **guard (shamar) את** as a strong
Covenant mark, this statute (Huqquah) at its
appointed time from year to year.



13:10 ושמרת את החקה הזאת למועדה מימים ימימה: ס



Exod 13:14

“And it will come to exist, when your son asks you in the time to come, saying, ‘What is this?’ then you will say to him, ‘By strength of hand יהוה brought us out of Mitsrayim, out of the house of bondage.

13:14 והיה כִּי־ישאלך בנך מחר לאמר מה־זאת ואמרת
אליו בחזק יד הוציאנו יהוה ממצרים מבית עבדים:



YAHUAH

Whenever
I am afraid,
I will trust
in You.

(Psalms 56:3)

Yahuah needs us to know that there is nothing to fear if we are in Covenant with Him. He has proven Himself over and over. We have to trust Him when things are going south. That is when His will and His word shines the brightest in our lives.



Exod 13:16

“And it shall be as a sign on your hand and as frontlets between your eyes, for by strength of hand הוּצִיאָנוּ יְהוָה מִמִּצְרַיִם.”

13:16 וְהָיָה לְאוֹת עַל-יָדְכָה וּלְטוֹטְפֹת בֵּין עֵינֶיךָ כִּי בַחֲזֶק יָד
הוּצִיאָנוּ יְהוָה מִמִּצְרַיִם: ס

Yahuah repeats it because we forget it too easily and it is important we don't!

Exod 14:13

And Mosha called to the people, "Do not be afraid. Stand firm, and see **את** as a strong Covenant mark, **the rescue and deliverance that** , יהוה will accomplish for you today. For the Mitsrites, **את** as a strong Covenant mark, whom you see today, you are never, never to see again.



14:13 ויאמר משה אל־העם אל־תיראו התיצבו וראו את־ישועת יהוה אשר־יעשה לכם היום כי אשר ראיתם את־מצרים היום לא תסיפו לראתם עוד עד־עולם:

Even though Yahuah and Yahusha do most of the heavy lifting we must do our part. We must do what He asks. Yahuah asks all of us to stand firm. Do not wilt to the heat. Take our stand and then let Him have His vengeance. He is our deliverer. He is calling the shots. But we cannot show the enemy any sign of weakness or wavering in our devotion to Yahuah.

This is not how we show our love and devotion to Yahuah in times of stress and worry.



Walk where Yahuah leads without fear! The enemy will get out of your way!

Exod 14:14 “ יהוה does fight for you, and you must be silent.”



14:14 יהוה ילחם לכם ואתם תחרישון: פ

04/11/2020

Exod 14:31

And Yah'shara'al saw **את** as a strong Covenant mark, the great powerful hand that יהוה displayed against Mitsrayim, and the people feared **את** as a strong Covenant mark, יהוה and they had confidence in יהוה and His servant Masha.

14:31 וירא ישראל את־היד הגדלה אשר עשה יהוה במצרים
וייראו העם את־יהוה ויאמינו ביהוה ובמשה עבדו: פ

The people were impressed by the sheer might of Yahuah and they feared Him to a point, but they did not yet have the awesome reverence that they needed to be able to trust Him completely. They trusted Him and Mosha at the moment when things were looking good for them. Granted trust needs to be earned, but they had more than enough time as we do ourselves to understand the only clear choice is Yahuah's plan. To love Him with all our hearts, minds and souls. Complete devotion to Him. To respect and take Yahusha as our King and kinsman redeemer. To forsake all other authority in our lives that contradict Yahuah's standard. To be on guard to listen for His instructions. To know when to go, and when to stand firm and be quiet. That is our responsibility that we need to tend to every day and be accountable for.

Are we doing Yahuah's will for us? Are we pleasing Him today?
Do we trust Him today?

START A FIRE IN MY
SOUL, YAH



FAN THE FLAME
AND MAKE IT
GROW

Exod 15:25

Then he (Moshé) cried out to יהוה, and יהוה showed him a piece of wood. And when he threw it into the waters, the waters were made sweet. **There He established for them a prescribed decree (hoq) and a right-ruling judgment (mishpat) for them, and there He was testing them.**

15:25 ויצעק אל-יהוה ויורהו יהוה עץ וישלך אל-המים
וימתקו המים שם שם לו חק ומשפט ושם נסהו:

Yahuah is always in the process of training us to come into line with the highest standard. This is required to be able to live as He intended not only in the new city to come but in the here and now. How can He prove to us that we are making good choices or bad choices unless He tests us? He gives us opportunities to make choices to see how we are doing. This should be a welcomed thing in our lives. A blessing to know how we are progressing on the path. Without these benchmarks, we might not be doing as well as we think. By the same coin, we might not be doing as bad as we think. How easy is it now to keep the feasts compared to when we first started this? How easy is it to refrain from pork? Each time someone offers you bacon bits on your salad and you refuse you are passing that test. Most of us now don't even have to think about that.



But we don't stop there, we keep searching for leaven in our lives to happily remove and be tested on. That is the very action of moving down the path. We passed the bacon test station, we move to the next. The offer will still pop up but it is not a big deal. Yahuah does this solely out of love for us so we can be ready for life with Him.



Exod 15:26

And He said, “If you carefully listen with the understanding to heed the voice of יהוה your Eternal and who is righteous in His eyes, and work and pay attention and respond to His terms and conditions, (Mistwah) and shall guard and protect all His established statutes (Huq-qay), I shall bring on you none of the diseases I brought on the Mitsrites, for I am יהוה your healer.”

15:26 ויאמר אם-שמוע תשמע לקול יהוה אלהיך והישר
בעיניו תעשה והאזנת למצותיו ושמרת כל-חקיו כל-המחלה
אשר-שמתי במצרים לא-אשים עליך כי אני יהוה רפאך: ס

He is the Potter, we are the clay! We need to be thankful He is willing to retrain us to keep us healthy and happy and that a loving safe environment awaits us when we have achieved a place where He can say, "Well done, good and faithful servant." Yes we mean the world to Him, but we cannot forget we are but dirt. Without Him, without His plan, back to the dust we will return, never to be heard from again.



Yahuah is not about do's and don'ts. He is all about Righteous not evil. Safety not hazards. Tenderness not terror. Structure not chaos. Light not Darkness.

He has lovingly provided us a way to make good decisions. He tells us how over and over. Listen to Him and then act upon what He has said. He will never leave us once He has called us. But there is a proper way of entering into His house. We just have to learn how. Never stop trying. We will make it!

**It's not hard- it is universal. It's not done away with, it is what brings everlasting life.
One Yahuah, One Yahusha, One Torah
One People.**





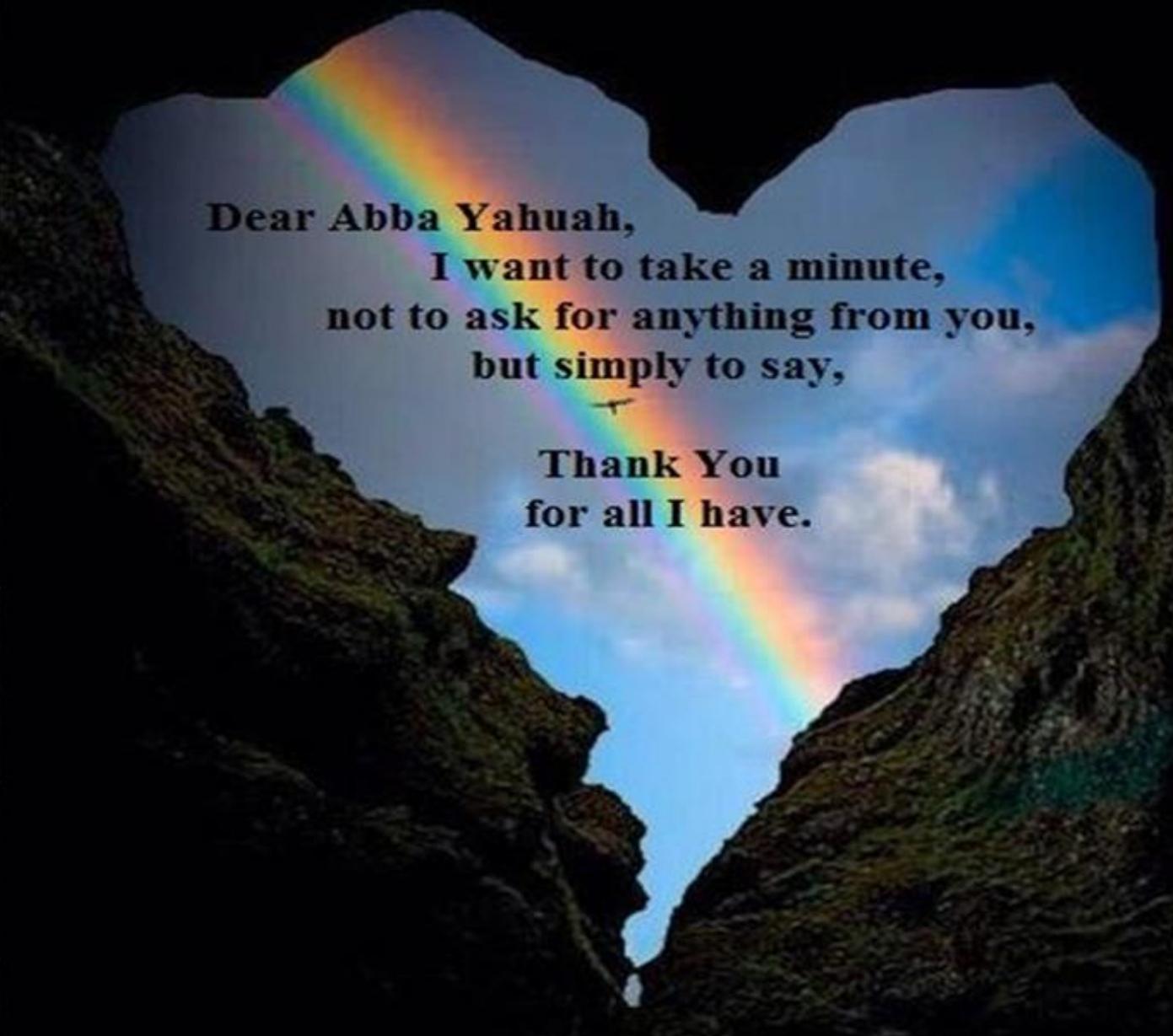
Job 26:14

These are just the beginning of all that he does

merely a whisper of his power.

Who, then,

can comprehend the thunder of his power?



**Dear Abba Yahuah,
I want to take a minute,
not to ask for anything from you,
but simply to say,**

**Thank You
for all I have.**

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- Have dominion over fish, birds, livestock and things that creep. Take good care of them. Gen 1:26 1:28 B
- Replenish or fill the earth with people. Gen 1:28A
- By Adam giving names to the creatures, he set up a relationship of knowing them to care about them. We have the same duties, to carry that on and not destroy Yahuah's creatures but to protect them. Gen 2:19-20
- Adam also named Hawah, set up the family dynamic and also set the pattern of giving of himself for his wife- looking after her and protecting her. Gen 2-23-24
- Gen 6:20 The birds, cattle and all creeping creatures, two of each are to come to Noah, **to keep them alive.** Gen 6:20
- The clean beasts take with you seven pairs, a male and his female; and of the beasts that are not clean two, a male and his female; 7:3 and of birds of the heavens seven pairs, male and female, **to keep offspring alive on the face of all the earth.** Gen 7:2



- Gen 9:1 And Eternal blessed Noah as (a strong covenant mark) and his sons, and said to them, “Bear fruit and increase, and fill-replenish (as a strong covenant mark) the earth.
- Gen 9:2 “And the fear of you and the dread of you is on every beast of the earth, on every bird of the heavens, on all that creeps on the ground, and on all the fish of the sea – into your hand they have been given.
- Gen 9:7 “As for you, bear fruit and increase, bring forth abundantly in the earth and increase in it.”



- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
- Take of all food that is eaten and gather it to yourself. And it shall be food for you and for them.” Man and beast at the same in the Ark. Gen 6:21
- Gen 9:3 “Every moving creature that lives is food/prey for you (all-man and animals). I have given you all , as the green plants. Gen 9:4 “But do not eat flesh with its life, its blood.



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Shabbat Shalom שבת שלום

Shabbat – The seventh day of the week. We cease from doing normal business. Setting the day apart out of respect for what Yahuah has created. Created for the specific function of not being like any other day, it is a favored day that is exalted by Yahuah. A gift for intimacy with Him. Gen 2:2-3

04/11/2020



CONSEQUENCES



- Do not ingest and live off the evil energy, food, knowledge of this world as it leads to death. Feed on what Yahuah has provided. Gen 2-16-17
- Woman will now worry about conception and have pain at childbirth. Gen 3:16
- Woman will now have her husband rule over her even though she will not want that. That is the consequence of Hawah's actions. Women must accept this just and righteous judgement. Gen 3:16
- Mankind will now have to earn what he eats out of the ground. Gen 3:17
- The ground was cursed to not produce so abundantly for man, to be the vehicle that Yahuah uses to met out this consequence. Although today in modern societies most men do not toil the field- a few do that, most other men toil for money to buy what comes from the field.
- No escaping that we have to die the first death. Return to ash. Gen 3:18
- We are forever banished forever from the original garden. Gen 3:23-24
- Our life span was reduced to no more than 120 years. Gen 6:3

CONSEQUENCES



- The consequence of sin, once it reaches the point of no return is total destruction. Gen 6:5-7
- Corruption of the Flesh (DNA, hybrids, AI,) and violence brings the judgement of total destruction from Yahuah Gen 6:11-13
- Yahuah Himself brought floodwaters on the earth, to destroy all flesh in which is the breath of life from under the heavens – all that is on the earth is to die due to corruption of the flesh and violence. Gen 6:17
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him.
- Gen 12:3 “And I shall curse him who curses you (Abram).
- Gen 17:14 “So an uncircumcised male, who is not circumcised **כּ** as a strong covenant mark, in the flesh of his foreskin, he shall be cut off- separated from his people – **בּ** -Behold-pay strong attention to this sign- as he has broken My Covenant.”



CONSEQUENCES



- Gen 19:13 “For we are going to destroy **את** as a strong Covenant mark this place, because the cry against them has grown great **את** as a strong Covenant mark before the face of **יהוה** who sent us . **יהוה** will destroy it.” Gen 19:23 The sun had risen upon the earth when Lot entered Tso‘ar. 19:24 And **יהוה** rained brimstone of sulphur and fire on Sedom and Amorah, **את** as a strong Covenant mark from **יהוה** out of the heavens. 19:25 Then He overthrew **את** as a strong Covenant mark those inhabitants, and **את** as a strong Covenant mark the whole plain, and **את** as a strong Covenant mark all the inhabitants of the cities, and the vegetation on the ground.
- Exod 3:8 “And I have come down to deliver them from the hand of the Mitsrites, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, **to the place of the Kena'anites and the Hittites and the Amorites and the Perizzites and the Hivites and the Yebusites.**

CONSEQUENCES



- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוה Yah’shara’al is My son, My first-born, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born.”

Good Advice

I will praise **YAHUAH** He gives me good advice.
Even at night my heart teaches me.
Psalm 16:7

- Gen 4:7 “If you do well, is there not acceptance? And if you do not do well, sin is crouching at the door. And its desire is for you, but you should master it.”



HOW TO BE BLESSED BY YAHUAH



- Be set Apart in your walk and Walk with Yahuah on His path. Gen 6:5-7
- Be seen by Yahuah that you are righteous before Me in this generation. Gen 7:1
- Gen 12:3 “And I shall bless those who bless you (Abram),....And in you (Abram) all the clans of the earth shall be blessed.”
- Gen 15:6 Then he (Abram) had cause to believe (Ah-main) in יהוה, and accounted, determined the value of it to Him (Yahuah) for righteousness.
- Gen 21:4 And Abraham circumcised his son Yah’shaq when he was eight days old, **as Yahuah had instructed him.**



PROPHECIES

- Gen 3:15 “And I will cause to occur enmity (hostile mind or intention) between you (the enchanter) and the woman, and between your seed (offspring) and her seed (offspring). He shall crush your head, and you shall bruise His heel.”
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him. But as He takes His hand of protection away, we see this very issue coming back into play now in the end times.
- Exod 3:19 “But I realize indeed, the sovereign of Mitsrayim will not permit  as a strong covenant mark, you to travel, not even by a strong, severe or violent hand.”

PROPHECIES

- Exod 3:20 “So then I shall stretch out, אֶת as a strong covenant mark, My hand and strike, kill and conquer, אֶת as a strong covenant mark, Mitsrayim with all My astounding hardships producing great awe, which I shall do in its midst. And afterward, therefore he will send אֶת as a strong covenant mark you away.
- Exod 3:21 “And I shall give אֶת as a strong covenant mark, this people favour in the eyes of the Mitsrites. And it will come to exist, that when you travel, you will not travel empty-handed
- Exod 12:35 And the children of Yah’shara’al did according to the word of Mosheh, and they asked from the Mitsrites objects of silver, and objects of gold, and garments.
- Exod 12:36 And אֶת- gave אֶת- as a strong covenant mark, the paternal kin favour in the eyes of the Mitsrites, so that they gave them what they asked, and they escaped אֶת- as a strong covenant mark, the Mitsrites.

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- Gen 6:18 “**And I shall** establish My covenant with you (Noah), and you shall come into the ark, you and your sons and your wife and your sons’ wives with you.
- Gen 9:8 And Eternal spoke to Noah, and to his sons with him, saying, 9 “**And I, see, I establish My covenant** with you and with your seed after you, 10 and with every living creature that is with you: of the birds, of the cattle, and of every beast of the earth with you, of all that go out of the ark, every beast of the earth.

Gen 15:18 In that day יהוה **made a covenant** with Abram, אֵת (as a strong covenant mark), saying, “I have given this land אֵת (as a strong covenant mark) to your offspring, from the river of Mitsrayim (the Nile) to the great river, the River Euphrates,



- Gen 17:7 “And I shall establish **תנ** as a strong covenant mark, My covenant between Me and you (Abraham) and your offspring after you, **תנ** as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, **תנ** as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you **תנ** as a strong covenant mark the ground of your pilgrimage **תנ** as a strong covenant mark, **all the ground of Kena'an's property** for an indeterminate and unending time going on into the future. And I shall be their Eternal.”
- Exod 6:4 “Indeed, I also established **תנ** as a strong covenant mark, My covenant with them, to transfer to them **תנ** as a strong covenant mark the land of Kena'an, **תנ** as a strong covenant mark, the land of their pilgrimage-where they lived as foreigners.

Psalm 51

16 For You do not desire **sacrifice,**

NO

SACRIFICE 



Gen 8:20 And Noah built an altar to יהוה, and took of every clean beast and of every clean bird, and offered burnt offerings on the altar. 8:21 And יהוה smelled a soothing fragrance, Gen 8:20 We think it was Noah's attitude of gratitude that brought about this loving change of heart of Yahuah's.

- Exod 8:27 "A journey of three days' we will walk into the desert wilderness, and we will butcher in front of יהוה our Eternal, according to what He says to us."

Psalm 51

Clip s

16 For You do not desire **sacrifice,**

NO

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Yahuah Whispers

His promises

- Yahuah said in His heart, “Never again shall I curse the ground because of man, although the inclination of man’s heart is evil from his youth, and never again smite all living creatures, as I have done, Gen 8:21
- As long as the earth remains, seedtime and harvest, and cold and heat, and winter and summer, and day and night shall not cease.” Gen 8:22
- Gen 9:11 “And I shall establish My covenant with you, and never again is all flesh cut off by the waters of the flood, and never again is there a flood to destroy the earth.”
- Gen 12:3 “And I shall bless those who bless you (Abram), and curse him who curses you (Abram). And in you all the clans of the earth shall be blessed.”





Yahuah Whispers

His promises

- Gen 13:14“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “**And I shall make your seed as the dust of the earth**, so that, if a man could count the dust of the earth, **then your seed also could be counted**. 17 “Arise, walk in the land through its length and its width, for I give it to you.”
- Gen 15:1 After these events the word of יהוה came to Abram in a vision, saying, “Do not be afraid, Abram. **I am your shield, your reward is exceedingly great.**”



Yahuah's People Are Blessed and Protected



Too Blessed
to be stressed.

- Gen 9:1 And Yahuah blessed Noah, and his sons
- Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”
- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוה **Yah’shara’al is My son, My first-born**, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born.”

Accept Yahuah's Instructions

and live!

- Gen 9:4 “But do not eat flesh with its life, its blood.
- Gen 9:5 “Truly only (as a strong covenant mark, **נת**) your blood for your lives I require, from the hand of every beast I require it, and from the hand of man. From the hand of every man’s brother I require (as a strong covenant mark, **נת**) the life of man. 9:6 “Whoever sheds man’s blood, by man his blood is shed, because in the image of Eternal has He made man. – Premeditated murder including suicide and abortion, and human sacrifice is included in this list.
- Exod 12:2 “This month is the beginning of months for you. It will be for you, the first month of the year for you.

Accept Yahuah's Instructions

and live!

- Exod 12:8 'And they shall אָת- as a strong covenant mark, eat the meat (Lamb) on this night, fire roasted– and unleavened bread on bitter herbs they will eat it.
- Exod 12:11 'And this is how you eat it אָת- as a strong covenant mark: your loins girded, your sandals on your feet, and your staff in your hand. And you shall eat it אָת- as a strong covenant mark in haste. It is the Passover of יהוה.
- Exod 12:14 'And this day shall come to exist to you as a remembrance, and inheritance right. And you will have a party and celebrate it אָת- as a strong covenant mark, as a festival gathering, pilgrim feast for יהוה throughout your generations – as a statute-established enactment, regulation, custom, unending. You will celebrate this pilgrim-feast.

Accept Yahuah's Instructions

and live!

- Exod 12:15 'Seven days you shall eat unleavened bread. Indeed on the first day you will cause leaven to cease and be removed from your houses. For whoever eats leavened bread from the first day until the seventh day, that being shall be cut off from and excluded from association with Yah'shar'al.
- Exod 12:16 'And on the first day is a set-apart gathering, and on the seventh day you have a set-apart gathering. No work at all is done on them, only that which is eaten by every being, that alone is prepared by you.
- Exod 12:17 'And you shall guard **תנ**- as a strong covenant mark, the Festival of Unleavened Bread, because on this very day I brought, **תנ**- as a strong covenant mark, your divisions from of the land of Mitsrayim. And you shall guard, **תנ**- as a strong covenant mark, this day, throughout your generations, as an unending statute, reenactment, custom.

04/11/2020



Accept Yahuah's Instructions and live!

- Exod 12:18 'In the first month, on the fourteenth day of the month, at even, you will eat unleavened bread until the twenty-first day of the month at even.
- Exod 12:19 'For seven days no leaven is to be found in your houses. Because if anyone eats leavened food, those people, shall be cut off from the community of Yah'shara'al, whether stranger- (ger) or native of the land.
- Exod 12:20 'Do not eat that which is leavened – in all your dwellings you are to eat unleavened bread.' ”
- Exod 12:24 “And you will guard אֶת- as a strong covenant mark, this word as a prescribed statute for you and your children, for an indeterminate and unending time.
- Exod 12:25 “And when it comes to exist, when you come to the land which יהוה transferred to you, as He spoke, indeed you will guard, preserve and protect תא- as a strong covenant mark, this duty.

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- Exod 12:26 “And it shall come to pass, when your children ask you, ‘What does this duty mean to you?’
- Exod 12:27 then you will say, ‘It is the Passover feast of . , יהוה Who passed over the houses of the children of Yah’shara’al in Mitsrayim when He struck, אֶת- as a strong covenant mark, the Mitsrites and אֶת- as a strong covenant mark, rescued our households.’ ” And the people knelt down their heads and showed respect and honor.
- Exod 12:42 It is a night of vigils- of purposeful observation to guard, concerning יהוה for leading them out of the land of Mitsrayim. This is the night that belongs to , יהוה with night watch vigils by all the children of Yah’shara’al throughout their generations.
- Exod 12:43 And יהוה said to Mosha and Aharon, “This is the established ordinance of the Passover: No children of a stranger may it eat of it,

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- Exod 12:44 but any servant, a man has bought for silver, when you have circumcised him, **נת**- as a strong covenant mark, he may eat of it.
- Exod 12:45 “A stranger and a hired servant –hireling, does not eat of it.
- Exod 12:47 “The whole community of Yah’shara’al will do this **נת**- as a strong covenant mark.
- Exod 12:48 “And when a stranger (ger) dwells with you and shall perform the Passover to **יהוה**, all his males must be circumcised, and then he may approach and do it, then he will come to exist as a native of the land. But no uncircumcised man will eat of it.
- Exod 12:49 “There is one Torah for the native-born and for the stranger who dwells among you.”
- Exod 13:4 “Today you are going out, in the month Abib.
- Exod 13:6 “Seven days you eat unleavened bread, and on the seventh day is a festival feast to **יהוה**.



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- Exod 13:7 “Unleavened bread is to be eaten **אז** as a strong Covenant mark, the seven days, and whatever is leavened food is not to be seen with you, and leaven is not to be seen with you within all your territories and walls.
- Exod 13:8 “And you will inform your son on that day, answering, ‘It is because of what יהוה did for me when I was brought forth from Mitsrayim.’
- Exod 13:9 “And it shall come to exist as a symbol to you, over your hand, and as a memorial reminder between your eyes, for the purpose **that, the Torah of יהוה is to be in your mouth.** Because with a strong hand יהוה brought you out of Mitsrayim.
- Exod 13:10 “And you shall guard (shamar) **אז** as a strong Covenant mark, this statute (Huqquah) at its appointed time from year to year.
- Exod 13:14 “And it will come to exist, when your son asks you in the time to come, saying, ‘What is this?’ then you will say to him, ‘By strength of hand יהוה brought us out of Mitsrayim, out of the house of bondage.’



Accept Yahuah's Instructions and live!

- Exod 13:16 “And it shall be as a sign on your hand and as frontlets between your eyes, for by strength of hand יהוה brought us out of Mitsrayim.”
- Exod 14:13 And Mosha called to the people, “Do not be afraid. Stand firm, and see אה as a strong Covenant mark, the rescue and deliverance that יהוה will accomplish for you today. For the Mitsrites whom you see today, you are never, never to see again.
- Exod 14:14 “ יהוה does fight for you, and you must be silent.”
- Exod 15:25 Then he (Mosha) cried out to יהוה , and יהוה showed him a piece of wood. And when he threw it into the waters, the waters were made sweet. There He established for them a prescribed decree (hoq) and a right-ruling judgment (mishpat) for them, and there He was testing them.
- Exod 15:26 And He said, “If you carefully listen with the understanding to heed the voice of יהוה your Eternal and who is righteous in His eyes, and work and pay attention and respond to His terms and conditions, (Mistwah) and shall guard and protect all His established statutes (Huq-qay), I shall bring on you none of the diseases I brought on the Mitsrites, for I am יהוה your healer.”



Signs of the Covenant

- Gen 9:12 And Eternal said, **“This is the sign of the covenant** which I make between Me and you, and every living creature that is with you, for all generations to come: 13 **“I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth.** 14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 **and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh.** 16 **“And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.”** 17 And Eternal said to Noah, **“This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”**
- Gen 17:8 “And I will give to you and your offspring after you **אנ** as a strong covenant mark the ground of your pilgrimage **אנ** as a strong covenant mark, all the ground of Kena'an's property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”

Signs of the Covenant

- Gen 17:11 “And you will circumcise **כּל** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Exod 3:15 And Eternal said further to Mosheh, “Thus you are to say to the children of Yah’shara’al, ‘ **יהוה** Eternal of your fathers, the Eternal of Abraham, the Eternal of Yah’shaq, and the Eternal of Ya’cob, has sent me to you. **This is My Name forever, and this is My remembrance to all generations.**
- Exod 6:3 “And I appeared and was known to Abraham, to Yah’shaq, and to Ya’aqob, as Ale Shaddai. And by My reputation and name - **יהוה** , was I not known and revealed to them?



Promises Made Promises Kept

Gen 12:2 “And I shall make you (Abram) a great nation, and bless you and make your name (authority, reputation) great, and you shall be a blessing!

Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”

Gen 13:14“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “And I shall make your seed as the dust of the earth, so that, if a man could count the dust of the earth, then your seed also could be counted. 17 “Arise, walk in the land through its length and its width, for I give it to you.”



Promises Made Promises Kept

Gen 15:5 And He brought him outside and said, “Look now toward the heavens, and count the stars if you are able to count them.” And He said to him, “So are your seed.”

Gen 15:7 And He said to him, “I am , **יהוה** who brought you out of Ur of the Chaldeans, to give you this land to inherit it.”

Gen 15:13 And He said to Abram, “Know for certain that your offspring are to be sojourners in a land that is not theirs, and shall serve them, and **נֶטְוֹ** (as a strong covenant mark), they shall afflict them, four hundred years.

Gen 15:14 “But also, **נֶטְוֹ** (as a strong covenant mark), the nation whom they serve, I am going to judge, and afterward **נֶטְוֹ** (as a strong covenant mark) let them come out with a remarkable amount of possessions.



Promises Made Promises Kept

- Gen 15:15 “Now as for you, אֵת (as a strong covenant mark), you shall return to your ancestors in shalom –completeness of blessings. You are to be entombed at a generous old age.
- Gen 15:16 “Then the fourth generation shall return here, for it has not been completed to it’s fullest measure, the iniquity or sin of the Amorites up to this point.”
- Gen 16:10 And (Gabreale) the angel of יהוה said to her, “I am going to hugely multiply אֵת- (as a strong covenant mark) your offspring, so they cannot be numbered on account of their abundance.”
- Gen 16:15 And Haḡar bore Aḇram a son, and Aḇram called the name of his son, whom Haḡar bore, Yahshma’ale.

Promises Made Promises Kept

- Gen 16:16 And Abram was eighty-six years old when Haḡar bore אֵת (as a strong covenant mark) Yahshama'ale to Abram.
- Gen 17:5 “Then no longer will your name be called אֵת as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 “And I will cause you to produce in abundance אֵת as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 21:1 And יהוה visited Sarah as He had said, and יהוה did for Sarah as He had spoken. 21:2 So Sarah conceived and bore Abraham a son in his old age, at the appointed time of which Yahuah had spoken to him. 21:3 And Abraham called the name of his son who was born to him, whom Sarah bore to him, Yah’shaq.



Promises Made Promises Kept

- Gen 26:3 “(Yah’shaq) Live together as an alien in this country. And I will exist with you and kneel down and bless you, because I give אֶת as a strong covenant mark, all these countries to you and your offspring. And I shall establish and confirm אֶת as a strong covenant mark, the Covenant oath which I swore to Abraham your father.
- Exod 6:1 And said מֹשֶׁה Mosheh, “Now you will see what I do to Pharaoh. Because with a hand wielding the force of authority, he will send them out, and with a hand wielding the force of authority, he is going to drive them away of his land.”
- Exod 6:6 “Therefore, say to the children of Yah’shara’al, ‘I am יְהוָה , and I will bring, אֶת as a strong covenant mark, you out from under the forced labor of the Mitsrites, and shall deliver, rescue and defend, אֶת as a strong covenant mark, you from their bondage, and shall redeem (reclaim as My own) אֶת as a strong covenant mark, you with an arm extended and spread out, and with a large number of unusual punishments, causing surprise and astonishment.



Promises Made Promises Kept

- Exod 6:7 and I will take, ta as a strong covenant mark, you as My paternal kin, and I will come to exist as your Eternal. And you will know, understand and respect, that I am יהוה your Eternal who is bringing, ta as a strong covenant mark, you out from under the burdens of the Mitsrites.
- Exod 6:8 'And I shall bring, guide and direct ta as a strong covenant mark, you into the land which I swore by My hand, ta as a strong covenant mark, to transfer possession, ta as a strong covenant mark, to Abraham, to Yah'shaq, and to Ya'aqob, to allow ta as a strong covenant mark, it to you as a possession. I am יהוה



His promises



- Gen 16:12 “And he (Yahsma-ale) is to be a wild man, his hand against every one and every one’s hand against him, and dwell over against all his brothers.”
- Gen 17:5 “Then no longer will your name be called **אֲבְרָם** as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 “And I will cause you to produce in abundance **אֲבְרָם** as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 17:15 And Yahuah said to Abraham, “As for Sarai your wife, **אֲרָם** Behold-pay strong attention to this sign: do not call her the name Sarai, for indeed Sarah shall be her name.
- Gen 17:16 “Then I will kneel down and bless her **אֲרָם** as a strong covenant mark and also give you a son by her. And I will kneel down and bless her, and she will cause to exist nations. Sovereigns of peoples are to be from her.”



His promises



- Gen 17:20 “And as for Yahshama'ale, I have heard you. Behold, I will bend down and bless him **תן** as a strong covenant mark, and I will cause him to bear fruit as a strong covenant mark, and multiply him **תן** as a strong covenant mark exceedingly. Twelve rulers he will bring forth, and I shall make him a nation (goy) large in magnitude and important.
- Gen 17:21 “But **תן** Behold-pay strong attention to this sign- My Covenant I establish with Yah'shaq, whom Sarah will bear to you at the appointed time next year.”

Everlasting Covenant

- 13 “I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. 14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh. 16 “And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.” 17 And Eternal said to Noah, “This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”
- Gen 17:7 “And I shall establish אב as a strong covenant mark, My covenant between Me and you (Abram) and your offspring after you, אב as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, אב as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you אב as a strong covenant mark the ground of your pilgrimage אב as a strong covenant mark, all the ground of Kena’an’s property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”



Everlasting Covenant

- Gen 17:11 “And you will circumcise **תּ** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Gen 17:12 “And at eight days old, you, yourselves will circumcise every male in your lineage. And he who is a servant born in your house and the one acquired with money from any foreigner who is not out of your offspring.
- Gen 17:13 “You must absolutely circumcise the servant who is born in your house, and he who is bought with your money. And it will come it exist as My Covenant in your flesh, as a Covenant for an indeterminate and unending time in the future.
- Gen 17:19 And Yahuah said, “No, Sarah your wife will bear a son to you, and you shall call **תּ** as a strong covenant mark his name Yah’shaq. And I will establish **תּ** as a strong covenant mark, My covenant with him, as a Covenant for an indeterminate and unending time in the future and to his offspring after him.



- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוהYah’shara’al is My son, My first-born, 23 so I say to you, let **My son go to serve Me**. But if you refuse to let him go, see, I am killing your son, your first-born.”
- Exod 9:1 And יהוהsaid to Mosheh, “Go in to Pharaoh and speak to him in this manner. ‘ יהוהEternal of the Hebrews-(the ones from beyond the Euphrates) has said, “Send out ta – as a strong Covenant mark, **My people, so that they serve Me**.

The importance of the Reputation, Authority and Name Of

AYEEL

- Exod 9:16 “And for this reason I have raised you up (the Pharaoh), in order to show you My power, and in order to declare My Name in all the earth.
- Exod 9:29 And Mosheh said to him, “As soon as I go out of the city, let me spread out my hands to , יהוה let the thunder cease and the hail be no more, so that you know that the earth belongs to יהוה.

תשובה

Teshuvah

"return"

- Exod 10:16 Pharaoh quickly called for Mosheh and Aharon, and said, “I have missed the mark and offended against יהוה your Eternal and against you. 17 “And now, forgive-take away, please, my offence, surely this instance, and make a request to יהוה your Eternal, so that He will turn aside this, אָתָּה – strong Covenant mark, plague of death from me.” 18 And he, (Moshah) went out from Pharaoh and made a request to יהוה. 10:19 And יהוה turned a very strong west wind, which took אָתָּה – strong Covenant mark, the locusts away and blew them into the Red Sea. Not one locust remained.

This is the list of instructions that we have noticed in our study.

1. We should love יהוה our Eternal with all our heart, and with all our being, and with all our might.
2. The Torah should be on our heart filtering our thoughts and deeds.
 3. Teach the Torah to our children
 4. Think about the instructions all the time
 5. Read the Torah out loud
 6. Write them on our property.
 7. Serve Yahuah
 8. Guard the Instructions
 9. Love our neighbors as ourselves
 10. Guard our tongues
11. We will be satisfied with what Yahuah provides
12. Circumcise our hearts
13. Cling to Him
14. Swear by His name/authority
15. We will notice and appreciate all Yahuah does for us with immense gratitude.
16. We will not bear false witness- slander anyone.

This is the list of instructions that we have noticed in our study.

17. Our words will be sincere and honest.

18. Be slow to anger

19. We will stop complaining about our circumstances and ask Yah to show us what we need to learn from them.

20. We will stop grumbling against others on the path to Yahuah

21. We understand the importance and seriousness of making a Covenant with Yahuah.

22. The Marriage Covenant should be highly valued and the roles of the husband and wife should be thoroughly understood.

23. We will be on guard in our relationships.

24. We are responsible for the birds, fish, creeping creatures, livestock.

25. We are responsible for maintaining the earths population.

26. We should be eating only from plants that have reproductive seeds.

27. We will be careful to not eat anything that is still alive with the blood in it.

28. Life is precious and it represents the image of Yahuah. We will do all we can to protect life and never condone premeditated murder.

This is the list of instructions that we have noticed in our study.

29. We are charged with bearing fruit.

Our Statement of Trust in Yahuah

- 1. He alone is the sole creator of the universe and beyond and all that is in it.**
- 2. We will base our decisions upon Yahuah's code of wisdom and will consult Him in all our decisions.**
- 3. We accept and are blessed that Yahuah will continually disturb our peace to test us and keep us on the path.**
- 4. We will learn to love ourselves so we can completely love and appreciate Yahuah.**
- 5. We will love our neighbors.**
- 6. We will appreciate what Yahuah has provided and know it is enough and perfect for us.**
- 7. We will guard our mouths against slander.**
- 8. We will not flatter out of insincerity.**
- 9. We will be slow to anger and not hold on to grudges.**

Our Statement of Trust in Yahuah

10. We will trust Yahuah and not complain when He brings into our lives challenging circumstances but will ask for guidance from Him.

11. We will trust that Yahuah is looking after His sheep better than we can, so we do not have to feel compelled to correct or grumble against a Covenant Family Member. If they need our help, Yahuah will lead them to us to ask for it.

12. We agree to trust in Yahuah's Covenant plan and will learn all we can about them so we can stay on His path.

13. We agree when we enter into a Marriage Covenant that we do not rush into it and seek to understand and trust the pattern that Yahuah has set inside it. A pattern of how to treat each other and Him.

Our Statement of Trust in Yahuah

14. We will trust Yahuah when He asks us to take our rightful positions, to be able to function as He has planned from the beginning.

15. We will be on guard to not eat food that will change our DNA or that does not have His original DNA coding in them. These are Genetically Modified plants and animals.

16. We trust that when Yahuah asks us not to eat of the blood it is for a very good reason.

17. Whatever we have done before we knew You, Yahuah we trust that there will be forgiveness if we teshuva and repent. We will hold the sanctity of life as precious and will never take the opinion that the murder of an innocent is not without dire consequences to those who do this. We pray they will see the eternal consequences of their actions and repent. We are in Your image and thus to murder is to make light of your creation.

Our Statement of Trust in Yahuah

18. When Yahuah when He says that He will honor His promises of the Covenant -the blessings and the consequences of His justice will be taken care of in His proper time.

19. Now that Yahuah is allowing evil to be united and gather under one language of globalism, we will trust in Him that He of course saw this and has made provision for us.

20. We will not forget that because of the amazingly righteous people who have gone before us, Abraham in particular we receive our blessing. He is a great example of doing what Yahuah asks without question of a deep trust and love. It is our task and to our honor to follow his example.

Our Statement of Trust in Yahuah

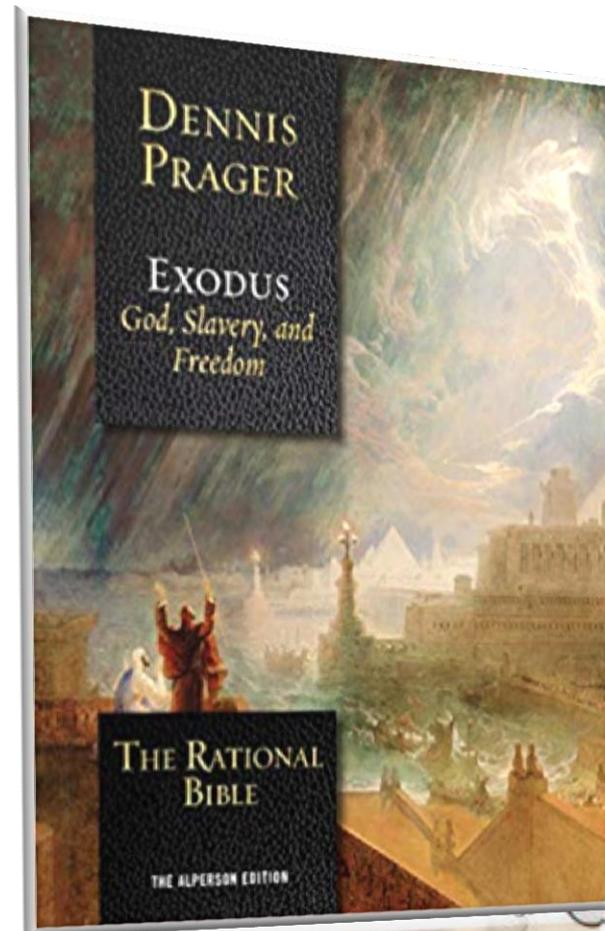
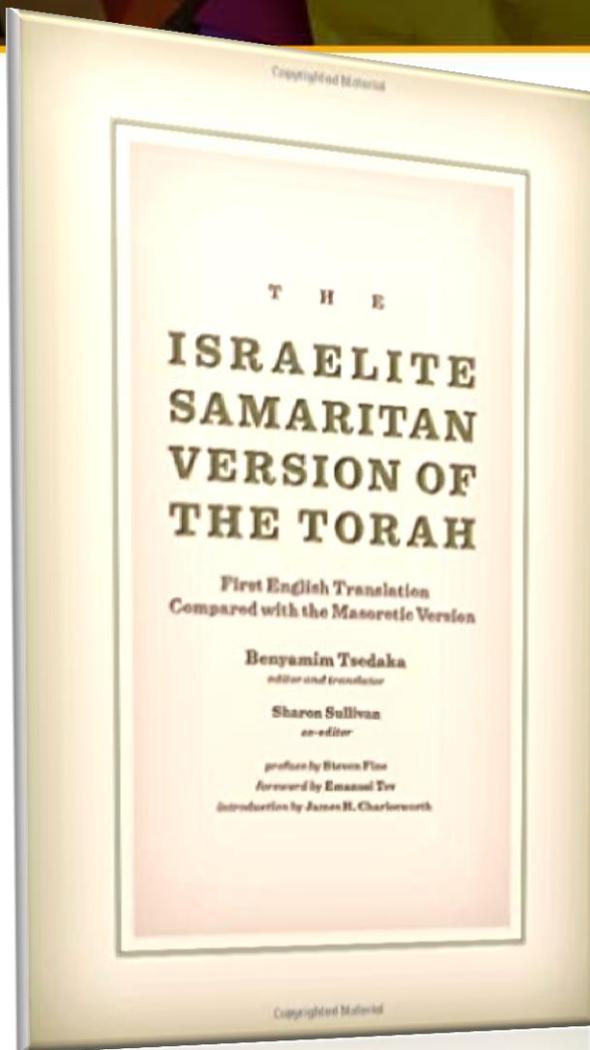
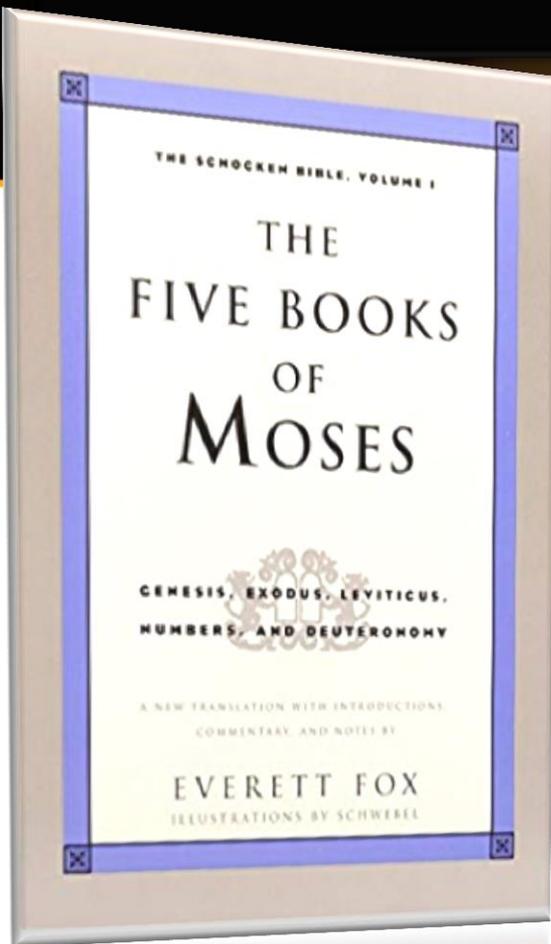
21. When we trust Yahuah with our everything, we give to Him the highest praise we can give Him.

Confirmed Observations



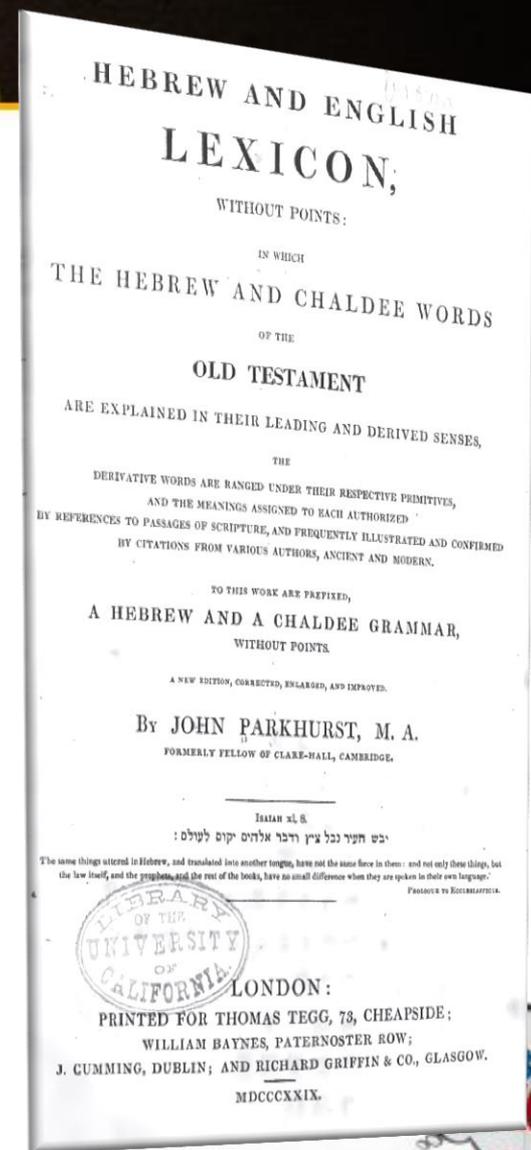
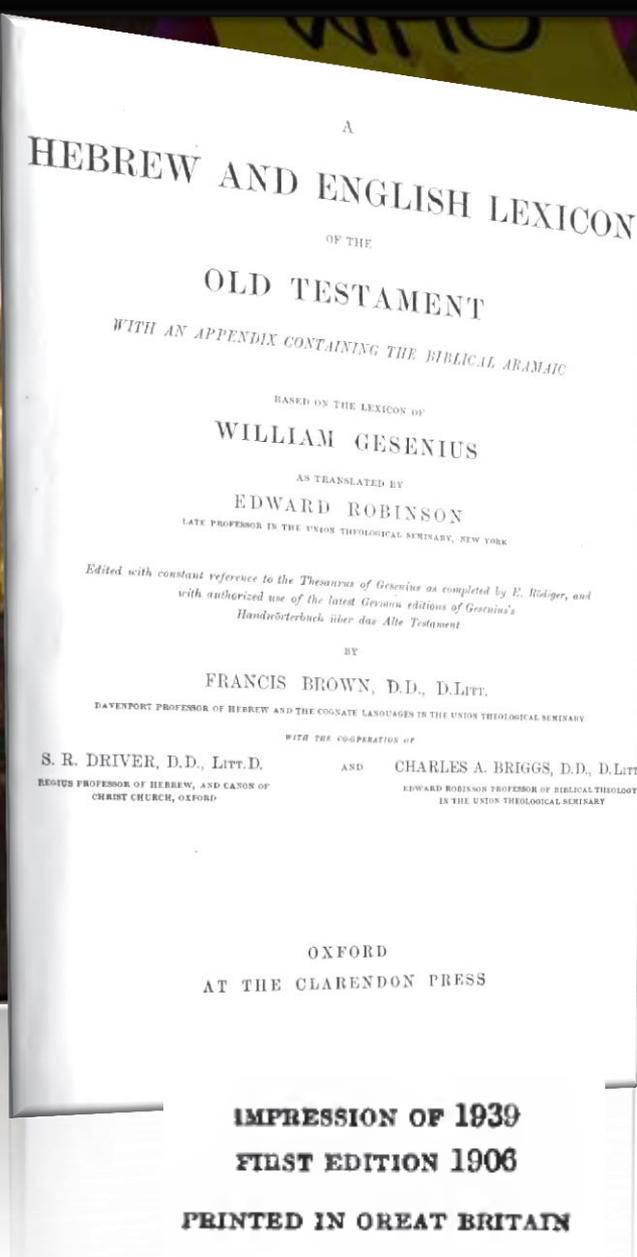
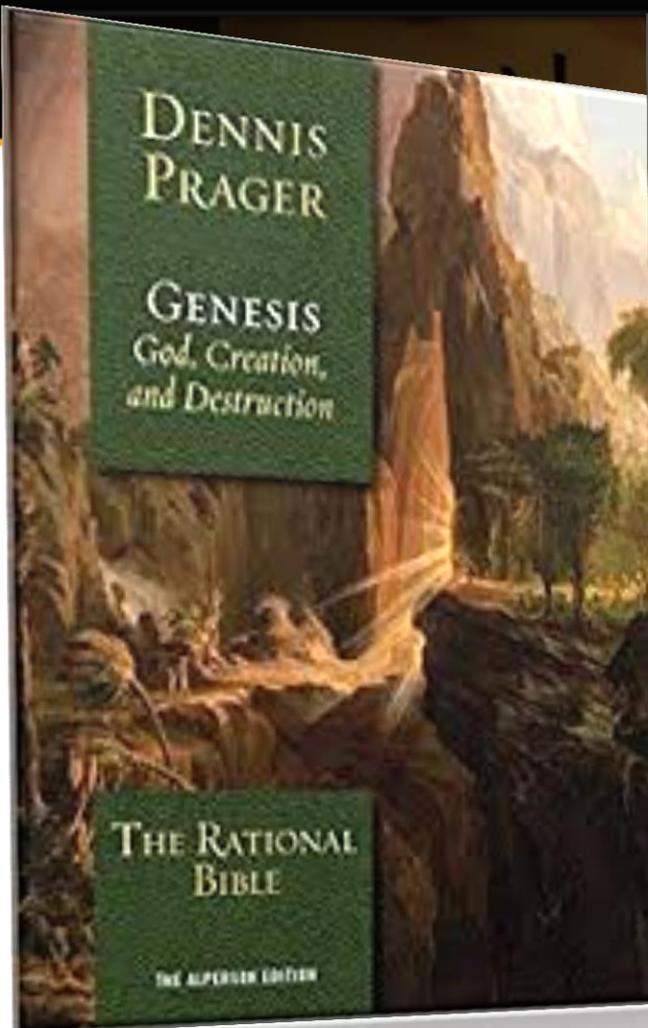
- ✓ Life and time is cyclical

Resources



04/11/2020

Resources



04/11/2020