

The Covenant Instructions in Chronological Order

EXODUS -
SHEMOT

Part 16

COVENANT

EXODUS 20: 17

understanding
your relationship with

PSALMS 119:10
WITH MY WHOLE HEART I
SEEK YOU; LET ME NOT
WANDER FROM YOUR
INSTRUCTIONS!



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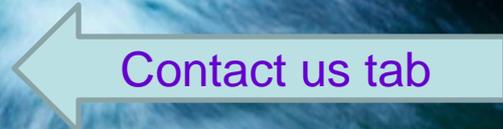
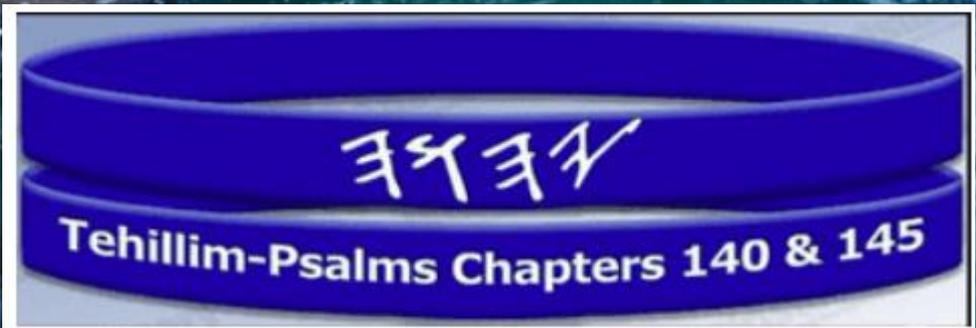
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APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...



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Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

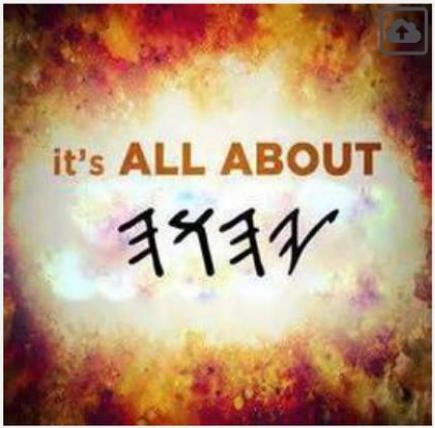
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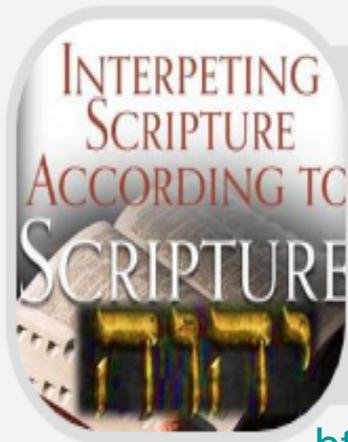
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Studies with Scripture explaining the Covenant with Yahuah - what He expects as well as what He offers us as His children. There are chronological studies showing when they first showed up in Scripture and with amplification of Scripture one will find a whole new look for the Father of the Universe.



YAHUAH'S CHOKMAH

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Tina Helmuth

since: February 20th 2021

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Imagine if you will a "stupid tax" -- imagine also how that would pay off ALL debt, just collecting from the liberals and snowflakes. Time to get back to critical thinking!!!!

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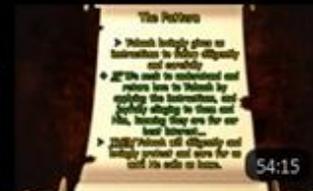
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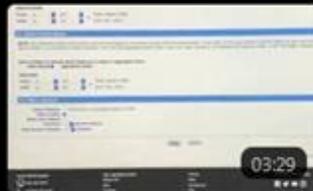


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...

6



RESPONSIBILITY AHEAD OBLIGATION
duties
Roles



Shabbat Shalom
שבת שלום

CONSEQUENCES



Good Advice

I will praise YAHUAH He gives me good advice.
Even at night my heart teaches me.
Psalm 16:7

HOW TO BE BLESSED BY YAHUAH



PROPHECIES



Covenant

Psalm 51

16 For You do not desire sacrifice,

NO

SACRIFICE

Yahuah Whispers

His promises

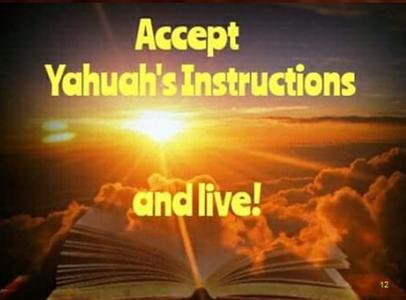
Yahuah's People Are Blessed and Protected



Too Blessed to be stressed.

Accept Yahuah's Instructions

and live!



Signs of the Covenant



Promises Made
Promises Kept

Yahuah Whispers

His promises

PROPHECIES

Everlasting Covenant

I serve

IT IS OUR PURPOSE

YAHUAH

The importance of the Reputation, Authority and Name Of

אֵלֶיךָ

תשובה

Teshuvah

"return"



Yahuah Tests Us



Our Methodology

The tricky thing about going chronological is that we get hints of an instruction way before it was written down in Exodus. This was a great eye opener as we went through Genesis. They knew of these things from somewhere. Adam and Hawah must have taught their children and now that the 365 books of Enoch are lost, we do not have an accurate picture of the first mention of these things.

We have chosen to deal with this by acknowledging the first mention of a subject but will not address it fully until the actual instruction is given. We want to recreate the feeling of starting from scratch. It seems to us that Yahuah watched mankind and as we progressed kept note of the things which caused us to stumble the most. It was then at Sinai that Yahuah was able to set in stone the things for us to guard against and remember that would keep us on the path. But we will see that the moral code was already in practice as well as some ceremonial things. How could it be otherwise? Everyone has had the information they needed to come to love and choose Yahuah, if He has chosen them. There are some things that prevent Him from choosing certain creations, so let us keep that in mind, even if we do not fully understand it.

As always, anything written in comic sans font, we inserted in articles as corrections or are our narration.

In Part 16 of our journey in the book of Shemot/Exodus, we finish our study of the Covenant Instructions in Chronological order-for now . This last instruction is the root of all the other warnings. Murder, stealing, adultery, lying, giving false testimony. It is also the issue that started all our trouble in the first place. **Shatan coveted Yahuah's seat on the throne.** And if he cannot get people to worship him instead of Yahuah then it is the adage of "If I can't have them, nobody will." Of course he really does not want us. He hates us. But we have come to realize he wants bits and parts of us. Kind of like stealing a car and stripping it for parts. That is what Shatan is doing as he entices man to change his DNA from what Yahuah created, to some horrific hybrid of evil in his likeness. Talk about delusions of grandeur.

שְׁמוֹת

Shemot

"Names"

EXODUS

The Pattern

- Yahuah lovingly gives us instructions to follow diligently and carefully
- ❖ IF We seek to understand and return love to Yahuah by applying the instructions, and joyfully clinging to them and Him, knowing they are for our best interest...
- THEN Yahuah will diligently and lovingly protect and care for us until He calls us home.

The Pattern Of the Covenant Brings The Promise of Success

- When we get off the path we turn around, ask forgiveness and return to the path, determined to not repeat the error. Teshuva.
- Yahuah will diligently protect and care for us until He calls us home.

FOCUS
FOLLOW ONE COURSE UNTIL SUCESS

**YAHUAH'S
TORAH**

THE WORLD



Accept Yahuah's Instructions

and live!

Exod 20:17

“You do not covet your neighbor’s house, you do not covet your neighbor’s wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, or whatever belongs to your neighbor.”

thou shalt **H3808** לא thy neighbor's **H7453** רעד house, **H1004** בית covet **H2530** תחמד Thou shalt not **H3808** לא **Exo 20:17**
 nor his **H519** ואמתו nor his manservant, **H5650** ועבדו thy neighbor's **H7453** רעד wife, **H802** אשת covet **H2530** תחמד not
 thy **H7453** לרעד: that **H834** אשר nor any thing **H3605** וכל nor his ass, **H2543** וחמרו nor his ox, **H7794** ושורו maidservant,
 neighbor s.

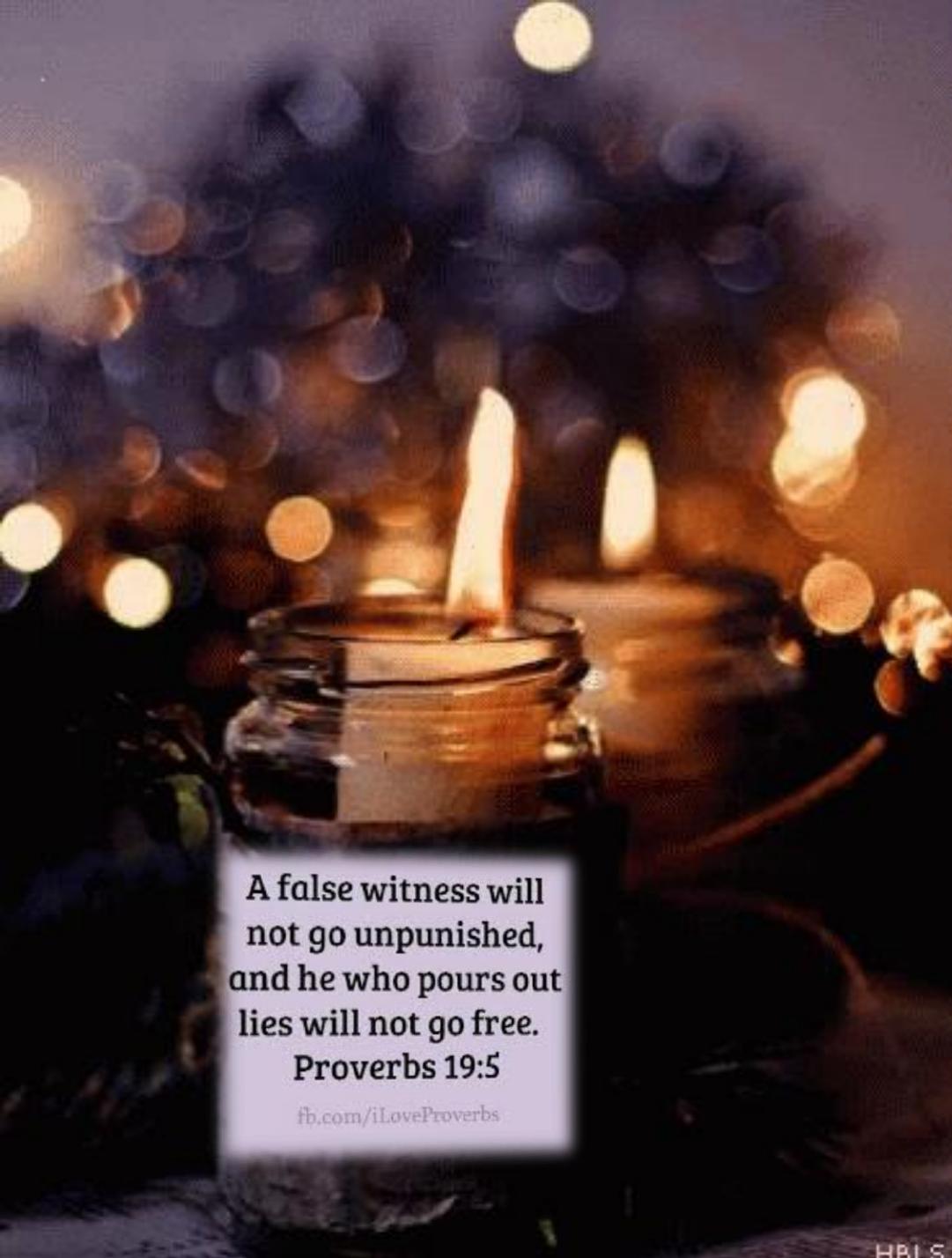
SHOW CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

20:17 לא תחמד בית רעד לא תחמד אשת רעד
 ועבדו ואמתו ושורו וחמרו וכל אשר לרעד: פ

Part 15 we looked at the wide canopy that "neighbor" falls under. The same is with this instruction. Neighbor is not just the people living next door to us. It is neighboring countries, states, peoples and Yahuah. But once a neighbor by this definition turns into an enemy of Yahuah then that is a whole different story and He has and will lead us to what the appropriate action is.



A false witness will
not go unpunished,
and he who pours out
lies will not go free.

Proverbs 19:5

fb.com/iLoveProverbs

Here is a short clip from Dennis Prager and his thoughts on the 10th instruction. We cannot edit this to exclude "commandment" for instruction and Yahuah for "god" unfortunately. Otherwise it is good information.



15





HEBREW WORD STUDY – DELIGHT IN
DESIRE – CHAMED דחמד Cheth Mem
Daleth

Pronunciation

khaw-mad'

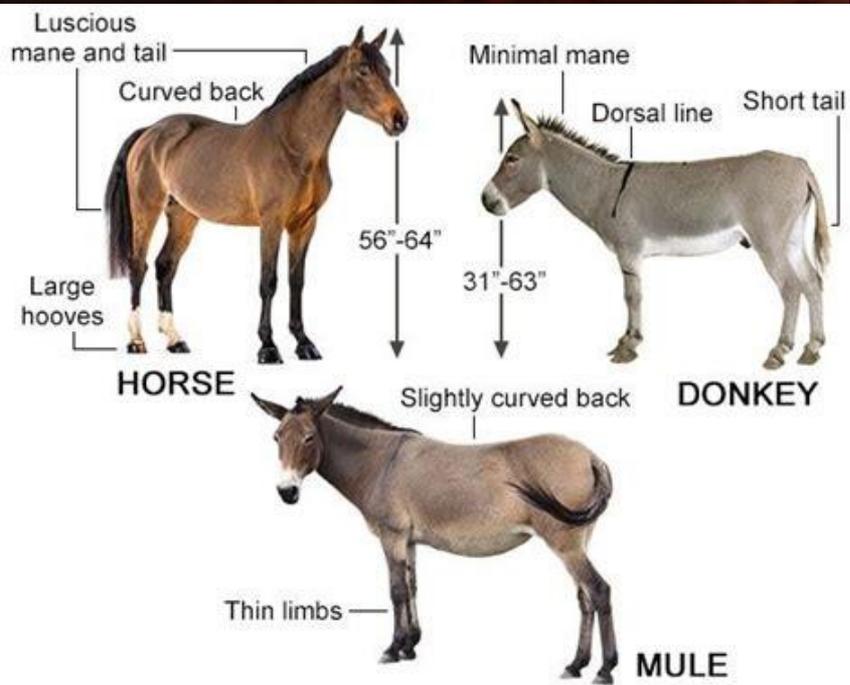
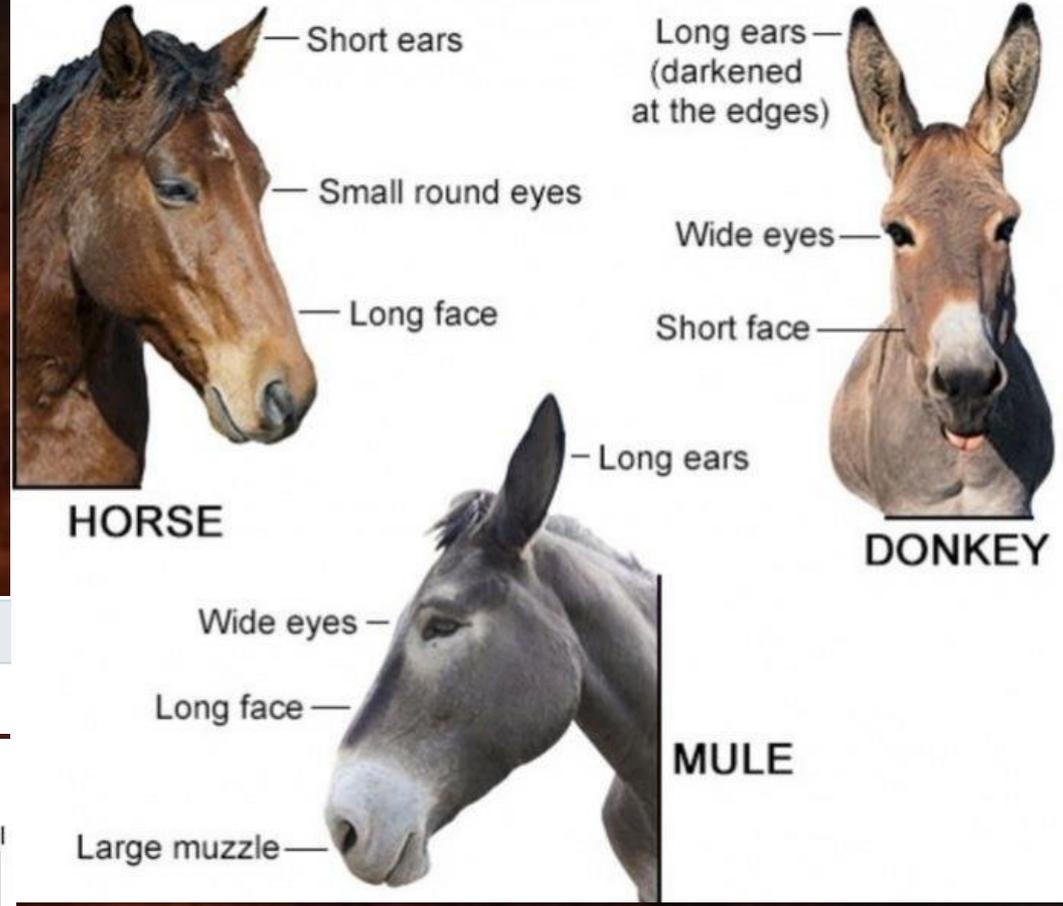


We highly recommend this website and we use it often to get more insight into Hebrew words. We always learn little tid-bits that completely change the way we look at words in the verses because Chaim adds to the meaning, cultural insights of the time. As always use discernment but it is a great resource to look at often. We are very grateful to be able to utilize his knowledge as we incorporate it into our own studies. The Comic sans font is what we have embellished.

<https://www.chaimbentorah.com/2021/04/hebrew-word-study-delight-in-desire-chamed-%d7%97%d7%9e%d7%93/>

If *mules* or *gimmels* were to be more highly prized than donkeys *chamor* in Biblical times then why does the instruction in Exodus 20 direct us to not covet our neighbors *mules* or *gimmels* rather than *chamors* or *donkeys*? An even better question would be why does Yahuah even list the things we are not to covet?

Pronunciation
kham-ore'



It does not give a list of things not to steal, it just says *don't steal*. I mean my neighbor doesn't even have an ox or donkey and I certainly would not covet his pet pit bull dog Sparky.

I believe the answer lies in the Hebrew word for *covet*. It is the word **chamed** which is closely related to the word **chamor**, or *donkey*. It actually carries the same Semitic root and would suggest that there is a play on words. The **chamor** (donkey) in its verbal form means to be *agitated*, to ferment or to be *obstinate*. That is a good description of a donkey. Actually, the word **chamor** is sometimes used for *wine*. The old saying should be rendered as *stubborn as a donkey*, not as a mule. The word **chamed** (*covet*) means an object of desire or something in which you delight. I once heard a Jewish grandmother refer to her granddaughter as her little **chamed** - someone she desired to be with. So, when we are directed not to covet, it is more than just to desire something that belongs to our neighbor but we are not even to delight in something owned by our neighbor, if we are tempted by that desire to have that specific thing, to steal it. Taking something that is not ours legally as well.

Pronunciation

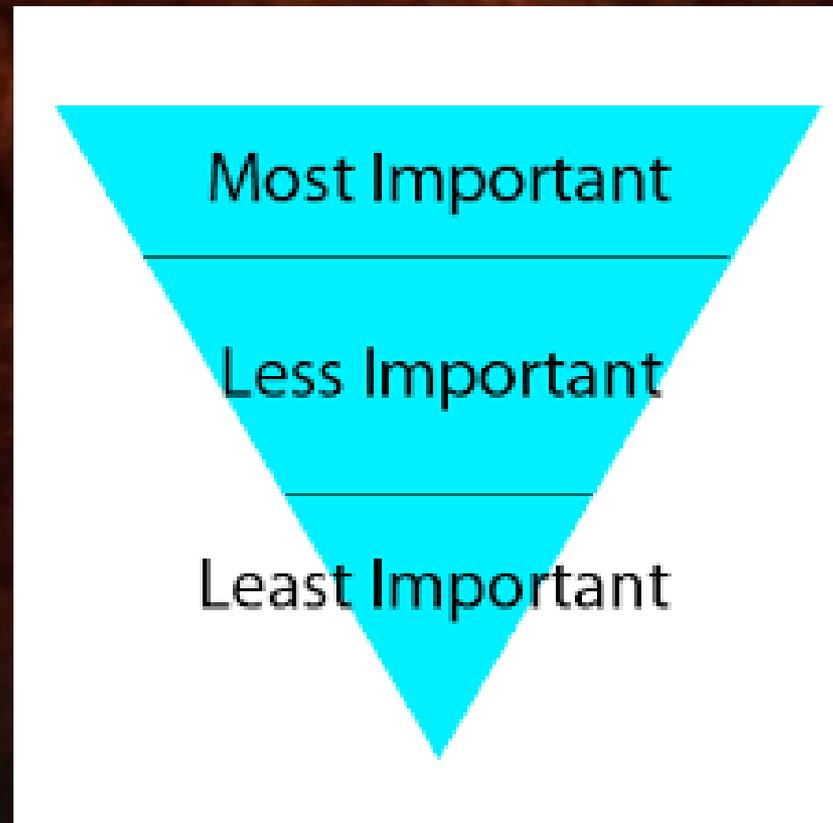
khaw-mad'



It seems the instruction runs from the **most important** possession of your neighbor **to the least important**. It starts with not coveting his wife to his manservant and maidservant to his ox and finally his **chamor**, the thing that is least value in his household. **That is where we might find a play on words. We are not to chamed (delight, desire) something that is chamor (that which is the least valuable).** How many times have you heard someone say, *“Well, he will never miss it anyways.” “He has a millions dollars in the bank, he will never miss the thousand I can con him out of.”*

Pronunciation

kham-ore'



When we see the list of the Ten Instructions it often just says, “You shalt not covet.” But that is not what Yahuah is saying. It is ok to covert, *chamed* (delight, desire), like that Jewish grandmother *chamed* her granddaughter. What we are instructed to not do is *chamed* (delight, desire) something that belongs to our neighbor even that which is of the least value, causing you to seek to own it.

Well, at least I have no problem in that department with Sparky the Wonder dog.

Pronunciation

khaw-mad'





ANCIENT HEBREW RESEARCH CENTER

Lexicon :: Strong's H2530 - *hāmad*

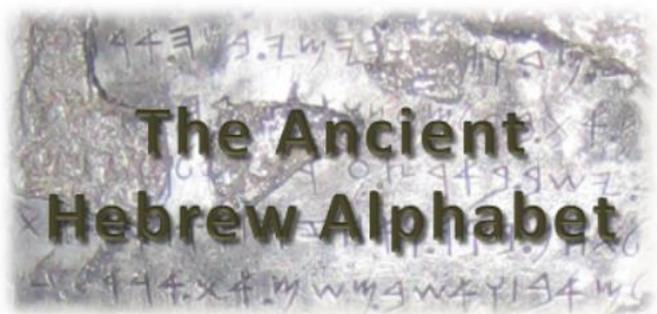
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חָמַד

Transliteration	Pronunciation
<i>hāmad</i>	khaw-mad'
Part of Speech	Root Word (Etymology)
feminine noun, verb	A primitive root

Topics » Ancient Hebrew Alphabet »



חָמַד (חָמַד) **Definition:** Something of value or delighted in. Relationship to Parent: as in cheese as a delicacy

חָמַד (common, חָמַד / hh.m.d) **Translation:** CRAVE (V) **Definition:** To have a strong or inward desire for something. **KJV Translations:** desire, covet, delight, pleasant, beauty, lust, delectable **Strong's Hebrew #:** h.2530

חָמַד (masc., חָמַד) **Translation:** DESIRABLE **Definition:** [To be verified] Something that is desired. **KJV Translations:** desirable, pleasant **Strong's Hebrew #:** h.2531



Hhet

By **Jeff A. Benner**

Ancient Name: Hhets

Pictograph: Wall

Meanings: Outside, Divide Half

Sound: Hh

Early
Hebrew



Middle
Hebrew



Late
Hebrew



Modern
Hebrew



The ancient pictograph  is a picture of a tent wall. The meanings of this letter are "outside," as the function of the wall is to protect the occupants from the elements, half, as the wall in the middle of the tent divides the tent into the male and female sections, and secular, as something that is outside.



Mem

By **Jeff A. Benner**

Early
Hebrew



Middle
Hebrew



Late
Hebrew



Modern
Hebrew



Ancient Name: Mem?, Mayim?, Mah?

Pictograph: Water

Meanings: Chaos, Mighty, Blood

Sound: M

History & Reconstruction

The Early Semitic pictograph for this letter is , a picture of waves of water. This pictograph has the meanings of liquid, water and sea, mighty and massive from the size of the sea and chaos from the storms of the sea.



Dalet

By **Jeff A. Benner**

Early
Hebrew



Middle
Hebrew



Late
Hebrew



Modern
Hebrew



Pictograph: Door

Meanings: Move, Hang, Entrance

Sound: D

History & Reconstruction

There are two possibilities for the original Early Semitic pictograph for this letter, the picture of a fish -  and a picture of a door - . The Modern Hebrew name for this letter is *dalet* and means "door." The word *dalet* is a derivative of the parent root *dal* also meaning "door." The Arabic name for this letter is *dal* giving support to the parent root as the original name. As the Hebrew word for a "fish" is *dag*, it is unlikely that the  is the pictograph for this letter but, rather the .

chamed



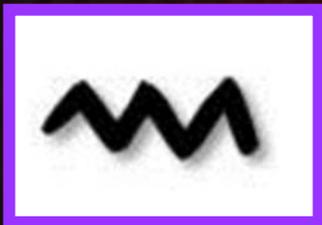
Pronunciation

khaw-mad'

The Pictograph of this word brings in more flavor. This thought of **chamed** can be seen in the negative as:



Crossing a wall or barrier C



Causing chaos and destruction



At the door of life, family

<https://www.ancient-hebrew.org/ancient-alphabet/aleph.htm>

AN ACT OF DESPERATION



It is hard to get away from the Garden as we think of this word for so many reasons. Chaim explained that this word is about an object of desire or something we delight in. Dennis provided the insight that this is about guarding our thoughts against taking something that belongs to someone else.

We have talked before about the rule of first mention when looking at a word to get meanings in Scripture. Guess where this is first mentioned!



Gen 2:9 And out of the ground יהוה Eternal made every tree grow that is (**chamed**) pleasant to the sight and good for food, with the tree of life in the midst of the garden and the tree of the knowledge of good and evil.



Gen 3:6 And the woman saw that the tree was good for food, that it was (**tah-av-aw'**) pleasant to the eyes, and a tree (**chamed**) desirable to make one wise, and she took of its fruit and ate. And she also gave to her husband with her, and he ate.

So Yahuah made every tree grow that is (**chamed**) pleasant to the sight and good for food and the tree of Knowledge of Good and Evil also was good for food, that it was pleasant (**tah-av-aw'**) to the eyes, but that it was also a tree (**chamed**) desirable to make one wise. The other tree's fruit was just nourishing to the body. The forbidden tree gave the thought of desiring wisdom they did not possess that belonged to Yahuah. He did not give them permission to have it, thus this word changed to the negative of **chamed**.

Lexicon :: Strong's H8378 - ta'avâ

תַּאֲוָה

Transliteration	Pronunciation
ta'avâ	tah-av-aw' 
Part of Speech	Root Word (Etymology)
feminine noun	From תָּוָה (H183) (abbrev)
Dictionary Aids	
TWOT Reference: 40d	

Strong's Definitions [?] (Strong's Definitions Legend)

תַּאֲוָה ta'avâh, tah-av-aw'; from H183 (abbreviated); a longing; by implication, a delight (subjectively, satisfaction, objectively, a charm):—dainty, desire, **x** exceedingly, **x** greedily, lust(ing), pleasant. See also H6914.

תַּאֲוָה with a radical, but mutable or omissible ה. I. In Kal and Hith. **to desire, covet, lust after, choose.** Deut. xii. 20. Num. xi. 4. In Niph. **to be desirable, beautiful, comely, exciting affection.** Isa. lii. 7. Cant. i. 5, 10. As a participial N. fem. plur. תַּאֲוָה *desirable things*, Symmachus ὡρανοσκησων speciositatibus, *showy things, jewels.* Ps. lxxiv. 20, *for the dark or obscure places of the land are filled with* תַּאֲוָה *valuable plunder.* Also *pleasant, desirable places,* Ps. xxiii. 2. Jer. xxv. 37. Amos i. 2, where

It came to mind when looking this up that when Yahuah told them about this tree, it was not recorded He spoke of not even touching the tree- it is only recorded of Hawah relaying to the influencer what she knew about the instructions regarding the tree.

Pronunciation
aw-vaw'

Pronunciation
khaw-mad'

Hawah made a huge mistake that is a given, but you have to ask a question. At this point in the conversation, the influencer just asked “Is it true that Eternal has said, ‘Do not eat of every tree of the garden’?” When she answers that “We are to eat of the fruit of the trees of the garden, but of the fruit of the tree which is in the midst of the garden, Eternal has said, ‘Do not eat of it, nor touch it, lest you die.’ ”

Questions:

- At this point in time did Hawah even know how to lie?
- Could it be possible they were told to not touch the tree and it was not recorded?
- Was it possible to pick the fruit without touching the tree?

I have heard quite a few preachers call her out for “adding to the Scripture” (gosh pot calling the kettle black). But we don’t think she did. Why can’t this be just more information than was provided in Chapter 2. We see that all the time. So why does this matter?

There is something interesting about the words chosen for covet in her actions.

Lexicon :: Strong's H8378 - ta'avá

תָּאוּהַ

Transliteration	Pronunciation
ta'avá	tah-av-aw'
Part of Speech	Root Word (Etymology)
feminine noun	From תָּוּהַ (H183) (abbrev)

[was]

pleasant H8378 תָּאוּהַ ta'avá

Hebrew Parsing

Inflected: תָּאוּהַ
 Root: תָּאוּהַ
 Strong's: H8378
 English: pleasant
 Language: Hebrew
 Code: H Ncfsa

Ncfsa

Word: תָּאוּהַ
 Speech: Noun
 Type: Common
 Gender: Feminine
 Number: Singular
 State: Absolute
 Long: Hebrew Noun: Common
 Feminine Singular Absolute

III. As a N. תָּאוּהַ, plur. תָּאוּהִים, in reg. תָּאוּהַ, and fem. תָּאוּהַ, a chamber or room bounded by walls, &c. 1 K. xiv. 28. Ezek. xl. 7, 10, 12, & al.

KJV Translation Count — Total: 1x

The KJV translates Strong's H8379 in the following manner: utmost bound (1x).

Outline of Biblical Usage [?]

- I. boundary, limit
 - A. meaning uncertain

Gen 3:6 And the woman saw that the tree was good for food, that it was (tah-av-aw') pleasant to the eyes, and a tree (chamed) desirable to make one wise, and she took of its fruit and ate. And she also gave to her husband with her, and he ate.

This was no ordinary fruit tree with apples. This was, per the Hebrew was a tree with a doorway into perhaps another dimension where evil could exist. A dimension that could separate Yahuah from Hawah and the Adam because Yahuah cannot settle down or live in a place of evil. His Ruach can communicate with us but we are separated from Him from the way the first couple had experienced Him. This place and the knowledge about it was not for them-yet. It was not for her to desire as her own, the knowledge belonged to Yahuah.

III. As a N. תא, plur. תאים, in reg. תאי, and fem. תאות, a chamber or room bounded by walls, &c. 1 K. xiv. 28. Ezek. xl. 7, 10, 12, & al.

chamed



Pronunciation

khaw-mad

The Pictograph of this word brings in more flavor. This thought of **chamed** can be seen in the negative as:



Crossing a wall or barrier



Causing chaos and destruction

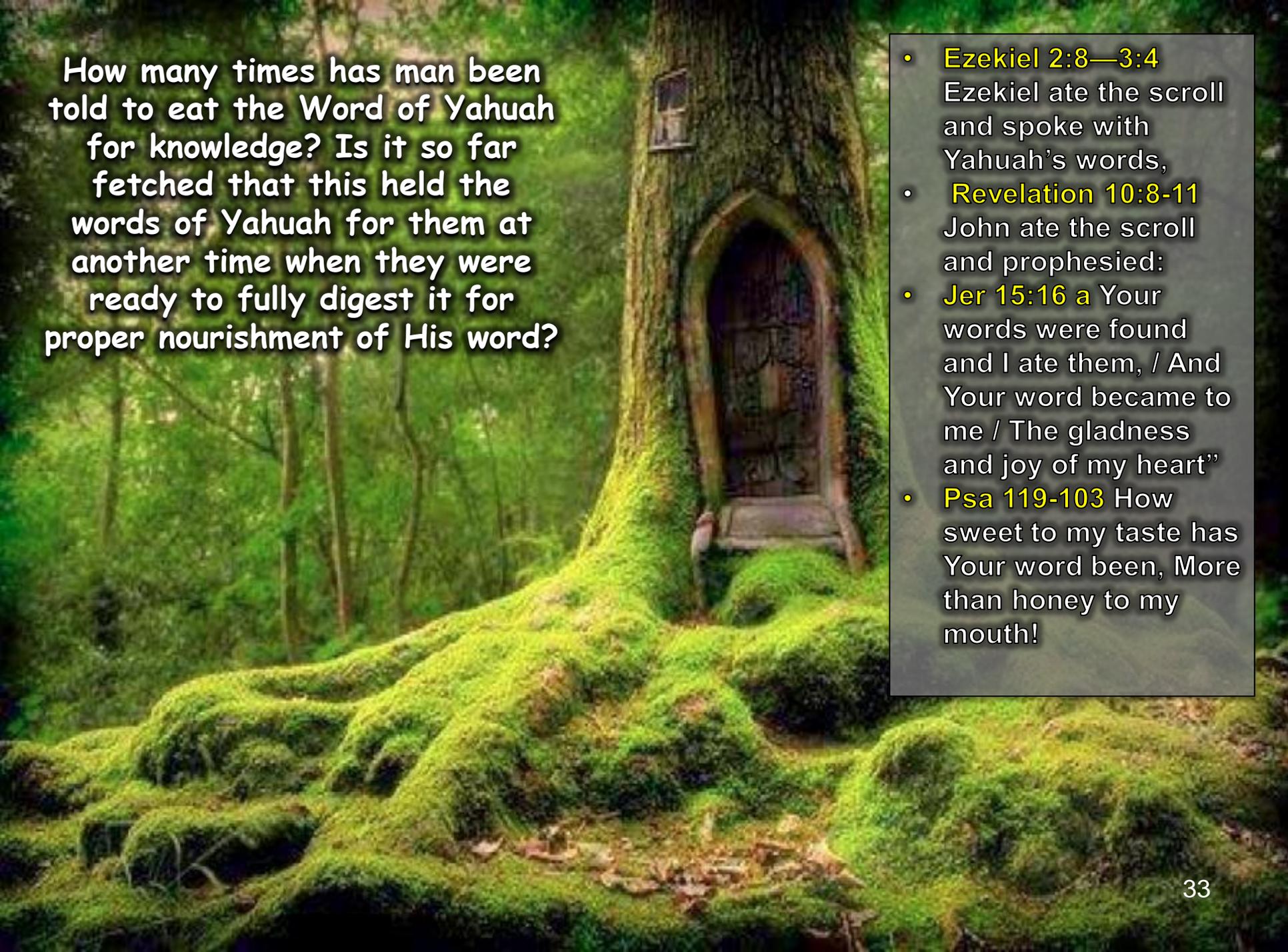


At the door of life, family

<https://www.ancient-hebrew.org/ancient-alphabet/aleph.htm>

..”that it was (tah-av-aw’) pleasant to the eyes, and a tree (**chamed**) desirable to make one wise”..

Adding to that, the play on words in the same verse for the pictograph of **chamed**- we again see crossing a wall or barrier. Of course the influencer was blocking the view of the evil so she could only see what was dazzling and pleasant. Much like where she was- only different. This place held secret knowledge.

A large, moss-covered tree trunk with a small arched doorway and a window, set in a lush green forest. The tree's roots are thick and spread out across the ground, covered in vibrant green moss. The background is a dense forest of tall, thin trees with green foliage.

How many times has man been told to eat the Word of Yahuah for knowledge? Is it so far fetched that this held the words of Yahuah for them at another time when they were ready to fully digest it for proper nourishment of His word?

- **Ezekiel 2:8—3:4**
Ezekiel ate the scroll and spoke with Yahuah's words,
- **Revelation 10:8-11**
John ate the scroll and prophesied:
- **Jer 15:16 a** Your words were found and I ate them, / And Your word became to me / The gladness and joy of my heart"
- **Psa 119-103** How sweet to my taste has Your word been, More than honey to my mouth!

As a matter of habit, let us look at the family of Hebrew words for **tah-av-aw** to gain more insight.

Lexicon :: Strong's H8378 - ta'avâ

תָּאָוָה

Transliteration	Pronunciation
ta'avâ	tah-av-aw'
Part of Speech	Root Word (Etymology)
feminine noun	From תָּאָוָה (H183) (abbrev)

Dictionary Aids

TWOT Reference: 40d

KJV Translation Count — Total: 20x

The KJV translates Strong's H8378 in the following manner: desire (13x), lust (1x), greedily (1x), pleasant (1x), miscellaneous (4x).

Outline of Biblical Usage [?]

- I. desire
 - A. desire, wish, longings of one's heart
 - i. lust, appetite, covetousness (bad sense)
 - B. thing desired, object of desire

Lexicon :: Strong's H8379 - ta'avâ

תָּאָוָה

Transliteration	Pronunciation
ta'avâ	tah-av-aw'
Part of Speech	Root Word (Etymology)
feminine noun	From תָּאָוָה (H8376)

Dictionary Aids

TWOT Reference: 2496b

KJV Translation Count — Total: 1x

The KJV translates Strong's H8379 in the following manner: utmost bound (1x).

Outline of Biblical Usage [?]

- I. boundary, limit
 - A. meaning uncertain

Strong's Definitions [?] (Strong's Definitions Legend)

תָּאָוָה ta'avâh, tah-av-aw'; from H8376; a limit, i.e. full extent:—utmost bound.

Wow! Twin could imply something identical and obviously in the same family! Let's keep going!

Lexicon :: Strong's H8380 - תאומים

Transliteration	Pronunciation
tə'ômîm	taw-ome'
Part of Speech	Root Word (Etymology)
masculine noun	From תאם (H8382)

Dictionary Aids

TWOT Reference: 2489a

KJV Translation Count — Total: 4x

The KJV translates Strong's H8380 in the following manner: twin (4x).

Outline of Biblical Usage [?]

I. twin

Lexicon :: Strong's H8382 - תאם

Transliteration	Pronunciation
tā'am	taw-am'
Part of Speech	Root Word (Etymology)
verb	A primitive root

Dictionary Aids

TWOT Reference: 2489

KJV Translation Count — Total: 6x

The KJV translates Strong's H8382 in the following manner: coupled together (3x), bear twin (2x), coupled (1x).

Outline of Biblical Usage [?]

- I. to be double, be joined
 - A. (Qal) to be double
 - B. (Hiphil) to bear twins

In Book of Adam and Eve it states Hawah did have twins later on.

Lexicon :: Strong's H8381 - תאולה

Transliteration	Pronunciation
ta'ālā	tah-al-aw'
Part of Speech	Root Word (Etymology)
feminine noun	From אלה (H422)

Dictionary Aids

TWOT Reference: 94b

KJV Translation Count — Total: 1x

The KJV translates Strong's H8381 in the following manner: curse (1x).

Outline of Biblical Usage [?]

I. curse

Gen 3:14 And יהוה Eternal said to the serpent, "Because you have done this, you are **cursed more than all livestock** and **more than every beast of the field**. On your belly you are to go, and eat dust all the days of your life.

Gen 3:17 And to the man He said, "Because you have listened to the voice of your wife, and have eaten of the tree of which I commanded you, saying, 'Do not eat of it': "**Cursed is the ground** because of you, in toil you are to eat of it all the days of your life,

Lexicon :: Strong's H8383 - *t'unîm* Aa

תַּאֲנִים

Transliteration	Pronunciation
<i>t'unîm</i>	teh-oon' 
Part of Speech	Root Word (Etymology)
masculine noun	From תַּאֲנָן (H205)
Dictionary Aids	
TWOT Reference: 48b	
KJV Translation Count — Total: 1x	
The KJV translates Strong's H8383 in the following manner: lies (1x).	
Outline of Biblical Usage [?]	
1. toil	

Gen 3:17 And to the man He said, “Because you have listened to the voice of your wife, and have eaten of the tree of which I commanded you, saying, ‘Do not eat of it’: “Cursed is the ground because of you, **in toil** you are to eat of it all the days of your life,

Lexicon :: Strong's H8384 - *t'ēnâ* Aa

תַּאֲנָה

Transliteration	Pronunciation
<i>t'ēnâ</i>	teh-ane' 
Part of Speech	Root Word (Etymology)
feminine noun	Perhaps of foreign derivation
Dictionary Aids	
TWOT Reference: 2490	
KJV Translation Count — Total: 39x	
The KJV translates Strong's H8384 in the following manner: fig tree (23x), fig (16x).	
Outline of Biblical Usage [?]	
1. fig, fig tree	

Gen 3:7 Then the eyes of both of them were opened, and they knew that they were naked. And they sewed **fig leaves together** and made loin coverings for themselves.

Gen 3:16

To the woman He said, “I greatly increase your **sorrow** and your conception – bring forth children in pain. And **your desire is for your husband**, and he does rule over you.”

Lexicon :: Strong's H8385 - ta'ānā Aa

תַּאֲנָה

Transliteration	Pronunciation
ta'ānā	tah-an-aw' 
Part of Speech	Root Word (Etymology)
feminine noun	From תַּנָּה (H579)

Dictionary Aids

TWOT Reference: 126a,126b

KJV Translation Count — Total: 2x

The KJV translates Strong's H8385 in the following manner: occasion (2x).

Outline of Biblical Usage [?]

- I. occasion, time of heat or oestrous or copulation, **sexual drive** (of animal)
- II. **occasion, opportunity** (for a quarrel)

Lexicon :: Strong's H8386 - ta'āniyā Aa

תַּאֲנִיָּה

Transliteration	Pronunciation
ta'āniyā	tah-an-ee-yaw' 
Part of Speech	Root Word (Etymology)
feminine noun	From תַּנָּה (H578)

Dictionary Aids

TWOT Reference: 124b

KJV Translation Count — Total: 2x

The KJV translates Strong's H8386 in the following manner: heaviness (1x), mourning (1x).

Outline of Biblical Usage [?]

- I. **mourning, grieving**

תָּאֵר

Transliteration

tā'ar

Pronunciation

taw-ar'



Part of Speech

verb

Root Word (Etymology)

A primitive root

Dictionary Aids

TWOT Reference: 2491,2491b

KJV Translation Count — Total: 7x

The KJV translates Strong's H8388 in the following manner: draw (5x), mark out (2x).

Outline of Biblical Usage [?]

- I. (Qal) to be drawn, incline, delineate, extend
 - A. meaning dubious
- II. (Piel) to draw in outline, trace out

To describe
or trace
out the
boundary

Gen 3:22 And יהוה Eternal said, “See, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever...”

Gen 3:23 so יהוה Eternal sent him out of the garden of Ėden to till the ground from which he was taken,

Gen 3:24 and He drove the man out. And He placed kerubim at the east of the garden of Ėden, and a flaming sword which turned every way, to guard the way to the tree of life.

They got what they coveted but was it worth the price they paid by disrespecting Yahuah? Obviously the threat of death (Eternal death) was not enough of a hindrance or they at that point did not believe Yahuah. They had to know the concept of death or Yahuah would be in error by not explaining the full extent of the consequence.

Lexicon :: Strong's H8393 - תְּבוּאָה

Transliteration	Pronunciation
tēbū'ā	teb-oo-aw'
Part of Speech	Root Word (Etymology)
feminine noun	From תָּבַן (H8395)

Dictionary Aids

TWOT Reference: 212c

KJV Translation Count — Total: 42x

The KJV translates Strong's H8393 in the following manner: increase (2), fruit (13x), revenue (5x), gain (1x).

Outline of Biblical Usage [?]

- I. produce, product, revenue
 - A. product, yield, crops (of the earth usually)
 - B. income, revenue
 - C. gain (of wisdom) (fig)
 - D. product of lips (fig)

Lexicon :: Strong's H8394 - תְּבוּןָה

Transliteration	Pronunciation
tābūnā	taw-boon'
Part of Speech	Root Word (Etymology)
masculine noun	From תָּבַן (H8395)

Dictionary Aids

TWOT Reference: 239c

KJV Translation Count — Total: 43x

The KJV translates Strong's H8394 in the following manner: understanding (38x), discretion (1x), reasons (1x), miscellaneous (3x).

Outline of Biblical Usage [?]

- I. understanding, intelligence
 - A. the act of understanding
 - I. skill
 - B. the faculty of understanding
 - I. intelligence, understanding, insight
 - C. the object of knowledge
 - D. teacher (personification)

Lexicon :: Strong's H8395 - תְּבוּסָה

Transliteration	Pronunciation
tēbūsā	teb-oo-saw'
Part of Speech	Root Word (Etymology)
feminine noun	From תָּבַס (H8397)

Dictionary Aids

TWOT Reference: 216c

KJV Translation Count — Total: 1x

The KJV translates Strong's H8395 in the following manner: destruction (1x).

Outline of Biblical Usage [?]

- I. a treading down, downtreading, ruin, downfall, destruction

We have fallen into the same trap as Hawah and The Adam! Are we **chamed** (coveting) Yahuah as the object of our desire and something in which we delight in? Or have we forgotten our first love? As we continue to look at this family of words, the picture it paints is so prophetic, it is mind blowing.

Pronunciation

khaw-mad'

תֵּבֵל

Transliteration

tebel

Pronunciation

teh'-bel



Part of Speech

masculine noun

Root Word (Etymology)

Apparently from בָּלַל (H1101)

Dictionary Aids

TWOT Reference: 248d

KJV Translation Count — Total: 2x

The KJV translates Strong's H8397 in the following manner: confusion (2x).

Outline of Biblical Usage [?]

I. confusion (violation of nature or divine order)

A. perversion (in sexual sin)

תֵּבֵל

Transliteration

tēbēl

Pronunciation

tay-bale'



Part of Speech

feminine noun

Root Word (Etymology)

From יָבַל (H2986)

Dictionary Aids

TWOT Reference: 835h

KJV Translation Count — Total: 36x

The KJV translates Strong's H8398 in the following manner: world (35x), habitable part (1x).

Outline of Biblical Usage [?]

I. world

Strong's Definitions [?]

(Strong's Definitions Legend)

תֵּבֵל *tēbēl*, tay-bale'; from H2986; the earth (as moist and therefore inhabited); by extension, the globe; by implication, its inhabitants; specifically, a particular land, as Babylonia, Palestine:—habitable part, world.

תַּבְּלִית

Transliteration

tablīt

Pronunciation

tab-leeth'



Part of Speech

feminine noun

Root Word (Etymology)

From בָּלָה (H1086)

Dictionary Aids

TWOT Reference: 246c

KJV Translation Count — Total: 1x

The KJV translates Strong's H8399 in the following manner: destruction (1x).

Outline of Biblical Usage [?]

I. destruction

תַּבְּלִל

Transliteration

t^hballul

Pronunciation

teb-al-lool'



Part of Speech

masculine noun

Root Word (Etymology)

From בָּלַל (H1101) in the original sense of flowing

Dictionary Aids

TWOT Reference: 248e

KJV Translation Count — Total: 1x

The KJV translates Strong's H8400 in the following manner: blemish (1x).

Outline of Biblical Usage [?]

I. obscurity, defect (in vision), confusion

תֵּבֶן

Transliteration	Pronunciation
<i>teben</i>	teh'-ben 

Part of Speech	Root Word (Etymology)
masculine noun	Probably from בָּנָה (H1129)

Dictionary Aids

TWOT Reference: 2493

KJV Translation Count — Total: 17x

The KJV translates Strong's H8401 in the following manner: straw (15x), stubble (1x), chaff (1x).

Outline of Biblical Usage [?]

- I. **straw, stubble**
 - A. **as building material**
 - B. **as fodder for livestock**

תִּבַּר

Transliteration	Pronunciation
<i>t̄bar</i>	teb-ar' 

Part of Speech	Root Word (Etymology)
verb	Corresponding to שָׁבַר (H7665)

Dictionary Aids

TWOT Reference: 3052

KJV Translation Count — Total: 1x

The KJV translates Strong's H8406 in the following manner: break (1x).

Outline of Biblical Usage [?]

- I. **to break (P'al) broken in pieces (participle)**

Strong's Definitions [?] (Strong's Definitions Legend)

תִּבַּר *t̄bar*, teb-ar'; (Aramaic) corresponding to H7665; **to be fragile (figuratively); —broken.**

תְּבִנִית

Transliteration	Pronunciation
<i>tabnît</i>	tab-neeth'

Part of Speech	Root Word (Etymology)
feminine noun	From בָּנָה (H1129)

Dictionary Aids

TWOT Reference: 255d

KJV Translation Count — Total: 20x

The KJV translates Strong's H8403 in the following manner: pattern (9x), likeness (5x), form (3x), similitude (2x), figure (1x).

Outline of Biblical Usage [?]

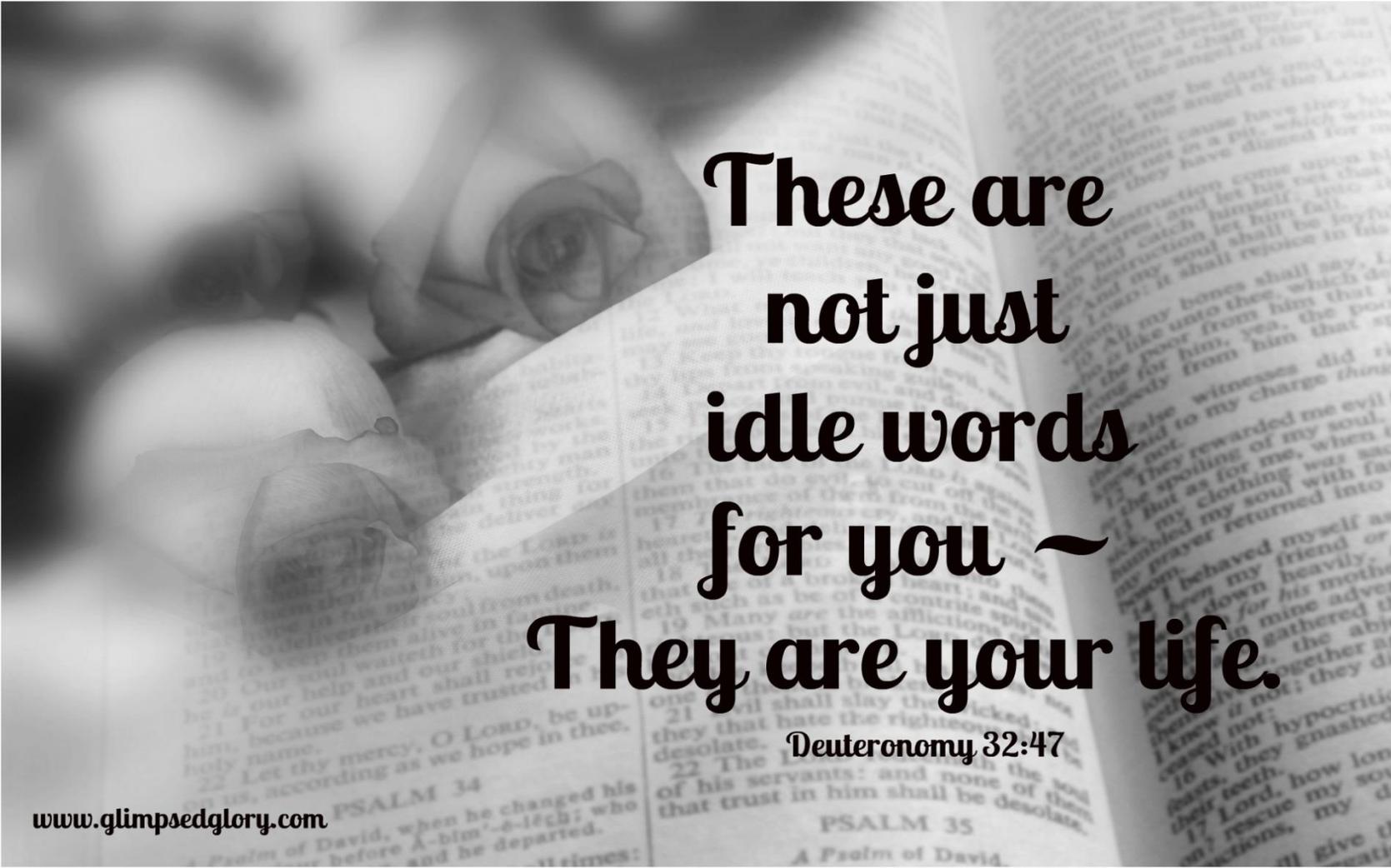
- I. **pattern, plan, form, construction, figure**
 - A. **construction, structure**
 - i. **meaning dubious**
 - B. **pattern**
 - C. **figure, image (of idols)**

Strong's Definitions [?]

(Strong's Definitions Legend)

תְּבִנִית *tabniyth*, tab-neeth'; from H1129; **structure; by implication, a model, resemblance:—figure, form, likeness, pattern, similitude.**

Not to go too far off the path, we will stop here but we clearly see when we covet to go beyond the boundaries that Yahuah has set. it will never go well with us.



**These are
not just
idle words
for you ~
They are your life.**

Deuteronomy 32:47

www.glimpsedglory.com



Eze 16:1 Again the word of יהוה came to me, saying,
Eze 16:2 “Son of man, make known to Yerushalayim her
abominations,

Eze 16:3 and say, ‘Thus said the Master יהוה to Yerushalayim,
“Your origin and your birth are from the land of Kena’an. Your
father was an Amorite and your mother a Hittite.

Eze 16:4 “As for your birth, on the day you were born your
navel cord was not cut, nor were you washed in water for
cleansing, and you were not rubbed with salt at all, nor
wrapped in cloth at all.

Eze 16:5 “No eye felt sorry for you, to do any of these for you,
to have compassion on you. But you were thrown out into the
open field, to the loathing of your life on the day you were
born.

Eze 16:6 “Then I passed by you and saw you trampled down in your own blood, and
I said to you in your blood, ‘Live!’ And I said to you in your blood, ‘Live!’

Eze 16:7 “I have let you grow like a plant in the field. And you are grown and are
great, and you come in the finest ornaments. – breasts were formed, your hair grew,
and you were naked and bare.



Eze 16:8 “Again I passed by you and looked upon you and saw that your time was the time of love. And I spread My skirt over you and covered your nakedness. **And I swore an oath to you and entered into a covenant with you, and you became Mine,” declares the Master יהוה.**

Eze 16:9 “And I washed you in water, and I washed off your blood, and I anointed you with oil.

Eze 16:10 “And I dressed you in embroidered work and gave you sandals of leather. And I wrapped you in fine linen and covered you with silk.

Eze 16:11 “And I adorned you with ornaments, and I put bracelets on your wrists, and a chain on your neck.

Eze 16:12 “And I put a ring on your nose, and earrings in your ears, and a crown of adorning on your head.

Eze 16:13 “Thus you were adorned with gold and silver, and your dress was of fine linen, and silk, and embroidered cloth. You ate fine flour, and honey, and oil. And you were exceedingly pretty, and became fit for royalty.

Eze 16:14 “And your name went out among the nations because of your loveliness, for it was perfect, by My splendor which I had put on you,” declares the Master יהוה.

Eze 16:15 “But you trusted in your own loveliness, and whored because of your name, and poured out your whorings on everyone passing by who would have it.



Eze 16:16 “And you took some of your garments and **made multi-coloured high places for yourself**, and whored on them – which should not have come about, nor shall it be.

Eze 16:17 “And you took your splendid adornments, of My gold and My silver that I gave you, and made for yourself images of a male and whored with them.

Eze 16:18 “And you took your embroidered garments and covered them, and you set My oil and My incense before them.

Eze 16:19 “And My food which I gave you, fine flour and oil and honey which I fed you, you set it before them as sweet incense – and so it was,” declares the Master יהוה.

Eze 16:20 “**And you took your sons and your daughters, whom you bore to Me, and these you slaughtered as food to them. Were your whorings a small matter,**

Eze 16:21 that you have slain My children and gave them up to them by causing them to pass through the fire?

Eze 16:22 “And in all your abominations and whorings you did not remember the days of your youth, when you were naked and bare, trampled down in your blood.

Eze 16:23 “Then it came to be after all your evil – ‘Woe, woe to you!’ declares the Master – יהוה

Eze 16:24 that you also built an arched place for yourself, and made a high place in every street for yourself.



Eze 16:25 “You built your high places at the head of every way, and made your loveliness to be loathed. And you parted your feet to everyone who passed by, and increased your whorings. Eze 16:26 “And you whored with the sons of Mitsrayim, your neighbours, great of flesh. And you increased your whorings to provoke Me.

Eze 16:27 “And see, **I have stretched out My hand against you, and withdrew your portion, and gave you up to the desire of those who hate you, the daughters of the Philistines, who are ashamed of your wicked way.**

Eze 16:28 “And you whored with the sons of Ashshur, without being satisfied. And you whored with them and still were not satisfied.

Eze 16:29 “And you increased your whorings as far as the land of traders, Chaldea, and even then you were not satisfied.

Eze 16:30 “**How weak is your heart!**” declares the Master “, **יהוה** seeing you do all this, the deeds of a shameless whore.

Eze 16:31 “You built your arched place at the head of every way, and built your high place in every street. Yet you were unlike a whore, you scorned payment!

Eze 16:32 “The wife who commits adultery who takes strangers instead of her husband! Eze 16:33 “To all whores they give gifts, but you gave gifts to all your lovers, and bribed them to come to you from all around in your whorings.



Eze 16:34 “Thus you are different from other women in your whorings, because no one whores after you, and in you giving a gift, while a gift was not given to you. Thus you are different.”

Eze 16:35 ‘Therefore, O whore, hear the word of יהוה!

Eze 16:36 ‘Thus said the Master “ , יהוה Because your copper was poured out and your nakedness uncovered in your whorings with your lovers, and with the idols of your abominations, and because of the blood of your children which you gave to them, Eze 16:37 therefore, see, I am gathering all your lovers with whom you took pleasure, all those you loved, with all those you hated. And I shall gather them from all around against you and shall uncover your nakedness to them, and they shall see all your nakedness.

Eze 16:38 “And I shall judge you with judgments of adulteresses and shedders of blood. And I shall bring on you the blood of wrath and jealousy.

Eze 16:39 “And I shall give you into their hand, and they shall throw your arched place down, and they shall break down your high places. And they shall strip you of your garments, and they shall take your splendid adornments, and leave you naked and bare. Eze 16:40 “And they shall bring up an assembly against you, and they shall stone you with stones and thrust you through with their swords,



Eze 16:41 and burn your houses with fire, and execute judgments on you before the eyes of many women. And I shall make you stop whoring, and no longer give gifts. Eze 16:42 “So I shall bring My wrath to rest upon you, and My jealousy shall turn away from you. And I shall be calm, and no longer be vexed.

Eze 16:43 “Because you did not remember the days of your youth, but troubled Me with all this, so see, I shall also bring your way on your own head,” declares the Master “ יהוה. And shall I not do this thought for all your abominations?

Eze 16:44 “See, all who use proverbs shall use this proverb against you, ‘Like mother, like daughter!’ Eze 16:45 “You are your mother’s daughter, who despises her husband and her children. And you are the sister of your sisters, who despised their husbands and their children. Your mother was a Hittite and your father an Amorite.

Eze 16:46 “And your elder sister is Shomeron, she and her daughters, who is dwelling to the north of you. And your younger sister, who is dwelling to the south of you, is Sedom and her daughters. Eze 16:47 “And have you not walked in their ways and did according to their abominations? But in all your ways you soon became more corrupt than they. Eze 16:48 “As I live,” declares the Master “ , neither your sister Sedom nor her daughters have done as you and your daughters have done. Eze 16:49 “See, this was the crookedness of your sister Sedom: She and her daughter had pride, sufficiency of bread, and unconcerned ease. And she did not help the poor and needy.



Eze 16:50 “And they were haughty and did abomination before Me, and I took them away when I saw it.

Eze 16:51 “And Shomeron did not commit half of your sins, but you have increased your abominations more than they, and by all the abominations which you have done you made your sisters seem righteous! Eze 16:52 “You also, who

pleaded for your sisters, bear your own shame, because the sins which you committed were more abominable than theirs. They are more righteous than you. So be ashamed too, and bear your own shame, because you have made your sisters seem righteous. Eze 16:53 “And I shall turn back their captivity, the captivity of Sedom and her daughters, and the captivity of Shomeron and her daughters, and the captivity of your captives with them,

Eze 16:54 so that you bear your shame, and shall blush for all that you did when you comforted them, Eze 16:55 “and your sisters, Sedom and her daughters, return to their former state, and Shomeron and her daughters return to their former state, and you and your daughters return to your former state. Eze 16:56 “Was not your sister Sedom a byword in your mouth in the days of your pride,



Eze 16:57 before your evil was exposed, as the time of the reproach of the daughters of Aram and all who were around her, and of the daughters of the Philistines, who are despising you everywhere?

Eze 16:58 “You shall bear your wickedness and your abominations,” declares יהוה.

Eze 16:59 ‘For thus said the Master “, יהוה shall deal with you as you have done, in that you have despised the oath by breaking the covenant.

Eze 16:60 “But I shall remember My covenant with you in the days of your youth, and I shall establish an everlasting covenant with you.

Eze 16:61 “And you shall remember your ways and be ashamed, when you receive your older and your younger sisters. And I shall give them to you for daughters, though not by your own covenant.

Eze 16:62 “And I Myself shall establish My covenant with you. And you shall know that I am , יהוה

Eze 16:63 so that you remember. And you shall be ashamed, and never open your mouth any more because of your shame, when I pardon you for all you have done,” declares the Master ” ’. יהוה

Remember, the Influencer cannot make you do anything that is not already in your character. The buck stops with us. Just because he desperately covets our expectation of eternal life with Yahuah, does not mean he can obliterate that without our permission! It is our choices that lead to that consequence!

By being adopted into the Covenant family of Yahuah, we receive His seal, that cannot be broken on Yahuah's side. Only ours. We point our fingers at historical people thinking how crazy they were not to do what Yahuah asked them to after seeing the consequences. How do we not see our own selves doing the exact same thing? Look at all the history we have at our disposal!

If we love Yahuah, we cling only to Him.

If we cling only to Him, we have to trust Him.

If we trust Him, that will bring us shalom.

In our Shalom, we can be patient as we wait for righteous judgment.

As we wait for righteous judgement, watching the world as it circles the drain, we keep asking the Father Yahuah to guide us and keep us ever alert and on guard (shamar) against the

Influencer and mercy for those who still can be adopted.



תארת, *a chamber or room bounded by walls,*



While the abyss is reserved for the Influencer, this will be the fate of those mortals who helped him lead others away from the loving Eternal Yahuah. They will never have any authority in our lives. Not now or there after. We should not take pleasure in their demise.

Eze 18:20 “The being who sins shall die. The son shall not bear the crookedness of the father, nor the father bear the crookedness of the son. The righteousness of the righteous is upon himself, and the wrongness of the wrong is upon himself. 21 “But the wrong, if he turns from all his sins which he has done, and he shall guard all My Instructions, and shall do right-ruling and righteousness, he shall certainly live, he shall not die. 22 “All the transgressions which he has done shall not be remembered against him – in his righteousness that he has done, he shall live. 23 “**Have I any pleasure in the death of the wrong?” declares the Master יהוה. “Is it not that he should turn from his ways, and live?** 24 “But when a righteous one turns away from his righteousness and does unrighteousness, according to all the abominations that the wrong one has done, shall he live? All his righteousness which he has done shall not be remembered. For his trespass which he has committed, and for his sin which he has committed, for them he shall die. 25 “And you said, ‘The way of יהוה is not right.’ Hear now, O house of Yisra’el, is My way not right? Is it not your ways that are not right? 26 “When a righteous one turns away from his righteousness, and does unrighteousness, and he dies in it, it is because of his unrighteousness which he has done that he dies. 27 “And when the wrong turns away from the wrong which he has done, and he does right-ruling and righteousness, he keeps himself alive. Eze 18:28 “Because he sees and turns away from all the transgressions which he has done, he shall certainly live, he shall not die. 29 “And the house of Yisra’el have said, ‘The way of יהוה is not right.’ Are My ways not right, O house of Yisra’el? Is it not your ways that are not right? :30 “**Therefore I judge you, O house of Yisra’el, every one according to his ways,” declares the Master “ יהוה. Repent, and turn back from all your transgressions, and let not crookedness be a stumbling-block to you.** 31 “Cast away from you all the transgressions, by which you have transgressed, and make for yourselves a new heart and a new spirit. For why should you die, O house of Yisra’el? 32 “**For I have no pleasure in the death of one who dies,” declares the Master “ יהוה. So turn back and live!”**

THE QUESTION IS NOT...WHEN? THE QUESTION IS

2 P E T E R 3 : 1 1

"ARE YOU READY?"

2Pe 3:7 And the present heavens and the earth are treasured up by the same Word, being kept for fire, to a day of judgment and destruction of wicked men. 8 But, beloved ones, let not this one matter be hidden from you: that with יהוה one day is as a thousand years, and a thousand years as one day. 9 יהוה is not slow in regard to the promise, as some count slowness, but is patient toward us, not wishing that any should perish but that all should come to repentance. 10 But the day of יהוה shall come as a thief in the night, in which the heavens shall pass away with a great noise, and the elements shall melt with intense heat, and the earth and the works that are in it shall be burned up. 11 Seeing all these are to be destroyed in this way, what kind of people ought you to be in set-apart behavior and reverence, 12 looking for and hastening the coming of the day of Yahuah, through which the heavens shall be destroyed, being set on fire, and the elements melt with intense heat! 13 But according to His promise we wait for a renewed heavens and a renewed earth in which righteousness dwells. 14 So then, beloved ones, looking forward to this, do your utmost to be found by Him in peace, spotless and blameless.

**It's not hard- it is universal. It's not done away with, it is what brings everlasting life.
One Yahuah, One Yahusha, One Torah
One People.**





We have provided some wide ranging⁵⁶ applications in our studies of the Covenant Instructions. We are ending this series with this study at this point. We may continue on in the Torah in the future, but for now let us Major on the Majors and get this part right in our mind's, hearts, spirit and our walk.

As we let this percolate in our beings, let us be broad minded in identifying the Influencer and the army of deceivers. Do not give them access or permission to dwell anywhere near you or have any authority over your life. No matter the cost here on Earth. Shalom! It has been a blessing to share with you!. We leave this study with a how we hear the anguish in Yahuah's words.





**"Jerusalem, Jerusalem,
you who kill the prophets and stone those sent to you,
how often I have longed to gather your children together,
as a hen gathers her chicks under her wings,
and you were not willing."** MATTHEW 23: 37

It was not in Yahuah's original plan to lose anyone. He cannot make us love Him.

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Bonnie Raitt w/Bruce Hornsby live "I can't make you love me".

FBI



WARNING

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- Have dominion over fish, birds, livestock and things that creep. Take good care of them. Gen 1:26 1:28 B
- Replenish or fill the earth with people. Gen 1:28A
- By Adam giving names to the creatures, he set up a relationship of knowing them to care about them. We have the same duties, to carry that on and not destroy Yahuah's creatures but to protect them. Gen 2:19-20
- Adam also named Hawah, set up the family dynamic and also set the pattern of giving of himself for his wife- looking after her and protecting her. Gen 2-23-24
- Gen 6:20 The birds, cattle and all creeping creatures, two of each are to come to Noah, **to keep them alive.** Gen 6:20
- The clean beasts take with you seven pairs, a male and his female; and of the beasts that are not clean two, a male and his female; 7:3 and of birds of the heavens seven pairs, male and female, **to keep offspring alive on the face of all the earth.** Gen 7:2



- Gen 9:1 And Eternal blessed Noah as (a strong covenant mark) and his sons, and said to them, “Bear fruit and increase, and fill-replenish (as a strong covenant mark) the earth.
- Gen 9:2 “And the fear of you and the dread of you is on every beast of the earth, on every bird of the heavens, on all that creeps on the ground, and on all the fish of the sea – into your hand they have been given.
- Gen 9:7 “As for you, bear fruit and increase, bring forth abundantly in the earth and increase in it.”
- Exod 20:12 “Honor your father and your mother, so that your days are prolonged upon the soil which יהוה your Eternal is giving you.



- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
- Take of all food that is eaten and gather it to yourself. And it shall be food for you and for them.” Man and beast at the same in the Ark. Gen 6:21
- Gen 9:3 “Every moving creature that lives is food/prey for you (all-man and animals). I have given you all , as the green plants. Gen 9:4 “But do not eat flesh with its life, its blood.

Shabbat Shalom שבת שלום

- Gen 2:2-3 Shabbat – The seventh day of the week. We cease from doing normal business. Setting the day apart out of respect for what Yahuah has created. Created for the specific function of not being like any other day, it is a favored day that is exalted by Yahuah. A gift for intimacy with Him.
- Exod 16:25 And Mosheh said, “Eat it today, for today is a Sabbath to יהוה , today you do not find it in the field. 26 “Gather it six days, but on the seventh day, which is the Sabbath, there is none.”
- Exod 20:8 “Remember with the strength of steel, as a strong Covenant mark את the Sabbath day 7th day of the week, to set it apart (as separate to Yahuah).



Shabbat Shalom שבת שלום

- Exod 20:9 “Six days you labor, and shall do all your business,
- Exod 20:10 but the seventh day is a Sabbath of יהוה your Eternal. You do not do any business – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates.
 - Exod 20:11 “For in six days יהוה made as a strong Covenant mark אֵת, the heavens and as a strong Covenant mark אֵת, as a strong Covenant mark אֵת, the earth, as a strong Covenant mark אֵת, the sea, and as a strong Covenant mark אֵת, all that is in them, and rested the seventh day. Therefore יהוה blessed-putting divine favor as a strong Covenant mark אֵת, on the Sabbath day and set it apart.



CONSEQUENCES



- Do not ingest and live off the evil energy, food, knowledge of this world as it leads to death. Feed on what Yahuah has provided. Gen 2-16-17
- Woman will now worry about conception and have pain at childbirth. Gen 3:16
- Woman will now have her husband rule over her even though she will not want that. That is the consequence of Hawah's actions. Women must accept this just and righteous judgement. Gen 3:16
- Mankind will now have to earn what he eats out of the ground. Gen 3:17
- The ground was cursed to not produce so abundantly for man, to be the vehicle that Yahuah uses to met out this consequence. Although today in modern societies most men do not toil the field- a few do that, most other men toil for money to buy what comes from the field.
- No escaping that we have to die the first death. Return to ash. Gen 3:18
- We are forever banished forever from the original garden. Gen 3:23-24
- Our life span was reduced to no more than 120 years. Gen 6:3

CONSEQUENCES



- The consequence of sin, once it reaches the point of no return is total destruction. Gen 6:5-7
- Corruption of the Flesh (DNA, hybrids, AI,) and violence brings the judgement of total destruction from Yahuah Gen 6:11-13
- Yahuah Himself brought floodwaters on the earth, to destroy all flesh in which is the breath of life from under the heavens – all that is on the earth is to die due to corruption of the flesh and violence. Gen 6:17
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him.
- Gen 12:3 “And I shall curse him who curses you (Abram).
- Gen 17:14 “So an uncircumcised male, who is not circumcised **כּ** as a strong covenant mark, in the flesh of his foreskin, he shall be cut off- separated from his people – **נֹתָן** -Behold-pay strong attention to this sign- as he has broken My Covenant.”

CONSEQUENCES



- Gen 19:13 “For we are going to destroy **את** as a strong Covenant mark this place, because the cry against them has grown great **את** as a strong Covenant mark before the face of **יהוה** who sent us . **יהוה** will destroy it.” Gen 19:23 The sun had risen upon the earth when Lot entered Tso‘ar. 19:24 And **יהוה** rained brimstone of sulphur and fire on Sedom and Amarah, **את** as a strong Covenant mark from **יהוה** out of the heavens. 19:25 Then He overthrew **את** as a strong Covenant mark those inhabitants, and **את** as a strong Covenant mark the whole plain, and **את** as a strong Covenant mark all the inhabitants of the cities, and the vegetation on the ground.
- Exod 3:8 “And I have come down to deliver them from the hand of the Mitsrites, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, **to the place of the Kena'anites and the Hittites and the Amorites and the Perizzites and the Hivites and the Yebusites.**

CONSEQUENCES



- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוה Yah’shara’al is My son, My first-born, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born.”

Good Advice

I will praise **YAHUAH** He gives me good advice.
Even at night my heart teaches me.
Psalm 16:7

- Gen 4:7 “If you do well, is there not acceptance? And if you do not do well, sin is crouching at the door. And its desire is for you, but you should master it.”



HOW TO BE BLESSED BY YAHUAH



- Be set Apart in your walk and Walk with Yahuah on His path. Gen 6:5-7
- Be seen by Yahuah that you are righteous before Me in this generation. Gen 7:1
- Gen 12:3 “And I shall bless those who bless you (Abram),....And in you (Abram) all the clans of the earth shall be blessed.”
- Gen 15:6 Then he (Abram) had cause to believe (Ah-main) in יהוה, and accounted, determined the value of it to Him (Yahuah) for righteousness.
- Gen 21:4 And Abraham circumcised his son Yah’shaq when he was eight days old, **as Yahuah had instructed him.**



PROPHECIES

- Gen 3:15 “And I will cause to occur enmity (hostile mind or intention) between you (the enchanter) and the woman, and between your seed (offspring) and her seed (offspring). He shall crush your head, and you shall bruise His heel.”
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him. But as He takes His hand of protection away, we see this very issue coming back into play now in the end times.
- Exod 3:19 “But I realize indeed, the sovereign of Mitsrayim will not permit  as a strong covenant mark, you to travel, not even by a strong, severe or violent hand.”



PROPHECIES

- Exod 3:20 “So then I shall stretch out, אֶת as a strong covenant mark, My hand and strike, kill and conquer, אֶת as a strong covenant mark, Mitsrayim with all My astounding hardships producing great awe, which I shall do in its midst. And afterward, therefore he will send אֶת as a strong covenant mark you away.
- Exod 3:21 “And I shall give אֶת as a strong covenant mark, this people favour in the eyes of the Mitsrites. And it will come to exist, that when you travel, you will not travel empty-handed
- Exod 12:35 And the children of Yah’shara’al did according to the word of Mosheh, and they asked from the Mitsrites objects of silver, and objects of gold, and garments.
- Exod 12:36 And אֶת- gave אֶת- as a strong covenant mark, the paternal kin favour in the eyes of the Mitsrites, so that they gave them what they asked, and they escaped ta- as a strong covenant mark, the Mitsrites.





- Gen 6:18 “**And I shall** establish My covenant with you (Noah), and you shall come into the ark, you and your sons and your wife and your sons’ wives with you.
- Gen 9:8 And Eternal spoke to Noah, and to his sons with him, saying, 9 “**And I, see, I establish My covenant** with you and with your seed after you, 10 and with every living creature that is with you: of the birds, of the cattle, and of every beast of the earth with you, of all that go out of the ark, every beast of the earth.

Gen 15:18 In that day יהוה **made a covenant** with Abram, אֵת (as a strong covenant mark), saying, “I have given this land אֵת (as a strong covenant mark) to your offspring, from the river of Mitsrayim (the Nile) to the great river, the River Euphrates,



- Gen 17:7 “And I shall establish **תן** as a strong covenant mark, My covenant between Me and you (Abraham) and your offspring after you, **תן** as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, **תן** as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you **תא** as a strong covenant mark the ground of your pilgrimage **תא** as a strong covenant mark, **all the ground of Kena'an's property** for an indeterminate and unending time going on into the future. And I shall be their Eternal.”
- Exod 6:4 “Indeed, I also established **תן** as a strong covenant mark, My covenant with them, to transfer to them **תן** as a strong covenant mark the land of Kena'an, **תן** as a strong covenant mark, the land of their pilgrimage-where they lived as foreigners.

Psalm 51

16 For You do not desire **sacrifice,**

NO

SACRIFICE 



Gen 8:20 And Noah built an altar to יהוה, and took of every clean beast and of every clean bird, and offered burnt offerings on the altar. 8:21 And יהוה smelled a soothing fragrance, Gen 8:20 We think it was Noah's attitude of gratitude that brought about this loving change of heart of Yahuah's.

- Exod 8:27 "A journey of three days' we will walk into the desert wilderness, and we will butcher in front of יהוה our Eternal, according to what He says to us."

THE BIG
QUESTION

Psalm 51

Clip s

16 For You do not desire **sacrifice,**

NO

SACRIFICE





Yahuah Whispers

His promises

- Yahuah said in His heart, “Never again shall I curse the ground because of man, although the inclination of man’s heart is evil from his youth, and never again smite all living creatures, as I have done, Gen 8:21
- As long as the earth remains, seedtime and harvest, and cold and heat, and winter and summer, and day and night shall not cease.” Gen 8:22
- Gen 9:11 “And I shall establish My covenant with you, and never again is all flesh cut off by the waters of the flood, and never again is there a flood to destroy the earth.”
- Gen 12:3 “And I shall bless those who bless you (Abram), and curse him who curses you (Abram). And in you all the clans of the earth shall be blessed.”



Yahuah Whispers

His promises

- Gen 13:14“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “**And I shall make your seed as the dust of the earth**, so that, if a man could count the dust of the earth, **then your seed also could be counted**. 17 “Arise, walk in the land through its length and its width, for I give it to you.”
- Gen 15:1 After these events the word of יהוה came to Abram in a vision, saying, “Do not be afraid, Abram. **I am your shield, your reward is exceedingly great.**”

Yahuah's People Are Blessed and Protected



Too Blessed
to be stressed.

- Gen 9:1 And Yahuah blessed Noah, and his sons
- Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”
- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “, יהוה **Yah’shara’al is My son, My first-born**, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born.”

Accept Yahuah's Instructions and live!

- Exod 15:26 And He said, “If you diligently and carefully listen with the understanding to heed the voice of יהוה your Eternal and who is righteous in His eyes, and work and pay attention and respond to His terms and conditions, (Mistwah) and shall guard and protect all His established statutes (Huq-qay), I shall bring on you none of the diseases I brought on the Mitsrites, for I am יהוה your healer.”
- Exod 20:1 And Eternal speaks as a **ת** strong covenant mark all these statements, saying, 2 “I am יהוה your Eternal, who brought you out of the land of Mitsrayim, **because** you were in the house of slaves.
- Exod 20:3 “There will not exist for you different or additional supernatural beings, mighty ones or idols put in front of or over My face.
- Exod 20:4 “You will not continue to make for yourself a carved image idol, with any form or likeness of that which is in the heavens above, or which is beneath in the earth, or which is beneath in the waters under the earth,

Accept Yahuah's Instructions

and live!

- Gen 9:4 “But do not eat flesh with its life, its blood.
- Gen 9:5 “Truly only (as a strong covenant mark, **תָּ**) your blood for your lives I require, from the hand of every beast I require it, and from the hand of man. From the hand of every man’s brother I require (as a strong covenant mark, **תָּ**) the life of man. 9:6 “Whoever sheds man’s blood, by man his blood is shed, because in the image of Eternal has He made man. – Premeditated murder including suicide and abortion, and human sacrifice is included in this list.
- Exod 12:2 “This month is the beginning of months for you. It will be for you, the first month of the year for you.

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and live!

- Exod 12:8 'And they shall אָת- as a strong covenant mark, eat the meat (Lamb) on this night, fire roasted– and unleavened bread on bitter herbs they will eat it.
- Exod 12:11 'And this is how you eat it אָת- as a strong covenant mark: your loins girded, your sandals on your feet, and your staff in your hand. And you shall eat it אָת- as a strong covenant mark in haste. It is the Passover of יהוה.
- Exod 12:14 'And this day shall come to exist to you as a remembrance, and inheritance right. And you will have a party and celebrate it אָת- as a strong covenant mark, as a festival gathering, pilgrim feast for יהוה throughout your generations – as a statute-established enactment, regulation, custom, unending. You will celebrate this pilgrim-feast.

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and live!

- Exod 12:15 'Seven days you shall eat unleavened bread. Indeed on the first day you will cause leaven to cease and be removed from your houses. For whoever eats leavened bread from the first day until the seventh day, that being shall be cut off from and excluded from association with Yah'shar'al.
- Exod 12:16 'And on the first day is a set-apart gathering, and on the seventh day you have a set-apart gathering. No work at all is done on them, only that which is eaten by every being, that alone is prepared by you.
- Exod 12:17 'And you shall guard **תנ**- as a strong covenant mark, the Festival of Unleavened Bread, because on this very day I brought, **תנ**- as a strong covenant mark, your divisions from of the land of Mitsrayim. And you shall guard, **תנ**- as a strong covenant mark, this day, throughout your generations, as an unending statute, reenactment, custom.

Accept Yahuah's Instructions and live!

- Exod 12:18 'In the first month, on the fourteenth day of the month, at even, you will eat unleavened bread until the twenty-first day of the month at even.
- Exod 12:19 'For seven days no leaven is to be found in your houses. Because if anyone eats leavened food, those people, shall be cut off from the community of Yah'shara'al, whether stranger- (ger) or native of the land.
- Exod 12:20 'Do not eat that which is leavened – in all your dwellings you are to eat unleavened bread.' ”
- Exod 12:24 “And you will guard אֶת- as a strong covenant mark, this word as a prescribed statute for you and your children, for an indeterminate and unending time.
- Exod 12:25 “And when it comes to exist, when you come to the land which יהוה transferred to you, as He spoke, indeed you will guard, preserve and protect ta- as a strong covenant mark, this duty.

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- Exod 12:26 “And it shall come to pass, when your children ask you, ‘What does this duty mean to you?’
- Exod 12:27 then you will say, ‘It is the Passover feast of . , יהוה Who passed over the houses of the children of Yah’shara’al in Mitsrayim when He struck, אֶת- as a strong covenant mark, the Mitsrites and אֶת- as a strong covenant mark, rescued our households.’ ” And the people knelt down their heads and showed respect and honor.
- Exod 12:42 It is a night of vigils- of purposeful observation to guard, concerning יהוה for leading them out of the land of Mitsrayim. This is the night that belongs to , יהוה with night watch vigils by all the children of Yah’shara’al throughout their generations.
- Exod 12:43 And יהוה said to Mosha and Aharon, “This is the established ordinance of the Passover: No children of a stranger may it eat of it,

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- Exod 12:44 but any servant, a man has bought for silver, when you have circumcised him, נֶטֶן- as a strong covenant mark, he may eat of it.
- Exod 12:45 “A stranger and a hired servant –hireling, does not eat of it.
- Exod 12:47 “The whole community of Yah’shara’al will do this נֶטֶן- as a strong covenant mark.
- Exod 12:48 “And when a stranger (ger) dwells with you and shall perform the Passover to יהוה, all his males must be circumcised, and then he may approach and do it, then he will come to exist as a native of the land. But no uncircumcised man will eat of it.
- Exod 12:49 “There is one Torah for the native-born and for the stranger who dwells among you.”
- Exod 13:4 “Today you are going out, in the month Abib.
- Exod 13:6 “Seven days you eat unleavened bread, and on the seventh day is a festival feast to יהוה.

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- Exod 13:7 “Unleavened bread is to be eaten **אז** as a strong Covenant mark, the seven days, and whatever is leavened food is not to be seen with you, and leaven is not to be seen with you within all your territories and walls.
- Exod 13:8 “And you will inform your son on that day, answering, ‘It is because of what יהוה did for me when I was brought forth from Mitsrayim.’
- Exod 13:9 “And it shall come to exist as a symbol to you, over your hand, and as a memorial reminder between your eyes, for the purpose **that, the Torah of יהוה is to be in your mouth.** Because with a strong hand יהוה brought you out of Mitsrayim.
- Exod 13:10 “And you shall guard (shamar) **אז** as a strong Covenant mark, this statute (Huqquah) at its appointed time from year to year.
- Exod 13:14 “And it will come to exist, when your son asks you in the time to come, saying, ‘What is this?’ then you will say to him, ‘By strength of hand יהוה brought us out of Mitsrayim, out of the house of bondage.

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- Exod 13:16 “And it shall be as a sign on your hand and as frontlets between your eyes, for by strength of hand יהוה brought us out of Mitsrayim.”
- Exod 14:13 And Mosha called to the people, “Do not be afraid. Stand firm, and see את as a strong Covenant mark, the rescue and deliverance that יהוה will accomplish for you today. For the Mitsrites whom you see today, you are never, never to see again.
- Exod 14:14 “ יהוה does fight for you, and you must be silent.”
- Exod 15:25 Then he (Mosha) cried out to יהוה , and יהוה showed him a piece of wood. And when he threw it into the waters, the waters were made sweet. There He established for them a prescribed decree (hoq) and a right-ruling judgment (mishpat) for them, and there He was testing them.
- Exod 15:26 And He said, “If you diligently and carefully listen with the understanding to heed the voice of יהוה your Eternal and who is righteous in His eyes, and work and pay attention and respond to His terms and conditions, (Mistwah) and shall guard and protect all His established statutes (Huq-qay), I shall bring on you none of the diseases I brought on the Mitsrites, for I am יהוה your healer.”



Accept Yahuah's Instructions and live!

- Exod 20:5 you do not bow down to them nor serve them. For I, יהוה your Eternal am a jealous Eternal (based on the desire of exclusivity in our relationship) , officially writing down the accounts-taking stock of the awon-iniquity with a focus on the liability for it, of the fathers on the children over the third and fourth generations of those hating Me
- Exod 20:6 but showing loyal love-unfailing kindness and devotion to thousands, to those who love, desire and delight in Me and guard and protect My Mitzwah- terms and conditions.

Accept Yahuah's Instructions

and live!

Exod 20:7

“By no means נשא nasha you who continue to lift up as a banner or sign of salvation or lift up your eyes, hands or voice being puffed up and seducing by elation or taking a sum or reckon as a burden, reproach or sinner, not showing respect, causing others to flee from, את as a strong covenant mark, to the שם shem-Name, authority, standing or reputation of יהוה your Eternal for the purpose of שוא shua destroying it, making it worthlessness, with negative references, swearing that content that is false and worthless for ascertaining the truth is valid, and turning it into an image of a pagan god, because as a strong covenant mark את, יהוה does not continue to leave anyone נקה naquha unpunished, will not cleanse or make pure, innocent and free from guilt, anyone נשא nasha who continues to lift up as a banner or sign of salvation or lift up your eyes, hands or voice being puffed up and seducing by elation or taking a sum or reckon as a burden, reproach or sinner, not showing respect, causing others to flee from, את as a strong covenant mark, His שם shem Name, authority, standing or reputation for the purpose of שוא shua destroying it, making it worthlessness, with negative references, swearing that content that is false and worthless for ascertaining the truth is valid, or turning it into an image of a pagan god.

Accept Yahuah's Instructions and live!

- Exod 20:13 Do not continue to murder.
- Exod 20:14 Do not continue to commit Adultery.
- Exod 20:15 Do not continue to steal.
- Exod 20:16 Do not continue testifying, responding as a witness, or speaking falsely against your neighbor (anyone).
- Exod 20:17 You do not continue to covet- (to desire the specific thing of anyone else as your own) of your neighbor's house, you do not covet your neighbor's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, or whatever belongs to your neighbor."



Signs of the Covenant

- Gen 9:12 And Eternal said, **“This is the sign of the covenant** which I make between Me and you, and every living creature that is with you, for all generations to come: 13 **“I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth.** 14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 **and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh.** 16 **“And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.”** 17 And Eternal said to Noah, **“This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”**
- Gen 17:8 “And I will give to you and your offspring after you **תנ** as a strong covenant mark the ground of your pilgrimage **תנ** as a strong covenant mark, all the ground of Kena'an's property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”

Signs of the Covenant

- Gen 17:11 “And you will circumcise **אֶת** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Exod 3:15 And Eternal said further to Mosheh, “Thus you are to say to the children of Yah’shara’al, ‘יהוה Eternal of your fathers, the Eternal of Abraham, the Eternal of Yah’shaq, and the Eternal of Ya’cob, has sent me to you. **This is My Name forever, and this is My remembrance to all generations.**
- Exod 6:3 “And I appeared and was known to Abraham, to Yah’shaq, and to Ya’aqob, as Ale Shaddai. And by My reputation and name - יהוה , was I not known and revealed to them?



Promises Made Promises Kept

Gen 12:2 “And I shall make you (Abram) a great nation, and bless you and make your name (authority, reputation) great, and you shall be a blessing!

Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. **And in you all the clans of the earth shall be blessed.**”

Gen 13:14“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 **“And I shall make your seed as the dust of the earth,** so that, if a man could count the dust of the earth, **then your seed also could be counted.** 17 “Arise, walk in the land through its length and its width, for I give it to you.”



Promises Made Promises Kept

Gen 15:5 And He brought him outside and said, “Look now toward the heavens, and count the stars if you are able to count them.” And He said to him, “So are your seed.”

Gen 15:7 And He said to him, “I am , **יהוה** who brought you out of Ur of the Chaldeans, to give you this land to inherit it.”

Gen 15:13 And He said to Abram, “Know for certain that your offspring are to be sojourners in a land that is not theirs, and shall serve them, and **נֶטְוֹ** (as a strong covenant mark), they shall afflict them, four hundred years.

Gen 15:14 “But also, **נֶטְוֹ** (as a strong covenant mark), the nation whom they serve, I am going to judge, and afterward **נֶטְוֹ** (as a strong covenant mark) let them come out with a remarkable amount of possessions.

Promises Made Promises Kept

- Gen 15:15 “Now as for you, אֵת (as a strong covenant mark), you shall return to your ancestors in shalom –completeness of blessings. You are to be entombed at a generous old age.
- Gen 15:16 “Then the fourth generation shall return here, for it has not been completed to it’s fullest measure, the iniquity or sin of the Amorites up to this point.”
- Gen 16:10 And (Gabreale) the angel of יהוה said to her, “I am going to hugely multiply אֵת- (as a strong covenant mark) your offspring, so they cannot be numbered on account of their abundance.”
- Gen 16:15 And Haḡar bore Aḇram a son, and Aḇram called the name of his son, whom Haḡar bore, Yahshma’ale.

Promises Made Promises Kept

- Gen 16:16 And Abram was eighty-six years old when Haḡar bore אֵלָה (as a strong covenant mark) Yahshama'ale to Abram.
- Gen 17:5 “Then no longer will your name be called אֵלָה as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 “And I will cause you to produce in abundance אֵלָה as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 21:1 And יהוה visited Sarah as He had said, and יהוה did for Sarah as He had spoken. 21:2 So Sarah conceived and bore Abraham a son in his old age, at the appointed time of which Yahuah had spoken to him. 21:3 And Abraham called the name of his son who was born to him, whom Sarah bore to him, Yah’shaq.

Promises Made Promises Kept

- Gen 26:3 “(Yah’shaq) Live together as an alien in this country. And I will exist with you and kneel down and bless you, because I give אֶת as a strong covenant mark, all these countries to you and your offspring. And I shall establish and confirm אֶת as a strong covenant mark, the Covenant oath which I swore to Abraham your father.
- Exod 6:1 And said יהוה Mosheh, “Now you will see what I do to Pharaoh. Because with a hand wielding the force of authority, he will send them out, and with a hand wielding the force of authority, he is going to drive them away of his land.”
- Exod 6:6 “Therefore, say to the children of Yah’shara’al, ‘I am יהוה , and I will bring, אֶת as a strong covenant mark, you out from under the forced labor of the Mitsrites, and shall deliver, rescue and defend, אֶת as a strong covenant mark, you from their bondage, and shall redeem (reclaim as My own) אֶת as a strong covenant mark, you with an arm extended and spread out, and with a large number of unusual punishments, causing surprise and astonishment.

Promises Made Promises Kept

- Exod 6:7 and I will take, אֶת as a strong covenant mark, you as My paternal kin, and I will come to exist as your Eternal. And you will know, understand and respect, that I am יהוה your Eternal who is bringing, תָּא as a strong covenant mark, you out from under the burdens of the Mitsrites.
- Exod 6:8 'And I shall bring, guide and direct תָּא as a strong covenant mark, you into the land which I swore by My hand, תָּא as a strong covenant mark, to transfer possession, תָּא as a strong covenant mark, to Abraham, to Yah'shaq, and to Ya'aqob, to allow תָּא as a strong covenant mark, it to you as a possession. I am יהוה
- Exod 19:5 'And now, if you shama (x2)-diligently listen to the sound of My voice, and then will shamar-guard and keep watch over as a תָּא strong covenant mark, My covenant, then you will come to exist to Me as a treasured possession out of all the paternal kin – because indeed all the earth is Mine –

Promises Made Promises Kept

- Exod 19:6 'but you, you will come to exist to Me as a kingdom and empire of (Levitical) priests and royal advisors and a nation set apart-unique and pure in the sense of superior moral qualities, dedicated to the service of Yahuah.' These are the statements that you will speak to the children of Yah'shara'al."
- Exod 20:5 you do not bow down to them nor serve them. For I, יהוה your Eternal am a jealous Eternal (based on the desire of exclusivity in our relationship) , officially writing down the accounts-taking stock of the awon-iniquity with a focus on the liability for it, of the fathers on the children over the third and fourth generations of those hating Me.



His promises



- Gen 16:12 “And he (Yahsma-ale) is to be a wild man, his hand against every one and every one’s hand against him, and dwell over against all his brothers.”
- Gen 17:5 “Then no longer will your name be called **תָּא** as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 “And I will cause you to produce in abundance **תָּא** as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 17:15 And Yahuah said to Abraham, “As for Sarai your wife, **תָּא** Behold-pay strong attention to this sign: do not call her the name Sarai, for indeed Sarah shall be her name.
- Gen 17:16 “Then I will kneel down and bless her **תָּא** as a strong covenant mark and also give you a son by her. And I will kneel down and bless her, and she will cause to exist nations. Sovereigns of peoples are to be from her.”





His promises



- Gen 17:20 “And as for Yahshama'ale, I have heard you. Behold, I will bend down and bless him **תן** as a strong covenant mark, and I will cause him to bear fruit as a strong covenant mark, and multiply him **תן** as a strong covenant mark exceedingly. Twelve rulers he will bring forth, and I shall make him a nation (goy) large in magnitude and important.
- Gen 17:21 “But **תן** Behold-pay strong attention to this sign- My Covenant I establish with Yah'shaq, whom Sarah will bear to you at the appointed time next year.”



Everlasting Covenant

- 13 “I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. 14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh. 16 “And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.” 17 And Eternal said to Noah, “This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”
- Gen 17:7 “And I shall establish אב as a strong covenant mark, My covenant between Me and you (Abram) and your offspring after you, אב as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, אב as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you אב as a strong covenant mark the ground of your pilgrimage אב as a strong covenant mark, all the ground of Kena’an’s property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”



Everlasting Covenant

- Gen 17:11 “And you will circumcise **תּ** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Gen 17:12 “And at eight days old, you, yourselves will circumcise every male in your lineage. And he who is a servant born in your house and the one acquired with money from any foreigner who is not out of your offspring.
- Gen 17:13 “You must absolutely circumcise the servant who is born in your house, and he who is bought with your money. And it will come it exist as My Covenant in your flesh, as a Covenant for an indeterminate and unending time in the future.
- Gen 17:19 And Yahuah said, “No, Sarah your wife will bear a son to you, and you shall call **תּ** as a strong covenant mark his name Yah’shaq. And I will establish **תּ** as a strong covenant mark, My covenant with him, as a Covenant for an indeterminate and unending time in the future and to his offspring after him.





- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוהYah’shara’al is My son, My first-born, 23 so I say to you, let **My son go to serve Me**. But if you refuse to let him go, see, I am killing your son, your first-born.”
- Exod 9:1 And יהוהsaid to Mosheh, “Go in to Pharaoh and speak to him in this manner. ‘ יהוהEternal of the Hebrews-(the ones from beyond the Euphrates) has said, “Send out ta – as a strong Covenant mark, **My people, so that they serve Me**.

The importance of the Reputation, Authority and Name Of

AYEEL

- Exod 9:16 “And for this reason I have raised you up (the Pharaoh), in order to show you My power, and in order to declare My Name in all the earth.
- Exod 9:29 And Mosheh said to him, “As soon as I go out of the city, let me spread out my hands to , יהוה let the thunder cease and the hail be no more, so that you know that the earth belongs to יהוה.

תשובה

Teshuvah

"return"

- Exod 10:16 Pharaoh quickly called for Mosheh and Aharon, and said, “I have missed the mark and offended against יהוה your Eternal and against you. 17 “And now, forgive-take away, please, my offence, surely this instance, and make a request to יהוה your Eternal, so that He will turn aside this, אָתָּה – strong Covenant mark, plague of death from me.” 18 And he, (Mosha) went out from Pharaoh and made a request to יהוה. 10:19 And יהוה turned a very strong west wind, which took אָתָּה – strong Covenant mark, the locusts away and blew them into the Red Sea. Not one locust remained.

THE BIG QUESTION

Yahuah Tests Us



- Exod 15:25 Then he (Moshah) cried out to יהוה, and יהוה showed him a piece of wood. And when he threw it into the waters, the waters were made sweet. There He established for them a prescribed decree (hoq) and a right-ruling judgment (mishpat) for them, **and there He was testing them.**
- Exod 16:4 And יהוה said to Moshah, “See, I am raining bread from the heavens for you. And the people shall go out and gather a day’s portion every day, **in order to try them,** whether they walk in My Torah or not.



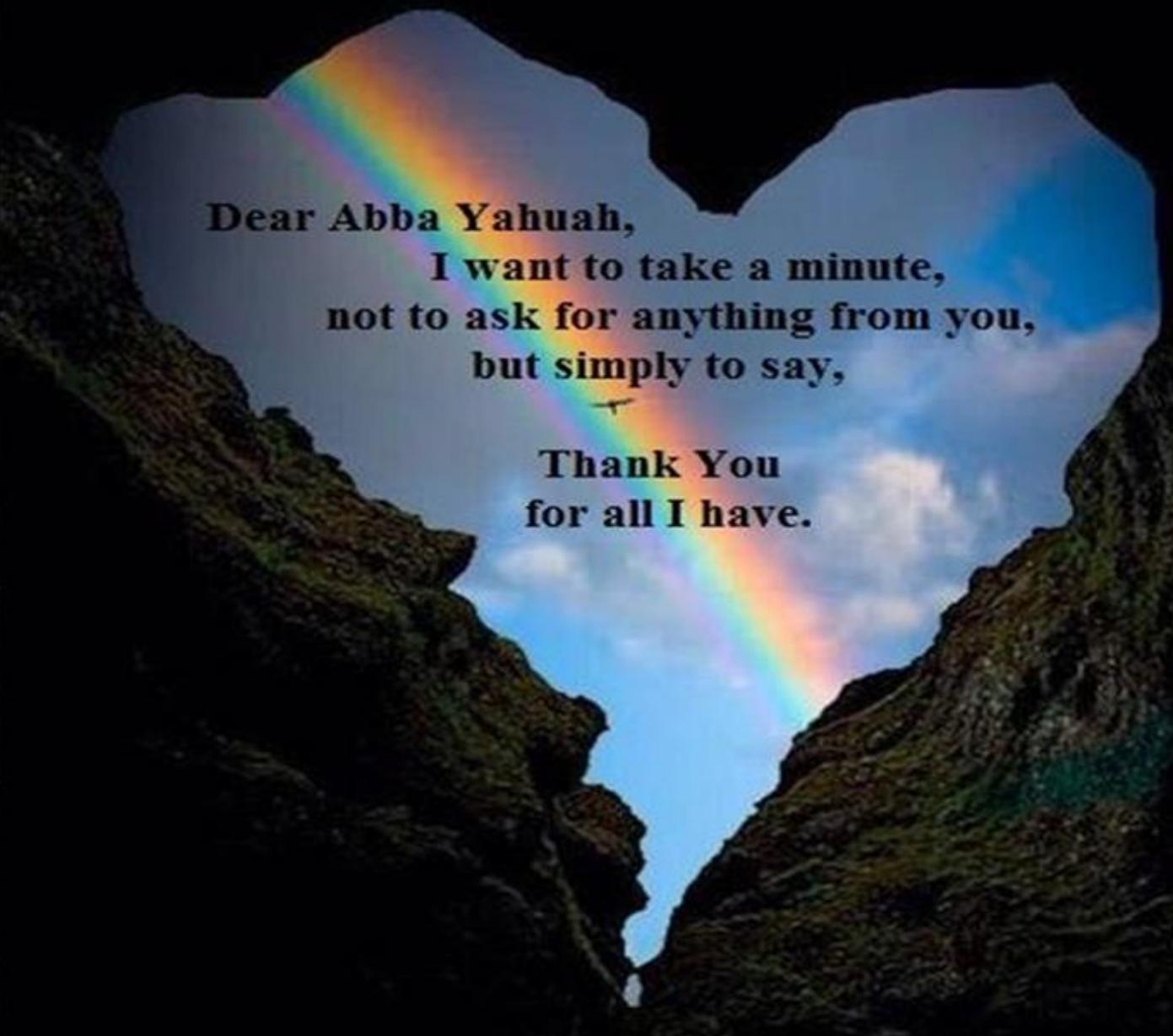
Job 26:14

These are just the beginning of all that he does.

merely a whisper of his power.

Who, then,

can comprehend the thunder of his power?



Dear Abba Yahuah,
I want to take a minute,
not to ask for anything from you,
but simply to say,
Thank You
for all I have.

This is the list of instructions that we have noticed in our study.

1. We should love יהוה our Eternal with all our heart, and with all our being, and with all our might.
2. The Torah should be on our heart filtering our thoughts and deeds.
 3. Teach the Torah to our children
 4. Think about the instructions all the time
 5. Read the Torah out loud
 6. Write them on our property.
 7. Serve Yahuah
 8. Guard the Instructions
 9. Love our neighbors as ourselves
 10. Guard our tongues
11. We will be satisfied with what Yahuah provides
12. Circumcise our hearts
13. Cling to Him
14. Swear by His name/authority
15. We will notice and appreciate all Yahuah does for us with immense gratitude.
16. We will not bear false witness- slander anyone.

This is the list of instructions that we have noticed in our study.

17. Our words will be sincere and honest.

18. Be slow to anger

19. We will stop complaining about our circumstances and ask Yah to show us what we need to learn from them.

20. We will stop grumbling against others on the path to Yahuah

21. We understand the importance and seriousness of making a Covenant with Yahuah.

22. The Marriage Covenant should be highly valued and the roles of the husband and wife should be thoroughly understood.

23. We will be on guard in our relationships.

24. We are responsible for the birds, fish, creeping creatures, livestock.

25. We are responsible for maintaining the earths population.

26. We should be eating only from plants that have reproductive seeds.

27. We will be careful to not eat anything that is still alive with the blood in it.

28. Life is precious and it represents the image of Yahuah. We will do all we can to protect life and never condone premeditated murder.

This is the list of instructions that we have noticed in our study.

29. We are charged with bearing fruit.

Our Statement of Trust in Yahuah

- 1. He alone is the sole creator of the universe and beyond and all that is in it.**
- 2. We will base our decisions upon Yahuah's code of wisdom and will consult Him in all our decisions.**
- 3. We accept and are blessed that Yahuah will continually disturb our peace to test us and keep us on the path.**
- 4. We will learn to love ourselves so we can completely love and appreciate Yahuah.**
- 5. We will love our neighbors.**
- 6. We will appreciate what Yahuah has provided and know it is enough and perfect for us.**
- 7. We will guard our mouths against slander.**
- 8. We will not flatter out of insincerity.**
- 9. We will be slow to anger and not hold on to grudges.**

Our Statement of Trust in Yahuah

10. We will trust Yahuah and not complain when He brings into our lives challenging circumstances but will ask for guidance from Him.

11. We will trust that Yahuah is looking after His sheep better than we can, so we do not have to feel compelled to correct or grumble against a Covenant Family Member. If they need our help, Yahuah will lead them to us to ask for it.

12. We agree to trust in Yahuah's Covenant plan and will learn all we can about them so we can stay on His path.

13. We agree when we enter into a Marriage Covenant that we do not rush into it and seek to understand and trust the pattern that Yahuah has set inside it. A pattern of how to treat each other and Him.

Our Statement of Trust in Yahuah

14. We will trust Yahuah when He asks us to take our rightful positions, to be able to function as He has planned from the beginning.

15. We will be on guard to not eat food that will change our DNA or that does not have His original DNA coding in them. These are Genetically Modified plants and animals.

16. We trust that when Yahuah asks us not to eat of the blood it is for a very good reason.

17. Whatever we have done before we knew You, Yahuah we trust that there will be forgiveness if we teshuva and repent. We will hold the sanctity of life as precious and will never take the opinion that the murder of an innocent is not without dire consequences to those who do this. We pray they will see the eternal consequences of their actions and repent. We are in Your image and thus to murder is to make light of your creation.

Our Statement of Trust in Yahuah

18. When Yahuah when He says that He will honor His promises of the Covenant -the blessings and the consequences of His justice will be taken care of in His proper time.

19. Now that Yahuah is allowing evil to be united and gather under one language of globalism, we will trust in Him that He of course saw this and has made provision for us.

20. We will not forget that because of the amazingly righteous people who have gone before us, Abraham in particular we receive our blessing. He is a great example of doing what Yahuah asks without question of a deep trust and love. It is our task and to our honor to follow his example.

Our Statement of Trust in Yahuah

21. When we trust Yahuah with our everything, we give to Him the highest praise we can give Him.