

The Covenant Instructions in Chronological Order

EXODUS -
SHEMOT

Part 14 A

COVENANT

EXODUS 20: 15

understanding
your relationship with

**PSALMS 119:10
WITH MY WHOLE HEART I
SEEK YOU; LET ME NOT
WANDER FROM YOUR
INSTRUCTIONS!**



YAHUAH'S OASIS

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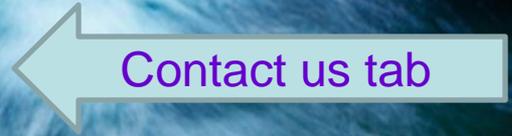
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APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

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Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

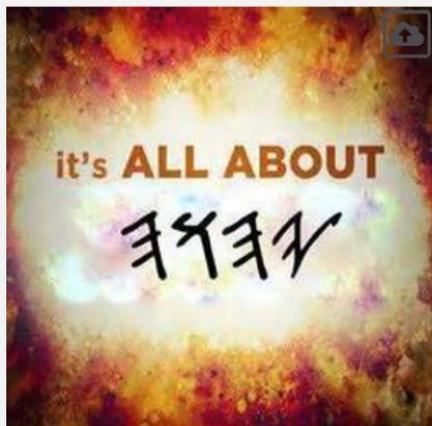
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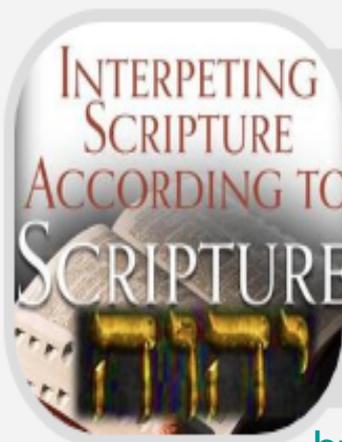
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Studies with Scripture explaining the Covenant with Yahuah - what He expects as well as what He offers us as His children. There are chronological studies showing when they first showed up in Scripture and with amplification of Scripture one will find a whole new look for the Father of the Universe.



YAHUAH'S CHOKMAH

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Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that. [Read more](#)

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5



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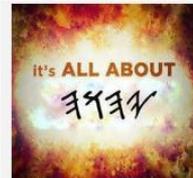


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- Name YHUUH to Claim Yahuah- Part 4A - The Hebrew Roots, Sacred Name, Messianic Movements-are They Cul... YAHUAH'S CHOKMAH 30 minutes ago

Our Methodology

The tricky thing about going chronological is that we get hints of an instruction way before it was written down in Exodus. This was a great eye opener as we went through Genesis. They knew of these things from somewhere. Adam and Hawah must have taught their children and now that the 365 books of Enoch are lost, we do not have an accurate picture of the first mention of these things.

We have chosen to deal with this by acknowledging the first mention of a subject but will not address it fully until the actual instruction is given. We want to recreate the feeling of starting from scratch. It seems to us that Yahuah watched mankind and as we progressed kept note of the things which caused us to stumble the most. It was then at Sinai that Yahuah was able to set in stone the things for us to guard against and remember that would keep us on the path. But we will see that the moral code was already in practice as well as some ceremonial things. How could it be otherwise? Everyone has had the information they needed to come to love and choose Yahuah, if He has chosen them. There are some things that prevent Him from choosing certain creations, so let us keep that in mind, even if we do not fully understand it.

In Part 14 of our journey in the book of Shemot/Exodus, we continue with our study of what it means to be in Covenant with Yahuah. In today's study we move on to the next instruction regarding how we treat each other. Today we look at stealing and the wide range implication of this instruction!

שמות

Shemot

"Names"

EXODUS

The Pattern

- Yahuah lovingly gives us instructions to follow diligently and carefully
- ❖ IF We seek to understand and return love to Yahuah by applying the instructions, and joyfully clinging to them and Him, knowing they are for our best interest...
- THEN Yahuah will diligently and lovingly protect and care for us until He calls us home.

Accept Yahuah's Instructions

and live!

Exod 20:15 Do not **continue** to steal.

Exo 20:15 לא ^{H3808} Thou shalt not: תגנב: ^{H1589} steal.

To Steal - Ga-Nab

- To take without permission anything that belongs to another
- To deceive
- To do by stealth
- To snare by flattery or deceit. i.e. matters of the heart



- This includes stealing information, kidnapping, illegal organ harvesting, someone's honor or reputation,
- Keeping information hidden to steal another's ability to make the best decisions.
- This action can be done with a swiftness to avoid detection
- Having little regard for the consequences of this action.

גנב ✓ גנב *ga-nav*

Steal (verb)

To wrongfully take the property of another; rob.

Strong's Number: 1589



<https://www.ancient-hebrew.org/dictionary/ancient-gimel.html>

AHLB

ג 3 ✓
Gimel

foot ,gather, walk, carry, gather

נ 50
Nun

Seed, life , continue, offspring

ב 2
Beyt

Floor plan of tent, house, family, in

<https://www.ancient-hebrew.org/index.html>

Taking something way from another's house, family or life.

גנב (גנב) Relationship to Parent: what a garden is protected from

גנב (common, גנב / g.n.b) Translation: STEAL (V) Definition: To wrongfully take the property of another; rob. Alternate Translations: steal away (when written in the piel [intensive] form) KJV Translations: steal, carry, brought Strong's Hebrew #: h.1589

גנב (masc., גנב / ga-nav) Translation: THIEF Definition: One who steals the property of another. KJV Translations: thief Strong's Hebrew #: h.1590

גנבה (fem., גנבה / ge-ney-vah) Translation: THEFT Definition: The unlawful taking of another's property. KJV Translations: theft Strong's Hebrew #: h.1591

The word used for *steal* in this verse is *ganab* which is to *carry away*, like a storm comes through and carries away all it can. In the piel form it is more than just to *carry away* it is **snatching something away with little regard to the consequences.**

גָּנַב

Transliteration

ganab

Pronunciation

gā-nab' (Key)



Part of Speech

verb

Root Word (Etymology)

A primitive root

Dictionary Aids

TWOT Reference: 364

KJV Translation Count — Total: 39x

The KJV translates Strong's H1589 in the following manner: steal (30x), steal away (7x), carry away (1x), brought (1x).

Outline of Biblical Usage [?]

- I. to steal, steal away, carry away
 - A. (Qal) to steal
 - B. (Niphal) to be stolen
 - C. (Piel) to steal away
 - D. (Pual) to be stolen away, be brought by stealth
 - E. (Hithpael) to go by stealth, steal away

גָּנַב fut. יִגְנַב. — (1) TO STEAL, TO TAKE AWAY BY THEFT, SECRETLY. (This verb appears to be deno-

minative from the Arab. **جَنَب** a side, Ch. **גַּב** and prop. equivalent to, *to put aside*; Germ. auf die Seite bringen.) [“Compare Sanscrit *parçvaka* thief, from *parçva* side.”] Hence **גַּב** has many significations taken from the idea of side, to break a side, to take from the side.) Followed by an acc. of thing, Gen. 31:19, 30, 38; and person, 2 Sa. 19:42; Deu. 24:7; Job 21:18, וּכְמוֹן גָּנַבְתִּי סוּפָה “and like the chaff, which the wind driveth away;” 27:20. Part. pass. with Yod parag. **גָּנַבְתִּי** Gen. 31:39.

(2) *to deceive*, like the Gr. *κλέπτειν*. Gen. 31:27, וַתִּגְנַב אֹתִי “thou hast deceived me.” Especially followed by **לֵב** prop. *to deceive* any one's heart, i. e. understanding, like *κλέπτειν νόον*, Hom. II. xiv. 227. Gen. 31:20, וַיִּגְנַב יַעֲקֹב אֶת-לֵב לָבָן “and Jacob deceived Laban;” verse 26. See L. de Dieu, on Gen. loc. cit., and John 10:24.

NIPHAL pass. of No. 1, Ex. 22:11.

PIEL i. q. Kal. — (1) *to steal*, Jer. 23:30.

(2) followed by **לֵב** *to deceive*, 2 Sa. 15:6.

PUAL pass. Job 4:12, אֵלַי הֵרַר יִגְנַב “an oracle was brought to me by stealth,” or secretly. Inf. absol. **גָּנַב** Gen. 40:15.

HITHPAEL, *to do by stealth*, followed by a gerund, 2 Sa. 19:4, וַיִּתְגַּנְּב הָעָם בַּיּוֹם הַהוּא לְבוֹא הָעִיר “and the people that day went by stealth into the city.”

(Syr. **גָּנַב** to steal oneself away.) Hence—

Strong's Definitions [?]

(Strong's Definitions Legend)

גָּנַב **gānab**, gaw-nab'; a primitive root; to thief (literally or figuratively); by implication, to deceive:—carry away, **x** indeed, secretly bring, steal (away), get by stealth.

Exodus 20:15

LEB OT RI | לֹא תִגְנוֹב: "You shall not steal. | LEB

Notes

· תִּגְנוֹב: *tiḡ·nōb'*

"You shall not steal.

גנב *gnb* to steal, purloin; to deceive

verb, Qal, yiqṭōl (imperfect), second person, masculine, singular ± active

Sense: to steal – to take without the owner's consent.

State of an on going condition

- BDB steal
- GHCLOT TO STEAL, TO TAKE AWAY BY THEFT, SECRETLY; NIPHAL; PIEL; PUAL; HITHPAEL
- CHAL steal, rob; deceive; be stolen; steal away; be stolen away; steal in secretly; steal
- DBL Hebrew steal; be stolen; be stolen; steal an object; be stolen; kidnap; do secretly; be brought secre...
- NASB Dictionaries
- BYBHV to steal, purloin (39)



featured on iFunny.com

גנב

I. In Kal, *to steal or be stolen*. Gen. xxxi. 19. xl. 15, & al. freq. Comp. Job xxi. 18. xxvii. 20. As a participial N. גנב *a person stealing, a thief*. Exod. xxii. 2, 8. As a participial N. fem. גנבה *somewhat stolen*. Exod. xxii. 4. גנבתי *what was stolen from me*, מן *from* being understood; or is not גנבתי rather a N. fem. plur. in reg. the stolen *of, or in, the day*, and the stolen *in the night*? Gen. xxxi. 39.

II. In Hith. *to steal away, withdraw oneself privately*, "abscondere furto fugam," Virgil, Æn. iv. lin. 337, 338. 2 Sam. xix. 3.

III. גנב את לב *to steal the heart*. As the heart in Heb. denotes both the affections and the understanding, so this expression imports both to inveigle the affections, and to ensnare the understanding, by flattery and deceit. In 2 Sam. xv. 6, it seems chiefly to relate to the affections; in Gen. xxxi. 20, 27, to the understanding. So ver. 27, וחגבב אתי *and didst catch me*, didst as it were steal me from myself? Homer uses an expression very similar to the Heb. גנב את לב, Il. xiv. lin. 217,

IV. In Niph. joined with אל, *to be spoken secretly*, or, as it were, *by stealth*. occ. Job iv. 12. DER. Teutonic *knappen*, to take unexpectedly, Swedish *nappa*, to seize, Eng. *to knap*, or *nab*, and perhaps a *knave*. See Junius, Etymol. Anglican.

JO PARKHURSTVS
HORWIC EPVS
·ΧΤΑ·64·



HEBREW AND ENGLISH
LEXICON;
WITHOUT POINTS;
IN WHICH
THE HEBREW AND CHALDEE WORDS
OF THE
OLD TESTAMENT
ARE EXPLAINED IN THEIR LEADING AND DERIVED SENSES,
THE
DERIVATIVE WORDS ARE RANGED UNDER THEIR RESPECTIVE PRIMITIVES,
AND THE MEANINGS ASSIGNED TO EACH AUTHORIZED
BY REFERENCES TO PASSAGES OF SCRIPTURE, AND FREQUENTLY ILLUSTRATED AND CONFIRMED
BY CITATIONS FROM VARIOUS AUTHORS, ANCIENT AND MODERN.

TO THIS WORK ARE PREFIXED,
A HEBREW AND A CHALDEE GRAMMAR,
WITHOUT POINTS.

A NEW EDITION, CORRECTED, ENLARGED, AND IMPROVED.

By JOHN PARKHURST, M. A.
FORMERLY FELLOW OF CLARE-HALL, CAMBRIDGE.

יבס חצוי נכל צין וריבר מלוהים יקום לטולם :
The same things uttered in Hebrew, and translated into another tongue, have not the same force in them; and not only these things, but the very words, and the phrases, and the use of the words, have so small a difference when they are spoken in their own language.

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MDCCLXXXIX.

A glowing, fiery diamond shape composed of bright yellow and orange flames, set against a dark background with wisps of smoke. The word "Commentaries" is written in a blue, 3D-style font across the center of the diamond.

Commentaries

Adam Clark's Commentary on the Bible

Thou shalt not steal - All rapine and theft are forbidden by this precept; as well national and commercial wrongs as petty larceny, highway robberies, and private stealing: even the taking advantage of a seller's or buyer's ignorance, to give the one less and make the other pay more for a commodity than its worth, is a breach of this sacred law. All withholding of rights and doing of wrongs are against the spirit of it. But the word is principally applicable to clandestine stealing, though it may undoubtedly include all political injustice and private wrongs. And consequently all kidnapping, crimping, and slave-dealing are prohibited here, whether practiced by individuals or by the state. Crimes are not lessened in their demerit by the number, or political importance of those who commit them. **A state that enacts bad laws is as criminal before Yahuah as the individual who breaks good ones.**

It has been supposed that under the eighth instruction, injuries done to character, the depriving a man of his reputation or good name, are included, hence those words of one of our poets: -

Good name in man or woman
Is the immediate jewel of their souls.
Who steals my purse steals trash, -
But he that filches from me my good name,
Robs me of that which not enriches him,
And makes me poor indeed.



The Eighth Instruction –Bible Illustrator

https://biblehub.com/sermons/auth/boardman/the_eighth_commandment.htm

To steal, I am sorry to say, is a universal temptation, common to all sorts of people. It often springs from the sense of necessity: this it is which, as you remember, gives such tragic power to Victor Hugo's "Les Miserables," whose hero, Jean Valjean, stole a loaf of bread. Again the temptation to steal springs from indolence, or, to use a good, or rather bad, old French-Latin word, laziness; for there are not a few persons who, instead of getting an honest living by working, prefer to get it by what they call their wits, resorting to all sorts of shifts and tricks, which are really stealings.

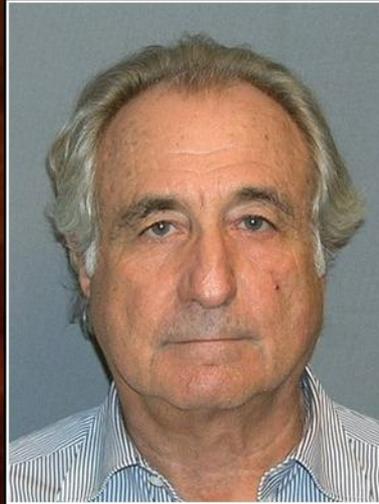


The Eighth Instruction –Bible Illustrator

https://biblehub.com/sermons/auth/boardman/the_eighth_commandment.htm

Again, the temptation to steal springs from dissolute or what is called fast living; how many of the embezzlements which so often startle the community spring from the fact that the embezzlers **had entered on careers of personal debauchery!**

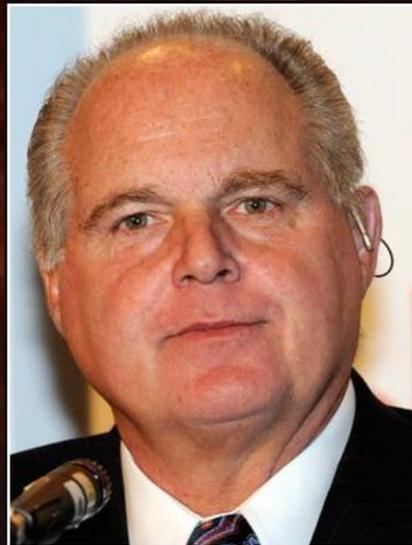
Again, the temptation to steal springs from the love of display; how many of the defalcations which land our citizens in prison or in Canada are owing to their passion for furniture, for jewelry, for fashion! Again, and chiefly, the temptation to steal springs from the haste to become rich; how true it is that the love of money is a root of all kinds of evil!



The nature of any human being, certainly anyone on Wall Street, is 'the better deal you give the customer, the worse deal it is for you'.

— Bernard Madoff —

AZ QUOTES



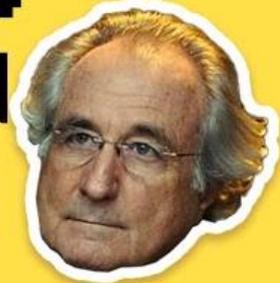
It has now become a status symbol among the rich to say that you got ripped off by Bernie Madoff, because everybody is losing money in the market, everybody is, but it makes you special and unique if you lost money because of Madoff. These people don't think it makes 'em look stupid. It continues to elevate their status, they think.

— Rush Limbaugh —

AZ QUOTES

We will weave through the rest of this presentation the events of this cautionary tale because it is an amazing example of the consequences of theft.

THE \$64 BILLION SCAM



By 2007, the most massive financial fraud of modern history had been going on for decades. Billions of dollars had been flowing to a unique firm in Wall Street, where investors of all classes and worldwide trusted their money. But then came the U.S. housing market crash and made the perfect storm in 2008. Only then, the massive fraud that Madoff had built couldn't be sustained longer and crumbled.

A disaster that left immeasurable tragedy for thousands of victims, orchestrated by a Wall Street sociopath who is serving a hundred and fifty years sentence in jail. Recently in June 2020, a federal judge denied Madoff's request to be released early from prison. He has spent the last eleven years in jail and maybe dying of kidney failure at 82 years. But the Circuit Judge Denny Chin stated this: "When I sentenced Mr. Madoff in 2009, it was fully my intent that he live out the rest of his life in prison (...) nothing has happened in the 11 years since to change my thinking."

Not often we see high profile, white-collar criminals get these sentences,

One of the judge's arguments is that despite Madoff pled guilty for 11 federal charges, **he never really admitted responsibility or showed any regret for the full scope of his crime.** A general definition of sociopath is someone with a personality disorder, extreme antisocial attitudes and behavior, and a lack of conscience. Judge Chin has said that Madoff: "...was never truly remorseful, and **was only sorry that his life as he knew it was collapsing around him.**"

Why is Bernie Madoff the only Wall St. Criminal to face jail time?



**Because he robbed the 1%,
not the 99%**

The Eighth Instruction –Bible Illustrator

https://biblehub.com/sermons/auth/boardman/the_eighth_commandment.htm

Again, there is the **taking advantage of the needy**, when they lie prostrate and helpless, demanding from them, for instance, extortionate interest for the use of money, exorbitant rent for premises or tools, or extravagant prices for commodities.

The image shows the cover and two pages of a report titled "IMPROPER PAYMENTS: ANALYZING \$2.3 TRILLION MISTAKENLY SPENT BY THE U.S. GOVERNMENT SINCE 2004". The cover features a green background with a collage of US dollar bills. The report is published by OpenTheBooks.org.

The left page is the "OVERVIEW" section, titled "IMPROPER PAYMENTS BY YEAR". It includes a bar chart showing the amount of improper payments from 2004 to 2010. The right page is titled "10 CASE STUDIES: AGENCIES" and features a table of "HEALTH AND HUMAN SERVICES IMPROPER PAYMENTS".

Agency	2004	2005	2006	2007	2008	2009	2010
Department of Health and Human Services (HHS)	\$1,100,000,000,000	\$1,200,000,000,000	\$1,300,000,000,000	\$1,400,000,000,000	\$1,500,000,000,000	\$1,600,000,000,000	\$1,700,000,000,000
Department of Education	\$100,000,000,000	\$100,000,000,000	\$100,000,000,000	\$100,000,000,000	\$100,000,000,000	\$100,000,000,000	\$100,000,000,000
Department of Justice	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000
Department of State	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000
Department of Defense	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000
Department of Agriculture	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000
Department of Energy	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000
Department of Transportation	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000
Department of Housing and Urban Development	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000
Department of Veterans Affairs	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000
Department of Social Security Administration	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000	\$50,000,000,000

IMPROPER PAYMENTS
ANALYZING \$2.3 TRILLION MISTAKENLY SPENT BY THE U.S. GOVERNMENT SINCE 2004

<https://www.openthebooks.com/improper-payments-analyzing-23-trillion-mistakenly-spent-by-the-us-government-since-2004--openthebooks-oversight-report/>

TOP 10 TAKEAWAYS

1. TOTAL MISTAKES

\$175 billion in estimated improper payments reported by the 20 largest federal agencies, **averaging \$14.6 billion per month**. Total (FY2004-FY2019): **\$2.3 trillion**.

2. WORST PROGRAMS

Billion-dollar Boondoggles: **\$121 billion** (approximately 69 percent) in improper payments occurred within three program areas – Medicaid, Medicare, and Earned Income Tax Credit.

3. CLAW BACK

Recapture totaled **\$21.1 billion** of the **\$175 billion** improper payments during 2019 — roughly **14 cents on every dollar** misspent. Five-year total: **\$103.6 billion** recaptured/**\$747.7 billion** improperly spent.

APRIL 25, 2016

TIME

DEAR READER

You owe

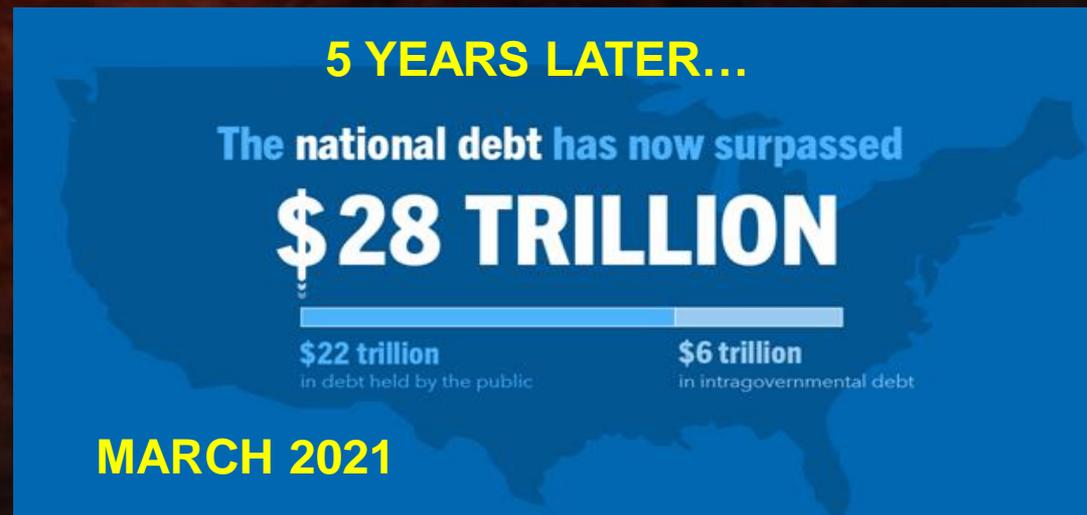
\$42,998.12

That's what every American man, woman and child would need to pay to erase the **\$13.9 trillion** U.S. debt

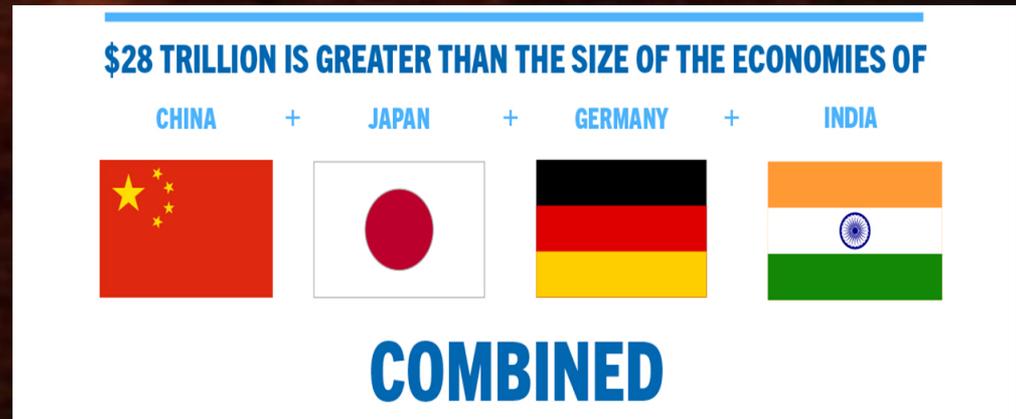
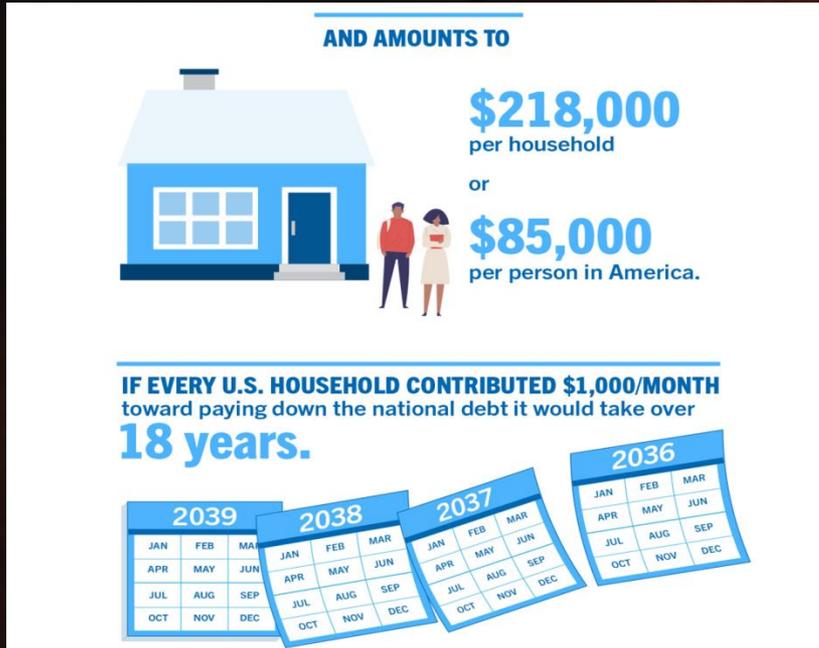
Make America Solvent Again
By James Grant

APRIL 22, 2016

time.com



On March 1, 2021 the gross federal debt of the United States surpassed THE \$28 TRILLION Mark. WHAT DOES THAT MEAN?



<https://www.pgpf.org/infographic/the-national-debt-is-now-more-than-28-trillion-what-does-that-mean>

WITHIN 10 YEARS, THE FEDERAL GOVERNMENT WILL SPEND NEARLY AS MUCH ON INTEREST PAYMENTS AS IT DOES ON RESEARCH & DEVELOPMENT, INFRASTRUCTURE, AND EDUCATION — COMBINED.



WE'RE NOT INVESTING ENOUGH IN OUR FUTURE



But we are spending

**\$800 million per day
on interest payments
on the debt.**

4. TOP 10 WORST AGENCIES

TOP 10 FEDERAL AGENCIES IMPROPER PAYMENTS

AGENCY	2018	2019
Health and Human Services (HHS)	\$86.5 billion	\$106.7 billion
Treasury	\$18.4 billion	\$26.7 billion
Veterans Affairs (VA)	\$14.7 billion	\$12 billion
Defense (DOD)	\$1.2 billion	\$8.7 billion
Social Security Administration (SSA)	\$10.9 billion	\$8.2 billion
Agriculture	\$6.1 billion	\$6.8 billion
Labor	\$3.8 billion	\$2.9 billion
Education (ED)	\$6 billion	\$1.1 billion
Small Business Administration (SBA)	\$936.3 million	\$522.3 million
Office of Personnel Management (OPM)	\$355.5 million	\$339.4 million

5. BAD BOOKKEEPING

Dead people received \$871.9 million in mistaken payments. Medicaid, social security payments, federal retirement annuity payouts (pensions), and even farm subsidies were sent to dead recipients. **Root cause: failure to verify death**

Four-year total: \$2.8 billion

6. ANCIENT AMERICANS

Six million Social Security numbers are active for people aged 112 ; however, **only 40 people** in the world are known to be older than 112 years of age.

7. WORST TREND

Medicaid and Medicare improper payments soared from **\$64 billion** (2012) to **\$88.6 billion** (2017), and, in 2019, **to \$103.6 billion**. Five-year total: \$456 billion

8. BEST TURNAROUND

In 2018, the Education Department overpaid \$6 billion to college students receiving PELL grants and student loans. **In 2019**, improper payments were reduced to \$1.1 billion – an 85-percent reduction.

9. IMPROPER INCOME REDISTRIBUTION

\$17.4 billion in improper payments by the Internal Revenue Service (IRS) within the Earned Income Tax Credit program. **25-percent of all payments were improper**. Five-year total: \$84.35 billion

10. PURCHASING POWER/ What can \$175 billion buy?

DESCRIPTION	PRICE
1x year of all federal salaries, perks, and pension benefits in the executive agencies	\$175 billion
8x U.S. census count	\$22 billion each
16x updating the nuclear arsenal	\$11 billion each
29 border walls with Mexico	\$6 billion each
875,000 additional doctors hired at VA	\$200,000 each
6 million student loans forgiven	\$30,000 each
35 million teenagers getting braces	\$5,000 each
175 million root canals	\$1,000 each
412 million fancy bicycles	\$425 each
13 billion Netflix subscriptions	\$13 monthly

The Eighth Instruction –Bible Illustrator

https://biblehub.com/sermons/auth/boardman/the_eighth_commandment.htm

Again, there is the refusing, I will not say lawful wages, but I do say fair wages — that is, just compensation to servants, whether in the family, the farm, the factory, the store, or the bank; for every man born into this world is entitled, by the very fact of his existence upon this footstool of Yahuah, to a living.

Last week, more than 100 workers and their supporters gathered outside the same 855,000-square-foot packing plant to protest working conditions and spotlight newly released data showing the rate of worker injury there was three times higher than the national average for similar warehouse work.

Amazon warehouses are ‘cult-like’ sweatshops run by robots: ex-employee

By **Maureen Donnelly**

November 30, 2019 | 4:39pm | Updated



The massive Amazon warehouse on Staten Island.

They told us it was big enough to fit 18 football fields inside.

<https://nypost.com/2019/11/30/amazon-warehouses-are-cult-like-sweatshops-run-by-robots-ex-employee/>

We were drug-tested. I get it. They had little packets — **you had to swab your mouth. (** Getting people used to getting swabbed-DNA collection**)** You were offered roughly 12-hour shifts, four day a week. We did not get paid for lunch, **which was a half-hour.**

I'd walk in the main entrance and scan a security badge to get through a revolving door. The locker room was to the left. You had to put any personal items in the locker. Absolutely no cellphones on the floor! They didn't want anybody taking pictures or giving away their secrets! No food. No drinks — except water. The cellphone rule **was a big problem for parents.** One single mom in her 30s with a 5-year-old daughter didn't have an emergency number she could give to her babysitting parents or her kid's school. After putting away my personals, **I'd go to the meeting area for 10 minutes of group calisthenics — I felt like I was in the Army.**

And too many bathroom breaks could get the bosses all hot and bothered. You actually had to inform your manager you were leaving to go to the bathroom. I hadn't done that since kindergarten. I used to try and hold it in until a break. We got **two 15-minute breaks** sandwiched between 30 minutes for lunch. One time I couldn't hold it in anymore and left five minutes early — so they cut five minutes off one of my other breaks. I was like, "Seriously?"

There were no chairs at your work space. The only place to sit was in the bathroom, which was a seven-minute walk from my third-floor station, or the impossibly far lunch room. It was hot as hell in that building — it felt like 150 degrees. People kept asking, "Can we get fans?" But the answer was always no. You know why? Because, we were told, **the robots don't function well in the cold.**

I soon learned that only difference between an Amazon warehouse and a third-world sweatshop **were the robots**. At Amazon, you were surrounded by bots, and **they were treated better than the humans**.

Amazon lawyers confirmed the automated system tracks every second of a worker's day. When too much time has been spent "off task," warnings are **auto-generated**. If a worker receives **six warnings within a 12-month period**, the employee receives an **automatically generated termination notice**.



2 years later
and it still is
no better....

'I'm not a robot': Amazon workers condemn unsafe, grueling conditions at warehouse

Michael Sainato

Wed 5 Feb 2020 03.00 EST

Employees under pressure to work faster call on retail giant to improve conditions - and take their complaints seriously

Rina Cummings has worked three 12-hour shifts every week at Amazon's gargantuan New York City warehouse, called JFK8, on Staten Island since it first began operations in late 2018. As a sorter on the outbound ship dock, her job is to inspect and scan a mandated rate of 1,800 Amazon packages an hour – 30 per minute – that are sent through a chute and transported on a conveyor belt before leaving the facility for delivery.

The petition called on Amazon to consolidate workers' two 15-minute breaks into a 30-minute one. Workers say it can take up to 15 minutes just to walk to and from the warehouse break room. reports of [high injury rate](#) at the facility there, which were found to be three times the national average for warehouses, based on the company's injury reports to the Occupational Safety and Health Administration (OSHA). She said the only changes Amazon implemented after the high injury report was published was to install video monitors around the warehouse that tell workers safety is the company's number one priority.



Raymond Velez worked as a packer at the Amazon JFK8 warehouse from October 2018 to November 2019. He was required to pack at a rate of 700 items per hour.

“I was a picker and we were expected to always pick 400 units within the hour in seven seconds of each item we picked,” said Juan Espinoza. “I couldn’t handle it. I’m a human being, not a robot.”

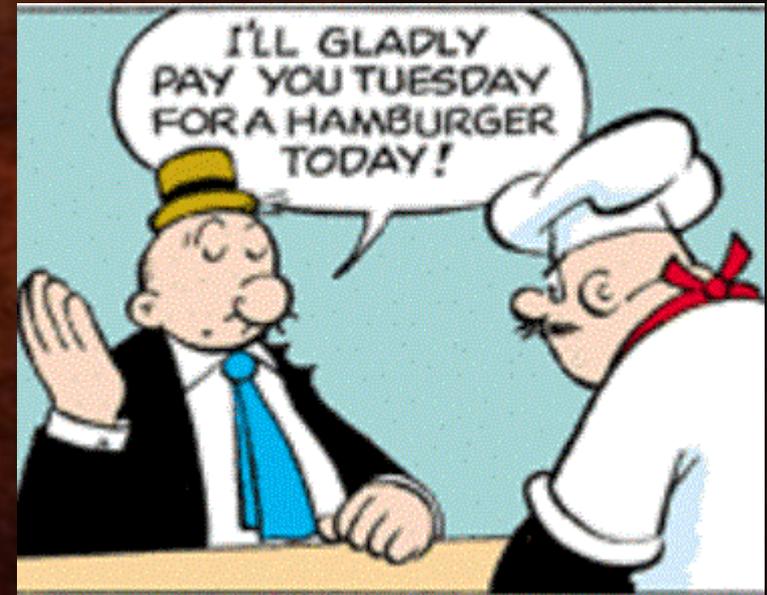
We can vote with our \$\$'s and not support these companies. Boycotts work!

“You’re being tracked by a computer the entire time you’re there. You don’t get reported or written up by managers. You get written up by an algorithm,” said Ilya Geller. “You’re keenly aware there is an algorithm keeping track of you, making sure you keep going as fast as you can, because if there is too much time lapsed between items, the computer will know this, will write you up, and you will get fired.”

The Eighth Instruction –Bible Illustrator

https://biblehub.com/sermons/auth/boardman/the_eighth_commandment.htm

Again, there is the delay in the payment of debts when due. Again, there is the contracting of debts beyond any reasonable possibility of paying them, the indulgence in venturesome speculations, the living beyond income — these, and such as these, morally surveyed, are stealings.



\$5,000

CREDIT CARD BALANCE

18%

APR

150

MONTHLY PAYMENT

YOU WILL BE DEBT-FREE BY

April 2022

Or 3 years and 11 months (47 payments)

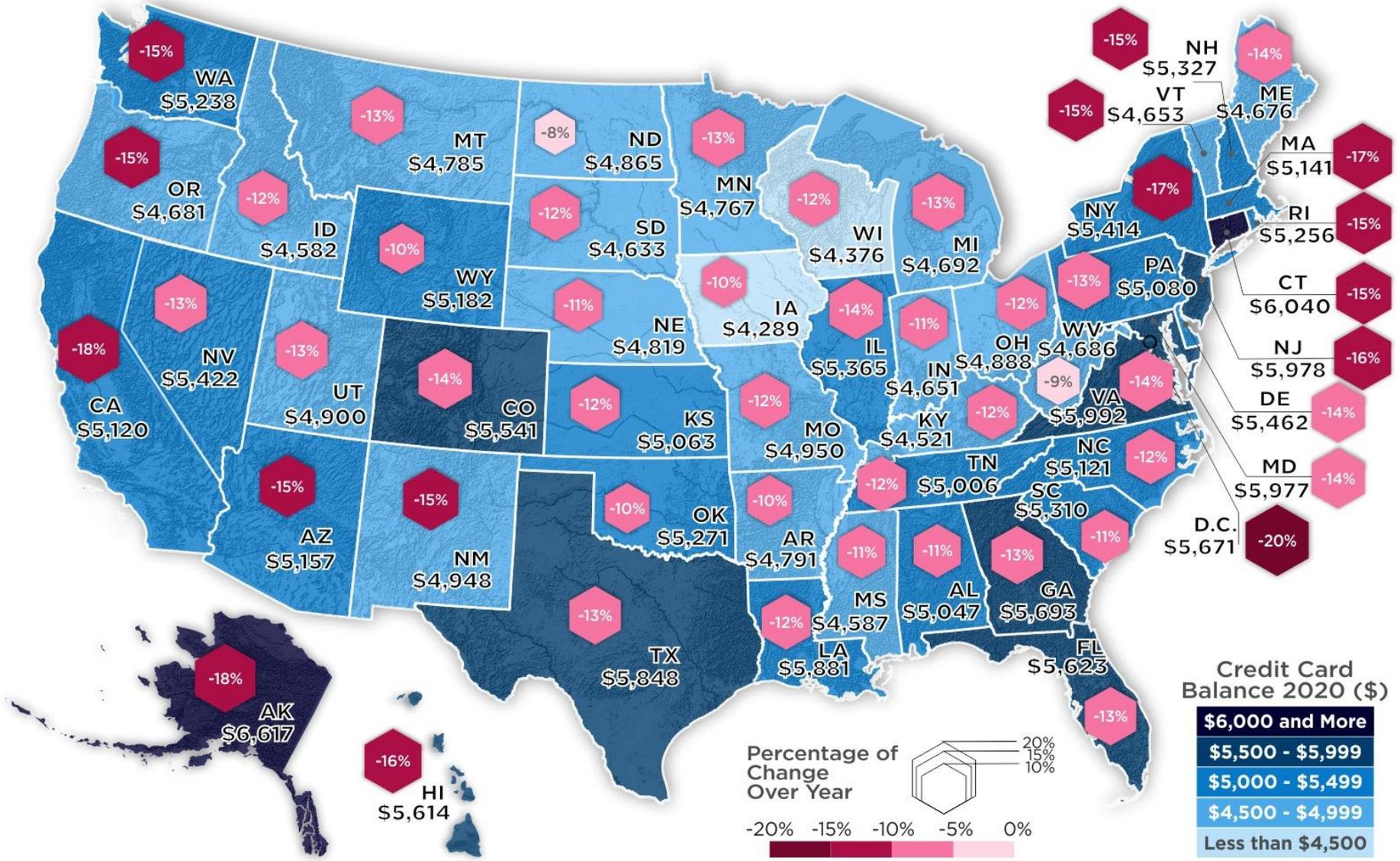
TOTAL AMOUNT YOU'LL PAY

\$6,984

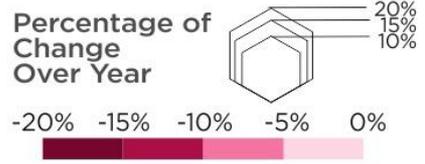
28% interest (\$1,984)

Average Credit Card Balances by State 2020

Balance Decrease From the Previous Year (%)



Credit Card Balance 2020 (\$)



Article & Sources:
<https://howmuch.net/articles/average-credit-card-balance-by-state-2020>
 Experian - <https://www.experian.com>

The Eighth Instruction –Bible Illustrator

https://biblehub.com/sermons/auth/boardman/the_eighth_commandment.htm

Again, there is the practice of endorsing, or going security. It is right for you to help your friend when he is in trouble; but it is not right for you to help him, however much in trouble, if your endorsement of his note is going to cost some other friend of yours his comfortable home. To aid one man by endorsing him may result in stealing from many men.

**WHEN YOU
CO-SIGN
A MORTGAGE,**

**YOU'RE 100%
RESPONSIBLE
FOR THE
REPAYMENT OF
THE MORTGAGE.**

The Eighth Instruction –Bible Illustrator

https://biblehub.com/sermons/auth/boardman/the_eighth_commandment.htm

Again, there is the habit of begging for endorsements; for example: tempting one to misrepresent, on the one hand, the amount of assets, and, on the other hand, the amount of liabilities; contracting liabilities without the knowledge of the endorser; keeping up appearances when insolvent; in brief, offering a premium for the use of your name

Let us look at this from the political perspective. Say someone like President Trump who has a vast amount of influence over the "GOP" or "political capital" to spend in the form of endorsements of candidates, political appointments or judges for example. Those who admire President Trump and get behind his endorsements and don't do their own homework, could be keeping a much better person for the job out of that position just based on President Trump's stamp of approval. That also goes for President Trump. If he is just taking his "trusted advisor's" word that a person has been vetted and they are really deep state operatives, well then, we have the mess we are currently in.

Here are some examples.

Judge Amy Coney Barrett Recently Approved Democrat COVID-19 Lockdown Policies by Shane Trejo Sep 22, 2020



Judge Amy Coney Barrett has emerged as the choice of Conservative Twitter to be the successor on the Supreme Court to replace justice Ruth Bader Ginsburg.

However, Barrett's record is troubling on many issues, with a ruling that gives Democrats in Illinois blanket authority to shut down society based on COVID-19 mass hysteria standing out as particularly heinous.

Barrett concurred with the majority in *Illinois Republican Party et al. v. J.B. Pritzker, Governor of Illinois* to keep the illegal lockdown in place and allow Democrats to rip up the Constitution under the guise of safety. She hid behind the precedent of *Jacobsen v. Massachusetts* (1905) in an attempt to avoid culpability for her decision.

“At least at this stage of the pandemic, *Jacobson* takes off the table any general challenge to [Pritzker's executive order] based on the Fourteenth Amendment's protection of liberty,” the majority opinion read in the case.

It continued: “[W]hile in the face of a pandemic **the Governor of Illinois was not compelled to make a special dispensation for religious activities**, see *Elim*, nothing in the Free Speech Clause of the First Amendment barred him from doing so. As in the cases reconciling the Free Exercise and Establishment Clauses, all that the Governor did was to limit to a certain degree the burden on religious exercise that [the governor’s executive order] imposed.”

While Barrett rolls over to the far left and allows Democrats to rip up the Constitution, **other judges are actually living up to their oath, such as the Trump-appointed District Judge in Pennsylvania, William S. Stickman.**

In his ruling, **Stickman refused to hide behind precedent to allow the constitution to be destroyed by Democrats. He effectively deep-sixed Pennsylvania’s lockdown and obliterated the abominable *Jacobson* decision.**



He wrote: “Jacobson was decided over a century ago. Since that time, there has been substantial development of federal constitutional law in the area of civil liberties... That century of development has seen the creation of tiered levels of scrutiny for constitutional claims. They did not exist when Jacobson was decided. [...]”

“The Constitution cannot accept the concept of a ‘new normal’ where the basic liberties of the people can be subordinated to open-ended emergency mitigation measures.”

– U.S. District Judge William S. Stickman IV, ruling that Gov. Wolf’s gathering restrictions and shutdown of employers are **UNCONSTITUTIONAL**.

The Court shares the concerns **expressed by Justice Alito**... and **believes that an extraordinarily deferential standard based on Jacobson is not appropriate,**” Stickman added.



William Stickman

Nominee to the U.S. District Court for the Western District of Pennsylvania

- Deeply opposed to safe, legal abortion
- Penned a letter to his local newspaper that draws extremely dangerous lies about abortion



“Even in an emergency, the authority of government is not unfettered. The liberties protected by the Constitution are not fair-weather freedoms – in place when times are good but able to be cast aside in times of trouble.”

– U.S. District Judge William S. Stickman IV, ruling that Gov. Wolf’s gathering restrictions and shutdown of employers are **unconstitutional**.

Attorney Robert Barnes has levied additional criticism against Barrett for her unwillingness to stand up to Democrat overreach.

“She comes from the old money corporate South, a world I’m familiar with and the kind of people I’d never want to see in positions of power... That’s the world she comes from. **Her dad was a big Shell oil corporate lawyer,**” he continued.

Barnes explained how Barrett’s history working as a Clerk for deceased former Justice Antonin Scalia is giving the false impression that she shares his staunch originalist beliefs when that is not in fact the case. He explained that her rise is similar to that of Chief Justice John Roberts, whose record of extreme cowardice on the bench has harmed the nation immeasurably.

“This is how Justice Roberts got on the bench. **You do two things if you’re on the Republican side of the aisle: You let people know that you believe *Roe v. Wade* should be overturned even if you don’t believe that... And you play the corporate side of the equation,**” he said.

“But most importantly, you get that Justice and his extended intellectual heavyweights to lobby for you to be appointed to the judicial bench down the road... That’s why people are pushing Barrett,” Barnes added.



Robert Barnes @barnes_law · Sep 21, 2020



THREAD: #Barrett sided with the government on almost every civil rights case, every big employer case, every criminal case, while also siding with the government on the lockdowns, on uncompensated takings, on excusing First Amendment infringements & Fourth Amendment violations.



Robert Barnes
@barnes_law

#Barrett exclaimed the benefits of Jacobson, the decision that green-lit forced vaccines & carved out an emergency exception to Constitutional protection in "public health" or "emergency" cases used to justify forced sterilizations & detention camps. Read: politico.com/f/?id=00000174...

9:32 PM · Sep 21, 2020



Robert Barnes @barnes_law · Sep 21, 2020



Replying to @barnes_law

#Barrett excused or immunized questionable police conduct in almost every seizure case or use of force case she came across, many with fact patterns that will make her easily demolished in the court of public opinion in the age of George Floyd. An example: ... x4f6bg12df75i.wpengine.netdna-cdn.com/wp-content/upl...



Robert Barnes
@barnes_law

Another example: a highly dubious stop that the media can easily make into #Barrett justifying stopping drivers for "driving while black" that she prevented from reaching a jury trial despite the cops sudden memory loss in the case. casetext.com/case/torry-v-c...

9:34 PM · Sep 21, 2020





Robert Barnes @barnes_law · Sep 21, 2020



Replying to @barnes_law

#Barrett hid behind precedent that fellow federal circuits said did not apply any longer to allow Chicago to prohibit pro-life activists from exercising their free speech, and did so w/o a concurring opinion as she did whenever she doubted precedent.



Price v. Chicago, No. 17-2196 (7th Cir. 2019)
Pro-life "sidewalk counselors" sued to enjoin Chicago's "bubble zone" ordinance, which bars ...
law.justia.com



Robert Barnes
@barnes_law

#Barrett justified discriminating against someone participating in protests over the killing of his brother, in a case that will make easy headlines for her critics to make her look the misconduct-excuser her actual record says she is.



Dameion Perkins v. Milwaukee County, No. 18-3710 (7...
Dameion Perkins v. Milwaukee County, No. 18-3710
(7th Cir. 2019) case opinion from the US Court of ...



Barrett, Kavanaugh didn't join conservative dissenters who called for SCOTUS to hear election challenge

BY DEBRA CASSENS WEISS

FEBRUARY 23, 2021, 10:54 AM CST



U.S. Supreme Court Justices Amy Coney Barrett and Brett M. Kavanaugh.

Three conservative dissenting justices have called on the U.S. Supreme Court on Monday to hear a challenge to the 2020 presidential election in Pennsylvania.

But two of former President Donald Trump's appointees were not among them: Justices Amy Coney Barrett and Brett M. Kavanaugh. Nor did Chief Justice John G. Roberts Jr. join the conservative dissents, report the Washington Post, the New York Times and the National Law Journal.

The Pennsylvania cases were among several election challenges that the Supreme Court declined to review Monday.

Justices Samuel A. Alito Jr., Clarence Thomas and Neil M. Gorsuch dissented in two Pennsylvania cases. They argued that the Supreme Court has to hear the cases to determine whether the Pennsylvania Supreme Court had the authority to extend a deadline for mail-in ballots that had been set by the state legislature.

One issue is whether the extension violated the U.S Constitution, which authorizes state legislatures to set the time, place and manner of federal elections.

Although Kavanaugh did not dissent Monday, he has previously indicated that, under the Constitution, "state courts do not have a blank check to rewrite state election laws for federal elections."

It takes four votes for the Supreme Court to grant certiorari, the Washington Post pointed out.

Mitch McConnell Just Threw Trump Under
The Bus As Republican Civil War Erupts
AUGUST 22, 2017

Mitch McConnell "can't stand" President
Trump and calls him "nuts" behind his
back: by Salon **2020-04-13**



National File reported: **2021**

“My only regret is that McConnell ‘begged’ for my strong support and endorsement before the great people of Kentucky in the 2020 election, and I gave it to him. He went from one point down to 20 points up, and won. How quickly he forgets. Without my endorsement, McConnell would have lost, and lost badly. Now, his numbers are lower than ever before, he is destroying the Republican side of the Senate, and in so doing, seriously hurting our Country.” “Likewise, McConnell has no credibility on China because of his family’s substantial Chinese business holdings,” President Trump says in reference to National File’s earlier reporting. He does nothing on this tremendous economic and military threat.” Monday.

“Mitch is a dour, sullen, and unsmiling political hack, and if Republican Senators are going to stay with him, they will not win again,” President Trump says. “He will never do what needs to be done, or what is right for our Country. **Where necessary and appropriate, I will back primary rivals who espouse Making America Great Again and our policy of America First. We want brilliant, strong, thoughtful, and compassionate leadership.**”

Hopefully President Trump has learned this lesson. It has enormous negative consequences to the entire country.



We have given you some far ranging applications of "Do not continue to steal", and there is much more to consider.

As we let this percolate in our spirits, let us be broad minded in identifying what stealing is.

There are consequences to consider even for the ongoing smallest offense. The larger habitual offenses create wars, famines, economic, political, medical and societal disasters. If we are quick to identify if a person has this character flaw, maybe our future will hold a brighter promise.

4-10-2021



The Pattern Of the Covenant Brings The Promise of Success

- When we get off the path we turn around, ask forgiveness and return to the path, determined to not repeat the error. Teshuva.
- Yahuah will diligently protect and care for us until He calls us home.

FOCUS
FOLLOW ONE COURSE UNTIL SUCESS

**YAHUAH'S
TORAH**

THE WORLD

FBI



WARNING

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TORAH



*Torah; Hebrew: תורה
means "teaching,
doctrine or instruction"*

**KNOWING THE BIBLE
IS ONE THING**

**KNOWING THE AUTHOR
IS ANOTHER**

**It's not hard- it is universal. It's not done away with, it is what brings everlasting life.
One Yahuah, One Yahusha, One Torah
One People.**





- Have dominion over fish, birds, livestock and things that creep. Take good care of them. Gen 1:26 1:28 B
- Replenish or fill the earth with people. Gen 1:28A
- By Adam giving names to the creatures, he set up a relationship of knowing them to care about them. We have the same duties, to carry that on and not destroy Yahuah's creatures but to protect them. Gen 2:19-20
- Adam also named Hawah, set up the family dynamic and also set the pattern of giving of himself for his wife- looking after her and protecting her. Gen 2-23-24
- Gen 6:20 The birds, cattle and all creeping creatures, two of each are to come to Noah, **to keep them alive.** Gen 6:20
- The clean beasts take with you seven pairs, a male and his female; and of the beasts that are not clean two, a male and his female; 7:3 and of birds of the heavens seven pairs, male and female, **to keep offspring alive on the face of all the earth.** Gen 7:2



- Gen 9:1 And Eternal blessed Noah as (a strong covenant mark) and his sons, and said to them, “Bear fruit and increase, and fill-replenish (as a strong covenant mark) the earth.
- Gen 9:2 “And the fear of you and the dread of you is on every beast of the earth, on every bird of the heavens, on all that creeps on the ground, and on all the fish of the sea – into your hand they have been given.
- Gen 9:7 “As for you, bear fruit and increase, bring forth abundantly in the earth and increase in it.”
- Exod 20:12 “Honor your father and your mother, so that your days are prolonged upon the soil which יהוה your Eternal is giving you.



- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
- Take of all food that is eaten and gather it to yourself. And it shall be food for you and for them.” Man and beast at the same in the Ark. Gen 6:21
- Gen 9:3 “Every moving creature that lives is food/prey for you (all-man and animals). I have given you all , as the green plants. Gen 9:4 “But do not eat flesh with its life, its blood.

Shabbat Shalom שבת שלום

- Gen 2:2-3 Shabbat – The seventh day of the week. We cease from doing normal business. Setting the day apart out of respect for what Yahuah has created. Created for the specific function of not being like any other day, it is a favored day that is exalted by Yahuah. A gift for intimacy with Him.
- Exod 16:25 And Mosheh said, “Eat it today, for today is a Sabbath to יהוה , today you do not find it in the field. 26 “Gather it six days, but on the seventh day, which is the Sabbath, there is none.”
- Exod 20:8 “Remember with the strength of steel, as a strong Covenant mark את the Sabbath day 7th day of the week, to set it apart (as separate to Yahuah).

Shabbat Shalom שבת שלום

- Exod 20:9 “Six days you labor, and shall do all your business,
- Exod 20:10 but the seventh day is a Sabbath of יהוה your Eternal. You do not do any business – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates.
 - Exod 20:11 “For in six days יהוה made as a strong Covenant mark אֵת, the heavens and as a strong Covenant mark אֵת, as a strong Covenant mark אֵת, the earth, as a strong Covenant mark אֵת, the sea, and as a strong Covenant mark אֵת, all that is in them, and rested the seventh day. Therefore יהוה blessed-putting divine favor as a strong Covenant mark אֵת, on the Sabbath day and set it apart.

CONSEQUENCES



- Do not ingest and live off the evil energy, food, knowledge of this world as it leads to death. Feed on what Yahuah has provided. Gen 2-16-17
- Woman will now worry about conception and have pain at childbirth. Gen 3:16
- Woman will now have her husband rule over her even though she will not want that. That is the consequence of Hawah's actions. Women must accept this just and righteous judgement. Gen 3:16
- Mankind will now have to earn what he eats out of the ground. Gen 3:17
- The ground was cursed to not produce so abundantly for man, to be the vehicle that Yahuah uses to met out this consequence. Although today in modern societies most men do not toil the field- a few do that, most other men toil for money to buy what comes from the field.
- No escaping that we have to die the first death. Return to ash. Gen 3:18
- We are forever banished forever from the original garden. Gen 3:23-24
- Our life span was reduced to no more than 120 years. Gen 6:3

CONSEQUENCES



- The consequence of sin, once it reaches the point of no return is total destruction. Gen 6:5-7
- Corruption of the Flesh (DNA, hybrids, AI,) and violence brings the judgement of total destruction from Yahuah Gen 6:11-13
- Yahuah Himself brought floodwaters on the earth, to destroy all flesh in which is the breath of life from under the heavens – all that is on the earth is to die due to corruption of the flesh and violence. Gen 6:17
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him.
- Gen 12:3 “And I shall curse him who curses you (Abram).
- Gen 17:14 “So an uncircumcised male, who is not circumcised **כּ** as a strong covenant mark, in the flesh of his foreskin, he shall be cut off- separated from his people – **נֹתָן** -Behold-pay strong attention to this sign- as he has broken My Covenant.”

CONSEQUENCES



- Gen 19:13 “For we are going to destroy **את** as a strong Covenant mark this place, because the cry against them has grown great **את** as a strong Covenant mark before the face of **יהוה** who sent us . **יהוה** will destroy it.” Gen 19:23 The sun had risen upon the earth when Lot entered Tso'ar. 19:24 And **יהוה** rained brimstone of sulphur and fire on Sedom and Amorah, **את** as a strong Covenant mark from **יהוה** out of the heavens. 19:25 Then He overthrew **את** as a strong Covenant mark those inhabitants, and **את** as a strong Covenant mark the whole plain, and **את** as a strong Covenant mark all the inhabitants of the cities, and the vegetation on the ground.
- Exod 3:8 “And I have come down to deliver them from the hand of the Mitsrites, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, **to the place of the Kena'anites and the Hittites and the Amorites and the Perizzites and the Hivites and the Yebusites.**

CONSEQUENCES



- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוה Yah’shara’al is My son, My first-born, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born.”

Good Advice

I will praise **YAHUAH** He gives me good advice.
Even at night my heart teaches me.
Psalm 16:7

- Gen 4:7 “If you do well, is there not acceptance? And if you do not do well, sin is crouching at the door. And its desire is for you, but you should master it.”

HOW TO BE BLESSED BY YAHUAH



- Be set Apart in your walk and Walk with Yahuah on His path. Gen 6:5-7
- Be seen by Yahuah that you are righteous before Me in this generation. Gen 7:1
- Gen 12:3 “And I shall bless those who bless you (Abram),....And in you (Abram) all the clans of the earth shall be blessed.”
- Gen 15:6 Then he (Abram) had cause to believe (Ah-main) in יהוה, and accounted, determined the value of it to Him (Yahuah) for righteousness.
- Gen 21:4 And Abraham circumcised his son Yah’shaq when he was eight days old, **as Yahuah had instructed him.**



PROPHECIES

- Gen 3:15 “And I will cause to occur enmity (hostile mind or intention) between you (the enchanter) and the woman, and between your seed (offspring) and her seed (offspring). He shall crush your head, and you shall bruise His heel.”
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him. But as He takes His hand of protection away, we see this very issue coming back into play now in the end times.
- Exod 3:19 “But I realize indeed, the sovereign of Mitsrayim will not permit  as a strong covenant mark, you to travel, not even by a strong, severe or violent hand.

PROPHECIES

- Exod 3:20 “So then I shall stretch out, אֶת as a strong covenant mark, My hand and strike, kill and conquer, אֶת as a strong covenant mark, Mitsrayim with all My astounding hardships producing great awe, which I shall do in its midst. And afterward, therefore he will send אֶת as a strong covenant mark you away.
- Exod 3:21 “And I shall give אֶת as a strong covenant mark, this people favour in the eyes of the Mitsrites. And it will come to exist, that when you travel, you will not travel empty-handed
- Exod 12:35 And the children of Yah’shara’al did according to the word of Mosheh, and they asked from the Mitsrites objects of silver, and objects of gold, and garments.
- Exod 12:36 And אֶת- gave אֶת- as a strong covenant mark, the paternal kin favour in the eyes of the Mitsrites, so that they gave them what they asked, and they escaped אֶת- as a strong covenant mark, the Mitsrites.

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- Gen 6:18 “**And I shall** establish My covenant with you (Noah), and you shall come into the ark, you and your sons and your wife and your sons’ wives with you.
- Gen 9:8 And Eternal spoke to Noah, and to his sons with him, saying, 9 “**And I, see, I establish My covenant** with you and with your seed after you, 10 and with every living creature that is with you: of the birds, of the cattle, and of every beast of the earth with you, of all that go out of the ark, every beast of the earth.

Gen 15:18 In that day יהוה **made a covenant** with Abram, אֵת (as a strong covenant mark), saying, “I have given this land אֵת (as a strong covenant mark) to your offspring, from the river of Mitsrayim (the Nile) to the great river, the River Euphrates,



- Gen 17:7 “And I shall establish **ת** as a strong covenant mark, My covenant between Me and you (Abraham) and your offspring after you, **ת** as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, **ת** as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you **ta** as a strong covenant mark the ground of your pilgrimage **ta** as a strong covenant mark, **all the ground of Kena'an's property** for an indeterminate and unending time going on into the future. And I shall be their Eternal.”
- Exod 6:4 “Indeed, I also established **ת** as a strong covenant mark, My covenant with them, to transfer to them **ת** as a strong covenant mark the land of Kena'an, **ת** as a strong covenant mark, the land of their pilgrimage-where they lived as foreigners.

Psalm 51

16 For You do not desire **sacrifice,**

NO

SACRIFICE 



Gen 8:20 And Noah built an altar to יהוה, and took of every clean beast and of every clean bird, and offered burnt offerings on the altar. 8:21 And יהוה smelled a soothing fragrance, Gen 8:20 We think it was Noah's attitude of gratitude that brought about this loving change of heart of Yahuah's.

- Exod 8:27 "A journey of three days' we will walk into the desert wilderness, and we will butcher in front of יהוה our Eternal, according to what He says to us."

Psalm 51

Clip s

16 For You do not desire **sacrifice,**

NO

SACRIFICE



4-10-2021





Yahuah Whispers

His promises

- Yahuah said in His heart, “Never again shall I curse the ground because of man, although the inclination of man’s heart is evil from his youth, and never again smite all living creatures, as I have done, Gen 8:21
- As long as the earth remains, seedtime and harvest, and cold and heat, and winter and summer, and day and night shall not cease.” Gen 8:22
- Gen 9:11 “And I shall establish My covenant with you, and never again is all flesh cut off by the waters of the flood, and never again is there a flood to destroy the earth.”
- Gen 12:3 “And I shall bless those who bless you (Abram), and curse him who curses you (Abram). And in you all the clans of the earth shall be blessed.”





Yahuah Whispers

His promises

- Gen 13:14“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “**And I shall make your seed as the dust of the earth**, so that, if a man could count the dust of the earth, **then your seed also could be counted**. 17 “Arise, walk in the land through its length and its width, for I give it to you.”
- Gen 15:1 After these events the word of יהוה came to Abram in a vision, saying, “Do not be afraid, Abram. **I am your shield, your reward is exceedingly great.**”



Yahuah's People Are Blessed and Protected

A hand is shown holding a sign that reads "Too Blessed to be stressed." The background of the sign is a bright, cloudy sky. The hand is dark and appears to be holding the sign from behind.

Too Blessed
to be stressed.

- Gen 9:1 And Yahuah blessed Noah, and his sons
- Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”
- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוה **Yah’shara’al is My son, My first-born**, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born.”

Accept Yahuah's Instructions and live!

- Exod 15:26 And He said, “If you diligently and carefully listen with the understanding to heed the voice of יהוה your Eternal and who is righteous in His eyes, and work and pay attention and respond to His terms and conditions, (Mistwah) and shall guard and protect all His established statutes (Huq-qay), I shall bring on you none of the diseases I brought on the Mitsrites, for I am יהוה your healer.”
- Exod 20:1 And Eternal speaks as a **ת** strong covenant mark all these statements, saying, 2 “I am יהוה your Eternal, who brought you out of the land of Mitsrayim, **because** you were in the house of slaves.
- Exod 20:3 “There will not exist for you different or additional supernatural beings, mighty ones or idols put in front of or over My face.
- Exod 20:4 “You will not continue to make for yourself a carved image idol, with any form or likeness of that which is in the heavens above, or which is beneath in the earth, or which is beneath in the waters under the earth,

Accept Yahuah's Instructions

and live!

- Gen 9:4 “But do not eat flesh with its life, its blood.
- Gen 9:5 “Truly only (as a strong covenant mark, **תָּ**) your blood for your lives I require, from the hand of every beast I require it, and from the hand of man. From the hand of every man’s brother I require (as a strong covenant mark, **תָּ**) the life of man. 9:6 “Whoever sheds man’s blood, by man his blood is shed, because in the image of Eternal has He made man. – Premeditated murder including suicide and abortion, and human sacrifice is included in this list.
- Exod 12:2 “This month is the beginning of months for you. It will be for you, the first month of the year for you.

Accept Yahuah's Instructions

and live!

- Exod 12:8 'And they shall אָת- as a strong covenant mark, eat the meat (Lamb) on this night, fire roasted– and unleavened bread on bitter herbs they will eat it.
- Exod 12:11 'And this is how you eat it אָת- as a strong covenant mark: your loins girded, your sandals on your feet, and your staff in your hand. And you shall eat it אָת- as a strong covenant mark in haste. It is the Passover of יהוה.
- Exod 12:14 'And this day shall come to exist to you as a remembrance, and inheritance right. And you will have a party and celebrate it אָת- as a strong covenant mark, as a festival gathering, pilgrim feast for יהוה throughout your generations – as a statute-established enactment, regulation, custom, unending. You will celebrate this pilgrim-feast.

Accept Yahuah's Instructions

and live!

- Exod 12:15 'Seven days you shall eat unleavened bread. Indeed on the first day you will cause leaven to cease and be removed from your houses. For whoever eats leavened bread from the first day until the seventh day, that being shall be cut off from and excluded from association with Yah'shar'al.
- Exod 12:16 'And on the first day is a set-apart gathering, and on the seventh day you have a set-apart gathering. No work at all is done on them, only that which is eaten by every being, that alone is prepared by you.
- Exod 12:17 'And you shall guard **תנ**- as a strong covenant mark, the Festival of Unleavened Bread, because on this very day I brought, **תנ**- as a strong covenant mark, your divisions from of the land of Mitsrayim. And you shall guard, **תנ**- as a strong covenant mark, this day, throughout your generations, as an unending statute, reenactment, custom.

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Accept Yahuah's Instructions and live!

- Exod 12:18 'In the first month, on the fourteenth day of the month, at even, you will eat unleavened bread until the twenty-first day of the month at even.
- Exod 12:19 'For seven days no leaven is to be found in your houses. Because if anyone eats leavened food, those people, shall be cut off from the community of Yah'shara'al, whether stranger- (ger) or native of the land.
- Exod 12:20 'Do not eat that which is leavened – in all your dwellings you are to eat unleavened bread.' ”
- Exod 12:24 “And you will guard **אֶת**- as a strong covenant mark, this word as a prescribed statute for you and your children, for an indeterminate and unending time.
- Exod 12:25 “And when it comes to exist, when you come to the land which יהוה transferred to you, as He spoke, indeed you will guard, preserve and protect ta- as a strong covenant mark, this duty.

Accept Yahuah's Instructions and live!

- Exod 12:26 “And it shall come to pass, when your children ask you, ‘What does this duty mean to you?’
- Exod 12:27 then you will say, ‘It is the Passover feast of . , יהוה Who passed over the houses of the children of Yah’shara’al in Mitsrayim when He struck, אֶת- as a strong covenant mark, the Mitsrites and אֶת- as a strong covenant mark, rescued our households.’ ” And the people knelt down their heads and showed respect and honor.
- Exod 12:42 It is a night of vigils- of purposeful observation to guard, concerning יהוה for leading them out of the land of Mitsrayim. This is the night that belongs to , יהוה with night watch vigils by all the children of Yah’shara’al throughout their generations.
- Exod 12:43 And יהוה said to Mosha and Aharon, “This is the established ordinance of the Passover: No children of a stranger may it eat of it,

Accept Yahuah's Instructions and live!

- Exod 12:44 but any servant, a man has bought for silver, when you have circumcised him, נט- as a strong covenant mark, he may eat of it.
- Exod 12:45 “A stranger and a hired servant –hireling, does not eat of it.
- Exod 12:47 “The whole community of Yah’shara’al will do this נט- as a strong covenant mark.
- Exod 12:48 “And when a stranger (ger) dwells with you and shall perform the Passover to יהוה, all his males must be circumcised, and then he may approach and do it, then he will come to exist as a native of the land. But no uncircumcised man will eat of it.
- Exod 12:49 “There is one Torah for the native-born and for the stranger who dwells among you.”
- Exod 13:4 “Today you are going out, in the month Abib.
- Exod 13:6 “Seven days you eat unleavened bread, and on the seventh day is a festival feast to יהוה.

Accept Yahuah's Instructions and live!

- Exod 13:7 “Unleavened bread is to be eaten **אז** as a strong Covenant mark, the seven days, and whatever is leavened food is not to be seen with you, and leaven is not to be seen with you within all your territories and walls.
- Exod 13:8 “And you will inform your son on that day, answering, ‘It is because of what יהוה did for me when I was brought forth from Mitsrayim.’
- Exod 13:9 “And it shall come to exist as a symbol to you, over your hand, and as a memorial reminder between your eyes, for the purpose **that, the Torah of יהוה is to be in your mouth.** Because with a strong hand יהוה brought you out of Mitsrayim.
- Exod 13:10 “And you shall guard (shamar) **אז** as a strong Covenant mark, this statute (Huqquah) at its appointed time from year to year.
- Exod 13:14 “And it will come to exist, when your son asks you in the time to come, saying, ‘What is this?’ then you will say to him, ‘By strength of hand יהוה brought us out of Mitsrayim, out of the house of bondage.’



Accept Yahuah's Instructions and live!

- Exod 13:16 “And it shall be as a sign on your hand and as frontlets between your eyes, for by strength of hand יהוה brought us out of Mitsrayim.”
- Exod 14:13 And Mosha called to the people, “Do not be afraid. Stand firm, and see את as a strong Covenant mark, the rescue and deliverance that יהוה will accomplish for you today. For the Mitsrites whom you see today, you are never, never to see again.
- Exod 14:14 “ יהוה does fight for you, and you must be silent.”
- Exod 15:25 Then he (Mosha) cried out to יהוה , and יהוה showed him a piece of wood. And when he threw it into the waters, the waters were made sweet. There He established for them a prescribed decree (hoq) and a right-ruling judgment (mishpat) for them, and there He was testing them.
- Exod 15:26 And He said, “If you diligently and carefully listen with the understanding to heed the voice of יהוה your Eternal and who is righteous in His eyes, and work and pay attention and respond to His terms and conditions, (Mistwah) and shall guard and protect all His established statutes (Huq-qay), I shall bring on you none of the diseases I brought on the Mitsrites, for I am יהוה your healer.”



Accept Yahuah's Instructions and live!

- Exod 20:5 you do not bow down to them nor serve them. For I, יהוה your Eternal am a jealous Eternal (based on the desire of exclusivity in our relationship) , officially writing down the accounts-taking stock of the awon-iniquity with a focus on the liability for it, of the fathers on the children over the third and fourth generations of those hating Me
- Exod 20:6 but showing loyal love-unfailing kindness and devotion to thousands, to those who love, desire and delight in Me and guard and protect My Mitzwah- terms and conditions.

Accept Yahuah's Instructions

and live!

Exod 20:7

“By no means נשא nasha you who continue to lift up as a banner or sign of salvation or lift up your eyes, hands or voice being puffed up and seducing by elation or taking a sum or reckon as a burden, reproach or sinner, not showing respect, causing others to flee from, את as a strong covenant mark, to the שם shem-Name, authority, standing or reputation of יהוה your Eternal for the purpose of שוא shua destroying it, making it worthlessness, with negative references, swearing that content that is false and worthless for ascertaining the truth is valid, and turning it into an image of a pagan god, because as a strong covenant mark את, יהוה does not continue to leave anyone ינקח naquha unpunished, will not cleanse or make pure, innocent and free from guilt, anyone נשא nasha who continues to lift up as a banner or sign of salvation or lift up your eyes, hands or voice being puffed up and seducing by elation or taking a sum or reckon as a burden, reproach or sinner, not showing respect, causing others to flee from, את as a strong covenant mark, His שם shem Name, authority, standing or reputation for the purpose of שוא shua destroying it, making it worthlessness, with negative references, swearing that content that is false and worthless for ascertaining the truth is valid, or turning it into an image of a pagan god.

Accept Yahuah's Instructions and live!

- Exod 20:13 Do not continue to murder.
- Exod 20:14 Do not continue to commit Adultery.
- Exod 20:15 Do not continue to steal.

Signs of the Covenant

- Gen 9:12 And Eternal said, “**This is the sign of the covenant** which I make between Me and you, and every living creature that is with you, for all generations to come: 13 “**I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth.** 14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh. 16 “And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.” 17 And Eternal said to Noah, “**This is the sign of the covenant which I have established between Me and all flesh that is on the earth.**”
- Gen 17:8 “And I will give to you and your offspring after you **אנ** as a strong covenant mark the ground of your pilgrimage **אנ** as a strong covenant mark, all the ground of Kena'an's property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”



Signs of the Covenant

- Gen 17:11 “And you will circumcise **אֶת** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Exod 3:15 And Eternal said further to Mosheh, “Thus you are to say to the children of Yah’shara’al, ‘ **יהוה** Eternal of your fathers, the Eternal of Abraham, the Eternal of Yah’shaq, and the Eternal of Ya’cob, has sent me to you. **This is My Name forever, and this is My remembrance to all generations.**
- Exod 6:3 “And I appeared and was known to Abraham, to Yah’shaq, and to Ya’aqob, as Ale Shaddai. And by My reputation and name - **יהוה** , was I not known and revealed to them?



Promises Made Promises Kept

Gen 12:2 “And I shall make you (Abram) a great nation, and bless you and make your name (authority, reputation) great, and you shall be a blessing!

Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”

Gen 13:14“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “And I shall make your seed as the dust of the earth, so that, if a man could count the dust of the earth, then your seed also could be counted. 17 “Arise, walk in the land through its length and its width, for I give it to you.”



Promises Made Promises Kept

Gen 15:5 And He brought him outside and said, “Look now toward the heavens, and count the stars if you are able to count them.” And He said to him, “So are your seed.”

Gen 15:7 And He said to him, “I am , **יהוה** who brought you out of Ur of the Chaldeans, to give you this land to inherit it.”

Gen 15:13 And He said to Abram, “Know for certain that your offspring are to be sojourners in a land that is not theirs, and shall serve them, and **נֶטְוֹ** (as a strong covenant mark), they shall afflict them, four hundred years.

Gen 15:14 “But also, **נֶטְוֹ** (as a strong covenant mark), the nation whom they serve, I am going to judge, and afterward **נֶטְוֹ** (as a strong covenant mark) let them come out with a remarkable amount of possessions.



Promises Made Promises Kept

- Gen 15:15 “Now as for you, אֵת (as a strong covenant mark), you shall return to your ancestors in shalom –completeness of blessings. You are to be entombed at a generous old age.
- Gen 15:16 “Then the fourth generation shall return here, for it has not been completed to it’s fullest measure, the iniquity or sin of the Amorites up to this point.”
- Gen 16:10 And (Gabreale) the angel of יהוה said to her, “I am going to hugely multiply אֵת- (as a strong covenant mark) your offspring, so they cannot be numbered on account of their abundance.”
- Gen 16:15 And Haḡar bore Aḇram a son, and Aḇram called the name of his son, whom Haḡar bore, Yahshma’ale.

Promises Made Promises Kept

- Gen 16:16 And Abram was eighty-six years old when Haḡar bore אֵת (as a strong covenant mark) Yahshama'ale to Abram.
- Gen 17:5 “Then no longer will your name be called אֵת as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 “And I will cause you to produce in abundance אֵת as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 21:1 And יהוה visited Sarah as He had said, and יהוה did for Sarah as He had spoken. 21:2 So Sarah conceived and bore Abraham a son in his old age, at the appointed time of which Yahuah had spoken to him. 21:3 And Abraham called the name of his son who was born to him, whom Sarah bore to him, Yah’shaq.



Promises Made Promises Kept

- Gen 26:3 “(Yah’shaq) Live together as an alien in this country. And I will exist with you and kneel down and bless you, because I give אֶת as a strong covenant mark, all these countries to you and your offspring. And I shall establish and confirm אֶת as a strong covenant mark, the Covenant oath which I swore to Abraham your father.
- Exod 6:1 And said יהוה Mosheh, “Now you will see what I do to Pharaoh. Because with a hand wielding the force of authority, he will send them out, and with a hand wielding the force of authority, he is going to drive them away of his land.”
- Exod 6:6 “Therefore, say to the children of Yah’shara’al, ‘I am יהוה , and I will bring, אֶת as a strong covenant mark, you out from under the forced labor of the Mitsrites, and shall deliver, rescue and defend, אֶת as a strong covenant mark, you from their bondage, and shall redeem (reclaim as My own) אֶת as a strong covenant mark, you with an arm extended and spread out, and with a large number of unusual punishments, causing surprise and astonishment.



Promises Made Promises Kept

- Exod 6:7 and I will take, אֶת as a strong covenant mark, you as My paternal kin, and I will come to exist as your Eternal. And you will know, understand and respect, that I am יהוה your Eternal who is bringing, תָּא as a strong covenant mark, you out from under the burdens of the Mitsrites.
- Exod 6:8 'And I shall bring, guide and direct תָּא as a strong covenant mark, you into the land which I swore by My hand, תָּא as a strong covenant mark, to transfer possession, תָּא as a strong covenant mark, to Abraham, to Yah'shaq, and to Ya'aqob, to allow תָּא as a strong covenant mark, it to you as a possession. I am יהוה
- Exod 19:5 'And now, if you shama (x2)-diligently listen to the sound of My voice, and then will shamar-guard and keep watch over as a תָּא strong covenant mark, My covenant, then you will come to exist to Me as a treasured possession out of all the paternal kin – because indeed all the earth is Mine –

Promises Made Promises Kept

- Exod 19:6 'but you, you will come to exist to Me as a kingdom and empire of (Levitical) priests and royal advisors and a nation set apart-unique and pure in the sense of superior moral qualities, dedicated to the service of Yahuah.' These are the statements that you will speak to the children of Yah'shara'al."
- Exod 20:5 you do not bow down to them nor serve them. For I, יהוה your Eternal am a jealous Eternal (based on the desire of exclusivity in our relationship) , officially writing down the accounts-taking stock of the awon-iniquity with a focus on the liability for it, of the fathers on the children over the third and fourth generations of those hating Me.



His promises



- Gen 16:12 “And he (Yahsma-ale) is to be a wild man, his hand against every one and every one’s hand against him, and dwell over against all his brothers.”
- Gen 17:5 “Then no longer will your name be called **אֲבְרָם** as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 “And I will cause you to produce in abundance **אֲבְרָם** as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 17:15 And Yahuah said to Abraham, “As for Sarai your wife, **אֲרַי** Behold-pay strong attention to this sign: do not call her the name Sarai, for indeed Sarah shall be her name.
- Gen 17:16 “Then I will kneel down and bless her **אֲרַי** as a strong covenant mark and also give you a son by her. And I will kneel down and bless her, and she will cause to exist nations. Sovereigns of peoples are to be from her.”



His promises



- Gen 17:20 “And as for Yahshama'ale, I have heard you. Behold, I will bend down and bless him **תן** as a strong covenant mark, and I will cause him to bear fruit as a strong covenant mark, and multiply him **תן** as a strong covenant mark exceedingly. Twelve rulers he will bring forth, and I shall make him a nation (goy) large in magnitude and important.
- Gen 17:21 “But **תן** Behold-pay strong attention to this sign- My Covenant I establish with Yah'shaq, whom Sarah will bear to you at the appointed time next year.”

Everlasting Covenant

- 13 “I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. 14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh. 16 “And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.” 17 And Eternal said to Noah, “This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”
- Gen 17:7 “And I shall establish אב as a strong covenant mark, My covenant between Me and you (Abram) and your offspring after you, אב as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, אב as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you אב as a strong covenant mark the ground of your pilgrimage אב as a strong covenant mark, all the ground of Kena’an’s property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”

Everlasting Covenant

- Gen 17:11 “And you will circumcise **תּ** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Gen 17:12 “And at eight days old, you, yourselves will circumcise every male in your lineage. And he who is a servant born in your house and the one acquired with money from any foreigner who is not out of your offspring.
- Gen 17:13 “You must absolutely circumcise the servant who is born in your house, and he who is bought with your money. And it will come it exist as My Covenant in your flesh, as a Covenant for an indeterminate and unending time in the future.
- Gen 17:19 And Yahuah said, “No, Sarah your wife will bear a son to you, and you shall call **תּ** as a strong covenant mark his name Yah’shaq. And I will establish **תּ** as a strong covenant mark, My covenant with him, as a Covenant for an indeterminate and unending time in the future and to his offspring after him.



- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוהYah’shara’al is My son, My first-born, 23 so I say to you, let **My son go to serve Me**. But if you refuse to let him go, see, I am killing your son, your first-born.”
- Exod 9:1 And יהוהsaid to Mosheh, “Go in to Pharaoh and speak to him in this manner. ‘ יהוהEternal of the Hebrews-(the ones from beyond the Euphrates) has said, “Send out ta – as a strong Covenant mark, **My people, so that they serve Me**.

The importance of the Reputation, Authority and Name Of

AYEEL

- Exod 9:16 “And for this reason I have raised you up (the Pharaoh), in order to show you My power, and in order to declare My Name in all the earth.
- Exod 9:29 And Mosheh said to him, “As soon as I go out of the city, let me spread out my hands to , יהוה let the thunder cease and the hail be no more, so that you know that the earth belongs to יהוה.

תשובה

Teshuvah

"return"

- Exod 10:16 Pharaoh quickly called for Mosheh and Aharon, and said, “I have missed the mark and offended against יהוה your Eternal and against you. 17 “And now, forgive-take away, please, my offence, surely this instance, and make a request to יהוה your Eternal, so that He will turn aside this, אָתָּה – strong Covenant mark, plague of death from me.” 18 And he, (Mosha) went out from Pharaoh and made a request to יהוה. 10:19 And יהוה turned a very strong west wind, which took אָתָּה – strong Covenant mark, the locusts away and blew them into the Red Sea. Not one locust remained.

Yahuah Tests Us



- Exod 15:25 Then he (Moshah) cried out to יהוה, and יהוה showed him a piece of wood. And when he threw it into the waters, the waters were made sweet. There He established for them a prescribed decree (hoq) and a right-ruling judgment (mishpat) for them, **and there He was testing them.**
- Exod 16:4 And יהוה said to Moshah, “See, I am raining bread from the heavens for you. And the people shall go out and gather a day’s portion every day, **in order to try them,** whether they walk in My Torah or not.



Job 26:14

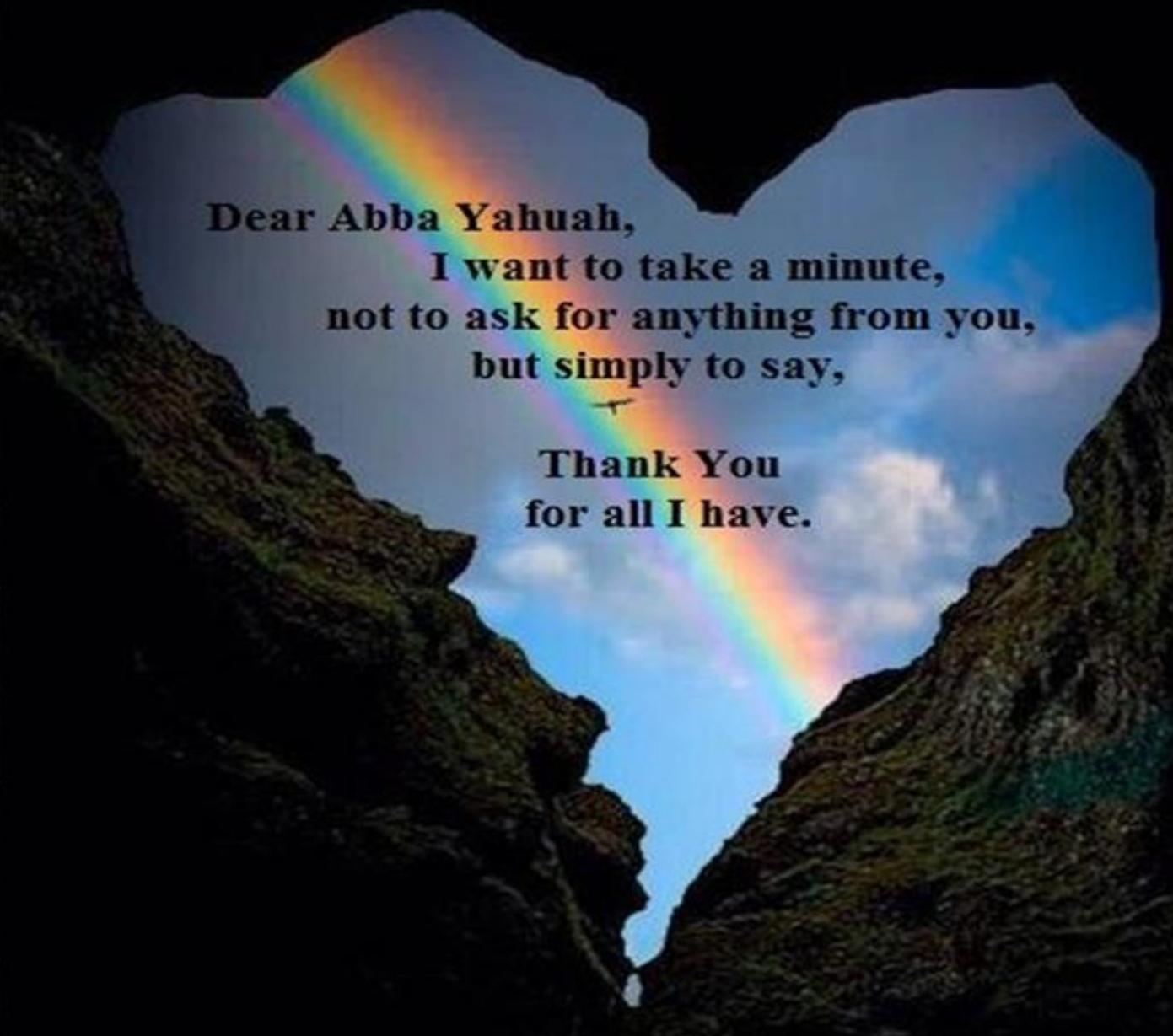
These are just the beginning of all that he does

merely a whisper of his power.

Who, then,

can comprehend the thunder of his power?

100 4-10-2021



**Dear Abba Yahuah,
I want to take a minute,
not to ask for anything from you,
but simply to say,**

**Thank You
for all I have.**

This is the list of instructions that we have noticed in our study.

1. We should love יהוה our Eternal with all our heart, and with all our being, and with all our might.
2. The Torah should be on our heart filtering our thoughts and deeds.
 3. Teach the Torah to our children
 4. Think about the instructions all the time
 5. Read the Torah out loud
 6. Write them on our property.
 7. Serve Yahuah
 8. Guard the Instructions
 9. Love our neighbors as ourselves
 10. Guard our tongues
11. We will be satisfied with what Yahuah provides
12. Circumcise our hearts
13. Cling to Him
14. Swear by His name/authority
15. We will notice and appreciate all Yahuah does for us with immense gratitude.
16. We will not bear false witness- slander anyone.

This is the list of instructions that we have noticed in our study.

17. Our words will be sincere and honest.

18. Be slow to anger

19. We will stop complaining about our circumstances and ask Yah to show us what we need to learn from them.

20. We will stop grumbling against others on the path to Yahuah

21. We understand the importance and seriousness of making a Covenant with Yahuah.

22. The Marriage Covenant should be highly valued and the roles of the husband and wife should be thoroughly understood.

23. We will be on guard in our relationships.

24. We are responsible for the birds, fish, creeping creatures, livestock.

25. We are responsible for maintaining the earths population.

26. We should be eating only from plants that have reproductive seeds.

27. We will be careful to not eat anything that is still alive with the blood in it.

28. Life is precious and it represents the image of Yahuah. We will do all we can to protect life and never condone premeditated murder.

This is the list of instructions that we have noticed in our study.

29. We are charged with bearing fruit.

Our Statement of Trust in Yahuah

- 1. He alone is the sole creator of the universe and beyond and all that is in it.**
- 2. We will base our decisions upon Yahuah's code of wisdom and will consult Him in all our decisions.**
- 3. We accept and are blessed that Yahuah will continually disturb our peace to test us and keep us on the path.**
- 4. We will learn to love ourselves so we can completely love and appreciate Yahuah.**
- 5. We will love our neighbors.**
- 6. We will appreciate what Yahuah has provided and know it is enough and perfect for us.**
- 7. We will guard our mouths against slander.**
- 8. We will not flatter out of insincerity.**
- 9. We will be slow to anger and not hold on to grudges.**

Our Statement of Trust in Yahuah

10. We will trust Yahuah and not complain when He brings into our lives challenging circumstances but will ask for guidance from Him.

11. We will trust that Yahuah is looking after His sheep better than we can, so we do not have to feel compelled to correct or grumble against a Covenant Family Member. If they need our help, Yahuah will lead them to us to ask for it.

12. We agree to trust in Yahuah's Covenant plan and will learn all we can about them so we can stay on His path.

13. We agree when we enter into a Marriage Covenant that we do not rush into it and seek to understand and trust the pattern that Yahuah has set inside it. A pattern of how to treat each other and Him.

Our Statement of Trust in Yahuah

14. We will trust Yahuah when He asks us to take our rightful positions, to be able to function as He has planned from the beginning.

15. We will be on guard to not eat food that will change our DNA or that does not have His original DNA coding in them. These are Genetically Modified plants and animals.

16. We trust that when Yahuah asks us not to eat of the blood it is for a very good reason.

17. Whatever we have done before we knew You, Yahuah we trust that there will be forgiveness if we teshuva and repent. We will hold the sanctity of life as precious and will never take the opinion that the murder of an innocent is not without dire consequences to those who do this. We pray they will see the eternal consequences of their actions and repent. We are in Your image and thus to murder is to make light of your creation.

Our Statement of Trust in Yahuah

18. When Yahuah when He says that He will honor His promises of the Covenant -the blessings and the consequences of His justice will be taken care of in His proper time.

19. Now that Yahuah is allowing evil to be united and gather under one language of globalism, we will trust in Him that He of course saw this and has made provision for us.

20. We will not forget that because of the amazingly righteous people who have gone before us, Abraham in particular we receive our blessing. He is a great example of doing what Yahuah asks without question of a deep trust and love. It is our task and to our honor to follow his example.

Our Statement of Trust in Yahuah

21. When we trust Yahuah with our everything, we give to Him the highest praise we can give Him.

Confirmed Observations



- ✓ Life and time is cyclical