

Name YHUH To Claim Yahuah

De-Greecing
The Names
And Learning
To Use The
Hebrew
Mindset

HELPING OTHERS
TO LEARN, LOVE
AND USE THE NAME
OF THE CREATOR
OF THE UNIVERSE

Part 10B



10/18/2017

Name Him To Claim Him-Part 10

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Name Him To Claim Him -Part 10

De-Greecing The Names And Learning To Use The Hebrew Mindset

★ ★ ★ ★ ★ ★ ★ ★ ★ ★

Proverbs 30:4

Who hath ascended up into
heaven, or descended?
who hath gathered the
wind in his fists? who hath
bound the waters in a
garment? who hath
established all the ends of
the earth? what is his
name, and what is his son's
name, if thou canst tell?

★ ★ ★ ★ ★ ★ ★ ★ ★ ★



*Our personal study on
why we have come to
trust the importance of
calling on The Creator's
Name and His Son's
Name using as close to
the original
pronunciation as*

In Part 10B we will be concluding our look at the huge differences between the Hebrew and Greek thought and how we look and interpret Scripture.

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We will continue on
Page 39 of the PDF.



This conflict between Greek and Hebrew happened before Yahusha was born. After He fulfilled Pesach-Passover, Matzah-Unleavened Bread and Bikurym-First Fruits, there had to be a headlong collision since the True Torah message was being spread all through the Mediterranean. It may have helped that the first converts were being persecuted as it kept the message more underground and pure at least up to the end of the first century. They were outlawed. It kept them from being influenced by the Greeks simply due to death. But most of those left, merged into the Greco-Roman world, especially in eastern turkey and around the 7 assemblies in Turkey - the ones that Yahusha wrote to.



This was a very wealthy and fertile area. There was gold and a booming trade route. Money was actually first invented in this region.

Coins have an ancient history: the first coins were minted some 700 years before the birth of Christ, in the ancient kingdom of Lydia (modern-day western Turkey). By [K. N. Singer](#) Feb 7, 2009

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The first coins were most likely invented by the Lydians, the inhabitants of what is today western Turkey. The Lydians had an abundance of electrum, which is a naturally occurring alloy of gold and silver. Gold and silver by themselves were already used as a means of exchange; they could simply be measured on a scale and their value assessed through the measurement. But the Lydians needed something to do with all the electrum, whose value was less certain. Their solution was to melt the electrum into circular shapes and stamp them with the sign of the king.

By the mid-sixth century BC, Lydia had approximately six mints in operation. It is probably not coincidental that ancient Lydia also became the first kingdom to have retail shops that maintained a permanent location; this was made possible by their invention of the coin.



The First Coins – The Staters

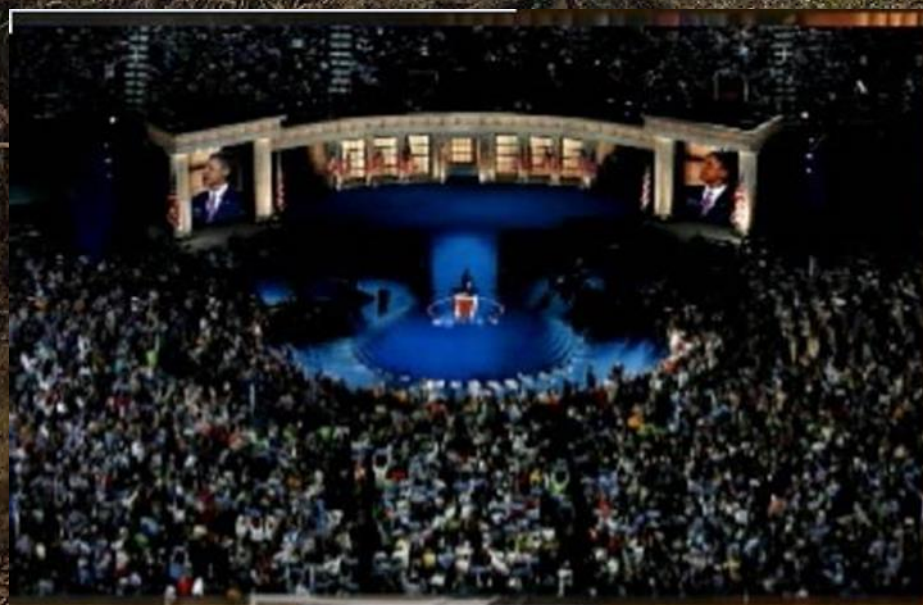
Lydia's ancient coins were stamped with a lion's head, which was the symbol of the king. The currency was called a "stater," which meant standard.

One stater was roughly one month's salary for a soldier in the Lydian army. Stater coins were made in denominations of $\frac{1}{3}$, $\frac{1}{6}$, and even $\frac{1}{96}$. The value of the stater was judged by the weight of the coin. The $\frac{1}{3}$ stater weighed almost five grams, whereas the $\frac{1}{96}$ stater weighed only 0.15 grams. The value of one electrum coin to an equivalent amount of silver was roughly one to ten.

Ephesus had theaters and libraries. It was on the main road from Europe to Africa and Asia. 1st century AD. Pergamum had shatan's headquarters in western Turkey on the highest mountain per Yahusha's letter in Revelation, known as the throne of satan which was moved to Berlin. It was a huge stone arm chair.

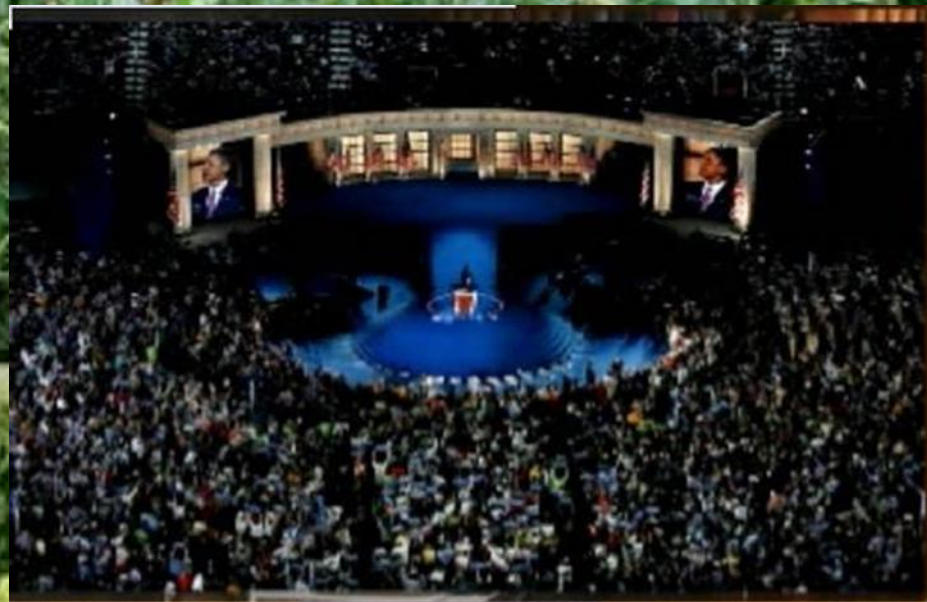
The hillside in Pergamum where the Altar of Zeus was originally located.



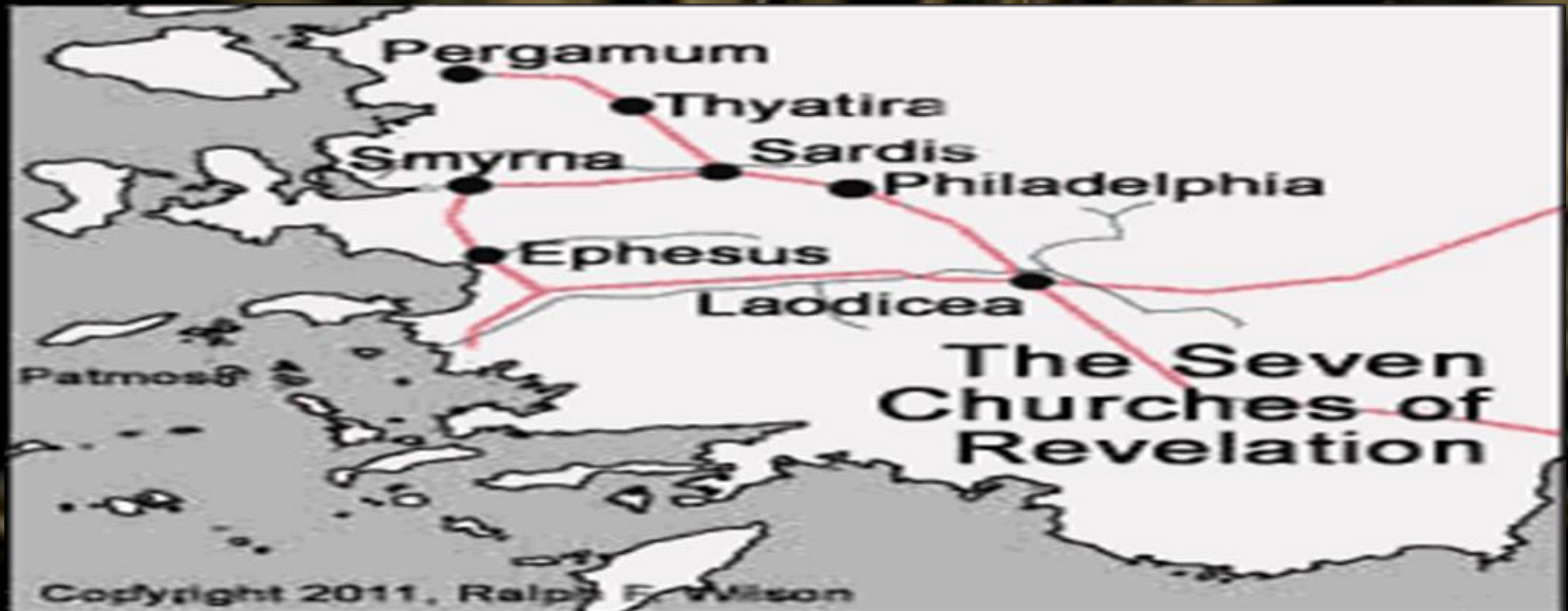


Again, how many more signs that we are on the wrong track do we need?

Do you see the resemblance? President Obama's acceptance speech at the Democratic National Convention was given on an altar very similar to that of the Great Altar of Pergamos, also known as the Seat of Satan. Also the new George W Bush library! Compare the pictures.



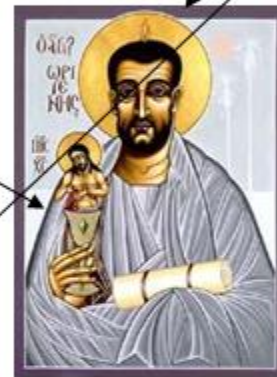
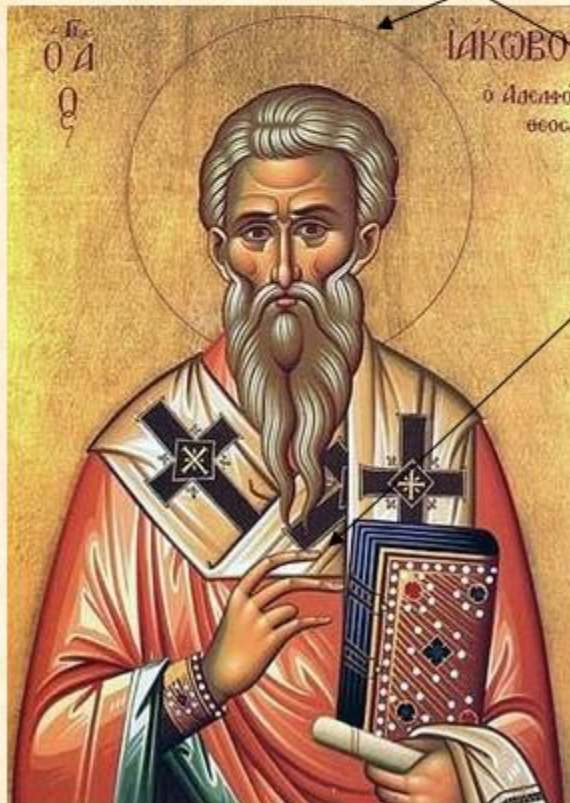
If those assemblies could survive there, they could survive anywhere. We are faced with the same challenges today.



The assemblies nearest satan's headquarters were being corrupted from the inside. The ones further away were being attacked from the outside. The two furthest away, shatan wasn't bothering with them at all. Now you see why Yahuah says to get out of the corruption! *Get out of Babylon!*

The battle for the churches in SW Turkey was won. Many martyrs gave their lives for their trust in Yahusha's message of the true Torah.

Now in Africa, the battle was lost. In Alexandria, the school where Philo had been, Clement and Origen swallowed the same Greek garbage as Philo. Notice all the pagan symbols we have spoken of in the previous part. Halos, hand gestures and Idols.



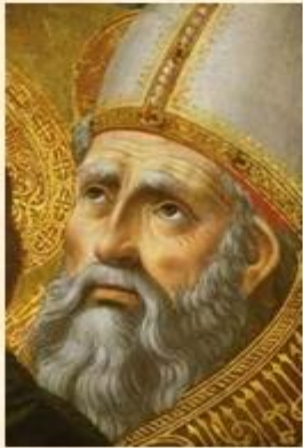
Take your pick on
what he really
looked like..
More Greek

or more
Hebrew..

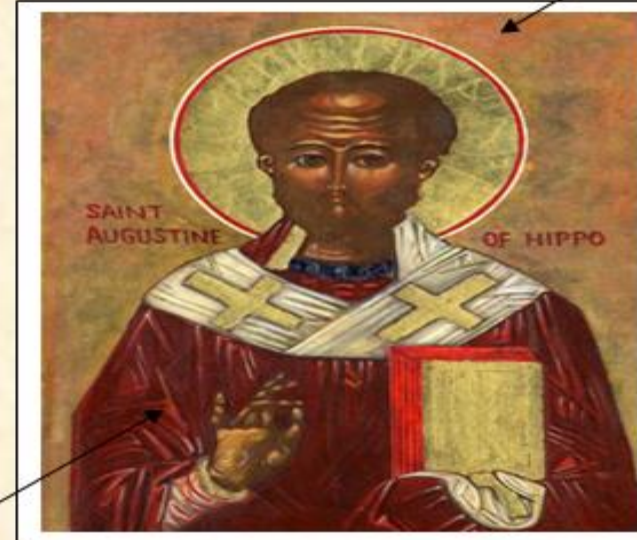


Here is an Example: the water that flows at the end of Ezekiel, flows ankle deep then knee deep. Many preachers today make it an allegory for the 21st century. Now does water mean water or something else? (Sounds like some Congressional hearings. What is the meaning of 'Is')? It is simple, it means water and it flows in a geographical location. A valley down to the Dead Sea to a place called En Geti and it fills the Dead Sea with fresh living waters and fishermen go fishing at the edge of the Dead Sea. It's a simple vision of what אֱלֹהִים could do and wants to do - freshen up the Dead Sea. Some preach the fishermen are preachers. Or the story of the 153 fish they pulled out of the sea after Yahusha's resurrection. Many try and figure out what this means! They do the kabbalah secret meaning number dances. $153 = 12 \text{ apostles squared} = 144 + 3 \text{ persons of the trinity}$. Triple them, you get 9. $144 \text{ plus } 9 \text{ is } 153$. But really just means it is A LOT OF FISH- Some good some bad. Just like people!

Now Clement and Origen started do this for the emerging faith being preached to the Gentiles. In Hippo in Tunisia a young man there was sent to be bishop. He became the very famous "Church Elder" Augustine.



Checker board



He grew up in Italy and was schooled in Neo Platonism- or the teaching of Plato brought up to date. In this type of culture the man's body and soul went different ways. His soul studied philosophy and his body got into terrible carnal trouble.

He had a mistress and by her he had a son who he abandoned, but of course he did not believe that what he did with his body affected his soul as they were not connected. He joined a sect called the Manichaeism that taught matter was evil. Now he became convicted of his sin after being contacted by a bishop from Milan called Ambrose. After his conversion and baptism in 387 AD, he preached the simple gospel at Hippo, but then he began to preach against things and people and to write against them. The more he did this the more his old thinking took over. Augustine more than anyone else recast the Christian faith into Greek philosophy and mind sets, while doing monstrous damage to the Hebrew meanings of אֱלֹהִים 's teaching. Yet According to his contemporary, Jerome, Augustine "established anew the ancient Faith." He believed that "the grace of Christ" was indispensable to human freedom and he framed the concepts of "original sin" and "just war".

When the Western Roman Empire began to disintegrate, Augustine developed the concept of the Catholic Church as a spiritual City of God (in a book of the same name), distinct from the material Earthly City. His thoughts profoundly influenced the medieval worldview. Augustine's *City of God* was closely identified with the segment of the Church that adhered to the concept of the Trinity as defined by the Council of Nicaea and the Council of Constantinople.

In the Catholic Church and the [Anglican Communion](#), he is a saint, pre-eminent [Doctor of the Church](#), and the patron of the [Augustinians](#). Many [Protestants](#), especially [Calvinists](#), consider him to be one of the theological fathers of the [Protestant Reformation](#) due to his teachings on [salvation](#) and [divine grace](#). Men like Martin Luther studied him and Methodists revered him as well. He appears in every family tree of most faiths.

The Christian church has been pulling up its Hebrew roots both before and ever since. Passover became Easter - Christmas was substituted for tabernacles - and Sunday for Sabbath. As the Christians moved away from the Hebrew roots they were replanted deeply into Greek philosophy, into Roman practice and into pagan customs. Sunday has no scriptural basis nor does anyone on this earthly planet have the authority to change the Sabbath of ~~אזאז~~ from the seventh to the first day of the week. Funny story about the Christmas- A pope sent another Augustine to Canterbury to convert the English and he wrote back to the pope and said I can't wean them of their mid-winter festival.

Their orgy of eating and drinking, they sing carols, dance and for 12 days one elected man in each village can have sex with all the girls in the village. He is the lord of the Yuletide. People still sing the 12 days of Christmas and teach it to their children. The pope wrote back, "if you can't lick them join them, bring the festival into Christ-baptize it into our ritual". Christmas became a sacred cow. But an idol none the less of the worst kind of tradition of man that is revered over Allah's word.



What is that?

So through Augustine and Thomas Aquinas, Aquinas was considered the foremost classical proponent of [natural theology](#), and the father of [Thomism](#). His influence on Western thought is considerable, and much of [modern philosophy](#) was conceived in development or refutation of his ideas, particularly in the areas of ethics, [natural law](#), metaphysics, and political theory. Thomas is held in the [Roman Catholic Church](#) to be the model teacher for those studying for the priesthood, and indeed the highest expression of both [natural reason](#) and speculative [theology](#).

Both brought Aristotle into the church the view of natural reason. Unlike Plato who saw the spiritual as the real world, Aristotle saw the natural as the real world. He laid the foundations for science and evangelical skepticism.

There is a link between Evangelicals and Aquinas and Aristotle-They are skeptical about anything non-rational. He brought in the Natural theology based on reason, so we are all influenced by the Greek.

Five subjects that have been profoundly changed by the Greek influence from the Hebrew.

#1 our bodies.

Christians don't want to know about bodily functions. If we are good souls trapped in evil bodies then the last thing they want to talk about is our bodies, or our bodily functions.

In the Jewish book of prayer, there is a prayer that you pray when you go to the loo. Now in the west we chuckle at this, embarrassed. Believer's homes may have devotional items next to the "throne" to keep our minds on spiritual things. But the Jewish prayer is a beautiful prayer that thanks אלהים for everything working properly. It praises אלהים that you now feel better, you are relieved and you come out of the loo saying HalleluYAH! If you don't think אלהים is just as concerned with what we do in the loo as what we do at other times, then you have a Greek mindset.

אֱלֹהִים made our bodies. As we move into old age and our bodies start to break down and even the task of going to the loo becomes now a source of struggle or embarrassment, we will wish we had prayed and remembered to thank אֱלֹהִים for when we were healthy and going to the bathroom was not an issue. You see the Hebrews understand אֱלֹהִים is the creator of all functions of our bodies. He is intimately aware of all the functions of His creation and all aspects of His creation are a concern to Him.

Take it a step further. Do you say "praise" before you make love? Why not? "For this we are about to receive, may אֱלֹהִים make us truly thankful"! Does that sound in congress to you or is it sacrilegious? Ever since Augustine, most believers can't handle the subject of sex. It was Augustine that said that sex even in marriage is lust. From then on the idea took hold that somehow celibacy was "holier" than matrimony. In fact the entire Catholic Church became celibate in its priesthood not long afterwards (and look where that got them). That is totally contrary to Hebrew thinking. Where a Rabbi must be married, he must experience love so that he understands it. Remember it was אֱלֹהִים who thought up sex-He invented it, an exquisite pleasure. When it is done within the union that אֱלֹהִים has blessed, it pleases Him! He made it a gift to His children to experience.

Scripture says our bodies are a temple for the Set apart Spirit! We are not a separate body and soul, we are one being. At death we lose the body. Do you see that as positive or negative? If you believe in the immortality of the soul, it's a positive thing. If you believe in the resurrection of the body it is a negative thing. To lose your body is to be "unclothed". But the good news is we get a new body. We are not going to go floating on without a form. Yahusha came back, ate, was able to be touched and He could also walk through walls. It will be different to say the least.

2# How we look at work

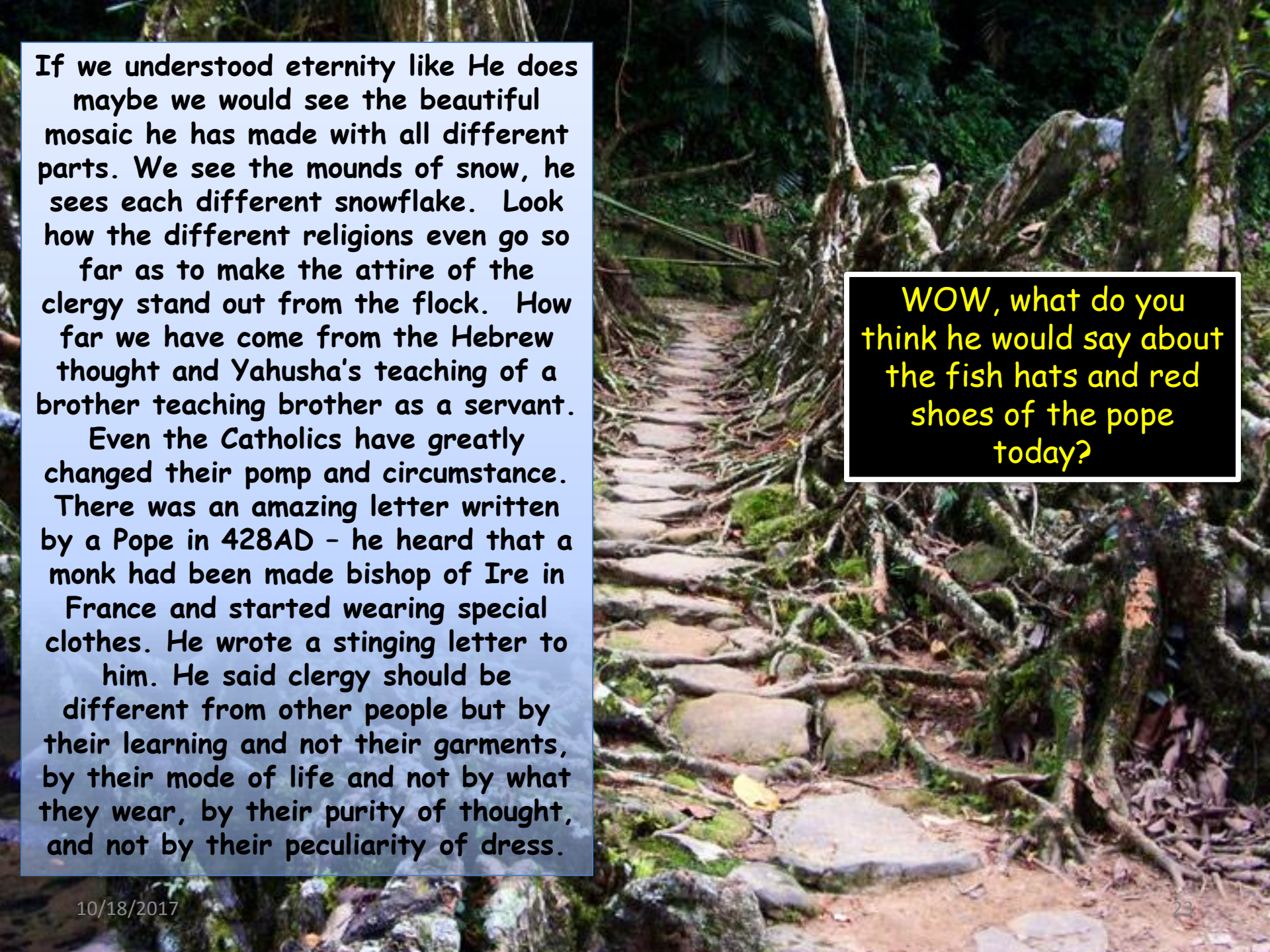
Work was a necessary evil to the Greeks. They had to do it to get enough money to support their leisure, or better still to have enough money to become a gentleman of leisure so they didn't need to work again. This explains the mindset of the lottery or gambling in general. We need to understand that our daily job is our vocation in which ~~1412~~ uses each and every one of us. No one's job or calling is any more set apart than another's, whether you do a 9 to 5 or you are called to the mission field and what we do 24-7 should not be thought of differently. It is all set apart or should be.
Secular is Sin!

So if you are a cab driver or a student or farmer it is far more important than one who set themselves up to be ministers and do not teach Torah! There should be no separation in how we do our tasks set before us. It should all be done to magnify and give praise to the Name of אֱלֹהִים! To the standard that we do these tasks settle our future. It's in these areas we can slide into worldly thinking if we are not careful. Where we only need to be on our best behavior, is when we spend our time in prayer or with other like minded folks is dangerous thinking, as this thinking compartmentalizes people by their jobs. Doctors, nurses and clergy at the top while construction, cleaning crews and my favorite ", just a wife and mother" at the bottom. What a disaster this Greek thinking has brought onto the shores of my country of America and indeed the world. Think of how missionaries and clergy are put on pedestals, but they are insulated from (or should be) from the world pressures of conformity.

They live in controlled environments of their church or mission village and most still don't read or understand the Torah. Now think of the taxi driver in New York or a cross country truck driver! Every day they make choices and are bombarded with opportunities to either be a light for אֱלֹהִים or a stumbling block for his brother. All of us no matter what we do are on the front lines for אֱלֹהִים! Don't ever forget the major role we can play in just one life. We are where we are because, we hope we have asked for אֱלֹהִים's will to be done in our lives.

If we truly mean this, then we must see that it is Him and Him alone that has picked our vocation for a reason and He is using us to be "His Flies" in the ointment of Evil! Little by little frustrating satan's plans of being a nuisance to those who would do our brothers and sisters harm. And in doing so ʼs majesty is again lifted up for all to see. That is why He uses the seemingly unusable. The non greats by the world's standards, the nobodies! Only the Most High Almighty could perform the miracles He does every day with the lumps of filthy rags that are left to Him! All the "human interest" stories we hear that cause our eyes too well up are the everyday examples in everyday people of ʼs light that is shining through! It's His light that causes that emotion in us! His Character! Tenderness! Mercy! Love! Forgiveness! Long suffering! Protectiveness! Un-warranted kindness!

Do you see it? He is not some far away deity that could care less! But when we scale work like the Greeks in our thinking with spiritual work on top we can forget to pray for those who need it most. Let's look at the churches who because of this division of thought divide their own church between clergy and "lay people". What does that mean, professional and amateur believers? Are clergy somehow more serious believers because they live by faith and "lay" people by salary? It's rubbish! We all should live by trust. It's not what your job is, it's how you do it that ʼs watching. The fruits of your labor is not based on the flavor of the fruit. The pear and the apple are just as sweet as the watermelon and strawberry but they are all very different. Do you notice how much ʼs loves variety?!

A photograph of a stone path in a forest. The path is made of flat stones and is surrounded by moss and tree roots. In the background, a yellow monkey is visible on a tree branch.

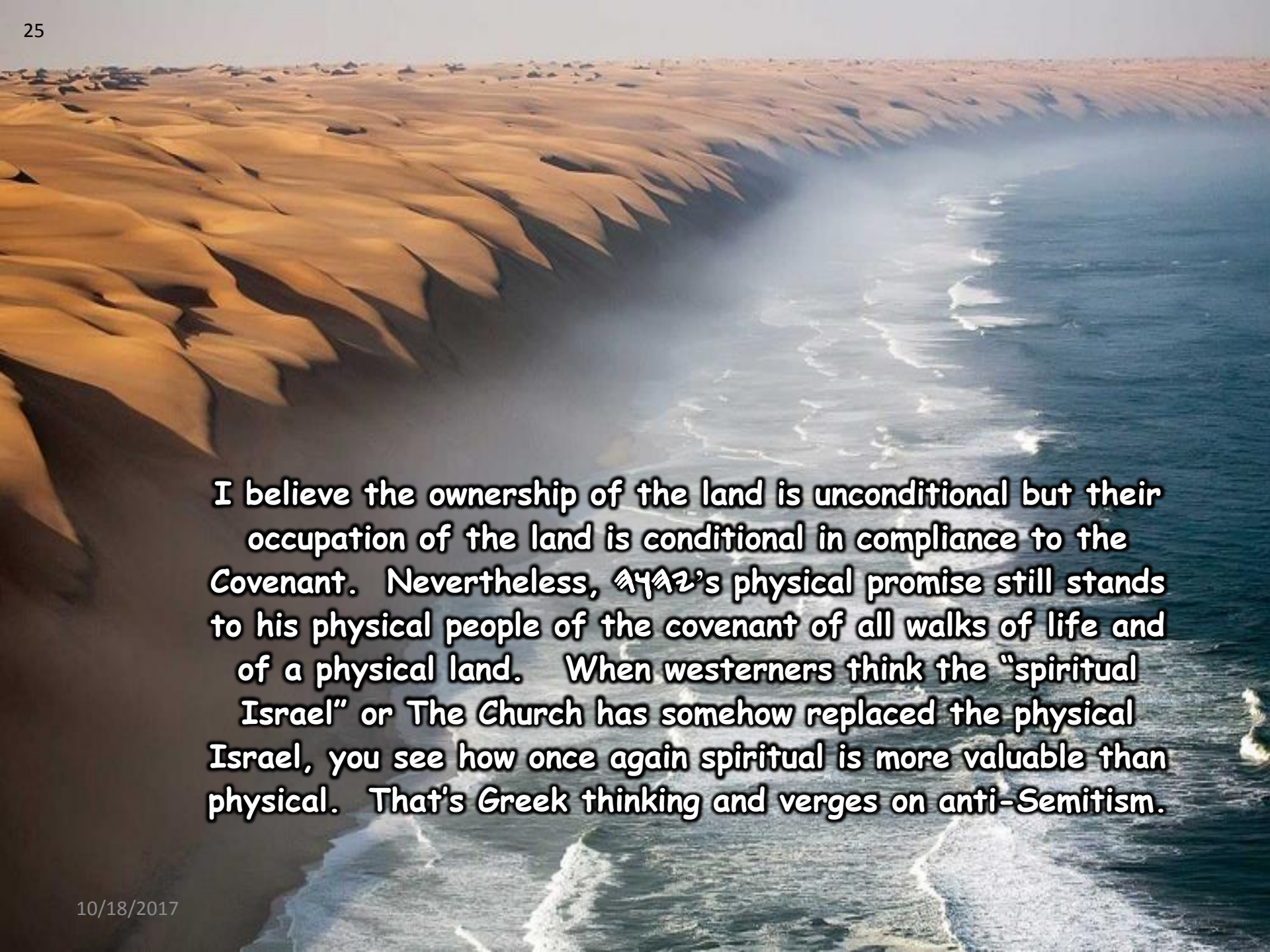
If we understood eternity like He does maybe we would see the beautiful mosaic he has made with all different parts. We see the mounds of snow, he sees each different snowflake. Look how the different religions even go so far as to make the attire of the clergy stand out from the flock. How far we have come from the Hebrew thought and Yahusha's teaching of a brother teaching brother as a servant.

Even the Catholics have greatly changed their pomp and circumstance. There was an amazing letter written by a Pope in 428AD - he heard that a monk had been made bishop of Ire in France and started wearing special clothes. He wrote a stinging letter to him. He said clergy should be different from other people but by their learning and not their garments, by their mode of life and not by what they wear, by their purity of thought, and not by their peculiarity of dress.

WOW, what do you think he would say about the fish hats and red shoes of the pope today?

#3 The attitude toward Israel.

You will find that for most believers the attitude will be thoroughly Greek. אֱלֹהִים made a covenant with Abraham and made two physical promises, one- physical descendants and two- a land to live. Yahuah said the gifts given to the patriarchs are irrevocable! Western believers tend to forget that Hebrews are still the physical brothers of Yahusha! Not the Greek Adonis picture that hangs in homes and halls of churches. It is because Abraham, Isaac, Jacob and Moshe are BELOVED that we still have an opportunity to be a part of this wonderful family! אֱלֹהִים chose them first. All the blessings and cursing for Israel were physical, so were the miracles like dividing the red sea, and so on. The kingdom of Israel is physical. Christians have gone in for replacement theology and has called the church Israel! As if אֱלֹהִים is somehow finished with his people and He is now only interested in gentiles. You cannot still be a gentile and be in the covenant family! You have to change your citizenship. There is no use mentioning the land of Israel in the current Middle East situation because it is irrelevant. Now of course, they don't hold it unconditionally.



I believe the ownership of the land is unconditional but their occupation of the land is conditional in compliance to the Covenant. Nevertheless, אֱלֹהִים's physical promise still stands to his physical people of the covenant of all walks of life and of a physical land. When westerners think the "spiritual Israel" or The Church has somehow replaced the physical Israel, you see how once again spiritual is more valuable than physical. That's Greek thinking and verges on anti-Semitism.

Now for the earth and its future.

Most believers are in total confusion about the "hope" of the future. Do you believe the next century will be better than, worse than this or the same as this one? 85% have said worse. There is a mood of pessimism. The word in the 20th century was progress -now the word is survival. 2040 is the date many computerized programs state is the beginning when human life will become impossible and lean more to trans humanism. Covenant people- Yah's people should be people of trust. Unfortunately the words most use are believe or hope which means 'wish'. This is not the same meaning that the Hebrew equivalent wants to convey. The English word hope has the impression of 'I'm not sure' in fact 'I'm very unsure'. Now the Greek word for hope-G1680 Elpis does capture the Hebrew perfectly, but somehow even this perfect agreement of meaning has been lost in the English.

The Hebrew word is to trust, be confident H982 Batach:

Strong's H982 - batach	
בָּטַח	
Transliteration	Pronunciation
batach	bä-takh' (Key)
Part of Speech	Root Word (Etymology)
verb	A primitive root
TWOT Reference	
233	
Outline of Biblical Usage	
1) to trust a) (Qal) 1) to trust, trust in 2) to have confidence, be confident 3) to be bold 4) to be secure b) (Hiphil) 1) to cause to trust, make secure	



Strong's G1680 - elpis	
ἐλπίς	
Transliteration	Pronunciation
elpis	el-pē's (Key)
Part of Speech	Root Word (Etymology)
feminine noun	From a primary elpo (to anticipate, usually with pleasure)
TDNT Reference	Vines
2:517,229	View Entry
Outline of Biblical Usage	
1) expectation of evil, fear 2) expectation of good, hope a) in the Christian sense 1) joyful and confident expectation of eternal salvation 3) on hope, in hope, having hope a) the author of hope, or he who is its foundation b) the thing hoped for [View this word in Trench's Synonyms here .]	
Authorized Version (KJV) Translation Count – Total: 54	
AV – hope 53, faith 1	
Thayer's Lexicon (Help)	
ἐλπίς [sometimes written ἐλπὶς; so WH in Ro. viii. 20; Tdf. in Acts ii. 26; see (in 2 below, and) the reff. s. v. ἀφείδων], -ιδος, ῆ. (ἐλπῶ to make to hope), Sept. for בָּטַח and בָּטַח, trust; תְּקוּהָה that in which one confides or to which he flees for refuge; תְּקוּהָה expectation, hope;	

Here you see the Greek word that is mirroring the Hebrew word.

What is our hope for this world as our leaders push ever near to what people see as fulfillment of prophecy in Revelation? Does this make us happy or hopeless? Is it ever going to get better? We have to know it will! Yahusha is coming back! He is physically coming back. Yahuah will be also again living with His people! Two things that have stopped being taught, is Yahusha is coming back physically to earth and that we are coming back physically to earth after we die. People who don't trust this may have been victims of allegorical Greek thinking. Yahusha is coming back to reign for 1,000 years on this old earth!



Isa 2:4 And he shall judge^{H8199} among^{H996} the nations,^{H1471} and shall rebuke^{H3198} many^{H7227} people:^{H5971} and they shall beat^{H3807} their swords^{H2719} into plowshares,^{H855} and their spears^{H2595} into pruninghooks:^{H4211} nation^{H1471} shall not^{H3808} lift up^{H5375} sword^{H2719} against^{H413} nation,^{H1471} neither^{H3808} shall they learn^{H3925} war^{H4421} any more.^{H5750}

This is not allegory it is physical prophecy.
Here is another example.

Isa 11:6 The wolf^{H2061} also shall dwell^{H1481} with^{H5973} the lamb,^{H3532} and the leopard^{H5246} shall lie down^{H7257} with^{H5973} the kid;^{H1423} and the calf^{H5695} and the young lion^{H3715} and the fatling^{H4806} together;^{H3162} and a little^{H6996} child^{H5288} shall lead^{H5090} them.

Isa 11:7 And the cow^{H6510} and the bear^{H1677} shall feed;^{H7462} their young ones^{H3206} shall lie down^{H7257} together:^{H3162} and the lion^{H738} shall eat^{H398} straw^{H8401} like the ox.^{H1241}

Isa 11:8 And the sucking^{H3243} child shall play^{H8173} on^{H5921} the hole^{H2352} of the asp,^{H6620} and the weaned child^{H1580} shall put^{H1911} his hand^{H3027} on^{H5921} the cockatrice'^{H6848} den.^{H3975}

Isa 11:9 They shall not^{H3808} hurt^{H7489} nor^{H3808} destroy^{H7843} in all^{H3605} My Set Apart^{H6944} mountain:^{H2022} for^{H3588} the earth^{H776} shall be full^{H4390} of the knowledge^{H1844} of as a strong covenant mark^(H853) יהוה,^{H3068} as the waters^{H4325} cover^{H3680} the sea.^{H3220}

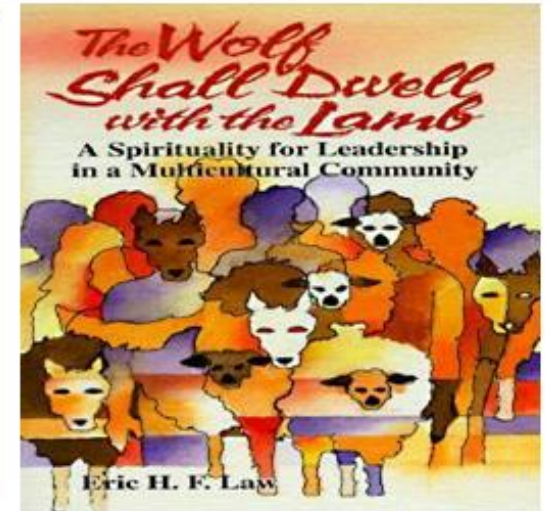
Isa 11:10 And in that^{H1931} day^{H3117} there shall be^{H1961} a root^{H8328} of Jesse,^{H3448} which^{H834} shall stand^{H5975} for an ensign^{H5251} of the people;^{H5971} to^{H413} it shall the Gentiles^{H1471} seek:^{H1875} and his rest^{H4496} shall be^{H1961}



Do you see
the
difference?

<<<<Hebrew

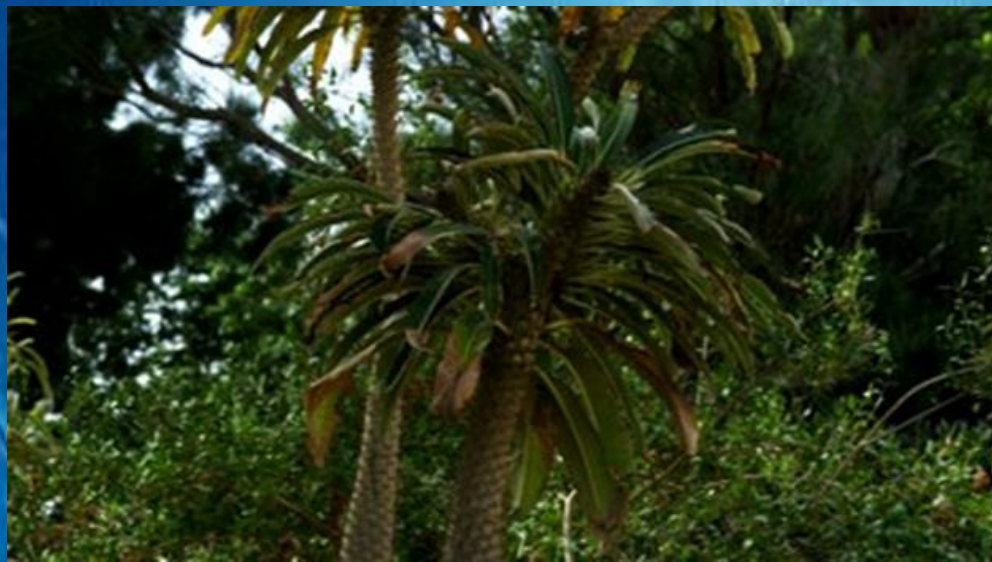
Greek>>>>



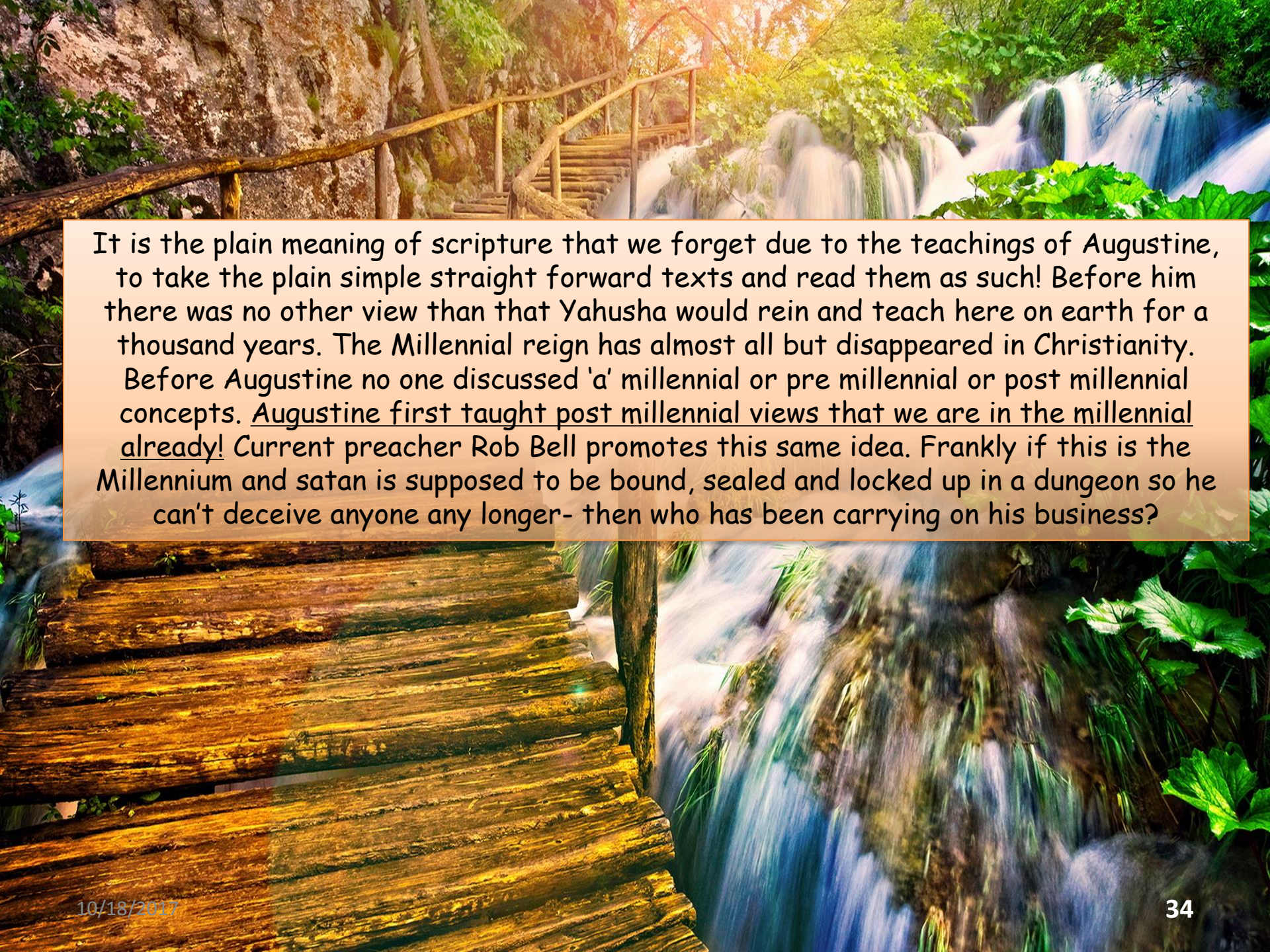
Hmm "they shall not hurt or destroy in My set-Apart Mountain". Another connection that there will be no sacrifices!
Do people just think this is just a nice parable and not going to physically take place? Do you see actual wolves and lambs living together or is it the Benny Hinns of the world blending their culture with believers of Yahusha singing KumbaYah, an allegory for 'Can't we all just get along' and all believe in Allah and Jesus, or Yah- what does it matter what we call Him? He knows our hearts. Do you really see this in your mind's eye and Trust that this promise will take place?

Isa 35:1 The wilderness^{H4057} and the solitary place^{H6723} shall be glad^{H7797} for them; and the desert^{H6160} shall rejoice,^{H1523} and blossom^{H6524} as the rose.^{H2261}

Isa 35:2 It shall blossom abundantly,^{H6524 H6524} and rejoice^{H1523} even^{H637} with joy^{H1525} and singing:^{H7442} the glory^{H3519} of Lebanon^{H3844} shall be given^{H5414} unto it, the excellency^{H1926} of Carmel^{H3760} and Sharon,^{H8289} they^{H1992} shall see^{H7200} the glory^{H3519} of יהוה,^{H3068} and the excellency^{H1926} of our Everlasting.^{H430}

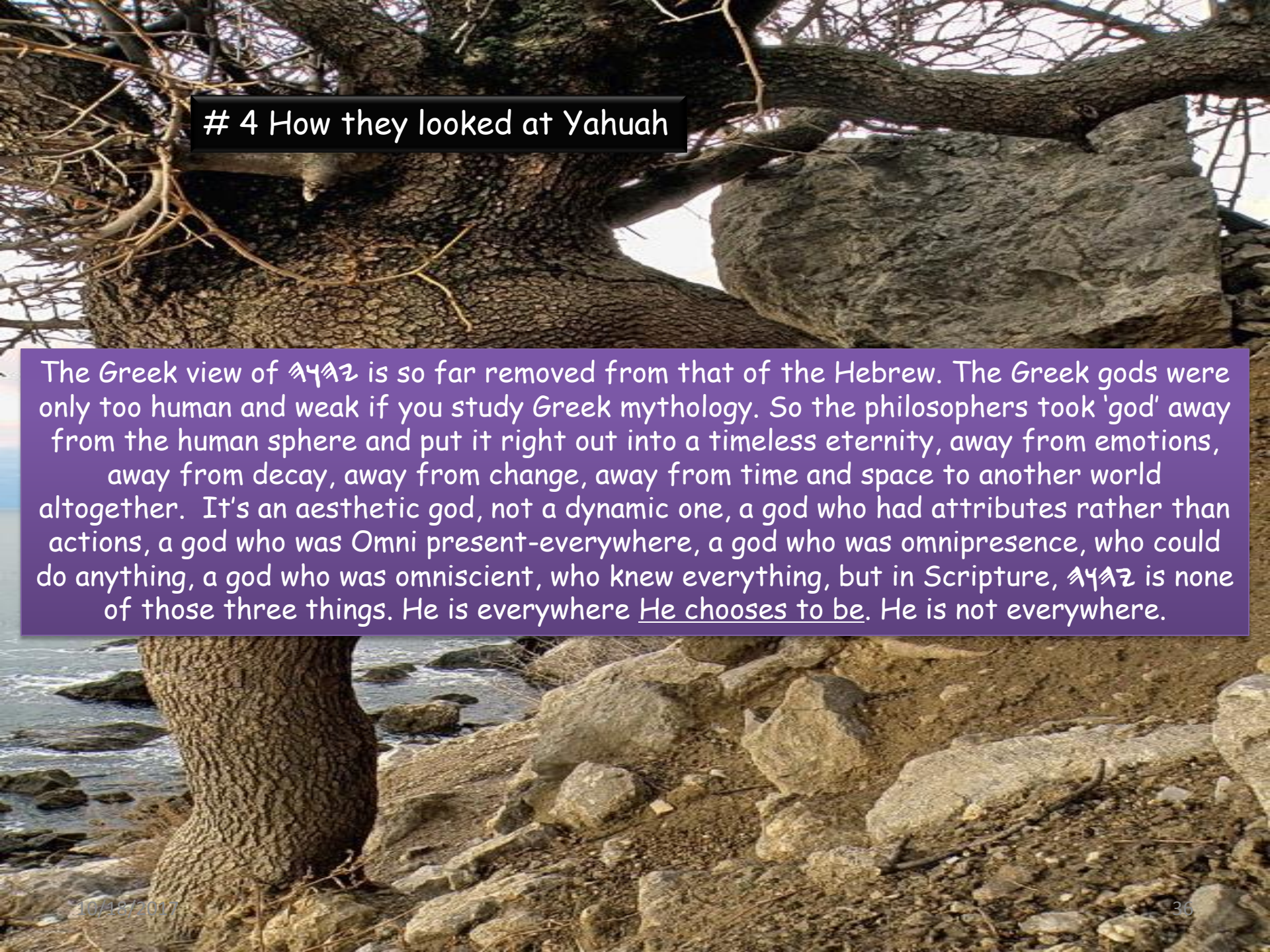


The Blue Sea of Lebanon



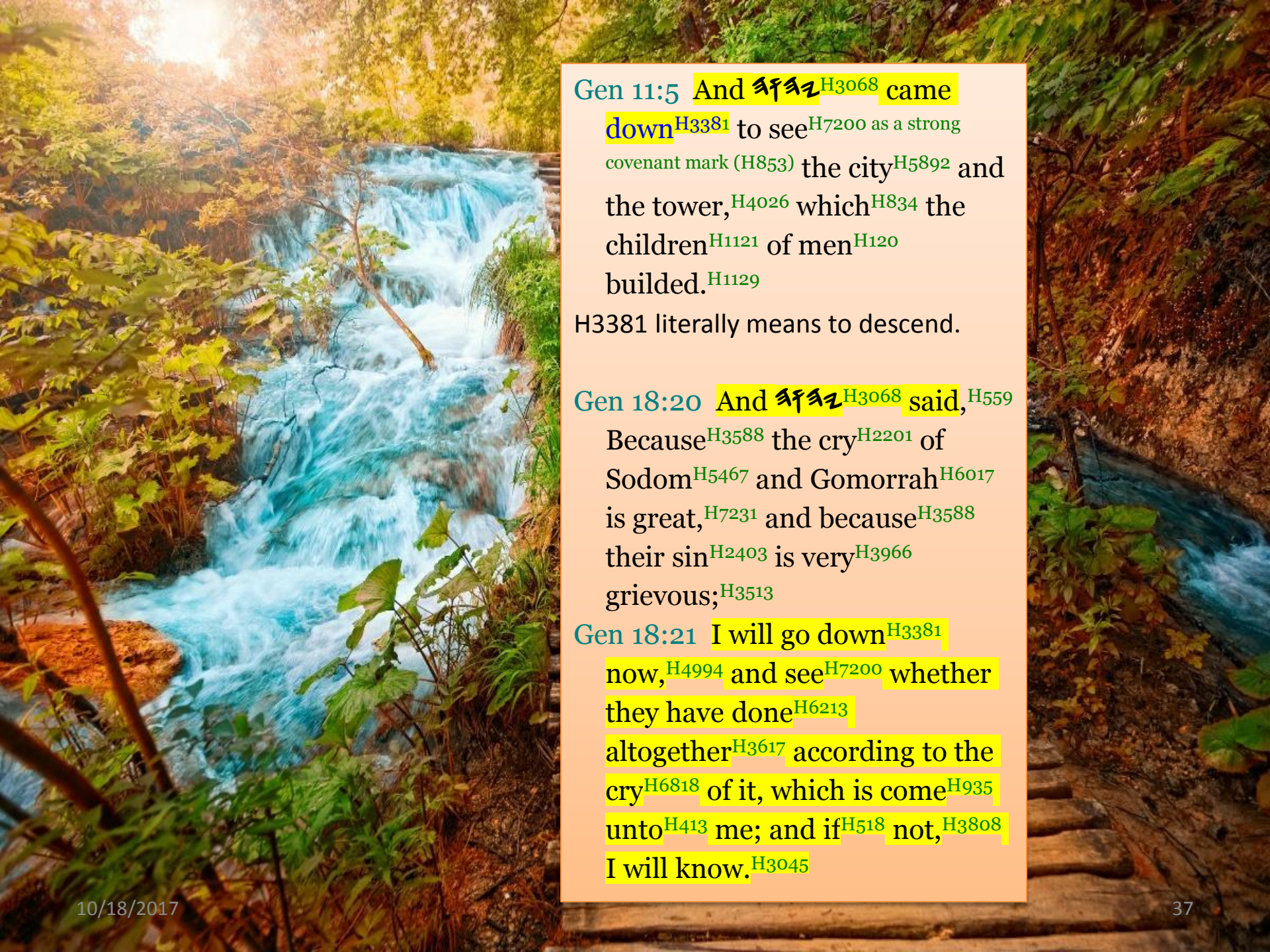
It is the plain meaning of scripture that we forget due to the teachings of Augustine, to take the plain simple straight forward texts and read them as such! Before him there was no other view than that Yahusha would rein and teach here on earth for a thousand years. The Millennial reign has almost all but disappeared in Christianity. Before Augustine no one discussed 'a' millennial or pre millennial or post millennial concepts. Augustine first taught post millennial views that we are in the millennial already! Current preacher Rob Bell promotes this same idea. Frankly if this is the Millennium and satan is supposed to be bound, sealed and locked up in a dungeon so he can't deceive anyone any longer- then who has been carrying on his business?

We have to get back to the original message of Yahusha-The Tanakh and what He taught through His words and that was understood by His Eyewitnesses. Not Greek philosophy. Augustine could not believe that Yahusha would come back physically to a physical world and rule physically. It was too much physical. It wasn't spiritual enough. He persuaded a council in the year 431 AD, in Ephesus to condemn the belief of the millennium as heresy. The official council of the church did this and that is why it has been muddled up ever since. This is why Revelation chapter 20 is either completely ignored or completely twisted around to mean something else. It is treated allegorically.



4 How they looked at Yahuah

The Greek view of אֱלֹהִים is so far removed from that of the Hebrew. The Greek gods were only too human and weak if you study Greek mythology. So the philosophers took 'god' away from the human sphere and put it right out into a timeless eternity, away from emotions, away from decay, away from change, away from time and space to another world altogether. It's an aesthetic god, not a dynamic one, a god who had attributes rather than actions, a god who was Omni present-everywhere, a god who was omnipresence, who could do anything, a god who was omniscient, who knew everything, but in Scripture, אֱלֹהִים is none of those three things. He is everywhere He chooses to be. He is not everywhere.



Gen 11:5 And **אָרָא**^{H3068} came
down^{H3381} to see^{H7200} as a strong
covenant mark (H853) the city^{H5892} and
the tower,^{H4026} which^{H834} the
children^{H1121} of men^{H120}
builded.^{H1129}

H3381 literally means to descend.

Gen 18:20 And **אָרָא**^{H3068} said,^{H559}
Because^{H3588} the cry^{H2201} of
Sodom^{H5467} and Gomorrah^{H6017}
is great,^{H7231} and because^{H3588}
their sin^{H2403} is very^{H3966}
grievous;^{H3513}

Gen 18:21 I will go down^{H3381}
now,^{H4994} and see^{H7200} whether
they have done^{H6213}
altogether^{H3617} according to the
cry^{H6818} of it, which is come^{H935}
unto^{H413} me; and if^{H518} not,^{H3808}
I will know.^{H3045}

He has already created a place called Hell or Hades or Sheol where He most certainly will not be! That is why Yahusha was separated from Him during Matzah!

אֱלֹהִים is not Omnipresence, there are many things He cannot do. Powerful that He is- Being Almighty and Most High.
He cannot tell a lie.
He cannot break a promise.
He cannot change the past.
He can change the future but He cannot change the past.

The Greeks developed a god that was totally without emotions and never changed in any particular way as he was immutable. But Scripture tells us when אֱלֹהִים changes His mind. Thankfully He does so to pleading prayer! Moshe managed to get אֱלֹהִים to change His mind.

Exo 32:10 Now^{H6258} therefore let Me alone,^{H5117} that My wrath^{H639} may wax hot^{H2734} against them, and that I may consume^{H3615} them: and I will make^{H6213} of you a great^{H1419} nation.^{H1471}

Exo 32:11 And Moses^{H4872} besought^{H2470} as a strong covenant mark (H853) **אניני**^{H3068} his Eternal One,^{H430} and said,^{H559} **אניני**,^{H3068} why^{H4100} does Your wrath^{H639} wax hot^{H2734} against Your people,^{H5971} which^{H834} You have brought forth^{H3318} out of the land^{H4480} ^{H776} of Egypt^{H4714} with great^{H1419} power,^{H3581} and with a mighty^{H2389} hand?^{H3027}

Exo 32:12 Wherefore^{H4100} should the Egyptians^{H4714} speak,^{H559} and say,^{H559} For mischief^{H7451} did He bring them out,^{H3318} to slay^{H2026} them in the mountains,^{H2022} and to consume^{H3615} them from^{H4480} ^{H5921} the face^{H6440} of the earth?^{H127} Turn^{H7725} from Your fierce wrath,^{H4480} ^{H2740} ^{H639} and repent^{H5162} of^{H5921} this evil^{H7451} against Your people.^{H5971}

Exo 32:13 Remember^{H2142} Abraham,^{H85} Isaac,^{H3327} and Israel,^{H3478} Your servants,^{H5650} to whom^{H834} You swore^{H7650} by Your own self, and said^{H1696} to^{H413} them, I will multiply^{H7235} as a strong covenant mark (H853) your seed^{H2233} as the stars^{H3556} of heaven,^{H8064} and all^{H3605} this^{H2063} land^{H776} that^{H834} I have spoken^{H559} of will I give^{H5414} to your seed,^{H2233} and they shall inherit^{H5157} *it* for ever.^{H5769}

Exo 32:14 And ^{H3068} ~~אָפּגאַב~~ repented^{H5162} of^{H5921} the evil^{H7451} which^{H834} he thought^{H1696} to do^{H6213} unto his people.^{H5971}

H5162 (repented) is Nacham- It's the primitive root verb in the Niphal stem and " means to be in the state or condition of finding a measure of relief from sorrow and distress and be so consoled or encouraged thus could reconsider and change ones opinion to change one's mind.

So in context, because of what Moshe said, **Yahuah** found great comfort for His distress and was able to be consoled by him to the point where he could change His decision about what He was going to do. This is completely a different meaning than of Yahuah just "repented"!

H7451 (evil) Ra -doing harm, disaster, trouble, distress, misery, calamity, ruin, misfortune.

Yahuah cannot do evil like we think of it or as it applies to us. It would have been righteous to do what He was thinking about doing so it can never be characterized as "evil"! He relented because He is merciful. So we need to be careful of those people when they paint Yahuah as doing "Evil". This is really blasphemy.

Amos got אָמֵן to change His mind. Amos Chapters 1-7 are the wrath of אָמֵן. And when Amos saw that it would mean total destruction for 'Israel' he pleaded with Him:

Amo 7:2 And it came to pass,^{H1961} *that* when^{H518} they had made an end^{H3615} of eating^{H398} As a strong covenant mark (H853) the grass^{H6212} of the land,^{H776} then I said,^{H559} O Yah^{H136} אָמֵן,^{H3069} forgive,^{H5545} I beseech thee:^{H4994} by whom^{H4310} shall Jacob^{H3290} arise?^{H6965} for^{H3588} he^{H1931} *is* small.^{H6996}

Amo 7:3 Yahuah^{H3068} repented (was comforted and changed His mind)^{H5162} for^{H5921} this:^{H2063} It shall not^{H3808} be,^{H1961} saith^{H559} אָמֵן.^{H3068}

Amo 7:4 Thus^{H3541} hath The Everlasting^{H136} אָמֵן^{H3069} shewed^{H7200} unto me: and, behold,^{H2009} Yah^{H136} אָמֵן^{H3069} called^{H7121} to contend^{H7378} by fire,^{H784} and it devoured^{H398} (H853) the great^{H7227} deep,^{H8415} and did eat up^{H398} (H853) a part.^{H2506}

Amo 7:5 Then said^{H559} I, O Yah^{H136} אָמֵן,^{H3069} cease,^{H2308} I beseech thee:^{H4994} by whom^{H4310} shall Jacob^{H3290} arise?^{H6965} for^{H3588} he^{H1931} *is* small.^{H6996}

Amo 7:6 אָמֵן^{H3068} repented (was comforted and changed His mind)^{H5162} for^{H5921} this:^{H2063} This^{H1931} also^{H1571} shall not^{H3808} be,^{H1961} saith^{H559} Yah^{H136} אָמֵן.^{H3069}

Thankfully there are still men like Moshe and Amos today. אֱלֹהִים is still hearing intercessor prayers! You will not find that אֱלֹהִים is without feelings and emotions! He is sad, angry, and happy, who can rejoice over all He sees. An Almighty-Most High who listens! He is described as having a nose, nostrils, eyes, hands, ears, feet, face, fingers, arms, a backside, legs and a mouth. He is of course Spirit but He is spoken of as if He has a body and if we want to imagine what יְהוָה is like then we can look at ourselves and see a glimpse of what He is like. If we are made in His image and in His Shadow, then we can do with our bodies what He can do without one. We can see, so can He, we can smell, so can He, we can talk so can He and so on. That is the Hebrew way of thinking of יְהוָה. But the Greeks thought that was primitive-simplistic-childish this Hebrew Almighty.

They gave it a name, anthropomorphism. Thinking that The Most High is like a human being. But that is how He has taught us to think about Him in Scripture. He is our FATHER. This Greek god who was changeless, immutable, distant, static god who made eternal decrees. He didn't make temporary decisions, where the Hebrew's אֱלֹהִים, changes His decisions in response to His creation-human beings. He is in a dynamic relationship with us. Jeremiah saw this lesson of the potter and the clay. When the potter tried to make a lovely vase and the clay wouldn't run in his hands the potter pushed it all together in a lump and made a crude thick pot. And אֱלֹהִים said:

Jer 18:5 Then the word^{H1697} of יהוה^{H3068} came^{H1961} to^{H413} me, saying,^{H559}

Jer 18:6 O house^{H1004} of Israel,^{H3478} cannot^{H3808 H3201} I do^{H6213} with you as this^{H2088} potter?^{H3335} says^{H5002} אף אי. ^{H3068} Behold,^{H2009} as the clay^{H2563} is in the potter's^{H3335} hand,^{H3027} so^{H3651} are ye^{H859} in mine hand,^{H3027} O house^{H1004} of Israel.^{H3478}

Jer 18:7 At what instant^{H7281} I shall speak^{H1696} concerning^{H5921} a nation,^{H1471} and concerning^{H5921} a kingdom,^{H4467} to pluck up,^{H5428} and to pull down,^{H5422} and to destroy^{H6} it;

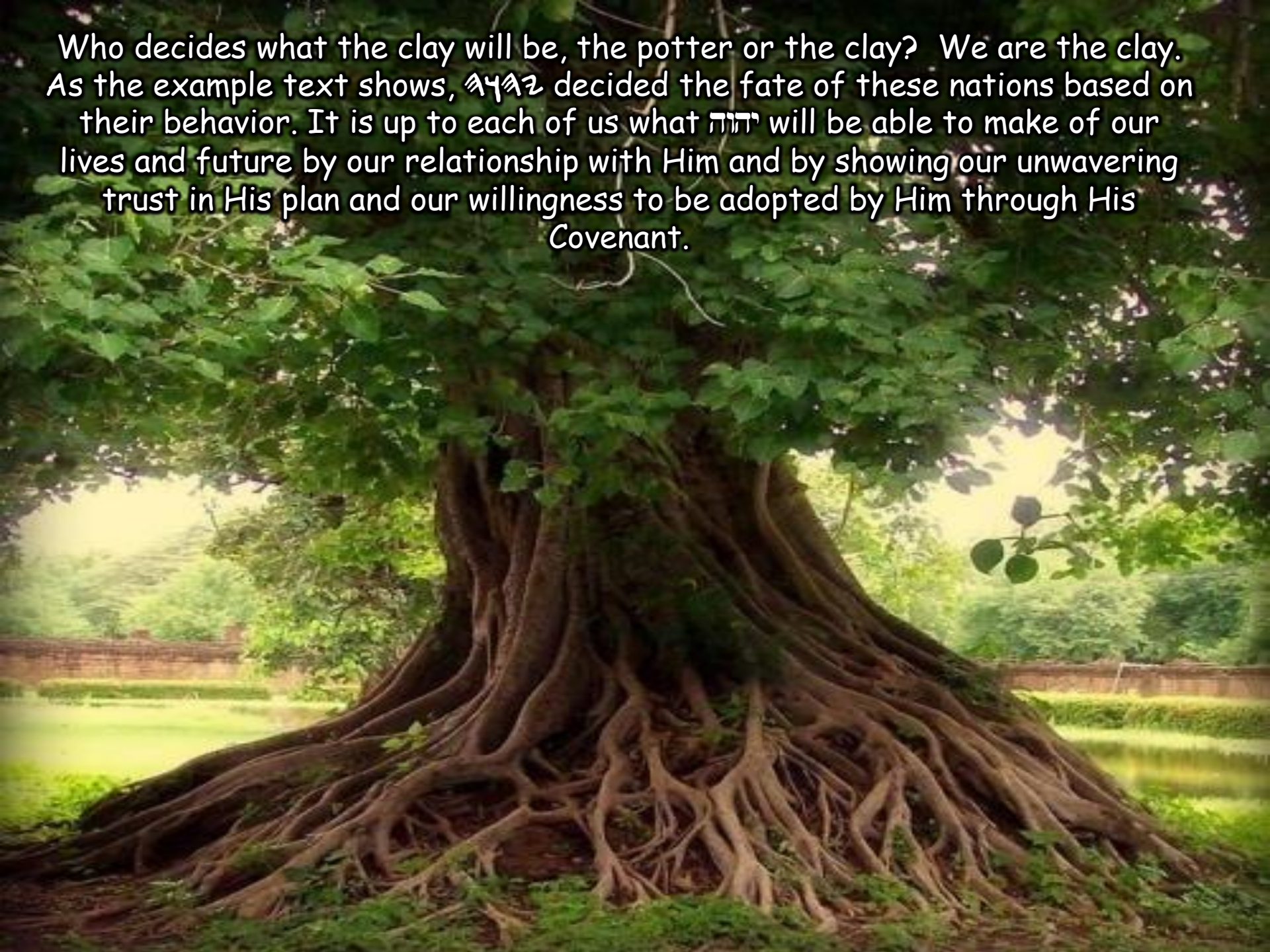
Jer 18:8 If that^{H1931} nation,^{H1471} against^{H5921} whom^{H834} I have pronounced,^{H1696} turn^{H7725} from their evil,^{H4480 H7451} I will repent (BE COMFORTED AND CHANGE MY MIND)^{H5162} of^{H5921} the evil (destruction and distress)^{H7451} that^{H834} I thought^{H2803} to do^{H6213} to them.

Jer 18:9 And at what instant^{H7281} I shall speak^{H1696} concerning^{H5921} a nation,^{H1471} and concerning^{H5921} a kingdom,^{H4467} to build^{H1129} and to plant^{H5193} it;

Jer 18:10 If it do^{H6213} evil^{H7451} in My sight,^{H5869} that it obey-listens^{H8085} not^{H1115} My voice,^{H6963} then I will repent (change My Mind)^{H5162} of^{H5921} the good,^{H2896} wherewith^{H834} I said^{H559} I would benefit^{H3190} them.

H8085 Shama does not mean obey. There is not a Hebrew word that means obey. It means to listen, understand, give heed. "The Lord" wants us to obey. Yahuah wants to have a conversation with us and teach us so we understand what He is saying and then come to the rational conclusion that He knows best. One is mandatory the other free will.

Who decides what the clay will be, the potter or the clay? We are the clay. As the example text shows, אֱלֹהִים decided the fate of these nations based on their behavior. It is up to each of us what יְהוָה will be able to make of our lives and future by our relationship with Him and by showing our unwavering trust in His plan and our willingness to be adopted by Him through His Covenant.



It was Augustine who brought in the idea of predetermination. He said we are saved if יהוה has made an eternal decree that you will be saved and your next door neighbor will not be and ever since, predestination has been falsely preached. In a Greek sense, which is not the Scriptural view it is the same false teaching of 'once saved always saved'. If יהוה has made an eternal decree that you are saved, and there is nothing you can do to change that because you will never be lost, then why did Yahusha come for the lost sheep? Why all the warnings about having our names blotted out of the book of life? If our names are in there then with the O.S.A.S. view, יהוה should not be able to scrape them off.

Why all the scriptures about enduring and overcoming? O.S.A.S. is a Greek doctrine that is different than what Yahusha taught and warned us about. Most important יהוה does not force anyone to love Him.

That has never been the point but free will could lead to the ultimate cause of our downfall and His greatest heartache and frustration with us. He listens to us and when we change our hearts for Him and repent and ask forgiveness, and walk toward Him by way of the Torah then He can change His mind about our fate.

Greek thinking is "Your will be done no matter what I do". That is Greek and that is the Islam Allah. That is not the Hebrew's Almighty Most High Eternal יהוה! But since Yah can move to the future to see what we chose, He does know what each of our outcomes will be.

How can we avoid being Greeced?

How can we avoid being caught up into this Greek thinking that is influencing our impressions of אֱלֹהִים? The first step is to be aware that this has happened. We have to be constantly alert when we are hearing Greek thinking. Sometimes you have to read and research the opposition to be able to recognize it in places that you would never expect to see it. We have been warned to be aware of shatan's devices and to be ever watchful. But how do you know what they are if they have been so entrenched into traditions and doctrines and even translations that are bent to fit these doctrines. We have to be discerning. But if you don't know what to look out for, how can you avoid the lie.

One of my favorite Scriptures that shows this from Yahusha :

Luk 11:44 Woe^{G3759} unto you, ^{G5213} scribes^{G1122} and^{G2532} Pharisees, ^{G5330}
hypocrites! ^{G5273} for^{G3754} you are^{G2075} as^{G5613} graves^{G3419} which appear not, ^{G82}
and^{G2532} the^{G3588} men^{G444} that walk^{G4043} over^{G1883} *them* are not aware^{G1492} ^{G3756} *of*
them.

The lies that are taught are covered up and men walk over them or accept
them never knowing they will lead to death.

Having said that, what is most important, is we need to soak ourselves in the Scriptures and learn what the words meant in the language that it was given. Learn what the culture was. There are lots of farming and agricultural examples in lessons to learn that fall on our deaf ears because most of us are not farmers, but when you learn a bit more about it, then the parable makes all the more sense.

The more we are immersed in regular TV, movies, books, music, entertainment and sport the more we will be influenced by Greek thought

We are told to come out of this. We need to make our voices heard with our dollars and stop supporting people of leisure (actors, musicians, writers, movie makers), food producers (Monsanto and junk food providers) and others elites who are the spawn of satan and are clearly doing his bidding. They are influencing our children.

Time is running out. Our whole culture is based on Greek, so we must learn **אִיזְרָאֵל**'s culture. The

Tanakh is so important to understand why they did the things they did. In 2000 a survey was taken in England and 75% of the evangelicals did not read the Tanakh. You can see from that the profound effect it has had on that country. I dare say America is not any better. This is the only protection we have against the Greek influence and pressures. Don't let the world around you come into your thinking. Get into the Word yourself and seek out the meanings of the Words. They are not hidden. It's not hard. It's awesome! The more you understand the Culture of the Hebrews, the more you can spot the Greek thinking and will notice it everywhere.

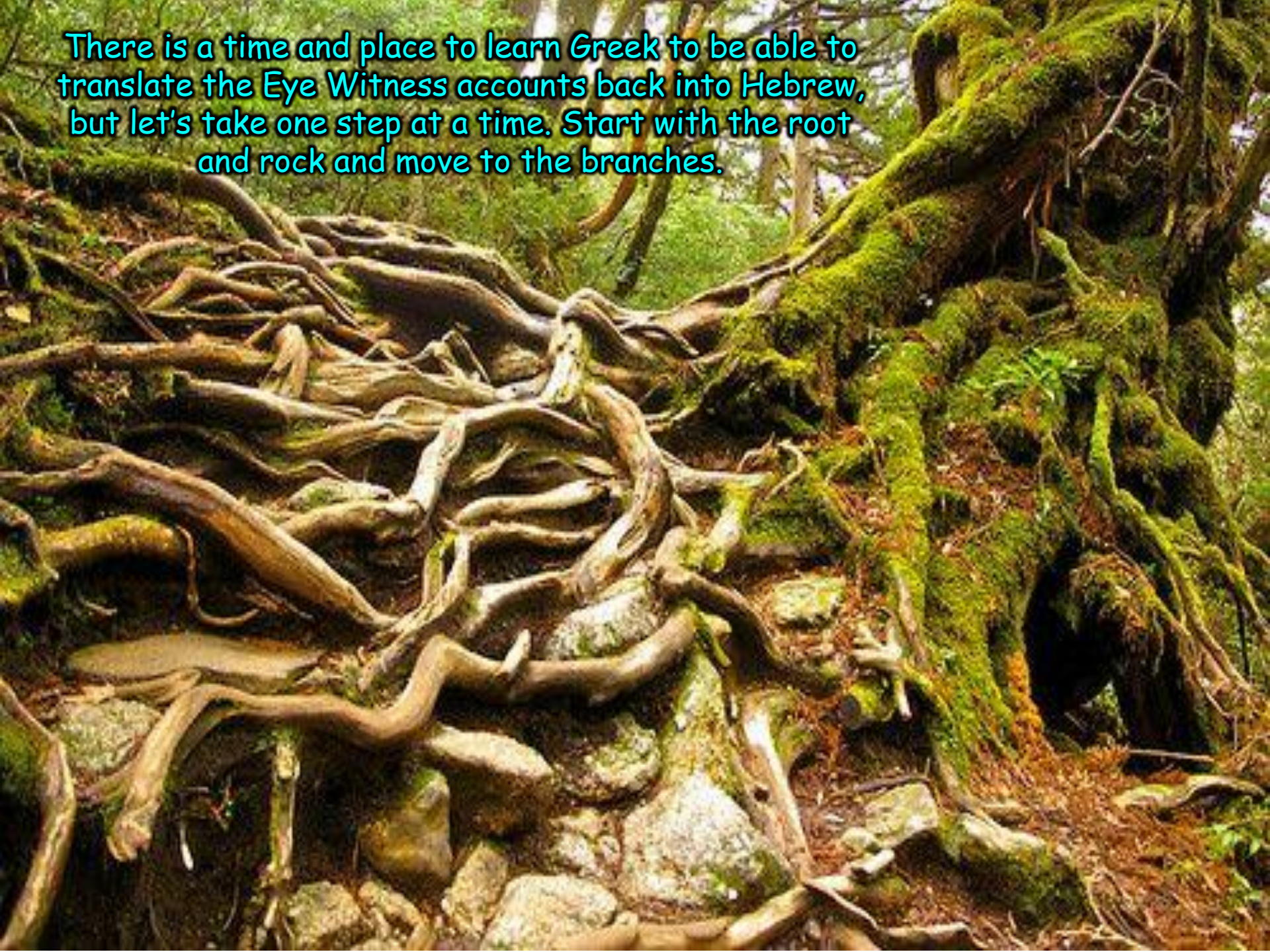
It is evident that the Greek thinking has taken on a more evil and sinister bent as we discussed in Part 5. This will not be reversing itself anytime soon. The Greek thinking is not meant to bring you closer to אֱלֹהִים or Yahusha! It is another 'gospel' of theology. Complicated and confusing, both of which אֱלֹהִים is not.

Our roots are in Israel not in Greece. Our Trust is in the olive tree which Yah planted in Israel. We are wild olives grafted into their roots! We draw our sap from their roots- The Tanakh. Our thinking should be Hebrew for there is only one True Almighty Eternal Most High and He is not the god of Greece. He Is the Most High of Israel. אֱלֹהִים is His name and Yahusha is His Sons Name! It's time we get the Greek out of our vocabulary when speaking about them and to them.



Olive tree with grafts at Nazareth Village.

There is a time and place to learn *Greek* to be able to translate the Eye Witness accounts back into Hebrew, but let's take one step at a time. Start with the root and rock and move to the branches.





THE HEBREW ROOT

RESOURCES

