

The Covenant Instructions in Chronological Order

EXODUS -
SHEMOT

Part 13

COVENANT

EXODUS 20: 14

understanding
your relationship with

**PSALMS 119:10
WITH MY WHOLE HEART I
SEEK YOU; LET ME NOT
WANDER FROM YOUR
INSTRUCTIONS!**



HOME PAGE

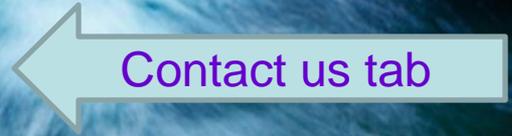
PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...



Contact us tab



Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

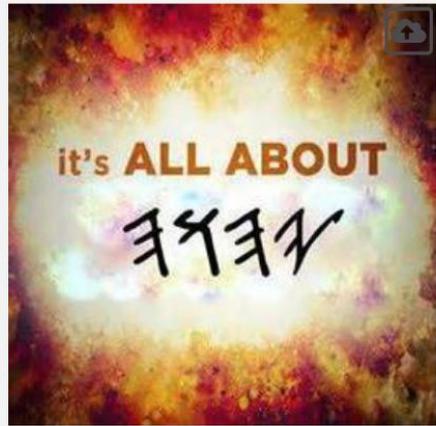
 Yahuah's Oasis

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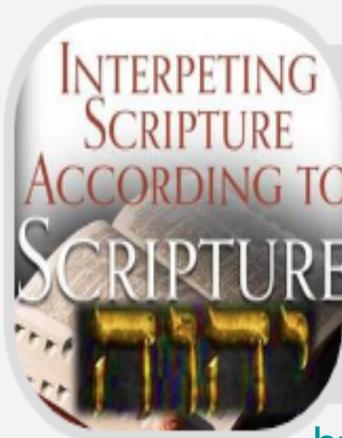
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Studies with Scripture explaining the Covenant with Yahuah - what He expects as well as what He offers us as His children. There are chronological studies showing when they first showed up in Scripture and with amplification of Scripture one will find a whole new look for the Father of the Universe.



YAHUAH'S CHOKMAH

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Our Methodology

The tricky thing about going chronological is that we get hints of an instruction way before it was written down in Exodus. This was a great eye opener as we went through Genesis. They knew of these things from somewhere. Adam and Hawah must have taught their children and now that the 365 books of Enoch are lost, we do not have an accurate picture of the first mention of these things.

We have chosen to deal with this by acknowledging the first mention of a subject but will not address it fully until the actual instruction is given. We want to recreate the feeling of starting from scratch. It seems to us that Yahuah watched mankind and as we progressed kept note of the things which caused us to stumble the most. It was then at Sinai that Yahuah was able to set in stone the things for us to guard against and remember that would keep us on the path. But we will see that the moral code was already in practice as well as some ceremonial things. How could it be otherwise? Everyone has had the information they needed to come to love and choose Yahuah, if He has chosen them. There are some things that prevent Him from choosing certain creations, so let us keep that in mind, even if we do not fully understand it.

In Part 13 of our journey in the book of Shemot/Exodus, we continue with our study of what it means to be in Covenant with Yahuah. In today's study we move on to the next instruction regarding how we treat each other. Today we look at adultery and the wide range implication of this instruction!

שמות

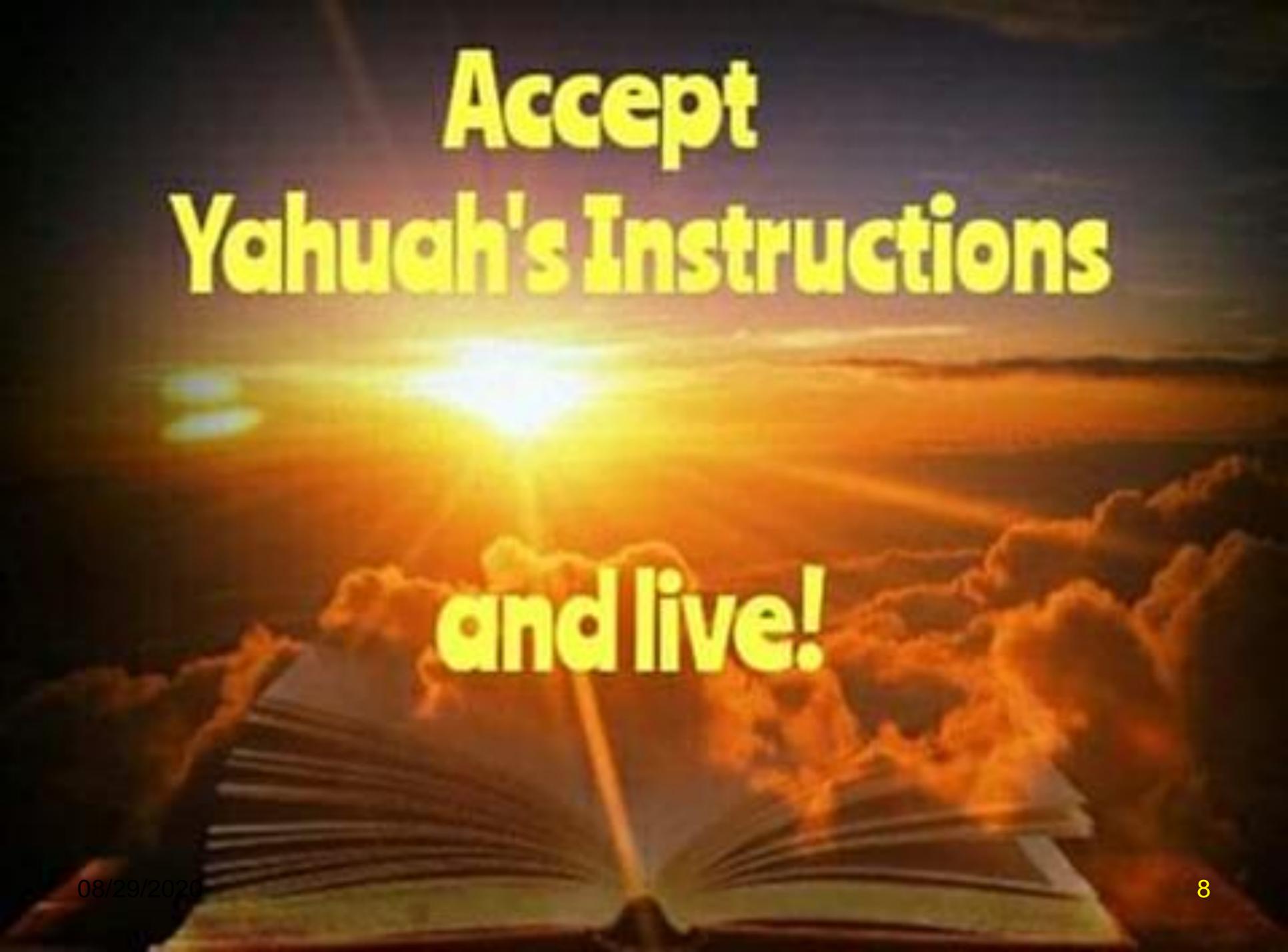
Shemot

"Names"

EXODUS

The Pattern

- Yahuah lovingly gives us instructions to follow diligently and carefully
- ❖ IF We seek to understand and return love to Yahuah by applying the instructions, and joyfully clinging to them and Him, knowing they are for our best interest...
- THEN Yahuah will diligently and lovingly protect and care for us until He calls us home.

The background of the slide features a vibrant sunset over a body of water. The sun is low on the horizon, creating a bright glow and long, shimmering reflections on the water's surface. The sky is filled with soft, golden light and wispy clouds. In the foreground, an open book is visible, its pages slightly blurred, suggesting it is the source of the message. The overall mood is one of hope and enlightenment.

Accept Yahuah's Instructions

and live!

Exod 20:14 Do not **continue** to commit adultery.

Exo 20:14 לא תנאף: You will not commit adultery.

נָאֵף

Transliteration

na'aph

Pronunciation

nä·af' (Key)

Part of Speech

verb

Root Word (Etymology)

A primitive root

Concordance Results Using KJV

Strong's Number **H5003** matches the Hebrew נָאֵף (*na'aph*), which occurs 31 times in **26** verses in the Hebrew concordance of the KJV

[View results using the NASB Hebrew concordance](#)

The KJV translates Strong's H5003 in the following manner: adultery (17x), adulterer (8x), adulteress (4x), adulterous (1x), women that break wedlock (1x).

Outline of Biblical Usage [?]

I. to commit adultery

A. (Qal)

i. to commit adultery

a. usually of man

- always with wife of another

b. adultery (of women) (participle)

ii. idolatrous worship (fig.)

B. (Piel)

i. to commit adultery

a. of man

b. adultery (of women) (participle)

ii. idolatrous worship (fig.)

The point we want to make here, most may have trouble with but consider this: adultery is **ALWAYS** the man's fault. Always! That is a pretty strong accusation we know, but it is rooted in Torah. As men and women, we have to understand our roles-per Torah.

No matter if the men do not want to accept the responsibility Yahuah charged them with or not, they are still held responsible. Man is to have authority over the women. Gen 3:16. This authority includes protection, guidance, and well being. When men abuse this authority it is wicked. Wicked meaning subverting what Yahuah has intended for good to bad.

As in the Garden, Adam should have stopped the seduction of evil. He was punished for not doing so. He was held responsible for not doing so. It is the same with adultery. He should never initiate it and if the wife of another man tries to seduce- stop it cold.

On the physical level.....

· תִּנְאִפַּתִּי tin·āp' "You shall not commit adultery."

תִּנְאִפַּתִּי *n'p* to commit adultery; (metaph.) to practice idolatry
 verb, Qal, **yiqtol (imperfect)**, second person, masculine, singular ± active
 Sense: to commit adultery – to have sexual intercourse **with other than a spouse**, as a married or betrothed person.

BDB	commit adultery	
GHCLOT	TO COMMIT ADULTERY	
CHAL	commit adultery; commit idolatry; commit adultery	
DBL Hebrew	commit adultery; commit adultery	
NASB Dictionaries		
BYBHV	to commit adultery (31)	
CDWGTB		

State of an on going condition

5537 תִּנְאִפַּתִּי (nā·'āp): v.; = Str 5003; TWOT 1273—LN 88.271–88.282 (qal) **commit adultery**, i.e., **have sexual intercourse with other than a spouse**, as a married or betrothed person, generally, a person of low social status (Ex 20:14; Lev 20:10^(4x); Dt 5:18; Job 24:15; Pr 6:32; Jer 3:9; 5:7; 7:9; 23:14; Eze 16:38; 23:45^(2x); Hos 4:2+); (piel) **commit adultery** (Ps 50:18; Pr 30:20; Isa 57:3; Jer 3:8; 9:1[EB 2]; 23:10; 29:23; Eze 16:32; 23:37^(2x); Hos 3:1; 4:13, 14; 7:4; Mal 3:5+), **note: in some contexts this refers to religious adultery, usually in which Israel is viewed as the unfaithful female spouse to the LORD in a covenantal marriage contract**, see also domain LN 31.82–31.101

תִּנְאִפַּתִּי (nā·'āp) BDB: see 5538

נאף na-aph

Commit Adultery (verb)

To perform voluntary violation of the marriage bed.

Strong's Number: 5003



AHLB

<https://www.ancient-hebrew.org/dictionary/modern-nun.htm>

נאף

 50 Nun	
 1 Alef	
 80 Pev	

Seed, life , continue, offspring

Power, strength, authority, leader,

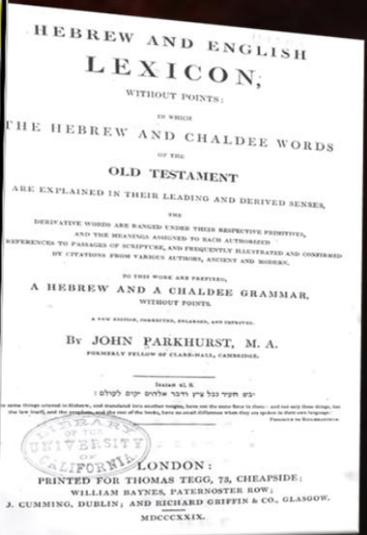
Open, blow, scatter, mouth, speak, edge

By speech and or power and strength the leader scatters his seed transgressing the oaths taken by mouth.

stolen waters, Prov. ix. 17. (comp. ver. 18, in LXX;) so the learned writer last cited thinks that the primary sense of נאף was the same in Heb. as in Arabic, whence it was transferred to unlawful venereal gratifications.

I. Transitivity, to commit adultery, i. e. whoredom, with another's wife, to debauch her. Lev. xx. 10. Prov. vi. 32. Intransitively, Exod. xx. 14. Deut. v. 18. And as in Lev. xx. 10, the word is applied both to the adulterer, and to the adulteress, i. e. to the married woman who is debauched; so, no doubt, the seventh commandment לא תנאף, includes all married women, as well as it forbids every man whatever, married or unmarried, to have any commerce with his neighbour's wife. נאף is plainly distinguished from זנה which denotes whoredom in general, Hos. iv. 13, 14; where נאף is applied to married women, as it likewise is Hos. iii. 1. Ezek. xvi. 32, 38. Comp. under זנה III.

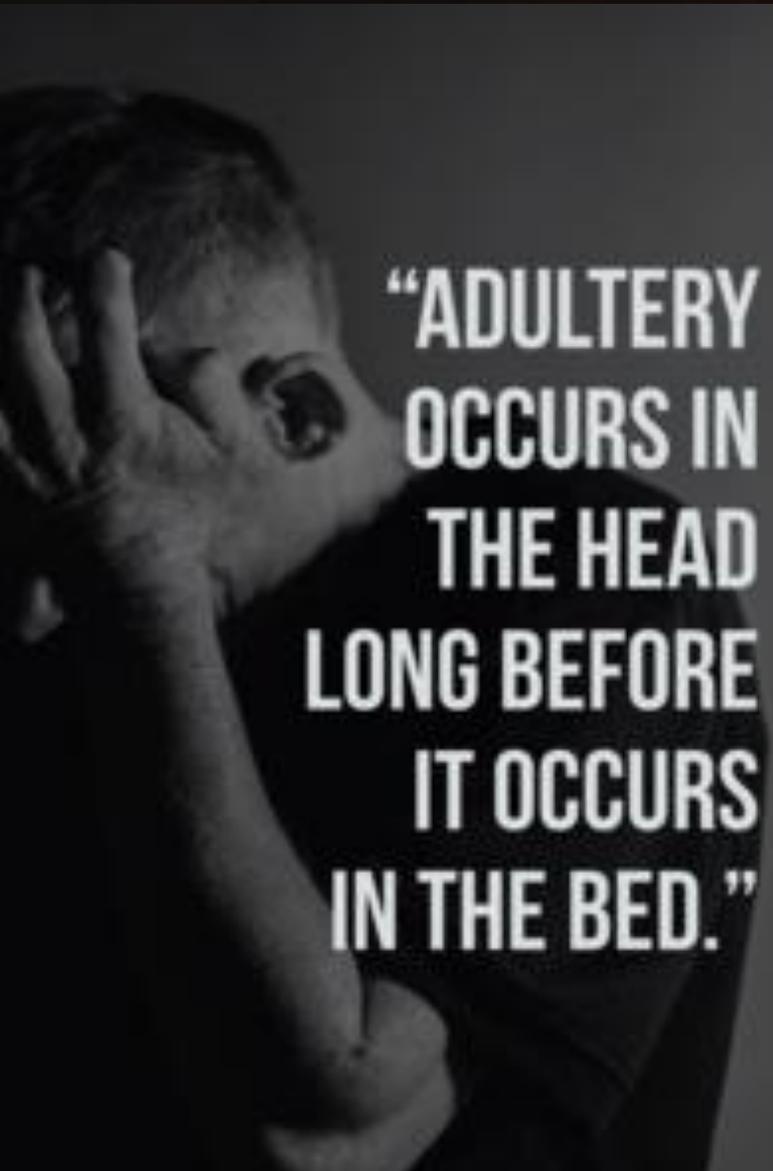
the word נאף is frequently used for spiritual adultery, or a being joined to, and worshipping of other objects besides Jehovah, Jer. iii. 8, 9. v. 7. ix. 2. xiii. 27. Ezek. xvi. 32, 38. xxiii. 37, 43, 45. comp. Hos. ch. iii. and Rev. xiv. 4; and see Bp. Lowth's elegant and excellent observations on the use which the sacred writers make of this allegorical representation in his xxxi. Prælect. de Sacra Poesi Heb. נאף Occurs not as a V. but as a N. mas. plur. in reg. נאפושי scandalous or repeated adulteries. occ. Hos. ii. 2.



נָאָף fut. יִנְאָף, and Piel נִאָּף, part. מִנְאָף, TO COMMIT ADULTERY, used both of the male and female, Ex. 20:13, followed by an acc., to commit adultery with a woman, Prov. 6:32; Lev. 20:10; Jer. 29:23. In the same manner as זָנָה to commit fornication, it is applied to the turning aside of Israel from the true God to the worship of idols, Jer. 3:8, אֲשֶׁר נִאָּפָה מִשֵּׁבָה, יִשְׂרָאֵל “because rebellious Israel commits adultery;” Jer. 5:7; 9:1; 23:14. Followed by an acc. Jer. 3:9, וַתִּנְאָף אֶת־הָאֲבָן וְאֶת־הָעֵץ, “and she commits adultery with stone and wood;” Eze. 23:37. Hence—

This is also why it is vital that before people get married, they understand this instruction. Being married for 40-60+ years can seem like a death sentence once a marriage sours. But men are not released from this instruction. If the husband properly takes care of his wife Genesis 3:16 also says that the wife's desire will be for her husband.





**“ADULTERY
OCCURS IN
THE HEAD
LONG BEFORE
IT OCCURS
IN THE BED.”**

“Passion is the evil in adultery. If a man has no opportunity of living with another man’s wife, but if it is obvious for some reason that he would like to do so, and would do so if he could, he is no less guilty than if he was caught in the act.” –
Augustine

“But I say to you that everyone who looks at a woman with lustful intent has already committed adultery with her in his heart.”

— Matthew 5:28 (ESV)

Pro 6:22 When you are walking about, it (Torah) leads you; When you lie down, it guards you. And when you have woken up, It talks to you. 23 For the Mitzwah is a lamp, And the Torah a light, And reproofs of discipline a way of life.

Pro 6:24 To guard you against an evil woman, From the flattering tongue of a strange woman. 25 Do not desire her prettiness in your heart, Neither let her captivate you with her eyelids. 26 For because of a whore one is brought to a crust of bread. And an adulteress hunts a precious life. 27 Would a man take fire to his bosom, And his garments not be burned? 28 Would a man walk on hot coals, And his feet not be scorched?

Pro 6:29 So is he who goes in to his neighbor's wife; **None who touches her goes unpunished.** 30 They do not despise a thief If he steals to satisfy his appetite when he is starving. 31 Yet if he is caught he repays sevenfold; He gives all the wealth of his house. 32 **He who commits adultery with a woman lacks heart; He who does it destroys his own life.** 33 **He finds smiting and shame, And his reproach is not wiped away.** 34 **For jealousy enrages a man, And he does not spare in the day of vengeance.** 35 **He does not regard any ransom, Nor accept your bribe, however great!**



PROVERBS 30:20

This is the way of an
adulterous woman:
She eats and wipes
her mouth and says,
'I've done nothing
wrong.'

Proverbs 5:3-9

*"For the lips of an adulteress drip
honey, and her speech is smoother than
oil; but in the end she is bitter as gall,
sharp as a double-edged sword. Her
feet go down to death; her steps lead
straight to the grave. She gives no
thought to the way of life; her paths
are crooked, but she knows it not."*

Zelmyra and Herbert Fisher broke The Guinness World Record for the longest marriage. They were married on May 13, 1924. In 2008, they earned the record for longest marriage at 84 years. **Their Marriage Broke A World-Record, But Their Secret Is Simple. Everyone Needs To Know This.**

In 2011, Herbert passed away at 105, and a few years later in 2013, Zelmyra followed at 105 years old as well. **When Herbert passed, the couple had been married for 87 years.** Before their death, they were interviewed about their secrets to everlasting love...and their answers are astoundingly simple.



1. What made you realize that you could spend the rest of your lives together? Were you scared at all? **With each day that passed, our relationship was more solid and secure. Divorce was NEVER an option, or even a thought.**

2. How did you know your spouse was the right one for you?

We grew up together and were best friends before we married. A friend is for life; our marriage has lasted a lifetime

3. Is there anything you would do differently after more than 80 years of marriage?

We wouldn't change a thing. There's no secret to our marriage, we just did what was needed for each other and our family.

4. What is your advice to someone who is trying to keep the faith that Mr. Right is really out there?

Zelmyra: Mine was just around the corner! He is never too far away, so keep the faith – when you meet him, you'll know.



5. What was the best piece of marriage advice you ever received?

Respect, support, and communicate with each other. Be faithful, honest, and true. Love each other with ALL of your heart.

6. What are the most important attributes of a good spouse?

Zelmyra: A hard worker and a good provider. The 1920s were hard, but Herbert wanted and provided the best for us. I married a good man!

7. What is your best Valentine's Day memory?

Zelmyra: I cook dinner every day. Herbert left work early and surprised me; he cooked dinner for me! He is a VERY good cook!
Herbert: I said that I was going to cook dinner for her and [that] she could relax. The look on her face and clean plate made my day!



[http://www.epicdash.com/their-marriage-broke-a-world-record-but-their-secret-is-simple-everyone-needs-to-know-](http://www.epicdash.com/their-marriage-broke-a-world-record-but-their-secret-is-simple-everyone-needs-to-know-08/29/2020)

this/#:~:text=Everyone%20Needs%20To%20Know%20This.%22,longest%20marriage%20at%2084%20years.

8. You got married very young – how did you both manage to grow as individuals yet not grow apart as a couple?

Everyone who plants a seed and harvests the crop celebrates together. We are individuals, but accomplish more together.

9. What is your fondest memory of your 85-year marriage?

Our legacy: 5 children, 10 grandchildren, 9 great-grandchildren, and 1 great-great grandchild

10. Does communicating get easier with time? How do you keep your patience?

The children are grown, so we talk more now. We can enjoy our time on the porch or our rocking chairs – together.

11. How did you cope when you had to be physically separated for long periods of time?

Herbert: We were apart for 2 months when Z was hospitalized with our 5th child. It was the most difficult time of my life. Zelmyra's mother helped me with the house and the other children, otherwise I would have lost my mind.

12. At the end of bad relationship day, what is the most important thing to remind yourselves?

Remember marriage is not a contest, never keep a score. Yah has put the two of you together on the same team to win.

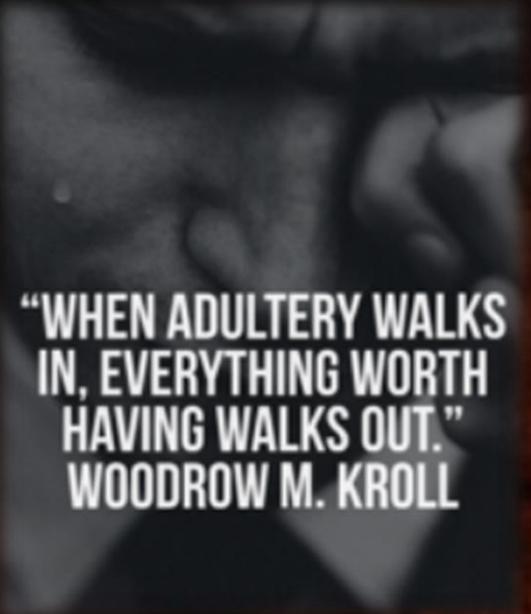


Marriage is a relationship of trust and love and that should be maintained.

If Adultery Ends In Divorce

- Most of the people become victims of depression and break all their relations with the outside world.
- Children are the worst sufferers as they have to suffer even without any mistake.
- Divorce of parents can be a turning point in the life of children and they might feel left out and barely loved.





“WHEN ADULTERY WALKS
IN, EVERYTHING WORTH
HAVING WALKS OUT.”
WOODROW M. KROLL

Adultery is when the covenant of marriage is broken by fornication and lust. If you're married, you must not engage in any sexual relationship with anyone but your spouse, otherwise, that's adultery. **If you're not married, you must not engage in any sexual relationship with anyone who isn't your spouse – if you do, that is adultery too. Sexual relationships (in any form) must be only with your spouse.** Period. Marriage is sacred – an institution designed by Yahuah. Marriage is not just a piece of paper. It's a covenant.

In the book of Matthew, Yahusha is discussing the Pornea Code discussed in Leviticus 20, where the consequence is death for both parties. In this passage all sexual sins – incest, masturbation (for married people), lust, bestiality, fornication, adultery, homosexuality – are called sinful. If you are single it is not against Torah to masturbate. But if it is leading one to want to have relations with someone who is not their spouse it should not be done. Single men especially need this outlet to manage the hormonal desires that can lead them astray. We are not endorsing pornography in any way just to be perfectly clear. That would be engaging visually with another person who is not a spouse.

Masturbation in the Bible - What does the Bible say about Masturbation?

The Bible does not discuss masturbation explicitly or mention whether or not it is a sin. However, there are some verses which have been interpreted to be referencing masturbation implicitly. The scripture quote most commonly associated with masturbation is the tale of Onan in Genesis 38:9–10. Some explain this passage to mean that “spilling your seed” is a sin. **Although in the story, Onan withdrew from performing his duty to provide a successor for his late brother.**

<https://www.biblestudytools.com/topical-verses/masturbation-in-the-bible-what-does-scripture-say/>

This gets misinterpreted because Christians do not understand Torah.



CONTEXT

Remember:
A single statistic
doesn't tell the
whole story.

Masturbation is not wrong in marriage if one of the spouses is unable to have relations. **What makes it wrong is when masturbation is used to avoid having relations with a willing spouse-denying them pleasure that they seek.**

“Adultery is a moment of pleasure and a lifetime of pain. It’s not worth it!”

Matthew 19:9, “And I say to you, whoever divorces his wife, except for sexual immorality, and marries another, commits adultery; and whoever marries her who is divorced commits adultery.”

There is a perfect explanation for the progression of Sin to transgression to iniquity. We need to revisit this before we continue.

James 1:14-15 “But each one is tempted when he is carried away and enticed by his own lust. **Then when lust has conceived, it gives birth to sin; and when sin is accomplished, it brings forth death.**”

We have covered this before in our study
“Teruah 2017 Are we ready” under the
“appointed times” tab



https://www.yahuwahsoasis.com/uploads/7/1/2/0/7120513/teruah_2017_are_we_ready.pdf

This sin always begins in the heart. No one just falls into sin – it's a slow slippery decline into sin. Sin is always born in the depths of our wicked heart.



Pesha- H6588 from H6586

Transgression: Rebellion



Chattah – H2398

Sin: Miss the Mark



Avon –H5771

Iniquity: Twisted Up

We need to learn the difference.

Sin: H2403 Chatta-ah

H2403 (Sin): an offence [i.e. a single event] • Sin is anything that comes short of the standard of Yahuah. To miss the mark. In Yahuah's eyes, the word pertains to a distinct and specific act of disobedience — a failure to achieve a certain standard of living prescribed by the Torah.

Strong's Concordance # 2398. chata', khaw-taw'; a prim. root; prop. to miss; hence (fig. and gen.) to sin; by infer. to forfeit, lack, expiate, repent, (causat.) lead astray, condemn:--bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend (-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin (-ful, -ness), trespass.

A close-up photograph of a target with concentric rings of blue, red, and yellow. Several darts are embedded in the target, but none are in the center bullseye. The text "MISSING THE MARK" is overlaid in large white letters on a dark horizontal band across the middle of the target.

MISSING THE MARK

Is it possible to sin without a "conscience problem"? Yes, if you do something through ignorance. If you do something through ignorance you would not have a guilty conscience. But later, when you find out that what you did was wrong, then your conscience will bother you and it would be sin. Your shalom - peace is disturbed by the Ruach.

There are many things we do that make us miss the mark which we usually don't classify as sin. For example:

Worry - shows we do not trust Yahuah and His authority to keep us safe.

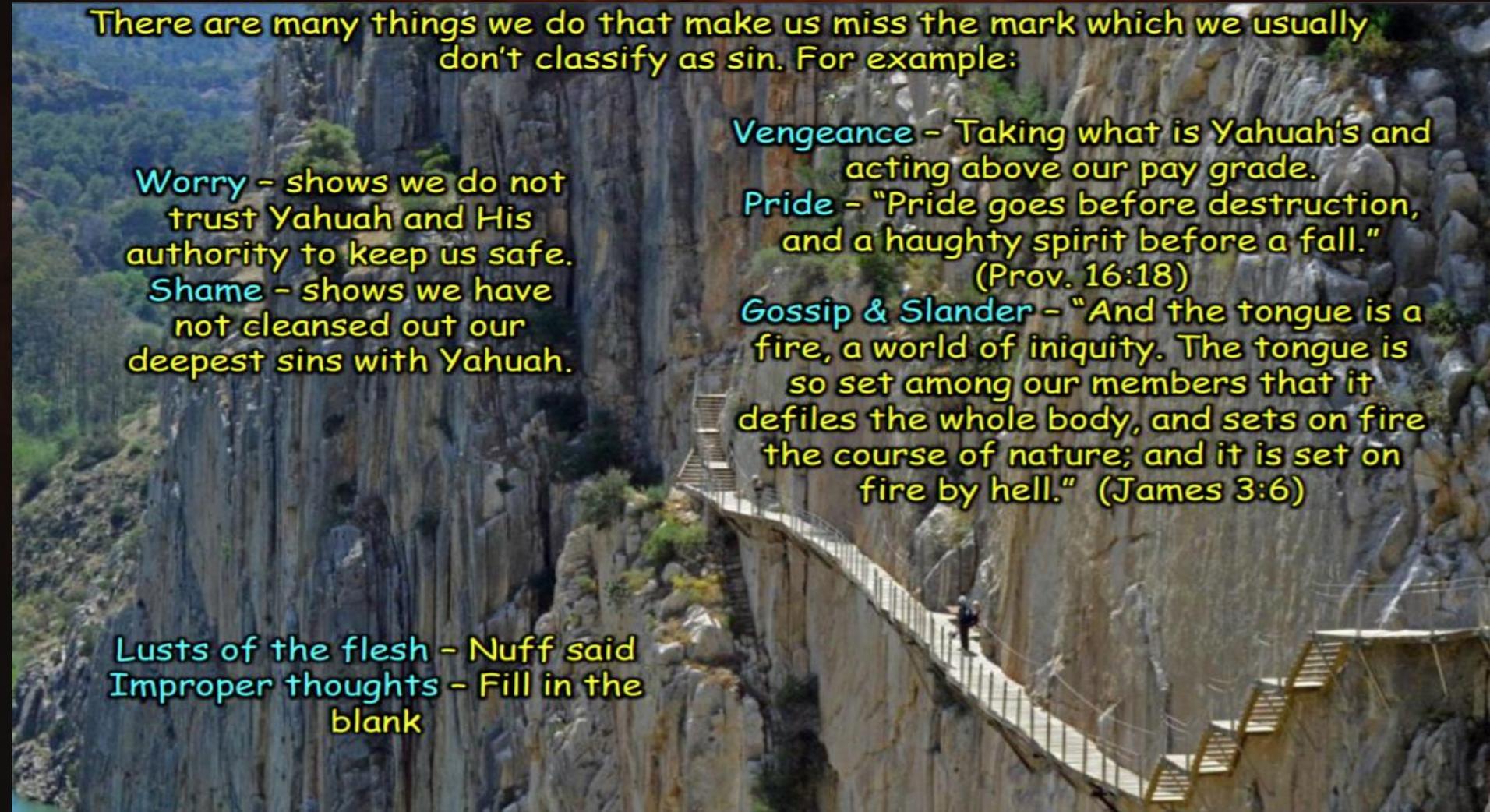
Shame - shows we have not cleansed out our deepest sins with Yahuah.

Lusts of the flesh - Nuff said
Improper thoughts - Fill in the blank

Vengeance - Taking what is Yahuah's and acting above our pay grade.

Pride - "Pride goes before destruction, and a haughty spirit before a fall."
 (Prov. 16:18)

Gossip & Slander - "And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell." (James 3:6)



This is why Yahusha said for a man to look lustfully after a woman (not his wife) is the same as adultery. The sin has occurred once but not the action. To continually lust after her even not doing anything with her or to physically act upon it would be rebellion. A continued affair with a married person is iniquity.

Sin starts before the action comes about.

The physical transgression of the wrong way of thinking is a consequence to what started in the mind.

Remember when much is given much is required. We have been truly blessed to know Yahuah's truth at this time.

Repeated sin becomes outright rebellion!



Rebellion- PESHHA H6588 (Transgression)-
Penalty of Non Eternal Life:

The Hebrew meaning is: transgression, rebellion, revolt. Peshah',
peh'-shah; from H6586; a revolt (national, moral or religious):--
rebellion, sin, transgression, trespass.

REBELLION

This could be the worst of all. It also had a death penalty. It means to "break away from authority." It is the sin of open and knowing revolt....against Yahuah and His word.

It is the sin of "rebellion against Yahuah," which at the end of the day, is really the worst sin of all because it is willful sin, which is never repented of...**better known as the unpardonable sin of the Eyewitness Accounts.** This sin is not unpardonable because Yah refuses to forgive. It is only unpardonable because it is based upon a deep spirit of willful permanent *rebellion*. **This is why the messengers who rebelled with Shatan will never be forgiven!**

This is flat out knowing the truth and rejecting it because ... fill in the blank. Family, work, friends, money, pride. If you are a covenant family member and rebel knowingly - that is not good. You have no excuse and no protection. You are now the prodigal son, out on your own, sleeping with the pigs. But until the door is shut or your life is done, you can still choose to repent and come back home. Your covenant family and the Ruach will leave the light on for you! But if you die in the rebellion you have forfeited your eternal life. It was your choice, you took yourself off the trail and into the tar pit.



According to "Crabb's Synonyms," **iniquity** in its most narrow meaning "consists of violating the law of right between man and man." The Oxford English Dictionary says that it is used especially of "**wrongful or injurious actions towards another, infliction of wrong, injury.**" **To practice iniquity is to be unjust and unequal in our dealings with others. An affair is to be unjust to the wronged spouse!**

HABITUAL



Iniquity H5771 AWON (Iniquity)- Penalty -Non Eternal Life

The word, iniquity, comes from in-equity and it refers to that which is unequal, unfair, or unjust. Perversity, that is, (moral) evil.

Strong's Concordance # 5771. 'avon, aw-vone'; or 'avown (H2 Kings 7 : 9; Psa. 51 : 5 [H7]), aw-vone'; from H5753; perversity, i.e. (moral) evil:--fault, iniquity, mischief, punishment (of iniquity), sin.

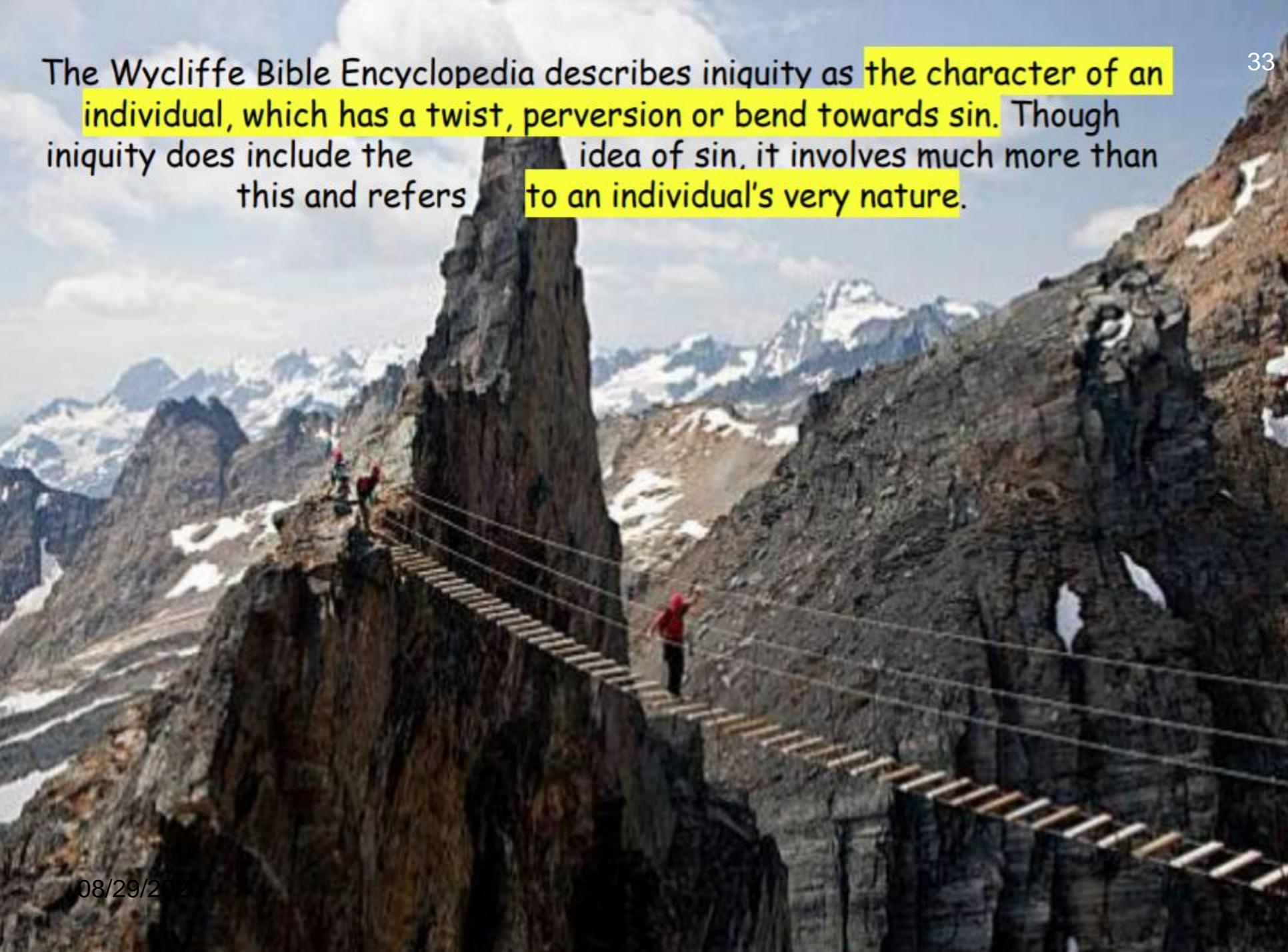
"It signifies not merely that which is wrong, but the tendency to do wrong. Iniquities are second nature sins, which drive us to repeatedly, continually commit sin. A perversion of the truth, which leads to error. A perversion of intents, which affects our will. Sin and Transgression are **Verbs and things we do**: Iniquity is **the bent condition of what we are**. Iniquity revolves more about the underlying attitudes: Idolatry, Racism, Gluttony, Covetousness, **Unrighteousness, wickedness, lawlessness.**

Matthew 15:19 “For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies.”

Thus sin, when repeated against the knowledge of Yahuah, becomes transgression which, if it continues long enough, eventually becomes iniquity which perverts the flesh.

This perversion changes the DNA/RNA structure of the “flesh” resulting in genetic changes that are passed on from generation to generation - just as the Scripture says in the Second Instruction, which has not been repealed by Yahuah! This is the way high blood pressure, alcoholism, sexual perversions, jealousy, anger, fear, etc. are passed down from generation to generation.

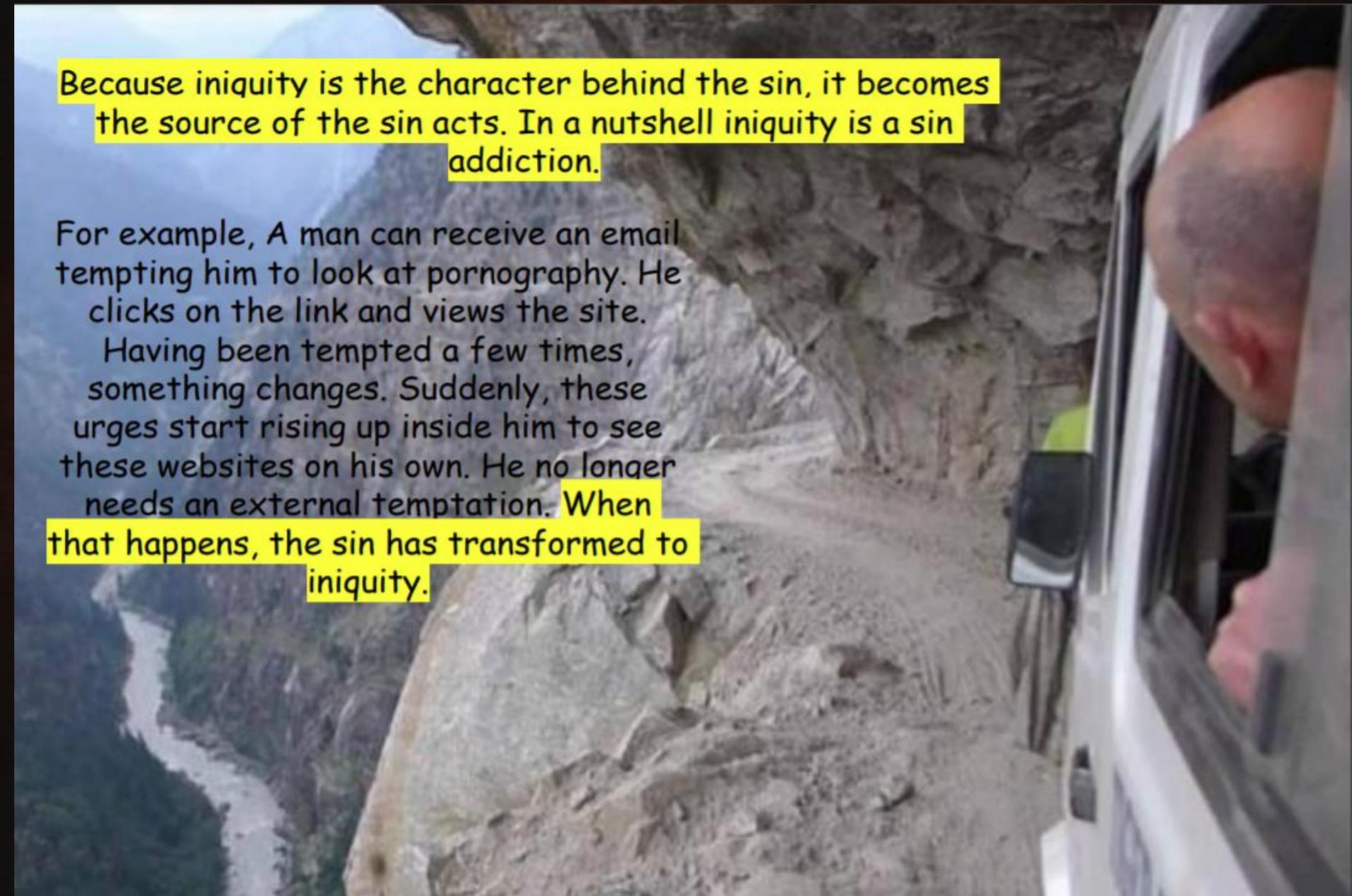
The Wycliffe Bible Encyclopedia describes iniquity as the character of an individual, which has a twist, perversion or bend towards sin. Though iniquity does include the idea of sin, it involves much more than this and refers to an individual's very nature.



Because iniquity is the character behind the sin, it becomes the source of the sin acts. In a nutshell iniquity is a sin addiction.

For example, A man can receive an email tempting him to look at pornography. He clicks on the link and views the site.

Having been tempted a few times, something changes. Suddenly, these urges start rising up inside him to see these websites on his own. He no longer needs an external temptation. When that happens, the sin has transformed to iniquity.

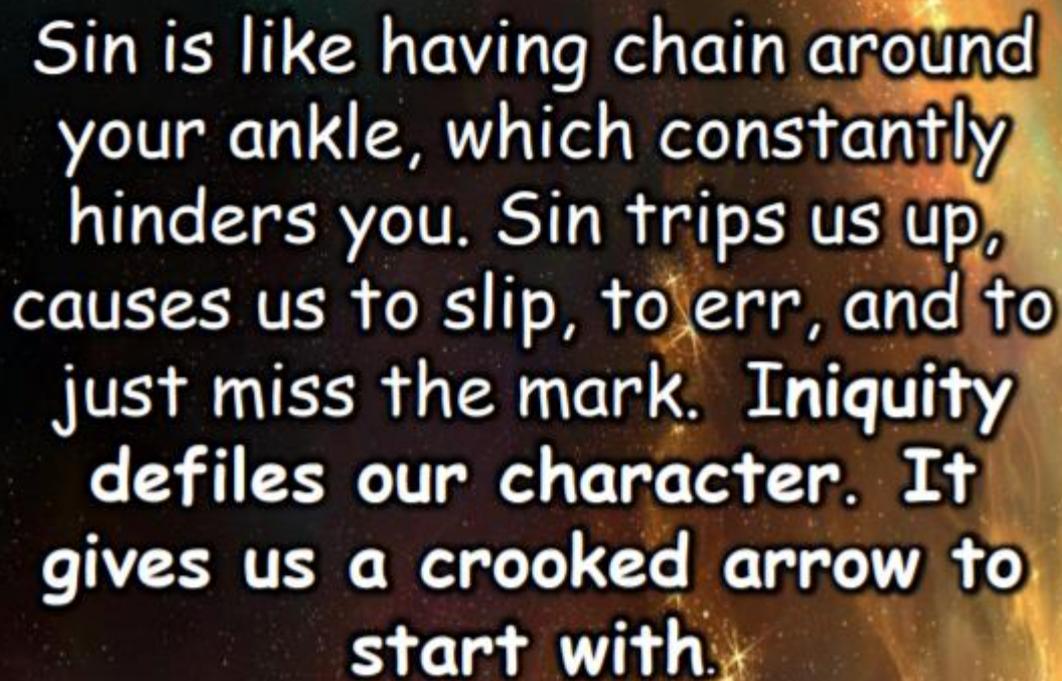


This is why in Ezekiel 18:30, 31, Yahuah warns Israel to turn away from their **sin-Chatta-ah H2403**- ignoring the standards laid down in the Torah, so that their **iniquity (awon)** would not become a stumbling block to them.

From this we see the natural progression. The little “sins” do matter.

They are powerful gateway behaviors that will lead us out of Yah’s protection and eternal death.

Get a good old dictionary, printed before 1950, and it will give you the truth almost every time. Iniquity is GROSS INJUSTICE.

A quote about sin and iniquity on a starry background. The text is white with a black outline and is set against a dark background with a golden, starry glow. The quote reads: "Sin is like having chain around your ankle, which constantly hinders you. Sin trips us up, causes us to slip, to err, and to just miss the mark. Iniquity defiles our character. It gives us a crooked arrow to start with."

Sin is like having chain around your ankle, which constantly hinders you. Sin trips us up, causes us to slip, to err, and to just miss the mark. Iniquity defiles our character. It gives us a crooked arrow to start with.

Getting back to the article: Bible verses about adultery :

Adultery is an outward proclamation of several sins: lust, selfishness, greed and covetousness. In a nutshell, all sexual immorality is idolatry. Yahuah alone deserves to be worshipped. And when we choose what “feels right” instead of what Yahuah says is right, we are making an idol of it and worshipping it instead of our Creator. But also, adultery is wrong because of what marriage represents.

The sacredness of marriage

Sex is not just a physical act to bring pleasure or to create the next generation. The Bible clearly teaches that sex was given to us to make us “one flesh” with our spouse. Yada is the Hebrew word used in the Old Testament to describe marital sex. It means “To know and to be known”. This is so much more than just a physical encounter. Sakab is the word used to describe sex outside of the covenant of marriage. It literally means “an exchange of sexual fluids,” and is also used to describe the mating of animals.

Sex was given to us for companionship, procreation, intimacy, pleasure,

This is why sexual sins are wrong – sexual sins dehumanize and depersonalizes people by turning them into objects. Sexual sin at its core is about self-gratification. Yahuah designed sex to be a communion of two self-giving people. Thus, sex within marriage reflects the Trinitarian relationship: permanent, loving, exclusive and self-giving.

Adultery will leave scars. The sacred covenant has been violated and hearts have been broken.



How to avoid adultery?

FAITHFUL



Proverbs 5:18-23 So be happy with your wife and find your joy with the woman you married— pretty and graceful as a deer. Let her charms keep you happy; let her surround you with her love.

Son, why should you give your love to another woman? Why should you prefer the charms of another man's wife? Yahuah sees everything you do. Wherever you go, he is watching. The sins of the wicked are a trap. They get caught in the net of their own sin. They die because they have no self-control. Their utter stupidity will send them to their graves.

Practically, we do this by not developing a significant emotional attachment to an opposite sex friend and by not placing ourselves (or our friends) in potentially tempting situations. No one is above this sin. **No one who has committed adultery just stumbled into it – it is not a hole in the road.**

How to avoid adultery?

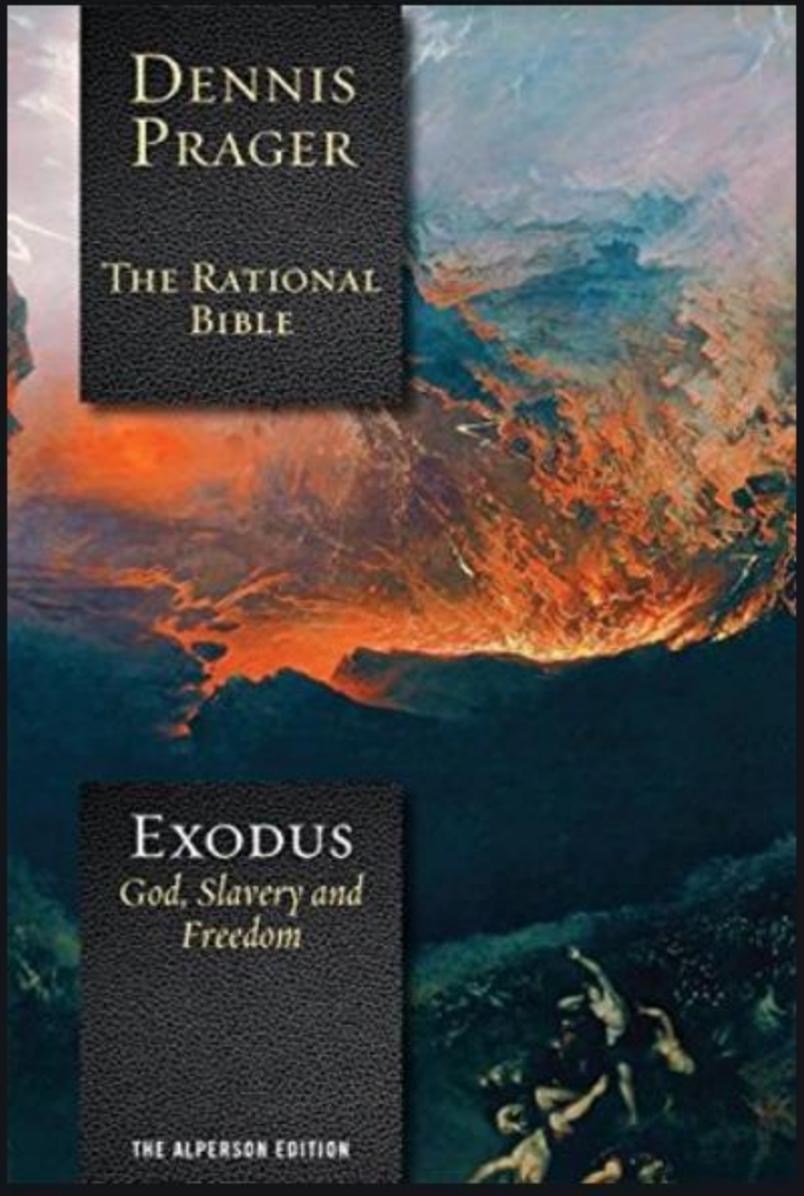


FAITHFUL



CHEATING

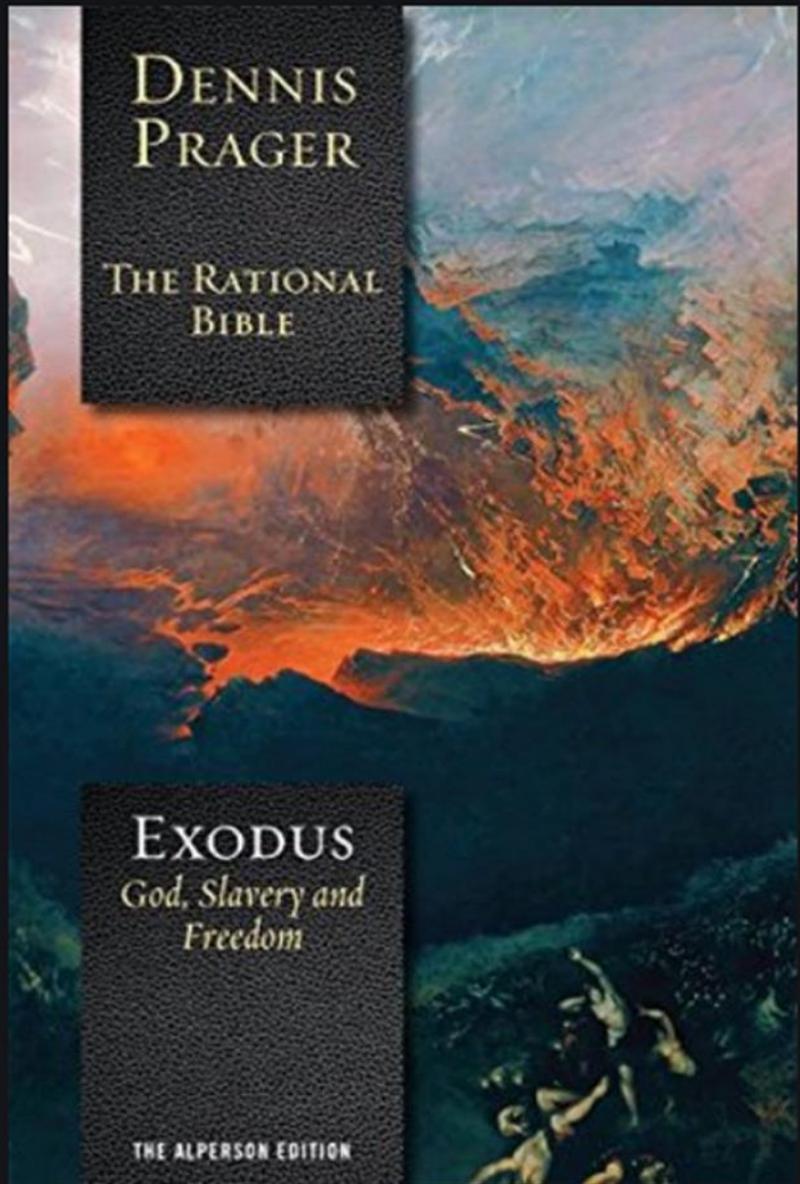
Adultery happens by giving in a little wiggle room at a time, a few too many glances, a few too many shared moments, a few too many private encounters. **This is a slippery slope that happens inch by inch. Stand guard. Be diligent.**



Dennis Prager talks about how Adultery threatens the family. The connection he makes is that a treat to the family is a threat to society as a whole. The family is the building blocks of civilizations.

Without families social stability is impossible. We are seeing that right now. He points out that being able to commit to a spouse and children make men and women more responsible and mature. The family unit meets most people's deepest emotional needs.

Another point he has is that a family unit provides the best provider of economic security to women and children and several studies show even men!



Without a secure and stable childhood, which is meant to be replicated, society as a whole and people suffer emotional scars that sometime never heals. The itch that cannot be scratched of a loving parent being there day in and day out. It makes it harder to make good choices in knowing what to looking for in a future spouse.

Adultery does not always lead to divorce but it does serious harm regarding trust and betrayal issues. Even if the affair does not come to light the burden of living a fraudulent life carries a heavy burden. What if the woman becomes pregnant? This can destroy two households and if other children are in those two households, they could feel that they were not enough and mommy or daddy needed a new family. Just heart breaking.

But hey this is the 21st century! What if each partner agrees to an “open marriage”. Then it should be ok right? Yikes! How far our rationalization skills can take us off the path.

Firstly this is an offense against Yahuah, the institution of marriage and society as a whole as Dennis Prager shares. Do you really want to live in a world where wife and husband swapping are the norm? Where if you met someone, you could not be 100% sure they were really single?

They say:

**You don't know what
you've got till it's gone.**

Truth:

**You knew exactly what
what you had; you just
thought you'd never
lose it.**

Adultery is considered a capital offense in Torah.

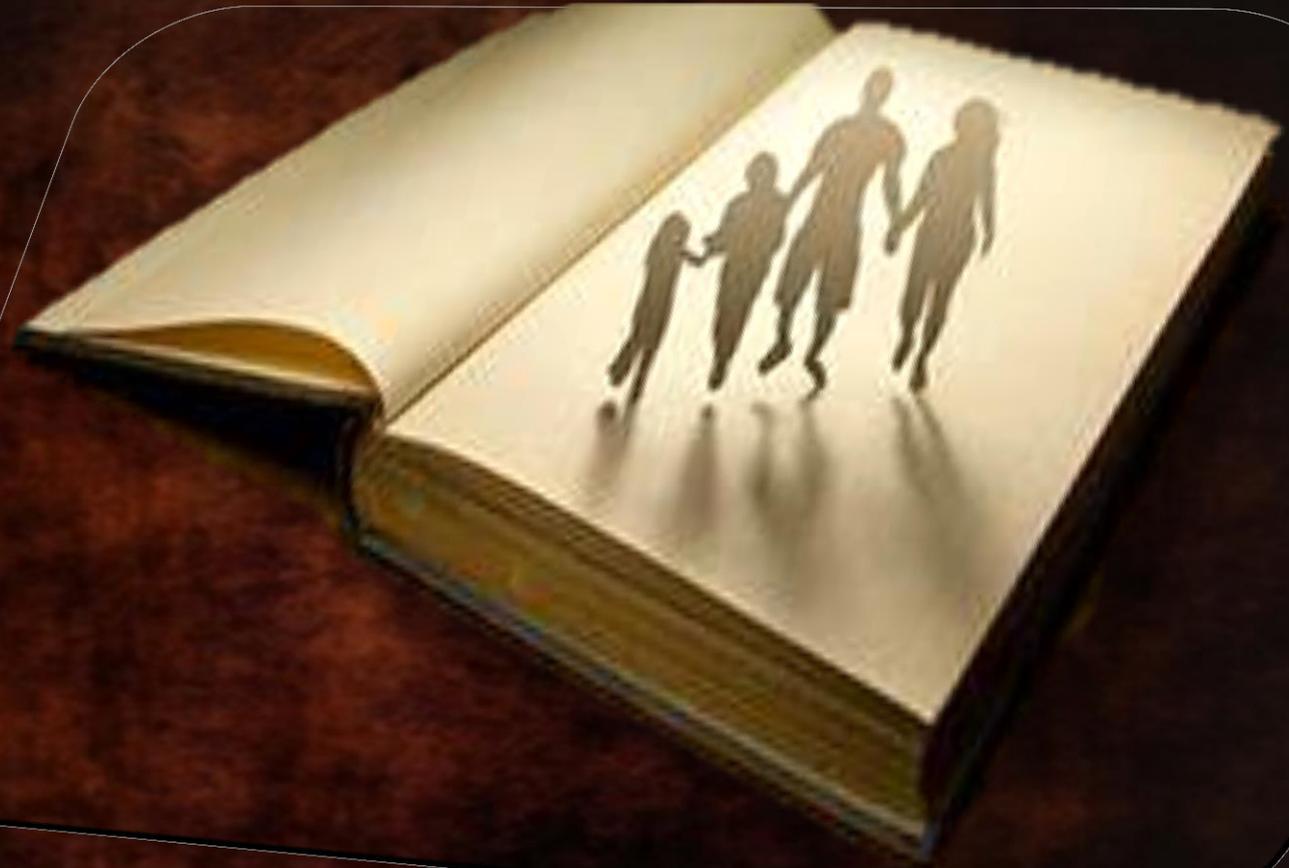
Mr. Prager makes a stunning point. Virtually all cases of capital punishment in the Torah except for murder, the punishment is prescribed primarily to communicate the severity of the offense and to serve as a deterrent- as opposed to being carried out. We have no record in Jewish history of which he is aware when a person was executed (except for murder) for a capital offense listed in Torah. In the case of adultery, according to ancient Jewish law, capital punishment was only possible if 2 witnesses had warned the couple of the consequences of their behavior, if the couple acknowledged the warning and essentially said they did not care and then closed themselves in a room to which others could not gain access. In other words, it was virtually impossible for the death penalty to be meted out for adultery. Those who are to be punished has changed through time. Leviticus 20:10 has both men and women receiving the same punishment and in John 8:3-7, even though they say they are quoting Mosha were only going to stone the woman.



In Islam, only the woman is stoned-
Yet The Torah is condemned for being
a brutal teaching?

A 19-year-old woman was stoned to death
after she was accused of adultery in
Afghanistan. 11-4-2015

Mr. Prager give the insight that Instructions 6-10 are intended to safeguard the foundation of our civilization! Life, family, property, truth, and justice and #10 preserves them all.



It should be clear to us by now that Yahuah's mission all along has been to have a thriving family governed by the right rulings of Torah. He ultimately wants to live together with this family. But we need to learn to treat each other with love and respect. We cannot fully love Him, if we do not learn this.

I WILL SCATTERED THEM

DEUTERONOMY 4:27 EZEKIEL 22:15 NEHEMIAH 1:8 LEVITICUS 26:33



IN SHIPS

DEUT 28:68

Remember the instruction you gave your servant Moses, saying, 'If you are unfaithful, I will scatter you among the nations. Nehemiah 1:8-9

Yahuah conveys His instructions and wisdom by using examples we can relate to. He used farming examples a lot. He also used the metaphor of being a husband to His people to convey the depth of what this relationship is supposed to be. He was not literally "married" to Yahsharal but He used it as an example we could understand. He is our Father/Creator but so much more.

Important Tips for Those Who Marry

KEEP YAHUAH FIRST

PRAY TOGETHER!

**RESPECT & HONOR
EACH OTHER!**

**ENCOURAGE EACH
OTHER TO GROW
TOGETHER!**

**READ THE BIBLE
TOGETHER AS
MUCH AS POSSIBLE!**

**BE SWIFT TO HEAR
& SLOW TO SPEAK!**

**TAKE TIME TO
COMMUNICATE
WITH EACH OTHER!**



**UNDERSTAND THAT
LOVE IS A CHOICE,
NOT MERELY A
FEELING**

**HAVE A "MISSION
STATEMENT" FOR
YOUR MARRIAGE
& FAMILY!**

**DO NOT LET OTHERS
COME BETWEEN
YOU & YOUR
SPOUSE!**

**PROTECT & HONOR
YOUR MARRIAGE
VOWS!**

Even though we can and should draw parallels of the sanctity and depth of commitment of marriage to Yahuah, we can never put Him on the level of an equal partner as a marriage is. Yes the roles are different but Hawah was not less than Adam. Yah is our Creator and Father. Human marriage does not have these aspects.

Having said that, we can draw good advice from the tips above in regards to our relationship with Yahuah. Context matters!

**Someone who
loves you
wouldn't put
themselves in
a position to
lose you. -@TRENTSHELTON**

This is why Yahuah gives us the Torah and Miztwah to light our ways so we never lose our love for Him and are never in a position to LOSE HIM!



REMEMBER: The instruction is to not **CONTINUE** to Commit Adultery.

It must be repented of and stopped, never to happen again. Just because the spouse has not been confessed to of the betrayal does not mean they don't know. Women have a 6th sense about these things. Every transgression has consequences. It is how it is confessed, first to Yahuah, that will decided the outcome in the marriage. David lost his child and Kepa lost Yahusha's trust.

*"Let no man flatter himself that he may sin with impunity because David committed adultery, or because Peter denied **YAHUSHA** No doubt these holy men sinned greatly, but they did not continue in their sins. And they repented greatly, they mourned over their falls, they loathed and abhorred their own wickedness."
J. C. Ryle*

Half the things
you think I don't know, I found out a long time ago.

The Pattern Of the Covenant Brings The Promise of Success

- When we get off the path we turn around, ask forgiveness and return to the path, determined to not repeat the error. Teshuva.
- Yahuah will diligently protect and care for us until He calls us home.

FOCUS
FOLLOW ONE COURSE UNTIL SUCESS

**YAHUAH'S
TORAH**

THE WORLD

TORAH



*Torah; Hebrew: תורה
means "teaching,
doctrine or instruction"*

**KNOWING THE BIBLE
IS ONE THING**

**KNOWING THE AUTHOR
IS ANOTHER**

**It's not hard- it is universal. It's not done away with, it is what brings everlasting life.
One Yahuah, One Yahusha, One Torah
One People.**



FBI



WARNING

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- Have dominion over fish, birds, livestock and things that creep. Take good care of them. Gen 1:26 1:28 B
- Replenish or fill the earth with people. Gen 1:28A
- By Adam giving names to the creatures, he set up a relationship of knowing them to care about them. We have the same duties, to carry that on and not destroy Yahuah's creatures but to protect them. Gen 2:19-20
- Adam also named Hawah, set up the family dynamic and also set the pattern of giving of himself for his wife- looking after her and protecting her. Gen 2-23-24
- Gen 6:20 The birds, cattle and all creeping creatures, two of each are to come to Noah, **to keep them alive.** Gen 6:20
- The clean beasts take with you seven pairs, a male and his female; and of the beasts that are not clean two, a male and his female; 7:3 and of birds of the heavens seven pairs, male and female, **to keep offspring alive on the face of all the earth.** Gen 7:2





- Gen 9:1 And Eternal blessed Noah as (a strong covenant mark) and his sons, and said to them, “Bear fruit and increase, and fill-replenish (as a strong covenant mark) the earth.
- Gen 9:2 “And the fear of you and the dread of you is on every beast of the earth, on every bird of the heavens, on all that creeps on the ground, and on all the fish of the sea – into your hand they have been given.
- Gen 9:7 “As for you, bear fruit and increase, bring forth abundantly in the earth and increase in it.”
- Exod 20:12 “Honor your father and your mother, so that your days are prolonged upon the soil which יהוה your Eternal is giving you.



- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
- Take of all food that is eaten and gather it to yourself. And it shall be food for you and for them.” Man and beast at the same in the Ark. Gen 6:21
- Gen 9:3 “Every moving creature that lives is food/prey for you (all-man and animals). I have given you all , as the green plants. Gen 9:4 “But do not eat flesh with its life, its blood.

Shabbat Shalom שבת שלום

- Gen 2:2-3 Shabbat – The seventh day of the week. We cease from doing normal business. Setting the day apart out of respect for what Yahuah has created. Created for the specific function of not being like any other day, it is a favored day that is exalted by Yahuah. A gift for intimacy with Him.
- Exod 16:25 And Mosheh said, “Eat it today, for today is a Sabbath to יהוה , today you do not find it in the field. 26 “Gather it six days, but on the seventh day, which is the Sabbath, there is none.”
- Exod 20:8 “Remember with the strength of steel, as a strong Covenant mark את the Sabbath day 7th day of the week, to set it apart (as separate to Yahuah).

Shabbat Shalom שבת שלום

- Exod 20:9 “Six days you labor, and shall do all your business,
- Exod 20:10 but the seventh day is a Sabbath of יהוה your Eternal. You do not do any business – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates.
 - Exod 20:11 “For in six days יהוה made as a strong Covenant mark אֵת, the heavens and as a strong Covenant mark אֵת, as a strong Covenant mark אֵת, the earth, as a strong Covenant mark אֵת, the sea, and as a strong Covenant mark אֵת, all that is in them, and rested the seventh day. Therefore יהוה blessed-putting divine favor as a strong Covenant mark אֵת, on the Sabbath day and set it apart.

CONSEQUENCES



- Do not ingest and live off the evil energy, food, knowledge of this world as it leads to death. Feed on what Yahuah has provided. Gen 2-16-17
- Woman will now worry about conception and have pain at childbirth. Gen 3:16
- Woman will now have her husband rule over her even though she will not want that. That is the consequence of Hawah's actions. Women must accept this just and righteous judgement. Gen 3:16
- Mankind will now have to earn what he eats out of the ground. Gen 3:17
- The ground was cursed to not produce so abundantly for man, to be the vehicle that Yahuah uses to met out this consequence. Although today in modern societies most men do not toil the field- a few do that, most other men toil for money to buy what comes from the field.
- No escaping that we have to die the first death. Return to ash. Gen 3:18
- We are forever banished forever from the original garden. Gen 3:23-24
- Our life span was reduced to no more than 120 years. Gen 6:3

CONSEQUENCES



- The consequence of sin, once it reaches the point of no return is total destruction. Gen 6:5-7
- Corruption of the Flesh (DNA, hybrids, AI,) and violence brings the judgement of total destruction from Yahuah Gen 6:11-13
- Yahuah Himself brought floodwaters on the earth, to destroy all flesh in which is the breath of life from under the heavens – all that is on the earth is to die due to corruption of the flesh and violence. Gen 6:17
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him.
- Gen 12:3 “And I shall curse him who curses you (Abram).
- Gen 17:14 “So an uncircumcised male, who is not circumcised **כּ** as a strong covenant mark, in the flesh of his foreskin, he shall be cut off- separated from his people – **כּ** -Behold-pay strong attention to this sign- as he has broken My Covenant.”



CONSEQUENCES



- Gen 19:13 “For we are going to destroy **את** as a strong Covenant mark this place, because the cry against them has grown great **את** as a strong Covenant mark before the face of **יהוה** who sent us . **יהוה** will destroy it.” Gen 19:23 The sun had risen upon the earth when Lot entered Tso‘ar. 19:24 And **יהוה** rained brimstone of sulphur and fire on Sedom and Amarah, **את** as a strong Covenant mark from **יהוה** out of the heavens. 19:25 Then He overthrew **את** as a strong Covenant mark those inhabitants, and **את** as a strong Covenant mark the whole plain, and **את** as a strong Covenant mark all the inhabitants of the cities, and the vegetation on the ground.
- Exod 3:8 “And I have come down to deliver them from the hand of the Mitsrites, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, **to the place of the Kena'anites and the Hittites and the Amorites and the Perizzites and the Hivites and the Yebusites.**

CONSEQUENCES



- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוה Yah’shara’al is My son, My first-born, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born.”

Good Advice

I will praise **YAHUAH** He gives me good advice.
Even at night my heart teaches me.
Psalm 16:7

- Gen 4:7 “If you do well, is there not acceptance? And if you do not do well, sin is crouching at the door. And its desire is for you, but you should master it.”

HOW TO BE BLESSED BY YAHUAH



- Be set Apart in your walk and Walk with Yahuah on His path. Gen 6:5-7
- Be seen by Yahuah that you are righteous before Me in this generation. Gen 7:1
- Gen 12:3 “And I shall bless those who bless you (Abram),....And in you (Abram) all the clans of the earth shall be blessed.”
- Gen 15:6 Then he (Abram) had cause to believe (Ah-main) in יהוה, and accounted, determined the value of it to Him (Yahuah) for righteousness.
- Gen 21:4 And Abraham circumcised his son Yah’shaq when he was eight days old, **as Yahuah had instructed him.**

PROPHECIES

- Gen 3:15 “And I will cause to occur enmity (hostile mind or intention) between you (the enchanter) and the woman, and between your seed (offspring) and her seed (offspring). He shall crush your head, and you shall bruise His heel.”
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him. But as He takes His hand of protection away, we see this very issue coming back into play now in the end times.
- Exod 3:19 “But I realize indeed, the sovereign of Mitsrayim will not permit  as a strong covenant mark, you to travel, not even by a strong, severe or violent hand.”

PROPHECIES

- Exod 3:20 “So then I shall stretch out, אֶת as a strong covenant mark, My hand and strike, kill and conquer, אֶת as a strong covenant mark, Mitsrayim with all My astounding hardships producing great awe, which I shall do in its midst. And afterward, therefore he will send אֶת as a strong covenant mark you away.
- Exod 3:21 “And I shall give אֶת as a strong covenant mark, this people favour in the eyes of the Mitsrites. And it will come to exist, that when you travel, you will not travel empty-handed
- Exod 12:35 And the children of Yah’shara’al did according to the word of Mosheh, and they asked from the Mitsrites objects of silver, and objects of gold, and garments.
- Exod 12:36 And אֶת- gave אֶת- as a strong covenant mark, the paternal kin favour in the eyes of the Mitsrites, so that they gave them what they asked, and they escaped אֶת- as a strong covenant mark, the Mitsrites.

08/29/2020





- Gen 6:18 “**And I shall** establish My covenant with you (Noah), and you shall come into the ark, you and your sons and your wife and your sons’ wives with you.
- Gen 9:8 And Eternal spoke to Noah, and to his sons with him, saying, 9 “**And I, see, I establish My covenant** with you and with your seed after you, 10 and with every living creature that is with you: of the birds, of the cattle, and of every beast of the earth with you, of all that go out of the ark, every beast of the earth.

Gen 15:18 In that day יהוה **made a covenant** with Abram, אֵת (as a strong covenant mark), saying, “I have given this land אֵת (as a strong covenant mark) to your offspring, from the river of Mitsrayim (the Nile) to the great river, the River Euphrates,



- Gen 17:7 “And I shall establish **תן** as a strong covenant mark, My covenant between Me and you (Abraham) and your offspring after you, **תן** as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, **תן** as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you **תא** as a strong covenant mark the ground of your pilgrimage **תא** as a strong covenant mark, **all the ground of Kena'an's property** for an indeterminate and unending time going on into the future. And I shall be their Eternal.”
- Exod 6:4 “Indeed, I also established **תן** as a strong covenant mark, My covenant with them, to transfer to them **תן** as a strong covenant mark the land of Kena'an, **תן** as a strong covenant mark, the land of their pilgrimage-where they lived as foreigners.



Psalm 51

16 For You do not desire **sacrifice,**

NO

SACRIFICE 



Gen 8:20 And Noah built an altar to יהוה, and took of every clean beast and of every clean bird, and offered burnt offerings on the altar. 8:21 And יהוה smelled a soothing fragrance, Gen 8:20 We think it was Noah's attitude of gratitude that brought about this loving change of heart of Yahuah's.

- Exod 8:27 "A journey of three days' we will walk into the desert wilderness, and we will butcher in front of יהוה our Eternal, according to what He says to us."

Psalm 51

Clip s

16 For You do not desire **sacrifice,**

NO

SACRIFICE



08/29/2020





Yahuah Whispers

His promises

- Yahuah said in His heart, “Never again shall I curse the ground because of man, although the inclination of man’s heart is evil from his youth, and never again smite all living creatures, as I have done, Gen 8:21
- As long as the earth remains, seedtime and harvest, and cold and heat, and winter and summer, and day and night shall not cease.” Gen 8:22
- Gen 9:11 “And I shall establish My covenant with you, and never again is all flesh cut off by the waters of the flood, and never again is there a flood to destroy the earth.”
- Gen 12:3 “And I shall bless those who bless you (Abram), and curse him who curses you (Abram). And in you all the clans of the earth shall be blessed.”





Yahuah Whispers

His promises

- Gen 13:14“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “**And I shall make your seed as the dust of the earth**, so that, if a man could count the dust of the earth, **then your seed also could be counted**. 17 “Arise, walk in the land through its length and its width, for I give it to you.”
- Gen 15:1 After these events the word of יהוה came to Abram in a vision, saying, “Do not be afraid, Abram. **I am your shield, your reward is exceedingly great.**”

Yahuah's People Are Blessed and Protected

A hand is shown holding a sign that reads "Too Blessed to be stressed." The background of the sign is a bright, hazy sky. The hand is dark and appears to be holding the sign from behind.

Too Blessed
to be stressed.

- Gen 9:1 And Yahuah blessed Noah, and his sons
- Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”
- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוה **Yah’shara’al is My son, My first-born**, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born.”

Accept Yahuah's Instructions and live!

- Exod 15:26 And He said, “If you diligently and carefully listen with the understanding to heed the voice of יהוה your Eternal and who is righteous in His eyes, and work and pay attention and respond to His terms and conditions, (Mistwah) and shall guard and protect all His established statutes (Huq-qay), I shall bring on you none of the diseases I brought on the Mitsrites, for I am יהוה your healer.”
- Exod 20:1 And Eternal speaks as a **ת** strong covenant mark all these statements, saying, 2 “I am יהוה your Eternal, who brought you out of the land of Mitsrayim, **because** you were in the house of slaves.
- Exod 20:3 “There will not exist for you different or additional supernatural beings, mighty ones or idols put in front of or over My face.
- Exod 20:4 “You will not continue to make for yourself a carved image idol, with any form or likeness of that which is in the heavens above, or which is beneath in the earth, or which is beneath in the waters under the earth,

Accept Yahuah's Instructions

and live!

- Gen 9:4 “But do not eat flesh with its life, its blood.
- Gen 9:5 “Truly only (as a strong covenant mark, **תָּא**) your blood for your lives I require, from the hand of every beast I require it, and from the hand of man. From the hand of every man’s brother I require (as a strong covenant mark, **תָּא**) the life of man. 9:6 “Whoever sheds man’s blood, by man his blood is shed, because in the image of Eternal has He made man. – Premeditated murder including suicide and abortion, and human sacrifice is included in this list.
- Exod 12:2 “This month is the beginning of months for you. It will be for you, the first month of the year for you.

Accept Yahuah's Instructions

and live!

- Exod 12:8 'And they shall אָת- as a strong covenant mark, eat the meat (Lamb) on this night, fire roasted– and unleavened bread on bitter herbs they will eat it.
- Exod 12:11 'And this is how you eat it אָת- as a strong covenant mark: your loins girded, your sandals on your feet, and your staff in your hand. And you shall eat it אָת- as a strong covenant mark in haste. It is the Passover of יהוה.
- Exod 12:14 'And this day shall come to exist to you as a remembrance, and inheritance right. And you will have a party and celebrate it אָת- as a strong covenant mark, as a festival gathering, pilgrim feast for יהוה throughout your generations – as a statute-established enactment, regulation, custom, unending. You will celebrate this pilgrim-feast.

Accept Yahuah's Instructions

and live!

- Exod 12:15 'Seven days you shall eat unleavened bread. Indeed on the first day you will cause leaven to cease and be removed from your houses. For whoever eats leavened bread from the first day until the seventh day, that being shall be cut off from and excluded from association with Yah'shar'al.
- Exod 12:16 'And on the first day is a set-apart gathering, and on the seventh day you have a set-apart gathering. No work at all is done on them, only that which is eaten by every being, that alone is prepared by you.
- Exod 12:17 'And you shall guard **תנ**- as a strong covenant mark, the Festival of Unleavened Bread, because on this very day I brought, **תנ**- as a strong covenant mark, your divisions from of the land of Mitsrayim. And you shall guard, **תנ**- as a strong covenant mark, this day, throughout your generations, as an unending statute, reenactment, custom.

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- Exod 12:18 'In the first month, on the fourteenth day of the month, at even, you will eat unleavened bread until the twenty-first day of the month at even.
- Exod 12:19 'For seven days no leaven is to be found in your houses. Because if anyone eats leavened food, those people, shall be cut off from the community of Yah'shara'al, whether stranger- (ger) or native of the land.
- Exod 12:20 'Do not eat that which is leavened – in all your dwellings you are to eat unleavened bread.' ”
- Exod 12:24 “And you will guard **אֶת**- as a strong covenant mark, this word as a prescribed statute for you and your children, for an indeterminate and unending time.
- Exod 12:25 “And when it comes to exist, when you come to the land which יהוה transferred to you, as He spoke, indeed you will guard, preserve and protect ta- as a strong covenant mark, this duty.

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- Exod 12:26 “And it shall come to pass, when your children ask you, ‘What does this duty mean to you?’
- Exod 12:27 then you will say, ‘It is the Passover feast of . , יהוה Who passed over the houses of the children of Yah’shara’al in Mitsrayim when He struck, אֶת- as a strong covenant mark, the Mitsrites and אֶת- as a strong covenant mark, rescued our households.’ ” And the people knelt down their heads and showed respect and honor.
- Exod 12:42 It is a night of vigils- of purposeful observation to guard, concerning יהוה for leading them out of the land of Mitsrayim. This is the night that belongs to , יהוה with night watch vigils by all the children of Yah’shara’al throughout their generations.
- Exod 12:43 And יהוה said to Mosha and Aharon, “This is the established ordinance of the Passover: No children of a stranger may it eat of it,

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- Exod 12:44 but any servant, a man has bought for silver, when you have circumcised him, **נת**- as a strong covenant mark, he may eat of it.
- Exod 12:45 “A stranger and a hired servant –hireling, does not eat of it.
- Exod 12:47 “The whole community of Yah’shara’al will do this **נת**- as a strong covenant mark.
- Exod 12:48 “And when a stranger (ger) dwells with you and shall perform the Passover to **יהוה**, all his males must be circumcised, and then he may approach and do it, then he will come to exist as a native of the land. But no uncircumcised man will eat of it.
- Exod 12:49 “There is one Torah for the native-born and for the stranger who dwells among you.”
- Exod 13:4 “Today you are going out, in the month Abib.
- Exod 13:6 “Seven days you eat unleavened bread, and on the seventh day is a festival feast to **יהוה**.



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- Exod 13:7 “Unleavened bread is to be eaten **אז** as a strong Covenant mark, the seven days, and whatever is leavened food is not to be seen with you, and leaven is not to be seen with you within all your territories and walls.
- Exod 13:8 “And you will inform your son on that day, answering, ‘It is because of what יהוה did for me when I was brought forth from Mitsrayim.’
- Exod 13:9 “And it shall come to exist as a symbol to you, over your hand, and as a memorial reminder between your eyes, for the purpose **that, the Torah of יהוה is to be in your mouth.** Because with a strong hand יהוה brought you out of Mitsrayim.
- Exod 13:10 “And you shall guard (shamar) **אז** as a strong Covenant mark, this statute (Huqquah) at its appointed time from year to year.
- Exod 13:14 “And it will come to exist, when your son asks you in the time to come, saying, ‘What is this?’ then you will say to him, ‘By strength of hand יהוה brought us out of Mitsrayim, out of the house of bondage.’



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- Exod 13:16 “And it shall be as a sign on your hand and as frontlets between your eyes, for by strength of hand יהוה brought us out of Mitsrayim.”
- Exod 14:13 And Mosha called to the people, “Do not be afraid. Stand firm, and see את as a strong Covenant mark, the rescue and deliverance that יהוה will accomplish for you today. For the Mitsrites whom you see today, you are never, never to see again.
- Exod 14:14 “ יהוה does fight for you, and you must be silent.”
- Exod 15:25 Then he (Mosha) cried out to יהוה , and יהוה showed him a piece of wood. And when he threw it into the waters, the waters were made sweet. There He established for them a prescribed decree (hoq) and a right-ruling judgment (mishpat) for them, and there He was testing them.
- Exod 15:26 And He said, “If you diligently and carefully listen with the understanding to heed the voice of יהוה your Eternal and who is righteous in His eyes, and work and pay attention and respond to His terms and conditions, (Mistwah) and shall guard and protect all His established statutes (Huq-qay), I shall bring on you none of the diseases I brought on the Mitsrites, for I am יהוה your healer.”



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- Exod 20:5 you do not bow down to them nor serve them. For I, יהוה your Eternal am a jealous Eternal (based on the desire of exclusivity in our relationship) , officially writing down the accounts-taking stock of the awon-iniquity with a focus on the liability for it, of the fathers on the children over the third and fourth generations of those hating Me
- Exod 20:6 but showing loyal love-unfailing kindness and devotion to thousands, to those who love, desire and delight in Me and guard and protect My Mitzwah- terms and conditions.

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and live!

Exod 20:7

“By no means נשא nasha you who continue to lift up as a banner or sign of salvation or lift up your eyes, hands or voice being puffed up and seducing by elation or taking a sum or reckon as a burden, reproach or sinner, not showing respect, causing others to flee from, את as a strong covenant mark, to the שם shem-Name, authority, standing or reputation of יהוה your Eternal for the purpose of שוא shua destroying it, making it worthlessness, with negative references, swearing that content that is false and worthless for ascertaining the truth is valid, and turning it into an image of a pagan god, because as a strong covenant mark את, יהוה does not continue to leave anyone ינקח naquha unpunished, will not cleanse or make pure, innocent and free from guilt, anyone נשא nasha who continues to lift up as a banner or sign of salvation or lift up your eyes, hands or voice being puffed up and seducing by elation or taking a sum or reckon as a burden, reproach or sinner, not showing respect, causing others to flee from, את as a strong covenant mark, His שם shem Name, authority, standing or reputation for the purpose of שוא shua destroying it, making it worthlessness, with negative references, swearing that content that is false and worthless for ascertaining the truth is valid, or turning it into an image of a pagan god.

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Accept Yahuah's Instructions and live!

- Exod 20:13 Do not continue to murder.
- Exod 20:14 Do not continue to commit Adultery.

Signs of the Covenant

- Gen 9:12 And Eternal said, **“This is the sign of the covenant** which I make between Me and you, and every living creature that is with you, for all generations to come: 13 **“I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth.** 14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 **and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh.** 16 **“And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.”** 17 And Eternal said to Noah, **“This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”**
- Gen 17:8 “And I will give to you and your offspring after you **תנ** as a strong covenant mark the ground of your pilgrimage **תנ** as a strong covenant mark, all the ground of Kena'an's property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”

Signs of the Covenant

- Gen 17:11 “And you will circumcise **כּ** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Exod 3:15 And Eternal said further to Mosheh, “Thus you are to say to the children of Yah’shara’al, ‘ **יהוה** Eternal of your fathers, the Eternal of Abraham, the Eternal of Yah’shaq, and the Eternal of Ya’cob, has sent me to you. **This is My Name forever, and this is My remembrance to all generations.**
- Exod 6:3 “And I appeared and was known to Abraham, to Yah’shaq, and to Ya’aqob, as Ale Shaddai. And by My reputation and name - **יהוה** , was I not known and revealed to them?



Promises Made Promises Kept

Gen 12:2 “And I shall make you (Abram) a great nation, and bless you and make your name (authority, reputation) great, and you shall be a blessing!

Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”

Gen 13:14“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “And I shall make your seed as the dust of the earth, so that, if a man could count the dust of the earth, then your seed also could be counted. 17 “Arise, walk in the land through its length and its width, for I give it to you.”



Promises Made Promises Kept

Gen 15:5 And He brought him outside and said, “**Look now toward the heavens, and count the stars if you are able to count them.**” And He said to him, “**So are your seed.**”

Gen 15:7 And He said to him, “I am **יהוה**, who brought you out of Ur of the Chaldeans, **to give you this land to inherit it.**”

Gen 15:13 And He said to Abram, “Know for certain that your offspring are to be sojourners in a land that is not theirs, and shall serve them, and **נֶטְוֹ** (as a strong covenant mark), they shall afflict them, four hundred years.

Gen 15:14 “But also, **נֶטְוֹ** (as a strong covenant mark), the nation whom they serve, I am going to judge, and afterward **נֶטְוֹ** (as a strong covenant mark) let them come out with a remarkable amount of possessions.



Promises Made Promises Kept

- Gen 15:15 “Now as for you, אֵת (as a strong covenant mark), you shall return to your ancestors in shalom –completeness of blessings. You are to be entombed at a generous old age.
- Gen 15:16 “Then the fourth generation shall return here, for it has not been completed to it’s fullest measure, the iniquity or sin of the Amorites up to this point.”
- Gen 16:10 And (Gabreale) the angel of יהוה said to her, “I am going to hugely multiply אֵת- (as a strong covenant mark) your offspring, so they cannot be numbered on account of their abundance.”
- Gen 16:15 And Haḡar bore Aḇram a son, and Aḇram called the name of his son, whom Haḡar bore, Yahshma’ale.



Promises Made Promises Kept

- Gen 16:16 And Abram was eighty-six years old when Haḡar bore אֵת (as a strong covenant mark) Yahshama'ale to Abram.
- Gen 17:5 “Then no longer will your name be called אֵת as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 “And I will cause you to produce in abundance אֵת as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 21:1 And יהוה visited Sarah as He had said, and יהוה did for Sarah as He had spoken. 21:2 So Sarah conceived and bore Abraham a son in his old age, at the appointed time of which Yahuah had spoken to him. 21:3 And Abraham called the name of his son who was born to him, whom Sarah bore to him, Yah’shaq.

Promises Made Promises Kept

- Gen 26:3 “(Yah’shaq) Live together as an alien in this country. And I will exist with you and kneel down and bless you, because I give אֶת as a strong covenant mark, all these countries to you and your offspring. And I shall establish and confirm אֶת as a strong covenant mark, the Covenant oath which I swore to Abraham your father.
- Exod 6:1 And said יהוה Mosheh, “Now you will see what I do to Pharaoh. Because with a hand wielding the force of authority, he will send them out, and with a hand wielding the force of authority, he is going to drive them away of his land.”
- Exod 6:6 “Therefore, say to the children of Yah’shara’al, ‘I am יהוה , and I will bring, אֶת as a strong covenant mark, you out from under the forced labor of the Mitsrites, and shall deliver, rescue and defend, אֶת as a strong covenant mark, you from their bondage, and shall redeem (reclaim as My own) אֶת as a strong covenant mark, you with an arm extended and spread out, and with a large number of unusual punishments, causing surprise and astonishment.

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Promises Made Promises Kept

- Exod 6:7 and I will take, אֶת as a strong covenant mark, you as My paternal kin, and I will come to exist as your Eternal. And you will know, understand and respect, that I am יהוה your Eternal who is bringing, תָּא as a strong covenant mark, you out from under the burdens of the Mitsrites.
- Exod 6:8 'And I shall bring, guide and direct תָּא as a strong covenant mark, you into the land which I swore by My hand, תָּא as a strong covenant mark, to transfer possession, תָּא as a strong covenant mark, to Abraham, to Yah'shaq, and to Ya'aqob, to allow תָּא as a strong covenant mark, it to you as a possession. I am יהוה
- Exod 19:5 'And now, if you shama (x2)-diligently listen to the sound of My voice, and then will shamar-guard and keep watch over as a תָּא strong covenant mark, My covenant, then you will come to exist to Me as a treasured possession out of all the paternal kin – because indeed all the earth is Mine –



Promises Made Promises Kept

- Exod 19:6 'but you, you will come to exist to Me as a kingdom and empire of (Levitical) priests and royal advisors and a nation set apart-unique and pure in the sense of superior moral qualities, dedicated to the service of Yahuah.' These are the statements that you will speak to the children of Yah'shara'al."
- Exod 20:5 you do not bow down to them nor serve them. For I, יהוה your Eternal am a jealous Eternal (based on the desire of exclusivity in our relationship) , officially writing down the accounts-taking stock of the awon-iniquity with a focus on the liability for it, of the fathers on the children over the third and fourth generations of those hating Me.





His promises



- Gen 16:12 “And he (Yahsma-ale) is to be a wild man, his hand against every one and every one’s hand against him, and dwell over against all his brothers.”
- Gen 17:5 “Then no longer will your name be called **תָּנִי** as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 “And I will cause you to produce in abundance **תָּנִי** as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 17:15 And Yahuah said to Abraham, “As for Sarai your wife, **תָּנִי** Behold-pay strong attention to this sign: do not call her the name Sarai, for indeed Sarah shall be her name.
- Gen 17:16 “Then I will kneel down and bless her **תָּנִי** as a strong covenant mark and also give you a son by her. And I will kneel down and bless her, and she will cause to exist nations. Sovereigns of peoples are to be from her.”



His promises



- Gen 17:20 “And as for Yahshama'ale, I have heard you. Behold, I will bend down and bless him **תן** as a strong covenant mark, and I will cause him to bear fruit as a strong covenant mark, and multiply him **תן** as a strong covenant mark exceedingly. Twelve rulers he will bring forth, and I shall make him a nation (goy) large in magnitude and important.
- Gen 17:21 “But **תן** Behold-pay strong attention to this sign- My Covenant I establish with Yah'shaq, whom Sarah will bear to you at the appointed time next year.”

Everlasting Covenant

- 13 “I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. 14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh. 16 “And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.” 17 And Eternal said to Noah, “This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”
- Gen 17:7 “And I shall establish אב as a strong covenant mark, My covenant between Me and you (Abram) and your offspring after you, אב as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, אב as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you אב as a strong covenant mark the ground of your pilgrimage אב as a strong covenant mark, all the ground of Kena’an’s property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”

Everlasting Covenant

- Gen 17:11 “And you will circumcise **תּ** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Gen 17:12 “And at eight days old, you, yourselves will circumcise every male in your lineage. And he who is a servant born in your house and the one acquired with money from any foreigner who is not out of your offspring.
- Gen 17:13 “You must absolutely circumcise the servant who is born in your house, and he who is bought with your money. And it will come it exist as My Covenant in your flesh, as a Covenant for an indeterminate and unending time in the future.
- Gen 17:19 And Yahuah said, “No, Sarah your wife will bear a son to you, and you shall call **תּ** as a strong covenant mark his name Yah’shaq. And I will establish **תּ** as a strong covenant mark, My covenant with him, as a Covenant for an indeterminate and unending time in the future and to his offspring after him.



- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוהYah’shara’al is My son, My first-born, 23 so I say to you, let **My son go to serve Me**. But if you refuse to let him go, see, I am killing your son, your first-born.”
- Exod 9:1 And יהוהsaid to Mosheh, “Go in to Pharaoh and speak to him in this manner. ‘ יהוהEternal of the Hebrews-(the ones from beyond the Euphrates) has said, “Send out ta – as a strong Covenant mark, **My people, so that they serve Me**.

The importance of the Reputation, Authority and Name Of

AYEEL

- Exod 9:16 “And for this reason I have raised you up (the Pharaoh), in order to show you My power, and in order to declare My Name in all the earth.
- Exod 9:29 And Mosheh said to him, “As soon as I go out of the city, let me spread out my hands to , יהוה let the thunder cease and the hail be no more, so that you know that the earth belongs to יהוה.

תשובה

Teshuvah

"return"

- Exod 10:16 Pharaoh quickly called for Mosheh and Aharon, and said, “I have missed the mark and offended against יהוה your Eternal and against you. 17 “And now, forgive-take away, please, my offence, surely this instance, and make a request to יהוה your Eternal, so that He will turn aside this, אָתָּה – strong Covenant mark, plague of death from me.” 18 And he, (Mosha) went out from Pharaoh and made a request to יהוה. 10:19 And יהוה turned a very strong west wind, which took אָתָּה – strong Covenant mark, the locusts away and blew them into the Red Sea. Not one locust remained.

Yahuah Tests Us



- Exod 15:25 Then he (Moshah) cried out to יהוה, and יהוה showed him a piece of wood. And when he threw it into the waters, the waters were made sweet. There He established for them a prescribed decree (hoq) and a right-ruling judgment (mishpat) for them, **and there He was testing them.**
- Exod 16:4 And יהוה said to Moshah, “See, I am raining bread from the heavens for you. And the people shall go out and gather a day’s portion every day, **in order to try them,** whether they walk in My Torah or not.



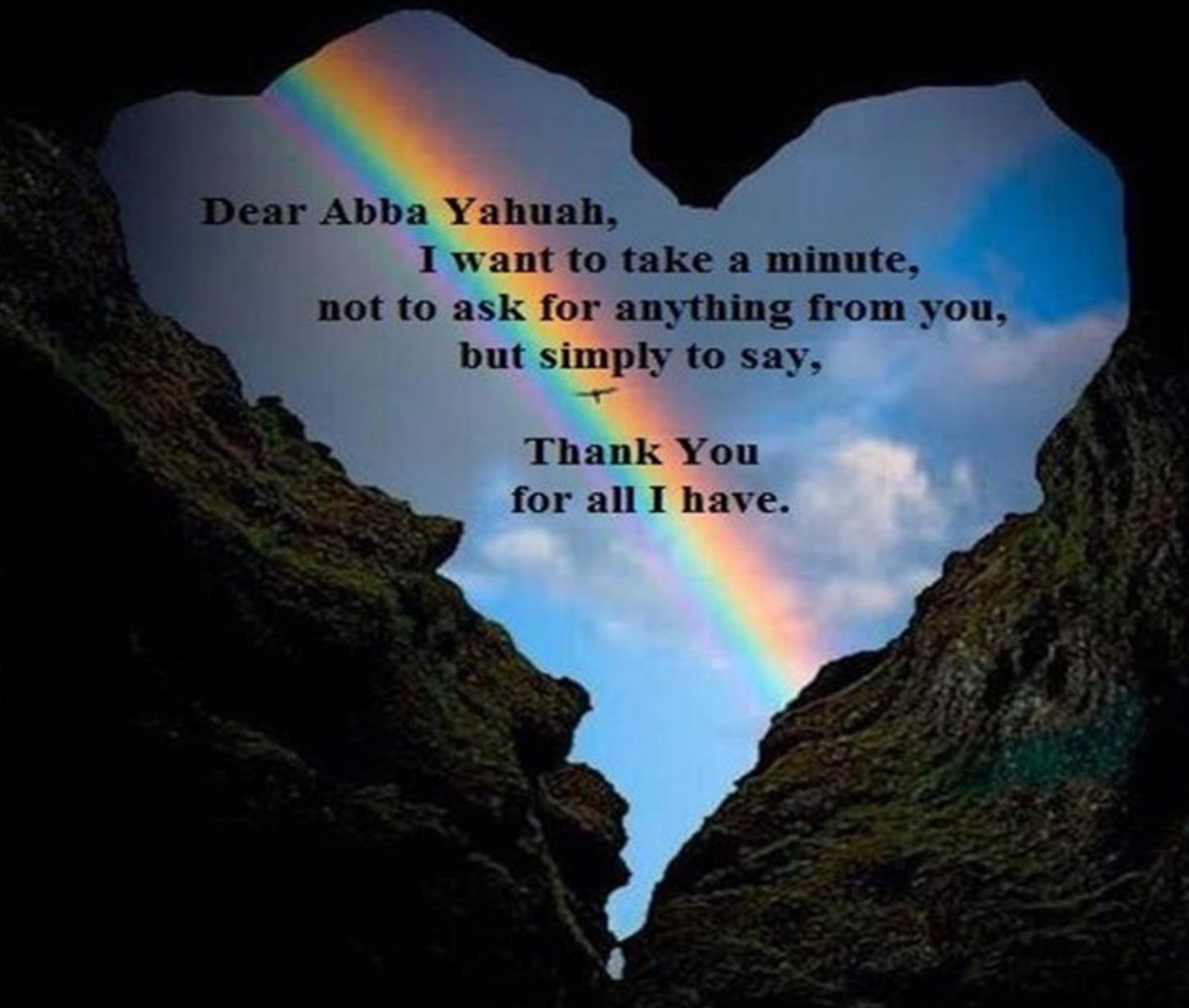
Job 26:14

These are just the beginning of all that he does

merely a whisper of his power.

Who, then,

can comprehend the thunder of his power?



Dear Abba Yahuah,
I want to take a minute,
not to ask for anything from you,
but simply to say,
Thank You
for all I have.