

Name YHUH To Claim Yahuah

HELPING OTHERS TO LEARN, LOVE AND USE THE
NAME OF THE CREATOR OF THE UNIVERSE

Part 13B

Is The Way To Salvation
Through A Specific Name?

Name Him To Claim Him- Part 13

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Name Him To Claim Him- Part 13

Is The Way
To
Salvation
Through
A Specific
Name?

★ ★ ★ ★ ★ ★ ★ ★ ★ ★

Proverbs 30:4

Who hath ascended up into
heaven, or descended?
who hath gathered the
wind in his fists? who hath
bound the waters in a
garment? who hath
established all the ends of
the earth? what is his
name, and what is his son's
name, if thou canst tell?

★ ★ ★ ★ ★ ★ ★ ★ ★ ★



*Our personal study on why
we have come to trust the
importance of calling on
The Creator's Name and
His Son's Name using as
close to the original
pronunciation as possible.*

In Part 13 B we will be looking again at the term and use of Logos and also how Christianity turned JC into a god- which is idol worship. This means also according to Torah, Jesus Christ can not be the name above all names. We pick up on page 45 of the PDF.



This is what we are talking about- Now JC becomes Jehovah! This is very blatant.

III.—JESUS CHRIST—*Jehovah—Jehovah- tsidkenu.*

She shall be called Jehovah-tsidkenu	Je. 33. 16.
Covered (with the robe of righteousness)	Ia. 61. 10.
Arrayed (in fine linen, clean and white, for the fine linen is the righteousness of saints)	Re. 19. 8.
Clothed in white raiment	Re. 4. 4.
The Righteous	Ps. 34. 15.
The righteousness of God in Him	2 Cor. 5. 21.
His Name in their foreheads	Re. 22. 4.
His Father's Name in their foreheads	Re. 14. 1.
The seal of God in their foreheads	Re. 9. 4.
Called by a new name	Ia. 62. 2, 12; 65. 15.
The disciples were called Christians	Ac. 11. 26.
That worthy Name (by which ye are called)	Ia. 2. 7.
The Gentiles (upon whom my Name is called)	Ac. 15. 17.
They that love His Name	Ps. 63. 30.

29

Jer 23:24 Can^{H518} any^{H376} hide himself^{H5641} in secret places^{H4565} that I^{H589} shall not^{H3808} see^{H7200} him? says^{H5002} Yahauh.^{H3068} Do not^{H3808} I^{H589} fill^{H4390} as a strong covenant mark (H853) heaven^{H8064} and earth?^{H776} says^{H5002} Yahuah.^{H3068}

Psa 146:5

Happy^{H835} that on account of ^{H7945} the
great strength ^{H410} Jacob^{H3290} for his
help, ^{H5828} whose hope^{H7664} *is* in ^{H5921}
Yahuah ^{H3068} his Eternal:^{H430}

Psa 146:6

Which made^{H6213} heaven,^{H8064} and
earth,^{H776} as a strong covenant mark
(^{H853}) the sea,^{H3220} and all^{H3605} that^{H834}
therein *is*: which keeps ^{H8104} truth^{H571} for
ever:^{H5769}

Isa 41:4

Who^{H4310} has wrought^{H6466} and done^{H6213} *it*,
calling^{H7121} the generations^{H1755} from the
beginning?^{H4480} ^{H7218} I^{H589} YAHUAH, ^{H3068} the
first,^{H7223} and with^{H854} the last;^{H314} I^{H589} *am* He.^{H1931}

Gen 2:4 These^{H428} *are* the generations^{H8435} of the heavens^{H8064} and of the earth^{H776}
when they were created,^{H1254} in the day^{H3117} that Yahuah ^{H3068} Eternal ^{H430}
made^{H6213} the earth^{H776} and the heavens,^{H8064}

So which is right? Yahuah said He filled the heavens and the Earth, yet Christianity says jesus is the creator god.

Did Yahusha ever once say he was the creator of the universe? No, he always said he was the son of the Eternal Yahuah.

VS

John 1:1-3 King James Version (KJV)

1 In the beginning was the Word, and the Word was with Yahuah, and the **Word was Yahuah**. ² The same was in the beginning with Yahuah. ³ All things were made by him; and without him was not anything made that was made.

Or

{Genesis 1:1} In the **beginning** [7225](#) The Everlasting [430](#) created [1254](#) as a strong covenant mark [853](#) [z8804](#) the heaven [8064](#) and as a strong covenant mark [y853](#) the earth. [776](#)

{Genesis 1:2} And the earth [776](#) was [1961](#) [z8804](#) **without** form, [8414](#) and void; [922](#) and darkness [2822](#) [was] upon [x5921](#) the face [6440](#) of the deep. [8415](#) **And the Spirit** [7307](#) of The Everlasting [430](#) moved [7363](#) [z8764](#) upon [5921](#) the face [6440](#) of the waters. [4325](#)

We think part of the confusion is, the whole mindset of what 'word' means in Hebrew vs Greek. We have touched on it before in previous parts. Yahusha being the "word" of Yahuah, he is Yahuah's spokesman. Speaking on behalf and only what Yahuah instructed him to say. That does not sound like he has much authority on his own does it? Does it in any way sound the same as when Yahuah speaks of being **the only Eternal and there is none beside Him?**

Isa 45:5 I^{H589} am Yahuah,^{H3068} and there is none^{H369} else,^{H5750} there is no^{H369} Eternal^{H430} beside^{H2108} me: I girded^{H247} you, though you have not^{H3808} known^{H3045} Me:

Isa 45:6 That^{H4616} they may know^{H3045} from the rising^{H4480 H4217} of the sun,^{H8121} and from the west,^{H4480 H4628} that^{H3588} there is none^{H657} beside^{H1107} Me. I^{H589} am Yahuah,^{H3068} and there is none^{H369} else.^{H5750}

Isa 45:7 I form^{H3335} the light,^{H216} and create^{H1254} darkness:^{H2822} I make^{H6213} peace,^{H7965} and create^{H1254} adversity:^{H7451} I^{H589} Yahuah^{H3068} do^{H6213} all^{H3605} these^{H428} *things*.

Isa 45:8 Drop down,^{H7491} you heavens,^{H8064} from above,^{H4480 H4605} and let the skies^{H7834} pour down^{H5140} righteousness:^{H6664} let the earth^{H776} open,^{H6605} and let them bring forth^{H6509} salvation,^{H3468} and let righteousness^{H6666} spring up^{H6779} together;^{H3162} I^{H589} Yahuah^{H3068} have created^{H1254} it.

Isa 45:9 Woe^{H1945} to him that striveth^{H7378} with^{H854} his Maker!^{H3335} *Let* the potsherd^{H2789} *strive* with^{H854} the potsherds^{H2789} of the earth.^{H127} Shall the clay^{H2563} say^{H559} to him that fashioneth^{H3335} it, What^{H4100} makes^{H6213} You? or Your work,^{H6467} He has no^{H369} hands?^{H3027}

Isa 45:10 Woe^{H1945} to him that says^{H559} to *his* father,^{H1} What^{H4100} begettest^{H3205} You? or to the woman,^{H802} What^{H4100} has you brought forth?^{H2342}

Isa 45:11 Thus^{H3541} says^{H559} YAHUAH,^{H3068} the Set-Apart One^{H6918} of Israel,^{H3478} and his Maker,^{H3335} Ask^{H7592} Me of things to come^{H857} concerning^{H5921} My sons,^{H1121} and concerning^{H5921} the work^{H6467} of My hands^{H3027} command^{H6680} you Me.

Isa 45:12 I^{H595} have made^{H6213} the earth,^{H776} and created^{H1254} man^{H120} upon^{H5921} it: I,^{H589} *even* My hands,^{H3027} have stretched out^{H5186} the heavens,^{H8064} and all^{H3605} their host^{H6635} have I commanded.^{H6680}

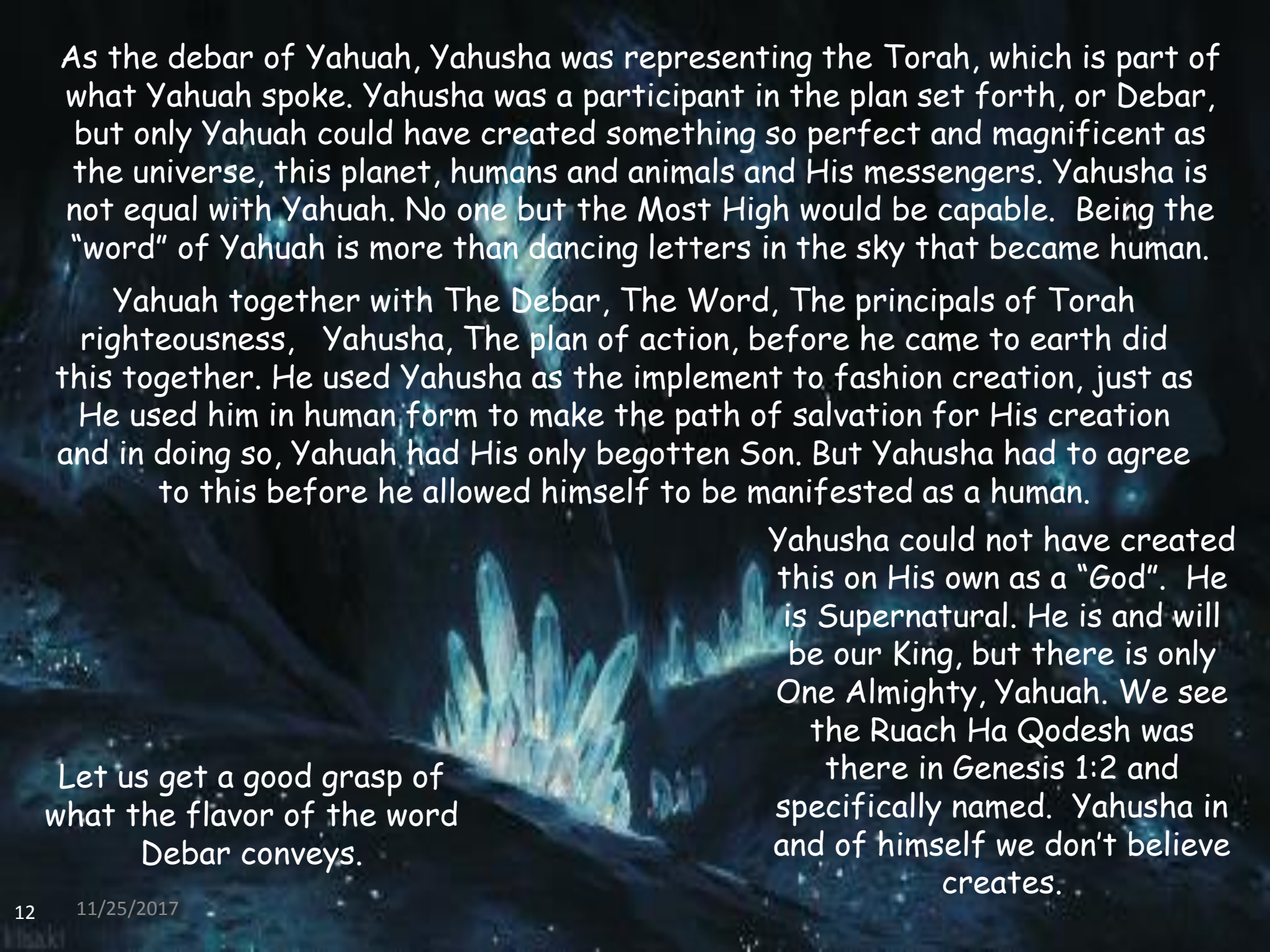
Isa 45:21 Tell^{H5046} you, and bring *them* near;^{H5066} yes,^{H637} let them take counsel^{H3289} together:^{H3162} who^{H4310} has declared^{H8085} this^{H2063} from ancient time?^{H4480 H6924} *who* has told^{H5046} it from that time?^{H4480 H227} *have* not^{H3808} I^{H589} Yahuah?^{H3068} and *there is* no^{H369} Eternal^{H430} else^{H5750} beside^{H4480 H1107} Me; a just^{H6662} Eternal^{H410} and **a Saviour**;^{H3467} *there is* none^{H369} beside^{H2108} Me.

Isa 45:22 Look^{H6437} to^{H413} Me, and **be you saved**,^{H3467} all^{H3605} the ends^{H657} of the earth:^{H776} for^{H3588} I^{H589} *am* Eternal,^{H410} and *there is* none^{H369} else.^{H5750}

Isa 45:23 I have sworn^{H7650} by Myself, the word^{H1697} is gone out^{H3318} of My mouth^{H4480 H6310} *in* righteousness,^{H6666} and shall not^{H3808} return,^{H7725} That^{H3588} unto Me every^{H3605} knee^{H1290} shall bow,^{H3766} every^{H3605} tongue^{H3956} shall swear.^{H7650}

Isa 45:24 Surely,^{H389} shall *one* say,^{H559} in Yahuah^{H3068} have I righteousness^{H6666} and strength:^{H5797} *even* to^{H5704} Him shall *men* come;^{H935} and all^{H3605} that are incensed^{H2734} against Him shall be ashamed.^{H954}

Isa 45:25 In Yahuah^{H3068} shall all^{H3605} the seed^{H2233} of Israel^{H3478} be justified,^{H6663} and shall shine.^{H1984}



As the debar of Yahuah, Yahusha was representing the Torah, which is part of what Yahuah spoke. Yahusha was a participant in the plan set forth, or Debar, but only Yahuah could have created something so perfect and magnificent as the universe, this planet, humans and animals and His messengers. Yahusha is not equal with Yahuah. No one but the Most High would be capable. Being the "word" of Yahuah is more than dancing letters in the sky that became human.

Yahuah together with The Debar, The Word, The principals of Torah righteousness, Yahusha, The plan of action, before he came to earth did this together. He used Yahusha as the implement to fashion creation, just as He used him in human form to make the path of salvation for His creation and in doing so, Yahuah had His only begotten Son. But Yahusha had to agree to this before he allowed himself to be manifested as a human.

Let us get a good grasp of what the flavor of the word Debar conveys.

Yahusha could not have created this on His own as a "God". He is Supernatural. He is and will be our King, but there is only One Almighty, Yahuah. We see the Ruach Ha Qodesh was there in Genesis 1:2 and specifically named. Yahusha in and of himself we don't believe creates.

דָּבָר

Transliteration

dabar

Pronunciation

dā-vā' (Key)



Part of Speech

masculine noun

Root Word (Etymology)

From דָּבַר (H1696)

Dictionary Aids

TWOT Reference: 399a

KJV Translation Count — Total: 1,439x

The KJV translates Strong's H1697 in the following manner: word (807x), thing (231x), matter (63x), acts (51x), chronicles (38x), saying (25x), commandment (20x), miscellaneous (204x).

Outline of Biblical Usage [?]

- I. speech, word, speaking, thing
 - A. speech
 - B. saying, utterance
 - C. word, words
 - D. business, occupation, acts, matter, case, something, manner (by extension)

דָּבַר

Transliteration

dabar

Pronunciation

dā-var' (Key)



Part of Speech

verb

Root Word (Etymology)

A primitive root

Dictionary Aids

TWOT Reference: 399

KJV Translation Count — Total: 1,143x

The KJV translates Strong's H1696 in the following manner: speak (840x), say (118x), talk (46x), promise (31x), tell (25x), commune (20x), pronounce (14x), utter (7x), command 4 misc (38x).

Outline of Biblical Usage [?]

- I. to speak, declare, converse, command, promise, warn, threaten, sing
 - A. (Qal) to speak
 - B. (Niphal) to speak with one another, talk
 - C. (Piel)
 - i. to speak
 - ii. to promise
 - D. (Pual) to be spoken
 - E. (Hithpaal) to speak
 - F. (Hiphil) to lead away, put to flight

Strong's Definitions [?]

(Strong's Definitions Legend)

דָּבַר dābar, daw-bar'; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue:—answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use (entreaties), utter, x well, x work.

דָּבַר. This root has various significations, of which several are only found in the derivatives [in Hebrew], but which in the cognate languages also appear in the verb. These various meanings may be thus arranged—

(1) The primary power, as the etymologists in Holland long ago rightly observed, is that of SETTING IN A ROW, RANGING IN ORDER (Gr. *εἶπω*); hence—

(2) *to lead, to guide*, specially *to lead* flocks or herds *to pasture* (see **דָּבַר**, **דִּבְרָה**, **דִּבְרָה**, **דִּבְרָה**), *to rule*, *to direct* a people (Syr. and Ch. **ܕܒܪ** *to lead, to rule*, Arab. **دبر**), also *to bring into order, to subdue* (see Hiphil), comp. **דִּבְרָה** swarm, as if a herd of bees, and **דִּבְרָה** (a noun of unity), a bee (which see). As a shepherd follows his flock, from the idea of *leading* there arises that of *following*.

(3) *to follow, to be behind*, like the Arab. **دبر**, whence **דִּבְרָה** the hinder part, **דִּבְרָה** the last, Heb. **דִּבְרָה** the inmost recess of a temple; and as those who are going to lay snares come from behind—

(5) the much used, and in the verb the most frequent meaning, *to speak*, properly, *to put words in order*. Comp. *sermo* and *dissero a serendo*, and Gr. *εἶπω* in the signification of connecting and saying. In Kal it is only found in part. act. **דָּבַר** Ex. 6:29; Nu. 32:27; 36:5; Ps. 5:7; pass. **דִּבְרָה** Pro. 25:11, and inf. with suff. **דִּבְרָה** Psal. 51:6. More frequent is the conjugation—

PIEL **דִּבְרָה** and in the middle of a sentence, **דִּבְרָה**, fut. **יִדְבֹּר**—

(1) *to speak*, differing from **אָמַר** *to say* (which see No. 1), like the Germ. *reden* and *sagen*, Gr. *λαλεῖν*



Let us make a list of the these meanings for the word debar along side Yahuah's Torah :

- **Setting in a row, arranging in order.** Yah's plan literally placed this whole universe in order. Everything He does is in order and what the Torah does are instructions to put things back into His order, His plan for us in the universe.
- **To lead, to guide. Specially leading flocks to pastures.** The shepherd motif is used often by Yahuah and the Torah is the shepherd's staff that He uses to guide us. Yahusha also continued this analogy when he was here.
- **To bring in order, to subdue.** Yahuah will bring order into this world by using His words and warnings and will subdue the evil. It is a promise.
- **To follow, to be behind.** Yahuah's words and plans are to be followed and He alone is behind these plans.
- **To speak, putting words in order.** Yah told us He spoke this world into existence.
- **Chronicles.** Yahuah's word and plan with prophecies has chronicled our future as well as our past.
- **Words, speech.** Yahuah is the first to create this form of communication and taught it to Adam.
- **A matter, a thing, a manner.** Yahuah's plan of action speaks to the manner in which we should live our lives. It also speaks of physical things.
- **To promise, warn, declare.** Some of the loved passages are Yahuah's promises, His declarations and to be fair He also warns us.
- **A plan, proposal.** His words are His plan and proposal for everything conceivable including how to bring His children back home to Him.

Looking at Parkhurst's A Hebrew and English Lexicon from 1829 page 91 we can look at the family of words and gain insight. As we have discovered before, Hebrew words carry definitions through as the words build. Let us see how this plays with the word Debar and Yahuah's plan.

דבא

Occurs not as a V. but as a N. דבא *strength*. So the Targum חקה, and LXX ισχυς. Once Deut. xxxiii. 25.

Do'ba- We gain our strength in the trust of Yahuah's plan. Yahuah is the most powerful of all.

דבח Chald.

From the Heb. זבח, *being*, as usual, changed into ד, *to sacrifice*. occ. Ezra vi. 3, אחר די דבחין דבחין *the place where they (were) sacrificing sacrifices*. As a N. fem. מדבחה *an altar*. occ. Ezra vii. 17.

De'bach- Each of us in the covenant has scarified but no one has sacrifice more than Yahuah and Yahusha for us.

דבך Chald.

Occurs not as a V. but the idea seems to be, *to place or lay in rows*. For hence, as a N. נדבך, plur. נדבכין *a row, layer*. occ. Ezra vi. 4. It is used also in Targum Jonath. Hosea ii. 16. Ezek. xlvi. 23, in which last cited passage it answers to Heb. טור *a row*.

Plan of action placed in a row

דבל

Occurs not as a V. in Hebrew, but is retained in Arabic, and signifies, *to dry, dry up, wither*. I. As a N. fem. דבלה, in reg. דבלת *a cake or lump of dried figs*. occ. 1 Sam. xxx. 12. 2 K. xx. 7. Isa. xxxviii. 21. Mas. plur. דבלים. occ. 1 Sam. xxv. 18. 1 Chron. xii. 40.

De' bal -to be pressed together, figs. Yahuah's word puts our fallen character through the wine press and presses out the evil so that the sweet fruit is brought to harvest.

דבק

I. *To adhere, cleave, cleave together, stick close.* Job xxxviii. 38. Prov. xviii. 24. It is construed with the particles אל, ל and ב, in the sense of *to, unto*—with אל Jer. xiii 11. Ezek. iii. 26.—with ל Psal. xlv. 26. cii. 6, & al. freq.—with ב Gen. ii. 24. xxxiv. 3. Deut. iv.

III. In Kal and Hiph. *to join, overtake.* Gen. xxxi. 23. Jud. xx. 42. Comp. Gen. xix. 19.

IV. With אחרי following, *to pursue hard after.* We say in Eng. *to stick close to*, in the same sense. 1 Sam. xiv. 22. 1 Chron. x. 2. Jer. xlii. 16.

דבר

I. The primary notion of this root, I apprehend with Cocceius to be, *to drive, lead, bring, agere, ducere*; as it likewise often signifies in Chaldee and Syriac. See Castell. Psal. xviii. 48, וידבר *and he brought, or drove, the people under me.* So, Montanus, duxit, LXX ὑποταξας, *subjecting*, and Vulg. subdis *puttest under*. (In 2 Sam. xxii. 48, the word for ידבר in the Psalm is מריד *subduing*.) Psal. xlvii. 4, where LXX ὑποταξας, and Vulg. subjecit, *hath subjected*, Montanus, ducet *shall bring*. As a N. דבר *a driving*. Isa. v. 17, *The lambs shall feed according to their driving*, i. e. *where they are driven or led*, Montanus, juxta ductum suum. Comp. Mic. ii. 12. As a N. מדבר *a wilderness, an uncultivated and comparatively barren country*, chiefly used for *driving cattle into to feed*. See Exod. iii. 1. 1 Sam. xvii. 28. xxv. 21. Comp. Luke xv. 4, and under ארה I.

Da'bak - Yahuah asks us to cleave and stick close to Him as an appendage, like Yahusha does, to His word and plan. Yahuah wants us to join Him and He will pursue hard after us and stick close to us as His children. The opposite is true to the ones who hate Him. He will pursue them and overtake them in the end.

rendered likewise by the LXX $\sigma\chi\alpha\iota\sigma\mu\alpha\iota$.

III. As a N. דבר is used for *the celestial fluid* or *light*, on account of its *activity*, whether operating with that *milder influence* which melts the ice, or with that *resistless impetuosity* which in lightning bears down every thing before it. Psal. cxlvii. 18, *He sendeth forth his ice like morsels ; who can stand before his cold ? He sendeth out his דבר , and melteth them ; he bloweth with his wind, the waters flow.* Hab. iii. 4, 5, *And the brightness (was) as the light—Before him went דבר , and רשף a flashing fire went forth at his feet.* See Bate's Crit. Heb. pp. 126, 127.

IV. As a N. fem. דבורה , plur. דבורים a *bee*, from the * admirable order and *conduct* by which they are *led* in their various works, of which see Virgil, Georgic. iv. at the beginning ; Nature Displayed, vol. i. pages 94, 106 ; and

Yahuah's word is the light.
Yahusha who only knows to
speak Yahuah's words then is
also a pure light. The
brightness of the truth in the
Torah and Yahuah's plan is
blazing for those who know and
trust it.

From where the name of
Deborah is from.

V. And most generally, *to bring forward, produce, or utter one's sentiments or conceptions in articulate sounds, to speak.* מלל is, *to utter articulate sounds*; דבר, *to discourse, speak rationally or intelligibly, by articulate sounds.* Gen. viii. 15, & al. freq. In Niph. "דבר to speak together, as נלחם to fight together. Mal. iii. 13 or 15, 16 or 18. Ps. cxix. 23. Ezek. xxxiii. 30." Cocceius. As a N. דבר a word or speech. 1 Sam. ix. 21. Also, a thing, any thing which can be imagined and spoken, a matter. Exod. v. 11. Gen. xix. 8. Deut. ii. 7, & al. freq. A rate. Exod. xvi. 4. 1 K. x. 25, על דבר upon the matter of, on account of, because of. Gen. xii. 17. Num. xxv. 18. Ps. xlv. 5. As a N. fem. in reg. דברת a matter, affair, business. Job v. 8. Ps. cx. 4. על דברתי מלכי according to the matters (viz. that are recorded) of Melchisedec. See this explained by St Paul, Heb. vii. 1—3. The LXX, who render על דברתי by κατὰ ταξιν, according to the order, have preserved the sense, though not the exact idea. על דברת on account of, to the end that. Eccles. vii. 14. viii. 2, & al.

VI. דבר יהוה the word of the Lord, a title of Christ, the true light; (comp. Sense III.) for no man knoweth the Father save the Son, and he to whomsoever the Son will reveal him, Mat. xi. 27. Comp. John i. 18. See Gen. xv. 1, 4. 1 Sam. iii. 7, 21. xv. 10. 1 K. xiii. 9, 17. xix. 9. Ps. cvii. 20, & al. Comp. John i. 1. 1 John v. 7. Rev. xix. 13, and Greek and Eng. Lexicon in Λογος XVI.

VII. As a N. דביר the oracle, or speaking place, loquutorium, that part of the temple from whence Jehovah spake and issued his orders and directions, otherwise called the holy of holies, 1 K. vi. 5, 23, & al. freq. Comp. Num. vii. 89. For לדביר in 1 K. vi. 16, at least fifty of Dr Kennicott's codices read לדביר.

VIII. As a N. דבר the plague or pestilence, which eminently carries men off, or drives them to their graves. Exod. v. 3, & al. freq. The LXX have nearly given the idea, Jer. xxxii. 36, by rendering it αποστολη, a sending off or away; so Baruch, ch. ii. 25, uses αποστολη for the plague. In Hos. xiii. 14, very many of Dr Kennicott's codices read דברך thy plague, singular. It is once used as a verb, to smite, like the plague, which destroys generally, but not universally, 2 Chron. xxii. 10, וחדבר

and she smote all the seed royal, and Joash among the rest, but he escaped death by means of Jehoshebeath, and her husband Jehoiada, ver. 11.*

IX. As a N. דבר a murrain, of cattle. occ. Exod. ix. 3, 15.

DER. By transposition, Gothic dreiban, Saxon drifan, and Eng. drive, &c.

דבש

Occurs not as a V. in Heb. but in Syriac דבס signifies *to conglutinate, glue, or join together*, “conglutinavit, conjunxit, ut folia foliis assuuntur.” Castell. And this seems nearly the idea of the Hebrew; for hence

I. As a N. דבש *honey*, which, like other rich sweet juices, is apt to *adhere in lumps*, or *bunches* as it were. Gen. xliii. 11. † Jud. xiv. 8, 9, 18, & al. freq.

II. As a N. fem. דבשה *the bunch* of flesh, or rather of fat and hair, on a camel's back. So Targ. דבשה, Vulg. gibbum. occ. Isa. xxx. 6. “*The bunches* are not formed by the rising of the spine of the back, but consist of *white fat* almost like suet.” Brooke's Nat. Hist. vol. i. p. 112. Buffon says, “*These bunches* are not bony; they consist only of a fat fleshy substance, nearly of the same consistence as a cow's udder.” And this able naturalist is inclined to consider them as being originally accidental deformities occasioned by *pressure*, and the continual labour to which these animals have been from very early times condemned. Hist. Nat. tom. x. p. 25—29.

Da' bash- As the covenant family becomes glued together as we join to Yahuah and His terms and conditions, we become sweet bunches of flesh full of substance. Our lives become sweeter and we should be as close as the scales of the fish cleaving to Yahuah and His words.

This was written by Rav Sha'ul and we don't agree that Yahusha only came to be as a human with no pre-existence, but he does have a good grasp on this part we show here.

Logos and the Firstborn of Creation

The truth is the fact that when John says "in the beginning was the word"... "and the Word was "God", the Hebrew word translated as "the word" is *dabar* not the Greek "Logos" as it is taught be Roman Christianity... it is Hebrew *dabar* for "the plan". It should have been translated "In the beginning was The Plan, everything that was created was created according to The Plan, and The Plan was YHVH's" that is the accurate translation. But thanks to the pagan scribes of Rome we get a Paganized Latin philosophical translation using Logos. The Catholic Church admits to these abominations in changes made to scripture:

The Catholic Encyclopedia, Volume 6, page 136, gives us this admission.

"Substitution of false documents and tampering with genuine ones was quite a trade in the Middle Ages. Innocent III (1198) points out nine species of forgery [of ecclesiastical records] which had come under his notice.

But such frauds of the Church were not confined to the Middle Ages; they begin even with the beginning of the Church and infest every period of its history for fifteen hundred years and defile nearly every document, both of "Scriptures" and of Church aggrandizement. As truly said by Collins, in his celebrated *Discourse of Free Thinking*:

"In Short, *these frauds are very common in all books which are published by priests or priestly men...* For it is certain they may plead the authority of the Fathers for Forgery, Corruption and mangling of Authors, with more reason than for any of their Articles of Faith.."(p.96.)

When dealing with the false doctrine of "The Word" being part of a pagan trinity using the pagan philosophy of "Logos", the proper word used by John was Dabar in Hebrew:

A Hebrew and Chaldee Lexicon to the Old Testament, by Julius Furst, page 312 shows us that the Hebrew word **dabar** refers to **Yahuah's Plan and His Laws**.

comp. ἔπος. b) *command, precept, law, regulation* (by words), also taken collect., e. g. of God 2 SAM. 12, 9, of a king
e) *decree, plan, proposal* 2 SAM.

So in the beginning was The Plan of YHVH. Everything was created according to that plan. And that "plan" was to provide salvation through **the terms and conditons of the Torah and for Yahusha to pay for the debt of sin himself**, a seed of Adam. In Genesis long before Abraham, YHVH prophesied the Messiah (**Messenger of Yah**) would "crush the head" of the serpent foretelling of the resurrected Messiah demonstrating a pre-existing PLAN. So in the most simplistic understanding, Yahusha was stating a simple fact... before Abraham even existed... "I am prophesied" and existed in the "Plan of YHVH" **to be the one upon whom this plan hinges upon, for anyone who chooses to agree to the terms and conditons.** "The Word became flesh and dwelt among us" is saying nothing more than in Hebrew saying "The Plan became reality"... "prophecy has been fulfilled" and the Messiah is in the flesh (a man) among us".

Hellenistic religion

Hellenistic religion is any of the various systems of beliefs and practices of the people who lived under the influence of ancient Greek culture during the Hellenistic period and the Roman Empire (c. 300 BCE to 300 CE). There was much continuity in Hellenistic religion: the Greek gods continued to be worshipped, and the same rites were practiced as before.

We call this assimilation of Greek Hellenism *to be Hellenized*. We know that the pagan Greek religion (Hellenism) overtook the truth of Yahuah and the resulting religion is now called Christianity:

<http://en.wikipedia.org/wiki/Hellenization>

Hellenization

The twentieth century witnessed a lively debate over the extent of Hellenization in the Levant and particularly among the ancient Palestinian Jews that has continued until today. The Judaism of the diaspora was thought to have succumbed thoroughly to its influences. Bultmann thus argued that Christianity arose almost completely within those Hellenistic confines and should be read against that background as opposed to a more traditional (Palestinian) Jewish background

I want to firmly establish this historical fact because “Logos” was one of those philosophical ideas of Hellenism that was incorporated into the texts and the texts were altered by the Greek and Hellenized Jews who translated it.

All the modern translations like the NIV are uninspired Hellenized translations giving preference to Greek mythology not the Hebrew mindset. Let us define terms and then correct the modern Hellenized translations with the intent and mindset of John who was a Hebrew Jew not a Greek philosopher. First a quick note on the use of "sound bites" to create doctrine.

"Sound Bites" vs. Sound Teaching

Taking scriptural "sound bites" and stringing them all together out of context to create an implied doctrine. These doctrines are always easy to identify because they violate clear explicate doctrine (sound doctrine). Anytime an implied doctrine is formulated that contradicts explicit scriptures we must reject that doctrine as our "understanding" is flawed.

Let's look closer at how the doctrine evolved that Yahusha is literally the "Word" or "Divine Logos" of Yahuah became flesh is used to justify incarnation of him as Yahusha. Is Yahusha literally the "Word" or is Yahusha the fulfillment of Yahuah's Word from the beginning. There is a big difference.

The Trinity was justified not through the Word of Yahuah (because it cannot be) it was justified using Hellenism or the "combined Johannine and Stoic Platonic" pagan philosophy of the term "Logos".

As we saw in Part 10, *logos* was defined by Christians according to the interpretations of pagan influenced philosophers in order to promote a false pagan God-savior. The concept of Logos was based on *Greek philosophical ideas* not on any prophecy or Old Testament “motifs” or Hebrew understanding at all. It is and remains a pagan philosophy of Hellenism.

The Religions of Ancient Greece and Babylonia clearly tells us that the Greek philosophical ideas were developed in Alexandria, Egypt from the pagan Babylonian mystery religions. These ideas pertaining to the meaning of *Logos* penetrated as a result of modern religious thought through the philosophy of Greece and Egypt. It was through syncretism that we have the word “*Logos*” or “Word” written in our English Bibles instead of “*The Plan of Yahuah*”:

Now back to John Chapter 1 where this pagan philosophy of “Logos” was mistranslated into our English Bibles by uninspired Hellenized translators.

The Christians, so eager to promote the pagan Trinity, attached to the word every pagan interpretation. But they deliberately ignore the fact that John was a Hebrew who had nothing to do with pagan Greek philosophy and the Gospel of John was not written from the pagan mindset associated with the Greek work *logos*. The Gospel of John was written from a Hebraic mindset and most probably penned originally in Hebrew not Greek.

The Wycliffe Bible Encyclopedia, Moody Press, Chicago, IL, Volume 2 pages 1046-1047.

Many scholars have argued that the apostle John had this philosophical development (of the pagan LOGOS) in the back of his mind when he wrote the prologue to his Gospel and that he actually tried to impart some of these (pagan) concepts. For a long time, many have contended that the background of the fourth Gospel was essentially Hellenistic rather than Hebraic. In dealing with such an assertion we may note that studies in the Dead Sea scrolls have tended to confirm the traditional conservative position that the cultural orientation of **the Gospel of John was Hebraic**. Moreover, we must observe that John was a simple fisherman from Palestine. ... **there is no evidence that he imbibed any Greek pagan philosophical orientation in John Chapter 1**. If he intended to be philosophical in the first few verses, he certainly was not anywhere else. We may argue **that John used the word "logos." in its ordinary meaning**.

This source admits that John used this word in its ordinary meaning in the Hebraic mindset. They further admit that John's writings were Hebraic not Greek which means the actual word John used was the Hebrew word *dabar* not the Greek word *logos*.

The *Encyclopedia Judaica* admits that the style of most of the writings in The New Testament is, in fact, Hebraic. The Greek versions we have today of The New Testament are later Hellenized versions translated from earlier Hebrew original versions that were most likely burned after the council of Nicea. So “*logos*” is a mistranslation; the original version of John Chapter 1 used the Hebrew word *debar*.

The Encyclopedia Judaica, Volume 12, page 1060

THE LANGUAGE OF THE NEW TESTAMENT.

Although the language of the New Testament, in the form that it exists today, is Greek, two earlier influences are still discernible.

(1) THE INFLUENCE OF **THE ARAMAIC-HEBREW ORIGINALS**. Because most of the authors were Jewish Nazarenes, they spoke, for the most part, **Aramaic, and some also mishnaic Hebrew**. This influence, which was detectable particularly in the original versions of Mark and Matthew, survives to some degree in their extant Greek versions and in several of the Epistles as well, including James and Jude.

(2) THE SEPTUAGINT.

Since this translation was used by many authors, the NT contains not only Aramaic words and phrases, which the disciples heard from **Yahusha** and took care to remember out of reverence for their master (e.g. Talitha Kumi (Mark 5:41), Kum, Rabboni, Eli, Eli (Elohi, Elohi) lama sabachthani (Matt. 27:46; Mark 15:24)), but also expressions and phrases which retain their Hebrew flavor **although they were transmitted through the Greek translation of the Hebrew Bible**.

So, John wrote under inspiration of the wonderful Plan of Yahuah which is what the Hebrew word *debar* implies. *The Anchor Bible* shows us from the Talmud that seven things were in Yahuah's mind showing us what the Hebraic mindset was. His Plan was from the beginning and this plan included the Anointed Yahusha. This is the mindset of John Chapter 1 not the pagan philosophy of “Logos”:

The Anchor Bible, Ephesians 1-3, page 111

IN THE TALMUD tractate *Pesachim 54a*; cf. *Nedarim 39b*, seven things, i.e. the law, repentance, paradise, Gehinnom, the throne of glory, the heavenly sanctuary, and the messiah are not called pre-created, but pre-conceived in (Yahuah's) thoughts

Debar vs. Logos

The Interpreter's Dictionary states emphatically that “word” or “logos” or “debar” as used in The Bible is referring to “Yahuah’s revealed will or predestined Plan” for mankind. Speaking of the *debar* i.e. “word” of Yahuah, *The Interpreter's Dictionary* states emphatically

The Interpreter's Dictionary , Volume 4 pages 870-871

"The *word* of God" (o logof tou qeou) is used of:

- (a) the OT law (cf. Mark 7:13=Matt 15:6, where it is contrasted with the tradition of the Jews);
- (b) a particular OT passage (cf. John 10:35, referring to Ps. 82:6);
- (c) in a more general sense, G's revealed will, or his whole plan and purpose for mankind (cf. Luke 11:28).

The real meaning of John Chapter 1

What John had in mind was the pre-conceived Plan of Yahuah. With this in mind, let us read the correct translation of the following Scripture.

John 1

1 In the beginning was the *plan of Yahuah*, and *the plan* was with Yahuah (**and defined His purpose in creation**), and *the plan* was Yahuah's. 2 The same *plan* was in the beginning with Yahuah. 3 All things were done according to the *plan of Yahuah*, and without the *plan of Yahuah* nothing was done, that was done. 4 In Him (**Yahuah**) was life, and that life (**specifically Yahusha, who defeated eternal death**) was the light (**revelation of Torah, prophecy and fulfillment of promises**) to mankind. 5 Now that light (**the revealed plan to send a human Anointed representation of His plan, Yahusha**) shines in the darkness, but the darkness (**shatan-evil**) does not take hold of it. 6 There was a man sent from Yahuah whose name was John. 7 He came as a witness to testify concerning that light (**that Yahusha was The Anointed of Yahuah, representing His Torah**), so that through him (**John**) all might believe (**that Yahusha was the fulfillment of that plan to send a human Messiah**). 8 He himself was not the light (**many believed John the Baptist was the Anointed of Yahuah**); he came only as a witness to the light (**Yahusha**).

⁹ The true light (Yahusha) that gives light (reveals The WAY) to everyone was coming into the world (as a man, Sheppard and fulfilment of a promise). ¹⁰ He (Yahusha) was in the world (as a human), and though the world came into existence because of this reason for him, (for Yahusha to reveal the way for humans to live with Yahuah in free will), the world did not recognize him (Yahusha- Yahuah's implement to open the door back home, and our King). ¹¹ Yahusha came to that which was his own (his immediate family and the temple kohen), but his own did not receive him. ¹² Yet to all who did receive him (Anyone who accepts the terms and conditions), to those who trusted in his name (his lineage as ben Yahuah and his character and authority given to him by Yahuah), he gave the privilege, capacity and freedom to become children of Yahuah (They and we accept that he paid our debt and we agree to the terms and conditions of the Torah that allowed this to be an option)— ¹³ children born not of blood of natural descent (a particular set apart race), nor of human decision (it is not due to our decision to accept this plan, it is the action of walking out and living the terms and conditions of the plan) or a husband's will (we all make the choice individually), but of Yahuah (through Yahusha purchasing our debt, paid in full and now being adopted into the family by means of the terms and conditions, and Yahuah calling us to Him).

¹⁴ The plan of Yahuah (to create as a human Anointed) became flesh (was born human and fulfilled in Yahusha) and made his dwelling among us (was fully human in every way). We have seen Yahuah's splendor-dignity, honor and praise (fulfilled in Yahusha), the splendor-dignity, honor and praise of the one and only Son, who came from the (mind or plan of the) Father, full of favor and truth (properly teach The Torah as Moses prophesied of him).

¹⁵ (John the Baptist testified concerning him. He cried out, saying, “This is the one I spoke about when I said, ‘He who comes after me has surpassed me because he was before me (in the Plan of Yahuah and given pre-eminence among the sons of Yahuah) ¹⁶ Out of his fullness (of fulfillment of Yahuah’s instructions) we have all received favor (his death covers the death decree from the garden) in place of favor already given. ¹⁷ For The Instructions were given through Moses; favor and truth (The full instructions of the Torah that leads to life) came through Yahusha the Messiah (Anointed messenger of Yah). ¹⁸ No one has ever discerned clearly Yahuah but the one and only Son (the only one of his kind) (has come as the light to reveal Yahuah to mankind), who is the bosom of Yahuah (is in closest relationship (he is echad) the Father, he (Yahusha) has drawn out the narrative, unfolded the teaching. Recounted and went out as a leader.

We think that is the meaning and intent in **closer** context of scripture and the Hebraic mindset of John Chapter 1. Yahusha was not the incarnation of Yahuah in the flesh **as a god** nor did Yahusha have any hand in creation. Yahusha is the fulfillment of the Plan of Yahuah to send a human Messiah. Yahusha was the perfect human image of the invisible Yahuah. Yahusha is the son of the Father, **one of a kind being** that has embodied both essences and it is no more complicated than that.

The Diatessaron of Tatian

(circ. A.D. 160)

Translated by Rev. Hope W. Hogg, B.D.

first published by T&T Clark in Edinburgh 1867

The Text of the Diatessaron.

Section I

In the beginning was the Word, and the Word was with God, and God is the Word. This was in the beginning with God. Everything was by his hand, and without him not even one existing thing was made. In him was life, and the life is the light of men. And the light shineth in the darkness, and the darkness apprehended it not.

In 160 CE they understood that the "his" as in everything was made by "his" hand was talking about Yahuah! This is very clearly in harmony with the Torah verses we read previously.

1 In the beginning was the Word, and the Word was with God, and the Word was God

So what about this troubling verse? Yahuah spoke the Word or plan out and it took form. Just like He formed the light with His words. The plan was in perfect lock step with Yahuah. That plan included Yahusha, from the beginning, in whatever form. We also want to point out that if you look at a reference bible you will not see any Tanakh scriptures that support John 1:1. This is troubling.

There is obviously a much deeper study to do on this but one thing we know for sure is that JC is not the Creator of the Universe and beyond! We might never fully know the whole spectrum of what Yahusha was before human birth until the big Jumbotron, but it really does not matter. This piece of the puzzle of what he was is not salvational to know. That he came and fulfilled the plan is salvational for those who accept the terms and conditions.

Enoch has these gems that show Yahusha was indeed there witnessing Creation. Not creating it but witnessing it and Yahuah has a very special purpose for him.

Enoch 46

- 1. There I beheld the Ancient of days, whose head was like white wool, and with him another, whose countenance resembled that of man. His countenance was full of favor, like that of one of the Set Apart messengers. Then I inquired of one of the messengers, who went with me, and who showed me every secret thing, concerning this Son of man; who he was; whence he was; and why he accompanied the Ancient of days.**
- 2. He answered and said to me, This is the Son of man, to whom righteousness belongs; with whom righteousness has dwelt; and who will reveal all the treasures of that which is concealed: for Yahuah of hosts has chosen him; and his portion has surpassed all before Yahuah of hosts in everlasting uprightness.**

In light of Enoch verses, we have no issue with Yahusha pre-existing. We have an issue with the notion that Yahusha pre-existed as the creator Yahuah- the Eternal Almighty.



ONLINE ETYMOLOGY DICTIONARY

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Jesus

late 12c. (Old English used *hælend* "savior"), from Greek *Iesous*, which is an attempt to render into Greek the Aramaic proper name *Jeshua* (Hebrew *Yeshua*) "Jah is salvation," a common Jewish personal name, the later form of Hebrew *Yehoshua* (see **Joshua**).

As an oath, attested from late 14c. For *Jesus H. Christ* (1924), see **I.H.S.** First record of *Jesus freak* is from 1970. *Jesu*, common in Middle English, is from the Old French objective case.

Joshua

masc. proper name, biblical successor of Moses, from Hebrew *Yehoshua*, literally "the Lord is salvation." *Joshua tree* (1867) is perhaps so called because its shape compared to pictures of Joshua brandishing a spear (Josh. viii:18). In the top 10 list of names for boys in the U.S. since 1979.



ONLINE ETYMOLOGY DICTIONARY

I.H.S.

Old English, from Medieval Latin, representing Greek abbreviation of *IHSOUS* "Jesus," in which *-H-* is the capital of the Greek vowel eta. The Roman form would be *I.E.S.* Mistaken for a Latin contraction in the Middle Ages, after its Greek origin was forgotten, and sometimes treated as short for *Iesus Hominum Salvator* "Jesus Savior of Men." Alternative version *I.H.C.* (terminal *-s-* often written in later Greek with a character resembling *-c-*) is found on vestments from 950 C.E., and may be the source of the *H.* in slang *Jesus H. Christ*.

Who is the "Abomination that makes Desolate?"

By Rabbi Edward "Levi" Nydle"-Edited by D'Lorah (spelling only-this is no longer available on the internet)

"So, when you see the abomination that lays waste, spoken of by Daniel the prophet, set up in the set-apart place" - he who reads, let him understand. Rebbe Yahshua HaMoshiach Mattithyahu 24:15

http://yourarmstoisrael.org/Articles_new/guest/old/all/who_is_the_abomination_that_makes_desolate.php

What did Yahusha and Dani'el mean by this abomination that lays waste? Who is BAAL-ZEBUL? We must remember that when the Scriptures speak of "worshipping the host of heaven", it is speaking of worshipping Zeus/Satan/the Devil. The very word Jupiter/Zeus traces back to the dragon-Satan/Ashterah. Satan/Hillel has always been worshipped under the title of BAAL (lord) in the land of Canaan. Hillel/Satan was also worshipped as BAAL-ZEBUB-or the Lord of the Heavenly Habitation.

Unger's Bible Dictionary: "Ba'al-ze-bub-the form of the name of BAAL was worshipped at the Philistine city of Ekron. BAAL, under this aspect of worship, was viewed as the producer of flies and hence able to control this pest, so common in the East. A NT rendering of the name is Beelzebub meaning, "LORD (Adonai) OF THE HEAVENLY HABITATION".

Pharisees called Beelzebub the "prince of demons." Satan-the chief of the fallen spirits. 1. Scripture names and titles: Satan is also called the DRAGON, the Evil One, the Angel of the bottomless pit, the Prince of the power of the air, the God of this world, Appollyon Abaddon, Beliel, BEEZELBUB."

The Westminster Bible Dictionary shows that Beelzebul is the prince of demons and Baalzebul signifies lord of the heavenly habitation, which is pertinent to the argument in Matt. 10: 25; 12:29. Yahusha identified Baal-zebul as Satan/Hillel in Matt. 12: 24-26: "Thus if SATAN casts out SATAN, he is divided against himself. How then can his reign stand?" (This was after they accused him of casting out demons by the power of Beelzebul.)

So, we see that Satan/Hillel is called Baal-zebul and also "the Prince or Chief of the demons or false deities (elohim-gods) of the day. The title of BAAL clearly shows us that Baal-zebul is the Supreme God in the area or nation where this deity or false god is worshipped.

The Interpreter's Dictionary of the Bible says: "BEL- (Akkad.he who possesses, subdues, rules) The title of the state God of Babylon, Marduk. the title (BAAL/Lord in Hebrew) denotes the supremacy of the god in a certain locality, or refers generally to the specific attributes or sphere of interest of gods or men. Marduk, the god of Babylon, is denoted. He is the Mesopotamian counterpart of the Canaanite BAAL; Like Baal he is acclaimed KING as a result of his victory." Satan/Hillel came to be revered then as BEL-Marduk, the Chief of the gods in Babylon." **Unger's** says:"BEL (BAL), the patron god of Babylon identified with Marduk, head of the Babylonian pantheon. The Hebrews called him Merodach. **As a SUN GOD his festival was celebrated in the spring at the beginning of the year, since the sun's rays were then the most potent in reviving nature.** The Babylonians paid him SUPREME tribute and exalted him to the HEADSHIP of their pantheon shortly after BCE 2000."

Old Testament History by Charles Pfeiffer tells us how **Satan gained worship from the Babylonians as their TRUE GOD!**“ Thus the entire pantheon (speaking of Marduk) acknowledges the supremacy of the god of Babylon. Since Marduk was the GOD of BABYLON, this myth (Enuma Elish) sought to convince the WORLD that BABYLON was the SUPREME NATION, and it worshipped the SUPREME GOD! A similar development took place in ASSYRIA [Rav Ed-where Yisrael was taken captive and assimilated and scattered] where ASSHUR was acknowledged as the supreme god."

In Revelation chapters 17 and 18 we see a latter-day Babylonian RELIGIOUS SYSTEM that will deceive millions of people into a false worship SYSTEM that opposes the true worship of YAHUWAH!

The Book of Dani'el: The Abomination

Yahuwah spoke through the prophet Dani'el and Yahusha to reveal to us (Yisrael) that Satan/Hillel/Ashterah/Zeus (Baal-zebul) would be established by the Babylonian System as the "Savior" and "Lord" of this world, and would sit in the very Temple that would be built in the latter-days. Dani'el 8:13: ". The transgression that lays waste, to make both the Set-Apart Place and the host to be trampled under foot." Dani'el 9:27:".And on the wing of the abominations he shall lay waste, even until the complete end and that which is decreed is poured out on the one who lays waste." Dani'el 12:11: " and the abomination that lays waste is set up, is one thousand two hundred and ninety days."

The King James version calls this the "abomination that lays waste" or "makes DESOLATE" Let us look at the phrase "that lays waste or abomination that makes desolate." You are going to gain an understanding of the greatest last-days deception!

Let's look at some sources for more information:

1.The Interpreter's Dictionary of the Bible: Abomination that makes desolate:" An enigmatic phrase found in Daniel, 1 Maccabees, Matthew, and Mark. In Daniel. In 9:27 we have SHQUTZYM MSHMM (the transliteration from Hebrew); in 12:11 SHQUYN SHMM; and in 8:13 HSHQUYN MSHMM.

Dan 9:27

And he shall confirm^{H1396} the covenant^{H1285} with many^{H7227} for one^{H259} week:^{H7620} and in the midst^{H2677} of the week^{H7620} he shall cause the sacrifice^{H2077} and the oblation^{H4503} to cease,^{H7673} and for^{H5921} the overspreading^{H3671} of **abominations**^{H8251} he shall make *it* **desolate**,^{H8074} even until^{H5704} the consummation,^{H3617} and that determined^{H2782} shall be poured^{H5413} upon^{H5921} the **desolate**.^{H8076}

H8251

שקץ שקוצ

shiqquṭs shiqquṭs

shik-koots', shik-koots'

H8074

שם

shâmêm

shaw-mame'

A primitive root; to *stun* (or intransitively *grow numb*), that is, *devastate* or (figuratively) *stupefy* (both usually in a passive sense): - make amazed, be astonished, (be an) *astonish* (-ment), (be, bring into, unto, lay, lie, make) *desolate* (-ion, places), be destitute, destroy

H8076

שם

shâmêm

shaw-mame'

From **H8074**; ruined: - desolate.

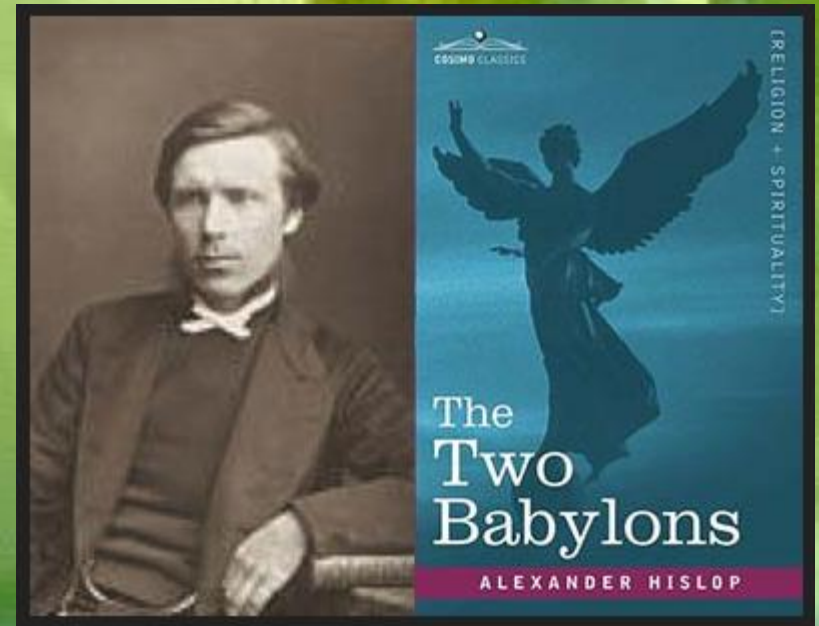
These for the moment can be translated "desolating abominations", and the "desolating transgression". There are GRAMMATICAL peculiarities, but first we must deal with the words themselves. SHIQQUS H8251 is a term used almost **EXCLUSIVELY for idolatrous objects and practices, and means a desolating thing**. Some Scripture writers referred to idols and Gentile deities under a BYNAME in order to avoid PRONOUNCING SOME POTENTIALLY DANGEROUS NAME (cf. Old Nick for Satan), and while BOSHETH (a shameful thing) was usual, shiqqus H8251 was also used. **Thus in the phrase "abomination that makes desolate" the term probably indicates a foreign deity or some symbol connected with it.**

The Greek theonomic Zeus Olympios was translated into Semitic languages as Ba'al Shamem, as Phoenician inscriptions and the Syr. Of 2 Macc.6: 2 testify. Literally this means "The LORD of Heaven". In our phrase shiqqus H8251 is substituted for the hated word Ba'al, and shamayim is a pun on shamem H8076, the Phoenician style of shamayim. Thus the Gentile title "The LORD of Heaven" the Jew substituted "the detested thing which appalls".

But in Daniel the phrase refers to the altar of Zeus (Jupiter/Bel-ebul/Satan/Hillel/Ashtorah) which Antiochus Epiphanes erected on Yahuwah's own altar of burnt offering. This emptied the Temple of TRUE WORSHIPPERS and in Jewish thought of Yahuwah himself."

The same source proves that Zeus and Jupiter are one and the same: Zeus." The Greek form of the Indo-European SKY-GOD...Jupiter (Jovis pater)..LORD over gods and men. He sits enthroned in majesty. This form is subsequently adopted into Christian art for the representation of Christ enthroned and of God the Father, King of kings most blessed of blessed ones.. Jupiter: the great SKY-GOD of the Latin (Roman) people, worshipped on every hilltop in Ancient Italy. Identified with Zeus.."

2. The Two Babylons by Alexander Hislop:
"Among the names of the Babylonian god was the name "Baal Shamen ", "The LORD of Heaven" which is the name of the SUN, but also of course of the SUN-GOD. But Baal Shamen also properly signifies "The LORD of Oil" and was evidently intended as a synonym of the Divine Name, "The MESSIAH". ..This accounts for the fact the body of the Babylonian Belus was represented as having been preserved in oil. And for the same reason, no doubt, it was at ROME the "statue of Saturn [Satan]" was hollow and filled with oil. "



On page 264 of the same source (The Two Babylons) we read:"..He (the son-Dagon) was called Belus.the LORD," and she (the mother), Beltus,"My LADY". He as the Sun God was called BAAL SHAMEN "The LORD of Heaven", she as the moon-goddess Melkat-Ashemin "The Queen of Heaven".. **She in Babylon under the symbol of the DOVE."**

3. The Jewish Encyclopedia Vol.1 pages 80-81: Abomination of Desolation: "(Speaking of Dani'el 9:27,11:31, and 12:11).. **The context of these passages leave no room for doubt as to what was intended by this somewhat odd expression; namely the TRANSFORMATION, by Antiochus Epiphanes, of the sacred Temple at Jerusalem into a HEATHEN ONE. ..**

The suggestion of many scholars-Hoffman, Nestle, Bevan, and others -that shiqqus shamen, **as a designation for Jupiter is simply an intentional perversion of the usual appellation "Baal Shamen"** (LORD of HEAVEN) is quite plausible, as is the perversion of Beelzebub into Beelzebul in Mark 3:22.The rabbis as a whole consider that the expression shiqqus shamen refers **to the desecration of the Temple by the erection of a Zeus statue in its sacred precincts by Antiochus Epiphenes**

Obelisks, Spires, Steeple, Church Towers



Obelisks, Spires, Steeple, Church Towers all come from the pagan worship practices of Babylon and Egypt called Sun-pillars. These are objects are shaped in various tall aspiring shapes appearing to reach up to the heavens. Ancient Babylon built Sun-pillars that held phallic (male genitalia) symbolism incorporated into their pagan worship. Egypt also built obelisks as part of their Sun-worship. Exodus 23:24 states that TMH commanded the Israelites to break down these pillars. An obelisk or Sun-pillar still stands at the entrance of St. Peter's Basilica in Rome which was erected as a memorial to the merger of Sun-worship and the Messianic faith to become Rome's "universal" church or "universal worldwide religion." Church steeples, towers, and the Washington monument are modern day replicas of the original obelisks, which stood for Sun-worship.

Some rabbis, however, see in it an allusion to Manasseh, who, as related in 2 Chron.33:7, set up "a carved image .in the house of Yahuah".

NOTE- read 2 Chron.33 and we see that he, Manasseh ,the king of Yahudah (Judah) ,raised up altars to BAAL and erected ASHTORAH POLES(ASHERIM) and worshipped then SUN and MOON. He placed a carved image of the idol in the House of Yahuwah (this was an **ASHTERAH pole** or phallic symbol)]The very symbol that is now **called a "steeple"**!

Some Conclusions from the Sources

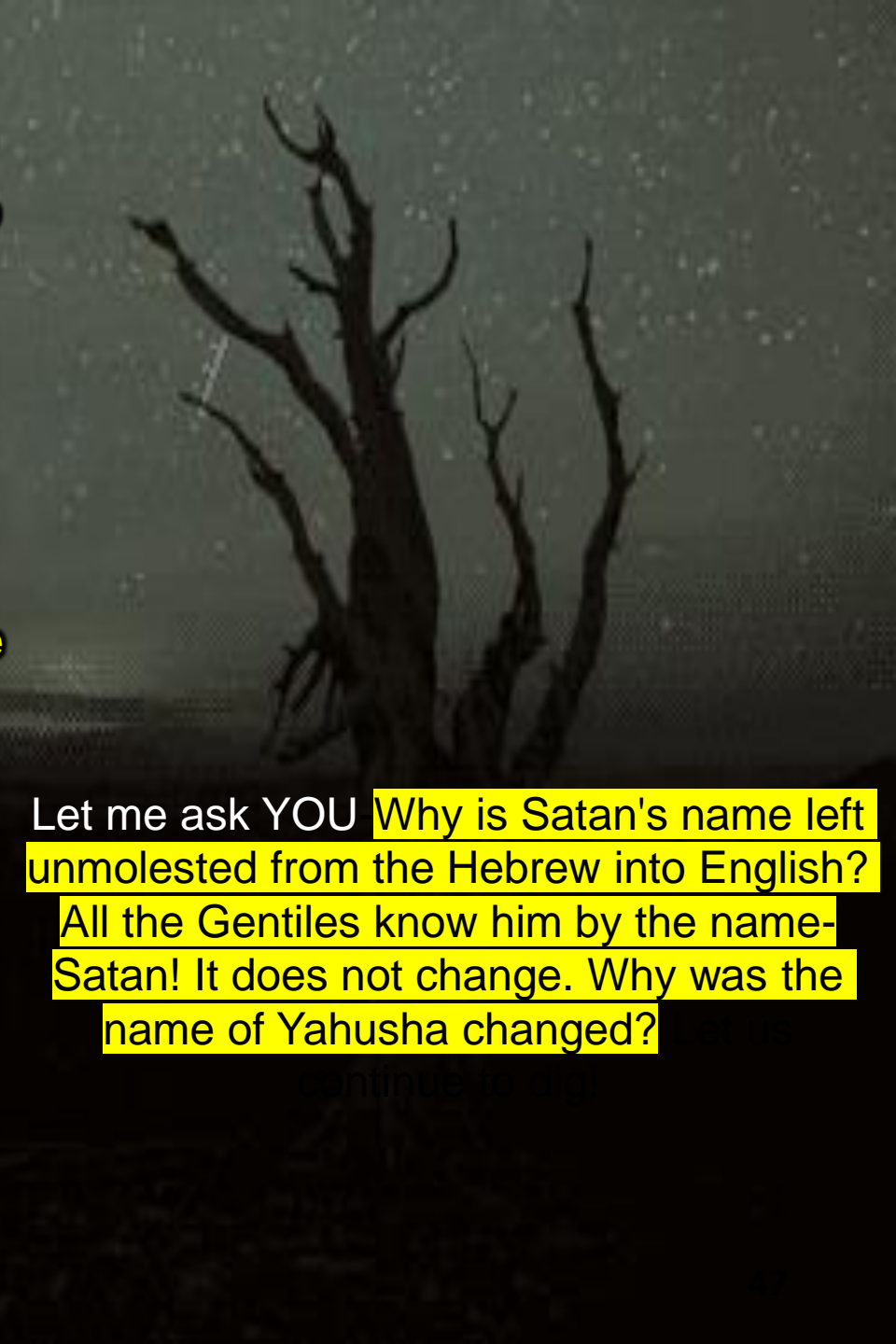
Now, what do we have and what have we proven from reliable sources? We know for certain who the "abomination that makes desolate" is! Yahuwah plainly showed that BAAL is none other than Satan/Hillel/Ashterah/Venus. BAAL-ZEBUL is none other than the prince of demons and the "LORD of HEAVEN"; the Lord of Heaven is ZEUS; and Zeus is JUPITER. Satan/Hillel/Venus/Ashterah is known and worshipped, even today as Zeus/Jupiter. Satan is also described as the Prince of the power of the air, the god of this world, Beezelbub, the Evil One, and the Dragon (see Revelation 12:9). We also know that according to Dani'el that the LORD of heaven is also the LORD of oil or a false Messiah sitting in the Temple of Yahuwah-the SUN gOD! This false Messiah is called in Hebrew SHIQQUS SHAMEN or "the LORD of HEAVEN"!

The name "Jesus"-IESOUS traces to SUN GOD Worship!
First there is NOT ONE AUTHORITATIVE SOURCE THAT GIVES THE NAME
"JESUS" OR IESOUS AS THE TRUE NAME OF YAHUSHA, the Moshiach of all
Yahsrael.

In Bux and Shone, Worterbuch der Antike, under "Jesus" we read;
" Jesus; really named Jehoshua. **lesous (Greek), Iesus (Latin) is adapted from the
Greek, POSSIBLY FROM THE NAME OF THE GREEK HEALING GODDESS IESO
(IASO).**" Like all the authoritative sources this gives the name of Yahusha as
"Jehoshua". Note: it says the name "Jesus" was adapted from the Greek. but the
Messiah was Jewish not GREEK! He had a Hebrew name! The word IASO is the
usual Greek form, while IESO is the Ionic dialect of the Greeks. We can find the
connection between Ieso and Iesous in the **Liddell and Scott, Greek-English
Lexicon, page 816, under "IASO"**.
Also, for the third witness, **Philologische Wochenschrift by Hans Lamer, No.25, 21
June 1930,pp.763-765,**
says that the Ionic Ieso is the Greek goddess of healing. **He states,"they changed
Ieso into a regular masculine IESOUS. THIS WAS EVEN MORE WELCOME TO
THE GREEKS WHO CONVERTED TO CHRISTIANITY. "**

If the above is true, then the name of Yahusha which we were commonly taught as Greek for Jesus goes back to a long lost form of the name of a GREEK GODDESS of HEALING. But to Greeks who venerated a healing goddess IESO, a savior IESOUS must have been most acceptable. The Hellenisation was thus RATHER CLEVER [deceptive]." And we see "Messianic" groups falling for the same Hellenization today by acceptance of the GREEK/LATIN name IESOUS! There is absolutely NO resemblance between the Name-Yahusha, and the Greek substitute-lesous! The Father's Name -Yah or Yahuwah cannot be seen in the Greek Iesous or in the Latin (Roman) Iesus, neither in the German Jesus, nor the English Jesus. Yahshua came in His Father's Name (Yochanan 5:43; 17:11-12).

11/25/2017



Let me ask YOU **Why is Satan's name left unmolested from the Hebrew into English?**

All the Gentiles know him by the name-Satan! It does not change. Why was the name of Yahusha changed?

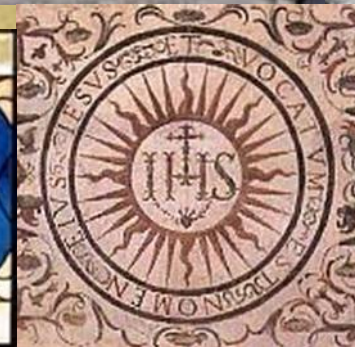
According to Greek religion, Apollo, their SUN-GOD, had a son by the name of Ascepius, the god of healing, but he was also identified with the SUN! Ascepius had some daughters, one who was named IASO or IESO, the Greek goddess of healing. Because of her grandfather and fathers identification with the SUN, she too is in the family tree of Sun deities! Therefore the name IESOUS (Jesus), being derived from Ieso, can be traced back to a form of SUN gOD WORSHIP! Also, the sons of Zeus (the SKY gOD) had variations of that name-Iasus, Iasion, Iasius! Even in India we find very similar names as Issa or Issi, as other names for Shiva! Please note the similarities to the Egyptian Isis! Isis had a child named ISU or ESU, which sounds exactly like JESU in the African Scriptures! Further syncretism can be found in the Oedipus Aegypticus by A. Kricher where the name of the son of Isis is revealed as IESSUS, which signifies Issa, whom they call CHRIST in the Greek." Esus was a Gaelic deity that was the same as Odin, the Scandinavian SKY gOD

This Celtic or Gaelic god was also identified with MARS, and with others by Mercury. Just as Iaso, Ieso, Iesus are derived from the Greek word for healing-iasis, we find Isis (Esu) and her son-Horus (HER) were regarded as healing deities also. The abbreviated form of Iesus is Ies or I-H-S (in Greek the capital e is H). Many Dictionaries admit that I-H-S is the abbreviation for IHSOUS (Iesus). I-H-S is the MYSTERY name for Bacchus, and LATER became the initials for Iesus! This is confirmed by Dr. E.W. Bullinger in The Apocalypse, footnote page 396:" Whatever the meanings of .IHS may be given, the FACT remains that it was part of the name Bacchus. You then must realize that they have deceptively linked the Messiah Yahshua to the pagan god-Bacchus or I-H-S!" Bacchus is a well-known Sun god, and was known in the Scriptures as TAMMUZ!

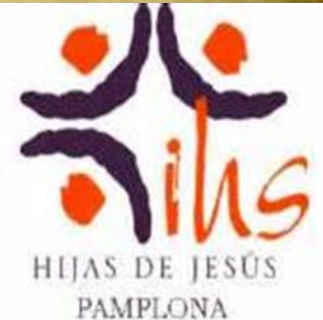
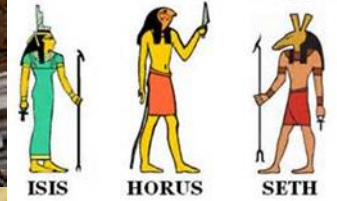
Tammuz (Dionysus-Osiris)
was the returning SUN
gOD, but was also known
as the ICHTHUS or fish!

The worshippers of
Bacchus, alias IES (I-H-
S), were made welcome in
the early "Kirche" by the
use of the SUN god name
of IESOUS! If you doubt
this, look on the pagan
"cross" in some of the
kirches and you will see
on it I-H-S and a
SUNBURST!

I think we have presented
enough evidence from
good reliable sources that
the substitute name -
lesous (Jesus) traces
back to a form of SUN
WORSHIP and is
associated with pagan
deities such as Tammuz,
etc.



IHS



Who is the abomination? Ask yourself!

The answer to the question who is the abomination is:

Satan/Hillel/Ashtorah/Zeus/Baal-zebul/ Tammuz/SHIQQUS (BAAL) SHAMEN-LORD of HEAVEN or OIL= IESOUS (**Jesus**)!

Satan/Hillel has pulled off the greatest deception of all time. He has set himself up as the LORD of HEAVEN/ the SHIQQUS SHAMEN or" LORD of OIL" alias the ANTI-MESSIAH (false Messiah) of Dani'el and sits in the Temple (House) of Yahuwah (the believer him/her self and the congregation disguised as "Elohim", and worshipped as

Yahuah! This has come to pass in our day! The abomination that has made the TRUE path and House of Yahuwah desolate or lays to waste is here now.

Satan/Hillel has set up the false anti-Torah Greek /Roman/Latin CHRIST-lesous. We have a false bride that has separated herself from Israel as a separate entity called the "church".

The venerable day of the SUN (SUN-DAY) as the false day of worship. Child-Mass (Christ-Mass) the birthday of Tammuz as the false Messiah's (lesous) birthday, and the fertility goddess Ishtar-Astarte-Ashtorah/SATAN (EASTER) celebration (when they dipped eggs in baby's blood to dye them) as false the resurrection day of the false messiah-lesous!

Satan/Hillel has deceived the whole world as Revelation 12:9 teaches. YES-lesous has been enthroned in a counterfeit "Holy" Place and worshipped as Elohim! Yahshua said in Yochanan 5:43," I have come in my Father's Name (Yahuwah) and you do not receive me (Yahshua the Torah observant Jewish Moshiach), if another comes in his own name (lesous), him you would receive."

How long will people halt between two opinions? If BAAL be your mighty one, then serve him, but as for me and my house, we will serve YAHUWAH! The TRUE MOSHIACH is NAMED YAHSHUA-the King of the Yahudim, the SON of the Living YAHUWAH! He is NOT a Greek healing "god" as the Christian church teaches! He was born a Yahudite of parents of that Tribe, kept Torah, **and worshipped YAHUWAH!**

Isaiah 14:13-14

You (shatan) said in your heart, "I will ascend to heaven; I will raise my throne above the stars of Yah; I will sit enthroned on the mount of the assembly, on the utmost heights of the sacred mountain. I will ascend above the tops of the clouds; I will make myself like the Most High."

Satan has fooled the world by getting them to say Jesus instead of the true Hebrew name. Jesus is another name that people have received as the messiah. **Yahusha** (is the true name of The Son of Yahuah and The King to come. HalleluYah! There is no salvation in Jesus, but there is Damnation. If you doubt it, look what happen to the people who also took Baal as their god. Through the false name Jesus, Satan receives worship and he has made himself to be a convincing counterfeit of the Most High Yahuah to those who do not study the Torah or the Tanakh. He has clothed himself in the likeness of a messiah so he can be worshipped.

Looking at the word 'HalleluYah', the name of Yah is perfectly preserved. Christians don't even realize when they say or sing this they are at last praising Yahuah!

As a phrase, "Yahu" is accurately broken down as "Yah is". It is also a fact that Yah was maintained by the Jews of Babylon in the Peshitta Tanakh. That greatly reinforces the Hebrew usage and pronunciation. One of the rules of Hebrew names is that when words are combined to form a name, they undergo changes to their vowels depending on their position within the new name. So the verb *nichem* "he comforts" is changed in the name Nehemiah (Nechemyahu) because of its position in the word. The rule is that the letters YHW (from YHWH) *yahu* at the end of names can be pronounced Yah because of something called "pre-tonal shortening". Let us look at a modern name that retains the full Yahu.

End Time Evidence For The Importance of The Name Israel's Current Prime Minister

From Wikipedia, the free encyclopedia

We are going to leave quite a bit of the information in the PDF - it is quite interesting and hope you take the time to check it out.

Benzion Netanyahu (Benjamin's Dad)

Benzion Netanyahu in 2007.

Born	Benzion Mileikowsky
	March 25, 1910
	Warsaw, Russian Empire
Died	April 30, 2012 (aged 102)
	Jerusalem, Israel
Nationality	Israeli
Education	Hebrew Teachers Seminary, Jerusalem, Israel, teacher's diploma, 1929
	Hebrew University of Jerusalem, M.A. , 1933
	Dropsie College, Ph.D. , 1947
Spouse(s)	Tzila Segal (September 7, 1944 – January 31, 2000; her death) ^[u]
Children	Yonatan , Benjamin , Ido
Parents	Rabbi Nathan Mileikowsky
	Sarah (Lurie) Mileikowsky



Netanyahu's father signed some of his articles with the name *Netanyahu*, the Hebrew translation of his first name (Hebrew for "Yah's gift"). It was a common practice for Israelis at the time to adopt a Hebrew name and his son adopted this family name. He also used the pen name "Nitay."

Yonatan Netanyahu was the eldest son

In 1976 Netanyahu lost his older brother [Yonatan Netanyahu](#). Yonatan was serving as the commander of Benjamin's former unit, the Sayeret Matkal, and was killed in action during the [counter-terrorism](#) hostage-rescue mission [Operation Entebbe](#) in which his unit rescued more than 100 Israeli hostages hijacked by terrorists and flown to the [Entebbe Airport](#) in Uganda. **He was the only Israeli killed in the conflict.**



Yonatan Netanyahu's gravestone (with IDF logo in the upper right corner)



Benjamin NetanYAHU's dad voluntarily changed his name, just as tens of thousands of Hebrews did in the past as homage to Yahuah. So tell me again, why they say we don't know how to pronounce the name? He purposefully changed to so it would mean 'Yahuah's gift"! This is not some far away person that we found some torn bits of hide with a name on it or a bit of pottery shard with the name written on it! This is modern day proof of the Prime Minister of Israel in the 21st century. Most likely the century that will see the return of our King!

Benjamin Netanyahu

בנימין נתניהו



Prime Minister of Israel

Our point for including this was that Netanyahu 's father could have changed his name to anything. He wanted it to mean "Yahuah's Gift". He was a Hebrew Scholar. So if Yahuah or YAHU is not part of Yahuah's personal name, then why did he not call himself NetanEL.

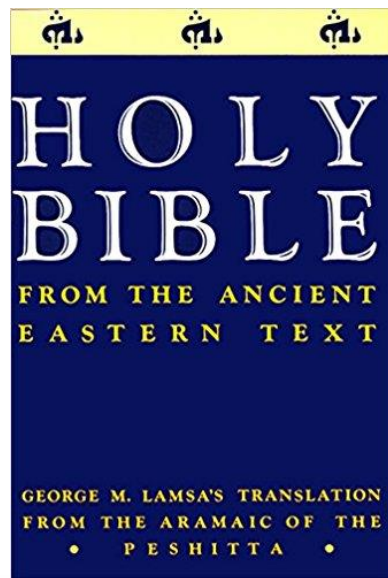
This also helps prove in current times the pronunciation. It's not Yah-Wey , It is Yah-OOH. But we will never fight with anyone over pronunciation as long as Yah is in the name of The Father or the son. Pronunciation is not salvational but it can lead to arrogance that causes division. That is not of Yahuah. Please be kind to those on this journey home. We are all learning. We must always first want to please our Father and belittling someone regarding pronunciation is not cool.

Next time in Part 13C we will be going through a study by Craig Winn regarding salvation and Yahuah's plan and name.



**We will pick up again in the
PDF on Page 85 .**





RESOURCES

