

# The Covenant Instructions in Chronological Order

EXODUS -  
SHEMOT

Part 15A

COVENANT

EXODUS 20: 16

understanding  
your relationship with

**PSALMS 119:10  
WITH MY WHOLE HEART I  
SEEK YOU; LET ME NOT  
WANDER FROM YOUR  
INSTRUCTIONS!**



# YAHUAH'S OASIS

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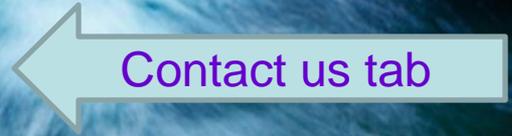
PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...



Contact us tab



## Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

 Yahuah's Oasis

**vimeo**

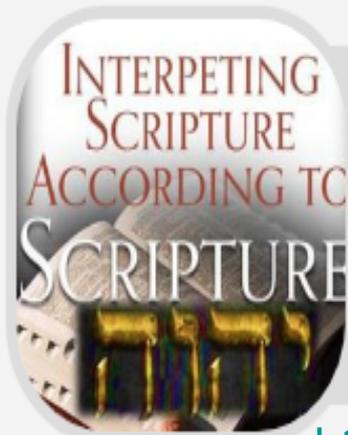
In order to get the full presentation with gifs and added videos and commentary please check out this study on our Vimeo channel and follow along with the PDF. You can download the videos and share also on social media as you wish. There is a video for every PDF found on our website, the latest will be on top.

**vimeo**

<https://vimeo.com/yahuahschokmah>



Studies with Scripture explaining the Covenant with Yahuah - what He expects as well as what He offers us as His children. There are chronological studies showing when they first showed up in Scripture and with amplification of Scripture one will find a whole new look for the Father of the Universe.



# YAHUAH'S CHOKMAH

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<https://www.bitchute.com/channel/ibOCMfujVpAf/>



# cedarnsage

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## Our Methodology

The tricky thing about going chronological is that we get hints of an instruction way before it was written down in Exodus. This was a great eye opener as we went through Genesis. They knew of these things from somewhere. Adam and Hawah must have taught their children and now that the 365 books of Enoch are lost, we do not have an accurate picture of the first mention of these things.

We have chosen to deal with this by acknowledging the first mention of a subject but will not address it fully until the actual instruction is given. We want to recreate the feeling of starting from scratch. It seems to us that Yahuah watched mankind and as we progressed kept note of the things which caused us to stumble the most. It was then at Sinai that Yahuah was able to set in stone the things for us to guard against and remember that would keep us on the path. But we will see that the moral code was already in practice as well as some ceremonial things. How could it be otherwise? Everyone has had the information they needed to come to love and choose Yahuah, if He has chosen them. There are some things that prevent Him from choosing certain creations, so let us keep that in mind, even if we do not fully understand it.

In Part 15 of our journey in the book of Shemot/Exodus, we continue with our study of what it means to be in Covenant with Yahuah. In today's study we move on to the next instruction regarding how we treat each other and Yahuah. Today we look at bearing false witness and the wide range implication of this instruction! Without bearing false witness, which is also lying, someone like Bernie Madoff from our last study could not have pulled off his Ponzi scheme. Bearing false witness can be a matter of life and death is a very grave matter. In part A, we will be highlighting blistering examples of bearing false witness in a legal setting, in part 15B the court of Public opinion and Part 15C, bearing false witness against Yahuah in the religious court- from the pulpit- the most grievous action and aspect of this.

שְׁמוֹת

Shemot

"Names"

EXODUS

## The Pattern

- Yahuah lovingly gives us instructions to follow diligently and carefully
- ❖ IF We seek to understand and return love to Yahuah by applying the instructions, and joyfully clinging to them and Him, knowing they are for our best interest...
- THEN Yahuah will diligently and lovingly protect and care for us until He calls us home.

## The Pattern Of the Covenant Brings The Promise of Success

- When we get off the path we turn around, ask forgiveness and return to the path, determined to not repeat the error. Teshuva.
- Yahuah will diligently protect and care for us until He calls us home.

**FOCUS**  
**FOLLOW ONE COURSE UNTIL SUCESS**

**YAHUAH'S  
TORAH**

**THE WORLD**

# **Accept Yahuah's Instructions**

**and live!**

Exod 20:15

You will not continue to testify, respond as a witness, or speak,  
falsely against your neighbor.

false H8267 שקר: witness H5707 עד against thy neighbor. H7453 ברעד bear H6030 תענה Thou shalt not H3808 לא Exo 20:16

Masoretic Text

SHOW VOWEL POINTS

20:16 לא־תענה ברעד עד שקר: ס



In our study 15 A on "not bearing false witness", we will be examining The Hebrew words and the consequences of ignoring this instruction. This is not something Yahuah takes lightly and neither should we. After all it was part of what caused Hawah (Eve) and Adam to fall. Also, the legal court aspect of this instruction.

**A false witness will  
not go unpunished,  
and he who pours out  
lies will not go free.**

**Proverbs 19:5**

[fb.com/iLoveProverbs](https://www.facebook.com/iLoveProverbs)

INTERLINEAR BIBLES CROSS-REFS COMMENTARIES DICTIONARIES MISC

SHOW CANTILLATION MARKS  Masoretic Text SHOW VOWEL POINTS

Septuagint Interlinear Reverse Interlinear

English (KJV) [?] Strong's Inflected, Root & Transliterated Parsing

Thou shalt not bear PHRASE H6030 תענה ענה 'ānā HVqi2ms

false H8267 שקר שקר šeqer HNcmsa

witness H5707 עד עד 'ēd HNcmsc

against thy neighbour. PHRASE H7453 ברעך רע HR/Ncmsc/S...

רע

20:16 לא תענה ברעך עד שקר: ס

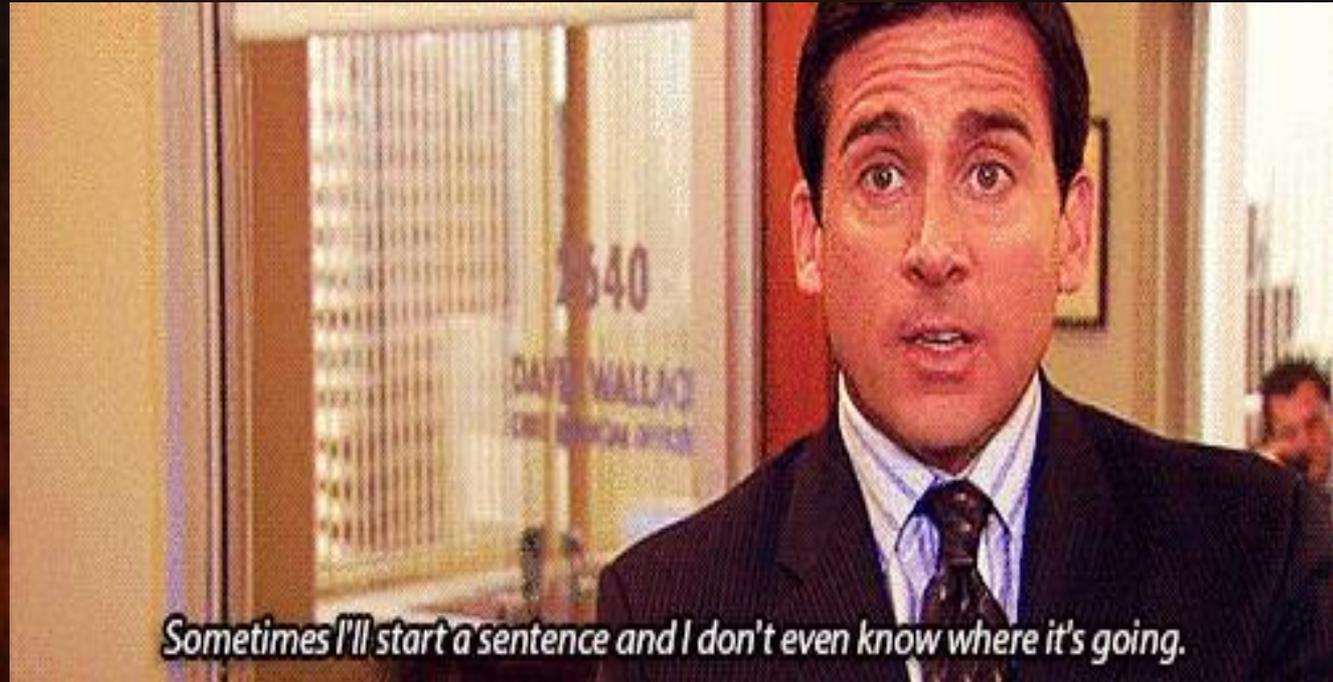
Handwritten blue annotations: "No" above the Hebrew text, and a blue line connecting the Hebrew words to their respective entries in the Strong's/Transliterated column.

As you can see looking at the Hebrew the words are out of order in English. That is due to Grammar and ease of understanding from Hebrew to English. The Samek at the end of the sentence means it is a complete thought. BLB also did not translate LA (lamed-Aleph) which in this case means “no” and the translators embellished with “thou shalt not”. Literally its “No you speak amongst/against neighbor witness false. The prefix and suffix letters help smooth it out.

# לֹא-תַעֲנֶה

## LA A-Nah

- H6030 & 32 -To answer, speak, respond, testify as a witness, announce, give an account, shout, sing, imply,
- H6031 & 33 to afflict, browbeat, looking down, defile, weaken, to humble



## Strong's H6030-6034

Anah- per the various points has a wide range of meanings but are connected. From being humbled, suppressing, deeply concerned, alternate or responsive singing. Something you act upon and even can mean sexual intercourse. The action is of returning to something repeatedly.

- The Lamed Aleph is a negative or No and a Tau prefix to the word is you will- so in the English it would be "You will (tau) not (Lamed Aleph).

עָנָה

Transliteration	Pronunciation
'ānā	aw-naw' (Key)
Part of Speech	Root Word (Etymology)
verb	A primitive root

#### Outline of Biblical Usage [?]

- I. to answer, respond, testify, speak, shout
  - A. (Qal)
    - i. to answer, respond to
    - ii. to testify, respond as a witness
  - B. (Niphal)
    - i. to make answer
    - ii. to be answered, receive answer
- II. (Qal) to sing, utter tunefully
- III. (Qal) to dwell



Affliction is not an English word I would use here for 'anah unless the context was talking about afflicting someone else by telling a lie. I would add a word for it to modify which would be the word conscience.

The word for affliction is 'anah which can mean affliction but it is really more generally used for answering or responding, testifying and/or humbling.

His affliction was his conscience,

the word for answer is 'anah which means to pay attention, to respond, to give a reply.

 **Action:** Thick, Dark **Ancient Hebrew:** The pictograph   
is a picture of a twisted rope with the extended meaning of darkness.

H6031 &  
H6033

  ( ענה ) **Definition:** As dark.

  ( common, ענה / ah.n.h ) **Translation:** AFFLICT (V) **Definition:** To oppress severely so as to cause persistent suffering or anguish in the sense of making dark. **KJV Translations:** afflict, humble, force, exercise, sing **Strong's Hebrew #:** h.6031 **Strong's Aramaic #:** a.6033

  ענה *a-nah*

Answer (verb)

Something written or spoken in reply to a question.

Strong's Number: 6030



AHLB

  ענה *a-nah*

Afflict (verb)

To oppress severely so as to cause persistent suffering or anguish in the sense of making dark.

Strong's Number: 6031



AHLB

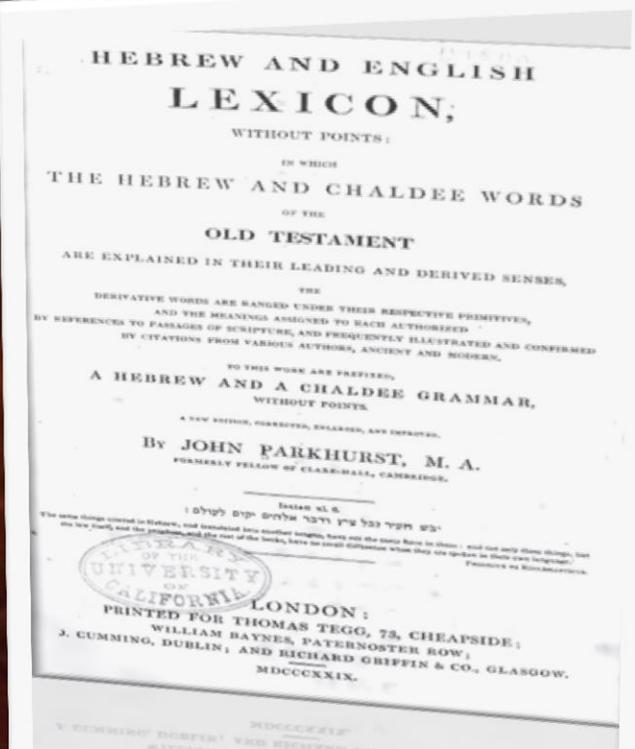
## ענה H6031 & H6033

With a radical, but mutable or omissible, ה. The † general meaning of this extensive root seems to be, *to act upon some person or thing, to affect, produce effects upon, or sufferings in some other, to act or speak with respect to some other, to return, give or send back.*

I. In Kal, transitively, *to act upon, effect.* Hos. ii. 21, 22,—אענה I will affect or act upon the heavens, and they יענו shall affect the earth, and the earth תענה shall affect the corn, and the wine, and the oil, and they יענו shall affect Jezreel.

## H6030 & H6032

III. *The word denotes, as above observed, returning, reversion, replication. As a V. in Kal it generally signifies to reply, answer, to return, or speak in answer or reference to some other person or thing.* Gen. xviii. 27. Deut. xix. 18. xxvi. 5. Ruth i. 21. Job iii. 2. Cant. ii. 10. Zech. iii. 4. iv. 4, 11. Also, *to answer in singing, sing alternately.* Exod. xv. 21. 1 Sam. xxi. 11. Comp. Exod. xxxii.



In context, Yahuah is saying do not falsely bring suffering upon someone by lying about them or a situation that involves them. Planting false evidence, stories, implying guilt on circumstantial evidence are a few examples.



SINCE 1828

GAMES

THESAURUS

WORD OF THE DAY

BLOG

SHOP

impartation

Dictionary

# impartation noun

Save Word

im·par·ta·tion | \im-,pär-'tā-shən \

*plural* **impartations**

## Definition of *impartation*

: the act of imparting something (such as knowledge or wisdom) : a granting or communication of something held in store



A good example of H6031 & H6033 is the phrase "to make an example of". It carries the meaning of meting out harsher justice or consequence to deter others from doing the same action. But is that Torah justice? No it is not. One set of instructions for everyone and one set of consequences for everyone.

That is true justice.

In our current society this can happen to appease a mob mentality or to avoid social upheaval but it is still wrong. Here is a headline where Minnesota's AG was keenly aware of what a mob wanted but warned against this practice. He was very brave.

## 'Don't go heavy on him': Minnesota AG says judge should not make an example of Derek Chauvin when he sentences him on Friday because it's not about 'revenge'

- Chauvin, 45, is facing a maximum of 40 years in jail after he was convicted of second-degree unintentional murder, third-degree murder and manslaughter
- Minnesota AG Keith Ellison said he was satisfied to see Chauvin convicted
- But he added: 'I will admit, I felt a little bad for the defendant ... He's a human'
- 'The State never wanted revenge against Derek Chauvin,' the AG told CBS

By [ROSS IBBETSON FOR MAILONLINE](#)

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6/26/2021

<https://www.dailymail.co.uk/news/article-9708383/Dont-heavy-Minnesota-AG-says-judge-not-make-example-Derek-Chauvin.html>

# The exact opposite of the government's stance on John McAfee



**John McAfee** ✓ @officialmcafee · Feb 6 2021

I'm in my 76th year. In prison. Awaiting trial for extradition.

Maybe not in the best position to be giving advice.

But anyway...

Believe nothing you hear. And be suspect even of your own eyes.

A world ruled by the powerful, the clever and the corrupt is never what it seems.

Salten News

6-22/2021

Visit

The US government 'wants to make an example of me': Las...



**Janice McAfee** @theemrsmcafee · Jun 10

While @officialmcafee has been awaiting extradition for 8 months in a Spanish prison for failing to file income taxes from 2014 to 2018 (among other ridiculous allegations) the wealthy in America continue to pay little to no income taxes. #FreeJohnMcAfee

**Janice McAfee** @theemrsmcafee · Dec 12, 2020

If extradited, @officialmcafee faces 35yrs in prison for multiple counts of refusing to file tax returns. 35yrs for refusing to pay taxes for 4yrs, according to the charges. He would die in prison. Had he have chosen armed robbery he would receive only 5yrs.



US super-rich 'pay almost no income tax'  
US authorities probe leak claiming to show how billionaires including Jeff Bezos and Elon Musk pay minimal or no income tax.

bbc.com

6/26/2021

# Getting closer to the truth of why they were after him? Look up his “ghost”.

2021

 **John McAfee**  @officialmcafee · May 27, 2018

The looming war on the horizon.



**John McAfee**  @officialmcafee · May 24

Three years ago I predicted a war between governments and crypto. The FED now calls crypto a threat to economic stability and China is outlawing it.

The war is on and I am a major target.

Do not be afraid. Crypto is our last hope for financial independence.



**Janice McAfee** @themrsmcafee · May 26

.@elonmusk has moved the crypto markets with his tweets far greater than @officialmcafee could ever have and he continues to do so, with impunity, while John faces the real possibility of dying in prison for allegedly engaging in similar activities. #FreeJohnMcAfee #FreeMcAfee



**Janice McAfee** @themrsmcafee · May 26

I obviously am not saying that @elonmusk should be in prison. That's ridiculous. I'm simply stating that according to @officialmcafee's indictment he has been accused of engaging in similar activity, so since Elon is not in prison for his actions neither should John be.

**John McAfee** @officialmcafee · May 27, 2018  
The looming war on the horizon.

**John McAfee** @officialmcafee · Jul 10, 2020  
Phase one of the Ghost cell phone service using eSIMs will be available September 15th.

For the older phones that do not support eSIMs, we will have a hard SIM card available by December.

\$GHOST

[Ghostbymcafee.com/ghostesim/](https://ghostbymcafee.com/ghostesim/)



**John McAfee** @officialmcafee · Jun 30, 2020  
\$GHOST now being used at Disneyland in Hong Kong.

Slowly but surely the World is recognizing what we have done.

And there are way, way more features coming in the next three months. Look for them:)



Ghost haunting vending machines at HK Disneyland  
Flamboyant cryptopreneur John McAfee's Ghost, a privacy-focused digital currency, can now be used to purchase goods from vending ...  
[asiatimes.com](https://asiatimes.com)

**John McAfee** @officialmcafee · May 24  
Three years ago I predicted a war between governments and crypto. The FED now calls crypto a threat to economic stability and China is outlawing it.  
The war is on and I am a major target.  
Do not be afraid. Crypto is our last hope for financial independence.



**John McAfee** ✓ @officialmcafee · Oct 22, 2020

My words threaten the fabric of a stale and power hungry bureaucracy.

The average citizen is a pawn for that bureaucracy, to build the goods and services that the government bureaucracy consumes.

They need us.

Without our support their power is nothing.

71 144 835



**John McAfee** ✓ @officialmcafee · Oct 22, 2020

I am charged with tax fraud - which is lying on your tax return.

I have filed no returns for many years and have made no secret of it. If I have said nothing how could I have lied.

My real crime is speaking publicly about the insanity rampant within our system of government.

183 492 3.2K



**John McAfee** ✓ @officialmcafee · Oct 22, 2020

PayPal to take crypto.

The IRS must be pissing itself.

127 321



**John McAfee** ✓ @officialmcafee · Oct 30, 2020

I'm in prison for refusing to file tax returns, while government bureaucrats use your taxes for private planes, lavish parties and all other benefits of their power.

If you think this election, whatever its results, will change this system, you will be sadly disappointed.



**Major Patriot** ✓ @MajorPatriot

1h · 🌐 · Edited

So let me get this straight. Within 24 hours of Mike Lindell, Sidney Powell and Rudy Giuliani appearance in court to address Dominion Voting Systems lawsuits:



**John McAfee** ✓ @officialmcafee · Nov 6, 2020

*If you don't know what you don't know, you will never look for it.*

*I promise you, there is much you don't know about this election.*

- Giuliani gets his law license yanked
- A building in the same neighborhood where members of Trump family reside completely "collapses"
- John McAfee commits "suicide"
- Biden threatens F-15 airstrikes armed with Nukes against Americans who want "to take on the government"



**John McAfee** ✓ @officialmcafee · Jan 25



I am in prison. It does not matter where I am or what happens to me it will not change the madness of the world - war, conflict, jealousy, emptiness, dissatisfaction.

I am a transient, tiny spark in an infinite universe, as are all of you.



370



660



5.7K



**John McAfee** ✓ @officialmcafee · Jan 18



In a country where political leaders deceive, line their pockets, smear their opponents, give contracts to supporters, create propaganda ... the censoring of someone on social media for suggesting election fraud exists will go down as one of the greatest absurdities in history.



233



2K



6.5K



**John McAfee** ✓ @officialmcafee · Jan 17



A culture where business leaders are forced into hiding, credentials are threatened, political leaders are expelled or censored, people fired for their beliefs, witch-hunts for dissenters ...

This was life under Stalin's soviet politburo.

This is happening

Now

In America.



**Time Traveler Anonymous** @TimeTravelAnon · 7h

What do you think he knew?



**John McAfee** ✓ @offi... · Feb 5, 2020

Replying to @whotookmaname

Do NOT, under any circumstances, take the vaccine!!!



29



44



388



**John McAfee** ✓ @officialmcafee · Mar 28 2021

No one owns truth. It evolves through discourse and facts revealed in time.

The Earth was once the center of the Universe. Any fool could see the heavens revolve around it - an obvious truth.

Truth evolves.

Who owns the truth of vaccines?



Jennifer Depew, RD  
@deNutrients



This is really bad news – **spike protein** break down chemicals in water are **neurotoxic to tadpoles**.

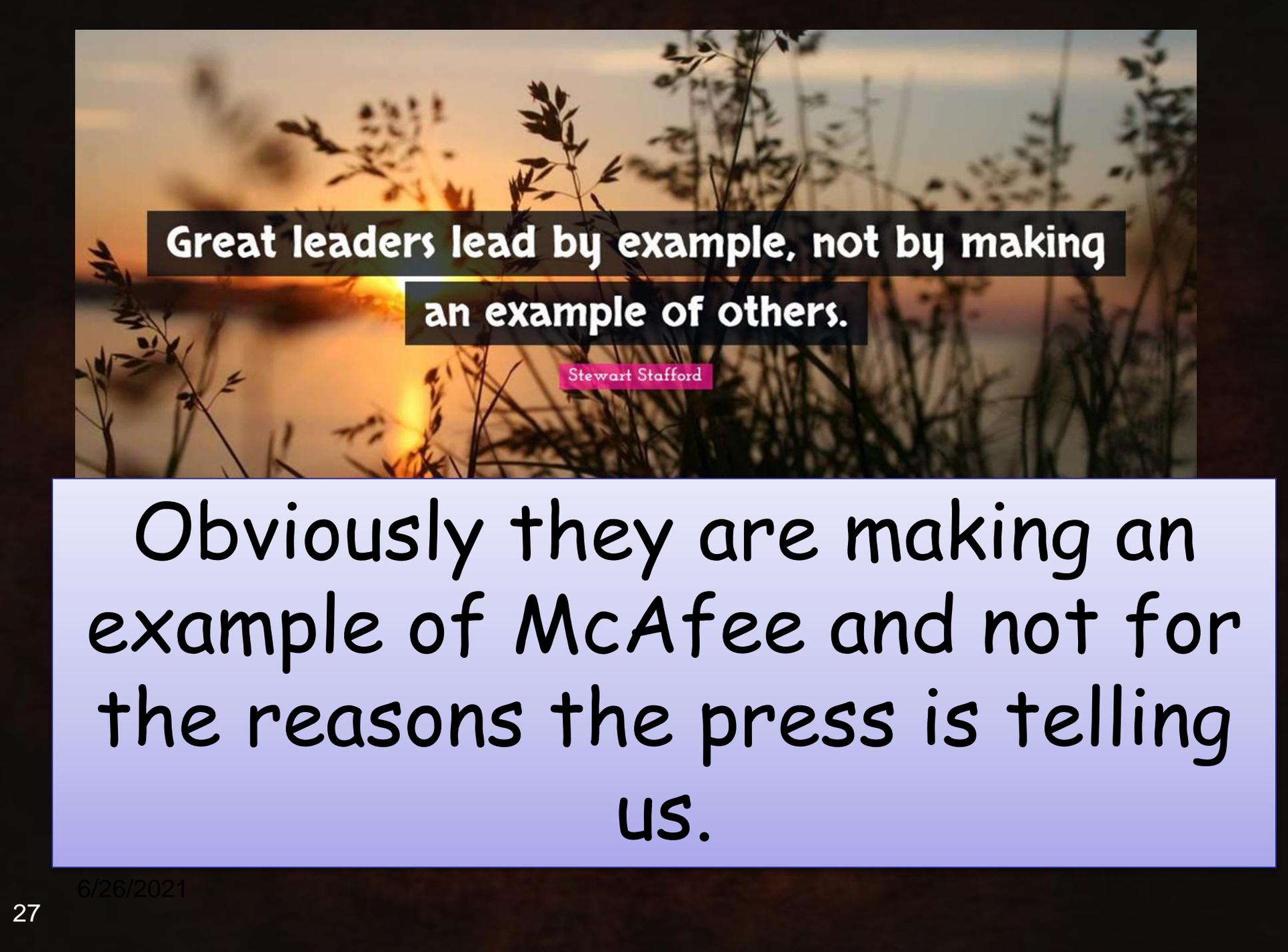
[biorxiv.org/content/10.110...](https://biorxiv.org/content/10.110...)

**Spike protein** is a toxin – making urine of recently vaccinated people a toxic waste entering the water supply.

**bioRxiv**  
THE PREPRINT SERVER FOR BIOLOGY

An insight into neurotoxic and toxicity of spike fragments SARS-...  
[biorxiv.org](https://biorxiv.org)

12:09 PM · 6/19/21 · [Twitter for Android](#)



Great leaders lead by example, not by making  
an example of others.

Stewart Stafford

Obviously they are making an  
example of McAfee and not for  
the reasons the press is telling  
us.

20:16 לֹא־תִעַנֶּה בְּרַעֲךָ עַד שִׁקָּר: ס

PHRASE

▼ בְּרַעֲךָ *b<sup>e</sup>rē·'ăkā'*

▼ בְּ *b*

“You shall not testify **against** your neighbor with a

⊙ בְּ *b* in, at, among, upon; with, away from, when  
preposition ± “in” (בְּ)

CHAL in, at; in; in the eyes of; among; as; as El Sh; wit...

DBL Hebrew in; among; on; at; into; with; of; to; by; because;...

▼ כִּי *kā'*

shall not testify against **your** neighbor with a false witness.

⊙ אַתָּה *'ăt·tā(h)* you (m.s.)

pronoun, suffixed, second person, masculine, singular

▼ רַעַךְ *rē'ă*

shall testify against your **neighbor** with a false witness.

⊙ רַעַךְ *rē'ă* friend; neighbor; darling, favorite, lover; comrade, ...  
noun, singular ± common, construct, masculine, suffixed

Sense: **neighbor** – a person who lives (or is located) near another.

BDB friend, companion, fellow

GHCLOT a companion, a friend; a lover, one beloved; ...

CHAL comrade, companion, friend, fellow

DBL Hebrew fellow countryman; neighbor; friend

TLOT companion

Strong's H7453 - *rēa'* ray'-ah

Root Word (Etymology) רַע

From רָעָה (H7462)

- I. friend, companion, fellow, another person
  - A. friend, intimate
  - B. fellow, fellow-citizen, another person (weaker sense)
  - C. other, another (reciprocal phrase)

Strong's H7462 - *rā'ā* raw-aw'

A primitive root רָעָה

Strong's Definitions [?] (Strong's Definitions Legend)

רָעָה *rā'āh*, raw-aw'; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend):—~~break~~, companion, keep company with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdsman, keep (sheep) (-er), pastor, shearing house, shepherd, wander, waste.

Strong's H7463 - *rē'ē* ray-eh'

From רָעָה (H7462) רָעָה

רָעָה *rē'eh*, ray-eh'; from H7462; a (male) companion:—friend.

Strong's H7464 - *rē'ā* ray'-aw

From רַעַי (H7453) רָעָה

רָעָה *rē'āh*, ray'-aw; feminine of H7453; a female associate:—companion, fellow.



We make our friends; we make our enemies; but God makes our next door neighbour.

— Gilbert K. Chesterton —

AZ QUOTES

ע 70	ר 200
Ayin	Resh
Eye Watch Experience	Head Authority First

Masoretic Text

SHOW VOWEL POINTS

20:16 לֹא-תֵעַנֶה בְּרֵעֲךָ עֵד שֶׁקֶר: ס

ד <sup>4</sup>	ע <sup>70</sup>
Dalet	Ayin
Door Move Entrance	Eye Watch Experience

witness

H5707

עֵד

עֵד

'ēd

Strong's H5707 - 'ēd

ayd

Contracted from עֵיד (H5749) עֵד

Strong's H5749 - 'ūd

ood

A primitive root

עֵיד

עֵד 'ēd' ... ur neighbor with a false witness.

עֵד 'ēd' witness

noun, singular, construct ± common, masculine

Sense: witness (legal) – a person who testifies in a legal setting; sometimes extended to refer to inanimate objects serving as witnesses.

- BDB witness
- GHCLOT witness; testimony; what testifies; a prince; a witn...
- CHAL witness
- DBL Hebrew witness; evidence
- TLOT witness
- NASB Dictionaries a witness

עֵד 'ēd, ayd; contracted from H5749; concretely, a witness; abstractly, testimony; specifically, a recorder, i.e. prince:—witness.

עֵיד 'ūwd, ood; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication):—admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, (bear, call to, give, take to) witness.



false

ר 200	ק 100	ש 300
<b>Resh</b>	<b>Qof</b>	<b>Shin</b>
		
Head Authority First	Sun Behind Time	Teeth ress/destro Separate

H8267

שקר

שָׁקַר

šeqer



▼ :שָׁקַר šā'·qēr to testify against your neighbor with a **false** witness.

שָׁקַר šē'·qēr liar; breach of faith, lie

noun, singular ± common, absolute, masculine, pausal

Sense: deception – a misleading falsehood.

BDB	deception, disappointment, falsehood
GHCLOT	a lie; falsely; a liar; whatever deceives, fraud, vanity
CHAL	lie, falsehood, deception; what is wrong, false, pretended,...
DBL Hebrew	deception; lie; liar; for no reason; vanity
TLOT	to deceive
NASB Dictionaries	deception; disappointment; falsehood

Strong's H8265 - śāqar

saw-kar'

A primitive root

שָׁקַר

שָׁקַר śāqar, saw-kar'; a primitive root; to ogle, i.e. blink coquettishly:—wanton.

#### Outline of Biblical Usage [?]

- I. lie, deception, disappointment, falsehood
  - A. deception (what deceives or disappoints or betrays one)
  - B. deceit, fraud, wrong
    - i. fraudulently, wrongfully (as adverb)
  - C. falsehood (injurious in testimony)
    - i. testify falsehood, false oath, swear falsely
  - D. falsity (of false or self-deceived prophets)
  - E. lie, falsehood (in general)
    - i. false tongue
  - F. in vain

Strong's H8266 - śāqar

shaw-kar'

A primitive root

שָׁקַר

שָׁקַר shāqar, shaw-kar'; a primitive root; to cheat, i.e. be untrue (usually in words)  
—fail, deal falsely, lie.

Masoretic Text

SHOW VOWEL POINTS 

20:16 לֹא־תַעֲנֶה בְרַעַד עַד שִׁקְרָ: ס



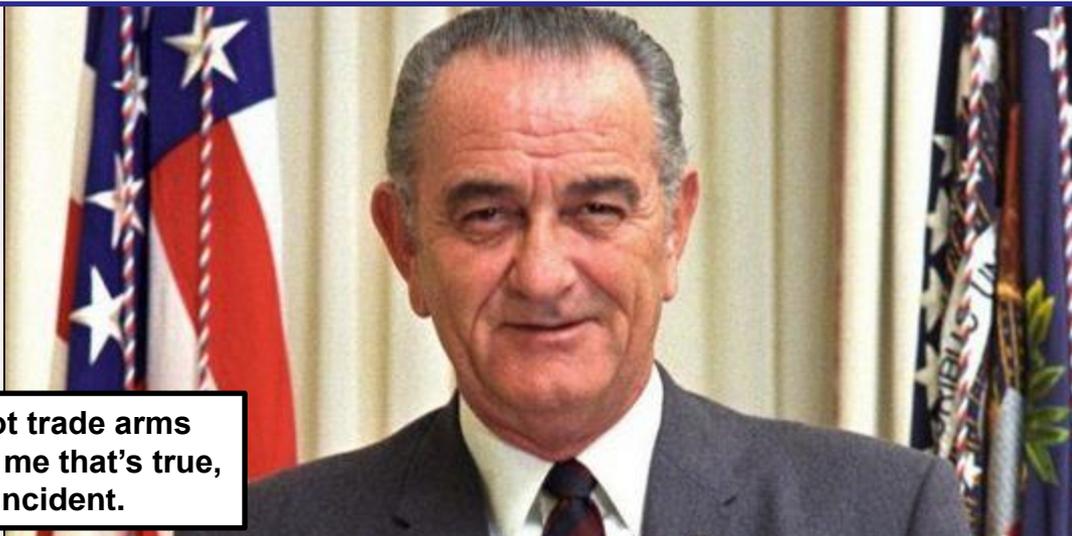
### Hillary's Greatest Hits

- ✗ Was named for Sir Edmund Hillary
- ✗ Was "dead broke" when she left the White House
- ✗ Landed under sniper fire in Bosnia
- ✗ All of her grandparents were immigrants
- ✗ Benghazi was caused by a video
- ✗ Instrumental in Northern Ireland peace process

**ISIS WAS FOUNDED IN 2004 AS A CHAPTER OF AL QAEDA IN IRAQ, WHICH DIDN'T EVEN EXIST UNTIL I INVADED IRAQ BASED ON LIES**



In 1964 2 US ships was "attacked in N. Vietnam's Gulf of Tonkin. President Lyndon B. Johnson told the American people it was an "unprovoked" attack and that he was orchestrating an aggressive response. In truth, Johnson had already planned to attack North Vietnam and had been spying on them. **There was no unprovoked attack.** "For all I know, our Navy was shooting at whales out there," said Johnson in 1965.



"A few months ago, I told the American people I did not trade arms for hostages. My heart and my best intentions still tell me that's true, but the facts and evidence tell me it is not." Iran 1985 incident.

# Do Not Bear False Witness

Dennis Prager

Dec 01, 2014

2.3m

The Ninth of the Ten Instructions is "You shall not give false witness against your neighbor." This means two things: "Do not lie when testifying in court." And, "Do not lie." Period. Remember, in order for an action to be prohibited or demanded in the Ten Instructions it has to be fundamental to making civilization. As important as donkey riding might have been when the Ten Instructions were given, the Ten Instructions contains no Instruction to ride your donkey responsibly. A society can survive bad donkey drivers. But it cannot survive contempt for truth -- whether inside or outside a courtroom. If people testify falsely in a courtroom, there can be no justice. And without even the hope of justice, there can be no civilization. The Hebrew Bible was so adamant on this subject that the punishment imposed on a witness who gave false testimony was the same as the punishment that would have been meted out to the accused had the false testimony been believed. In the case of a crime that would be punishable by death, therefore, the false witness was liable to be put to death. But the Instruction is clearly concerned with truth generally, not only in a courtroom.

<https://www.prageru.com/video/do-not-bear-false-witness/>

Both the great twelfth century Jewish commentator, Ibn Ezra, and one of the most influential biblical scholars of the 20th century, Brevard Childs of Yale University, agreed that the commandment was about truth-telling generally. As Childs pointed out, if the Ten Instructions were solely concerned with truth and falsehood in a courtroom, it would have added words such as "in court."

There are many important values in society, but truth is probably the most important. Goodness and compassion may be the most important values in the micro, or personal, realm. But in the macro, or societal, realm, truth is even more important than compassion or kindness. Virtually all the great societal evils, such as African slavery, Nazism and Communism, have been based on lies.

There were slave traders, Nazis and Communists who were compassionate in their personal lives, but all of them told, and most of them believed, some great lie that enabled them to participate in a great evil. Black slavery was made possible in large measure by the lie that blacks were innately inferior to whites. The Holocaust would have been impossible without tens of millions of people believing the lie that Jews were inherently inferior to so-called Aryans. And Communist totalitarianism was entirely based on lies. That's why the Soviet Union's Communist Party newspaper was named Pravda, the Russian word for "Truth" -- because the Party, not objective reality, was the source of truth.

There is only so much evil that can be done by individual sadists and sociopaths.

In order to murder millions, vast numbers of otherwise normal, even decent, people must believe lies. Mass evil is committed not because a vast number of people seek to be cruel, but because they are fed lies that convince them that what is evil is actually good. However, one big obstacle to truth-telling is that believers in causes, including good causes, that don't place truth as a central value, will be very tempted to lie on behalf of their cause.

There are many examples. In the 1980's, to promote the cause of the homeless, the leading activist on their behalf, claimed that there were 2 to 3 million homeless in the United States. Years later he admitted on national television that he had to come up with a number and made that one up. The real number was between 250,000 and 350,000.

Similarly, groups in the fight against cancer were caught greatly exaggerating the number of women who get breast cancer each year. Why? In order to frighten more women into getting mammograms. Again, lying on behalf of a good cause. Why is lying on behalf of good causes destructive? Because if we don't know what's true, how and where do we know how to properly allocate society's limited resources? And in the worst cases, it distorts society's priorities, and therefore does great harm.

<https://www.prageru.com/video/do-not-bear-false-witness/>

The Ten Instructions is there to warn all of us that, with very few exceptions, such as the immediate saving of innocent life, no cause is more important than truth-telling. The Ten Instructions is the greatest list of instructions ever devised for creating a good society. But such a society cannot be created or maintained if it is not based on truth.

I'm Dennis Prager.



The truth is still  
the truth, even if  
no one believes it.  
A lie is still a lie,  
even if everyone  
believes it.

*TheMindJournal.com*

# BEWARE: LIES USED IN CONVENTIONAL LAW ENFORCEMENT

Those who think it is permissible to tell white lies soon grow color-blind.

— *Austin O'Malley* —

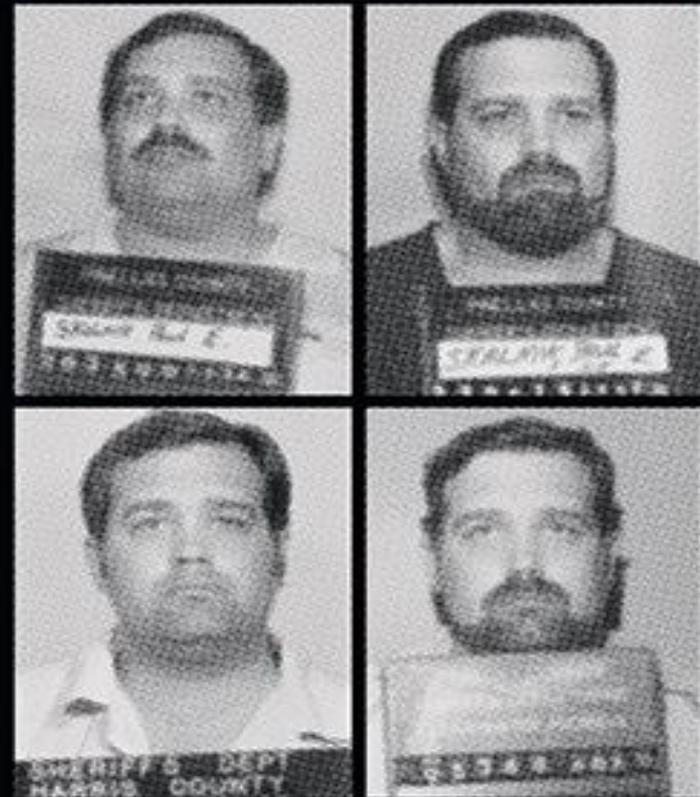
AZ QUOTES

The New York Times Magazine

FEATURE

## How This Con Man's Wild Testimony Sent Dozens to Jail, and 4 to Death Row

Paul Skalnik is a grifter and criminal. Now a man may be executed because of his dubious testimony. Why did prosecutors rely on him as an informant?



The remarkable story of Paul Skalnik, a grifter, imposter and jailhouse informant who testified or gave information in at least 37 cases in one Florida county alone — and helped to send four men to death row. So effective was Skalnik in the courtroom that Pinellas County prosecutors — who knew he made a living by fraud and deception — put him on the stand again and again.

6/26/2021

<https://hillmanfoundation.org/hillman-prizes/2020-hillman-prize-magazine-journalism>



Colloff was tipped by an attorney working on the appeal of a Florida death row inmate named James Dailey. At Dailey's 1987 trial, the most damaging testimony came from Skalnik, who was then an inmate. Skalnik was the "closer" for the prosecution, the witness who could smooth over a case's inconsistencies, nudging jurors past reasonable doubt. Remarkably, he repeatedly claimed that inmates had spontaneously, and often against all odds, confessed their crimes to him. Prosecutors returned to him repeatedly and in return, **they afforded Skalnik favorable treatment and shorter sentences, benefits that jurors never heard about.** Florida prosecutors concealed the extent to which they worked with Skalnik and insisted that he never received anything in exchange for his testimony.

Skalnik passed himself off as a decorated fighter pilot, a former college football star, a high-rolling oilman, a luxury home builder, a defense attorney, an aide to the speaker of the Texas House, and a dying cancer patient. Still, prosecutors were willing protect their star witness — even looking the other way after he molested a 12-year-old girl and allowing him to go on to victimize a 16-year-old, both of whom Colloff managed to find and persuade to go on the record.



**In most states, prosecutors' use of jailhouse informants is not tracked or regulated. The deals they receive are rarely made public. Skalnik's shocking story is a powerful example of why the system must change. "False Witness" is now recommended reading for all DA's and it's being used as an educational tool for state legislatures and prosecutors on limiting and regulating the use of these dubious witnesses. "False Witness" draws on thousands of pages of police reports, arrest records, jail logs, probation and parole records, pretrial interviews and correspondence, as well as voluminous court records back to the 1970s, in both Florida and Texas, from nearly 40 criminal cases.**

**Colloff interviews dozens of people who crossed paths with Skalnik, including men who served time with him; victims of his crimes; defendants he testified against; ex-wives, former stepchildren and ex-fiancées; as well as prosecutors, law enforcement officers and defense attorneys. Along the way, she filed more than 50 public records requests for documents.**

6/26/2021

I think what people don't understand about what we call jailhouse informants is, that they're people who are being held in jail who want to get out, **who are incentivized to lie**. They will say what they need to say to win their freedom and that's resulted in numerous wrongful convictions and numerous people being sent even to death row on that false testimony. The use of jailhouse informants is done in all 50 states. It's a pervasive part of the criminal justice system and it's not an abstract issue. We have people such as James Daley who's sitting on Florida's death row because of the testimony of the jailhouse informant.

I found it shocking the degree to which prosecutors were willing to put **witnesses** on the stand and vouch for **witnesses** to a jury who they had to know were at best **extremely unreliable witnesses and most likely lying** and I saw it **again and again and again**. I have come to the conclusion that jailhouse informant simply should not be in American courtrooms. There are too much of the danger to the system.

6/26/2021

<https://www.youtube.com/watch?v=6vwq-hp4UGc>



2020 HILLMAN PRIZE for MAGAZINE JOURNALISM

Pamela Colloff

[Music]

Pamela Colloff wins the 2020 Hillman Prize for Magazine Journalism

72 views • May 1, 2020

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# Two men, similar crime. One sentenced to die, the other gets life in prison | Editorial

By SUN SENTINEL EDITORIAL BOARD

SOUTH FLORIDA SUN SENTINEL | MAR 24, 2021 AT 6:05 AM

James Dailey was convicted of a rape-murder in Pinellas County. Robert DuBoise was convicted of similar charges in Hillsborough County. Both were sentenced to death. There were no eyewitnesses and no physical evidence except what a dentist opined were DuBoise's bite marks on the victim's body. To convict them, prosecutors relied on dubious jailhouse informants — “snitches” in prison parlance — who claimed that the defendants had confessed to them.

DuBoise is free, totally exonerated, while Dailey remains on death row, having lost multiple appeals.

DuBoise's jury had recommended life. Circuit Judge Harry Coe, whose nickname was “Hanging Harry,” imposed death instead. On direct appeal, the Supreme Court took DuBoise off death row by reducing his sentence to life. The vote was 4-3.

Dailey told me something that he'd thought back to many times over the years: He had been moved from one cell to another shortly before his trial was slated to begin. Jail logs, in which inmates' cell assignments are recorded, confirm that on May 1, 1987 — just 18 days before Dailey's scheduled trial — Dailey was moved from the lower G wing of the jail to the upper G wing, where Skalnik was held. “Right away, I told the sergeant, I said, ‘Get me out of here,’” Dailey told me. **“This is a damn setup.”** Skalnik claimed to have elicited Dailey's confession just two days later. Five days after that, he was talking to the state attorney's office. It was one of many troubling facts that the jury in Dailey's trial never heard.

Three years later, however, it merely sent Dailey's case back to the trial court for a new sentencing hearing at which he was condemned again. The Supreme Court let the second sentence stand. **Dailey's co-defendant, who was sentenced to life, had been telling people he committed the crime alone, but has refused to say so under oath in court.** Two men, one crime. One is sentenced to die, the other gets life in prison. That's as disparate as disparity can get.

The courts, including Florida's, are primed to uphold convictions. They have a fixation with "finality." Once they've made up their minds, that's that. For an innocent person who has lost every state and federal appeal, the last resort in Florida is a conviction review unit. But such units are left to the discretion of Florida's prosecutors, only five of whom have seen the need for them.

That's another example of how discretion tilts the scales of justice. **DuBoise had the benefit of a conviction review unit. Dailey didn't.**

**Pamela Colloff**  @pamelacolloff · Dec 5, 2019

At James Dailey's trial, a prosecutor assured the jury that Skalnik was "honest" and "reliable." A detective also attested to his truthfulness. Skalnik told jurors that he was not getting anything in return for his testimony. 7/

**Pamela Colloff**  @pamelacolloff · Dec 5, 2019

Jurors never knew that Skalnik had a powerful motive to lie. He was released FIVE DAYS after Dailey was sentenced to death. A Florida Parole and Probation Commission memo stated that his release was "due to his cooperation with the State Attorney's Office" in Dailey's trial. 8/

**Pamela Colloff** ✓ @pamelacolloff · Dec 5, 2019

There was plenty of evidence that Dailey's housemate, Jack Percy, killed 14-year-old Shelly Boggio. In fact, prosecutors had previously told a judge that "no evidence exists that Percy was not the main actor in this child's brutal murder." 9/

**Pamela Colloff** ✓ @pamelacolloff · Dec 5, 2019

Percy told cops he drove Boggio to the lovers' lane where she was killed. He admitted to stabbing her at least once, and provided details about the crime that were known only to investigators. But he insisted that it was Dailey who was the actual killer. 10/

**Pamela Colloff** ✓ @pamelacolloff · Dec 5, 2019

Percy, who had a history of arrests for violence against women, has previously suggested—but never explicitly said—that he killed Boggio. Yet today he is serving a life sentence, with the possibility of parole. Dailey is on death row. 11/

**Pamela Colloff** ✓ @pamelacolloff · Dec 5, 2019

Dailey has no history of violence against women. He was with Percy for only part of the night in question. He has always maintained his innocence and says he was asleep when Percy last took Boggio out. Nothing—other than Percy's word—places him at the scene of the crime. 12/

**Pamela Colloff** ✓ @pamelacolloff · Dec 5, 2019

The state attorney's office in Clearwater claims all the info Skalnik provided was independently verified & that prosecutors never granted him leniency. Skalnik, currently in a nursing home in Texas, insists he always told the truth. He proudly told me, "I never lost a case." 14/



**Pamela Colloff** ✓ @pamelacolloff · Dec 5, 2019

To hear Skalnik tell it, men in jail loved to confess to him—men who were awaiting trial and had everything to lose. In Pinellas County, Florida, he testified or provided information in at least 37 different criminal cases. Four of those defendants were sentenced to death. 5/

**Pamela Colloff** ✓ @pamelacolloff · Dec 5, 2019

Because Skalnik was a known snitch, he was held in protective custody, in a cell where he was shielded from inmates who might want to do him harm. Despite this impediment, he claimed men kept confessing to him—as they walked by his cell, or through the fence in the rec yard. 6/

**Pamela Colloff** ✓ @pamelacolloff · Dec 5, 2019

I hope you'll read my story, co-published by @propublica and @NYTmag, about Skalnik and the role he played in Dailey's case. Then ask yourself: did Dailey—and the other men Skalnik testified against, some of whom remain behind bars—receive fair trials? [nytimes.com/2019/12/04/mag...](https://nytimes.com/2019/12/04/mag...)

Dailey understood that any chance of proving his innocence was lost when Skalnik took the stand. "I never talked to Paul Skalnik in my life," he told me, his voice rising. "We all knew he was an infamous snitch and an ex-police officer. We knew everything about him. We knew how many guys he had snitched on. There wasn't any hiding the fact. The officers would tell us! The officers that worked in the dang jail, they'd say, 'Don't talk to him.'



**Opinion by Tampa Bay Times** ✓

@TBTimes\_Opinion



"Based on the known history of informant convict felon Paul Skalnik, I do not see the fairness in executing James Dailey," says a retired special agent in charge of the FBI's Jacksonville division.

"His guilt is certainly not beyond a reasonable doubt."

[trib.al/T0e7x80](https://trib.al/T0e7x80)



7:59 AM · Jan 4, 2020



# Paul Skalnik Stood By His Testimony On His Death Bed in 2020

Coverage By **Shreya Bhatt** — October 24, 2020



Paul Skalnik, left, testified that James Dailey confessed to fatally stabbing a 14-year-old girl shortly before Dailey's 1987 murder trial. It was a circumstantial case in which there was scant evidence. Dailey, right, now faces execution in Florida. (Eli Durst, special to The New York Times Magazine)

Paul Skalnik, a convicted con man whose testimony sent four people to death row, died of natural causes in March, 2020, following a lengthy stay in a nursing home in Texas.

Skalnik briefly served as a police officer in the early 1970s and retired after a series of creditors caught up to him for writing bad checks, according to a 1987 article in the Tampa Bay Times. He became a private eye, and when he was serving time in jail for theft and fraud charges, he told investigators he was collecting confessions from other inmates, including in cases that would eventually send suspects to death row.



**LYING IN COURT OR IN FRONT OF THE HOUSE  
OR SENATE, OCCASIONALLY HAS  
CONSEQUENCES HERE ON EARTH.**



## 'I was angry, and I sent it out': Woman admits she fabricated a claim about writing an anonymous letter that accused Brett Kavanaugh of sexual assault

David Choi Nov 2, 2018, 8:31 PM



Munro-Leighton, who said she called Congress multiple times to oppose Kavanaugh's nomination to the Supreme Court, also admitted she "just wanted to get attention" and that her actions were "just a ploy."

"I was angry, and I sent it out," Munro-Leighton said of her sexual assault allegation.

"Such acts are not only unfair; they are potentially illegal," Grassley added. "It is illegal to make materially false, fictitious, or fraudulent statements to Congressional investigators."



Grassley's office also noted Munro-Leighton is a "left-wing activist" from Kentucky who is "decades older" than Kavanaugh.

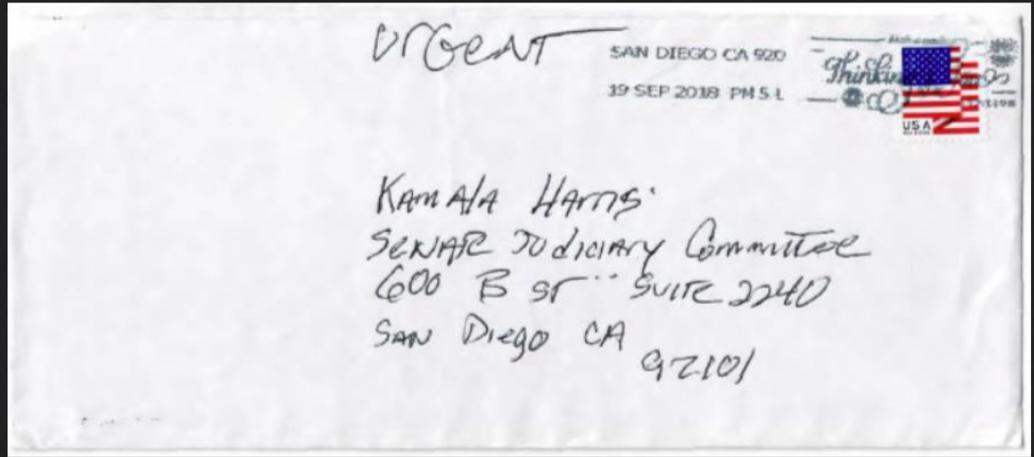
Additionally, a Rhode Island man who initially claimed Kavanaugh sexually assaulted a woman on a boat in Newport in 1985 was referred to the Justice Department. He ultimately recanted his accusation.



**Julie Swetnick and her attorney Michael Avenatti were referred for a criminal investigation by the Senate Judiciary Committee chairman following her allegations against Brett Kavanaugh. (Michael Avenatti via AP)**

For criminal investigation regarding a potential “conspiracy” to provide false statements to Congress and obstruct its investigation into the sexual misconduct allegations levied against Kavanaugh.

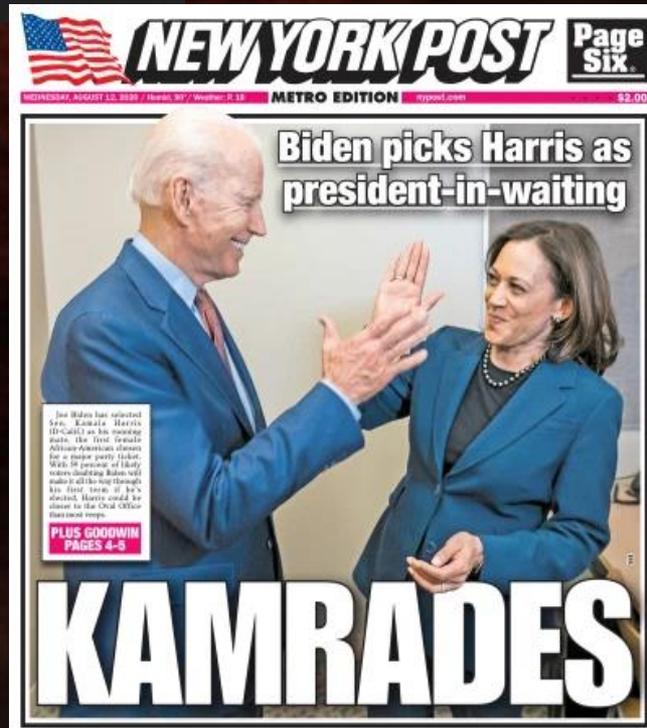
There's every reason to believe that radical leftist, Democrat Senator Kamala Harris had a hand in Munro-Leighton's claims because she was the person who brought Munro-Leighton's letter to the committee's attention.



The Pay off??



**Kamala Harris** @KamalaHarris · 1h  
 I sat through those hearings. Brett Kavanaugh lied to the U.S. Senate and most importantly to the American people. He was put on the Court through a sham process and his place on the Court is an insult to the pursuit of truth and justice.  
 He must be impeached.



A photograph of a lush tropical cave. A waterfall flows down the left side of a rocky wall into a pool of water at the bottom. The cave is filled with dense green vegetation, including many hanging vines and large trees. The lighting is bright, suggesting an opening at the top of the cave.

Mat 5:33-37 “Again, you heard that it was said to those of old, ‘You shall not swear falsely, but shall perform your oaths to יהוה.’  
“But I say to you, do not swear at all, neither by the heaven, because it is Eternal’s throne; nor by the earth, for it is His footstool; nor by Yahrushalym, for it is the city of the great Sovereign; nor swear by your head, because you are not able to make one hair white or black.  
“But let your word ‘Yea’ be ‘Yea,’ and your ‘No’ be ‘No.’  
And what goes beyond these is from the wicked one.

Above all, my  
beloved, do not  
swear, either by  
heaven or by earth  
or by any other  
oath but let your

**YES** *be yes*

*and your* **NO** *be no*

so that you may  
not fall under  
condemnation.

James 5:12

6/26/2021



**NEW  
LIFE**



We have given you some ranging applications of "Do not continue to bear false witness". As we have seen the consequences go far beyond what any could have imagine. Death, despair, prison, humiliation and shame. No one gets away with it forever.

As we let this percolate in our spirits, let us be broad minded in identifying what this is. Every time we speak we are giving a witness to something! We must remember this! The larger habitual offenses create wars, famines, economic, political, medical and societal disasters. If we are quick to identify if a person has this false witness character flaw, maybe our future will hold a brighter promise.



**It's not hard- it is universal. It's not done away  
with, it is what brings everlasting life.  
One Yahuah, One Yahusha, One Torah  
One People.**



# FBI



## **WARNING**

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- Have dominion over fish, birds, livestock and things that creep. Take good care of them. Gen 1:26 1:28 B
- Replenish or fill the earth with people. Gen 1:28A
- By Adam giving names to the creatures, he set up a relationship of knowing them to care about them. We have the same duties, to carry that on and not destroy Yahuah's creatures but to protect them. Gen 2:19-20
- Adam also named Hawah, set up the family dynamic and also set the pattern of giving of himself for his wife- looking after her and protecting her. Gen 2-23-24
- Gen 6:20 The birds, cattle and all creeping creatures, two of each are to come to Noah, **to keep them alive.** Gen 6:20
- The clean beasts take with you seven pairs, a male and his female; and of the beasts that are not clean two, a male and his female; 7:3 and of birds of the heavens seven pairs, male and female, **to keep offspring alive on the face of all the earth.** Gen 7:2





- Gen 9:1 And Eternal blessed Noah as (a strong covenant mark) and his sons, and said to them, “Bear fruit and increase, and fill-replenish (as a strong covenant mark) the earth.
- Gen 9:2 “And the fear of you and the dread of you is on every beast of the earth, on every bird of the heavens, on all that creeps on the ground, and on all the fish of the sea – into your hand they have been given.
- Gen 9:7 “As for you, bear fruit and increase, bring forth abundantly in the earth and increase in it.”
- Exod 20:12 “Honor your father and your mother, so that your days are prolonged upon the soil which יהוה your Eternal is giving you.



- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
- Take of all food that is eaten and gather it to yourself. And it shall be food for you and for them.” Man and beast at the same in the Ark. Gen 6:21
- Gen 9:3 “Every moving creature that lives is food/prey for you (all-man and animals). I have given you all , as the green plants. Gen 9:4 “But do not eat flesh with its life, its blood.

# Shabbat Shalom שבת שלום

- Gen 2:2-3 Shabbat – The seventh day of the week. We cease from doing normal business. Setting the day apart out of respect for what Yahuah has created. Created for the specific function of not being like any other day, it is a favored day that is exalted by Yahuah. A gift for intimacy with Him.
- Exod 16:25 And Mosheh said, “Eat it today, for today is a Sabbath to יהוה , today you do not find it in the field. 26 “Gather it six days, but on the seventh day, which is the Sabbath, there is none.”
- Exod 20:8 “Remember with the strength of steel, as a strong Covenant mark את the Sabbath day 7<sup>th</sup> day of the week, to set it apart (as separate to Yahuah).

# Shabbat Shalom שבת שלום

- Exod 20:9 “Six days you labor, and shall do all your business,
- Exod 20:10 but the seventh day is a Sabbath of יהוה your Eternal. You do not do any business – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates.
  - Exod 20:11 “For in six days יהוה made as a strong Covenant mark אֵת, the heavens and as a strong Covenant mark אֵת, as a strong Covenant mark אֵת, the earth, as a strong Covenant mark אֵת, the sea, and as a strong Covenant mark אֵת, all that is in them, and rested the seventh day. Therefore יהוה blessed-putting divine favor as a strong Covenant mark אֵת, on the Sabbath day and set it apart.

# CONSEQUENCES



- Do not ingest and live off the evil energy, food, knowledge of this world as it leads to death. Feed on what Yahuah has provided. Gen 2-16-17
- Woman will now worry about conception and have pain at childbirth. Gen 3:16
- Woman will now have her husband rule over her even though she will not want that. That is the consequence of Hawah's actions. Women must accept this just and righteous judgement. Gen 3:16
- Mankind will now have to earn what he eats out of the ground. Gen 3:17
- The ground was cursed to not produce so abundantly for man, to be the vehicle that Yahuah uses to met out this consequence. Although today in modern societies most men do not toil the field- a few do that, most other men toil for money to buy what comes from the field.
- No escaping that we have to die the first death. Return to ash. Gen 3:18
- We are forever banished forever from the original garden. Gen 3:23-24
- Our life span was reduced to no more than 120 years. Gen 6:3

# CONSEQUENCES



- The consequence of sin, once it reaches the point of no return is total destruction. Gen 6:5-7
- Corruption of the Flesh (DNA, hybrids, AI,) and violence brings the judgement of total destruction from Yahuah Gen 6:11-13
- Yahuah Himself brought floodwaters on the earth, to destroy all flesh in which is the breath of life from under the heavens – all that is on the earth is to die due to corruption of the flesh and violence. Gen 6:17
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him.
- Gen 12:3 “And I shall ..... curse him who curses you (Abram).
- Gen 17:14 “So an uncircumcised male, who is not circumcised **כּ** as a strong covenant mark, in the flesh of his foreskin, he shall be cut off- separated from his people – **נֹתָן** -Behold-pay strong attention to this sign- as he has broken My Covenant.”

# CONSEQUENCES



- Gen 19:13 “For we are going to destroy **את** as a strong Covenant mark this place, because the cry against them has grown great **את** as a strong Covenant mark before the face of **יהוה** who sent us . **יהוה** will destroy it.” Gen 19:23 The sun had risen upon the earth when Lot entered Tso‘ar. 19:24 And **יהוה** rained brimstone of sulphur and fire on Sedom and Amarah, **את** as a strong Covenant mark from **יהוה** out of the heavens. 19:25 Then He overthrew **את** as a strong Covenant mark those inhabitants, and **את** as a strong Covenant mark the whole plain, and **את** as a strong Covenant mark all the inhabitants of the cities, and the vegetation on the ground.
- Exod 3:8 “And I have come down to deliver them from the hand of the Mitsrites, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, **to the place of the Kena'anites and the Hittites and the Amorites and the Perizzites and the Hivites and the Yebusites.**

# CONSEQUENCES



- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוה Yah’shara’al is My son, My first-born, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born.”

# Good Advice

I will praise **YAHUAH** He gives me good advice.  
Even at night my heart teaches me.  
Psalm 16:7

- Gen 4:7 “If you do well, is there not acceptance? And if you do not do well, sin is crouching at the door. And its desire is for you, but you should master it.”

# HOW TO BE BLESSED BY YAHUAH



- Be set Apart in your walk and Walk with Yahuah on His path. Gen 6:5-7
- Be seen by Yahuah that you are righteous before Me in this generation. Gen 7:1
- Gen 12:3 “And I shall bless those who bless you (Abram),....And in you (Abram) all the clans of the earth shall be blessed.”
- Gen 15:6 Then he (Abram) had cause to believe (Ah-main) in יהוה, and accounted, determined the value of it to Him (Yahuah) for righteousness.
- Gen 21:4 And Abraham circumcised his son Yah’shaq when he was eight days old, **as Yahuah had instructed him.**



# PROPHECIES

- Gen 3:15 “And I will cause to occur enmity (hostile mind or intention) between you (the enchanter) and the woman, and between your seed (offspring) and her seed (offspring). He shall crush your head, and you shall bruise His heel.”
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him. But as He takes His hand of protection away, we see this very issue coming back into play now in the end times.
- Exod 3:19 “But I realize indeed, the sovereign of Mitsrayim will not permit  as a strong covenant mark, you to travel, not even by a strong, severe or violent hand.

# PROPHECIES

- Exod 3:20 “So then I shall stretch out, אֶת as a strong covenant mark, My hand and strike, kill and conquer, אֶת as a strong covenant mark, Mitsrayim with all My astounding hardships producing great awe, which I shall do in its midst. And afterward, therefore he will send אֶת as a strong covenant mark you away.
- Exod 3:21 “And I shall give אֶת as a strong covenant mark, this people favour in the eyes of the Mitsrites. And it will come to exist, that when you travel, you will not travel empty-handed
- Exod 12:35 And the children of Yah’shara’al did according to the word of Mosheh, and they asked from the Mitsrites objects of silver, and objects of gold, and garments.
- Exod 12:36 And אֶת- gave אֶת- as a strong covenant mark, the paternal kin favour in the eyes of the Mitsrites, so that they gave them what they asked, and they escaped אֶת- as a strong covenant mark, the Mitsrites.

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- Gen 6:18 “**And I shall** establish My covenant with you (Noah), and you shall come into the ark, you and your sons and your wife and your sons’ wives with you.
- Gen 9:8 And Eternal spoke to Noah, and to his sons with him, saying, 9 “**And I, see, I establish My covenant** with you and with your seed after you, 10 and with every living creature that is with you: of the birds, of the cattle, and of every beast of the earth with you, of all that go out of the ark, every beast of the earth.

Gen 15:18 In that day יהוה **made a covenant** with Abram, אֵת (as a strong covenant mark), saying, “I have given this land אֵת (as a strong covenant mark) to your offspring, from the river of Mitsrayim (the Nile) to the great river, the River Euphrates,



- Gen 17:7 “And I shall establish **ת** as a strong covenant mark, My covenant between Me and you (Abraham) and your offspring after you, **ת** as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, **ת** as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you **ta** as a strong covenant mark the ground of your pilgrimage **ta** as a strong covenant mark, **all the ground of Kena'an's property** for an indeterminate and unending time going on into the future. And I shall be their Eternal.”
- Exod 6:4 “Indeed, I also established **ת** as a strong covenant mark, My covenant with them, to transfer to them **ת** as a strong covenant mark the land of Kena'an, **ת** as a strong covenant mark, the land of their pilgrimage-where they lived as foreigners.

# Psalm 51

16 For You do not desire **sacrifice,**

**NO**

**SACRIFICE**



Gen 8:20 And Noah built an altar to יהוה, and took of every clean beast and of every clean bird, and offered burnt offerings on the altar. 8:21 And יהוה smelled a soothing fragrance, .... Gen 8:20 We think it was Noah's attitude of gratitude that brought about this loving change of heart of Yahuah's.

- Exod 8:27 "A journey of three days' we will walk into the desert wilderness, and we will butcher in front of יהוה our Eternal, according to what He says to us."

# Psalm 51

Clip s

16 For You do not desire **sacrifice,**

**NO**

**SACRIFICE**



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# Yahuah Whispers

## His promises

- Yahuah said in His heart, “Never again shall I curse the ground because of man, although the inclination of man’s heart is evil from his youth, and never again smite all living creatures, as I have done, Gen 8:21
- As long as the earth remains, seedtime and harvest, and cold and heat, and winter and summer, and day and night shall not cease.” Gen 8:22
- Gen 9:11 “And I shall establish My covenant with you, and never again is all flesh cut off by the waters of the flood, and never again is there a flood to destroy the earth.”
- Gen 12:3 “And I shall bless those who bless you (Abram), and curse him who curses you (Abram). And in you all the clans of the earth shall be blessed.”





# Yahuah Whispers

## His promises

- Gen 13:14 .....“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “**And I shall make your seed as the dust of the earth**, so that, if a man could count the dust of the earth, **then your seed also could be counted**. 17 “Arise, walk in the land through its length and its width, for I give it to you.”
- Gen 15:1 After these events the word of יהוה came to Abram in a vision, saying, “Do not be afraid, Abram. **I am your shield, your reward is exceedingly great.**”

## Yahuah's People Are Blessed and Protected

A hand is shown holding a sign that reads "Too Blessed to be stressed." The background of the sign is a bright, hazy sky. The hand is dark and appears to be holding the sign from behind.

Too Blessed  
to be stressed.

- Gen 9:1 And Yahuah blessed Noah, and his sons
- Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”
- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “, יהוה **Yah’shara’al is My son, My first-born**, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born.”



# Accept Yahuah's Instructions and live!

- Exod 15:26 And He said, “If you diligently and carefully listen with the understanding to heed the voice of יהוה your Eternal and who is righteous in His eyes, and work and pay attention and respond to His terms and conditions, (Mistwah) and shall guard and protect all His established statutes (Huq-qay), I shall bring on you none of the diseases I brought on the Mitsrites, for I am יהוה your healer.”
- Exod 20:1 And Eternal speaks as a **ת** strong covenant mark all these statements, saying, 2 “I am יהוה your Eternal, who brought you out of the land of Mitsrayim, **because** you were in the house of slaves.
- Exod 20:3 “There will not exist for you different or additional supernatural beings, mighty ones or idols put in front of or over My face.
- Exod 20:4 “You will not continue to make for yourself a carved image idol, with any form or likeness of that which is in the heavens above, or which is beneath in the earth, or which is beneath in the waters under the earth,

# Accept Yahuah's Instructions

and live!

- Gen 9:4 “But do not eat flesh with its life, its blood.
- Gen 9:5 “Truly only (as a strong covenant mark, **תָּא**) your blood for your lives I require, from the hand of every beast I require it, and from the hand of man. From the hand of every man’s brother I require (as a strong covenant mark, **תָּא**) the life of man. 9:6 “Whoever sheds man’s blood, by man his blood is shed, because in the image of Eternal has He made man. – Premeditated murder including suicide and abortion, and human sacrifice is included in this list.
- Exod 12:2 “This month is the beginning of months for you. It will be for you, the first month of the year for you.

# Accept Yahuah's Instructions

and live!

- Exod 12:8 'And they shall אָת- as a strong covenant mark, eat the meat (Lamb) on this night, fire roasted– and unleavened bread on bitter herbs they will eat it.
- Exod 12:11 'And this is how you eat it אָת- as a strong covenant mark: your loins girded, your sandals on your feet, and your staff in your hand. And you shall eat it אָת- as a strong covenant mark in haste. It is the Passover of יהוה.
- Exod 12:14 'And this day shall come to exist to you as a remembrance, and inheritance right. And you will have a party and celebrate it אָת- as a strong covenant mark, as a festival gathering, pilgrim feast for יהוה throughout your generations – as a statute-established enactment, regulation, custom, unending. You will celebrate this pilgrim-feast.

# Accept Yahuah's Instructions

and live!

- Exod 12:15 'Seven days you shall eat unleavened bread. Indeed on the first day you will cause leaven to cease and be removed from your houses. For whoever eats leavened bread from the first day until the seventh day, that being shall be cut off from and excluded from association with Yah'shar'al.
- Exod 12:16 'And on the first day is a set-apart gathering, and on the seventh day you have a set-apart gathering. No work at all is done on them, only that which is eaten by every being, that alone is prepared by you.
- Exod 12:17 'And you shall guard **תנ**- as a strong covenant mark, the Festival of Unleavened Bread, because on this very day I brought, **תנ**- as a strong covenant mark, your divisions from of the land of Mitsrayim. And you shall guard, **תנ**- as a strong covenant mark, this day, throughout your generations, as an unending statute, reenactment, custom.

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# Accept Yahuah's Instructions and live!

- Exod 12:18 'In the first month, on the fourteenth day of the month, at even, you will eat unleavened bread until the twenty-first day of the month at even.
- Exod 12:19 'For seven days no leaven is to be found in your houses. Because if anyone eats leavened food, those people, shall be cut off from the community of Yah'shara'al, whether stranger- (ger) or native of the land.
- Exod 12:20 'Do not eat that which is leavened – in all your dwellings you are to eat unleavened bread.' ”
- Exod 12:24 “And you will guard אֶת- as a strong covenant mark, this word as a prescribed statute for you and your children, for an indeterminate and unending time.
- Exod 12:25 “And when it comes to exist, when you come to the land which יהוה transferred to you, as He spoke, indeed you will guard, preserve and protect ta- as a strong covenant mark, this duty.

# Accept Yahuah's Instructions and live!

- Exod 12:26 “And it shall come to pass, when your children ask you, ‘What does this duty mean to you?’
- Exod 12:27 then you will say, ‘It is the Passover feast of . , יהוה Who passed over the houses of the children of Yah’shara’al in Mitsrayim when He struck, אֶת- as a strong covenant mark, the Mitsrites and אֶת- as a strong covenant mark, rescued our households.’ ” And the people knelt down their heads and showed respect and honor.
- Exod 12:42 It is a night of vigils- of purposeful observation to guard, concerning יהוה for leading them out of the land of Mitsrayim. This is the night that belongs to , יהוה with night watch vigils by all the children of Yah’shara’al throughout their generations.
- Exod 12:43 And יהוה said to Mosha and Aharon, “This is the established ordinance of the Passover: No children of a stranger may it eat of it,

# Accept Yahuah's Instructions and live!

- Exod 12:44 but any servant, a man has bought for silver, when you have circumcised him, **נת**- as a strong covenant mark, he may eat of it.
- Exod 12:45 “A stranger and a hired servant –hireling, does not eat of it.
- Exod 12:47 “The whole community of Yah’shara’al will do this **נת**- as a strong covenant mark.
- Exod 12:48 “And when a stranger (ger) dwells with you and shall perform the Passover to **יהוה**, all his males must be circumcised, and then he may approach and do it, then he will come to exist as a native of the land. But no uncircumcised man will eat of it.
- Exod 12:49 “There is one Torah for the native-born and for the stranger who dwells among you.”
- Exod 13:4 “Today you are going out, in the month Abib.
- Exod 13:6 “Seven days you eat unleavened bread, and on the seventh day is a festival feast to **יהוה**.



# Accept Yahuah's Instructions and live!

- Exod 13:7 “Unleavened bread is to be eaten **אז** as a strong Covenant mark, the seven days, and whatever is leavened food is not to be seen with you, and leaven is not to be seen with you within all your territories and walls.
- Exod 13:8 “And you will inform your son on that day, answering, ‘It is because of what יהוה did for me when I was brought forth from Mitsrayim.’
- Exod 13:9 “And it shall come to exist as a symbol to you, over your hand, and as a memorial reminder between your eyes, for the purpose **that, the Torah of יהוה is to be in your mouth.** Because with a strong hand יהוה brought you out of Mitsrayim.
- Exod 13:10 “And you shall guard (shamar) **אז** as a strong Covenant mark, this statute (Huqquah) at its appointed time from year to year.
- Exod 13:14 “And it will come to exist, when your son asks you in the time to come, saying, ‘What is this?’ then you will say to him, ‘By strength of hand יהוה brought us out of Mitsrayim, out of the house of bondage.’



# Accept Yahuah's Instructions and live!

- Exod 13:16 “And it shall be as a sign on your hand and as frontlets between your eyes, for by strength of hand יהוה brought us out of Mitsrayim.”
- Exod 14:13 And Mosha called to the people, “Do not be afraid. Stand firm, and see נח as a strong Covenant mark, the rescue and deliverance that יהוה will accomplish for you today. For the Mitsrites whom you see today, you are never, never to see again.
- Exod 14:14 “ יהוה does fight for you, and you must be silent.”
- Exod 15:25 Then he (Mosha) cried out to יהוה , and יהוה showed him a piece of wood. And when he threw it into the waters, the waters were made sweet. There He established for them a prescribed decree (hoq) and a right-ruling judgment (mishpat) for them, and there He was testing them.
- Exod 15:26 And He said, “If you diligently and carefully listen with the understanding to heed the voice of יהוה your Eternal and who is righteous in His eyes, and work and pay attention and respond to His terms and conditions, (Mistwah) and shall guard and protect all His established statutes (Huq-qay), I shall bring on you none of the diseases I brought on the Mitsrites, for I am יהוה your healer.”



# Accept Yahuah's Instructions and live!

- Exod 20:5 you do not bow down to them nor serve them. For I, יהוה your Eternal am a jealous Eternal (based on the desire of exclusivity in our relationship) , officially writing down the accounts-taking stock of the awon-iniquity with a focus on the liability for it, of the fathers on the children over the third and fourth generations of those hating Me
- Exod 20:6 but showing loyal love-unfailing kindness and devotion to thousands, to those who love, desire and delight in Me and guard and protect My Mitzwah- terms and conditions.

# Accept Yahuah's Instructions

and live!

Exod 20:7

“By no means נשא nasha you who continue to lift up as a banner or sign of salvation or lift up your eyes, hands or voice being puffed up and seducing by elation or taking a sum or reckon as a burden, reproach or sinner, not showing respect, causing others to flee from, את as a strong covenant mark, to the שם shem-Name, authority, standing or reputation of יהוה your Eternal for the purpose of שוא shua destroying it, making it worthlessness, with negative references, swearing that content that is false and worthless for ascertaining the truth is valid, and turning it into an image of a pagan god, because as a strong covenant mark את, יהוה does not continue to leave anyone ינקח naquha unpunished, will not cleanse or make pure, innocent and free from guilt, anyone נשא nasha who continues to lift up as a banner or sign of salvation or lift up your eyes, hands or voice being puffed up and seducing by elation or taking a sum or reckon as a burden, reproach or sinner, not showing respect, causing others to flee from, את as a strong covenant mark, His שם shem Name, authority, standing or reputation for the purpose of שוא shua destroying it, making it worthlessness, with negative references, swearing that content that is false and worthless for ascertaining the truth is valid, or turning it into an image of a pagan god.

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# Accept Yahuah's Instructions and live!

- Exod 20:13 Do not continue to murder.
- Exod 20:14 Do not continue to commit Adultery.
- Exod 20:15 Do not continue to steal.
- Exod 20:16 Do not continue testifying, responding as a witness, or speaking falsely against your neighbor-(anyone).

# Signs of the Covenant

- Gen 9:12 And Eternal said, “**This is the sign of the covenant** which I make between Me and you, and every living creature that is with you, for all generations to come: 13 “**I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth.** 14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh. 16 “And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.” 17 And Eternal said to Noah, “**This is the sign of the covenant which I have established between Me and all flesh that is on the earth.**”
- Gen 17:8 “And I will give to you and your offspring after you **אנ** as a strong covenant mark the ground of your pilgrimage **אנ** as a strong covenant mark, all the ground of Kena'an's property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”



# Signs of the Covenant

- Gen 17:11 “And you will circumcise **כּל** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Exod 3:15 And Eternal said further to Mosheh, “Thus you are to say to the children of Yah’shara’al, ‘ **יהוה** Eternal of your fathers, the Eternal of Abraham, the Eternal of Yah’shaq, and the Eternal of Ya’cob, has sent me to you. **This is My Name forever, and this is My remembrance to all generations.**
- Exod 6:3 “And I appeared and was known to Abraham, to Yah’shaq, and to Ya’aqob, as Ale Shaddai. And by My reputation and name - **יהוה** , was I not known and revealed to them?



## Promises Made Promises Kept

Gen 12:2 “And I shall make you (Abram) a great nation, and bless you and make your name (authority, reputation) great, and you shall be a blessing!

Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”

Gen 13:14 .....“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “And I shall make your seed as the dust of the earth, so that, if a man could count the dust of the earth, then your seed also could be counted. 17 “Arise, walk in the land through its length and its width, for I give it to you.”

## Promises Made Promises Kept

Gen 15:5 And He brought him outside and said, “Look now toward the heavens, and count the stars if you are able to count them.” And He said to him, “So are your seed.”

Gen 15:7 And He said to him, “I am , **יהוה** who brought you out of Ur of the Chaldeans, to give you this land to inherit it.”

Gen 15:13 And He said to Abram, “Know for certain that your offspring are to be sojourners in a land that is not theirs, and shall serve them, and **נֶטְוֶה** (as a strong covenant mark), they shall afflict them, four hundred years.

Gen 15:14 “But also, **נֶטְוֶה** (as a strong covenant mark), the nation whom they serve, I am going to judge, and afterward **נֶטְוֶה** (as a strong covenant mark) let them come out with a remarkable amount of possessions.



## Promises Made Promises Kept

- Gen 15:15 “Now as for you, אֵת (as a strong covenant mark), you shall return to your ancestors in shalom –completeness of blessings. You are to be entombed at a generous old age.
- Gen 15:16 “Then the fourth generation shall return here, for it has not been completed to it’s fullest measure, the iniquity or sin of the Amorites up to this point.”
- Gen 16:10 And (Gabreale) the angel of יהוה said to her, “I am going to hugely multiply אֵת- (as a strong covenant mark) your offspring, so they cannot be numbered on account of their abundance.”
- Gen 16:15 And Haḡar bore Aḇram a son, and Aḇram called the name of his son, whom Haḡar bore, Yahshma’ale.



## Promises Made Promises Kept

- Gen 16:16 And Abram was eighty-six years old when Haḡar bore אֵת (as a strong covenant mark) Yahshama'ale to Abram.
- Gen 17:5 “Then no longer will your name be called אֵת as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 “And I will cause you to produce in abundance אֵת as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 21:1 And יהוה visited Sarah as He had said, and יהוה did for Sarah as He had spoken. 21:2 So Sarah conceived and bore Abraham a son in his old age, at the appointed time of which Yahuah had spoken to him. 21:3 And Abraham called the name of his son who was born to him, whom Sarah bore to him, Yah’shaq.



## Promises Made Promises Kept

- Gen 26:3 “(Yah’shaq) Live together as an alien in this country. And I will exist with you and kneel down and bless you, because I give אֶת as a strong covenant mark, all these countries to you and your offspring. And I shall establish and confirm אֶת as a strong covenant mark, the Covenant oath which I swore to Abraham your father.
- Exod 6:1 And said מֹשֶׁה Mosheh, “Now you will see what I do to Pharaoh. Because with a hand wielding the force of authority, he will send them out, and with a hand wielding the force of authority, he is going to drive them away of his land.”
- Exod 6:6 “Therefore, say to the children of Yah’shara’al, ‘I am יְהוָה , and I will bring, אֶת as a strong covenant mark, you out from under the forced labor of the Mitsrites, and shall deliver, rescue and defend, אֶת as a strong covenant mark, you from their bondage, and shall redeem (reclaim as My own) אֶת as a strong covenant mark, you with an arm extended and spread out, and with a large number of unusual punishments, causing surprise and astonishment.

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## Promises Made Promises Kept

- Exod 6:7 and I will take, אֶת as a strong covenant mark, you as My paternal kin, and I will come to exist as your Eternal. And you will know, understand and respect, that I am יהוה your Eternal who is bringing, תָּא as a strong covenant mark, you out from under the burdens of the Mitsrites.
- Exod 6:8 'And I shall bring, guide and direct תָּא as a strong covenant mark, you into the land which I swore by My hand, תָּא as a strong covenant mark, to transfer possession, תָּא as a strong covenant mark, to Abraham, to Yah'shaq, and to Ya'aqob, to allow תָּא as a strong covenant mark, it to you as a possession. I am יהוה
- Exod 19:5 'And now, if you shama (x2)-diligently listen to the sound of My voice, and then will shamar-guard and keep watch over as a תָּא strong covenant mark, My covenant, then you will come to exist to Me as a treasured possession out of all the paternal kin – because indeed all the earth is Mine –

## Promises Made Promises Kept

- Exod 19:6 'but you, you will come to exist to Me as a kingdom and empire of (Levitical) priests and royal advisors and a nation set apart-unique and pure in the sense of superior moral qualities, dedicated to the service of Yahuah.' These are the statements that you will speak to the children of Yah'shara'al."
- Exod 20:5 you do not bow down to them nor serve them. For I, יהוה your Eternal am a jealous Eternal (based on the desire of exclusivity in our relationship) , officially writing down the accounts-taking stock of the awon-iniquity with a focus on the liability for it, of the fathers on the children over the third and fourth generations of those hating Me.



## His promises



- Gen 16:12 “And he (Yahsma-ale) is to be a wild man, his hand against every one and every one’s hand against him, and dwell over against all his brothers.”
- Gen 17:5 “Then no longer will your name be called **תָּנִי** as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 “And I will cause you to produce in abundance **תָּנִי** as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 17:15 And Yahuah said to Abraham, “As for Sarai your wife, **תָּנִי** Behold-pay strong attention to this sign: do not call her the name Sarai, for indeed Sarah shall be her name.
- Gen 17:16 “Then I will kneel down and bless her **תָּנִי** as a strong covenant mark and also give you a son by her. And I will kneel down and bless her, and she will cause to exist nations. Sovereigns of peoples are to be from her.”



## His promises



- Gen 17:20 “And as for Yahshama'ale, I have heard you. Behold, I will bend down and bless him **תן** as a strong covenant mark, and I will cause him to bear fruit as a strong covenant mark, and multiply him **תן** as a strong covenant mark exceedingly. Twelve rulers he will bring forth, and I shall make him a nation (goy) large in magnitude and important.
- Gen 17:21 “But **תן** Behold-pay strong attention to this sign- My Covenant I establish with Yah'shaq, whom Sarah will bear to you at the appointed time next year.”

# Everlasting Covenant

- 13 “I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. 14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh. 16 “And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.” 17 And Eternal said to Noah, “This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”
- Gen 17:7 “And I shall establish אב as a strong covenant mark, My covenant between Me and you (Abram) and your offspring after you, אב as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, אב as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you אב as a strong covenant mark the ground of your pilgrimage אב as a strong covenant mark, all the ground of Kena’an’s property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”

# Everlasting Covenant

- Gen 17:11 “And you will circumcise **תּ** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Gen 17:12 “And at eight days old, you, yourselves will circumcise every male in your lineage. And he who is a servant born in your house and the one acquired with money from any foreigner who is not out of your offspring.
- Gen 17:13 “You must absolutely circumcise the servant who is born in your house, and he who is bought with your money. And it will come it exist as My Covenant in your flesh, as a Covenant for an indeterminate and unending time in the future.
- Gen 17:19 And Yahuah said, “No, Sarah your wife will bear a son to you, and you shall call **תּ** as a strong covenant mark his name Yah’shaq. And I will establish **תּ** as a strong covenant mark, My covenant with him, as a Covenant for an indeterminate and unending time in the future and to his offspring after him.



- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוהYah’shara’al is My son, My first-born, 23 so I say to you, let **My son go to serve Me**. But if you refuse to let him go, see, I am killing your son, your first-born.”
- Exod 9:1 And יהוהsaid to Mosheh, “Go in to Pharaoh and speak to him in this manner. ‘ יהוהEternal of the Hebrews-(the ones from beyond the Euphrates) has said, “Send out ta – as a strong Covenant mark, **My people, so that they serve Me**.

# The importance of the Reputation, Authority and Name Of

# AYEEL

- Exod 9:16 “And for this reason I have raised you up (the Pharaoh), in order to show you My power, and in order to declare My Name in all the earth.
- Exod 9:29 And Mosheh said to him, “As soon as I go out of the city, let me spread out my hands to , יהוה let the thunder cease and the hail be no more, so that you know that the earth belongs to יהוה.

תשובה

Teshuvah

"return"

- Exod 10:16 Pharaoh quickly called for Mosheh and Aharon, and said, “I have missed the mark and offended against יהוה your Eternal and against you. 17 “And now, forgive-take away, please, my offence, surely this instance, and make a request to יהוה your Eternal, so that He will turn aside this, אָתָּה – strong Covenant mark, plague of death from me.” 18 And he, (Mosha) went out from Pharaoh and made a request to יהוה. 10:19 And יהוה turned a very strong west wind, which took אָתָּה – strong Covenant mark, the locusts away and blew them into the Red Sea. Not one locust remained.

# Yahuah Tests Us



- Exod 15:25 Then he (Moshah) cried out to יהוה, and יהוה showed him a piece of wood. And when he threw it into the waters, the waters were made sweet. There He established for them a prescribed decree (hoq) and a right-ruling judgment (mishpat) for them, **and there He was testing them.**
- Exod 16:4 And יהוה said to Moshah, “See, I am raining bread from the heavens for you. And the people shall go out and gather a day’s portion every day, **in order to try them,** whether they walk in My Torah or not.



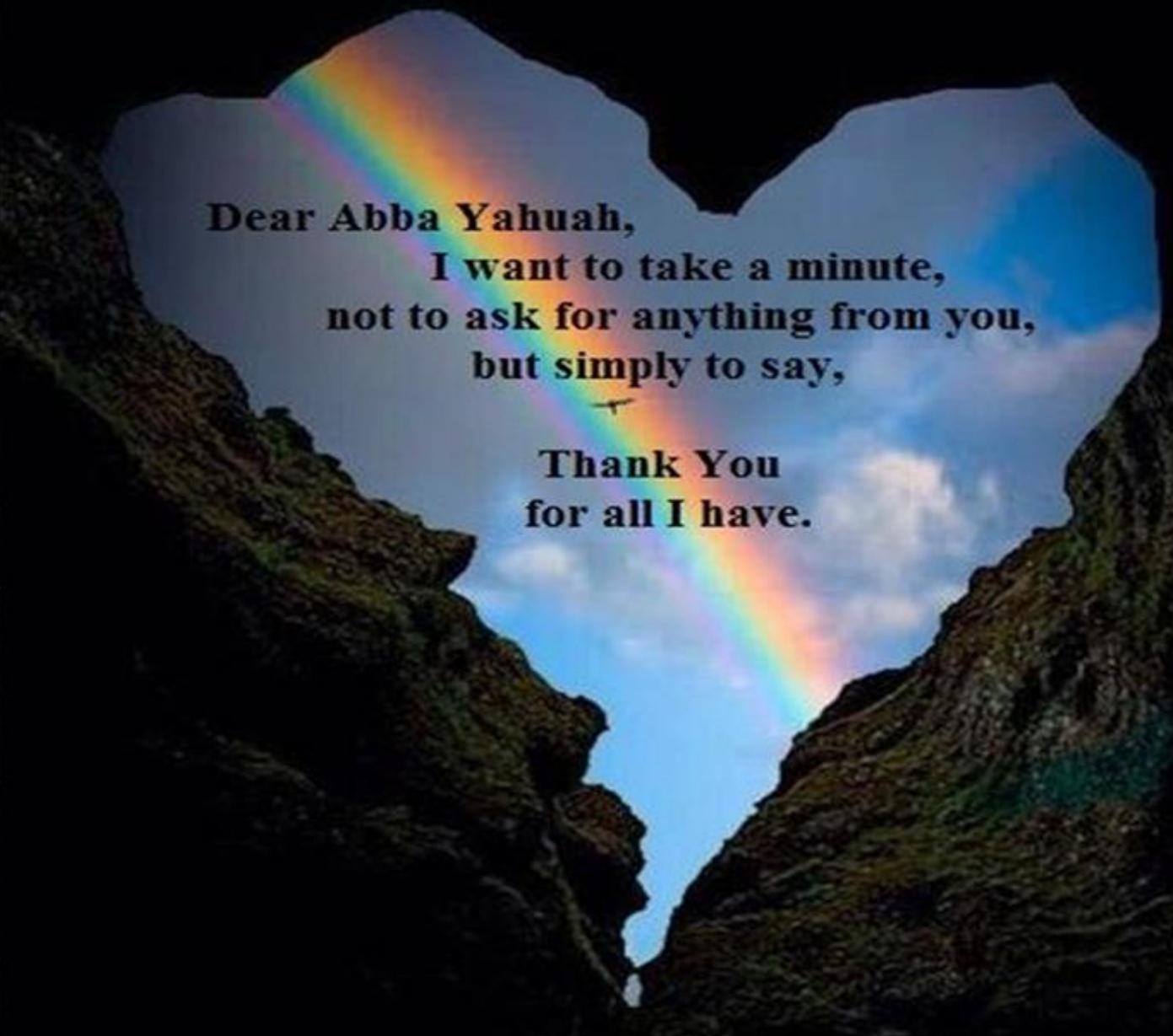
**Job 26:14**

These are just the beginning of all that he does

merely a whisper of his power.

**Who, then,**

can comprehend the thunder of his power?



**Dear Abba Yahuah,  
I want to take a minute,  
not to ask for anything from you,  
but simply to say,  
Thank You  
for all I have.**

This is the list of instructions that we have noticed in our study.

1. We should love יהוה our Eternal with all our heart, and with all our being, and with all our might.
2. The Torah should be on our heart filtering our thoughts and deeds.
  3. Teach the Torah to our children
  4. Think about the instructions all the time
  5. Read the Torah out loud
  6. Write them on our property.
  7. Serve Yahuah
  8. Guard the Instructions
  9. Love our neighbors as ourselves
  10. Guard our tongues
11. We will be satisfied with what Yahuah provides
12. Circumcise our hearts
13. Cling to Him
14. Swear by His name/authority
15. We will notice and appreciate all Yahuah does for us with immense gratitude.
16. We will not bear false witness- slander anyone.

This is the list of instructions that we have noticed in our study.

**17. Our words will be sincere and honest.**

**18. Be slow to anger**

**19. We will stop complaining about our circumstances and ask Yah to show us what we need to learn from them.**

**20. We will stop grumbling against others on the path to Yahuah**

**21. We understand the importance and seriousness of making a Covenant with Yahuah.**

**22. The Marriage Covenant should be highly valued and the roles of the husband and wife should be thoroughly understood.**

**23. We will be on guard in our relationships.**

**24. We are responsible for the birds, fish, creeping creatures, livestock.**

**25. We are responsible for maintaining the earths population.**

**26. We should be eating only from plants that have reproductive seeds.**

**27. We will be careful to not eat anything that is still alive with the blood in it.**

**28. Life is precious and it represents the image of Yahuah. We will do all we can to protect life and never condone premeditated murder.**

This is the list of instructions that we have noticed in our study.

**29. We are charged with bearing fruit.**

## **Our Statement of Trust in Yahuah**

- 1. He alone is the sole creator of the universe and beyond and all that is in it.**
- 2. We will base our decisions upon Yahuah's code of wisdom and will consult Him in all our decisions.**
- 3. We accept and are blessed that Yahuah will continually disturb our peace to test us and keep us on the path.**
- 4. We will learn to love ourselves so we can completely love and appreciate Yahuah.**
- 5. We will love our neighbors.**
- 6. We will appreciate what Yahuah has provided and know it is enough and perfect for us.**
- 7. We will guard our mouths against slander.**
- 8. We will not flatter out of insincerity.**
- 9. We will be slow to anger and not hold on to grudges.**

## **Our Statement of Trust in Yahuah**

**10. We will trust Yahuah and not complain when He brings into our lives challenging circumstances but will ask for guidance from Him.**

**11. We will trust that Yahuah is looking after His sheep better than we can, so we do not have to feel compelled to correct or grumble against a Covenant Family Member. If they need our help, Yahuah will lead them to us to ask for it.**

**12. We agree to trust in Yahuah's Covenant plan and will learn all we can about them so we can stay on His path.**

**13. We agree when we enter into a Marriage Covenant that we do not rush into it and seek to understand and trust the pattern that Yahuah has set inside it. A pattern of how to treat each other and Him.**

## **Our Statement of Trust in Yahuah**

**14. We will trust Yahuah when He asks us to take our rightful positions, to be able to function as He has planned from the beginning.**

**15. We will be on guard to not eat food that will change our DNA or that does not have His original DNA coding in them. These are Genetically Modified plants and animals.**

**16. We trust that when Yahuah asks us not to eat of the blood it is for a very good reason.**

**17. Whatever we have done before we knew You, Yahuah we trust that there will be forgiveness if we teshuva and repent. We will hold the sanctity of life as precious and will never take the opinion that the murder of an innocent is not without dire consequences to those who do this. We pray they will see the eternal consequences of their actions and repent. We are in Your image and thus to murder is to make light of your creation.**

## **Our Statement of Trust in Yahuah**

**18. When Yahuah when He says that He will honor His promises of the Covenant -the blessings and the consequences of His justice will be taken care of in His proper time.**

**19. Now that Yahuah is allowing evil to be united and gather under one language of globalism, we will trust in Him that He of course saw this and has made provision for us.**

**20. We will not forget that because of the amazingly righteous people who have gone before us, Abraham in particular we receive our blessing. He is a great example of doing what Yahuah asks without question of a deep trust and love. It is our task and to our honor to follow his example.**

## **Our Statement of Trust in Yahuah**

**21. When we trust Yahuah with our everything, we give to Him the highest praise we can give Him.**



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Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that. [Read more](#)

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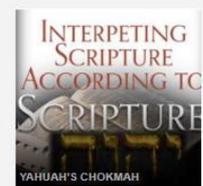
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