

WITH MY WHOLE HEART I SEEK YOU; LET ME NOT WANDER FROM YOUR INSTRUCTIONS!



The Covenant Instructions in Chronological Order

8/29/2019

Psalm 119:10

Part 4

1

HOME PAGE

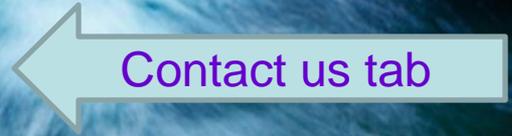
PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...



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Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

 Yahuah's Oasis

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<https://vimeo.com/yahuahschokmah>

On these two instructions
Hang all the Torah and the
Prophets.”

Love Yahuah

Love Your
Neighbor

- 1
- 2
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- 7
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- 10

The *Mitzvot*

Terms/Conditions

Piqudym-
Directions

Mishpat-
Judgments

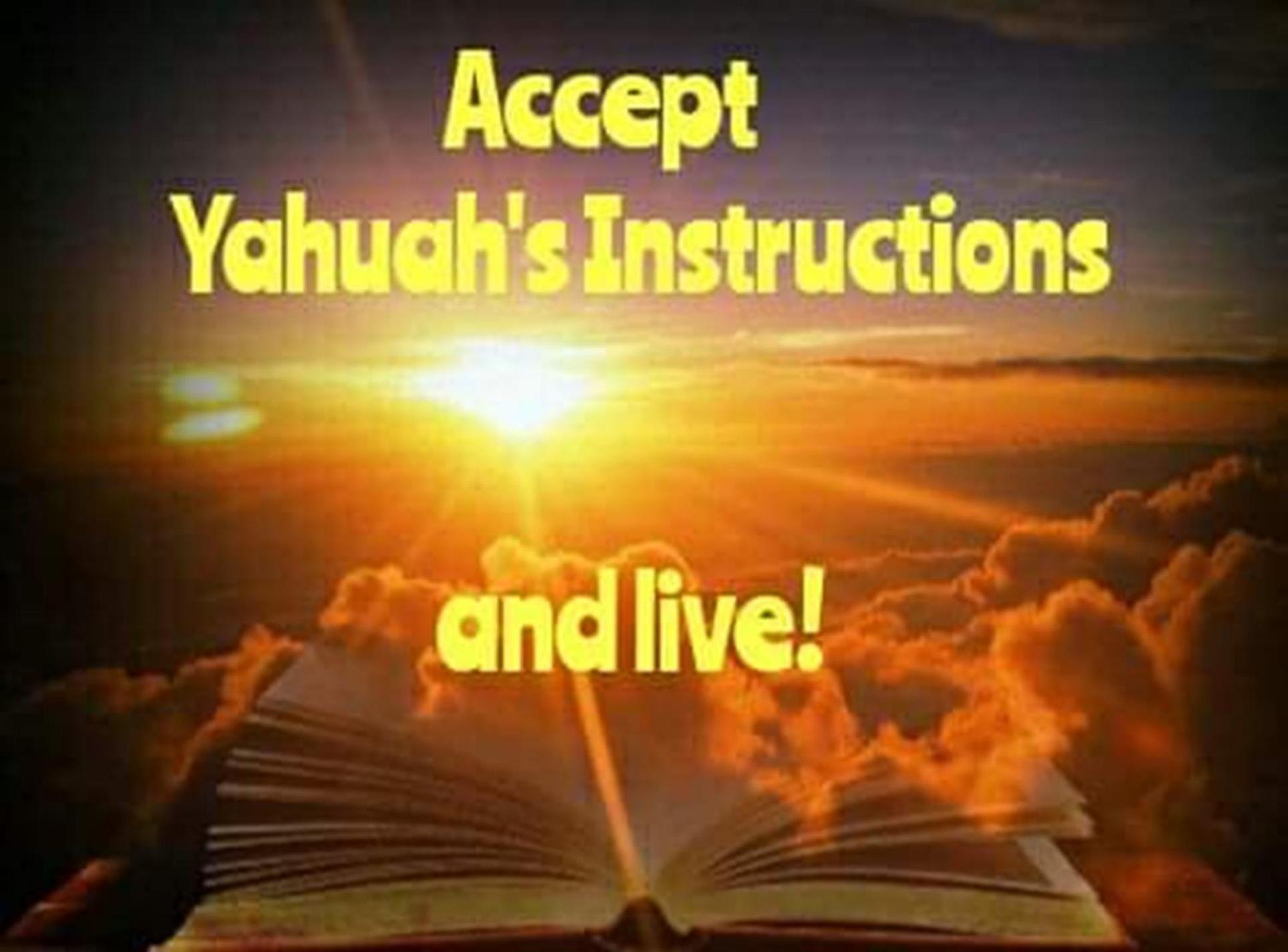
Hucuka-
Ordinances

Chag-
Celebrations

Matthew 22:40

The tricky thing about going chronological is that we get hints of an instruction way before it was written down in Exodus. This will be a great eye opener as we go through *Genesis*. They knew of these things from somewhere. Adam and Hawah must have taught their children and now that the 365 books of Enoch are lost, we do not have an accurate picture of the first mention of these things.

We have chosen to deal with this by acknowledging the first mention of a subject but will not address it fully until the actual instruction is given. We want to recreate the feeling of starting from scratch. It seems to us that Yahuah watched mankind and as we progressed kept note of the things which caused us to stumble the most. It was then at Sinai that Yahuah was able to set in stone the things for us to guard against and remember that would keep us on the path. But we will see that the moral code was already in practice as well as some ceremonial things. How could it be otherwise? Everyone has had the information they needed to come to love and choose Yahuah, if He has chosen them. There are some things that prevent Him from choosing certain creations, so let us keep that in mind, even if we do not fully understand it.

A sunset over a body of water with an open book in the foreground. The sun is low on the horizon, casting a golden glow over the scene. The sky is filled with soft, white clouds. The water in the background is calm and reflects the light of the sun. In the foreground, an open book is held open, with its pages visible. The text is overlaid on the image in a bold, yellow font.

**Accept
Yahuah's Instructions**

and live!

Gen 9:5 “Truly only (as a strong covenant mark, אֶת) your blood for your lives I require, from the hand of every beast I require it, and from the hand of man. From the hand of every man’s brother I require (as a strong covenant mark, אֶת) the life of man. 9:6 “Whoever sheds man’s blood, by man his blood is shed, **because in the image of Eternal has He made man.**

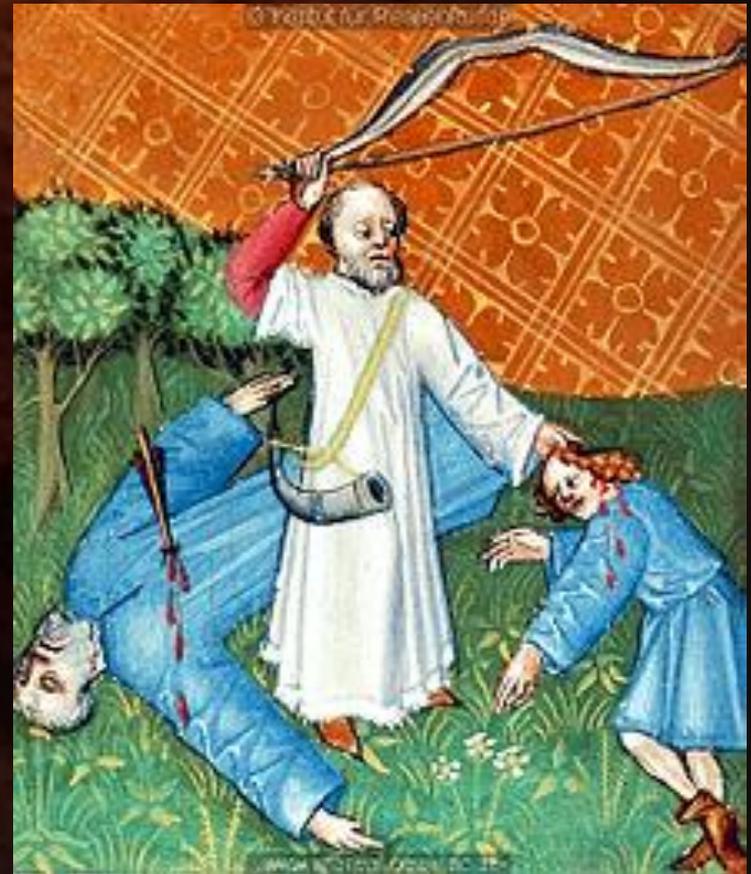
This is the first time “thou shall not murder” became an instruction. Yahuah has seen that when He let Cain “get away” with killing Able and not pay the penalty of death, his side of the family took murder very lightly. Also another reason could be that Yahuah still needed to have the world populated. Seth had not been born yet. In fact Yahuah prohibited any one from killing Cain.

Gen 4:14 “See, You have driven me from the face of the ground today, and I am hidden from Your face. I shall be a fugitive and a wanderer on the earth, and it shall be that anyone who finds me kills me.” **Gen 4:15** And יהוה said to him, **“Well, if anyone kills Qayin, vengeance is taken on him sevenfold.”** And יהוה set up a sign for Qayin, lest anyone finding him kills him.

In fact Cain's grandson Lemek had quite the attitude and was now murdering people he thought had wronged or just wounded him.

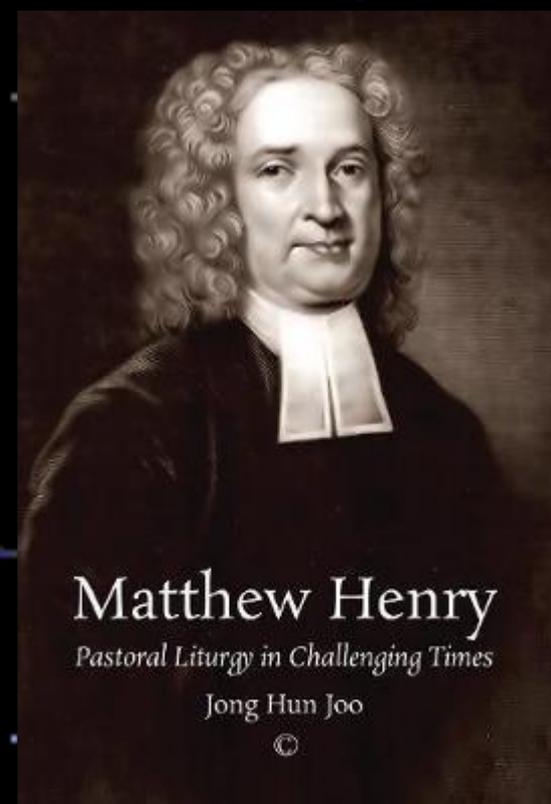
Gen 4:23 And Lemek said to his wives, "Adah and Tsillah, hear my voice! Wives of Lemek, listen to my words! For I have killed a man for wounding me, even a young man for hurting me. 4:24 "For Qayin is avenged sevenfold, and Lemek seventy-sevenfold."

This side of the family being prone to evil, did not understand what great mercy Yahuah had shown Cain and took it as a license to kill whomever they wanted.



Matthew Henry's Commentary has some good insights on these verses. We will update with Yah's name and correct title.

Man must not take away his own life: Your blood of your lives will I require, **Gen_9:5**. Our lives are not so our own as that we may quit them at our own pleasure, but they are Yahuah's and we must resign them at His pleasure; if we in any way hasten our own deaths, we are accountable to Yahuah for it.



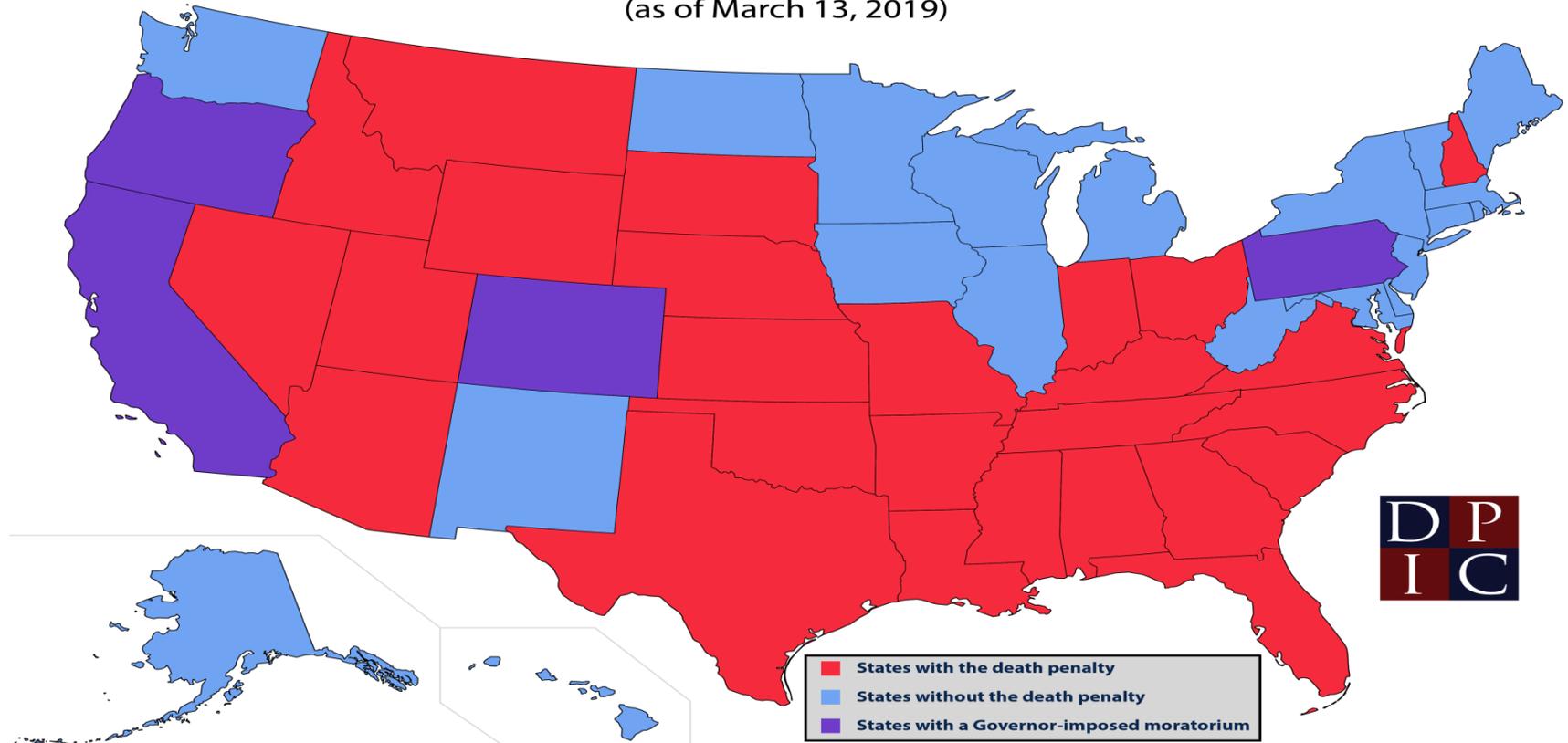
The beasts must not be suffered to hurt the life of man: *At the hand of every beast will I require it.* To show how tender Yahuah was of the life of man, though He had lately made such destruction of lives, He will have the beast put to death that kills a man. This was confirmed by the law of Moses (Exo_21:28), and I think it would not be unsafe to observe it still. Thus Yahuah showed His hatred of the sin of murder, that men might hate it the more, and not only punish, but prevent it. And see Job_5:23.



Willful murderers must be put to death. This is the sin which is here designed to be restrained by the terror of punishment (1.) Yahuah will punish murderers: At the hand of every man's brother will I require the life of man, that is, "I will avenge the blood of the murdered upon the murderer." 2Ch_24:22. When Yahuah requires the life of a man at the hand of him that took it away unjustly, the murderer cannot render that, and therefore must render his own in lieu of it, which is the only way left of making restitution.

States with and without the death penalty

(as of March 13, 2019)



Note, The righteous Yahuah will certainly make inquisition for blood, though men cannot or do not. One time or other, in this world or in the next, he will both discover concealed murders, which are hidden from man's eye, and punish avowed and justified murders, which are too great for man's hand. (2.) The magistrate must punish murderers (Gen_9:6): Whoso sheds man's blood, whether upon a sudden provocation or having premeditated it (for rash anger is heart-murder as well as malice prepense, Mat_5:21, Mat_5:22), by man shall his blood be shed, that is, by the magistrate, or whoever is appointed or allowed to be the avenger of blood. There are those who are ministers of Yahuah for this purpose, to be a protection to the innocent, by being a terror to the malicious and evildoers.





WED. APRIL 4TH AT 7:30PM
2018 Table Rock (PSU, 2nd floor)
free admission

Public Film Screening
(Die Moerder sind unter uns, DEFA 1946)

THE MURDERERS ARE AMONG US

This program is organized by the Center for Judaic, Holocaust, and Peace Studies and co-sponsored by ASU's German Program, the Honors College, and the Peace and Genocide Education Club.



the center for
JUDAIC, HOLOCAUST,
AND PEACE STUDIES

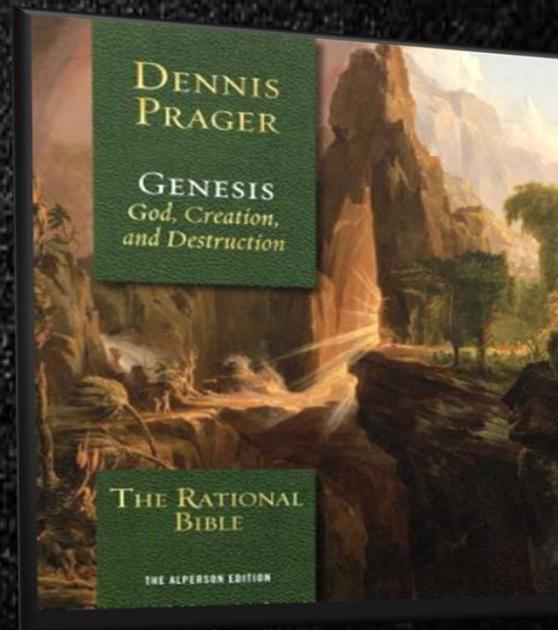
Before the flood, as it should seem by the story of Cain, Yahuah took the punishment of murder into his own hands; **but now he committed this judgment to men, to masters of families at first, and afterwards to the heads of countries, who ought to be faithful to the trust reposed in them.** Note, Willful murder ought always to be punished with death. It is a sin which Yahuah would not pardon in a prince (2Ki_24:3, 2Ki_24:4), and which therefore a prince should not pardon in a subject.

To this instruction there is a reason annexed: **For in the image of Yahuah made he man at first. Man is a creature dear to his Creator, and therefore ought to be so to us. Yahuah put honor upon him,** let not us then put contempt upon him. Such remains of Yahuah's image are still even upon fallen man as that **he who unjustly kills a man defaces the image of Yahuah and does dishonor to Him.** When Yahuah allowed men to kill their beasts, **yet He forbade them to kill their slaves;** for these are of a much more noble and excellent nature, not only Yahuah's creatures, but His image, Jam_3:9.



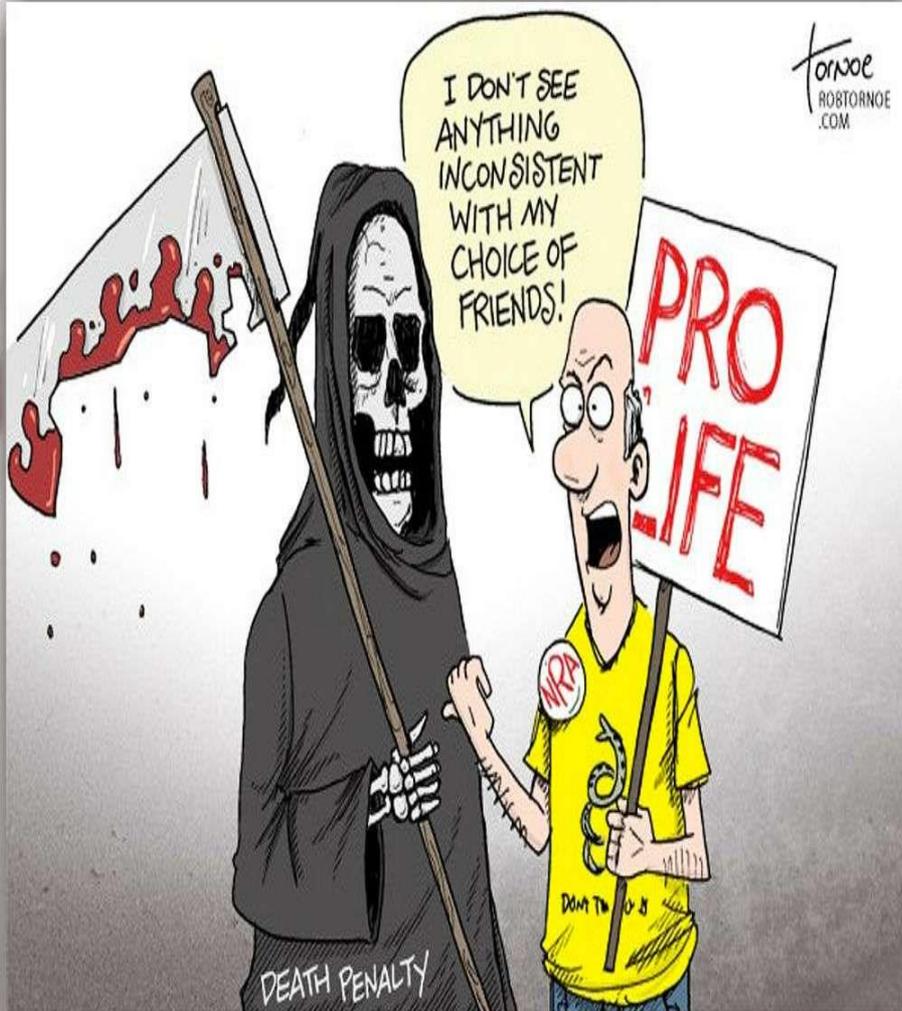
Dennis Prager has quite a bit to say about this passage starting on page 121.

He also notices that Yahuah recognizes that the punishment that was on Cain was not enough to induce human beings to behave righteously or to be non violent. In fact, as we have seen the extreme violence was one of the reasons for the flood.



He points out that the reason that animals have to be put to death if they kill a human is to demonstrate the seriousness of taking a human life. He states 'That murder is the first act prohibited by Yah after the flood likely implies murder was rampant in the world when Yah decided to destroy it.'

It is important to also notice that this instruction is binding on all humanity, not just covenant family members. Dennis says the Torah considers the death penalty for (premeditated) murder essential to creating a civilized society. Very few instructions in Torah are for all people, but the death penalty for murderers is one of them, listed prior to the existence of the Israelites. An Unrepentant murderer not only faces their loss of life in this will but it will cost them in the eternal as well.



The stupidity of this cartoon is breath taking.. literally.

Riddle me this: exactly what crime has an unborn child committed that would warrant the death penalty?

Being pro life takes a stand for the innocent unborn and for the continued life of other innocents who may be killed by convicted murderers if they are not put to death. Living in prison they often kill again or let out early for "good behavior" they are a danger to society. The victims of both abortions and premeditated murder do not get a second chance. Murderers should not be given mercy once convicted. Unless a murderer makes teshuva, there is no hope. But they must face the consequence of the law. Women can teshuva from abortion, since it is legal, and still have a chance to fight for the unborn. How many "Christian" women who have had an abortion know this?

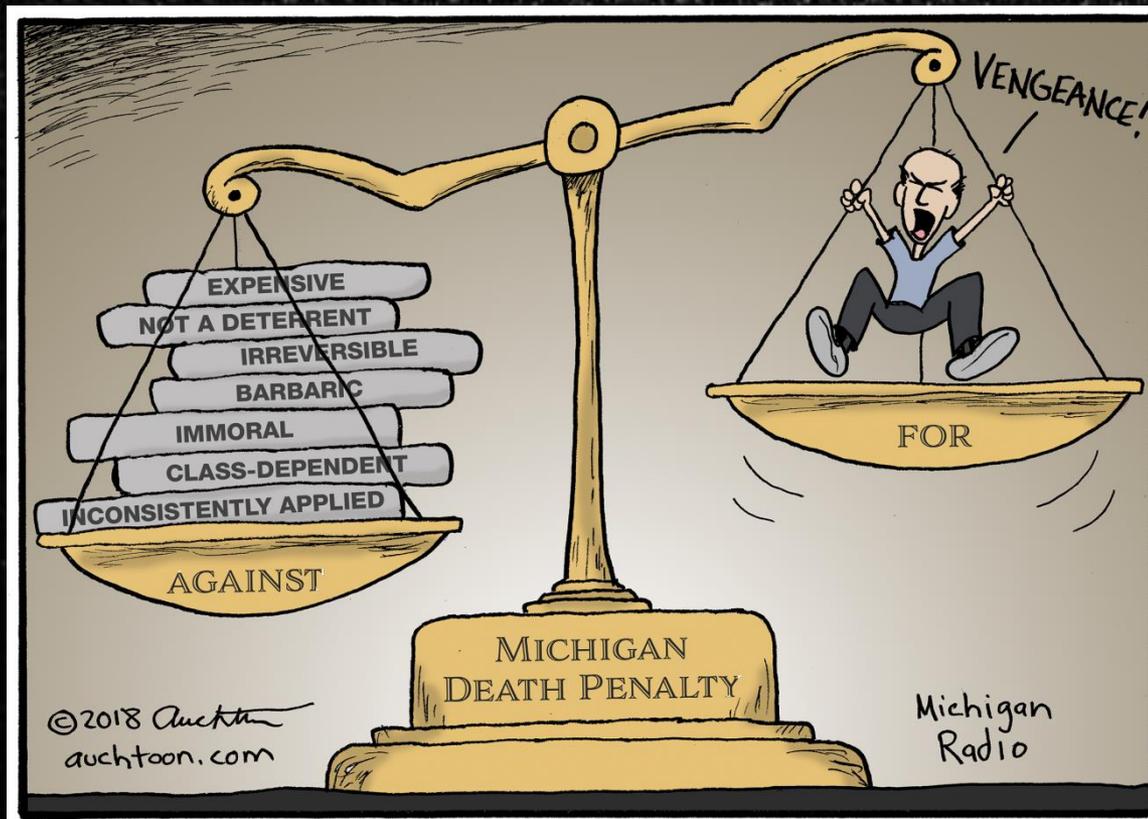
Dennis also agrees with Matthew Henry that Yahuah makes it clear that He was not going to mete out punishment, but it was up to man to do so. This goes against the argument that only Yahuah has the right to take a life. Dennis says this also applies to self defense and fighting in a just war. With the evil politics involved today, I'm not sure we can trust what a just war is anymore- just a thought.

It is wonderful as Dennis points out when Yahuah gives us a reason for things, and He specifies because man is in the image of Yahuah. Dennis says: We are to take a murderer's life precisely because human life is uniquely precious.



What about the life of the people that were snuffed out? Per Torah, Capitol Punishment is not cruel and unusual - it is Righteous and should be expected.

Opponents of the death penalty argue the opposite: precisely because human life is uniquely precious, we should not take even the life of a murderer. The view of the Torah and simple logic is that allowing every murderer to keep his life *reduces* the worth of human life- because it belittles murder. If white collar tax crimes have the same punishment as murder, then everyone should acknowledge this would belittle the seriousness of murder. When murder is belittled, the value of human life is cheapened.



This cartoon shows how this is spun. Do we really think it is more expensive to put someone to death rather than food and board for life? Yah says the death penalty is a deferent because it is irreversible. The last 4 arguments are clearly against everything Torah teaches and is therefore absolutely false.

Only when a society takes the life of a murderer is it announcing in the clearest way possible that murder is the ultimate sin. Life imprisonment is harsh, but no prisoner wants to be put to death, so we are giving into what the perpetrator prefers.



So important is the death penalty for murder that it is the only instruction in Torah that is in each of the 5 books.

Gen 9:5 “Truly only (as a strong covenant mark, **נת**) your blood for your lives I require, from the hand of every beast I require it, and from the hand of man. From the hand of every man’s brother I require (as a strong covenant mark, **נת**) the life of man. 9:6 “Whoever sheds man’s blood, by man his blood is shed, **because in the image of Eternal has He made man.**

Exo 21:12 “He who strikes a man so that he dies shall certainly be put to death.

Yahuah here makes sure we know that this is only for premeditated murder..

Exo 21:13 “But if he did not lie in wait, but Yahuah delivered him into his hand, then I shall appoint for you a place where he is to flee. Exo 21:14 “But when a man acts presumptuously against his neighbor, to kill him by treachery, you are to take him *even* from My altar to die.

Lev 24:17 'And he who smites the life from any man shall certainly be put to death.

Yahuah will later make the distinction between accidental and premeditated murder and we are getting a bit ahead of ourselves but let us look at that now.

Num 35:9 And יהוה spoke to Mosheh, saying, 10 “Speak to the children of Yisra’el, and say to them, ‘When you pass over the Yarděn into the land of Kena’an, 11 then you shall choose cities to be cities of refuge for you, that the one who accidentally killed someone shall flee there. 12 ‘And they shall be cities of refuge for you from the revenger, and the one who killed someone is not to die until he stands before the congregation in right-ruling. 13 ‘And of the cities which you give, six are to be cities of refuge. 14 ‘Give three cities beyond the Yarděn, and give three cities in the land of Kena’an, as cities of refuge. 15 ‘These six cities are for refuge for the children of Yisra’el, and for the sojourner, and for the settler in their midst, for anyone who accidentally kills someone to flee there.

Since this is somewhat the punishment of Cain, being banished, we could conclude that Yahuah knew that Cain did not mean to kill Able and that could be why He did not merit the death penalty. A jumbo-tron question to be answered but it lends to the fact that Yahuah’s righteousness does not change, so Cain was eligible for the more lenient punishment.



The Untold Story of Cain and Abel

By **Jeff A. Benner**

<https://www.ancient-hebrew.org/studies-interpretation/untold-story-of-cain-and-abel.htm>

The Murder

The King James Version translates Genesis 4:8 as follows.

And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

This is a pretty straight-forward passage, but it has been altered in order for it to make sense. It is not uncommon for the translators to "fix" the text so that it can be understood by the reader easily. In my opinion they do a disservice to the reader by hiding these problems. I am of the opinion that the translator should remain true to the Hebrew text and then footnote their opinions. The very first part of that verse actually reads, from the Hebrew, "And Cain said to his brother."

What did Cain say to his brother? We don't know, that is missing from the text. The King James translators fixed this by changing the word from "said" to "talked." This may sound trivial, but you must understand that every time the Hebrew uses vai'yomer (and said) the conversation follows, but not here. At some point when the scroll was being copied, a copier accidentally skipped over what was said by Cain.

Here is this verse from Young's Literal Translation.

And Cain saith unto Abel his brother, {'Let us go into the field;'} and it cometh to pass in their being in the field, that Cain rose up against Abel his brother, and slayed him.

Young's remains true to the Hebrew, but adds, "Let us go into the field." Where did

Young's get this? From the Greek Septuagint, which reads as follows.

And Cain said to Abel his brother, Let us go out into the plain; and it came to pass that when they were in the plain Cain rose up against Abel his brother, and slew him.

Where did the Septuagint get the "Let us go out into the plain?" We don't know.

Either they were translating from a Hebrew scroll that includes the conversation, or they "fixed" the text by adding the sentence in order for the passage to make sense.

The reason that I bring up this problem in the text is so that you will recognize that there is a problem in the text and we do not know with certainty all of the facts in this murder. But in any case, Cain does murder his brother and he is punished for it, which by the way, is more evidence that Yahuah gave His instructions to Adam and Eve, long before he gave them to Moses, here specifically the instruction, "you shall not murder" (Exodus 20:13).

The punishment

The first punishment for Cain is that he is will no longer be able to work the ground.

And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. When you till the ground, it shall no longer yield to you its strength; (RSV, Genesis 4:11-12a)

The second punishment is banishment.

you shall be a fugitive and a wanderer on the earth. (RSV, Genesis 4:12b)

Cain is distressed by this punishment and says to Yahuah, according to the translations;

My punishment is greater than I can bear (RSV, Genesis 4:13).

This implies that there is no remorse in Cain and he is more worried about his punishment than the evil act he did to his brother. However, the Hebrew word translated as punishment is **avon, which means "iniquity" or "guilt."** With this understanding, he is actually saying, **"My guilt is greater than I can bear."** With this translation we see great remorse. Cain then continues to say,

Behold, thou hast driven me this day away from the ground; and from thy face I shall be hidden; and I shall be a fugitive and a wanderer on the earth, and whoever finds me will slay me. (RSV, Genesis 4:14)

It is often taught that the Old Testament taught Law and the NT taught Grace. However we find throughout the Old Testament instances where Yahuah shows Grace. The story of Noah, the exodus of the Israelites and many others are stories of grace and this story is no different as Yahuah grants mercy, grace and hope to Cain.

Then Yahuah said to him, "Not so! If any one slays Cain, vengeance shall be taken on him sevenfold." And Yahuah put a mark on Cain, lest any who came upon him should kill him. (RSV, Genesis 4:15)

Yahuah evidently believed that Cain's murder did not deserve death, either by his or anyone else's hand and this may be a sign that there is more to this murder story than we are told. Don't forget that the conversation between Cain and Abel is not known for sure and it is also possible that there are elements of this story that have not been passed down to us.

What is the mark that Yahuah placed on Cain? We of course cannot know with any certainty, but there are some clues. The Hebrew word translated as "mark" is the word 'ot, which is used in the Biblical text for a "sign." This word is also used in non-Biblical texts for a "letter," as in a letter of the alphabet.

And Yahuah said to him, "Go through the city, through Jerusalem, and put a mark upon the foreheads of the men who sigh and groan over all the abominations that are committed in it." (RSV, Ezekiel 9:4)

In the above passage, the Hebrew word for the "mark" is *tav*, which is last letter of the Hebrew alphabet. The above passage would be better translated as, "and put a 'tav' upon the foreheads." In the Ancient Hebrew alphabet, the letter *tav* was written as a picture of two crossed sticks, a cross if you will, and is a sign of a covenant.

It is possible that the "mark" Yahuah placed on Cain was the letter *tav* and may also be a sign that Yahuah was in covenant relationship with Cain.

Conclusion

As I mentioned at the beginning of this article, if we carefully examine the text more closely we will find that there is much more to the story of Cain and Abel than most of us have been taught. I don't have all of the answers; in fact, as I study the Biblical text carefully, I will usually wind up with more questions than I do answers. But this is what Bible study is all about. It is not about getting all the answers, it is about the search.

It is not only about the destination, it is about the journey.

Mark Of Cain

See how evil
turns this story
around?



The Mark Of Cain is a brand which was placed upon Cain by the Angel Lucifer.

The Mark, when used in conjunction with the First Blade, turns the bearer into a Murderer.

The Mark acts as the source of Power for the First Blade. The Mark can be transferred to another who is deemed worthy of it by the current bearer.

Bearing the mark comes at a great cost to ones humanity. Shortly after the death of the bearer, they will rise again as a Knight Of Hell

Num 35:16 'But if he has smitten him with an instrument of iron, so that he dies, he 29
is a murderer. The murderer shall certainly be put to death. 17 'And if he has
smitten him with a stone in the hand, by which one could die, and he does die, he
is a murderer. The murderer shall certainly be put to death. 18 'Or if he has smitten
him with a wooden instrument that could kill, and he does die, he is a murderer.
The murderer shall certainly be put to death. 19 'The revenger of blood himself
puts the murderer to death. When he meets him, he puts him to death. 20 'And if
he thrusts him through in hatred, or throws an object at him while lying in wait, so
that he dies, 21 or in enmity he smites him with his hand so that he dies, the one
who smote him shall certainly be put to death, for he is a murderer. The revenger of
blood puts the murderer to death when he meets him. 22 'But if he pushes him
suddenly without enmity, or throws an object at him without lying in wait, 23 or
uses a stone, by which a man could die, throwing it at him without seeing him, so
that he dies, while he was not his enemy or seeking his harm,



Just got my mark of cai...



I got a Mark of Cain Ta...



Mark of Cain | Supernatural Wiki ...



My Mark of Cain tattoo ...

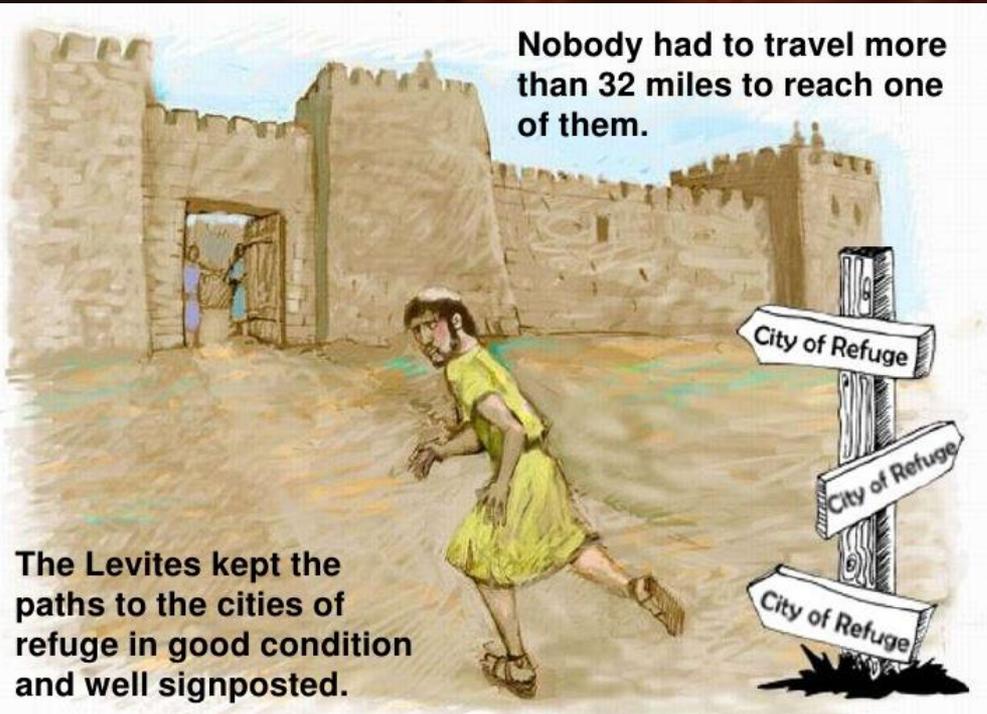


Curse mark of Cain by Mr. Cohe...



Tattoo uploaded by Jorge Martin...

Num 35:24 then the congregation shall judge between him who killed someone and the revenger of blood, according to these right-rulings. 25 'And the congregation shall rescue the one who killed someone from the hand of the revenger of blood, and the congregation shall return him to the city of refuge where he had fled, and he shall remain there until the death of the high priest who was anointed with the set-apart oil. 26 'But if the one who killed someone at any time goes outside the limits of the city of refuge where he fled, 27 and the revenger of blood finds him outside the limits of his city of refuge, and the revenger of blood kills him who killed someone, he is not guilty of blood, 28 because he should have remained in his city of refuge until the death of the high priest. But after the death of the high priest he who killed someone is to return to the land of his possession.



Nobody had to travel more than 32 miles to reach one of them.

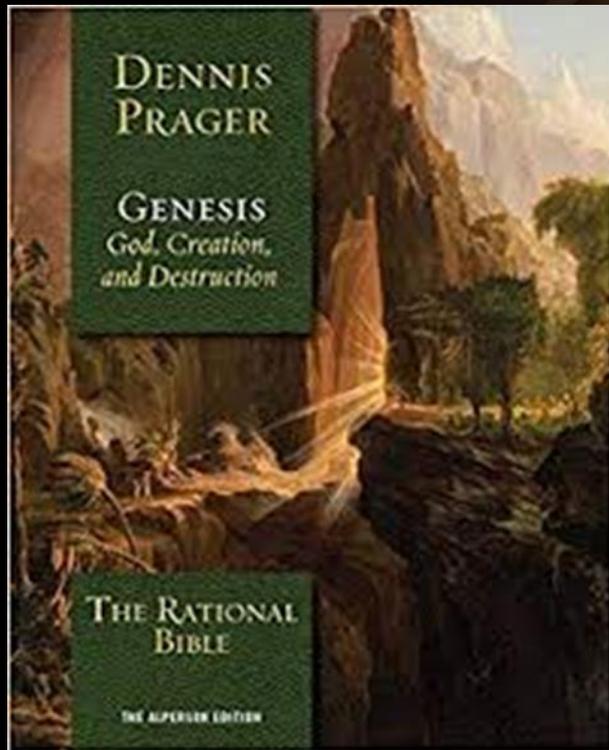
The Levites kept the paths to the cities of refuge in good condition and well signposted.

Later on we will get to the significance of the High priest dying that sets the time limit.

Num 35:28 because he should have remained in his city of refuge until the death of the high priest. But after the death of the high priest he who killed someone is to return to the land of his possession. 29 'And these shall be for a law of right-ruling to you throughout your generations in all your dwellings. 30 'Whoever kills someone has to be put to death as a murderer by the mouth of witnesses, but only one witness does not bear witness against someone to die. 31 'And take no ransom for the life of a murderer who is guilty of death, but he shall certainly be put to death. 32 'And take no ransom for him who has fled to his city of refuge to return to dwell in the land before the death of the priest. 33 'And do not profane the land where you are, for blood profanes the land, and the land is not pardoned for the blood that is shed on it, except by the blood of him who shed it. 34 'And do not defile the land which you inhabit, in the midst of which I dwell, for I, אֱלֹהֵי אֲבוֹתַי, dwelling in the midst of the children of Yisra'el.' ”



Deu 19:11 “But when anyone hates his neighbor, and shall lie in wait for him and rise against him and smite the life from him so that he dies, then he shall flee to one of these cities, **12** and the elders of his city shall send and bring him from there, and give him into the hand of the revenger of blood, and he shall die. **13** “Your eye shall not pardon him, but you shall purge the blood of innocent blood from Yisra’el, so that it might be well with you.



Deuteronomy rules that if a premeditated murderer tries to claim asylum in one of the cities of refuge, he should be expelled from the city of refuge and executed. No pity. Detu 19:20 gives us the reason – “so that people will hear and be afraid”. Torah argues that this will be enough to deter some people from committing murder.

Revelation

Rev 22:14 “Blessed are those doing His instructions, so that the authority shall be theirs unto the tree of life, and to enter through the gates into the city



Rev 22:15

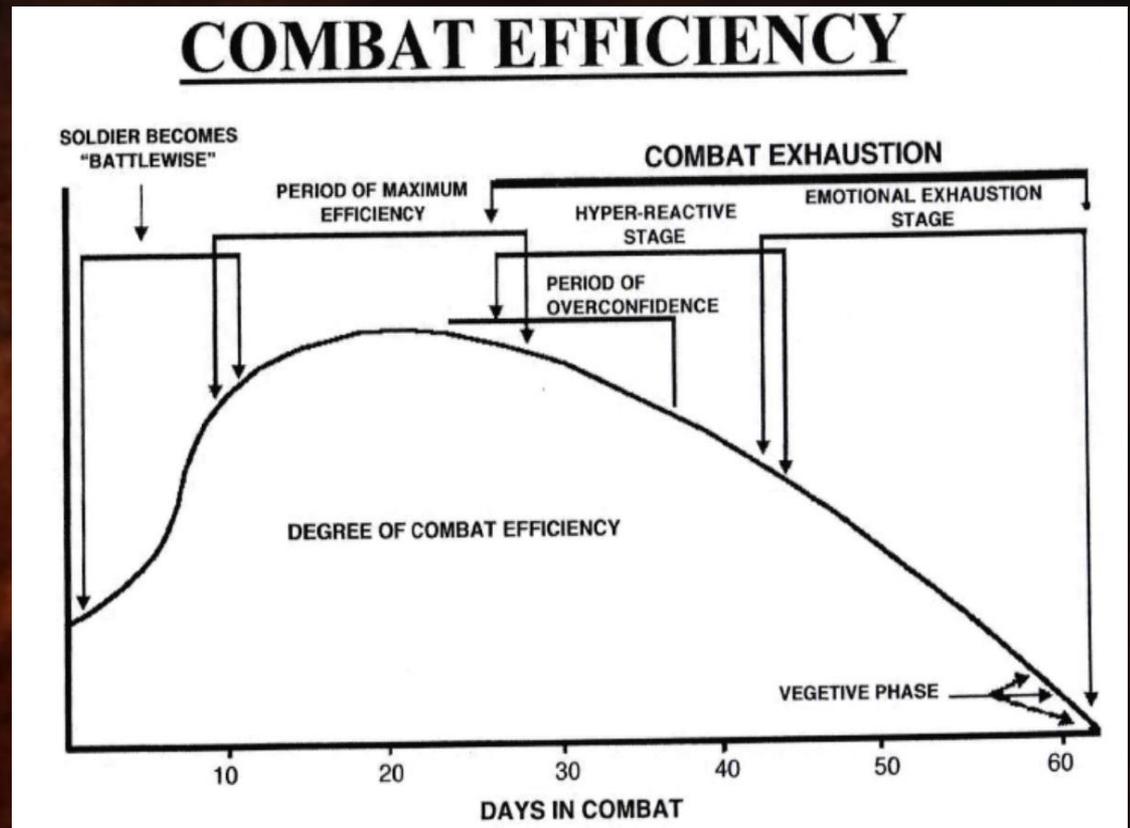
“But outside are the dogs and those who enchant with drugs, and those who whore, and the murderers, and the idolaters, and all who love and do falsehood.

Thanks Larry for sharing

2 August 2019

The more than obvious reason behind the United Nations beginning the process to outlaw the use of child soldiers is because of the long process it takes—lasting into years, if not decades, if successful at all—to reintegrate them back into their homes and societies—a reintegration process even

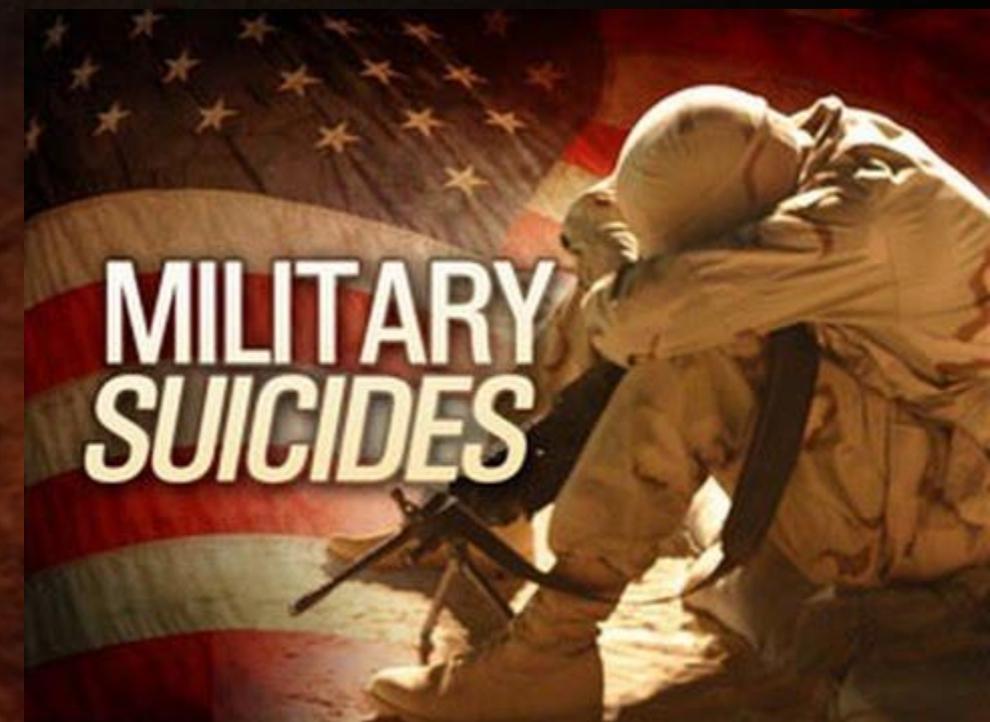
mature adult soldiers often fail at—and is due to the fact that after just 60-days in combat, a soldier's mind collapses into a vegetative state—and whose recovery from shows little success of ever being achieved.



<http://www.whatdoesitmean.com/index2941pl.htm>

8/29/2019

Top US Navy SEAL officer Rear Admiral Collin Green sent out an alert to his commanders warning “We Have A Problem” as his elite fighting force collapses around him—an alert followed about an hour later by US Air Force Chief of Staff General David Goldfein ordering a stand-down of his entire force for one day this summer due to what he said is “an adversary that is killing more of our airmen than any enemy on the planet”—**an adversary whose true name is “suicide”—and, so far this year, has claimed the lives of 79 US airmen whose minds were broken—all occurring in a US Air Force that has seen about 100 suicides per year in each of the last five years.**



In Katyn-Poland—where, between April and May 1940, communist secret police forces of the former Soviet Union executed over 22,000 officers of the Polish army—known today as the Katyn Massacre—and was overseen by Soviet Major-General Vasily Blokhin—who today is known as the most prolific official executioner and mass murderer in recorded world history.

After the United States declared war on Germany, on 6 April 1917, to enter World War I, began the largest program of psychological testing that had ever been attempted to that date in **history—that by the end of the war saw close to 2 million soldiers being tested**—and whose findings concluded that around half of the US Army recruits tested at or below the level of “moron”—**but whose true classification of being “morons” wasn’t because they were idiots—but because they didn’t want to kill anyone.**



Nearly a quarter-century later, during World War II, millions of American soldiers flooded battlefields the world over, with a third of them seeing direct conflict—of whom it was discovered that in any given body of American infantry in combat, **no more than one-fifth, and generally as few as 15%, had ever fired their weapons at an enemy, indeed ever fired their weapons at all**—but whose numbers did rise 20-years later during the Vietnam War that saw about **80% of American infantry in combat firing their weapons.**

CALL OF DUTY MODERN WARFARE

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3 THEMED OPERATOR PACKS & ADDITIONAL BONUS ITEMS



CUSTOM IN-GAME
TACTICAL KNIFE



CALL OF DUTY ENDOWMENT
ANIMATED CALLING CARD



NIGHT VISION GOGGLES
AND STAND

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On 11 September 2001, the US military began their now nearly 20-year long war rampage across the world—fueled by a generation of young Americans whose combat skills had been honed on video games played in their bedrooms and basements—whose 100% lethality in both Iraq and Afghanistan is now legendary and marked by the hundreds-of-thousands (some say millions) of human beings they've killed—but none of whom are able to escape the consequences of the “Thou Shalt Not Murder” instruction—and, just like the tens-of-thousands of Soviet soldiers who fell into madness and committed suicide after the Katyn Massacre—are suiciding themselves in record numbers.

Wake up America

How many suicides per day will finally cause alarm bells to ring ?

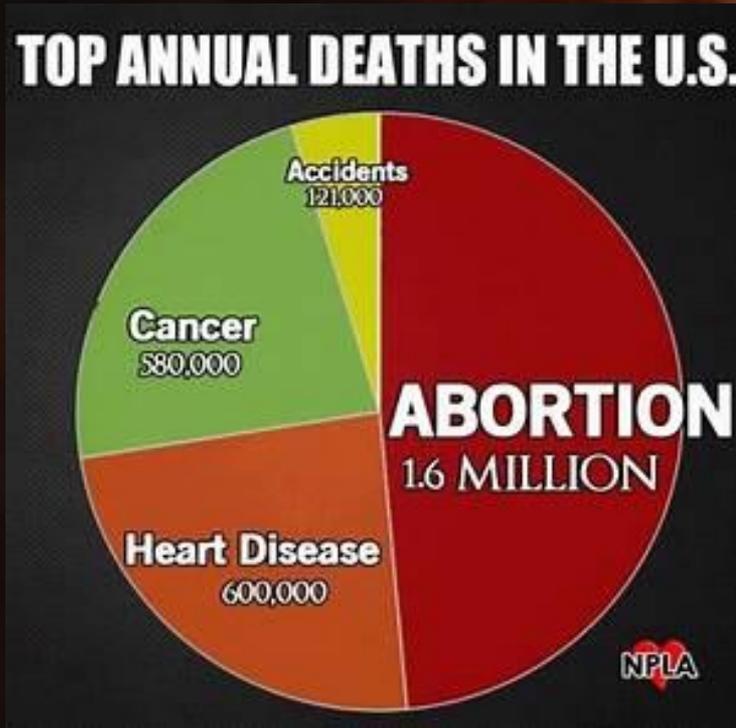


How many suicides per day will cause our flags to fly half-staff ?

This is a national crisis .
We are losing 20-24 active duty
troops and veterans per DAY
for 16 years now since we began .

IS ANYONE HEARING US?
Homefront Hugs Foundation

It is sobering because this would also include abortion.



We must pray for those who have had abortions that they repent and fight now for the unborn. If they do not find Yahuah, the death sentence they decreed upon their child, becomes their own eternal death sentence before Yahuah.

Warning: what we are about to show is graphic and heart breaking. But afterward we will share some good news too.

<https://www.youtube.com/watch?pbjreload=10&v=y3bLdS0POEc&app=desktop>



Kuman Thong - In Pursuit of Truth Presents - 8.29.19

40,063 views

8.5K 80 SHARE SAVE ...

this ProLife-Video will make you cry your eyes out-720p

**WARNING:
The Following Is
A Graphic Telling
Of An Abortion.**



Tears Of Abortion - Story of an aborted baby, This ProLife Video will make you cry your eyes out.

SpeakLIFE Magazine • 1.7M views • 3 years ago

Purchase @ <http://www.chadgleaves.com> This video peeks inside the womb to hear what a baby might be feeling and think.

8/29/2019

<https://www.youtube.com/watch?pbjreload=10&v=kAk0Ag-tfxE&app=desktop>

9th US Circuit Court Sides with Trump – Says President Can Defund Planned Parenthood, Almost \$60 Million a Year



by Jim Hoft

June 20, 2019

237 Comments

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On Thursday the 9th U.S. Circuit Court ruled the Trump administration's family planning rules can take effect until several lawsuits are played out.

The Trump Administration finalized an administrative rule in March that would partially defund the Planned Parenthood abortion business and deprive it of as much as \$60 million in taxpayer dollars.

The Life News reported:

<https://www.thegatewaypundit.com/2019/06/9th-us-circuit-court-sides-with-trump-says-president-can-defund-planned-parenthood-almost-60-million-a-year/>



“ A federal appeals court today ruled President Donald Trump can partially defund planned Parenthood while the abortion business’ lawsuit against his administration’s new rules moves forward.

As LifeNews reported in March, the Trump administration finalized an administrative rule that would partially defund the Planned Parenthood abortion business and deprive it of as much as \$60 million in taxpayer dollars. This action adds to President Trump’s record of defunding the Planned Parenthood abortion company.

The abortion chain receives about \$50 million to \$60 million in Title X funds annually, but that could change now that the new rules are being implemented. The administration’s changes to Title X family planning grants have angered the abortion chain Planned Parenthood, prompting a lawsuit, but they provide hope for life-affirming pregnancy centers, which can now compete with the abortion giant for the federal funds.

Title X funds are supposed to be used to help low-income women and men receive birth control, cancer screenings and other health care services. While the tax money cannot be used to pay for abortions, it indirectly funds Planned Parenthood’s vast abortion business.

Alliance Defending Freedom Legal Counsel Denise Harle released the following statement on Thursday following the court’s ruling.



LIFESITENEWS.COM

Irish High Court judge rules: 'Unborn' is 'clearly a child' with 'significant' rights

Alliance Defending Freedom Legal Counsel Denise Harle released the following statement on Thursday following the court's ruling.

“Americans’ hard-earned tax dollars should never be used to fund abortion, shield child abusers, or force medical professionals to violate their convictions by participating in the end of human life. Today, the 9th Circuit unanimously upheld the Trump administration’s rule as ‘reasonable’ and accurately applied the Supreme Court’s precedent by deciding that this rule may immediately go into effect. **This commonsense ruling simply allows HHS to ensure greater compliance with current federal and state laws, safeguard vulnerable and abused women and children, and help protect freedom of conscience for health care workers. The Protect Life Rule will prevent organizations like the nation’s largest abortion business, Planned Parenthood, from funding their abortion activities through the Title X program. Planned Parenthood has covered up the sexual abuse of young girls and has been investigated for waste, abuse, and potential fraud. Because of these failures, it doesn’t deserve taxpayer dollars. Today’s ruling is another step toward ensuring greater government program integrity and the protection of every human life, no matter how vulnerable.**”

Ohio Outlaws Abortions After Fetal Heartbeat is Detected



https://stream.org/ohio-outlaws-abortions-fetal-heartbeat-detected/?utm_source=facebook&utm_medium=Newsfeed&utm_campaign=Stream&utm_term=content&utm_content=heartbeat+bill&fbclid=IwAR2TzgTdXLypv8_jMTWWBhYDbZkSZgedbs653zbnGVaPmute4aruAirh0l

Yahuah's path, sometimes gets hard to see. Sometimes we get off on the shoulder. Sometimes we move on to another path going in the opposite direction. But take heart. Yahuah's path is always there. Keep looking for His directions. He will never steer us wrong. It is a firm foundation. But it is a long road that takes our whole lifetime. Pack provisions of a humble heart, dedication, loyalty, wisdom of His word, an ear on alert to listen to His voice and a trust and love for Him that is absolute and never wavering. Look forward to the future and let the past stay as roadkill where it is.





- Have dominion over fish, birds, livestock and things that creep. Take good care of them. Gen 1:26 1:28 B
- Replenish or fill the earth with people. Gen 1:28A
- By Adam giving names to the creatures, he set up a relationship of knowing them to care about them. We have the same duties, to carry that on and not destroy Yahuah's creatures but to protect them. Gen 2:19-20
- Adam also named Hawah, set up the family dynamic and also set the pattern of giving of himself for his wife- looking after her and protecting her. Gen 2-23-24
- Gen 6:20 The birds, cattle and all creeping creatures, two of each are to come to Noah, **to keep them alive.** Gen 6:20
- The clean beasts take with you seven pairs, a male and his female; and of the beasts that are not clean two, a male and his female; 7:3 and of birds of the heavens seven pairs, male and female, **to keep offspring alive on the face of all the earth.** Gen 7:2





- Gen 9:1 And Eternal blessed Noah as (a strong covenant mark) and his sons, and said to them, “Bear fruit and increase, and fill-replenish (as a strong covenant mark) the earth.
- Gen 9:2 “And the fear of you and the dread of you is on every beast of the earth, on every bird of the heavens, on all that creeps on the ground, and on all the fish of the sea – into your hand they have been given.



- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
- Take of all food that is eaten and gather it to yourself. And it shall be food for you and for them.” Man and beast at the same in the Ark. Gen 6:21
- Gen 9:3 “Every moving creature that lives is food/prey for you (all-man and animals). I have given you all , as the green plants. Gen 9:4 “But do not eat flesh with its life, its blood.

Shabbat Shalom שבת שלום

Shabbat – The seventh day of the week. We cease from doing normal business. Setting the day apart out of respect for what Yahuah has created. Created for the specific function of not being like any other day, it is a favored day that is exalted by Yahuah. A gift for intimacy with Him. Gen 2:2-3

8/29/2019



CONSEQUENCES



- Do not ingest and live off the evil energy, food, knowledge of this world as it leads to death. Feed on what Yahuah has provided. Gen 2-16-17
- Woman will now worry about conception and have pain at childbirth. Gen 3:16
- Woman will now have her husband rule over her even though she will not want that. That is the consequence of Hawah's actions. Women must accept this just and righteous judgement. Gen 3:16
- Mankind will now have to earn what he eats out of the ground. Gen 3:17
- The ground was cursed to not produce so abundantly for man, to be the vehicle that Yahuah uses to met out this consequence. Although today in modern societies most men do not toil the field- a few do that, most other men toil for money to buy what comes from the field.
- No escaping that we have to die the first death. Return to ash. Gen 3:18
- We are forever banished forever from the original garden. Gen 3:23-24
- Our life span was reduced to no more than 120 years. Gen 6:3

CONSEQUENCES



- The consequence of sin, once it reaches the point of no return is total destruction. Gen 6:5-7
- Corruption of the Flesh (DNA, hybrids, AI,) and violence brings the judgement of total destruction from Yahuah Gen 6:11-13
- Yahuah Himself brought floodwaters on the earth, to destroy all flesh in which is the breath of life from under the heavens – all that is on the earth is to die due to corruption of the flesh and violence. Gen 6:17

Good Advice

I will praise **YAHUAH** He gives me good advice.
Even at night my heart teaches me.
Psalm 16:7

- Gen 4:7 “If you do well, is there not acceptance? And if you do not do well, sin is crouching at the door. And its desire is for you, but you should master it.”

HOW TO BE BLESSED BY YAHUAH



- Be set Apart in your walk and Walk with Yahuah on His path. Gen 6:5-7
- Be seen by Yahuah that you are righteous before Me in this generation. Gen 7:1

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PROPHECIES

Gen 3:15 “And I will cause to occur enmity (hostile mind or intention) between you (the enchanter) and the woman, and between your seed (offspring) and her seed (offspring). He shall crush your head, and you shall bruise His heel.”



Covenant

Gen 6:18 “And I shall establish My covenant with you (Noah), and you shall come into the ark, you and your sons and your wife and your sons’ wives with you.



Psalm 51

16 For You do not desire **sacrifice,**

And Noah built an altar to , יהוהand took of every clean beast and of every clean bird, and offered burnt offerings on the altar. 8:21 And יהוהsmelled a soothing fragrance, Gen 8:20 We think it was Noah's attitude of gratitude that brought about this loving change of heart of Yahuah's.



Yahuah Whispers

His promises

- Yahuah said in His heart, “Never again shall I curse the ground because of man, although the inclination of man’s heart is evil from his youth, and never again smite all living creatures, as I have done, Gen 8:21
- As long as the earth remains, seedtime and harvest, and cold and heat, and winter and summer, and day and night shall not cease.” Gen 8:22



People Yahuah's has blessed



Too Blessed
to be stressed.

- Gen 9:1 And Yahuah blessed Noah, and his sons



Accept Yahuah's Instructions

and live!

- Gen 9:4 “But do not eat flesh with its life, its blood.
- Gen 9:5 “Truly only (as a strong covenant mark, **תָּא**) your blood for your lives I require, from the hand of every beast I require it, and from the hand of man. From the hand of every man’s brother I require (as a strong covenant mark, **תָּא**) the life of man. 9:6 “Whoever sheds man’s blood, by man his blood is shed, because in the image of Eternal has He made man. – Premeditated murder including suicide and abortion, and human sacrifice is included in this list.



This is the list of instructions that we have noticed in our study.

1. We should love יהוה our Eternal with all our heart, and with all our being, and with all our might.
2. The Torah should be on our heart filtering our thoughts and deeds.
 3. Teach the Torah to our children
 4. Think about the instructions all the time
 5. Read the Torah out loud
 6. Write them on our property.
 7. Serve Yahuah
 8. Guard the Instructions
 9. Love our neighbors as ourselves
 10. Guard our tongues
11. We will be satisfied with what Yahuah provides
12. Circumcise our hearts
13. Cling to Him
14. Swear by His name/authority
15. We will notice and appreciate all Yahuah does for us with immense gratitude.
16. We will not bear false witness- slander anyone.

This is the list of instructions that we have noticed in our study.

17. Our words will be sincere and honest.

18. Be slow to anger

19. We will stop complaining about our circumstances and ask Yah to show us what we need to learn from them.

20. We will stop grumbling against others on the path to Yahuah

21. We understand the importance and seriousness of making a Covenant with Yahuah.

22. The Marriage Covenant should be highly valued and the roles of the husband and wife should be thoroughly understood.

23. We will be on guard in our relationships.

24. We are responsible for the birds, fish, creeping creatures, livestock.

25. We are responsible for maintaining the earths population.

26. We should be eating only from plants that have reproductive seeds.

27. We will be careful to not eat anything that is still alive with the blood in it.

28. Life is precious and it represents the image of Yahuah. We will do all we can to protect life and never condone premeditated murder.

Our Statement of Trust in Yahuah

- 1. He alone is the sole creator of the universe and beyond and all that is in it.**
- 2. We will base our decisions upon Yahuah's code of wisdom and will consult Him in all our decisions.**
- 3. We accept and are blessed that Yahuah will continually disturb our peace to test us and keep us on the path.**
- 4. We will learn to love ourselves so we can completely love and appreciate Yahuah.**
- 5. We will love our neighbors.**
- 6. We will appreciate what Yahuah has provided and know it is enough and perfect for us.**
- 7. We will guard our mouths against slander.**
- 8. We will not flatter out of insincerity.**
- 9. We will be slow to anger and not hold on to grudges.**

Our Statement of Trust in Yahuah

10. We will trust Yahuah and not complain when He brings into our lives challenging circumstances but will ask for guidance from Him.

11. We will trust that Yahuah is looking after His sheep better than we can, so we do not have to feel compelled to correct or grumble against a Covenant Family Member. If they need our help, Yahuah will lead them to us to ask for it.

12. We agree to trust in Yahuah's Covenant plan and will learn all we can about them so we can stay on His path.

13. We agree when we enter into a Marriage Covenant that we do not rush into it and seek to understand and trust the pattern that Yahuah has set inside it. A pattern of how to treat each other and Him.

Our Statement of Trust in Yahuah

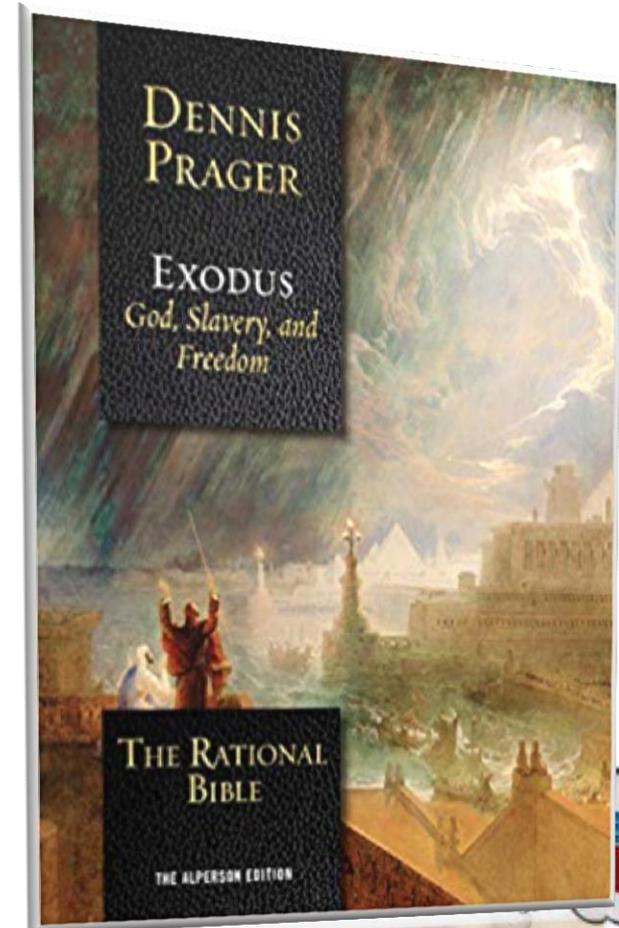
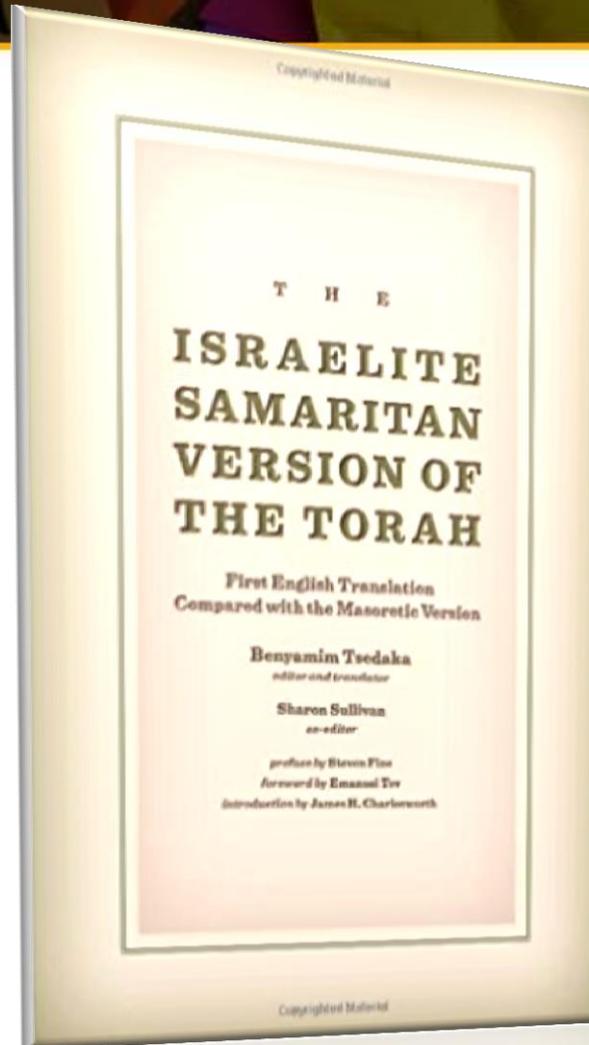
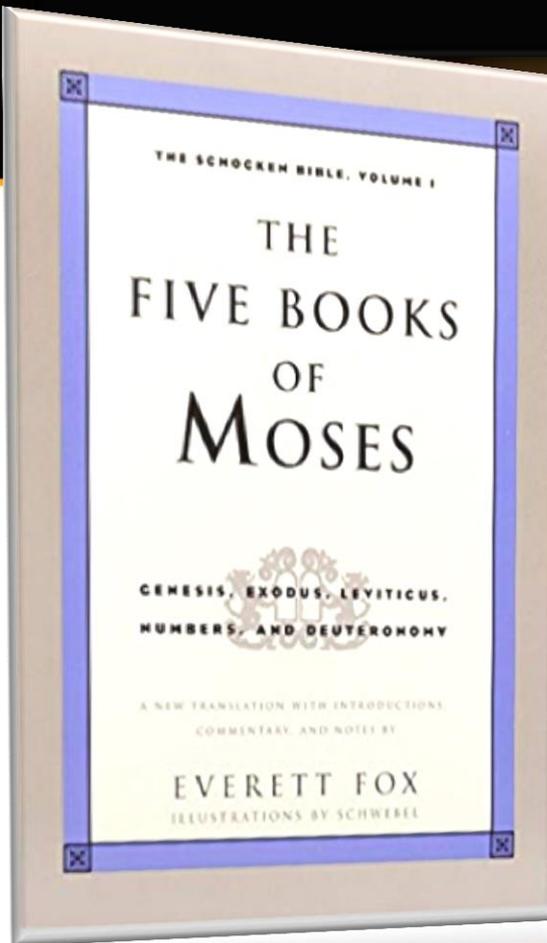
- 14. We will trust Yahuah when He asks us to take our rightful positions, to be able to function as He has planned from the beginning.**
- 15. We will be on guard to not eat food that will change our DNA or that does not have His original DNA coding in them. These are Genetically Modified plants and animals.**
- 16. We trust that when Yahuah asks us not to eat of the blood it is for a very good reason.**
- 17. Whatever we have done before we knew You, Yahuah we trust that there will be forgiveness if we teshuva and repent. We will hold the sanctity of life as precious and will never take the opinion that the murder of an innocent is not without dire consequences to those who do this. We pray they will see the eternal consequences of their actions and repent. We are in Your image and thus to murder is to make light of your creation.**

Confirmed Observations



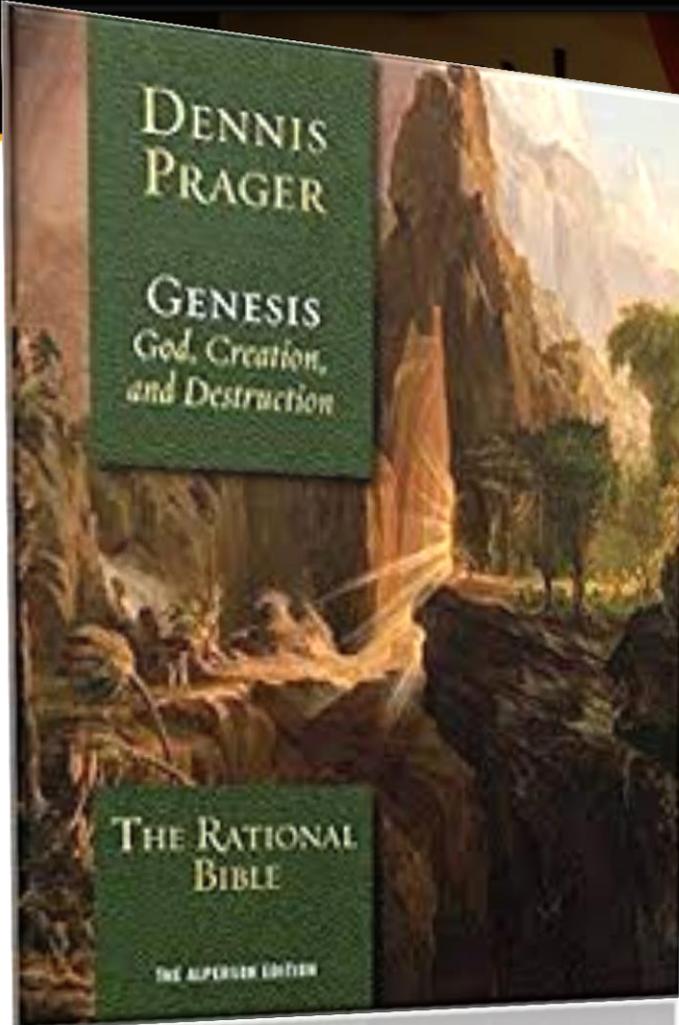
- ✓ Life and time is cyclical

Resources



8/29/2019

Resources



8/29/2019



FBI



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