

A person wearing a brown leather jacket and black gloves is holding a large, curved, light-colored horn. The horn is held in a way that it curves around the person's arm. The background is a blurred, outdoor setting.

**Teruah
2017
Are
We
Ready?**

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1 Blow a ram's horn in Tsiyon, and sound an alarm in My set-apart mountain! Let all the inhabitants of the earth tremble, for the day of יהוה is coming, for it is near: Joel 2



Last year we did an in depth study of Teruah, so we will not repeat that this year. It is available on Vimeo and the PDF on our website for review.

This year since time is short we want to focus on the warning aspect of the shofar.

00:01

8/12/2017

<https://vimeo.com/183102893>

HD

You can find the PDF for this and all webinars at [Yahuwahsoasis.com](http://www.yahuwahsoasis.com) by subject.



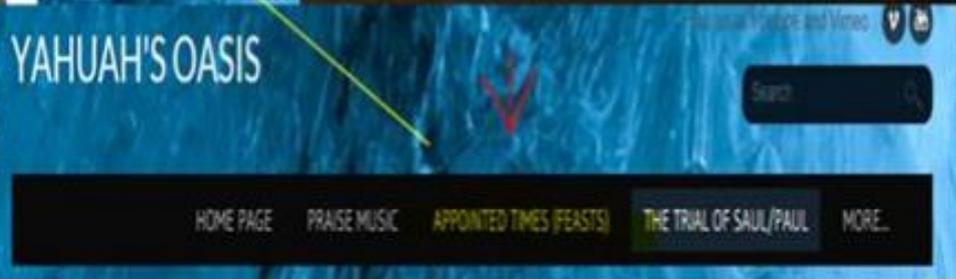
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YOM TERUAH

“Blow the Shofar in Tziyon

for the Yom/Day of יהוה is near”

Joel/Joel 2:1



יהוה

The Day of Yahuah is near. Even if the end time is further off than we might think, our own personal life time is always shorter than we expect.

Are we ready?
Have we stayed on the path? Are we still under His protection?

Lev 23:23 And Yahuah^{H3068} spoke^{H1696} to^{H413} Moses,^{H4872} saying,^{H559}
23:24 Speak^{H1696} to^{H413} the children^{H1121} of Israel,^{H3478} saying,^{H559} **In the
seventh^{H7637} month,^{H2320} in the first^{H259} day of the month,^{H2320} shall you
have^{H1961} a Sabbathon – a Sabbath rest not on the weekly shabbath,^{H7677} a
remembrance^{H2146} of Taruah- a blast of warning, war or joy,^{H8643} an set
apart^{H6944} reading or reciting.^{H4744}**
23:25 **You shall do^{H6213} no^{H3808} H3605 occupational^{H5656} work^{H4399} therein: but
you shall approach and come near^{H7126} the fire^{H801} into Yahuah.^{H3068}**

This is a time of reading and remembering the times the blasts were sounded and will sound. As a warning, as a call to war and a shout of joy.

THE SOUNDS OF THE SHOFAR

TEKIAH - ONE LONG BLAST



SHEVARIM - 3 SHORT CALLS



TERUAH - 9 OR MORE SHORT FAST NOTES

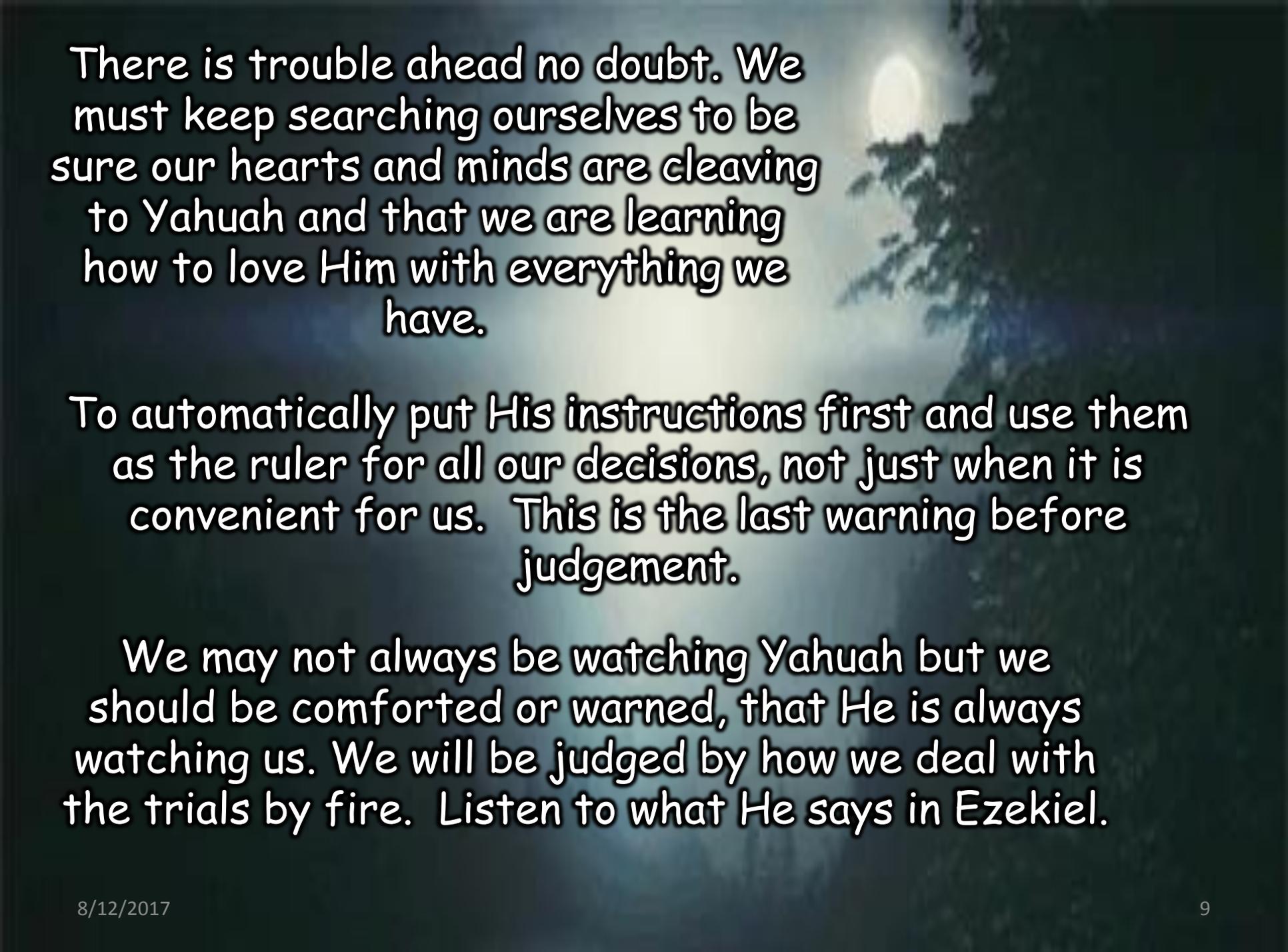


TEKIAH GEDOLAH—"THE GREAT TEKIAH"
- ONE REALLY BIG, LONG BLAST





Are We
Ready,
willing
and able?



There is trouble ahead no doubt. We must keep searching ourselves to be sure our hearts and minds are cleaving to Yahuah and that we are learning how to love Him with everything we have.

To automatically put His instructions first and use them as the ruler for all our decisions, not just when it is convenient for us. This is the last warning before judgement.

We may not always be watching Yahuah but we should be comforted or warned, that He is always watching us. We will be judged by how we deal with the trials by fire. Listen to what He says in Ezekiel.

Eze 36:16 Moreover the word^{H1697} of YAHUAH^{H3068} came^{H1961} to^{H413} me, saying,^{H559}
36:17 Son^{H1121} of man,^{H120} when the house^{H1004} of Israel^{H3478} dwelt^{H3427} in^{H5921} their
own land,^{H127} they defiled^{H2930} it by their own way^{H1870} and by their doings:^{H5949} their
way^{H1870} was^{H1961} before^{H6440} Me as the uncleanness^{H2932} of an adulterous
woman.^{H5079} **36:18** Wherefore I poured^{H8210} My fury^{H2534} upon^{H5921} them for^{H5921} the
blood^{H1818} that^{H834} they had shed^{H8210} upon^{H5921} the land,^{H776} and for their idols^{H1544}
wherewith they had polluted^{H2930} it: **36:19** And I scattered^{H6327} them among the
heathen,^{H1471} and they were dispersed^{H2219} through the countries:^{H776} according to
their way^{H1870} and according to their doings^{H5949} I judged^{H8199} them.

36:20 And when they entered^{H935} into^{H413} the heathen,^{H1471} where ever^{H834 H8033} they
went,^{H935} they profaned^{H2490} (*breaking the*) strong covenant mark^(H853) My Set
Apart^{H6944} name, reputation and authority^{H8034} when they said^{H559} to them,
These^{H428} *are* the people^{H5971} of YAHUAH,^{H3068} and are gone forth^{H3318} out of His
land.^{H4480 H776} **36:21** But I had pity^{H2550} for^{H5921} Mine set apart^{H6944} name, reputation
and authority^{H8034} which^{H834} the house^{H1004} of Israel^{H3478} had profaned^{H2490} among
the heathen,^{H1471} whither^{H834 H8033} they went.^{H935} **36:22** Therefore^{H3651} say^{H559} to the
house^{H1004} of Israel,^{H3478} This^{H3541} says^{H559} Eternal^{H136} YAHUAH;^{H3069} I^{H589} do^{H6213}
not^{H3808} *this* for your sakes,^{H4616} O house^{H1004} of Israel,^{H3478} but^{H3588 H518} for My set
apart^{H6944} reputation, authority and name's^{H8034} sake, which^{H834} you have
profaned^{H2490} among the heathen,^{H1471} where ever^{H834 H8033} you went.^{H935}

Eze 36:23 And I will sanctify^{H6942} as strong covenant mark^(H853) My great^{H1419} name, reputation and authority,^{H8034} which was profaned^{H2490} among the heathen,^{H1471} which^{H834} you have profaned^{H2490} in the midst^{H8432} of them; and the heathen^{H1471} shall know^{H3045} that^{H3588} I^{H589} *am* YAHUAH,^{H3068} says^{H5002} the Eternal^{H136} YAHUAH,^{H3069} **when I shall be sanctified^{H6942} in you before their eyes.**^{H5869}

36:24 For I will take^{H3947} you from among^{H4480} the heathen,^{H1471} and gather^{H6908} you out of all^{H4480} ^{H3605} countries,^{H776} and will bring^{H935} you into^{H413} your own land.^{H127} **36:25** Then will I sprinkle^{H2236} clean^{H2889} water^{H4325} upon^{H5921} you, and you shall be clean:^{H2891} from all^{H4480} ^{H3605} your filthiness,^{H2932} and from all^{H4480} ^{H3605} your idols,^{H1544} will I cleanse^{H2891} you.

36:26 A new^{H2319} heart^{H3820} also will I give^{H5414} you, and a new^{H2319} Ruach^{H7307} will I put^{H5414} within^{H7130} you: and I will take away^{H5493} as strong covenant mark^(H853) the stony^{H68} heart^{H3820} out of your flesh,^{H4480} ^{H1320} and I will give^{H5414} you an heart^{H3820} of flesh.^{H1320} **36:27** And I will put^{H5414} My Ruach^{H7307} within^{H7130} you, and cause^{H6213} you to walk^{H1980} in^{H854} My statutes,^{H2706} and you shall keep^{H8104} My judgments,^{H4941} and do^{H6213} them.

36:28 And you shall dwell^{H3427} in the land^{H776} that^{H834} I gave^{H5414} to your fathers;^{H1} and you shall be^{H1961} My people,^{H5971} and I^{H595} will be^{H1961} your Eternal.^{H430}

36:29 I will also save^{H3467} you from all^{H4480} ^{H3605} your uncleannesses:^{H2932} and I will call^{H7121} for^{H413} the corn,^{H1715} and will increase^{H7235} it, and lay^{H5414} no^{H3808} famine^{H7458} upon^{H5921} you.

Eze 36:30 And I will multiply^{H7235} as strong covenant mark^(H853) the fruit^{H6529} of the tree,^{H6086} and the increase^{H8570} of the field,^{H7704} that^{H4616 H834} you shall receive^{H3947} no^{H3808} more^{H5750} reproach^{H2781} of famine^{H7458} among the heathen.^{H1471}

36:31 **Then you will remember**^{H2142} as strong covenant mark^(H853) **your own evil**^{H7451} ways,^{H1870} and your doings^{H4611} that^{H834} *were not*^{H3808} good,^{H2896} and shall be grieved and loathe yourselves^{H6962} **in your own sight**^{H6440} for^{H5921} your **iniquities**^{H5771} and for^{H5921} your abominations.^{H8441}

36:32 Not^{H3808} for your sakes^{H4616} do^{H6213} I^{H589} *this*, says^{H5002} Eternal^{H136} YAHUAH,^{H3069} be it known^{H3045} to you: **be ashamed**^{H954} and confounded^{H3637} **for your own ways**,^{H4480 H1870} O house^{H1004} of Israel.^{H3478}

36:33 This^{H3541} says^{H559} the Eternal^{H136} YAHUAH;^{H3069} In the day^{H3117} that I shall have cleansed^{H2891} you from all^{H4480 H3605} your iniquities^{H5771} I will also cause *you* to dwell^{H3427} as strong covenant mark^(H853) in the cities,^{H5892} and the wastes^{H2723} shall be builded.^{H1129} 36:34 And the desolate^{H8074} land^{H776} shall be tilled,^{H5647} whereas^{H8478} it lay^{H1961} desolate^{H8077} in the sight^{H5869} of all^{H3605} that passed by.^{H5674}

36:35 And they shall say,^{H559} This^{H1977} land^{H776} that was desolate^{H8074} is become^{H1961} like the garden^{H1588} of Eden;^{H5731} and the waste^{H2720} and desolate^{H8074} and ruined^{H2040} cities^{H5892} *are become* fenced,^{H1219} *and* are inhabited.^{H3427}

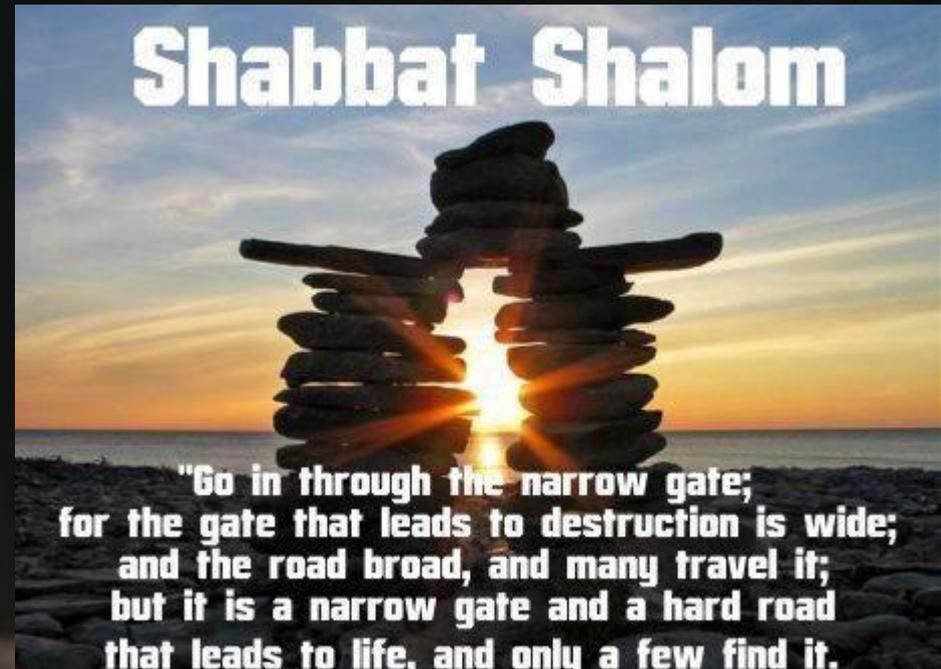
36:36 Then the heathen^{H1471} that^{H834} are left^{H7604} round about^{H5439} you shall know^{H3045} that^{H3588} I^{H589} YAHUAH^{H3068} build^{H1129} the ruined^{H2040} *places, and* plant^{H5193} that that was desolate:^{H8074} **I**^{H589} **YAHUAH**^{H3068} **have spoken**^{H1696} *it, and* **I will do**^{H6213} *it.*

Eze 36:37 This^{H3541} says^{H559} the Eternal^{H136} YAHUAH;^{H3069} I will yet^{H5750} *for* this^{H2063} be enquired of^{H1875} by the house^{H1004} of Israel,^{H3478} to do^{H6213} *it* for them; I will increase^{H7235} them with men^{H120} like a flock.^{H6629}

36:38 As the Set Apart^{H6944} flock,^{H6629} as the flock^{H6629} of Jerusalem^{H3389} in her solemn feasts;^{H4150} so^{H3651} shall the waste^{H2720} cities^{H5892} be^{H1961} filled^{H4392} with flocks^{H6629} of men:^{H120} and they shall know^{H3045} that^{H3588} I^{H589} *am* YAHUAH.^{H3068}



The only way we are going to succeed in this journey is to trust Yahuah enough to actually do what He says, how He says to do it and when He says, no matter how inconvenient or scary it is. Is Yah the driving force in our lives or are we still trying to take the wheel?



There are three types of behavior we really need to watch out for that Christianity has glossed over simply as "sin". The three Hebrew words have been translated as sin, iniquity and transgression. Do we really understand the difference? We have studied some of these words before.

Pesha- H6588 from H6586



Transgression: Rebellion

Chattah – H2398



Sin: Miss the Mark

Avon – H5771



Iniquity: Twisted Up

We need to learn the difference.

All iniquity and transgression is sin and misses the mark, but not all sin (missing the mark) is equal to iniquity and transgression. This is like the phrase: All Arkansians are Americans but not all Americans are Arkansians. Scripture gives different meanings to sin, transgression and iniquity.

For example, in Exodus when Yahuah descended from the cloud and passed before Moses it is recorded:

Exodus 34:7

And Yahuah passed before him and proclaimed, "Yahuah, The Eternal, merciful and gracious, longsuffering, and abounding in goodness and truth, 7 keeping mercy for thousands, forgiving iniquity (H5771-Awon) and transgression (6588-Pesha) and sin (2403-Chatta-ah), by no means clearing the guilty, visiting the iniquity (H5771-Awon) of the fathers upon the children and the children's children to the third and the fourth generation."

This indicates that sin, transgression and iniquity are different in some way. In fact, they represent increasing levels of missing the mark, against Yahuah and thus removing us from His protection.

Leviticus 16:21 has these same three words.

21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities H5771-Avon of the children of Israel, and all their transgressions H6588-Pesha in all their sins H2403-Chatta-ah, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness.

Daud also employs all three words.

"I acknowledged my sin (chatta'ah:H2403) to You, And my iniquity ('avon:H5771) I have not hidden. I said, "I will confess my transgressions (pesha':H6588) to Yahuah," And You forgave the iniquity ('avon:H5771) of my sin (chatta'ah:H2403). Selah" (Psalms 32:5).

In another example, Yahshayahu (Isaiah), had a vision where he was taken to the throne room of Yah and was confronted with his own unrighteousness. After Yahshayahu (Isaiah) declared his unworthiness, a messenger of Yahuah took a burning coal off the altar and touched Yahshayahu's lips and said:

"Behold, this has touched your lips; and your iniquity H5771 (awon) is taken away and your sin H2403 (chattah) is forgiven." (Isaiah 6:7)

Yahshayahu's iniquity-Awon H5771 was surgically removed like some cancerous growth, while his sin-Chattah H2403 was simply wiped away. Clearly, from this verse iniquity and sin were handled in two distinct fashions, because they were different. We would make the connection that iniquity or Awon demands a trial or cleansing by fire of consequences where Chattah missing the mark may not.

Loving the feel of the Ruach on our faces.



As we look at this please remember these terms only refer to the covenant family member! This is not the sinful world as a whole. We are talking about people who made an oath to Yahuah and failed on different levels to keep that oath.

So, let's look at Strong's Dictionary for each of the words to discern the differences

NARROW IS THE PATH TO LIFE

The words sin and iniquity, are found together in some form in about 70 verses in Scripture. Many times, they are used parallel to one another, as in Psalms 38:18:

"For I will declare mine iniquity; I will be sorry for my sin."

BROAD
IS THE WAY
TO DESTRUCTION.

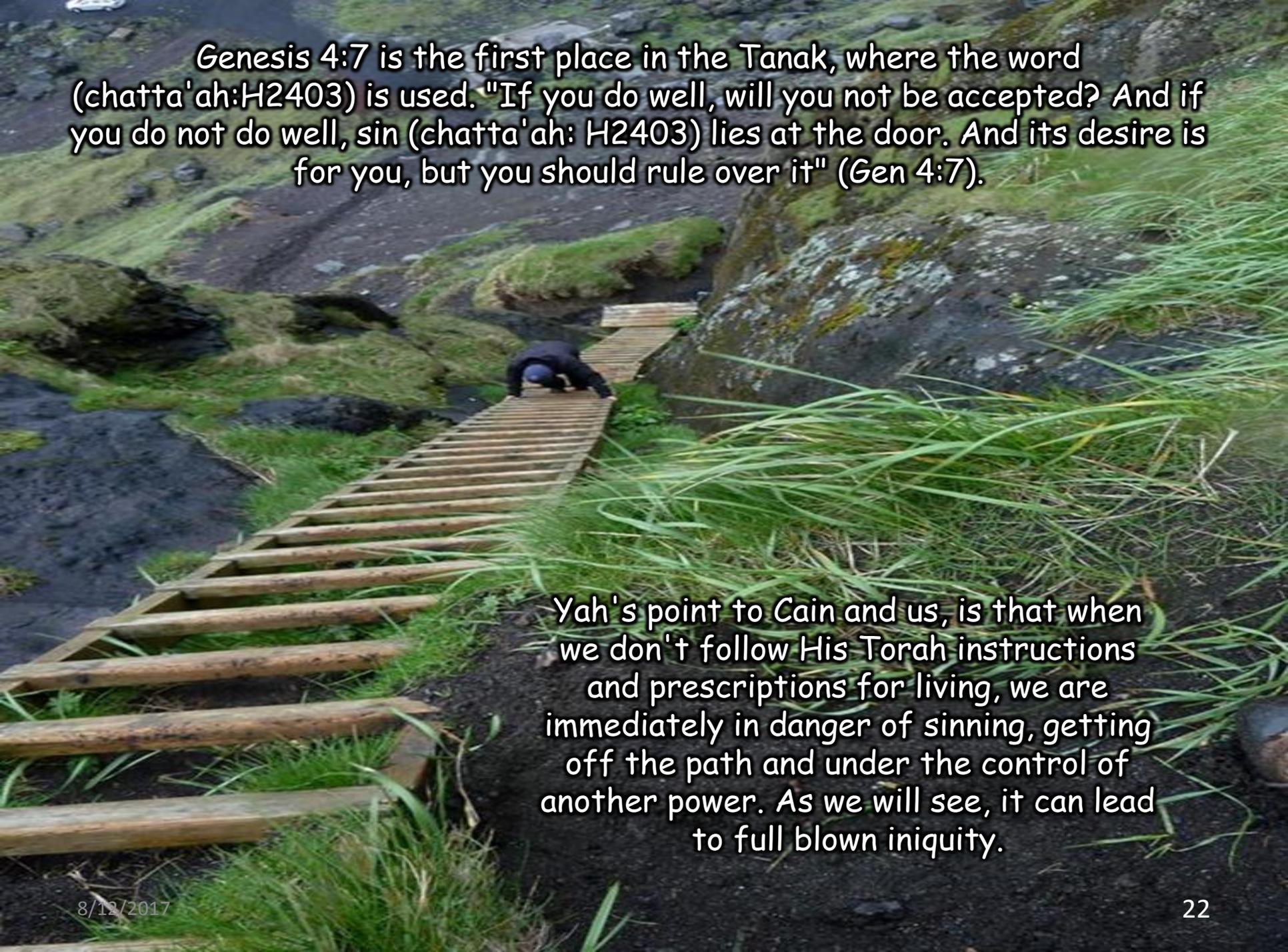
Sin: H2403 Chatta-ah

H2403 (Sin): an offence [i.e. a single event] · Sin is anything that comes short of the standard of Yahuah. To miss the mark. In Yahuah's eyes, the word pertains to a distinct and specific act of disobedience — a failure to achieve a certain standard of living prescribed by the Torah.

Strong's Concordance # 2398. chata', khaw-taw'; a prim. root; prop. to miss; hence (fig. and gen.) to sin; by infer. to forfeit, lack, expiate, repent, (causat.) lead astray, condemn:--bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend (-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin (-ful, -ness), trespass.

A close-up photograph of a target with concentric rings of blue, red, and yellow. Several darts are embedded in the target, but none are in the center bullseye. A semi-transparent black banner with white text is overlaid across the middle of the image.

MISSING THE MARK

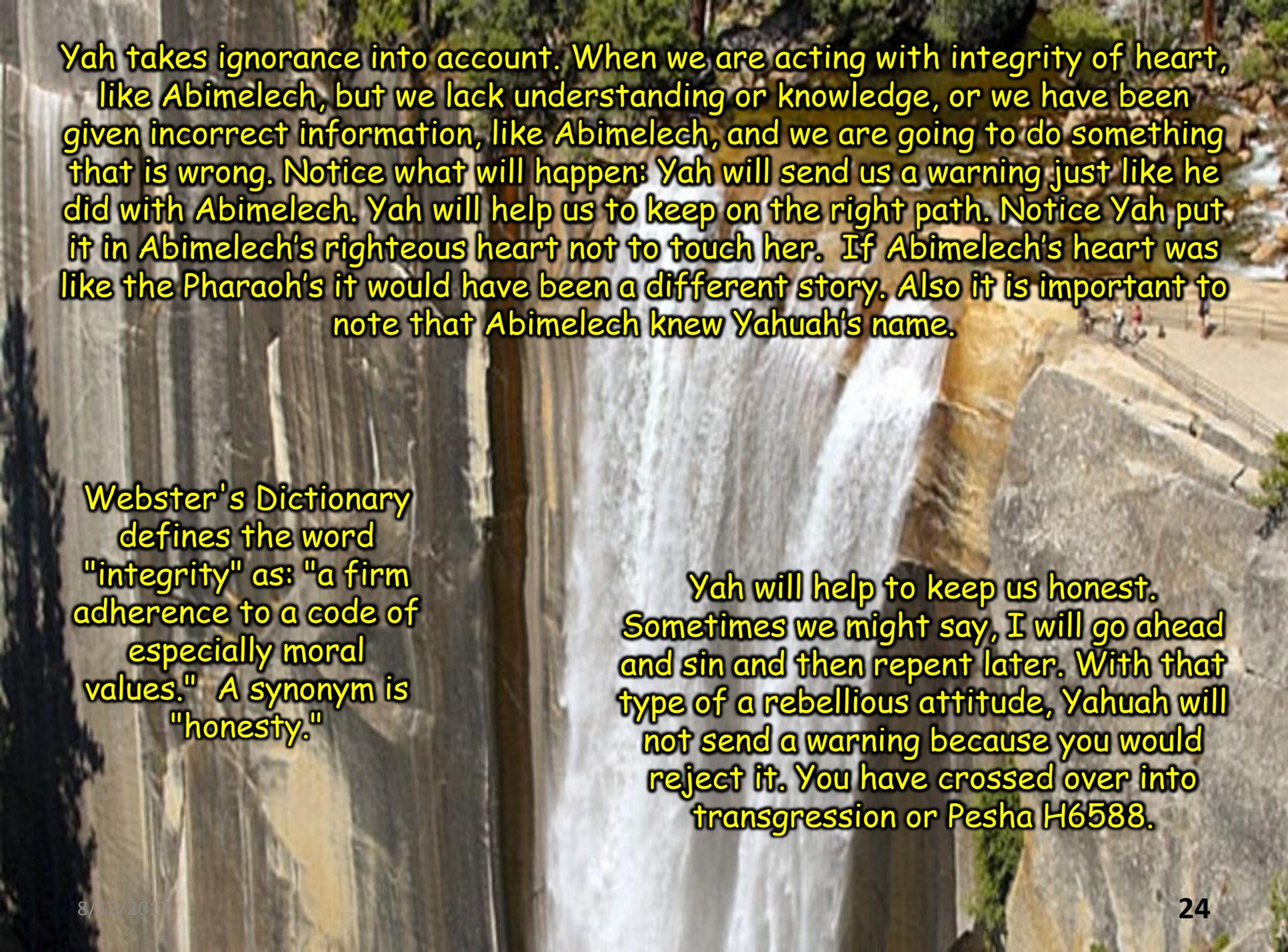
A photograph of a person crawling on a narrow wooden plank bridge over a stream. The bridge is made of many parallel wooden planks and is surrounded by lush green grass and mossy rocks. The person is in the middle of the bridge, leaning forward with their hands on the planks. The background shows a rocky stream bed and more greenery.

Genesis 4:7 is the first place in the Tanak, where the word (chatta'ah:H2403) is used. "If you do well, will you not be accepted? And if you do not do well, sin (chatta'ah: H2403) lies at the door. And its desire is for you, but you should rule over it" (Gen 4:7).

Yah's point to Cain and us, is that when we don't follow His Torah instructions and prescriptions for living, we are immediately in danger of sinning, getting off the path and under the control of another power. As we will see, it can lead to full blown iniquity.

Is it possible to sin without a "conscience problem"? Yes, if you do something through ignorance. If you do something through ignorance you would not have a guilty conscience. But later, when you find out that what you did was wrong, then your conscience will bother you and it would be sin. Your shalom - peace is disturbed by the Ruach.

Let's notice the example of Abimelech: "And Abraham journeyed from there to the South, and dwelt between Kadesh and Shur, and stayed in Gerar. {2} Now Abraham said of Sarah his wife, "She is my sister." And Abimelech king of Gerar sent and took Sarah. {3} But Yah came to Abimelech in a dream by night, and said to him, "Indeed you are a dead man because of the woman whom you have taken, for she is a man's wife." {4} But Abimelech had not come near her; and he said, "Yahuah, will You slay a righteous nation also? {5} "Did he not say to me, 'She is my sister'? And she, even she herself said, 'He is my brother.' In the integrity of my heart and innocence of my hands I have done this." {6} And Yah said to him in a dream, "Yes, I know that you did this in the integrity of your heart. For I also withheld you from sinning against Me; therefore, I did not let you touch her" (Gen 20:1-6).



Yah takes ignorance into account. When we are acting with integrity of heart, like Abimelech, but we lack understanding or knowledge, or we have been given incorrect information, like Abimelech, and we are going to do something that is wrong. Notice what will happen: Yah will send us a warning just like he did with Abimelech. Yah will help us to keep on the right path. Notice Yah put it in Abimelech's righteous heart not to touch her. If Abimelech's heart was like the Pharaoh's it would have been a different story. Also it is important to note that Abimelech knew Yahuah's name.

Webster's Dictionary defines the word "integrity" as: "a firm adherence to a code of especially moral values." A synonym is "honesty."

Yah will help to keep us honest. Sometimes we might say, I will go ahead and sin and then repent later. With that type of a rebellious attitude, Yahuah will not send a warning because you would reject it. You have crossed over into transgression or Pesha H6588.

Example: Hosea 13:2 (KJV) "And now they sin (chata':H2398) more and more, and have made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves."

The word is also used in Judges 20:16 to describe left-handed slingers who could hurl a stone at a hair and "not miss the mark." Ah, to be able to do that with Yahuah's word!



There are many things we do that make us miss the mark which we usually don't classify as sin. For example:

Worry - shows we do not trust Yahuah and His authority to keep us safe.

Shame - shows we have not cleansed out our deepest sins with Yahuah.

Lusts of the flesh - Nuff said
Improper thoughts - Fill in the blank

Vengeance - Taking what is Yahuah's and acting above our pay grade.

Pride - "Pride goes before destruction, and a haughty spirit before a fall."
(Prov. 16:18)

Gossip & Slander - "And the tongue is a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell." (James 3:6)

On the flip side, we also need to consider not just missing the mark in falling short, but when we overshoot the target. When we go beyond the scope of Yahuah's instructions. An example would be when we add to the scriptures or try and take control when Yahuah is driving.

By knowing the Torah we will find that sweet spot of what is instructed for our benefit and safety and what is beyond our comprehension to make a righteous decision and the ability to know the difference between the two.



Joshua 1:7 You be strong and very courageous, that you may observe to do according to all the instructions, which Moshe my servant appointed to you. Turn not from it to the right hand or to the left, that you may prosper wherever you go.

Here is a sobering word Yahuah gives us about the Feast of Tabernacles. These feasts are important!

In Zekaryah speaking of the end times and the nations that come against Yarushalom- Yah expects the gentiles to come and bow to the Sovereign, Yahuah of hosts and to Celebrate the Festival of Sukkoth!

The word most often translated as "punishment" is the Hebrew word "chatta'ah" or sin. "This shall be the SIN (chatta'ah:H2403) of Egypt and the SIN (chatta'ah:H2403) of all the nations that do not come up to keep the Feast of Tabernacles." Yah considers this missing the mark!

Many times when Yahuah speaks about the Gentile nations He will often use the word "Sin" but when He is speaking about Israel He uses the word "transgression."

Why? Because they are breaking their covenant with Yahuah, just like we would be. There is more accountability. They should know better-they and we have no excuse. When they and we rebel against His instructions, they and we are rejecting Yahuah and His word. It is that simple and that frightening. We take ourselves out of His hands of protection.

Today, the people in the world, who do not keep the Feast of Tabernacles are sinning, they are missing the mark. But, if we, who are in the Covenant, do not keep the Feast of Tabernacles, it is not sin, it is a transgression **due to rebellion**. For us, we would be rejecting the knowledge that Yahuah has given us. We would be rebelling against Yahuah himself.



Sin starts before the action comes about. The physical transgression of the wrong way of thinking is a consequence to what started in the mind.

Remember when much is given much is required. We have been truly blessed to know Yahuah's truth at this time.



Rebellion- PESHHA H6588 (Transgression)- Penalty of Non Eternal Life:

The Hebrew meaning is: transgression, rebellion, revolt. Peshah',
peh'-shah; from H6586; a revolt (national, moral or religious):--
rebellion, sin, transgression, trespass.

REBELLION

Repeated sin becomes outright rebellion, "which is as the sin of witchcraft" (1Samuel 15:23) "An evil man seeks only rebellion; therefore a cruel messenger will be sent against him." (Prov. 17:11)

Prov 10:19 When words are many transgression (pesha':H6588) is not absent but he that restrains his lips is wise."

This could be the worst of all. It also had a death penalty. It means to "break away from authority." It is the sin of open and knowing revolt....against Yahuah and His word.

It is the sin of "rebellion against Yahuah," which at the end of the day, is really the worst sin of all because it is willful sin, which is never repented of...**better known as the unpardonable sin of the Eyewitness Accounts.** This sin is not unpardonable because Yah refuses to forgive. It is only unpardonable because it is based upon a deep spirit of willful permanent *rebellion*. **This is why the messengers who rebelled with Shatan will never be forgiven!**

Isaiah 24:5 "The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant."

This is flat out knowing the truth and rejecting it because ... fill in the blank. Family, work, friends, money, pride. If you are a covenant family member and rebel knowingly - that is not good. You have no excuse and no protection. You are now the prodigal son, out on your own, sleeping with the pigs. But until the door is shut or your life is done, you can still choose to repent and come back home. Your covenant family and the Ruach will leave the light on for you! But if you die in the rebellion you have forfeited your eternal life. It was your choice, you took yourself off the trail and into the tar pit.



HABITUAL

REPEAT OFFENDERS_{LTD}

Iniquity H5771 AWON (Iniquity)- Penalty -Non Eternal Life

The word, iniquity, comes from in-equity and it refers to that which is unequal, unfair, or unjust. Perversity, that is, (moral) evil.

Strong's Concordance # 5771. 'avon, aw-vone'; or 'avown (H2 Kings 7 : 9; Psa. 51 : 5 [H7]), aw-vone'; from H5753; perversity, i.e. (moral) evil:--fault, iniquity, mischief, punishment (of iniquity), sin.

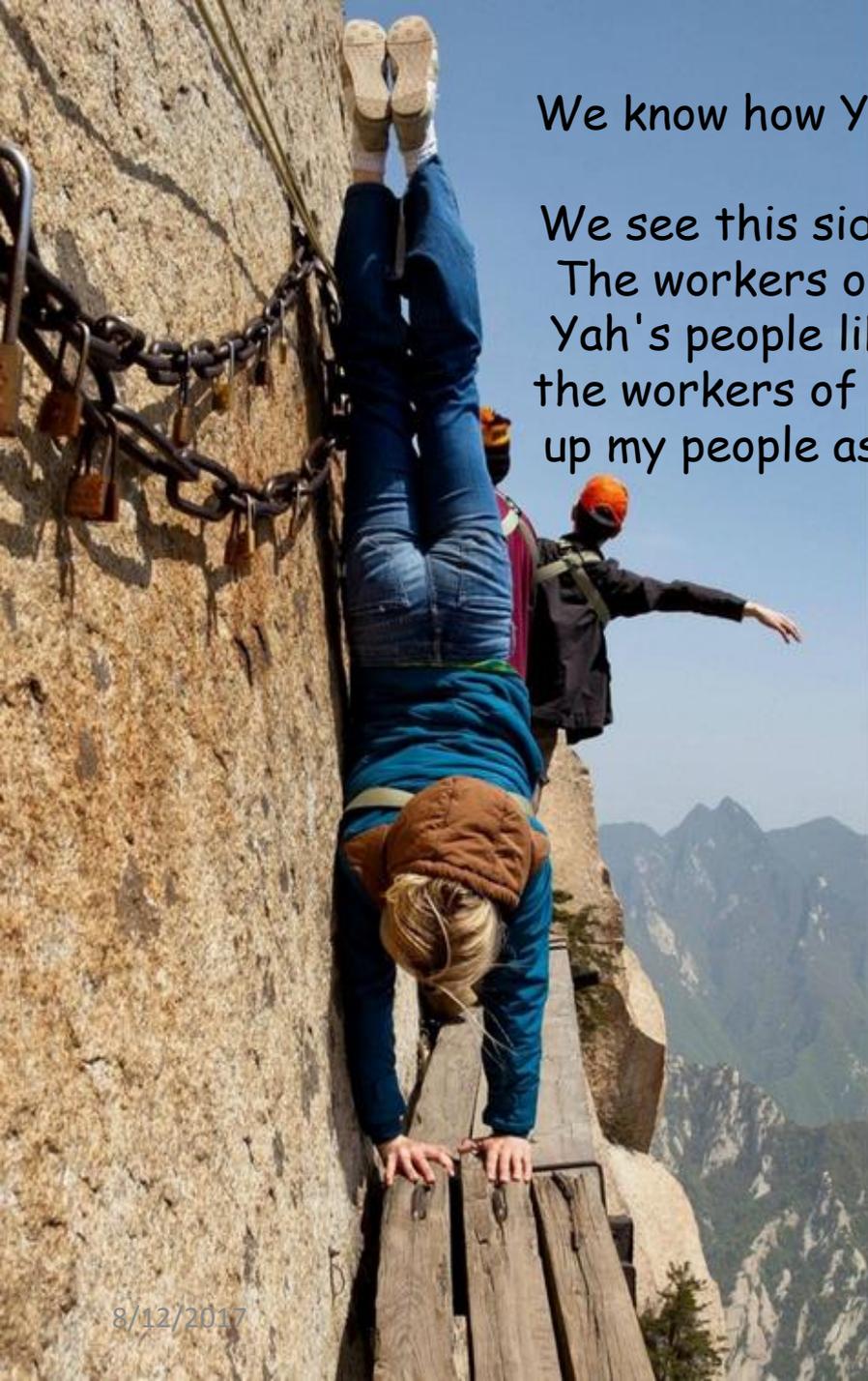
"It signifies not merely that which is wrong, but the tendency to do wrong. Iniquities are second nature sins, which drive us to repeatedly, continually commit sin. A perversion of the truth, which leads to error. A perversion of intents, which affects our will. Sin and Transgression are **Verbs and things we do**: Iniquity is **the bent condition of what we are**. Iniquity revolves more about the underlying attitudes: Idolatry, Racism, Gluttony, Covetousness, **Unrighteousness, wickedness, lawlessness.**

Example: 1 Kings 17:18 (KJV) "And she said to Elijah, What have I to do with you, O you man of Yahuah? Are you coming to me to call my **sin** (iniquity) (**avon**) **to remembrance**, and to slay my son?"

Keep in mind that on Taruah we are to blow the blast for remembrance! Can it be to remember our iniquities and ask Yahuah for forgiveness before it is too late? To hear this at this time of our lives as a sound of warning? Remember the next feast is atonement and reconciliations! How can we be reconciled if we are not asking for our iniquity to be cleansed from us- the most dangerous of all transgressions?



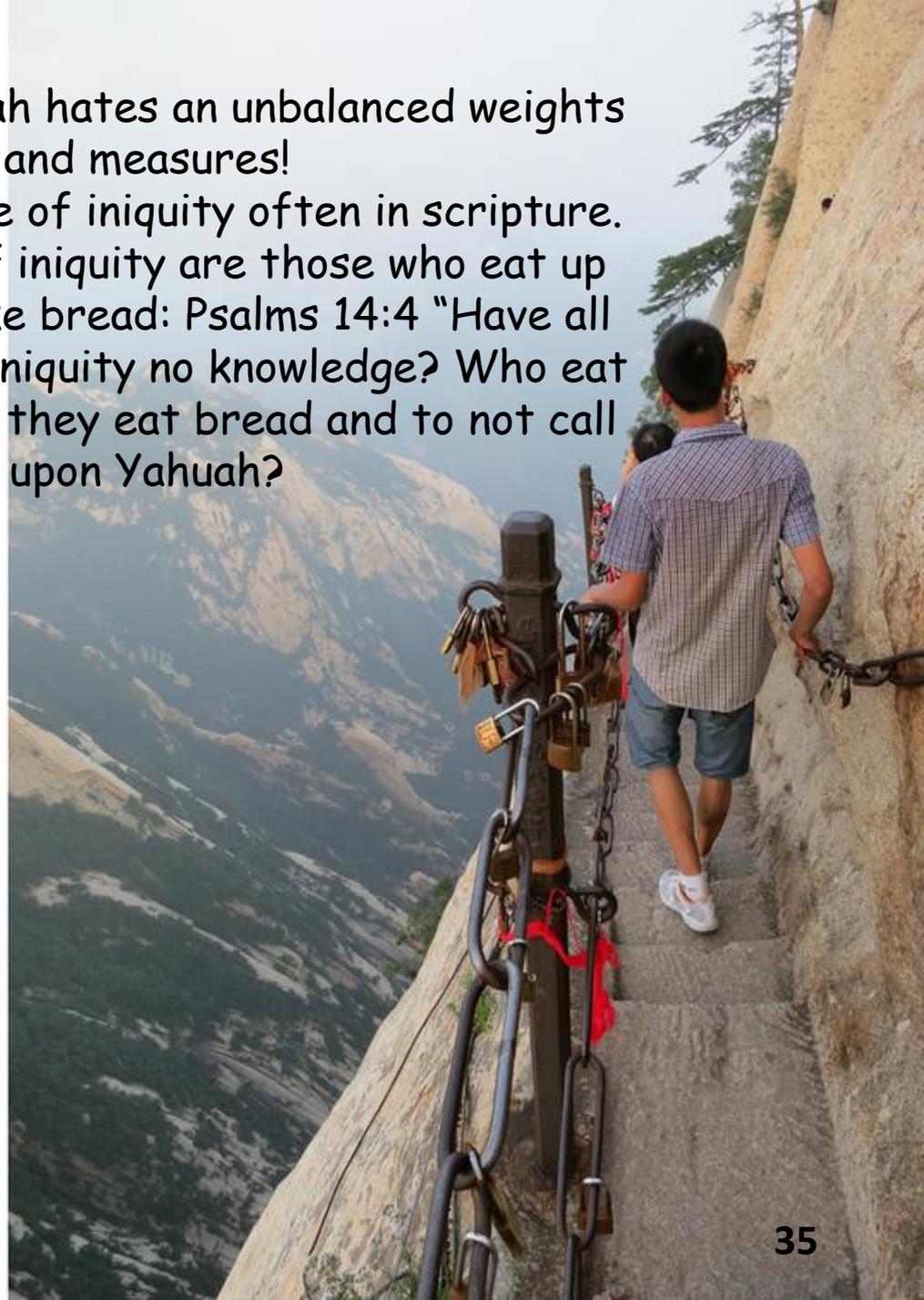
According to "Crabb's Synonyms," iniquity in its most narrow meaning "consists of violating the law of right between man and man." The Oxford English Dictionary says that it is used especially of "wrongful or injurious actions towards another, infliction of wrong, injury." To practice iniquity is to be unjust and unequal in our dealings with others.



We know how Yah hates an unbalanced weights and measures!

We see this side of iniquity often in scripture.

The workers of iniquity are those who eat up Yah's people like bread: Psalms 14:4 "Have all the workers of iniquity no knowledge? Who eat up my people as they eat bread and to not call upon Yahuah?"



(Prov. 6:14)

"Perversity is in his heart, he devises evil continually, he sows discord."

Psalms 28:3.

Draw me not away with the wicked and with the workers of iniquity, which speak peace to their neighbors, but mischief is in their hearts-

Psalms 141:9 Keep me from the snares which they have laid for me, and the sins of the workers of iniquity.

Even the money Judas received for betraying Yahusha was called "the reward of iniquity". Acts 1:18.

Thus sin, when repeated against the knowledge of Yahuah, becomes transgression which, if it continues long enough, eventually becomes iniquity which perverts the flesh.

This perversion changes the DNA/RNA structure of the "flesh" resulting in genetic changes that are passed on from generation to generation - just as the Scripture says in the Second Instruction, which has not been repealed by Yahuah! This is the way high blood pressure, alcoholism, sexual perversions, jealousy, anger, fear, etc. are passed down from generation to generation.

I, Yahuah your Eternal, am a jealous Eternal, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me. (Exodus 20:8)

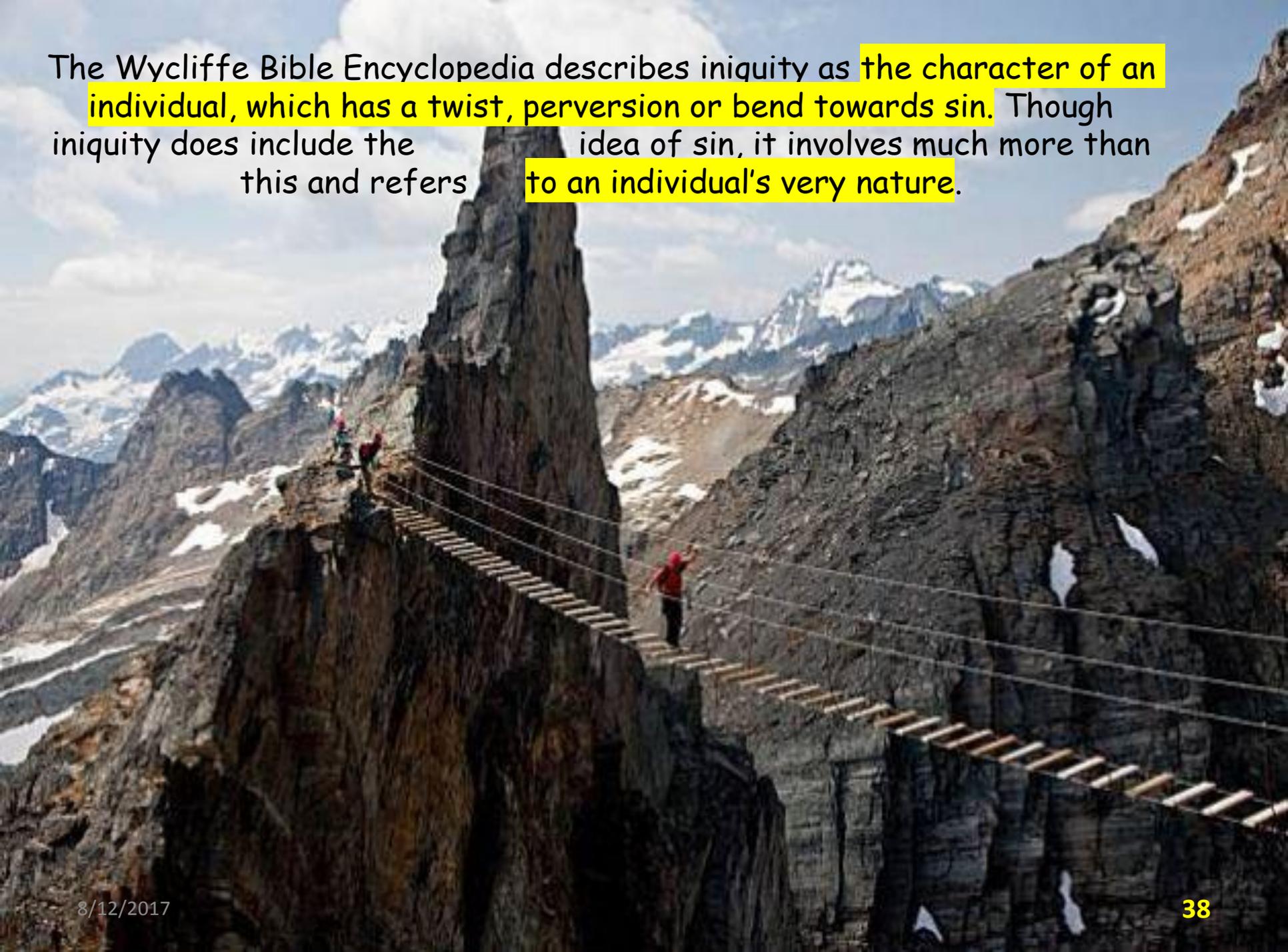
There is a progression from sin, to transgression, to iniquity (bondage in that particular area). This progression is also described by James 1:15:

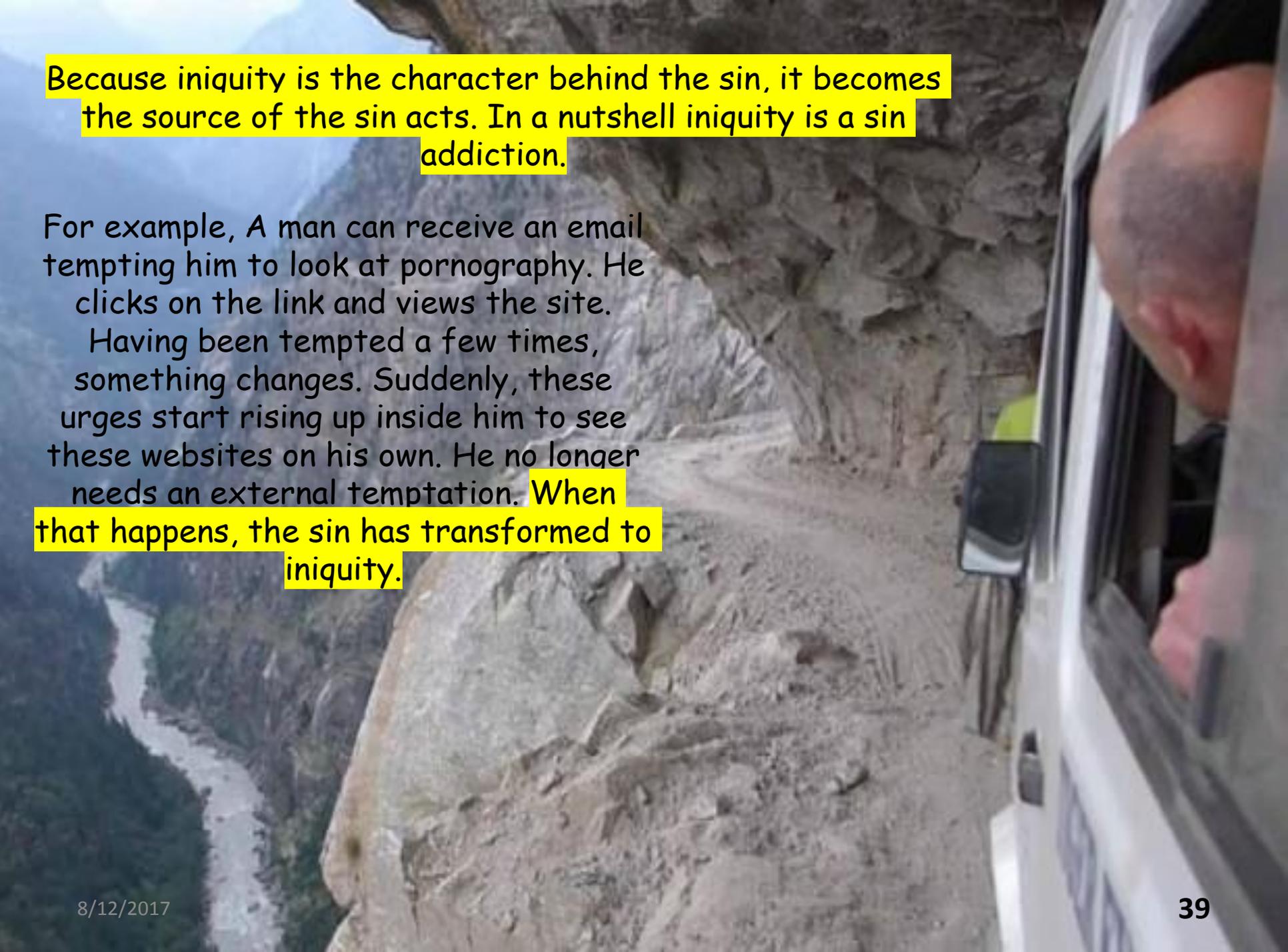
Yaccob 1:15

“Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death”.

The word iniquity 'awon' refers to the character behind the action which is why in Psalms 32:5, David writes about how Yahuah forgave the “iniquity of his sin.” “I acknowledged my sin to You, and my wickedness I did not hide. I have said, “I confess my transgressions to Yahuah and You forgave the wickedness of my sin, selah. Therefore, let every kind one pray to You while You might be found.

The Wycliffe Bible Encyclopedia describes iniquity as the character of an individual, which has a twist, perversion or bend towards sin. Though iniquity does include the idea of sin, it involves much more than this and refers to an individual's very nature.

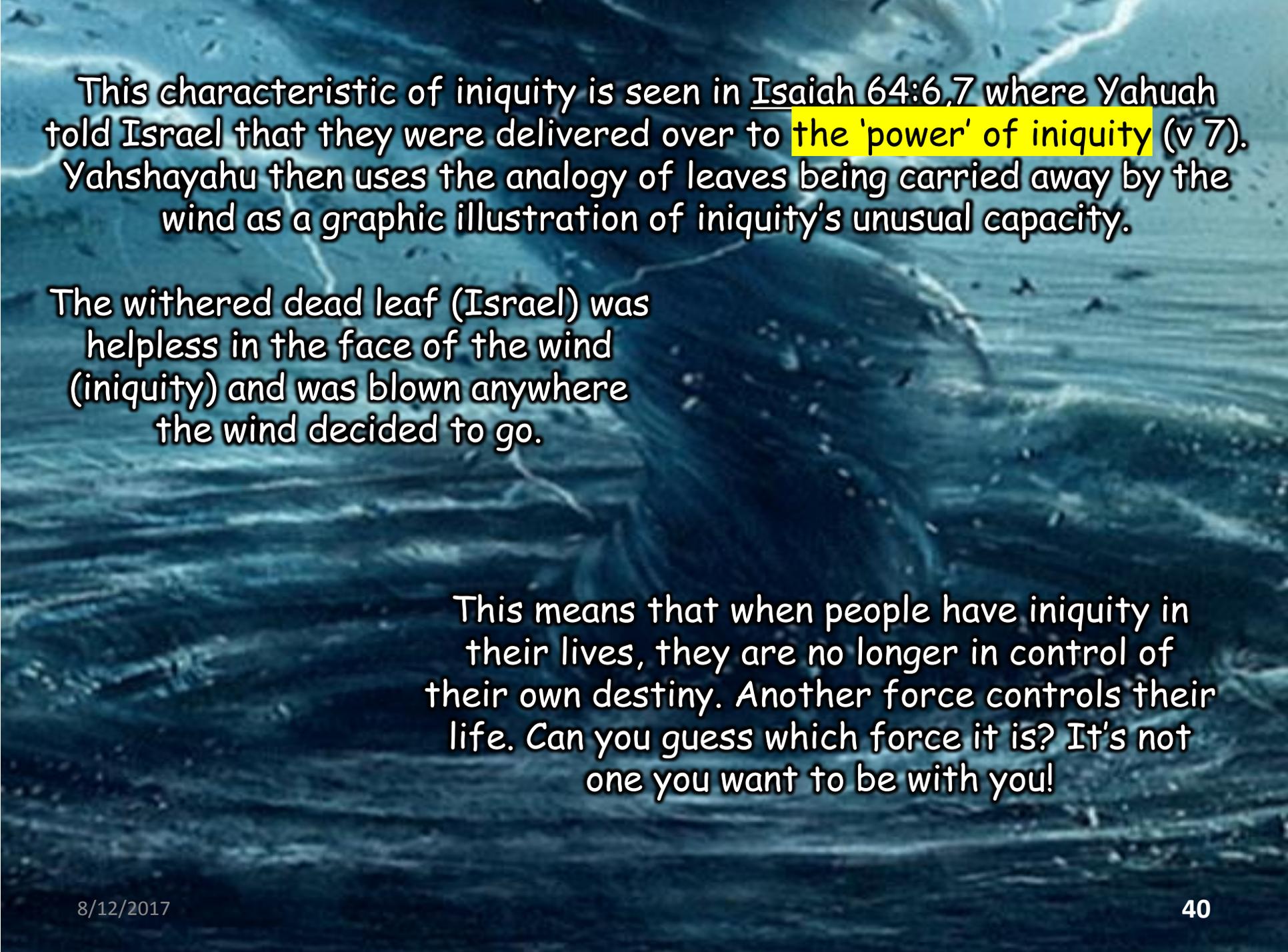




Because iniquity is the character behind the sin, it becomes the source of the sin acts. In a nutshell iniquity is a sin addiction.

For example, A man can receive an email tempting him to look at pornography. He clicks on the link and views the site.

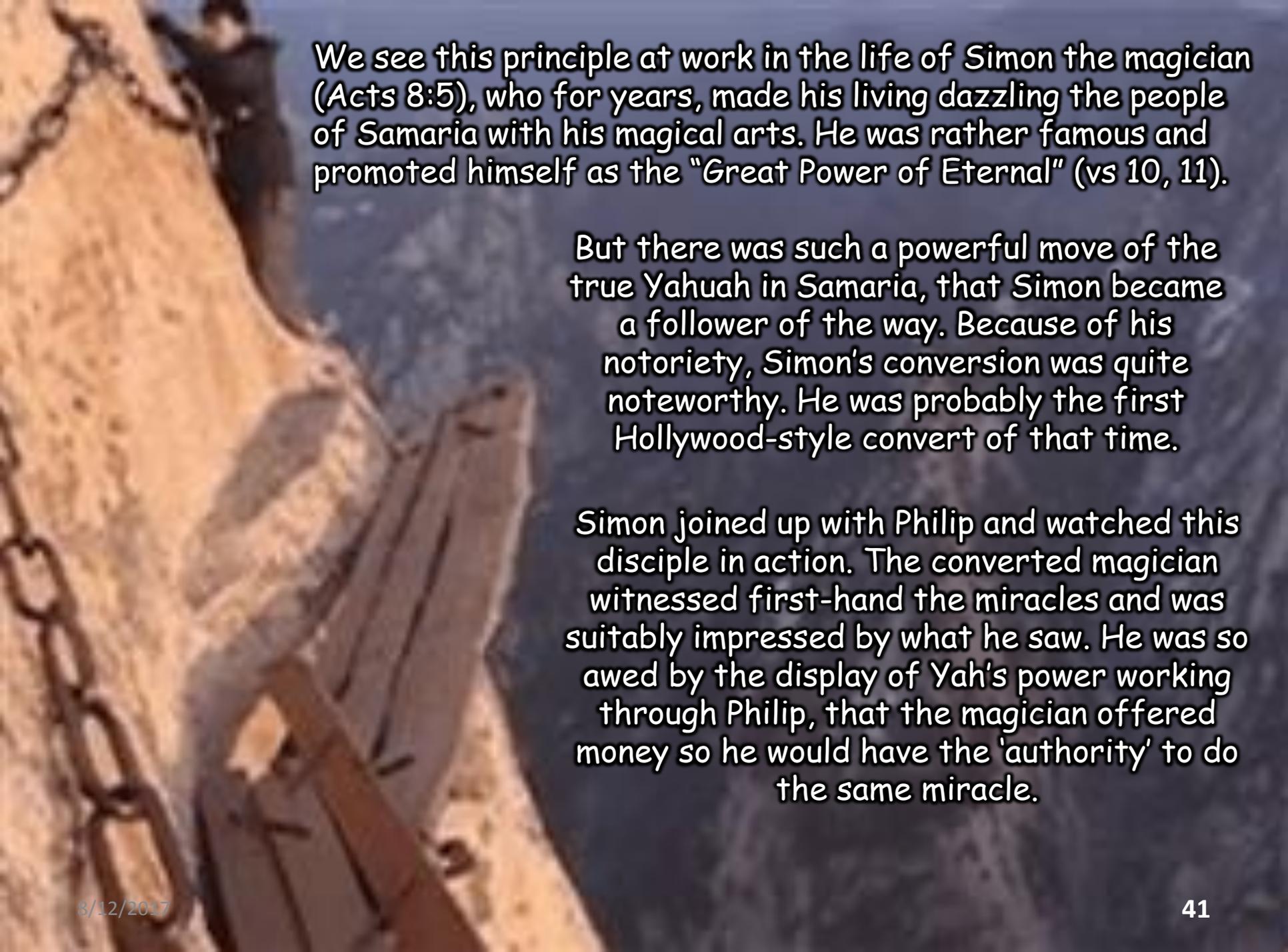
Having been tempted a few times, something changes. Suddenly, these urges start rising up inside him to see these websites on his own. He no longer needs an external temptation. When that happens, the sin has transformed to iniquity.

A dark, stormy sea with a lightning bolt striking the water. The water is turbulent and dark blue/black, with white foam from the waves. A bright white lightning bolt strikes the water in the upper right corner, creating a large splash and illuminating the surrounding area. The overall atmosphere is ominous and powerful.

This characteristic of iniquity is seen in Isaiah 64:6,7 where Yahuah told Israel that they were delivered over to the 'power' of iniquity (v 7). Yahshayahu then uses the analogy of leaves being carried away by the wind as a graphic illustration of iniquity's unusual capacity.

The withered dead leaf (Israel) was helpless in the face of the wind (iniquity) and was blown anywhere the wind decided to go.

This means that when people have iniquity in their lives, they are no longer in control of their own destiny. Another force controls their life. Can you guess which force it is? It's not one you want to be with you!

A background image showing a person climbing a rope on a cliffside. The person is silhouetted against a bright, hazy sky. The cliff face is textured and appears to be made of rock or concrete. The rope is thick and dark, running diagonally across the frame.

We see this principle at work in the life of Simon the magician (Acts 8:5), who for years, made his living dazzling the people of Samaria with his magical arts. He was rather famous and promoted himself as the "Great Power of Eternal" (vs 10, 11).

But there was such a powerful move of the true Yahuah in Samaria, that Simon became a follower of the way. Because of his notoriety, Simon's conversion was quite noteworthy. He was probably the first Hollywood-style convert of that time.

Simon joined up with Philip and watched this disciple in action. The converted magician witnessed first-hand the miracles and was suitably impressed by what he saw. He was so awed by the display of Yah's power working through Philip, that the magician offered money so he would have the 'authority' to do the same miracle.

Simon treated the filling of the Ruach as little more than another magic trick, which he wanted to add to his repertoire. Peter immediately rebuked Simon for suggesting that this gift could be bought and turned for a profit. Peter saw that Simon was in the bondage — literally fetters — of iniquity (Act 8:23). ** Add 21-24**

Simon's iniquity was attached to his desire for fame and this deep inward compulsion drove the magician to crave this power no matter what price he had to pay to secure it.

This story also shows that iniquity can show up in a variety of areas. It is not relegated to just sexual sins.

Job 31, lays out a very detailed list of why he thought he had not transgressed, rebelled or missed the mark. It is well worth the read and to look at our own lives against this standard. Job calls out Adam for trying to cover-up his sin by hiding his iniquity (awon) in his bosom in the Garden of Eden. This is another interesting characteristic about iniquity. It is often our greatest secret.



The reason that people hide their iniquity is fear of rejection. People snared by iniquity believe that others will be so disgusted with their secret sins that they will no longer have any respect for them. It's all about losing face. Often a person struggling with alcohol addiction will try to keep it hidden, even though everyone knows the person has a problem. It is part of his cover-up.

This is why in [Ezekiel 18:30, 31](#), Yahuah warns Israel to turn away from their sin-Chatta-ah H2403- ignoring the standards laid down in the Torah, so that their iniquity (awon) would not become a stumbling block to them.

From this we see the natural progression. The little "sins" do matter. They are powerful gateway behaviors that will lead us out of Yah's protection and eternal death.

But if we truly know Yah, like Daud, we know we cannot hid this from Him and we should come clean about it and work on getting rid of it. Daud is awesome not because he was perfect, but because he respected Yah enough to be honest with Him about his darkest thoughts and actions. He asked for forgiveness and then got back on the path, accepting the consequences of his actions without complaint. He had no one to blame but himself. He was not playing the victim.

Perhaps one of the most important things you can do is come clean on your iniquity. You have to acknowledge your sin to Yahuah. You have to confess to yourself and Yah that you have an addiction.

The second thing is to understand that Yahusha has paid the price for our iniquity, but only if we stop it. We can't keep hanging on to it. We can only be cleansed of it, if we let it go. Christians do not believe this. They think they are cleansed no matter what they do. They don't have to change, that is "works"!

But He was pierced through for our transgressions,
He was crushed for our iniquities;
The chastening for our well-being fell upon Him, And by His scourging we are healed. (Isaiah 53:5 NASV) ADD 6

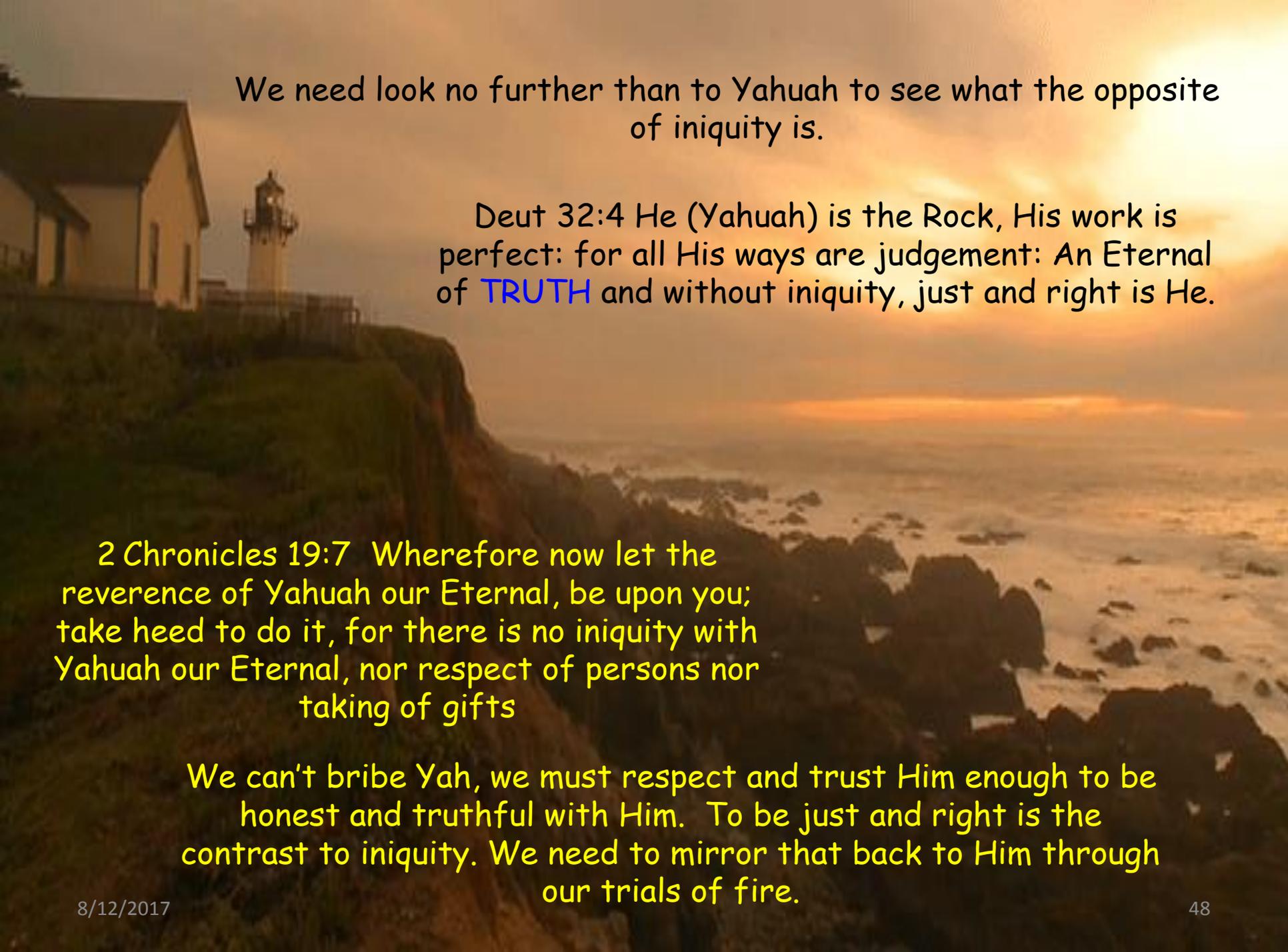
Does this make more sense now why Yahusha's trial of fire had to be so brutal? He was taking on the worst of the crimes against Yahuah! Crimes that Yahuah will not forgive Shatan's messengers for! Now do you also see why Shatan would hate us even more? But Yah is just!. Gentiles are not judged as harshly as covenant members and covenant members are not judged as harshly as the messengers! Why? Because the Covenant Family have more truth than the Gentiles and the messengers had all the truth and rebelled!



Ezekiel 28:14-18 You were perfect in your ways from the day you were created, till iniquity was found in you. By the abundance of your trading You became filled with violence within, and you sinned. Your heart was lifted up because of your beauty; you corrupted your wisdom for the sake of your splendor. You defiled your sanctuaries by the multitude of your iniquities, by the iniquity of your trading." Satan was perfect until iniquity was found in him.

We need to realize that we are not capable of doing this on our own. We must get back to the baby steps of hitting the mark on the Torah standard and staying in the word. Everyday making Torah filled choices will transform us back and cleanse us.



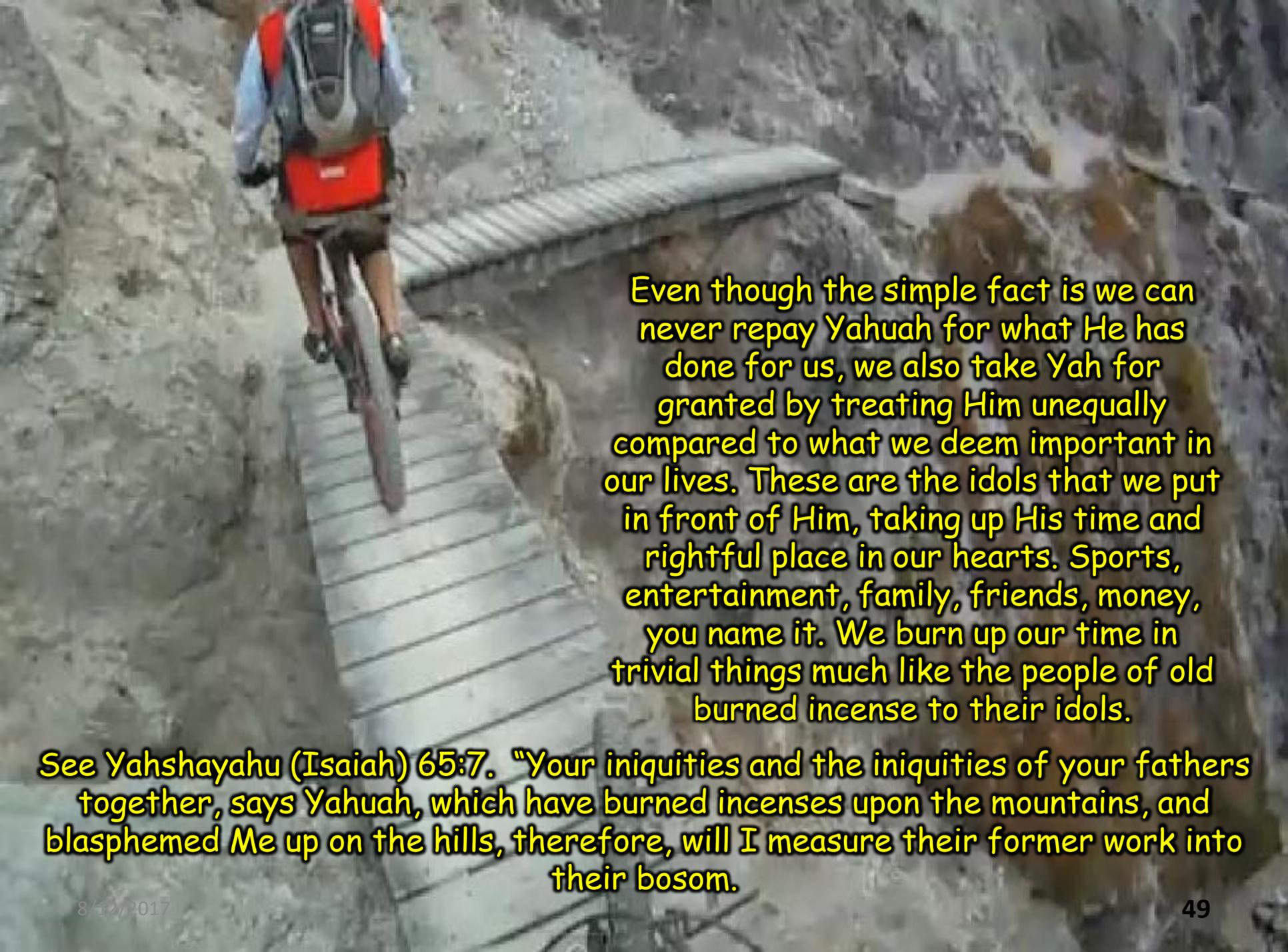


We need look no further than to Yahuah to see what the opposite of iniquity is.

Deut 32:4 He (Yahuah) is the Rock, His work is perfect: for all His ways are judgement: An Eternal of **TRUTH** and without iniquity, just and right is He.

2 Chronicles 19:7 Wherefore now let the reverence of Yahuah our Eternal, be upon you; take heed to do it, for there is no iniquity with Yahuah our Eternal, nor respect of persons nor taking of gifts

We can't bribe Yah, we must respect and trust Him enough to be honest and truthful with Him. To be just and right is the contrast to iniquity. We need to mirror that back to Him through our trials of fire.

A person wearing a red backpack and a light blue long-sleeved shirt is riding a bicycle across a narrow wooden plank bridge. The bridge is made of several parallel wooden planks and spans a deep, rocky river. The water is turbulent and white with foam. The surrounding terrain is rugged and rocky.

Even though the simple fact is we can never repay Yahuah for what He has done for us, we also take Yah for granted by treating Him unequally compared to what we deem important in our lives. These are the idols that we put in front of Him, taking up His time and rightful place in our hearts. Sports, entertainment, family, friends, money, you name it. We burn up our time in trivial things much like the people of old burned incense to their idols.

See Yahshayahu (Isaiah) 65:7. "Your iniquities and the iniquities of your fathers together, says Yahuah, which have burned incenses upon the mountains, and blasphemed Me up on the hills, therefore, will I measure their former work into their bosom.

When we fail to listen to Yahuah as a trusted mentor, the Creator of the Universe, we are not treating Him right or justly give Him the time that is required to teach us what He wants us to know. It is truly the only worthy investment on the planet. Our time now invested in Him so He can invest His time in Eternity with us. Such a deal!

Get a good old dictionary, printed before 1950, and it will give you the truth almost every time. Iniquity is GROSS INJUSTICE.

The most GROSS INJUSTICE is to say that the Righteous Judge of all the Universe, is wrong in any judgment. That is precisely what we do whenever we excuse or cover our sin. Excusing one's sin is iniquity. When we cover our own sin or excuse our sin, or rationalize our sin, or fail to agree with Yahuah that our sin is sin, we turn that sin into iniquity. Adam's sin of eating the forbidden fruit turned to iniquity when he said in Gen 3:12 ...,'The woman whom You gave to be with me, she gave me.'" He not only started to blame Eve he was saying Yah's choice of a help mate was flawed! Yikes!

When we repent, we agree with Yahuah that we were wrong; and, we agree to turn away and stop that sin. We agree to make it a priority to keep our word and stay on the path.

Remember this warning?

יום תרועה

Mat 7:22-23 Many will say to me in that day, Teacher, Teacher, have we not prophesied in your name? and in your name have cast out devils? and in your name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, you that work iniquity.

Yom Teruah



Could "Once saved always saved" be considered iniquity? In propagating such false doctrines does one become a worker of iniquity? Is the profession of la la land pre-trib/post trib rapture doctrines a work of iniquity?

May be tough questions, but not nearly as tough as standing before the Righteous Judge and Creator of the Universe as a worker of iniquity!

What about those who teach it is ok to work on Shabbat? Is it really ok to break a specific covenant mark, after Yahuah told us specifically not to? Is Yahuah so small He cannot find us a better job? Better, meaning one that does not require us to break our covenant with Him? Is our faith in Him so small we cower to this trial by fire-not remembering He is in the fire with us? He tells us those who do this are to be banished from the assembly and they have chosen a path that will lead to eternal death. Don't believe us? Look it up!

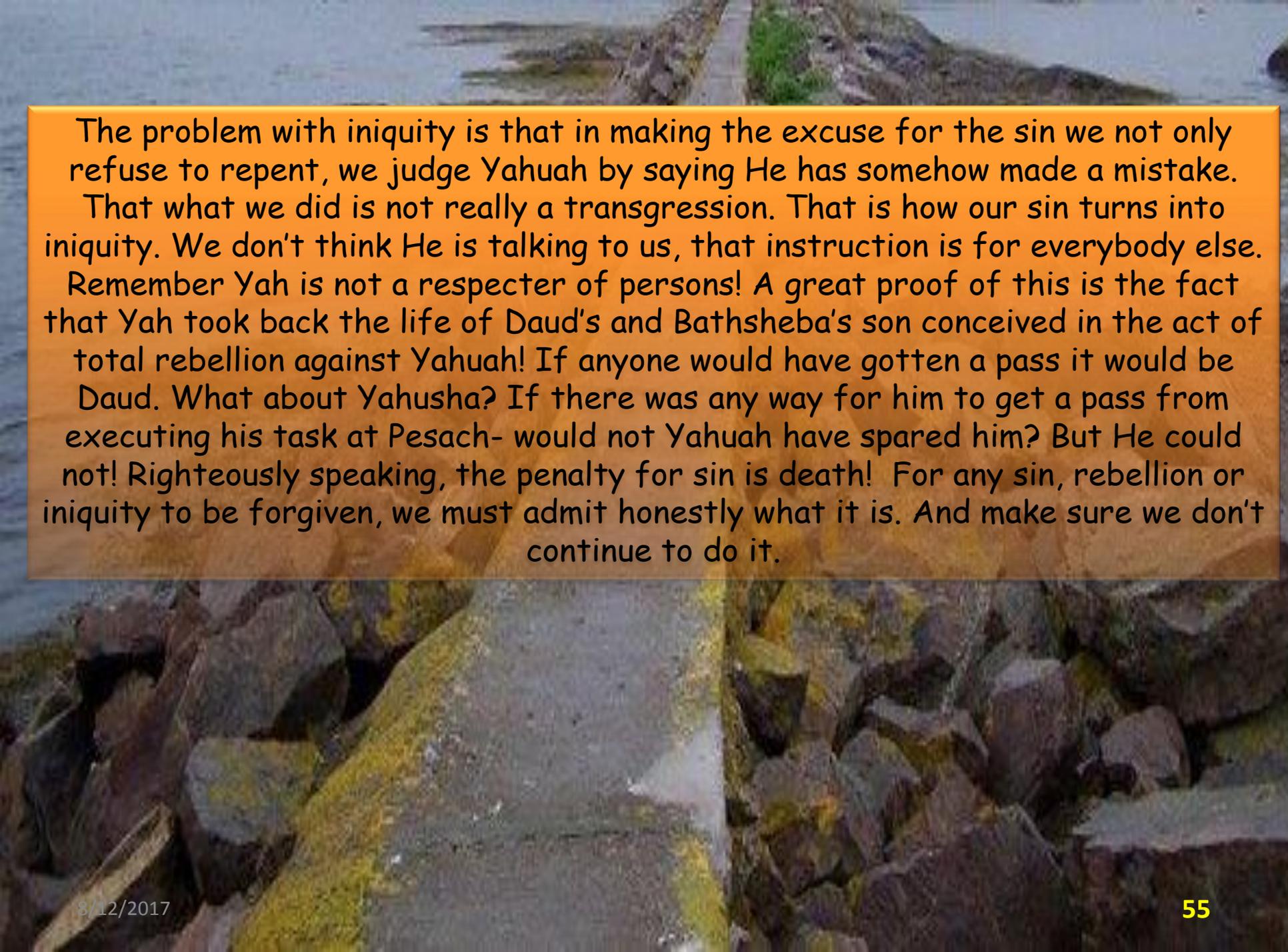
YOM TERUAH

THE DAY OF BLOWING TRUMPETS

Lev. 23:23-25
Num. 29:1-6



There will be no workers of iniquity in the Kingdom of Yahuah. A worker of iniquity is anyone who tries to rationalize any excuse for sin. Any rationalization for any sin, is iniquity. Any rationalization excuses for any sin, says the Righteous Judge of all the Universe is not righteous in His judgment, because by trying to rationalize it we are admitting on some level we know it is wrong. Therefore we are not innocently missing the mark because we do know where dead center is.



The problem with iniquity is that in making the excuse for the sin we not only refuse to repent, we judge Yahuah by saying He has somehow made a mistake. That what we did is not really a transgression. That is how our sin turns into iniquity. We don't think He is talking to us, that instruction is for everybody else. Remember Yah is not a respecter of persons! A great proof of this is the fact that Yah took back the life of Daud's and Bathsheba's son conceived in the act of total rebellion against Yahuah! If anyone would have gotten a pass it would be Daud. What about Yahusha? If there was any way for him to get a pass from executing his task at Pesach- would not Yahuah have spared him? But He could not! Righteously speaking, the penalty for sin is death! For any sin, rebellion or iniquity to be forgiven, we must admit honestly what it is. And make sure we don't continue to do it.

Psa 38:1 A Psalm of David, to bring to remembrance. O Yahuah, rebuke me not in Your wrath: neither chasten me in Your hot displeasure. Psa 38:4 For mine iniquities are gone over mine head: as a heavy burden they are too heavy for me.

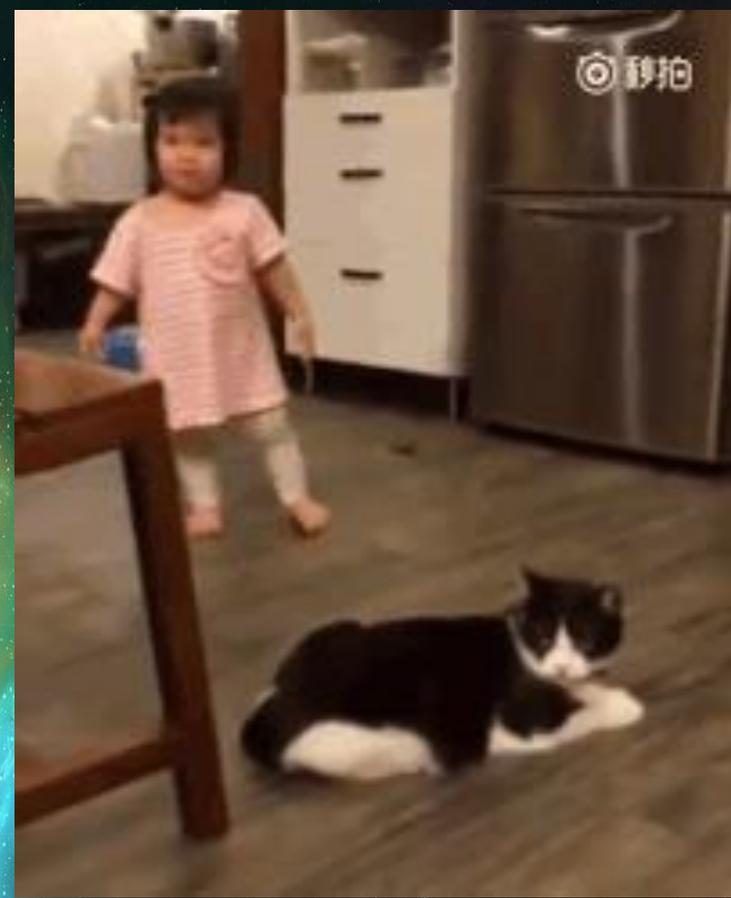
The difference between Daud and many today, is that Daud was troubled by his iniquity. And he wanted help with it before Yahuah got really upset about it to the point of wrath. It is so much better for us to bring it to Yahuah, rather than have Yahuah have to bring it to us with a trial by fire! Then there is hope.

Today, Satan and his luciferian new world order is trying to wear out the patience of the saints. Daud also talks about being under a demonic attack from a plaguing spirit of discouragement! Sometimes it is hard to tell the difference between the convicting work of the Set Apart Spirit and a demonic attack of discouragement. The difference is hope. Seek diligently to see if you have covered, or made any excuse for any sin.

When we have stopped making any excuse for a rebellion, and agreed to live by Yahuah's standard, we should ask that this rebellion be covered by Yahusha's payment. Don't let Shatan beat you up for any past and forgiven sin. We are free from it and running in the opposite direction!

It is a demonic discouraging spirit that would say that any sin that you have asked Yahuah to forgive through the payment of Yahusha and you have stopped doing, is not forgiven, not gone and not forgotten by Yah. The spirit behind that, comes straight from the bowels of hell. In these days when the luciferian new world order is trying to wear us down, we need to understand that we will be attacked. We will be attacked by a demonic discouraging spirit.

Sin is like having chain around your ankle, which constantly hinders you. Sin trips us up, causes us to slip, to err, and to just miss the mark. Iniquity defiles our character. It gives us a crooked arrow to start with.



Proverbs 5:22 "The iniquities of the wicked ensnare him." There is a sin that becomes like cords which wrap around you. You get caught in the entanglement and just cannot break free. These cords are cords of iniquity.

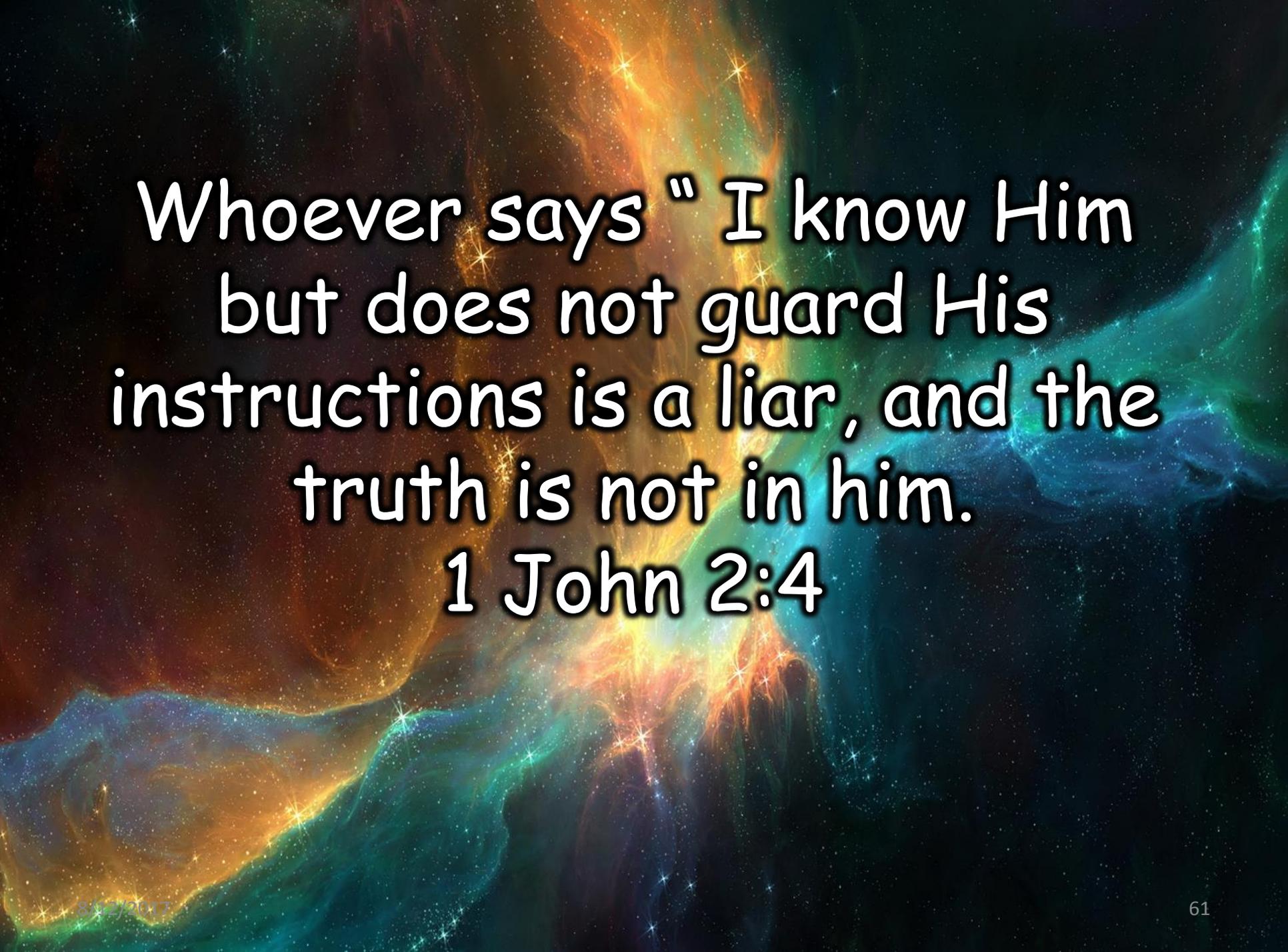
Genesis 4:13 "Cain said, "My punishment [iniquity] is greater than I can bear!" This is the first time iniquity appears in Scripture

Know the time will come when every dedicated Covenant Family member is overwhelmed by a sudden and unexpected experience. Iniquity, and the spirit of discouragement are Satan's most potent weapons against us. Shatan has got you if he can get you to excuse a sin and he will try to make you feel good on your way to extinction.

Psa 38:22
Make haste
to help me,
O Yahuah my
salvation.

Scripture Definitions of **Iniquity**:

- Psalms 36:2 "For he flatters himself in his own eyes, until his **iniquity** be found to be hateful." (**pridefulness becomes hate towards others**)
- Ezekiel 33:13 "[I]f he trusts to his own righteousness, and commit **iniquity**... (**self righteousness**).
- Psalms 28:3 "[T]he workers of **iniquity**... mischief is in their hearts" (**mischief**— cf. Psalms 7:14).
- II Samuel 19:19 "[L]et not my Yahuah impute **iniquity** to me... your servant did perversely... (**perversion**— Ezekiel 9:9; Job 6:30)
- Ezekiel 18:24 "But when the righteous turns away from his righteousness, and commits **iniquity**..." (**unrighteousness**— cf. Ezekiel 3:20).
- Daniel 9:5 "And have committed **iniquity**... and have **rebelled**..." (**rebellion**).
- Hosea 9:9 "They have deeply corrupted themselves... he will remember their **iniquity**..." (**corruption of ourselves- no one else is to blame**).
- Ezekiel 18:18 "Because he cruelly oppressed... he shall die in his **iniquity**" (**oppression**).
- Hosea 5:5 the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their **iniquity**..." (**pride**).
- Leviticus 26:43 **Iniquity**: because, even because they **despised** my judgments..." (cf. Numbers 15:31). (**Despising Yah's instructions and verdicts of consequences**).
- I Samuel 3:13 I will judge his house for ever for the **iniquity** which he knows; because his sons made themselves vile..." (**Vileness**)
- I Samuel 15:23 "Stubbornness is as **iniquity**..." (**Stubbornness**).
- Isaiah 32:6 The vile person... his heart will work **iniquity**, to practice hypocrisy..." (**hypocrisy**).



Whoever says " I know Him
but does not guard His
instructions is a liar, and the
truth is not in him.

1 John 2:4

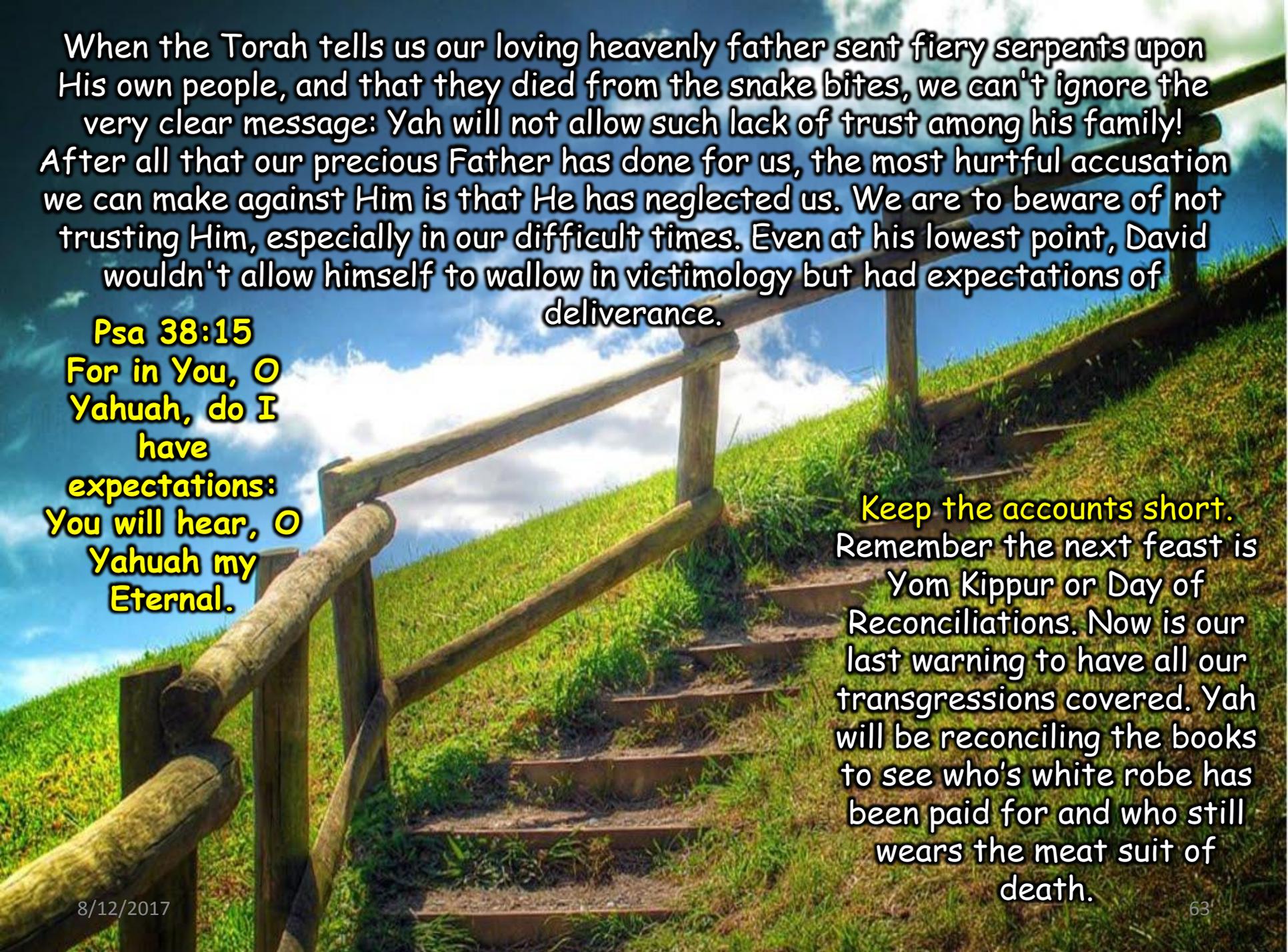
We can't ever think we will get away with hiding or excusing a sin or thinking Yahuah has abandoned us. We see His immediate response to this kind of accusation in

"(Israel)

journeyed from mount Hor by the way of the Red Sea...and the soul of the people was much discouraged because of the way. And the people spake against Yahuah, and against Moses.

Numbers:

Wherefore have you brought us up out of Egypt to die in the wilderness? For there is no bread, neither is there any water; and our soul loathes this light bread; and Yahuah sent fiery serpents among the people, and they bit the people; and much people of Israel died" (Numbers 21:4-6).

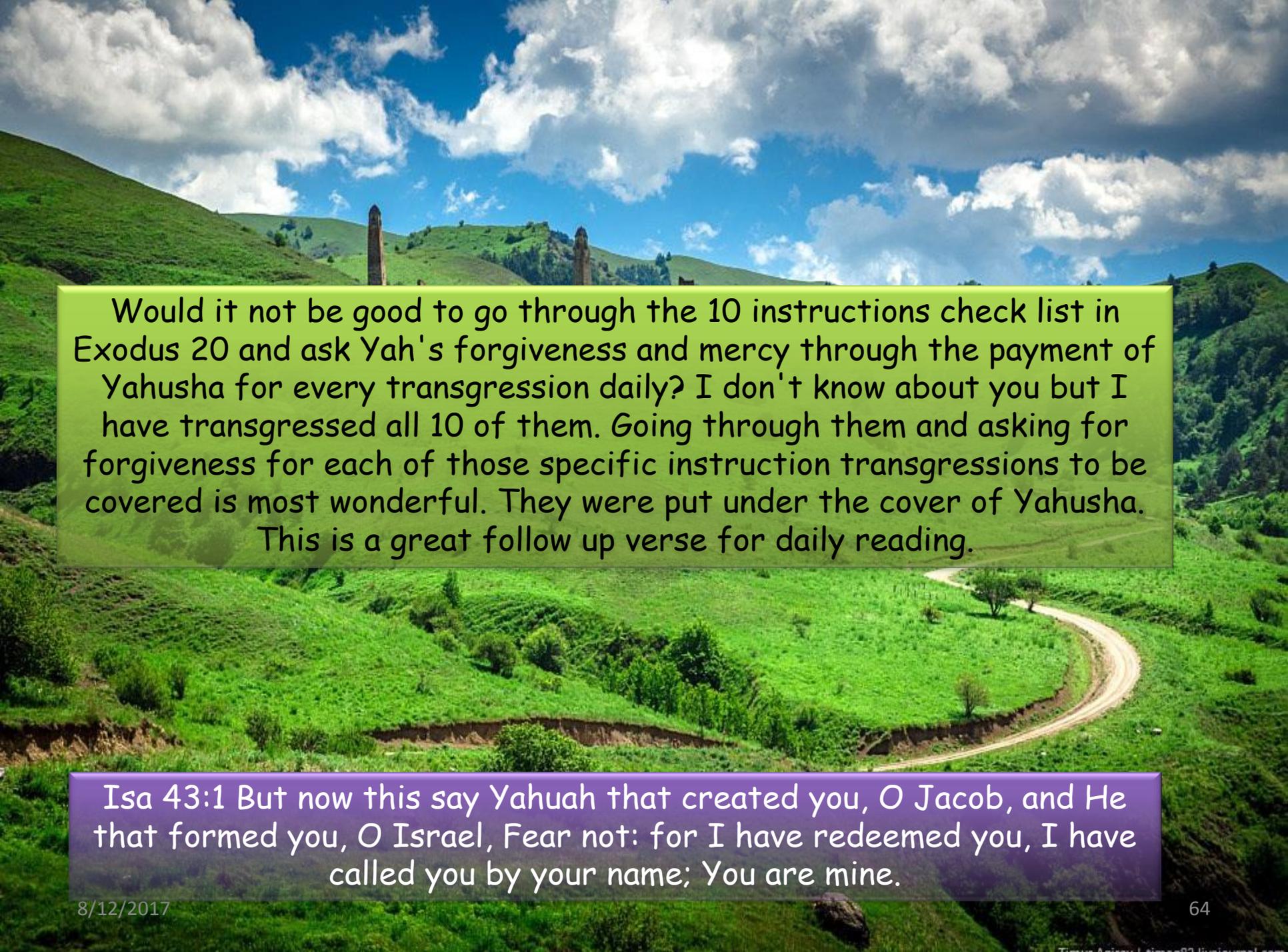


When the Torah tells us our loving heavenly father sent fiery serpents upon His own people, and that they died from the snake bites, we can't ignore the very clear message: Yah will not allow such lack of trust among his family! After all that our precious Father has done for us, the most hurtful accusation we can make against Him is that He has neglected us. We are to beware of not trusting Him, especially in our difficult times. Even at his lowest point, David wouldn't allow himself to wallow in victimology but had expectations of deliverance.

Psa 38:15

**For in You, O
Yahuah, do I
have
expectations:
You will hear, O
Yahuah my
Eternal.**

Keep the accounts short. Remember the next feast is Yom Kippur or Day of Reconciliations. Now is our last warning to have all our transgressions covered. Yah will be reconciling the books to see who's white robe has been paid for and who still wears the meat suit of death.



Would it not be good to go through the 10 instructions check list in Exodus 20 and ask Yah's forgiveness and mercy through the payment of Yahusha for every transgression daily? I don't know about you but I have transgressed all 10 of them. Going through them and asking for forgiveness for each of those specific instruction transgressions to be covered is most wonderful. They were put under the cover of Yahusha. This is a great follow up verse for daily reading.

Isa 43:1 But now this say Yahuah that created you, O Jacob, and He that formed you, O Israel, Fear not: for I have redeemed you, I have called you by your name; You are mine.

The great tribulation is ahead of us. We need all the love and protection we can get!

**“NEVER BASE
YOUR FAITH
ON YOUR FEELINGS.
BASE IT ON
אֱלֹהִים WORD.”**





◀ Psalm 32 ▶

The Scriptures (ISR 1998)

- ¹ Blessed is he whose transgression is forgiven, Whose sin is covered.
- ² Blessed is the man to whom יהוה imputes no crookedness, And in whose spirit there is no deceit.
- ³ When I kept silent, my bones became old Through my groaning all the day.
- ⁴ For day and night Your hand was heavy upon me; My sap was turned into the droughts of summer. Selah.
- ⁵ I acknowledged my sin to You, And my crookedness I did not hide. I have said, "I confess my transgressions to יהוה," And You forgave the crookedness of my sin. Selah.
- ⁶ Therefore, let every kind one pray to You While You might be found; Even in a flood of great waters They would not reach him.
- ⁷ You are my hiding place; You preserve me from distress; You surround me with songs of deliverance. Selah.
- ⁸ "Let Me instruct you and teach you in the way you should go; Let Me counsel, My eye be on you.
- ⁹ Do not be like the horse, like the mule, With no understanding, with bit and bridle, Else they do not come near you."
- ¹⁰ Many are the sorrows of the wrong; But as for the one trusting in יהוה, Kindness surrounds him.
- ¹¹ Be glad in יהוה and exult, you righteous; And shout for joy, all you upright in heart!

Ecc 12:13

Let us hear^{H8085} the
conclusion^{H5490} of the
whole^{H3605} matter:^{H1697}

Revere^{H3372} **As a strong
covenant mark** (H853) ,

Eternal,^{H430} and keep-Shamar-
guard ^{H8104} His Mitzwah- The
terms and conditons:^{H4687}

for^{H3588} this^{H2088} *is* the
whole^{H3605} *duty* of man.^{H120}

Ecc 12:14 For^{H3588} Eternal ^{H430}
shall bring^{H935} **As a strong
covenant mark** (H853) every^{H3605}

work- action, occupation,
activity, transaction ^{H4639} into
judgment-Mishpat- The means

to exercise good

judgement,^{H4941} with^{H5921}

every^{H3605} secret thing,^{H5956}

whether^{H518} *it be* good,^{H2896} or

whether^{H518} *it be* evil.^{H7451}

**BLAST THE
HORN OF
WARNING,
WAR and
JOY!**

Warning

A man with a beard is shown in profile, blowing into a large, curved ram's horn. The horn is dark and has a textured surface. The background is black.

**LISTEN
to the
blowing
of the ram's horn
calling Yisra'el to
REPENT from
lawlessness and
breaking Covenant**

מִשְׁמַע שׁוֹפָר

ሁሉን ቃላት

HE KEEPS HIS
WORD



MATTHEW 25

HE SAID "WELL DONE, GOOD
AND **FAITHFUL** SERVANT!"

NOT "WELL DONE, GOOD AND
FAMOUS SERVANT!"

NOT "WELL DONE, GOOD AND
POPULAR SERVANT!"

NOT "WELL DONE, GOOD AND
SUCCESSFUL SERVANT!"

shofar



so good!
L'Shana Tova

Old Testament (Hebrew) for "transgression"

H4604	<i>ma'al</i>	mah'-al	trespass, transgression , trespassed, falsehood, grievously, sore, very
H6586	<i>pasha'</i>	pā-shah'	transgress, transgressor, rebelled, revolt, offended, transgression , trespassed
H6588	<i>pesha'</i>	peh'-shah	transgression , trespass, sin, rebellion

New Testament (Greek) for "transgression"

G458	<i>anomia</i>	ā-no-mē'-ā	iniquity, unrighteousness, transgress the law, transgression of the law
G3845	<i>parabainō</i>	pā-rā-bī'-nō	transgression, fall by transgression
G3847	<i>parabasis</i>	pā-rā'-bā-sēs	transgression , breaking



Old Testament (Hebrew) for "iniquity"

H205	<i>'aven</i>	ä-ven'	iniquity , wicked(ness), vanity, affliction, mischief, unrighteous, evil, false, idol, mourners, mourning, nought, sorrow, unjust, vain
H1942	<i>havah</i>	hav·vä'	calamity, wickedness, perverse thing, mischief, noisome, iniquity , substance, naughtiness, naughty, mischievous
H5753	<i>'avah</i>	ä-vä'	iniquity , perverse, perversely, perverted, amiss, turn, crooked, bowed down, troubled, wickedly, wrong
H5766	<i>'evel</i>	eh'-vel	iniquity , wickedness, unrighteousness, unjust, perverseness, unjustly, unrighteously, wicked, wickedly, variant
H5771	<i>'avon</i>	ä-vön'	iniquity , punishment, fault, Iniquities, mischief, sin
H5932	<i>'alvah</i>	al·vä'	iniquity
H5999	<i>'amal</i>	ä-mäl'	labour, mischief, misery, travail, trouble, sorrow, grievance, grievousness, iniquity , miserable, pain, painful, perverseness, toil, wearisome, wickedness
H7562	<i>resha'</i>	reh'-shah	wickedness, wicked, iniquity

New Testament (Greek) for "iniquity"

G92	<i>adikēma</i>	ä-dē'-kā-mä	matter of wrong, evil doing, iniquity
G93	<i>adikia</i>	ä-dē-kē'-ä	unrighteousness, iniquity , unjust, wrong
G458	<i>anomia</i>	ä-no-mē'-ä	iniquity , unrighteousness, transgress the law, transgression of the law
G3892	<i>paranomia</i>	pä-rä-no-mē'-ä	iniquity
G4189	<i>ponēria</i>	po-nā-rē'-ä	wickedness, iniquity



New Testament (Greek) for "sin"

G264	<i>hamartanō</i>	hā-mār-tā'-nō	<u>sin</u> , trespass, offend, for your faults
G265	<i>hamartēma</i>	hā-mā'r-tā-mā	<u>sin</u>
G266	<i>hamartia</i>	hā-mār-tē'-ā	sin, <u>sinful</u> , offense
G361	<i>anamartētos</i>	ā-nā-mā'r-tā-tos	without <u>sin</u>
G3900	<i>paraptōma</i>	pā-rā'p-tō-mā	trespass, offence, <u>sin</u> , fall, fault
G4258	<i>proamartanō</i>	pro-ā-mār-tā'-nō	sin already, <u>sin</u> heretofore

Strongs #	Hb/Gk Word	Pronunciation	English Equivalent
Old Testament (Hebrew) for "sin"			
H817	<i>'asham</i>	ā-shām'	trespass offering, trespass, offering for sin, <u>sin</u> , guiltiness
H819	<i>'ashmah</i>	ash-mā'	trespass, <u>sin</u> , offend, trespass offering
H2398	<i>chata'</i>	khā-tā'	sin, purify, cleanse, sinner, committed, offended, blame, done, fault, harm, loss, miss, offender, purge, reconciliation, <u>sinful</u> , trespass
H2399	<i>chet'</i>	khāt	<u>sin</u> , faults, grievously, offences
H2401	<i>chata'ah</i>	khat-ā-ā'	sin, <u>sin</u> offering
H2402	<i>chatta'ah</i> (Aramaic)	khat-tā-ā'	<u>sin</u> offering
H2403	<i>chatta'ath</i>	khat-tā-ā'	sin, sin offering, punishment, purification for sin, purifying, sinful, <u>sinner</u>
H2408	<i>chatiy</i> (Aramaic)	khat-ē'	<u>sin</u>
H2409	<i>chattaya'</i> (Aramaic)	khat-tā-yā'	<u>sin</u> offering
H5512	<i>Ciyn</i>	sēn	<u>Sin</u>
H5771	avon	ā-vōn'	iniquity, punishment, fault, Iniquities, mischief, <u>sin</u>
H6588	pesha'	peh'-shah	transgression, trespass, <u>sin</u> , rebellion
H7683	<i>shagag</i>	shā-gag'	err, flesh, <u>sin</u> ignorantly, deceived, went astray
H7686	<i>shagah</i>	shā-gā'	err, ravished, wander, deceiver, cause to go astray, <u>sin</u> through ignorance, go astray, deceived

A photograph of a stone archway in a forest. The archway is made of dark, rough-hewn stones and is set into a wall of similar stone. The path through the archway is bright and sunlit, contrasting with the darker, shaded forest on either side. The ground in the foreground is covered in fallen leaves and dirt.

Resources

<https://opentheword.org/2015/12/02/the-difference-between-iniquity-and-sin/>

<http://www.learnthebible.org/sin-and-iniquity.html>

<http://www.icogsfg.org/sin.html>

<http://www.moresureword.com/iniquity.htm>

<http://www.thechurchesofgod.com/THREE%20KINDS%20OF%20SIN.htm>

<http://servantofmessiah.org/topical-studies/sin-transgression-iniquity/2/>

<http://servantofmessiah.org/topical-studies/sin-transgression-iniquity/2/>