

WITH MY WHOLE HEART I SEEK YOU; LET ME NOT WANDER FROM YOUR INSTRUCTIONS!



The Covenant Instructions in Chronological Order

8/17/2019

Psalms 119:10

Part 3

1

HOME PAGE

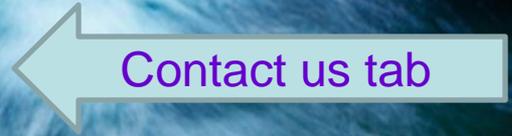
PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...



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Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

 Yahuah's Oasis

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vimeo

<https://vimeo.com/yahuahschokmah>

On these two instructions
Hang all the Torah and the
Prophets.”

Love Yahuah

Love Your
Neighbor

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10

The *Mitzvot*

Terms/Conditions

Piqudym-
Directions

Mishpat-
Judgments

Hucuka-
Ordinances

Chag-
Celebrations



8/17/2019

Matthew 22:40

The tricky thing about going chronological is that we get hints of an instruction way before it was written down in Exodus. This will be a great eye opener as we go through *Genesis*. They knew of these things from somewhere. Adam and Hawah must have taught their children and now that the 365 books of Enoch are lost, we do not have an accurate picture of the first mention of these things.

We have chosen to deal with this by acknowledging the first mention of a subject but will not address it fully until the actual instruction is given. We want to recreate the feeling of starting from scratch. It seems to us that Yahuah watched mankind and as we progressed kept note of the things which caused us to stumble the most. It was then at Sinai that Yahuah was able to set in stone the things for us to guard against and remember that would keep us on the path. But we will see that the moral code was already in practice as well as some ceremonial things. How could it be otherwise? Everyone has had the information they needed to come to love and choose Yahuah, if He has chosen them. There are some things that prevent Him from choosing certain creations, so let us keep that in mind, even if we do not fully understand it.

PROPHECIES

8/17/2019

Gen 3:15 “**And I will cause to occur enmity** (hostile mind or intention) between **you (the enchanter) and the woman**, and between **your seed (offspring) and her seed (offspring)**. He shall crush your head, and you shall bruise His heel.”

I missed putting this in before we got too far down the road so to speak.

Notice: Yahuah put the hostility between the enchanter and the woman and her offspring and the enchanter's offspring. Why would He do this? We think it was to protect Hawah-so she would not make the same mistake. Then further down the line to protect us. We should have an inner aversion to him to fight off his ultimate desire to destroy us. If not we would continue to be easy prey like Hawah in the Garden. Are we still easy prey today. Yes. Why? Because we cannot serve two masters. The more we serve shatan the more we pull away from Yahuah. But there should be in our DNA an aversion to shatan. As it becomes more altered by shatan through environmental, (food, water, air) medical, spiritual and ancestral manipulation we become less like Yahuah and more like Shatan. We can see the evidence of this all around us.

CONSEQUENCES



8/17/2019

Because of the corrupted flesh and violence..

Gen 6:17 “**And see, I Myself** am bringing floodwaters on the earth, to destroy all flesh in which is the breath of life from under the heavens – all that is on the earth is to die.





Covenant

Because Noah was righteous and walked with Yahuah..

Gen 6:18 “And I shall establish My covenant with you, and you shall come into the ark, you and your sons and your wife and your sons’ wives with you.

88 souls kept our existence from being wiped out. Due to Noah’s righteousness. One man due to his walk with Yahuah, saved us from extinction. Do you see how the story is repeated again with Yahusha? One man, a very unique being, saved those who want to be covenanted with Yahuah from extinction. Our life line from going over the falls. Talk about a remnant!





OBLIGATION

duties

Roles

8/17/2019

Gen 6:20 “Of the birds after their kind, and of the cattle after their kind, and of all creeping creatures of the earth after their kind, two of each are to come to you, to keep them alive.



Again we see the instruction to protect the animals- and it is interesting that again we see animals being brought to man, not for naming but for saving.

FOOD



8/17/2019

**HOW TO BE
BLESSED BY
YAHUAH**



Gen 7:1 And יהוה said to Noah, “Come into the ark, you and all your household, because I have seen that you are righteous before Me in this generation.

The Covenant is our Ark in the end times. When Yahuah sees that we are righteous (Torah filled) before Him, He will invite us into His Covenant Family at the end of this trial of life. As He invited Noah and his family at the end of all life in those days before the flood. There is nothing new under the sun, just different circumstances.





OBLIGATION

duties

Roles

8/17/2019

Gen 7:2 “Of all the clean beasts take with you seven pairs, a male and his female; and of the beasts that are not clean two, a male and his female; 7:3 and of birds of the heavens seven pairs, male and female, to keep offspring alive on the face of all the earth.

טהור

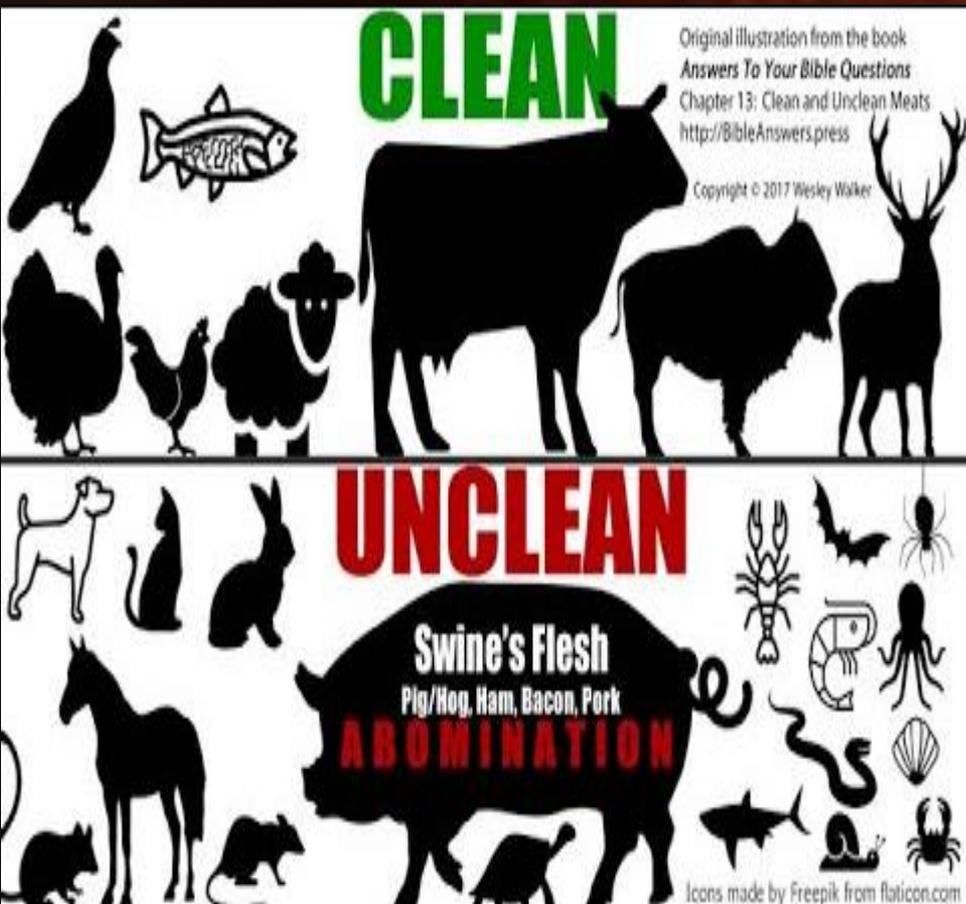
In Kal, *to be pure, clean, clear*. See inter al. Num. xxxi. 23, 24. In a transitive sense, *to cleanse, make pure, or clean*. Num. viii. 6, 15, & al. Also, *to pronounce clean*. Lev. xiii. 6, 23, & al. In Hiph. *to purify*. Isa. lxvi. 17. As a participial N. טהור *pure, clean, clear*. Also, *purity*, &c. freq. occ.

The word is applied not only to things ceremonially *pure*, but to the heavens. Exod. xxiv. 10. comp. Job xxxvii. 21.—to gold. Exod. xxv. 11, & al. freq.—to silver. Mal. iii. 3.—to the heart. Ps. li. 12. Prov. xxii. 11.—to moral or spiritual purity. Job iv. 17. Ezek. xxiv. 13. As a N. מטהר, “*brightness, unsullied honour*.” Bate. occ. Ps. lxxxix. 45.

Both these words in Hebrew are Tahor. Not Tahor and Tamei like we see in the instructions in Leviticus for “clean and unclean” animals to eat. So we must not get ahead of ourselves.

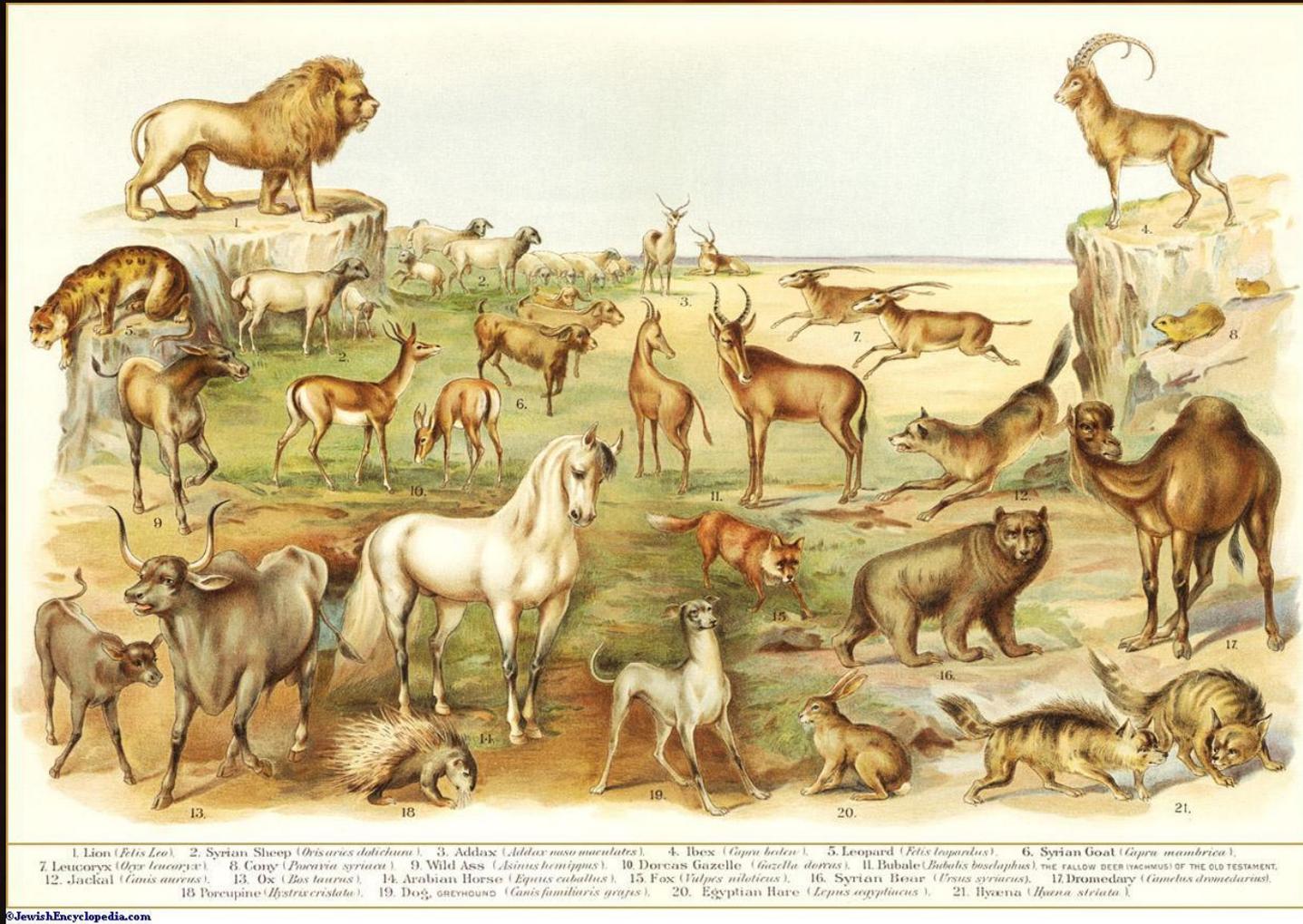
There are virtually no English equivalents for the Hebrew words *tahor* and *tamei* (often rendered pure and impure, or clean and unclean, respectively).

This was a revelation to us about the verse we had never seen before. We never looked at the Hebrew and we were under the impression this was the first time we saw the animals being divided into "clean" and "unclean" for eating purposes as in Leviticus. But this is not the case! Yahuah uses Tahor twice- as in clean and *not clean* and there is a big difference between that and something being called Tamei- or *Unclean*.



Tahor means pure and unmixed. What was going on before the flood? Animals were being mixed with something to defile them. So Yahuah is asking for animals of pure breeding to be brought on the Ark (7 pairs) and 2 pairs of animals that were mixed breeding-not pure. Keep in mind that Yahuah said to bring in the same food the humans were eating for the animals to eat. We think this is strong indicator that the animals had not turned into carnivores as this time.

This would answer why all the animals in the ark got along- and did not try to eat each other. So at this point in the story Yahuah is just dividing up what animals are mixed and which animals are pure. We will discuss the Tamei in just a bit.



Psalm 51

Clip slide

16 For You do not desire **sacrifice**, or else I would give it; You do not delight in burnt offering. 17 The **sacrifices of** Yahuah are a broken spirit, a broken and contrite heart – these, O Yahuah, you will not despise.

Gen 8:20 **And Noah built an altar to יהוה** , and took of every clean beast and of every clean bird, **and offered burnt offerings on the altar.** 8:21
And יהוה smelled a soothing fragrance,

Psa 51:17 The sacrifices of Yahuah are a broken spirit, A heart broken and crushed, O Yahuah, These You do not despise.

Psa 4:5 Offer sacrifices of righteousness, And trust in יהוה.

Hos 8:13 “As for My offerings: they sacrifice flesh and they eat. יהוה shall not accept them. Now does He remember their crookedness and punish their sins. Let them return to Mitsrayim!

Yahuah makes no reckoning of their services: Yahuah accepts them not. How should He, when they did not offer their sacrifice upon that altar which alone sanctified the gift, **and when they only sacrificed flesh, but not the spiritual sacrifice of a penitent believing (trusting) heart?** He takes that occasion to reckon with them for their sins; now will He, instead of pardoning their iniquity and blotting out their sins, as they expected, **remember their iniquity and visit their sins.** Such an abomination to Yahuah are the sacrifices of the wicked that they provoke **Him to call them to an account for all their other abominations.** When they think by their sacrifices to bribe the Judge of heaven and earth into a connivance at their wickedness He will resent that as the highest affront they can put upon Him, and it shall be the measure-filling sin. – Matthew Henry Commentary

Gen 8:20 **And Noah built an altar to יהוה** , and took of every clean beast and of every clean bird, and offered burnt offerings on the altar. 8:21
And יהוה smelled a soothing fragrance,

Given this information, what do you think made Yahuah the happiest? Noah slaughtering the animals and birds or the condition of his heart. That after all this ordeal, Noah was offering thanks to Yahuah? We don't have any information as to when the offerings were instructed.

First mentioned with Cain and Able, but we don't see the specific instructions regarding it. Cain's issue was what Matthew Henry pointed out. His heart was not right. He was just going through the motions.

We will go out on a limb here and say that the animal sacrifice was not very important to Yahuah in His plan to get us home, or He would not have taken that away from the people so many times and in our current time. The people abused time and time again the sacrifices as a means of obtaining "forgiveness" when there was no teshuva involved. So if animal sacrifice is not available to us, and we can still walk this path home, it cannot be an important ritual to Yahuah. He tells us what we need to sacrifice to make Him happy, and it is not animals.



Yahuah Whispers

His promises

8:21 And יהוה smelled a soothing fragrance, and יהוה said in His heart,
“Never again shall I curse the ground because of man, although the
inclination of man’s heart is evil from his youth, and never again smite
all living creatures, as I have done,



Gen 8:22 as long as the earth remains, seedtime and harvest, and cold and heat, and winter and summer, and day and night shall not cease.”



People Yahuah has Blessed

A photograph of two hands, one from the left and one from the right, reaching towards each other and forming a heart shape. The hands are silhouetted against a bright, cloudy sky. The text 'Too Blessed to be stressed.' is written in a stylized font across the bottom of the image, appearing as if written on a white surface or a sign.

Too Blessed
to be stressed.

Gen 9:1 And Yahuah blessed Noah,
and his sons,

Why? Because at this point they had carried
out His instructions with the right attitude.



duties

Roles

8/17/2019

Gen 9:1 And Eternal blessed Noah as (a strong covenant mark) and his sons, and said to them, “Bear fruit and increase, and fill-replenish (as a strong covenant mark) the earth.

It is interesting to note that this is the same word that Yahuah used in Genesis 1 when he was first starting with this creation. It can mean to fill or to replenish. We will look at that more fully when we get back to our Genesis study.

Lexicon :: Strong's H4390 - male'	
Transliteration	Pronunciation
male'	mā·lā' (Key)
Part of Speech	Root Word (Etymology)
verb	A primitive root

Gen 9:2 “And the fear of you and the dread of you is on every beast of the earth, on every bird of the heavens, on all that creeps on the ground, and on all the fish of the sea – into your hand they have been given.

This is now something new. The relationship the animals who lived peacefully in the Ark with Noah and his family has been broken - shattered. They will no longer trust man, and for good reason. Their role is now changed.

Lexicon :: Strong's H2865 - *chathath*

חַתַּח

Transliteration	Pronunciation
<i>chathath</i>	khā-thath' (Key)
Part of Speech	Root Word (Etymology)
verb	A primitive root

Dictionary Aids

TWOT Reference: 784

KJV Translation Count — Total: 54x

The KJV translates Strong's H2865 in the following manner: dismayed (27x), afraid (6x), break in pieces (6x), broken (3x), break down (2x), abolished (1x), affrighted (1x), amazed (1x), chapt (1x), confound (1x), discouraged (1x), go down (1x), beaten down (1x), scarest (1x), terrify (1x).

Outline of Biblical Usage [?]

- I. to be shattered, be dismayed, be broken, be abolished, be afraid
 - A. (Qal)
 - i. to be shattered, be broken
 - ii. to be dismayed
 - B. (Niphal) to be broken, be dismayed
 - C. (Piel) to be shattered, be dismayed, be scared
 - D. (Hiphil)
 - i. to cause to be dismayed
 - ii. to dismay, terrify
 - iii. to shatter

Lexicon :: Strong's H2844 - *chath*

חַת

Transliteration	Pronunciation
<i>chath</i>	khath (Key)
Part of Speech	Root Word (Etymology)
masculine noun	From חַתַּח (H2865)

Dictionary Aids

TWOT Reference: 784a

KJV Translation Count — Total: 4x

The KJV translates Strong's H2844 in the following manner: dread (1x), broken (1x), fear (1x), dismayed (1x).

Outline of Biblical Usage [?]

- I. fear, terror
- II. shattered, dismayed
 - A. shattered
 - B. dismayed

FOOD



8/17/2019

Gen 9:3 “Every moving creature that lives is food/prey for you. I have given you all, as the green plants.

Since the roles of every moving creature on the Ark were about to change it is reasonable to conclude that Yahuah was talking to every living creature. He had given man and animal the green plants to eat, and now it has to change. Not much greenery around and lots of dead bodies. Every moving creature is now going to be food for someone- except man- but that is jumping ahead a bit. For all animals are now prey. Either from man or from each other. Living on green plants is still the norm for some, but they are prey. This is fascinating. Yahuah was not telling man he could eat of every moving creature now, He was explaining the new rules on this new planet to everyone and to give the animals who were pure or tahor or mixed a fighting chance, as they're instincts are to fear man and run from him.

433 אֲכָלָה (*ʾāk·lā(h)*): n.fem.; ≡ Str 402; TWOT 85b—**1.** LN 5.1-5.22 **food**, i.e., what is eatable and hence consumed by humans (Ge 1:29, 30; 6:21; 9:3; Ex 16:15; Lev 11:39; 25:6; Eze 39:4+); **2.** LN 5.1-5.22 **prey**, animal game, i.e., animate life killed for consumption by predators, implying a violent death (Eze 29:5; 34:5, 8, 10+); **3.** LN 2.3-2.6 **fuel**, i.e., wood or brush that feeds a fire (Eze 15:4, 6; 21:37[EB 32]+), note: Jer 12:9, this form is possibly parsed as qal pf. 3fs. of 430; **4.** LN 20.31-20.60 **destruction**, formally, devouring, i.e., a state of being ruined (Eze 35:12+); **5.** LN 53.16-53.27 **meat**, i.e., flesh for a sacrificial offering (Eze 23:37+)

טמא

In Kal, *to pollute, defile*. Gen. xxxiv. 5, 13, 27. Jer. ii. 7. Ezek. v. 11. *To pronounce unclean*. Lev. xiii. 3, 8, & al. *Also, to be polluted, defiled, unclean*. Lev. xv. 5. Ezek. xxii. 4, & al. freq. So in Niph. Num. v. 13, 14. Hos. v. 3, & al. freq. As a N. טמא *unclean, impure, polluted*. Lev. v. 2, & al. freq. Fem. טמאה *uncleanness, pollution*. Lev. v. 3. Num. v. 19, & al. freq. The translation of Deut. xxiv. 1—4, should run thus: *When a man hath taken a woman and married her, THEN IT SHALL BE, if*

Getting back to Tamei or UNCLEAN - it is different from not clean because Tami means you have been made unclean or defiled- mostly by blood, death, or dis-ease. Once the animals who were prone to eating flesh was established, we think they became Tamei for humans to eat. They became the garbage collectors.

There is quite a simple way to define purity and impurity as they are denoted in the Torah. Purity is everything that is connected to Life, hope, possibility and growth. Impurity, or Tameh - stems from the word 'Satum' which means closed off, and connotes anything that is disconnected from its life source, with no possibility for connection, growth or movement. So everything that is connected with death, is in the realm of impurity. These terms have nothing to do with physical cleanliness or dirt.

We think here we are seeing the progression of how the Levitical instructions ³⁶ became set in stone as the animals developed into their new roles on the planet after the flood. At least for the time being Noah and family knew they could eat of the non mixed pure animals - by reason that they had brought more of them on the Ark. Still just a theory as we do not have a lot of specifics. But we do know Yahuah is consistent. The bottom line is that if something is Tamei it is definitely NOT FOOD!



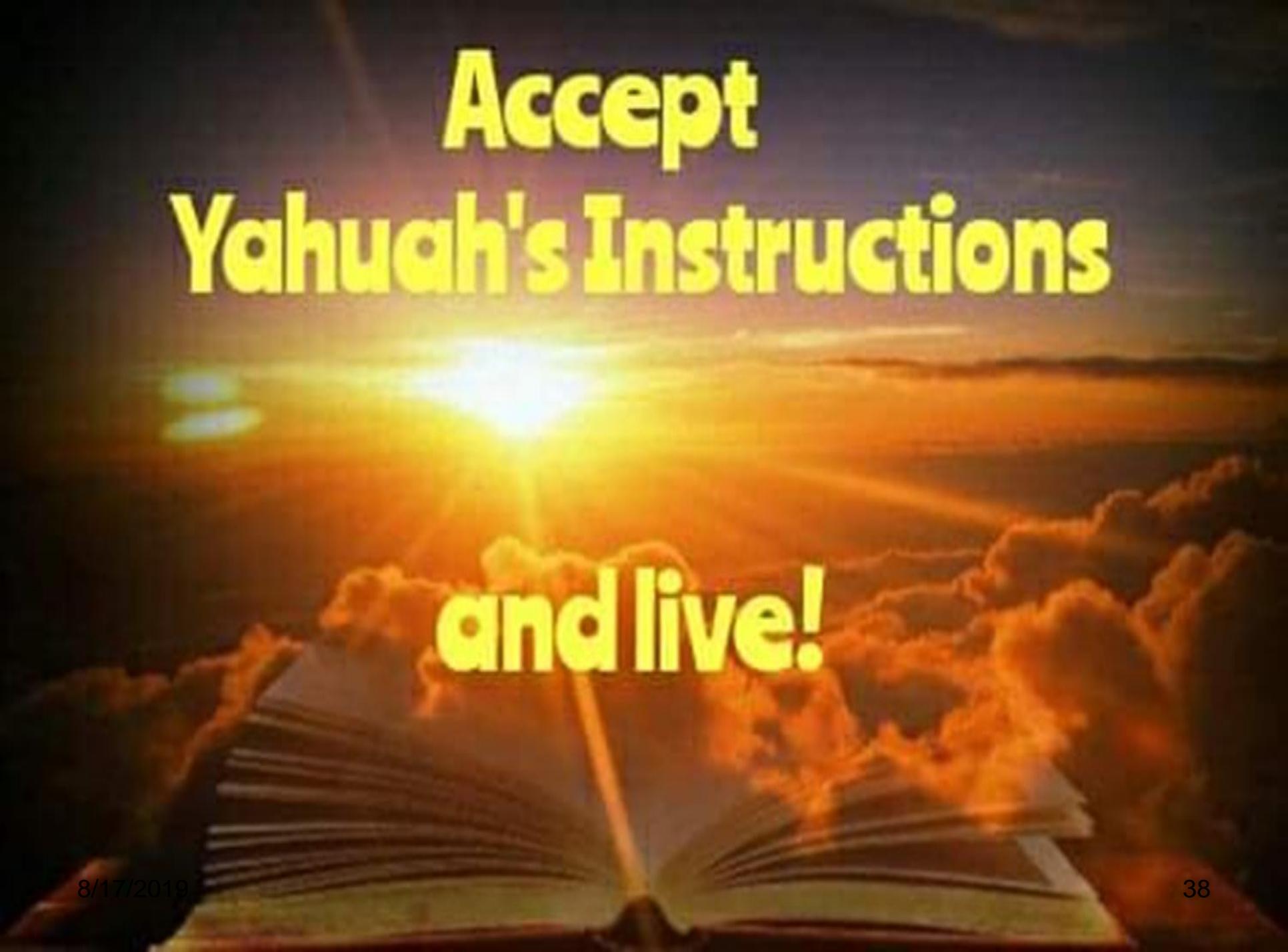
1780

3. On Num. xix. 11, &c. it may be observed, that we meet with a remarkable account of the notions of certain modern heathen concerning *pollution* by the *dead*, and of their ceremonies respecting it, in Captain Cook's Third Voyage, vol. i. p. 305. Speaking of a walk he took in Tongataboo, one of the Friendly Islands in the Pacific Ocean, he says, "In this walk we met with about half a dozen women, in one place at supper. Two of the company, I observed, being fed by the others, on our asking the reason, they said *taboo mattee*. On farther inquiry we found that one of them had, two months before, washed the *dead corpse* of a chief, and that on this account she was not to handle any food for five months. The other had performed the same office to the *corpse* of another person of inferior rank, and was now under the same restriction; but not for so long a time. At another place, hard by, we saw another woman fed, and we learned that she had assisted in washing the *corpse* of the above-mentioned chief." Is it not farther remarkable that the words *taboo mattee* may be derived from the Heb. טמא מת the very terms used in Num. xix. 11, with less force than the learned editor thinks it reasonable to allow in other instances? See his

From Parkhurst on Tamie

Num 19:11

He that touches^{H5060} the
 dead^{H4191} body^{H5315} of any^{H3605}
 man^{H120} shall be
unclean(Tamei)^{H2930}
 seven^{H7651} days.^{H3117}

The background of the slide features a vibrant sunset over a body of water. The sun is low on the horizon, creating a bright glow and casting long, shimmering reflections across the water's surface. The sky is filled with soft, golden light, and the water below is a deep, dark blue. In the foreground, an open book is visible, its pages slightly blurred, suggesting it is the source of the message. The overall mood is peaceful and inspirational.

Accept Yahuah's Instructions

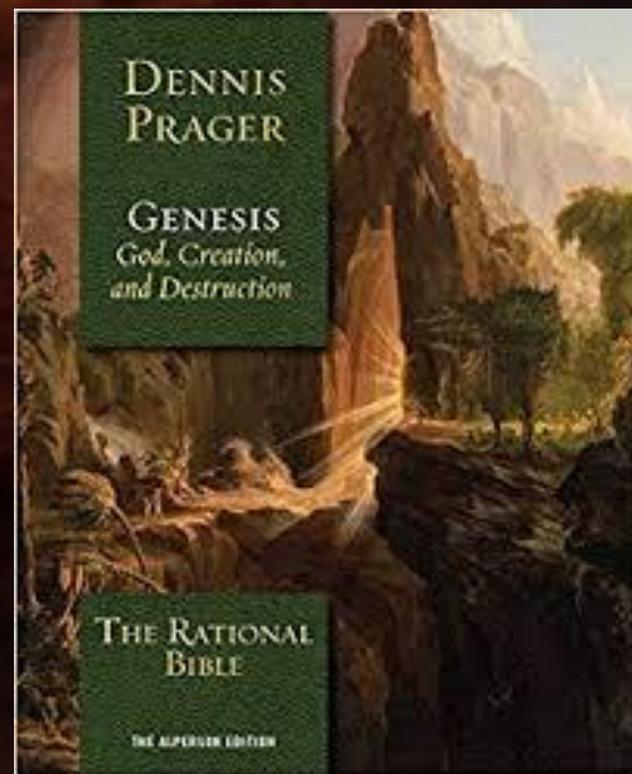
and live!

1780 Gen 9:4 “But do not eat flesh with its life, its blood.

We think now to man, He adds to not eat flesh that is still alive with the blood. Dennis Prager thinks the first instruction given to man was to be kind to the animal and the 2nd was to not eat blood.

“The 2nd instruction contained in this injunction was that the blood must be drained prior to eating the flesh. This instruction has no parallel in the ancient Near East. Bible scholar Jacob Milgrom, professor and chair of the Dept of Near Eastern Studies at University of CA at Berkley, discovered that “none of Israel’s neighbors possessed this absolute and universally –binding blood prohibition. Blood is everywhere (else) partaken of as food... But in Yah’s view, man has a right to nourishment, not to life. Hence the blood, which is the symbol of life, must be drained, returned to Yahuah.’

pg120



We are going to stop here - there is a lot to digest LOL so far 😊





- Have dominion over fish, birds, livestock and things that creep. Take good care of them. Gen 1:26 1:28 B
- Replenish or fill the earth with people. Gen 1:28A
- By Adam giving names to the creatures, he set up a relationship of knowing them to care about them. We have the same duties, to carry that on and not destroy Yahuah's creatures but to protect them. Gen 2:19-20
- Adam also named Hawah, set up the family dynamic and also set the pattern of giving of himself for his wife- looking after her and protecting her. Gen 2-23-24
- Gen 6:20 The birds, cattle and all creeping creatures, two of each are to come to Noah, **to keep them alive.** Gen 6:20
- The clean beasts take with you seven pairs, a male and his female; and of the beasts that are not clean two, a male and his female; 7:3 and of birds of the heavens seven pairs, male and female, **to keep offspring alive on the face of all the earth.** Gen 7:2





- Gen 9:1 And Eternal blessed Noah as (a strong covenant mark) and his sons, and said to them, “Bear fruit and increase, and fill-replenish (as a strong covenant mark) the earth.
- Gen 9:2 “And the fear of you and the dread of you is on every beast of the earth, on every bird of the heavens, on all that creeps on the ground, and on all the fish of the sea – into your hand they have been given.



- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
- Take of all food that is eaten and gather it to yourself. And it shall be food for you and for them.” Man and beast at the same in the Ark. Gen 6:21
- Gen 9:3 “Every moving creature that lives is food/prey for you (all-man and animals). I have given you all , as the green plants.

Shabbat Shalom שבת שלום

Shabbat – The seventh day of the week. We cease from doing normal business. Setting the day apart out of respect for what Yahuah has created. Created for the specific function of not being like any other day, it is a favored day that is exalted by Yahuah. A gift for intimacy with Him. Gen 2:2-3

8/17/2019



CONSEQUENCES



- Do not ingest and live off the evil energy, food, knowledge of this world as it leads to death. Feed on what Yahuah has provided. Gen 2-16-17
- Woman will now worry about conception and have pain at childbirth. Gen 3:16
- Woman will now have her husband rule over her even though she will not want that. That is the consequence of Hawah's actions. Women must accept this just and righteous judgement. Gen 3:16
- Mankind will now have to earn what he eats out of the ground. Gen 3:17
- The ground was cursed to not produce so abundantly for man, to be the vehicle that Yahuah uses to met out this consequence. Although today in modern societies most men do not toil the field- a few do that, most other men toil for money to buy what comes from the field.
- No escaping that we have to die the first death. Return to ash. Gen 3:18
- We are forever banished forever from the original garden. Gen 3:23-24
- Our life span was reduced to no more than 120 years. Gen 6:3

CONSEQUENCES



- The consequence of sin, once it reaches the point of no return is total destruction. Gen 6:5-7
- Corruption of the Flesh (DNA, hybrids, AI,) and violence brings the judgement of total destruction from Yahuah Gen 6:11-13
- Yahuah Himself brought floodwaters on the earth, to destroy all flesh in which is the breath of life from under the heavens – all that is on the earth is to die due to corruption of the flesh and violence. Gen 6:17



Good Advice

I will praise **YAHUAH** He gives me good advice.
Even at night my heart teaches me.
Psalm 16:7

- Gen 4:7 “If you do well, is there not acceptance? And if you do not do well, sin is crouching at the door. And its desire is for you, but you should master it.”

HOW TO BE BLESSED BY YAHUAH



- Be set Apart in your walk and Walk with Yahuah on His path. Gen 6:5-7
- Be seen by Yahuah that you are righteous before Me in this generation. Gen 7:1

8/17/2019



PROPHECIES

Gen 3:15 “And I will cause to occur enmity (hostile mind or intention) between you (the enchanter) and the woman, and between your seed (offspring) and her seed (offspring). He shall crush your head, and you shall bruise His heel.”



Covenant

Gen 6:18 “And I shall establish My covenant with you (Noah), and you shall come into the ark, you and your sons and your wife and your sons’ wives with you.



Psalm 51

16 For You do not desire **sacrifice,**

And Noah built an altar to , יהוהand took of every clean beast and of every clean bird, and offered burnt offerings on the altar. 8:21 And יהוהsmelled a soothing fragrance, Gen 8:20 We think it was Noah's attitude of gratitude that brought about this loving change of heart of Yahuah's.





Yahuah Whispers

His promises

- Yahuah said in His heart, “Never again shall I curse the ground because of man, although the inclination of man’s heart is evil from his youth, and never again smite all living creatures, as I have done, Gen 8:21
- As long as the earth remains, seedtime and harvest, and cold and heat, and winter and summer, and day and night shall not cease.” Gen 8:22



People Yahuah's has blessed



Too Blessed
to be stressed.

- Gen 9:1 And Yahuah blessed Noah, and his sons



Accept Yahuah's Instructions

and live!

Gen 9:4 “But do not eat flesh with its life, its blood.

This is the list of instructions that we have noticed in our study.

1. We should love יהוה our Eternal with all our heart, and with all our being, and with all our might.
2. The Torah should be on our heart filtering our thoughts and deeds.
 3. Teach the Torah to our children
 4. Think about the instructions all the time
 5. Read the Torah out loud
 6. Write them on our property.
 7. Serve Yahuah
 8. Guard the Instructions
 9. Love our neighbors as ourselves
 10. Guard our tongues
11. We will be satisfied with what Yahuah provides
12. Circumcise our hearts
13. Cling to Him
14. Swear by His name/authority
15. We will notice and appreciate all Yahuah does for us with immense gratitude.
16. We will not bear false witness- slander anyone.

This is the list of instructions that we have noticed in our study.

17. Our words will be sincere and honest.

18. Be slow to anger

19. We will stop complaining about our circumstances and ask Yah to show us what we need to learn from them.

20. We will stop grumbling against others on the path to Yahuah

21. We understand the importance and seriousness of making a Covenant with Yahuah.

22. The Marriage Covenant should be highly valued and the roles of the husband and wife should be thoroughly understood.

23. We will be on guard in our relationships.

24. We are responsible for the birds, fish, creeping creatures, livestock.

25. We are responsible for maintaining the earths population.

26. We should be eating only from plants that have reproductive seeds.

27. We will be careful to not eat anything that is still alive with the blood in it.

Our Statement of Trust in Yahuah

- 1. He alone is the sole creator of the universe and beyond and all that is in it.**
- 2. We will base our decisions upon Yahuah's code of wisdom and will consult Him in all our decisions.**
- 3. We accept and are blessed that Yahuah will continually disturb our peace to test us and keep us on the path.**
- 4. We will learn to love ourselves so we can completely love and appreciate Yahuah.**
- 5. We will love our neighbors.**
- 6. We will appreciate what Yahuah has provided and know it is enough and perfect for us.**
- 7. We will guard our mouths against slander.**
- 8. We will not flatter out of insincerity.**
- 9. We will be slow to anger and not hold on to grudges.**

Our Statement of Trust in Yahuah

10. We will trust Yahuah and not complain when He brings into our lives challenging circumstances but will ask for guidance from Him.

11. We will trust that Yahuah is looking after His sheep better than we can, so we do not have to feel compelled to correct or grumble against a Covenant Family Member. If they need our help, Yahuah will lead them to us to ask for it.

12. We agree to trust in Yahuah's Covenant plan and will learn all we can about them so we can stay on His path.

13. We agree when we enter into a Marriage Covenant that we do not rush into it and seek to understand and trust the pattern that Yahuah has set inside it. A pattern of how to treat each other and Him.

Our Statement of Trust in Yahuah

14. We will trust Yahuah when He asks us to take our rightful positions, to be able to function as He has planned from the beginning.

15. We will be on guard to not eat food that will change our DNA or that does not have His original DNA coding in them. These are Genetically Modified plants and animals.

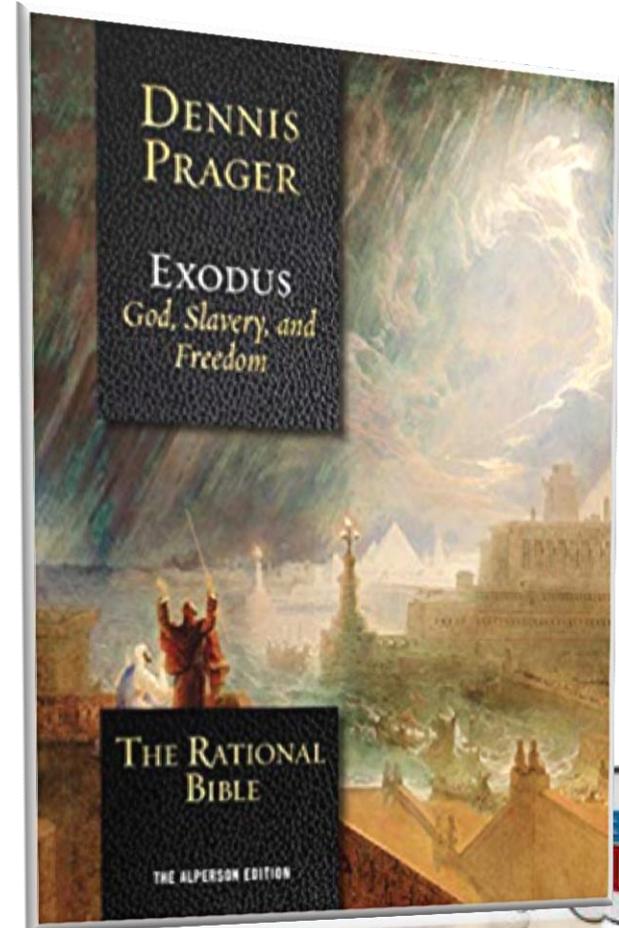
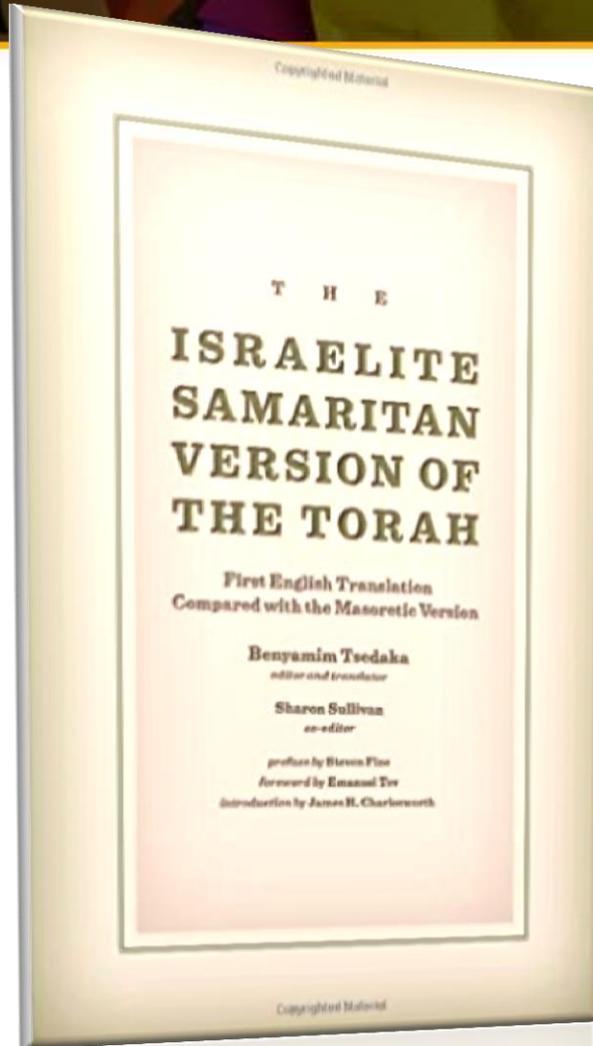
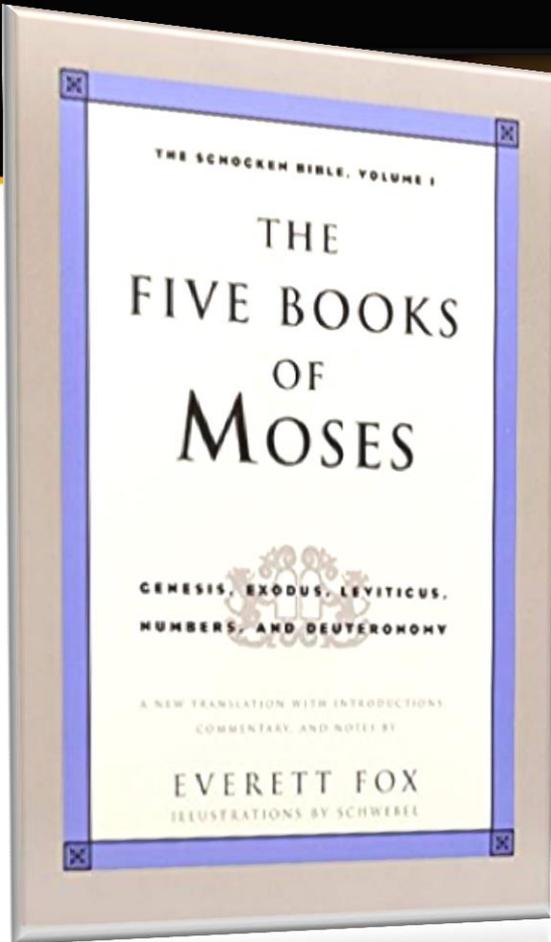
16. We trust that when Yahuah asks us not to eat of the blood it is for a very good reason.

Confirmed Observations



- ✓ Life and time is cyclical

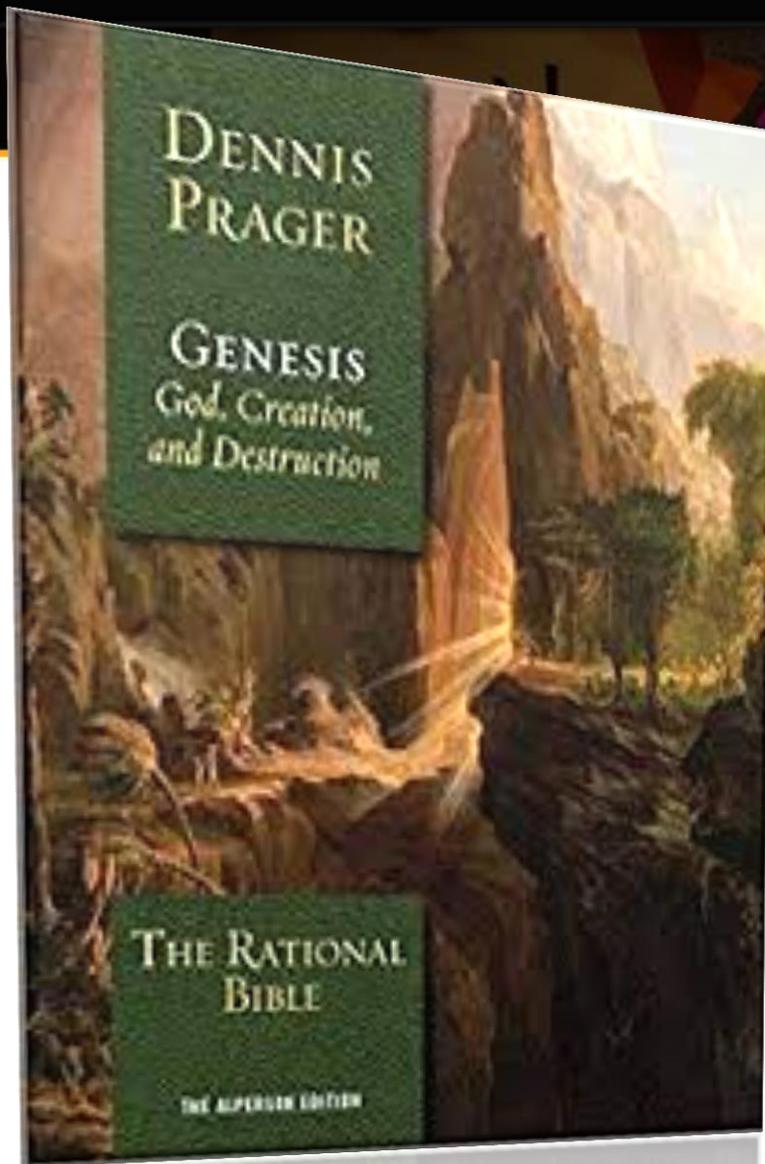
Resources



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