

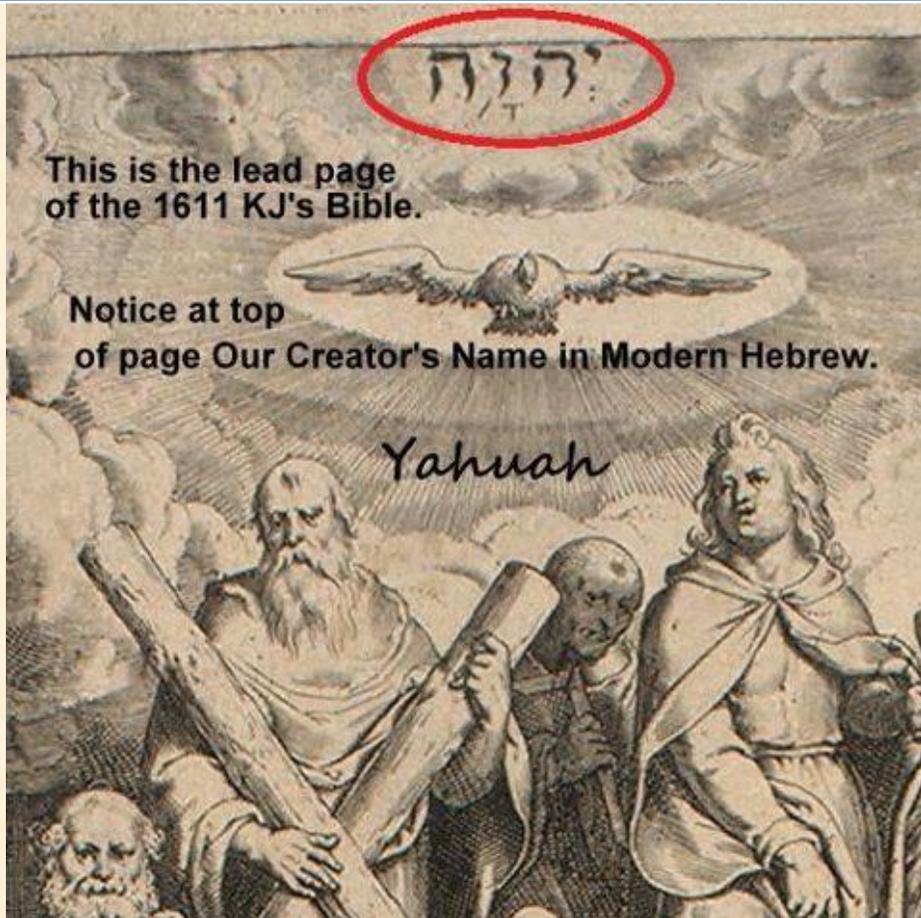
# Name Him To Claim Him-Part 1

Intro- The only  
Opinion that  
Matters  
is Yahuah's



Proverbs 30:4

Who hath ascended up into  
heaven, or descended?  
Who has gathered the wind  
in His fists? Who has bound  
the waters in a garment?  
Who has established all the  
ends of the earth? What *is*  
*His name*, and what *is His*  
son's *name*, if you can tell?



*My personal study on  
why I have come to trust  
the importance of calling  
on The Creator's Name  
and His Son's Name*

I was recently challenged by someone who very nicely sent me some information on the "Dangers of the Hebrew Roots and Sacred Name Movement". It was a lengthy study (over 60 pages) and I read through each one with an open mind to see if there was anything I had missed in my journey to discovering יהוה (Yahuah) and Yahusha (known to most as Jesus). I want to say I am very grateful that this person cared this much to take the time to send out this information. In fact it has spurred me into putting together this outline as well as cementing my beliefs.

As I went through this lengthy "Dangers" study I was struck by how much circular reasoning was employed. Contradictions of opinions on grammar were used to discredit the use of the Name at all. I want to say very clearly, the Father never criticizes us for not pronouncing it correctly, but only for not saying it altogether.

This ongoing debate on grammar should not be used by those that know His Name and Christians alike to cause division or as a reason to not attempt to pronounce His Name. It is a smoke screen used to distract seekers. I find it also disingenuous, that detractors on the Christian side are quite capable of distancing themselves from the obvious Christian cults that use the name "Jesus". I don't hear them preaching that since cults use Jesus, they will stop using that name. However, in regards to using the Hebrew Name, since shatan set up shop in Kabala and The Freemason's using some letters of יהוה's Hebrew Name, "The Tetragrammaton must be evil". This is hypocritical. The Freemasons base most everything on Solomon's Temple; I don't see Christianity getting rid of Solomon. A rereading of Mattithyahu (Matthew) Chapter 7 would be well advised, to not throw out the baby with the bathwater. Shatan is a counterfeiter and has corrupted almost everything good that יהוה has created. That is where discernment comes in.

Just for the record I do not consider myself in the Hebrew Roots/Scared Name group or a Messianic group. When I came to know the name of Yahuah and Yahusha I stopped being led by man and started being led by the *Ruach Ha Qodesh* or "Set Apart Spirit" (to those unfamiliar with the Hebrew), to read and

study the Scriptures myself. So a lot of what was sent to me does not apply to my personal walk.

It did make me realize that where the atheist or Muslim may lump Catholics/Mormons and Charismatic's in with "evangelical Christians", this, "lumping together" is also happening to brothers and sisters who call on the name of אֱלֹהִים (Yahuah) and Yahusha.

Just as those who have become fed up with the lies in the Corporate Christian faith, became just "born again bible believers" without affiliation, so too have a large number of brothers and sisters who call on the name of Yahuah and Yahusha, (with vowel variations). It is hard for the Christian to realize that a specific church or an organization is not what most of us understand to be what אֱלֹהִים and Yahusha taught us to seek. We are seeking a personal relationship. I also realized from the scope of discussion that it's not a discussion just about "the name". It's a battle of Old Testament vs. New Testament, Creator Father vs Savior Son, Jew vs. Gentile, Greek vs. Hebrew vs. English and the road to redemption of grace vs. trust and acting upon Yah's Covenant plan, that is also points of contention, with all this would encompass.

Since each of these issues would be a huge study, I am choosing to break this up into separate parts. I will be introducing you to Hebrew and Greek words. I will be showing you how you can do deeper studies without knowing how to speak the Hebrew and Greek language. I will be giving you research references so you can start your own in-depth study. I am hoping even if some of this information is familiar, you might still be able to learn something that you had not come across. Don't just look at the word definitions that are provided. Look at root words. Look at all the definitions that pertain to the word and see if there are any that fit better in context. Look at all the surrounding verses; not taking anything out of context.

**\*\*Disclaimer #1\*\*:** Anyone who may have an issue with having information passed to them by a female, then you need not read any further. I do not apologize for my gender or the ability that Yahuah gave me to think and pray and receive guidance in my walk with Him from the *Ruach Ha Qodesh* (Set Apart Spirit). But if my gender bothers you or in your belief system you cannot entertain my research because I am a woman then do not continue. While there is absolutely no instruction from Yahuah or Yahusha to silence women from teaching, there was a manmade doctrine against it. As a matter of consistency, we only deal in this study with what Yah thinks not manmade laws or traditions.

I will, going forward also refer to the Creator Almighty Father as אֵלֹהִים or Yahuah and His Son as Yahusha who died on a pole, so he could go into Sheol to take the punishment for our sins, paying that debt, thereby cleansing us, and being redeemed by Yahuah, rose as a first fruits offering, so He could open the door of salvation, completing the 1st, 2nd and 3<sup>rd</sup> steps of 7, (also known as the Appointed Feasts), for those who trust Him, engaging in His plan of Salvation.

The Set Apart Spirit sent to teach and cause us to remember all that Yahuah and Yahusha said is the *Ruach Ha Qodesh*. I will still say "Hebrew" instead of the proper term *Ibry*-Stongs #H5680 so as to not cause any undue confusion.

**\*\*Disclaimer #2\*\*:** For those a bit more informed on the corruption of the English Scriptures, I too, am very aware of the questionable backgrounds of James Strong, Westcott and Hort as well as Brown-Driver-Briggs, but for the most part that is what we have to go on when we do preliminary research of words. And you will still find a lot of truth that has been covered over just from doing this type of research. Digging deeper there are other concordances that one can still find from the 1800's that do not use the vowel points.

Another great research tool is:

<http://archive.org/index.php>

Here you can find old books that have been archived for free.

It would be advised to read MattithYahu (Matthew) Chapter 7 before you start this to get a good perspective.

**Mat 6:33** But<sup>G1161</sup> seek<sup>G2212</sup> ye first<sup>G4412</sup> the<sup>G3588</sup> kingdom<sup>G932</sup> of (The Almighty),<sup>G2316</sup> and<sup>G2532</sup> His<sup>G846</sup> righteousness;<sup>G1343</sup> and<sup>G2532</sup> all<sup>G3956</sup> these things<sup>G5023</sup> shall be added<sup>G4369</sup> unto you.<sup>G5213</sup>

We are not alone in our search/research. The nagging or prodding voice in our heads is the Ruach Ha Qodesh or Set Apart Spirit (known in error as the "holy" spirt) helping to guide us to the narrow path. But all of us on our way back home are at different points. We need not be harsh with each other. For those not on the path at all of trying to find out the truth, the measure of judgment will not be ours, but Yahuah's. It is above our pay grade. We can weep for them and hope that something will prod them to want to find what Yahuah actually said, but they too, as we do, have free will not to search. That choice will break our hearts just like it does Yah's but it is Yahuah being fair and righteous. He does not force anyone to love Him.

Hebrew is a language all about action. Doing and engaging. Greek on the other hand is more abstract thinking. That is one reason why some of the translations suffer from Hebrew to Greek and then even more into English.

This is the truth as I know it today but I am confident that this is just a fraction of what I will be learning in the future. I am always uncovering more and more information and when something changes, I will be updating this work. אִי אֵלֹהִים knows we are not perfect and the reason the Scripture is a living, breathing (breath in Hebrew is Strong's H7307 - *Ruwach* -the spirit breath of Yahuah) document is that it continues to teach us at our pace. You will find you will read verse a 100 times and then the 101<sup>st</sup> time you have an "AH HA!" moment! All of a sudden it becomes so clear or clarifies something else you just read. Another piece of the puzzle just fell into place. I live for those moments! So I look forward to knowing more than I do now. You don't start a journey at the end of the path or a relationship at the end. It grows as you put building blocks on top of other building blocks, one foot in front of the other. It will keep the most scholarly person engaged as well as the

novice, *if* you spend time with it. An ignored relationship will die as does a fire. But the remedy is that spark of interest.

You will get the most out of this by really reading each Scripture provided and studying the Strong's words. There is a lot of detailed information, so take it slow and really absorb what Yahuah is saying in Scripture.

My main point for doing this is to proclaim the Name of our Creator and Savior as well as to point to the truth of what others and I have uncovered that block us from having a real relationship that will lead to life eternal. Always bear in mind that whatever is blocking you from Yah, is put there by shatan -The adversary, commonly known as satan. That is why it says you cannot serve two masters. If you are not going toward Yah, you have to be going toward shatan. There are only two directions.

I will be correcting the translations of the KJV and provide the proper Hebrew interpretation of the word in its place in comic sans font for you to research. Even though we are looking at this from the very first baby steps of learning the truth, I cannot in good conscious even at the start leave the pagan or outright deceitful word in place as it is most detrimental to Yahuah's character. To this point straight away we will be disposing of the pagan title god and use Almighty or Eternal when we come to it in Scripture. This too will be explained in great detail as we move forward in the study.

We will be using the KJV a lot due to the fact everyone knows it and as we prove our points from the standard KJV, then the everyday Christian has no excuse. We will however for easier reading fix the terms that make KJV harder to read i.e 'wouldest', thou and thee etc. It's not about who is right or wrong it's about truth verses lies and errors and then to adjust our thinking accordingly.

The Strong's numbers are from James Strong's Concordance, that is the standard by which he gave the meanings for how the Hebrew and Greek words were used in the KJV. Not necessarily what the true meaning of the words are.

Hebrew is H then the number and Greek is G and then the number. It is a good reference point to jump off of but should not be the only reference we use.

For the time being I am still leaving in Lord for H6038 יהוה but only for the purpose to show the deception that has been foisted upon us all.

I hope you find this eye opening and helpful.

## Items of Discussion

- Part 1 The Only Opinion that matters is Yahuah's
- Part 2 YHWH-The Name The Cover UP
- Part 3 The Tetragrammaton-Wicked or Set apart-Which Came First?
- Part 4 The Hebrew Roots/Scared Name/Messianic Movement
- Part 5 The Kabala/Freemasons and the KJV
- Part 6 The Initial Breaking of The 3<sup>rd</sup> Commandment
- Part 7 OT Scriptures on the Importance of Yahuah's Name
- Part 8 Historical Names In The OT/NT
- Part 9 Archeological Evidence for OT Names
- Part 10 De-Greecing The Names and Hebrew Thought
- Part 11 The Manuscripts
- Part 12 Jew/Gentile.. Who are the Scriptures Talking To?
- Part 13 Can We Be Saved In the Name of Jesus or other Pronunciations of Yahusha?
- Part 14 Truth Seeking Spirit No Matter Where The Truth Leads

### Part 1



## The Only Opinion that matters is Yahuah's

We can all argue until the sacred cows come home about what *we* think is right, but Yahuah is the only one we should be getting our answers from in life about how we behave and discern right from wrong. There are countless times in Scripture that Yahuah has clearly said what He wanted. Man being rebellious, thought he could ignore Him and just do it his own way. Isn't that the lie Shatan told Hawah (Eve) in the Garden? "Don't do what Yah told you to do, do what you want! There is no penalty!" In fact the motto for the church of satan is "Do What Thou Wilt". It became the motto of the 60's and 70's and was modernized as "If it feels good do it", as if that is our only criteria of good and evil. But is this true? Does it matter if we ignore Yah's instructions? Most important for us to ponder is, do we have a right to eternal life if we ignore the One who is providing that eternal life?

We have evidence where Yahuah chastised (because He loves us) His people for breaking their covenant with Him, a standing binding contract- hoping that they would turn back to Him. The ones rejecting Him will be rejected, and those that teach others to reject Him without full disclosure of the consequences, He will judge and it will be a righteous judgment. Since He is perfect, He has no other option.

What is the measure or standard of that judgment? He and Yahusha both have said it is the Torah. From the beginning to Revelation, you will read that to Him, that the Torah is His standard for being "good" or righteous. Revelation chapter 22 is the last chapter of the last word or advice we have to secure whichever future we want to choose. The following verses are the 2 minute warning. Game almost over, whatever path you are on, that is the path you will stay on. It's quite chilling and yet inspiring to keep on enduring if you are on the path to Yah with a promise at 22:14.

I will be correcting the translations where 'holy' appears, to its Hebrew counterpart in English of 'Set Apart', as holy is a pagan word and should never be used in regards to Yahuah.

We will be looking at that and much more in the studies to come. Also "ommands" or "commandments" are instructions and this Greek word is used for the Hebrew Mitzwah (Strong's H4941)-terms and conditions or Piquwd (H6490)-directions or precepts. 'Do' is the equivalent for the Hebrew word Ashah (H6213) accomplish or work in the verses coming up.

Rev 22:11 He that is unjust,<sup>G91</sup> let him be unjust<sup>G91</sup> still:<sup>G2089</sup> and<sup>G2532</sup> he which is filthy,<sup>G4510</sup> let him be filthy<sup>G4510</sup> still:<sup>G2089</sup> and<sup>G2532</sup> he that is righteous,<sup>G1342</sup> let him be righteous<sup>G1344</sup> still:<sup>G2089</sup> and<sup>G2532</sup> he that is Set Apart,<sup>G40</sup> let him be Set Apart<sup>G37</sup> still.<sup>G2089</sup>

Rev 22:12 And,<sup>G2532</sup> behold,<sup>G2400</sup> I come<sup>G2064</sup> quickly;<sup>G5035</sup> and<sup>G2532</sup> My<sup>G3450</sup> reward<sup>G3408</sup> is with<sup>G3326</sup> me,<sup>G1700</sup> to give<sup>G591</sup> every man<sup>G1538</sup> according as<sup>G5613</sup> his<sup>G848</sup> work<sup>G2041</sup> shall be.<sup>G2071</sup>

Rev 22:13 I<sup>G1473</sup> am<sup>G1510</sup> Alpha<sup>G1</sup> and<sup>G2532</sup> Omega,<sup>G5598</sup> the beginning<sup>G746</sup> and<sup>G2532</sup> the end,<sup>G5056</sup> the<sup>G3588</sup> first<sup>G4413</sup> and<sup>G2532</sup> the<sup>G3588</sup> last.<sup>G2078</sup>

Rev 22:14 Blessed<sup>G3107</sup> are they that do (accomplish-ashah<sup>H6213</sup>)<sup>G4160</sup> His<sup>G848</sup> commands (terms and conditions- mitzwah<sup>H4941</sup>),<sup>G1785</sup> that<sup>G2443</sup> they<sup>G846</sup> may have<sup>G2071</sup> right (permission, liberty of choosing)<sup>G1849</sup> to<sup>G1909</sup> the<sup>G3588</sup> tree<sup>G3586</sup> of life,<sup>G2222</sup> and<sup>G2532</sup> may enter in<sup>G1525</sup> through the<sup>G3588</sup> gates<sup>G4440</sup> into<sup>G1519</sup> the<sup>G3588</sup> city.<sup>G4172</sup>

G1849

Thayer's Greek Lexicon [?]

ἐξουσία, -ας, ἡ, (fr. ἔξεστι, ἐξόν, q. v.), fr. Eur., Xen., Plato down; Sept. for **חַסְדָּא** and Chald. **חַסְדָּא**; *power*.  
1. *power of choice, liberty of doing as one pleases; leave or permission*: 1 Co. ix. 12, 18; ἔχειν ἐξουσίαν, 2 Th. iii. 9; with an inf. added indicating the thing to

Don't miss the importance of this! It is the same messages as in the Torah! We have free will and liberty, to choose to agree to Yah's terms and conditions and in doing so we have permission to eat from the tree of life! Yahusha changed nothing! I don't know how many times people reject Yahuah because they have been taught that there is no work involved. In fact if there is any effort involved, then it must be rejected as a 'works based' deception. That is not what Revelation 22:12 and 14 states! Blind faith is a doctrine of man! Plainly Yah is saying those that don't want to change, we cannot reach.

Let them keep on the wrong path and He will bring their "reward". But if you are on His path, keep going! Keep learning!

The way to the tree of life is His Instructions- translated horribly as "commandments". So this Scripture alone, Rev 22:14, destroys the fallacy that "the commandments were nailed to the cross" or "they are just for the Jews" or "we can pick and choose which ones we observe". Revelation is the end of the book!

Is your pastor saying that only the Jews get the right to the tree of life since "the Commandments" are just for them. They teach that the "10 commandments" were nailed to the cross right? They teach Gentiles they have something better right? The Covenant is for the Jews. But Yah says to not turn away from His instructions at the end of the Book and Yahusha said he never changed them!

Who are you going to believe? In whom do you trust? Traditions of man or Yah?

Not only are His Instructions about how to keep us out of shatan's clutches but also they teach us about how to engage in "the dress rehearsals" or His Appointed Feast times. We will go into that later in depth, but it's important to realize they are mandatory family gatherings for family members only who love Yah.

Mandatory in the fact that if you want to be where Yahuah is scheduled to be for a specific purpose then it's mandatory you show up or miss the event. What a great Father we have, who throws 2 seven day parties each year that He said He will attend and 5 other special days! The number 7 is an important teaching tool He uses. It teaches completion. The Feasts show us the complete cycle of His path of redemption. Hint- It is not "the sinner's prayer".

The feasts are not just for the "Jews". Most Hebrews' right now have rejected Yah. They don't speak His Name. They were instrumental in covering over His name so the Gentiles would not speak it. They rejected His Son. They are in rebellion. They will be reconciled as promised in the future; they will see the error of what they have done. Without accepting His son's gift of paying for their sins, they cannot fully understand the cleansing and redeeming aspects of the feasts.

Just as bad, the Christians choose to continue to engage in the pagan festivals that enrages Yahuah. They don't seem to care. Cementing themselves to shatan's traditions and customs that are an abomination to Yahuah is more important, as they continue to infect future generations with the same plague of destructive behavior.

We will get into this later but if you refer to the Hebrews as "Jews" you are really only speaking of one tribe and gnarling the name horribly. It was a slur in ancient times, but refers to the Yahuda tribe or as we have been erroneously taught in English, "Juda". 'Gentiles' are not non "Jews"- it means a nation of people who are not covenant family members. The "Jews" erroneously teach it is a nation of non-Jews or Jews who are apostate from their faith-but since they are not following Torah but the Talmud-they themselves for the most part would also from Yahuah's perspective, be 'gentiles'. From H1471 and its root word H1465 it is someone from behind. Yahuah meant for the Hebrews to be in front with the light to teach all mankind about Him properly. As we saw at the Exodus, once one decided to follow Yahuah-this was open to foreigners and natural born alike. I think I stand on solid ground when I say the use of Gentile would be used for anyone -Hebrew or other that is not a Torah covenant family member. It's not about race. It's about a relationship.

Without accepting Yahuah's name and Appointed Times, Christians cannot fully understand how not to be just redeemed, but most importantly adopted. Shatan has been quite devastating to both sides. They miss that Yah is building a family.

When we are in Yahuah's will, we are doing things His way because we love and trust Him. We acknowledge He has the best and wisest advice. He is teaching us how we are to behave so we can be invited to live in His restored world without repeating the same mistake Adam and Chauah (Eve)H2332 made. We should not think we can do anything we please, however we please, and then suddenly on judgment day, we will be made over into these super intelligent creatures or we will get a pass on disrespecting Yah because we were "good people" while mortal.

There is only one book on the planet that will tell you what being a "good" person is and most will be shocked to learn that is the Torah. The Tanak or Torah, Prophets and Psalms, are only the books Yahusha taught from! You need to use the measure that Yahuah uses, not what man uses. That is why our standard of righteousness is like filthy rags to אֱלֹהִים! There is one other point of correction. Why do you suppose they put everything Yahusha says in red, yet won't even capitalize the grammar in regards to the Creator Father? Disgraceful and I have corrected that.

Let us look at what Isaiah has to say about how he wishes Yah would just come back and set everything straight! Don't we say the same thing today? But Yah was waiting for us and those after us- as He does not want anyone to miss the opportunity to choose Him by free will. We do see the frustration in Isaiah's voice. In Hebrew his name is YahshaYah. Notice Yah's name in his name.

Strong's H3470. All Hebrew names mean something. Not like English, so when they covered them over and renamed them we lost their custom and the marker of who they served.

Lexicon :: Strong's H3470 - Yēsha'yah Aa

It means Yah Saves

ישעיה

<b>Transliteration</b> Yēsha'yah	<b>Pronunciation</b> yesh·ah·yā' (Key) <span style="float: right;">🔊</span>
<b>Part of Speech</b> proper masculine noun	<b>Root Word (Etymology)</b> From יָשַׁע (H3467) and יָהּ (H3050)

**KJV Translation Count — Total: 39x**

The KJV translates Strong's H3470 in the following manner: Isaiah (32x), Jeshaiiah (5x), Jesaiah (2x). ←

Now let us ask a curious question about the "translators" of the Hebrew scripture. Is it normal in English when you have people with the same name, same spelling to make up different sounds and spellings for it? Several Bob's would always be Bob!

But look at these other people with the same name as Isaiah and yet they have given them completely different names. YahshaYah is really quite a common name!

- I. Isaiah or Jesaiah or Jeshaiiah = "Jehovah has saved" ←
- A. the major prophet, son of Amoz, who prophesied concerning Judah and Jerusalem during the days of kings Uzziah, Jotham, Ahaz, and Hezekiah of Judah; author of the prophetic book by his name; tradition has it that he was sawn asunder in the trunk of a carob tree by king Manasseh and that this is the incident referred to in Heb 11:37
  - B. son of Hananiah, brother of Pelatiah, and grandson of Zerubbabel
  - C. a Benjamite
  - D. one of the 6 sons of Jeduthun
  - E. son of Rehabiah, a descendant of Moses through Gershom, and an ancestor of a Levite treasurer in the time of David
  - F. son of Athaliah and chief of the house of Elam who returned with Ezra
  - G. a chief of the descendants of Merari who returned with Ezra

Strong's Definitions [?]

(Strong's Definitions Legend)

ישעיהּ Y'eshā'yāh, yesh-ah-yaw'; or ישעיהו Y'eshā'yāhūw; from H3467 and H3050; Jah has saved; Jeshajah, the name of seven Israelites:—Isaiah, Jesaiah, Jeshaiiah.

Isaiah- Yahshayah 64

Purple words are the Hebrew transliteration. Comic sans is the fuller meaning missed by KJV.

**Isa 64:1** Oh that<sup>H3863</sup> You would rend<sup>H7167</sup> the heavens,<sup>H8064</sup> that You would come down,<sup>H3381</sup> that the mountains<sup>H2022</sup> might flow down<sup>H2151</sup> at Your presence,<sup>H4480 H6440</sup>

**Isa 64:2** As *when* the melting<sup>H2003</sup> fire<sup>H784</sup> burns,<sup>H6919</sup> the fire<sup>H784</sup> causes the waters<sup>H4325</sup> to boil,<sup>H1158</sup> to make Your name (character, reputation- **shem**)<sup>H8034</sup> known (intimately understood, experienced, recognized- **yada**)<sup>H3045</sup> to Your adversaries,<sup>H6862</sup> that the nations<sup>H1471</sup> may tremble<sup>H7264</sup> at Your presence!<sup>H4480 H6440</sup>

**Isa 64:3** When You did (accomplished- **asah**)<sup>H6213</sup> terrible things (awesome reverence- **yara**)<sup>H3372</sup> which we looked not for (we had not expected- **qavah**),<sup>H6960 H3808</sup> You came down,<sup>H3381</sup> the mountains<sup>H2022</sup> flowed down (became insignificant-trembled and shook- **zalal**)<sup>H2151</sup> at Your presence.<sup>H4480 H6440</sup>

Isa 64:4 For since the beginning of the world<sup>H4480 H5769</sup> *men* have not<sup>H3808</sup> heard-  
(*carefully considered, discerned, listened- shama*)<sup>H8085</sup> nor<sup>H3808</sup> perceived by the  
ear,(*listened with sharp and pointed attention- azan*)<sup>H238</sup> neither<sup>H3808</sup> has the  
eye<sup>H5869</sup> seen (*observed, discerned, distinguished – ra’ah*),<sup>H7200</sup> O Eternal,<sup>H430</sup>  
beside<sup>H2108</sup> You, *what* He has prepared<sup>H6213</sup> for him that waits<sup>H2442</sup> for Him.

No one fully understands the wonderful things that await us as adopted children  
of Yahuah! It is unfathomable! Yet, what we can imagine is too amazing for  
words.

Isa 64:5 You meet<sup>H6293 (H853)</sup> him that rejoices<sup>H7797</sup> and works (*accomplishes,  
produces-asah*) <sup>H6213</sup> righteousness (*justice, straightness of path, speaking truth, on  
the mark- tsedeq*),<sup>H6664</sup> *those that remember*<sup>H2142</sup> You in Your ways:<sup>H1870</sup>  
behold (*even though – hen*),<sup>H2005</sup> You<sup>H859</sup> are wroth (*displeased, furious-  
qatsaph*);<sup>H7107</sup> for we **have sinned** (*missed the mark, errored, stumbled,  
chata*):<sup>H2398</sup> in those is continuance, (*forever, for a long time, since ancient  
times-owlam*)<sup>H5769</sup> and we shall be saved (*delivered, victorious, liberated-  
yahsha*).<sup>H3467</sup>

Nice confirmation of meaning there with yahsha and Yahshayah!

Isa 64:6 But we are<sup>H1961</sup> all<sup>H3605</sup> as an unclean (*defiled, polluted –Tama*) <sup>H2931</sup>  
*thing, and all*<sup>H3605</sup> our righteousnesses<sup>H6666</sup> *are* as filthy (*menstruation-  
stained-iddah*) <sup>H5708</sup> rags (*clothes of treachery, deceit –beged*) ;<sup>H899</sup> and we all<sup>H3605</sup>  
do fade<sup>H5034</sup> as a leaf;<sup>H5929</sup> and our iniquities (*perversity, depravity guilt and  
consequences endured for this condition – avon*),<sup>H5771</sup> like the wind (*ruach*),<sup>H7307</sup>  
have taken us away.<sup>H5375</sup>

Isa 64:7 And *there is* **none**<sup>H369</sup> that calls<sup>H7121</sup> upon Your name (*character,  
reputation- shem*),<sup>H8034</sup> that stirs up himself<sup>H5782</sup> to take hold<sup>H2388</sup> of You: for<sup>H3588</sup>  
You have hid<sup>H5641</sup> Your face<sup>H6440</sup> from<sup>H4480</sup> us, and have consumed(*caused to melt,  
dissipate and dissolve- muwg*) <sup>H4127</sup> us, because (*by the hand- yod*)<sup>H3027</sup> of our  
iniquities (*perversions-avon*).<sup>H5771</sup>

Isa 64:8 But now,<sup>H6258</sup> O (LORD) אֲדֹנָי,<sup>H3068</sup> You<sup>H859</sup> *art* our father;<sup>H1</sup> we<sup>H587</sup> *are* the  
clay,<sup>H2563</sup> and You<sup>H859</sup> our potter;<sup>H3335</sup> and we all<sup>H3605</sup> *are* the work<sup>H4639</sup> of Your  
hand.<sup>H3027</sup>

We need to learn this now because we love Yahuah. There is no grey area with Yahuah. It is either right or wrong. We are the only creatures that can rationalize our disrespect to downplay our own sin, which is missing the mark. What is Yah's mark? It is His book of instructions, the Torah. We are not in charge. We are only clay. Either we choose to be molded into something beautiful made by the Potter's hands or go back to being formless earth. The Potter has a standard (the Torah) by which He chooses which vessels He allows in His cupboard. It is those who willingly want Him to re-form them into perfection. So even though I will go to great lengths pulling together my own and lots of other people's research about the name of our Creator and why it isn't "God", I could stop right after this Part 1. Why, because the only opinion that matters, is Yahuah's.

Yahuah said that is His Name is יהוה and He said He wants us to use it.

That should be the end of the discussion.

It's a sad state of affairs that we even need to do this kind of research but the most wonderful thing is, it's time well spent learning what is important to Yahuah, The Creator of all things. He uses this to His advantage, to spend quality time with us. Have we forgotten we are the *creation* not the *Creator*? That is what shatan has forgotten. He is nothing more than a creature! Yah's Word should always be, and will continue to be in the future the final word on all matters.

The following Scriptures are a few where you can still find the Tetragrammaton (Greek- for the four letters - Yod Hey Wah (OU) Hey- יהוה- יהוה ) and what Yahuah said about His Name.

Let me be clear. A title is not a personal name. I think we can all agree on that. I will use the King James from E-Sword with the Strong's Concordance numbers so you can start to get a feel for the Strong's Numbers that are the Tetragrammaton- H3068 and H3069- יהוה - יהוה.

Let's start off by looking at H3068 יהוה at the Blue Letter bible site.

This is the latest version

<http://www.blueletterbible.org/search.cfm>

The new version is just a bit easier to use:

The default is KJV but if you hit the arrow you have other options. You can also click red letter only in KJV and Strong's numbers only in KJV.

This is an easy search box that you can put in the Strong's number Using H for Hebrew or G for Greek or for looking up verses, words or phrases.

The tools for the verses are easy to understand as well all are now under color coded headers. Click on the tool button. Click on any of the color tabs that you wish for more information about the verse.

You can click off the vowel points (I highly recommend this). Here you see the phrases Strong's root word.

Click this to hear the word in Modern Hebrew.

Parsing is the grammar.

You can click on each word and it opens up the definition.

This is the Greek Equivalent to the Hebrew word used in the Septuagint.

English (KJV) [?]	Strong's	Root Form (Hebrew)	Parsing
But there went up	H5927	עָלָה 'alah	PARSE
a mist	H108	אָדָּם 'ed	
from	H4480	מִן min	
the earth	H776	אֶרֶץ 'erets	
and watered	H8248	שָׁקָה shaqah	PARSE
the whole face	H6440	פָּנִים panyim	
of the ground	H127	אֲדָמָה 'adamah	

This is how you will search on the new version: Type in what you are searching for and hit enter.



After typing in H3068, Hit enter, and this is a snapshot of what you will see, there is more on the page but let's focus on this:

Warning: the pronunciations are those of the Masorite's vowel points. These are not correct for biblical Hebrew as they wanted to hide the pronunciation of Yah's name. It is valid for Modern Hebrew. You can click on it to hear the audio.

Notice the Transliteration box-or how you would speak it in English-again using the perverted vowel points.

It gives you the part of speech. Remember I said Hebrew is an action Language? Most all of the roots for Hebrew words are verbs. You can click on the word in the Root Word box (Entomology) and keep digging to see other definitions and usage of a word.

This also shows how many times H3068 was used in the KJV - 6519.

It also shows you how it was translated. So here you clearly see that Yahuah's name was covered over 6510 times with lord, 4 times with god, 4 times as Jehovah and 1 variant or misc.

Beneath that is a Lexicon explanation by Gesenius who is a good starting point to becoming familiar with the history of the word, how it was used and other information. When the information is too long to display, just click on the "Click here for the rest of the entry" and it will give you the full view.

Bible usage gives you how it was used in our translation that we chose. In our case, the KJV. Notice O136 or H0136 is Adony. If you were to look up that number, the specific word made up by the priests/scribes to cover up the other times יהוה was used. So they are saying in the definition that this word is not pronounced as it is except by covering it over by saying Adoni. Satan

love s to brag!

Gesenius being German used the J which is not in either Hebrew or Greek and is only 500 years old. He does mention (if you click on it) the history of the cover up of the name. There is a falsehood that there are no vowels in Hebrew letters so they had to make up the vowel points to know how to pronounce the written words. Josephus - The first century Hebrew historian as well as others say that this is not the case. Does it make sense to say a written language is all consonants? That is all a baby says when it is first learning to speak. Again logic defies the lies.

Below the concordance shows each English word for each Hebrew word. You can click on any of the Strong's numbers and it will bring up the lexicon result for that word. Then you can hit the back arrow and resume your studies.

This also shows that YHWH occurs in 5,521 verse in the KJV! But you never see it do you? They give you every single verse and it's 111 pages.

For space I just clipped a few but as you can see it is in 221 verses. The Lord of course is in the NT but it is a different Greek word. We will get to this study later on.

**Gesenius' Hebrew-Chaldee Lexicon [?]**

**יהוה**; *Jehovah*, pr. name of the supreme God (**יהוה**) amongst the Hebrews. The later Hebrews, for some centuries before the time of Christ, either misled by a false interpretation of certain laws (Ex. 20:7; Lev. 24:11), or else following some old super-

[Click Here for the Rest of the Entry](#)

---

**Word / Phrase / Strong's Search**

« Previous Strong's H3067      Next Strong's H3069 »

---

**Concordance Results Using KJV**

**Strong's Number H3068 matches the Hebrew יהוה (*Yehovah*), which occurs 6,519 times in 5,521 verses in the Hebrew concordance of the KJV**

Page 1 / 111 (Gen 2:4–Gen 12:17)

[Click here to view results using the NASB Hebrew concordance](#)  
[Click here to view results using the HCSB Hebrew concordance](#)

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**TOOLS**    **Gen 2:4**    These are the generations of the heavens and of the earth when they were created, in the day that the LORD **H3068** God made the earth and the heavens,

---

**TOOLS**    **Gen 2:5**    And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD **H3068** God had not caused it to rain upon the earth, and *there* was not a man to till the ground.

**Search Results Continued...**

1.	Gen 2:4–Gen 12:17	57.
2.	Gen 13:4–Gen 24:40	1Ch 28:10–2Ch 7:1
3.	Gen 24:42–Exo 4:4	58.
4.	Exo 4:5–Exo 8:12	2Ch 7:2–2Ch 15:2
5.	Exo 8:13–Exo 10:26	59.
6.	Exo 10:27–Exo 14:30	2Ch 15:4–2Ch 20:17
7.	Exo 14:31–Exo 19:20	60.
8.	Exo 19:21–Exo 30:14	2Ch 20:18–2Ch 25:27
9.	Exo 30:15–Exo 35:10	61.
10.	Exo 35:21–Lev 2:14	2Ch 26:4–2Ch 30:9
11.	Lev 2:16–Lev 7:14	62.
12.	Lev 7:20–Lev 12:7	2Ch 30:12–2Ch 34:23
13.	Lev 13:1–Lev 19:16	63.
14.	Lev 19:18–Lev 23:6	2Ch 34:24–Ezr 8:35
15.	Lev 23:8–Lev 27:1	

Here you can clearly see them covering the name of Yahuah H3068 with LORD.

If you click on the specific verse, it will take you to that chapter and verse so you can read in context and also get a better picture of all the main Hebrew words around it.

**Pertinent to our study, notice that Yahuah's name is known in Genesis Chapter 2-Creation week.**

Let's look at the tools view of Gen 2:4. Congratulations! You are taking the first step in learning and identifying what a Hebrew word means! That wasn't hard or scary right?

TOOLS Gen 2:4 These H428 are the generations H8435 of the heavens H8064 and of the earth H776 when they were created, H1254 in the day H3117 that the LORD H3068 God H430 made H6213 the earth H776 and the heavens, H8064

INTERLINEAR BIBLES CROSS-REFS COMMENTARIES DICTIONARIES MISC

SHOW CANTILLATION MARKS  Masoretic Text SHOW VOWEL POINTS

2:4 אלה תולדות השמים והארץ בהבראם ביום עשות יהוה אלהים ארץ ושמים:

Reverse Interlinear

English (KJV) [?]	Strong's	Root Form (Hebrew)	Parsing
These	H428	אֵלֶּה 'el-leh	
are the generations	PHR H8435	תּוֹלְדוֹת towlēdah	
of the heavens	PHR H8064	שָׁמַיִם shamayim	
and of the earth	PHR H776	אֶרֶץ 'erets	
when they were created	PHR H1254	בָּרָא bara'	PARSE
in the day	PHR H3117	יּוֹם yowm	
that the LORD	PHR H3068	יְהוָה Yēhovah	
God	H430	אֱלֹהִים 'elohiym	
made	H6213	עָשָׂה 'asah	PARSE
the earth	PHR H776	אֶרֶץ 'erets	
and the heavens	PHR H8064	שָׁמַיִם shamayim	

LXX Septuagint

2:4 αὕτη ἡ βίβλος γενέσεως οὐρανοῦ καὶ γῆς ὅτε ἐγένετο ἡ ἡμέρα ἐποίησεν ὁ θεὸς τὸν οὐρανὸν καὶ τὴν γῆν

Here is the verse we are looking at in English.

Here it is written in Modern Hebrew. Do yourself a favor and unclick "show vowel points". It will then look like this: We see that this is taken from the Masoretic Text.

Remember Hebrew is written left to right.

Lexicon / Concordance for Genesis 2:4

Masoretic Text

2:4 אלה תולדות השמים והארץ בהבראם ביום עשות יהוה אלהים ארץ ושמים:

SHOW CANTILLATION MARKS  SHOW VOWEL POINTS

Now we can look at any one of these major words in the sentence and study the word and root meanings by clicking on the Strong's numbers.

Clicking on the PHR button gives you the number of times that phrase, in this case "that the Lord" was used and all the specific verses in the KJV that it is in. That can be very helpful for comparing usage of a word.

This is the Greek of the same verse from the Septuagint. (Greek like English is read left to right).

You will notice the major words are not spelled the same as the Masoretic text as you look at each word above. That is due to the "the"s or "his" not being considered major words right now. You should though, as you study deeper, check to be sure that words are being translated properly when all the letters are used, by using an interlinear. But for now let's stay on topic with The Name. H3068 and H3069.

Just for the fun before we get started let's look at the phrase "that the Lord" by clicking on the PHR button.

Search Results Aa

PRIMARY 100+ Dictionaries 100+ Lexicons 100+ Passages

WORD SEARCH: "that the LORD" KJV ▶ Adv. Options

"that the LORD"  
occurs 0 times in 180 verses in the KJV.  
Page 1 / 4 exact matches (Gen 2:4-Deu 4:34)

**TOOLS** Gen 2:4 These are the generations of the heavens and of the earth when they were created, in the day **that the LORD** God made the earth and the heavens,

**TOOLS** Gen 7:5 And Noah did according unto all **that the LORD** commanded him.

**TOOLS** Gen 18:19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; **that the LORD** may bring upon Abraham that which he hath spoken of him.

We see the phrase what we are searching for and the version KJV.

Here we can look up the word in a number of dictionaries. Here are the choices if you click on the (key).

Below are the results of the Reference Works search using your criteria. There are 2295 entries that match.

**Condensed Biblical Cyclopedia**  
 The Temptation  
 Population of the Earth in the Early Times  
 The Apostasy  
 Re-Peopling the Earth

Continued Search Results	
1. (Gen 2:4 – Exd 34:32)	2. (Exd 35:10 – Deu 4:34)
3. (Deu 4:35 – Jos 9:24)	4. (Jos 10:11 – 1Sa 25:38)
5. (2Sa 5:12 – 2Ch 20:29)	6. (2Ch 33:13 – Jer 13:6)
7. (Jer 21:2 – Act 16:10)	8. (1Cr 11:23 – Jud 1:5)

Let's look at the dictionary before we start, so we can get a good understanding of the word Lord and why it might be offensive to Yah. Click the drop down arrow and then click view entry.

Search Results Aa

PRIMARY 100+ Dictionaries 27 Lexicons 100+ Passages

WORD SEARCH: lord KJV ▶

Below are the results of the Reference Works search using your criteria. There are 30 entries that match.

**Easton's Bible Dictionary**  
 Fear of the Lord The  
 Lord  
 Wars of the Lord, the Book of The

**Easton's Bible Dictionary**

**Lord:**

There are various Hebrew and Greek words so rendered.

(1.) Heb. Jehovah, has been rendered in the English Bible LORD, printed in small capitals. This is the proper name of the God of the Hebrews. The form "Jehovah" is retained only in Ex. 6:3; Psa 83:18; Isa 12:2; 26:4, both in the Authorized and the Revised Version.

(2.) Heb. 'adon, means one possessed of absolute control. It denotes a master, as of slaves (Gen 24:14,27), or a ruler of his subjects (45:8), or a husband, as lord of his wife (18:12).

The old plural form of this Hebrew word is 'adonai. From a superstitious reverence for the name "Jehovah," the Jews, in reading their Scriptures, whenever that name occurred, always pronounced it 'Adonai.

(3.) Greek kurios, a supreme master, etc. In the LXX. this is invariably used for "Jehovah" and "Adonai."

(4.) Heb. ba'al, a master, as having domination. This word is applied to human relations, as that of husband, to persons skilled in some art or profession, and to heathen deities. "The men of Shechem," literally "the baals of Shechem" (Jdg 9:2,3). These were the Israelite inhabitants who had reduced the Canaanites to a condition of vassalage (Jos 16:10; 17:13).

(5.) Heb. seren, applied exclusively to the "lords of the Philistines" (Jdg 3:3). The LXX. render it by satrapies. At this period the Philistines were not, as at a later period (1Sa 21:10), under a kingly government. (See Jos 13:3; 1Sa 6:18.) There were five such lordships, viz., Gath, Ashdod, Gaza, Ashkelon, and Ekron.

[Click Here to Cite this Article](#)

Here they admit it's a cover for YHWH and also in Greek by Kurios. They also admit that it is a tyrannical meaning. How does that fit Yahuah? He gives us FREE WILL? By using Adon or Adoni, the Hebrew Priests and scribes were also blaspheming Yah's character by saying He wants to be Master and us slaves. That is a lie! Yah says He wants a relationship! # 4 points to the Hebrew word for lord which is ba'al- also a pagan deity (shatan ) that Yah specifically told us to not associate with!

Wow! We have not even started to see what אֱלֹהִים has to say and already we know this title is given to someone we are told is evil. Do you really think He is happy about being called Lord God?

**Search Results for -"that the LORD"-**

Bible Search (Help) Version: KJV Search

Show/Hide Advanced Options

**Dictionary Results**

Results for "LORD" (Key) View Entry

**KJV Concordance for "that the LORD"**

Primary Results Secondary Results LexiConc

"that the LORD" occurs 183 times in 180 verses in the KJV  
Page 1 / 8 exact matches (Gen 2:4 - Exd 34:32)

SHOW STRONG'S

Gen 2:4 These <sup>428</sup> [are] the generations <sup>8435</sup> of the heavens <sup>8064</sup> and of the earth <sup>776</sup> when they were created <sup>1254</sup>, in the day <sup>3117</sup> that the LORD <sup>3068</sup> God <sup>430</sup> made <sup>6213</sup> the earth <sup>776</sup> and the heavens <sup>8064</sup>,

Gen 7:5 And Noah <sup>5146</sup> did <sup>6213</sup> according unto all that the LORD <sup>3068</sup> commanded <sup>6680</sup> him.

Gen 18:19 For I know <sup>3045</sup> him, that <sup>834</sup> he will command <sup>6680</sup> his children <sup>1121</sup> and his household <sup>1004</sup> after him <sup>310</sup>, and they shall keep <sup>8104</sup> the way <sup>1870</sup> of the LORD <sup>3068</sup>, to do <sup>6213</sup> justice <sup>6666</sup> and judgment <sup>4941</sup>; that the LORD <sup>3068</sup> may bring <sup>935</sup> upon Abraham <sup>85</sup> that which he hath spoken <sup>1696</sup> of him.

Two more tools to point out and then we can let Yahuah teach us.

Secondary results for the phrase "That the lord":

This shows all the verses that these combos appear in for you to click on and explore. Notice Lord 6668 verses. Just think if the English had just printed His name how awesome it would have been!

**KJV Concordance for -"that the LORD"-**

Primary Results Secondary Results LexiConc

"that the LORD" occurs in 172 verses in the KJV (see Primary Results).  
Here are some additional combinations of your search terms (More Info)

that the LORD	2295 verses
that the	7978 verses
that LORD	2354 verses
the LORD	6363 verses
that	9900 verses
the	24127 verses
LORD	6668 verses

The top is the old version and that version does not have the correct number, but the right verses.

**Search Results**

PRIMARY SECONDARY 7 DICTONARY 100+ LEXICON 100+ TAGS 14

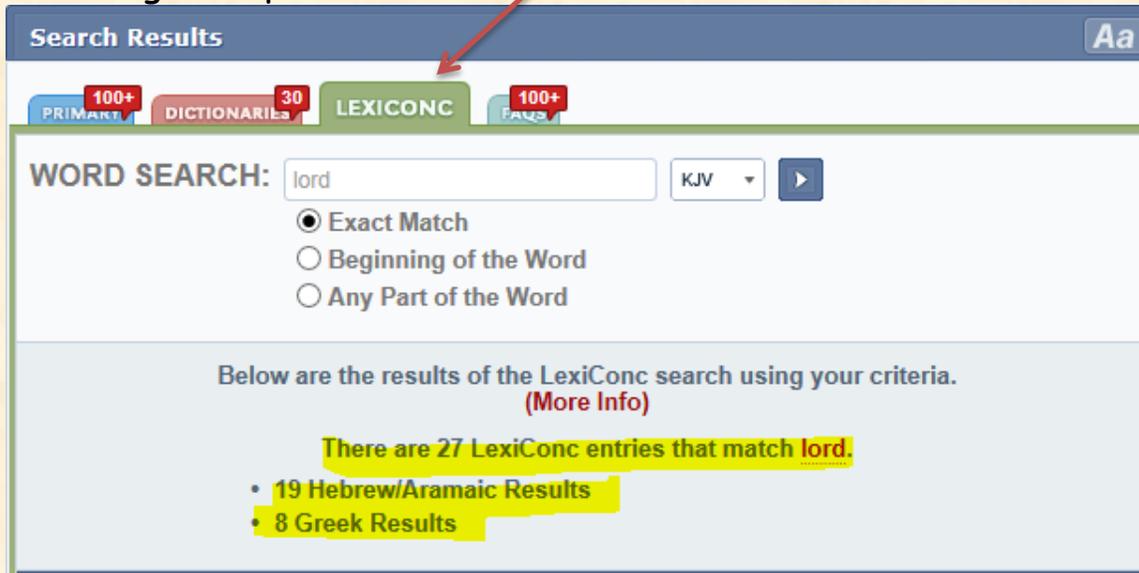
WORD SEARCH: that the lord KJV Adv. Options

"that" AND "the" AND "lord" occurs 0 times in 2,294 verses in the KJV, including 180 exact phrases shown first.  
Page 1 / 46 exact matches (Gen 2:4-Deu 4:34)

I love the next tool and have used it a lot. It is the Lexicon and gives you all of the Hebrew and Greek words that have been used to translate the word lord. This tool can lead to some shocking revelations in errant translations.

This tool gives you:

- Strong's numbers
- Hebrew or Greek word
- Pronunciation (again be careful of the vowel points)
- English equivalent or how it was translated



The screenshot shows the LexiConc search interface. At the top, there are navigation tabs for 'PRIMARY' (100+), 'DICTIONARIES' (30), 'LEXICONC', and 'FAQS' (100+). The 'LEXICONC' tab is selected. Below the tabs, the search criteria are displayed: 'WORD SEARCH: lord' in a text box, a dropdown menu set to 'KJV', and a search button. Underneath, there are three radio button options: 'Exact Match' (selected), 'Beginning of the Word', and 'Any Part of the Word'. A message states: 'Below are the results of the LexiConc search using your criteria. (More Info)'. The results are summarized as: 'There are 27 LexiConc entries that match lord.' followed by a bulleted list: '• 19 Hebrew/Aramaic Results' and '• 8 Greek Results'. A red arrow points from the text above to the 'LEXICONC' tab.

Strongs #	Hb/Gk Word	Pronunciation	English Equivalent
Old Testament (Hebrew) for "lord"			
H113	'adown	ä-dôn'	lord, master(s), <b>Lord</b> , owner, sir
H117	'addiyr	ad-dēr'	nobles, excellent, mighty, principal, famous, gallant, glorious, goodly, <b>lordly</b> , noble one, worthies
H136	'Adonay	ad-ō-nōy'	Lord, <b>lord</b> , God
H241	'ozen	ō'-zen	ear(s), audience, hearing, show, advertise, displeased the <b>LORD</b> , hear, hear, reveal, tell
H1181	Ba'aley Bamowth	vah-al-ā' vā-moth'	<b>lords</b> of the high places
H1376	gēbiyr	ghev-ēr'	<b>lord</b>
H2486	chaliylah	khā-lē'-lā	God forbid, far be it, be...far, <b>Lord</b> forbid, misc
H3050	Yahh	yā	<b>LORD</b> , JAH
H3068	Yēhovah	yeh-hō-vā'	<b>LORD</b> , GOD, JEHOVAH, variant
H3069	Yēhovih	yeh-hō-vē'	GOD, <b>LORD</b>
H3072	Yēhovah tsidqenuw	ye-hō-vā' tsid-kā'-nū	<b>LORD</b> our Righteousness
H3074	Yēhovah shammah	yeh-hō-vā' shām'-mä	The <b>LORD</b> is there
H4756	mare' (Aramaic)	mā-rā'	lord, <b>Lord</b>
H5633	ceren	seh'-ren	<b>lord</b> , plate
H7229	rab (Aramaic)	rav	great, master, stout, chief, captain, <b>lord</b>
H7261	rabrēban (Aramaic)	rav-rev-ān'	<b>lord</b> , prince
H7300	ruwd	rūd	dominion, <b>lords</b> , mourn, ruleth
H7991	shaliysh	shā-lēsh'	captain, <b>lord</b> , instrument of musick, great measure, excellent thing, measure, prince
H8269	sar	sar	prince, captain, chief, ruler, governor, keeper, principal, general, <b>lords</b> , misc

The 1<sup>st</sup> and 3<sup>rd</sup> are the made up words by the scribes and priests.

The 2<sup>nd</sup> used one is not even appropriate for Yah-used of men.

4<sup>th</sup> is the ear as a body part.

5<sup>th</sup> is an expression - not a title

6- man as lord

7-an expression

8-10 is the cover ups of YHWH's name

11 is Yahuahs title

12<sup>th</sup> Is Yahs name incorporated in a future title for Jerusalem- (Yahrusalem- no "J")

13<sup>th</sup> Aramaic for lord

14-19 all deal with man-not Yah

\*\* that would be handy to know when studying prophecy instead of reading this don't you think? But Shammah not only means 'there' but Shem- name- or the Name or Memorial of Yahuah.

New Testament (Greek) for "lord"			
G1203	despotēs	des-po'-tās	<b>Lord</b> , master
G2634	katakrynieuō	kā-tā-kū-rē-yū'-ō	exercise dominion over, overcome, be lord over, exercise <b>lordship</b> over
G2960	kyriakos	kū-rē-ā-ko's	<b>Lords</b>
G2961	kyrieuō	kū-rē-yū'-ō	have dominion over, exercise lordship over, be Lord of, <b>lords</b>
G2962	kyrios	kū'-rē-os	Lord, <b>lord</b> , master, sir, Sir, misc
G3175	megistan	me-gē-stā'n	great men, <b>lords</b>
G4151	pneuma	pnū'-mä	Spirit, Holy Ghost, Spirit (of God), Spirit (of the <b>Lord</b> ), (My) Spirit, Spirit (of truth), Spirit (of Christ), human (spirit), (evil) spirit, spirit (general), spirit, (Jesus' own) spirit, (Jesus' own) ghost
G4462	rhabbouni	rhāb-bū-nē'	<b>Lord</b> (Christ), Rabboni (Christ)

Eze 48:35 [It was] round about <sup>5439</sup> eighteen <sup>8083 6240</sup> thousand <sup>505</sup> [measures]: and the name <sup>8034</sup> of the city <sup>5892</sup> from [that] day <sup>3117</sup> [shall be], **The LORD [is] there**<sup>3074</sup>.

Let me jump to the Greek. do you see any that is a title so special, just expressly for the Creator of the Universe who has the power to extend your life to eternity? Or do we find domination and also titles for men as lords?

His title should reflect this don't you think?

There is confusion of who we are speaking of - Yah or Yahusha. Notice all the Greek has that dominion theme- no relationship here!



But was it there originally? Look at this Greek 1<sup>st</sup> century fragment! They did not need a title because they used **יהוה**! **Do you see now you have been lied to!**

Shatan wants to dominate us into destruction. YHWH wants a relationship where we come to Him because we love Him and are grateful for the opportunity to be adopted into His family.

<http://www.e-sword.net/>

Now that you have a good overview on how to use the free Blue Letter Bible tool, let's take a quick look at E-Sword. It is free as well. I find this easier to use when I want to cut and paste a scripture into a document. The top line is all the bibles I have chosen to be able to look at. These are the books of the bible. These are the Chapter numbers. These are commentaries for the verse you have selected.

Just click on them and they will populate the book and chapter you want.

You can also compare verses with all the bibles you have to choose from.

Genesis 2:4

(ABP+) This<sup>G3778</sup> is the<sup>G3588</sup> book<sup>G976</sup> of the origin<sup>G4078</sup> of heaven<sup>G9772</sup> and<sup>G2532</sup> earth,<sup>G4093</sup> when<sup>G3753</sup> it became,<sup>G1096</sup> in the<sup>G3588</sup> day<sup>G2259</sup> [made<sup>G4160</sup> G3588 +God]<sup>G2316</sup> the<sup>G3588</sup> heaven<sup>G9772</sup> and<sup>G2532</sup> the<sup>G3588</sup> earth,<sup>G4093</sup>

(ABP-G+) αυτη<sup>G3778</sup> η<sup>G3588</sup> βιβλιος<sup>G976</sup> ηγενησθαι<sup>G4078</sup> ουρανου<sup>G9772</sup> και<sup>G2532</sup> της<sup>G3588</sup> γης<sup>G4093</sup> οτε<sup>G3753</sup> εγενετο<sup>G1096</sup> η<sup>G3588</sup> ημερα<sup>G2259</sup> εποιησεν<sup>G4160</sup> ο<sup>G3588</sup> θεος<sup>G2316</sup> τον<sup>G3588</sup> ουρανον<sup>G9772</sup> και<sup>G2532</sup> την<sup>G3588</sup> γην<sup>G4093</sup>

(ASV) These are the generations of the heavens and of the earth when they were created, in the day that **Jehovah God** made earth and heaven.

(BBE) These are the generations of the heaven and the earth when they were made.

(Bishops) These are the generations of the heauens and of the earth when they were created, in the day when the Lord God made the earth and the heauens.

(Brenton) This is the book of the generation of heaven and earth, when they were made, in the day in which the Lord God made the heaven and the earth,

(CEV) That's how God created the heavens and the earth. When the LORD God made the heavens and the earth,

(Darby) These are the histories of the heavens and the earth, when they were created, in the day that **Jehovah Elohim** made earth and heavens,

If you click on the top line where all your bibles are displayed it will tell you what the abbreviations are so you know what bible you are looking at.

**Interesting the BBE or the 1965 Basic Bible in English didn't even want to give YHWH the credit for making the heavens and earth.**

This is a great view as well using the HOT+ (Hebrew Old Testament). It shows the Hebrew plus Strong's numbers.

I have brought up Genesis chapter 2. Let's look at verse 4 and looking right to left, can you spot יהוה... the Father's Name?

יהוה

The screenshot shows the e-Sword software interface. The main window displays Genesis 2:1-3 with Hebrew text and Strong's numbers. Verse 4 is highlighted, showing the Hebrew text: "וַיְבָרֵךְ יְהוָה אֱלֹהִים אֶת-הַשָּׁמַיִם וְאֶת-הָאָרֶץ וְאֶת-כָּל-אֲשֶׁר-בָּהֶן וְאֶת-הָאָרֶץ וְאֶת-כָּל-אֲשֶׁר-בָּהֶן וְאֶת-כָּל-אֲשֶׁר-בָּהֶן וְאֶת-כָּל-אֲשֶׁר-בָּהֶן". The word "יהוה" (YHWH) is highlighted in the Hebrew text. The interface includes a Bible Books list on the left, a main text area with Strong's numbers, and a Dictionary pane at the bottom.

Learn to recognize these four letters in Modern Hebrew.

Hebrew reads  
from right to left

Transliterated  
into English: = **YHWH**

I will for the most part be using יהוה which is the more ancient script of the four letters called Paleo-Hebrew.

Proto-Canaanite 1400 B.C.  
Phoenician 1100 B.C.  
Paleo-Hebrew 1000 B.C.  
Hebrew 300 B.C. - Today

Yah-(short ooo like food) OOO- AHH  
(YA-AH)-OO-AH

### THE GREAT I AM!

Palco - Hebrew	Contemporary - Hebrew	English Transliteration
יהוה ←	יהוה ←	YHWH →
יה = יה = YH	יה = יה = YaH	= I AM (myself, the one)
הו = הו = HW	הו = הו = HuW	= He (same, who is)
הוה = הוה = HWH	הוה = הוה = HaWaH	= Exist (self)
יהו = יהו = YHW	יהו = יהו = YaHuW	= I AM - He (the one who is)
יהוה = יהוה = YHWH	יהוה = יהוה = YaHuWaH	= I AM - He (who) - Exist(s)

Let's start digging using E-Sword -KJV+ Strong's numbers!

I will add Yahuah's name in ancient Hebrew letters **יהוה** each time after "Lord" so you can go back and read the verses easily seeing His name.

I will also, just like in Isaiah- Yahshaya, look deeper at the **blue highlighted words** when we come to them, and look at the roots as well to really understand what Yahuah is saying to us. You will be surprised. Also be sure to go back and read the verses in context, a few verses in back of and in front of will give you more understanding, even the whole chapter. More is better of course. Nothing is worse than taking Scripture out of context!

I'm leaving in the word "god" but understand that is a pagan title and should not be used, just like lord for purposes of showing you the error. We will cover that later.

One last thing, when reading the KJV words in italics or greyed out, they are not in the original manuscripts. I am grateful that they did this -otherwise we would not spot this very easily). Adding some of these words can change the meaning dramatically. Also you can see several words added to advance certain religious dogma. Not every time you see it is it bad. It is also used to even out the literal reading so it can be understood a bit better in English. But when you see it, try reading the sentence without those words and see if the meaning changes. If it does, then be advised that, the word(s) should not be in there.

Now the exciting part! Yahuah will tell us Himself what He thinks about the subject of His name. We will start off with the Books of the Torah and go straight through.

This is the first instance in the KJV we can see His Name! The week of creation!

## Genesis

**2:4** These<sup>H428</sup> *are* the generations<sup>H8435</sup> of the heavens<sup>H8064</sup> and of the earth<sup>H776</sup> when they were created,<sup>H1254</sup> in the day<sup>H3117</sup> that (the LORD) אֵלֹהִים<sup>H3068</sup> **Eternal** (God)<sup>H430</sup> made<sup>H6213</sup> the earth<sup>H776</sup> and the heavens,<sup>H8064</sup>

## Exodus

**3:15** And (God) **Eternal -Elohim**<sup>H430</sup> said<sup>H559</sup> moreover<sup>H5750</sup> unto<sup>H413</sup> Moses,<sup>H4872</sup> Thus<sup>H3541</sup> shall you say<sup>H559</sup> to<sup>H413</sup> the children<sup>H1121</sup> of Israel,<sup>H3478</sup> (The LORD) אֵלֹהִים<sup>H3068</sup> **Eternal**(God) **Elohim**<sup>H430</sup> of your fathers,<sup>H1</sup> the **Eternal**(God) **Elohim**<sup>H430</sup> of Abraham,<sup>H85</sup> the **Eternal**(God) **Elohim**<sup>H430</sup> of Isaac,<sup>H3327</sup> and the **Eternal**(God) **Elohim**<sup>H430</sup> of Jacob,<sup>H3290</sup> has sent<sup>H7971</sup> me unto<sup>H413</sup> you: **this**<sup>H2088</sup> **is My name** (character, reputation- shem)<sup>H8034</sup> **forever,**<sup>H5769</sup> **and this**<sup>H2088</sup> **is My memorial**<sup>H2143</sup> **to all generations.**<sup>H1755 H1755</sup>

**9:16** And in very deed<sup>H199</sup> for<sup>H5668</sup> this<sup>H2063</sup> *cause* have I raised you up,<sup>H5975</sup> for<sup>H5668</sup> to show<sup>H7200</sup> *in* you<sup>(H853)</sup> My power;<sup>H3581</sup> **and that**<sup>H4616</sup> **My name** (character, reputation- shem)<sup>H8034</sup> **may be declared**<sup>H5608</sup> **throughout all**<sup>H3605</sup> **the earth.**<sup>H776</sup>

**23:13** **And in all**<sup>H3605</sup> **things that**<sup>H834</sup> **I have said**<sup>H559</sup> **to**<sup>H413</sup> **you be** **circumspect,** (guard, give heed, observe -shamar):<sup>H8104</sup> **and make no mention** (to remember. call to mind, make a memorial- zakar)<sup>H2142 H3808</sup> **of the name**<sup>H8034</sup> **of other**<sup>H312</sup> **gods,**<sup>H430</sup> **neither**<sup>H3808</sup> **let it be heard** (carefully considered with interest, listen- shama)<sup>H8085</sup> **out of**<sup>H5921</sup> **your mouth.**<sup>H6310</sup>

Exo 23:20 Behold,<sup>H2009</sup> I<sup>H595</sup> send<sup>H7971</sup> an **angel** (messenger –mal-ak)<sup>H4397</sup> before<sup>H6440</sup> you, **to keep** (guard, give heed, observe -shamar)<sup>H8104</sup> you in the way,<sup>H1870</sup> and to bring<sup>H935</sup> you into<sup>H413</sup> the place<sup>H4725</sup> which<sup>H834</sup> I have prepared (established – kuwn).<sup>H3559</sup>

**23:21** **Beware** (guard, give heed, observe – shamar)<sup>H8104</sup> of<sup>H4480</sup> <sup>H6440</sup> him, and **obey** (carefully consider with interest, listen- shama)<sup>H8085</sup> his voice,<sup>H6963</sup> provoke (to make bitter – marar)<sup>H4843</sup> him not;<sup>H408</sup> for<sup>H3588</sup> he will not<sup>H3808</sup> pardon<sup>H5375</sup> your **transgressions** (rebellion –pasha):<sup>H6588</sup> for<sup>H3588</sup> My name(character, reputation- shem)<sup>H8034</sup> **is in**<sup>H7130</sup> him.

**There is no Hebrew word for obey- that is at odds with free will!**

33:19 And He said, <sup>H559</sup> I <sup>H589</sup> will make all <sup>H3605</sup> My goodness <sup>H2898</sup> pass <sup>H5674</sup> before <sup>H5921</sup> <sup>H6440</sup> you, **and I will proclaim <sup>H7121</sup> the name** (character, reputation- **shem**) <sup>H8034</sup> **of** (The LORD) **אֲנִי** <sup>H3068</sup> before <sup>H6440</sup> you; and will be gracious <sup>H2603</sup> (<sup>H853</sup>) to whom <sup>H834</sup> I will be gracious, <sup>H2603</sup> and will shew mercy <sup>H7355</sup> (<sup>H853</sup>) on whom <sup>H834</sup> I will shew mercy. <sup>H7355</sup>

34:5 And (The LORD) **אֲנִי** <sup>H3068</sup> descended <sup>H3381</sup> in the cloud, <sup>H6051</sup> and stood <sup>H3320</sup> with <sup>H5973</sup> him there, <sup>H8033</sup> **and proclaimed <sup>H7121</sup> the name** (character, reputation- **shem**) <sup>H8034</sup> of (The LORD) **אֲנִי**. <sup>H3068</sup>

34:14 For <sup>H3588</sup> you shalt worship (bow down-**shachah**) <sup>H7812</sup> no <sup>H3808</sup> other <sup>H312</sup> god: <sup>H410</sup> for <sup>H3588</sup> (The LORD) **אֲנִי**, <sup>H3068</sup> whose name (character, reputation- **shem**) <sup>H8034</sup> is Jealous, <sup>H7067</sup> is a jealous <sup>H7067</sup> Eternal (God): <sup>H410</sup>

Gesenius's Lexicon (Help)

**אֲנִי** m., *jealous*; used of God as not bearing any rival; the severe avenger of departure from himself, Ex. 20:5; 34:14; Deut. 4:24; 5:9; 6:15.

## LEVITICUS

18:21 And you shalt not (give, grant, bestow, permit – **nathan**) <sup>H3808</sup> let <sup>H5414</sup> any of thy seed <sup>H4480</sup> <sup>H2233</sup> pass through <sup>H5674</sup> *the fire* to Molech, <sup>H4432</sup> neither <sup>H3808</sup> shalt you profane (defile, pollute, violate the honor of, treat as common-**chalal**) <sup>H2490</sup> (<sup>H853</sup>) the name (character, reputation- **shem**) <sup>H8034</sup> of your Eternal (God): <sup>H430</sup> I <sup>H589</sup> *am* (The LORD) **אֲנִי**. <sup>H3068</sup>

19:12 And you shall not (give, grant, bestow, permit – **nathan**) <sup>H3808</sup> swear <sup>H7650</sup> by My name <sup>H8034</sup> **falsely**, (deception, disappointment, fraud-**sheqer**) <sup>H8267</sup> neither shalt you profane (defile, pollute, violate the honor of, treat as common-**chalal**) <sup>H2490</sup> (<sup>H853</sup>) the name (character, reputation- **shem**) <sup>H8034</sup> of your Eternal (God): <sup>H430</sup> I <sup>H589</sup> *am* (The LORD) **אֲנִי**. <sup>H3068</sup>

20:3 And I<sup>H589</sup> will set<sup>H5414 (H853)</sup> My face<sup>H6440</sup> against that<sup>H1931</sup> man,<sup>H376</sup> and will cut him off<sup>H3772 (H853)</sup> from among<sup>H4480 H7130</sup> his people;<sup>H5971</sup> because<sup>H3588</sup> he has given<sup>H5414</sup> of his seed<sup>H4480 H2233</sup> to Molech,<sup>H4432</sup> to<sup>H4616</sup> defile<sup>H2930 (H853)</sup> My sanctuary,<sup>H4720</sup> **and to profane**(defile, pollute, violate the honor of, treat as common-chalal) **H2490 strong covenant mark אַלף טאָ (H853) My Set Apart (holy) qodesh H6944 name** (character, reputation- shem).<sup>H8034</sup>

21:6 They shall be<sup>H1961</sup> Set Apart (holy) qadosh-<sup>H6918</sup> to their Eternal(God),<sup>H430</sup> and **not**<sup>H3808</sup> **profane** (defile, pollute, violate the honor of, treat as common-chalal) **H2490 the name** (character, reputation- shem) <sup>H8034</sup> of their Eternal(God):<sup>H430</sup> for<sup>H3588</sup> **strong covenant mark אַלף טאָ (H853) (The LORD) אַף אַף H3068** made by fire (isha), <sup>H801</sup> and the bread<sup>H3899</sup> of their Eternal(God),<sup>H430</sup> they<sup>H1992</sup> do offer (approach and draw near - qarab):<sup>H7126</sup> therefore they shall be<sup>H1961</sup> Set Apart – **qodesh** (holy).<sup>H6944</sup>

Words I have drawn a line through are not part of the Hebrew translation.

22:2 Speak<sup>H1696</sup> to<sup>H413</sup> Aaron<sup>H175</sup> and to<sup>H413</sup> his sons,<sup>H1121</sup> **that they separate themselves**(to dedicate, devote oneself to being separate as in the custom of a Nazatite-nazar<sup>H5144</sup> from <sup>H4480</sup>the Set Apart **qodesh** (holy) things<sup>H6944</sup> of the children<sup>H1121</sup> of Israel,<sup>H3478</sup> and **that they profane** (defile, pollute, violate the honor of, treat as common-chalal) **H2490 not**<sup>H3808</sup> **strong covenant mark אַלף טאָ (H853) My Set Apart qodesh (holy) H6944 name** (character, reputation- shem) <sup>H8034</sup> in those things which<sup>H834</sup> they<sup>H1992</sup> **hallow** (consecrate qadash)<sup>H6942</sup> to Me: I<sup>H589</sup> am (The LORD) **אַף אַף H3068**.

22:31 **Therefore shall you keep**(guard, give heed, observe -shamar) <sup>H8104</sup> **My commandments** (terms and conditions, code of wisdom – mitzwah),<sup>H4687</sup> **and do** (accomplish, perform and observe and celebrate-asah) <sup>H6213</sup> **them:** I<sup>H589</sup> am (The LORD) **אַף אַף H3068**.

22:32 **Neither**<sup>H3808</sup> **shall you profane** (defile, pollute, violate the honor of, treat as common-chalal) **H2490 strong covenant mark אַלף טאָ (H853) My Set Apart qodesh (holy) H6944 name** (character, reputation- shem) ;<sup>H8034</sup> but I will be hallowed (consecrate qadash) <sup>H6942</sup> among<sup>H8432</sup> the children<sup>H1121</sup> of Israel:<sup>H3478</sup> I<sup>H589</sup> am (The LORD) **אַף אַף H3068** which hallow (consecrate qadash) <sup>H6942</sup> you,

22:33 That brought you out<sup>H3318</sup> strong covenant mark אֵת **alef Tau** <sup>(H853)</sup> of the land<sup>H4480 H776</sup> of Egypt,<sup>H4714</sup> to be<sup>H1961</sup> your Eternal(God):<sup>H430</sup> I<sup>H589</sup> am (The LORD) אֲנִי אֱלֹהִים <sup>H3068</sup>.

24:16 And he that **blasphemes** (to pierce, strike through, hollow out-naqab <sup>H5344</sup> the name (character, reputation- shem) <sup>H8034</sup> of (The LORD) אֱלֹהִים <sup>H3068</sup> he shall surely be put to death,(muth)<sup>H4191 H4191</sup> and all<sup>H3605</sup> the congregation(witnesses, appointed assembly, meeting –edah) <sup>H5712</sup> shall certainly stone<sup>H7275 H7275</sup> him: as well the stranger,<sup>H1616</sup> as he that is born in the land,<sup>H249</sup> when he **blasphemes**(to pierce, strike through, hollow out-naqab) <sup>H5344</sup> the name (character, reputation- shem) <sup>H8034</sup> of the LORD, shall be put to death.<sup>H4191</sup>

Notice it was the same law for the ones born in the land and the Strangers! No one was to blaspheme Yahuah! Notice the grey words, "of the LORD"- these were not in the text but put in by the KJV. Notice H4191 is used double- 2 deaths or an absolute certainty of death. Where have we seen that before? Well you would only notice it in the Hebrew of course, back in Genesis 2:17 and Gen 3:4.

Gen 2:17 But of the tree<sup>H4480 H6086</sup> of the knowledge<sup>H1847</sup> of good<sup>H2896</sup> and evil,<sup>H7451</sup> you shalt not<sup>H3808</sup> eat<sup>H398</sup> of<sup>H4480</sup> it: for<sup>H3588</sup> in the day<sup>H3117</sup> that you eat<sup>H398</sup> thereof<sup>H4480</sup> you shalt surely die.<sup>H4191 H4191</sup>

Gen 2:17 וּמֵעֵץ הַדַּעַת הַטוֹב וְרָע לֹא תֹאכַל מִמֶּנּוּ כִּי בְיוֹם אֲכַלְךָ מִמֶּנּוּ מוֹת תָּמוּת. <sup>H4191 H4191</sup>

Gen 3:4 And the serpent<sup>H5175</sup> said<sup>H559</sup> to<sup>H413</sup> the woman,<sup>H802</sup> You shall not<sup>H3808</sup> surely die.<sup>H4191 H4191</sup>

Gen 3:4 וַיֹּאמֶר הַנָּחָשׁ אֶל הָאִשָּׁה לֹא תָמוּת. <sup>H4191 H4191</sup>

Yahuah is serious. We should take heed. He says it is a matter of life and death!

## DEUTERONOMY

5:11 You shalt not<sup>H3808</sup> take (lift up or take away-**nasa**)<sup>H5375</sup> strong covenant mark אֵת **alef Tau** (H853) the name (character, reputation- **shem**)<sup>H8034</sup> of (The LORD) אֲדֹנָי<sup>H3068</sup> your Eternal (God)<sup>H430</sup> in vain (empty, meaningless, lies, uselessness, destructive -**shav**):<sup>H7723</sup> for<sup>H3588</sup> (The LORD) אֲדֹנָי<sup>H3068</sup> will not<sup>H3808</sup> hold *him* **guiltless** (not) unpunished, (not) innocent, (not) cleansed, (not) exempt from obligation -**naqah**)<sup>H5352</sup> (H853) that<sup>H834</sup> takes<sup>H5375</sup> strong covenant mark אֵת **alef Tau** (H853) His name (character, reputation- **shem**)<sup>H8034</sup> in vain (empty, meaningless, lies, uselessness, destructive -**shav**).<sup>H7723</sup>

How does the Christian pastor square this with once saved always saved, in the name of JC? We have no excuse for not knowing the name and the ignoring of His name voids Yahusha's gift of executing Yah's plan of redemption. If you were taught to say that it does not make a difference if you know and use Yah's name, Yahuah just said He will look at us as guilty, and not exempt from the obligation we have to Him and His name. We are not covered by His protection. Who do you believe, your pastor or Yahuah- Creator of the universe?

6:13 You shall **fear** (revere, stand with awe-**yara**)<sup>H3372</sup> strong covenant mark אֵת **alef Tau** (H853) (The LORD) אֲדֹנָי<sup>H3068</sup> your Eternal (God),<sup>H430</sup> and serve<sup>H5647</sup> Him, and shalt swear<sup>H7650</sup> by His name (character, reputation- **shem**).<sup>H8034</sup>

10:20 You shall **fear** (revere, stand with awe-**yara**)<sup>H3372</sup> strong covenant mark אֵת **alef Tau** (H853) (The LORD) אֲדֹנָי<sup>H3068</sup> your Eternal (God);<sup>H430</sup> Him shall you serve,<sup>H5647</sup> and to Him shall you **cleave**, (cling, stick, stay close, join together with, follow closely -**dabaq**)<sup>H1692</sup> and swear<sup>H7650</sup> by His name (character, reputation- **shem**).<sup>H8034</sup>

Here is something else worth noting. We have been adding it in but let us dig deeper into this. They covered over H853 the Alef Tau 22 times ignoring it completely. You will see the Strong's number but no translated word. As H226 אֵת it means an oath or covenant mark and as H225 same spelling to agree or consent. Yahuah is the strongest Covenant Mark and this should not be covered over either. But it does not fit the Christian narrative. If Yahusha is the alpha and Omega, (the first and last letters of the Greek alpha bet), how can Yahuah be the Alef Tau the first and last of the Hebrew Alf Bet? Yahusha was not Greek.

They admit that they don't translate it!

KJV Translation Count — Total: 22x

The KJV translates Strong's H853 in the following manner: **not translated.**

KJV Translation Count — Total: 79x

Owth אֹת

The KJV translates Strong's H226 in the following manner: sign(s) (60x), token(s) (14x), ensign(s) (2x), miracles (2x), mark (1x).

KJV Translation Count — Total: 4x

Uwth אֹת

The KJV translates Strong's H225 in the following manner: consent (4x).

But you won't see it, if you are just reading your English translation! Are you starting to see with just the little bit we have looked at how important it is to study these things out to see what is missing? Yahuah is telling us what His strong covenant mark is, yet, the KJV and 99% of all other translations did not think it was important for us to know. Ask yourself-Do I agree with them?

**12:5** But<sup>H3588 H518</sup> to<sup>H413</sup> the place<sup>H4725</sup> which<sup>H834</sup> (The LORD) אֲנִי אֵלֹהִים<sup>H3068</sup> your **Eternal**(God)<sup>H430</sup> shall choose<sup>H977</sup> out of all<sup>H4480 H3605</sup> your tribes<sup>H7626</sup> to put<sup>H7760</sup> (H853) His name (**character, reputation- shem**)<sup>H8034</sup> there,<sup>H8033</sup> *even* to His habitation<sup>H7933</sup> shall you **seek** (**to enquire with care, consult, investigate, seek with application-darash**),<sup>H1875</sup> and there<sup>H8033</sup> you shall come:<sup>H935</sup>

**12:11** Then there shall be<sup>H1961</sup> a place<sup>H4725</sup> which<sup>H834</sup> (The LORD) אֲנִי אֵלֹהִים<sup>H3068</sup> your **Eternal**(God)<sup>H430</sup> shall choose<sup>H977</sup> to cause His **name** (**character, reputation- shem**)<sup>H8034</sup> to dwell<sup>H7931</sup> there,<sup>H8033</sup> there<sup>H8033</sup> shall you bring<sup>H935</sup> (H853) all<sup>H3605</sup> that<sup>H834</sup> I<sup>H595</sup> **command**(**give charge, appoint, bade- tsauah**)<sup>H6680</sup> you; burnt offerings (ascend and go up – **olah**),<sup>H5930</sup> and your sacrifices-(**offerings-zebach**),<sup>H2077</sup> your tithes,<sup>H4643</sup> and the heave offering (**uplifting- terumah**)<sup>(H8641</sup> of your hand,<sup>H3027</sup> and all<sup>H3605</sup> your choice<sup>H4005</sup> vows<sup>H5088</sup> which<sup>H834</sup> you vow<sup>H5087</sup> to (The LORD) אֲנִי אֵלֹהִים<sup>H3068</sup>:

Words I have drawn a line through are not part of the Hebrew translation.

12:21 If<sup>H3588</sup> the place<sup>H4725</sup> which<sup>H834</sup> (The LORD) **אֲנִי** <sup>H3068</sup> your Eternal(God)<sup>H430</sup> has chosen<sup>H977</sup> to put<sup>H7760</sup> His name (character, reputation- **shem**) <sup>H8034</sup> there<sup>H8033</sup> be too far<sup>H7368</sup> from<sup>H4480</sup> thee, then you shall kill<sup>H2076</sup> of your herd<sup>H4480</sup> <sup>H1241</sup> and of your flock,<sup>H4480</sup> <sup>H6629</sup> which<sup>H834</sup> (The LORD) **אֲנִי** <sup>H3068</sup> has given<sup>H5414</sup> you, as<sup>H834</sup> I **have commanded**(give charge, appoint, bade- **tsauah**) <sup>H6680</sup> you, and you shall eat<sup>H398</sup> in your gates<sup>H8179</sup> whatsoever<sup>H3605</sup> your soul- (conscience, desire, will, passion- **nephesh**) <sup>H5315</sup> **lust after** (desires, will- **auah**).<sup>H185</sup>

4:23 And you shall eat<sup>H398</sup> before<sup>H6440</sup> (The LORD) **אֲנִי** <sup>H3068</sup> your Eternal(God),<sup>H430</sup> in the place<sup>H4725</sup> which<sup>H834</sup> He shall choose<sup>H977</sup> to place<sup>H7931</sup> His **name** (character, reputation- **shem**) <sup>H8034</sup> there,<sup>H8033</sup> the tithe<sup>H4643</sup> of your corn,<sup>H1715</sup> of your wine,<sup>H8492</sup> and of your oil,<sup>H3323</sup> and the firstlings<sup>H1062</sup> of your herds<sup>H1241</sup> and of your flocks;<sup>H6629</sup> that<sup>H4616</sup> you may learn<sup>H3925</sup> to **fear** (revere, stand with awe-**yara**)<sup>H3372</sup> **strong covenant mark** **אֲנִי** **alef Tau** (H853) (The LORD) **אֲנִי** <sup>H3068</sup> your Eternal(God)<sup>H430</sup> always.<sup>H3605</sup> <sup>H3117</sup>

14:24 And if<sup>H3588</sup> the way<sup>H1870</sup> be too long<sup>H7235</sup> for<sup>H4480</sup> you, so that<sup>H3588</sup> you are not able<sup>H3201</sup> <sup>H3808</sup> to carry<sup>H5375</sup> it; or if<sup>H3588</sup> the place<sup>H4725</sup> be too far<sup>H7368</sup> from<sup>H4480</sup> you, which<sup>H834</sup> (The LORD) **אֲנִי** <sup>H3068</sup> your Eternal(God)<sup>H430</sup> shall choose<sup>H977</sup> to set<sup>H7760</sup> His **name** (character, reputation- **shem**) <sup>H8034</sup> there,<sup>H8033</sup> when<sup>H3588</sup> (The LORD) **אֲנִי** <sup>H3068</sup> your Eternal(God)<sup>H430</sup> has blessed<sup>H1288</sup> you:

16:2 You shall therefore sacrifice-(slaughter- **zabach**) <sup>H2076</sup> the passover<sup>H6453</sup> to (The LORD) **אֲנִי** <sup>H3068</sup> your Eternal(God),<sup>H430</sup> of the flock<sup>H6629</sup> and the herd,<sup>H1241</sup> in the place<sup>H4725</sup> which<sup>H834</sup> (The LORD) **אֲנִי** <sup>H3068</sup> shall choose<sup>H977</sup> to place<sup>H7931</sup> His **name** (character, reputation- **shem**) <sup>H8034</sup> there.<sup>H8033</sup>

16:6 But<sup>H3588</sup> <sup>H518</sup> at<sup>H413</sup> the place<sup>H4725</sup> which<sup>H834</sup> (The LORD) **אֲנִי** <sup>H3068</sup> your Eternal(God)<sup>H430</sup> shall choose<sup>H977</sup> to place<sup>H7931</sup> His name (character, reputation- **shem**) <sup>H8034</sup> in, there<sup>H8033</sup> you shall sacrifice (slaughter- **zabach**) <sup>H2076</sup> **strong covenant mark** **אֲנִי** **alef Tau** (H853) the passover<sup>H6453</sup> at even,<sup>H6153</sup> at the going down<sup>H935</sup> of the sun,<sup>H8121</sup> at the season<sup>H4150</sup> that you came forth<sup>H3318</sup> out of Egypt.<sup>H4480</sup> <sup>H4714</sup>

16:11 And you shalt rejoice (be glad, cheerful, merry- **samach**)<sup>H8055</sup> before<sup>H6440</sup> (The LORD) **אֲנִי**<sup>H3068</sup> your Eternal(God),<sup>H430</sup> you,<sup>H859</sup> and your son,<sup>H1121</sup> and your daughter,<sup>H1323</sup> and your manservant,<sup>H5650</sup> and your maidservant,<sup>H519</sup> and the Levite<sup>H3881</sup> that<sup>H834</sup> is within your gates,<sup>H8179</sup> and the stranger (sojourner, temporary inhabitant, foreigner – **gar**)<sup>H1616</sup> and the fatherless,<sup>H3490</sup> and the widow,<sup>H490</sup> that<sup>H834</sup> are among<sup>H7130</sup> you, in the place<sup>H4725</sup> which<sup>H834</sup> (The LORD) **אֲנִי**<sup>H3068</sup> your Eternal(God)<sup>H430</sup> has chosen<sup>H977</sup> to place<sup>H7931</sup> His name (character, reputation- **shem**)<sup>H8034</sup> there.<sup>H8033</sup>

18:5 For<sup>H3588</sup> (The LORD) **אֲנִי**<sup>H3068</sup> your Eternal(God)<sup>H430</sup> has chosen<sup>H977</sup> him out of all<sup>H4480</sup> <sup>H3605</sup> your tribes,<sup>H7626</sup> to stand<sup>H5975</sup> to minister (serve-**sharath**)<sup>H8334</sup> in the name (character, reputation- **shem**)<sup>H8034</sup> of (The LORD) **אֲנִי**<sup>H3068</sup>, <sup>H3068</sup> him<sup>H1931</sup> and his sons<sup>H1121</sup> forever.<sup>H3605</sup> <sup>H3117</sup>

18:7 Then he shall minister (serve-**sharath**)<sup>H8334</sup> in the name (character, reputation- **shem**)<sup>H8034</sup> of (The LORD) **אֲנִי**<sup>H3068</sup> his Eternal(God),<sup>H430</sup> as all<sup>H3605</sup> his brethren<sup>H251</sup> the Levites<sup>H3881</sup> do, which stand<sup>H5975</sup> there<sup>H8033</sup> before<sup>H6440</sup> (The LORD) **אֲנִי**<sup>H3068</sup>.

**18:18** I will raise them up<sup>H6965</sup> a Prophet<sup>H5030</sup> from among<sup>H4480</sup> <sup>H7130</sup> their brethren,<sup>H251</sup> like to you,<sup>H3644</sup> and will put (give, bestow, permit, entrust, utter-**nathan**)<sup>H5414</sup> My words<sup>H1697</sup> in his mouth;<sup>H6310</sup> and he shall speak<sup>H1696</sup> to<sup>H413</sup> them<sup>(H853)</sup> all<sup>H3605</sup> that<sup>H834</sup> I shall command(give charge, appoint, bade- **tsauah**)<sup>H6680</sup> him.

18:19 And it shall come to pass,<sup>H1961</sup> that whosoever<sup>H376</sup> <sup>H834</sup> will not<sup>H3808</sup> hearken(carefully consider with interest, listen- **shama**)<sup>H8085</sup> to<sup>H413</sup> My words<sup>H1697</sup> which<sup>H834</sup> he shall speak<sup>H1696</sup> in My name (character, reputation- **shem**),<sup>H8034</sup> I<sup>H595</sup> will require (enquire, seek- **darash**)<sup>H1875</sup> it of (after-**min**)<sup>H4480</sup>(against-**im**)<sup>H5973</sup> him.

18:20 But<sup>H389</sup> the prophet,<sup>H5030</sup> which<sup>H834</sup> shall presume<sup>H2102</sup> to speak<sup>H1696</sup> a word<sup>H1697</sup> in My name (character, reputation- **shem**),<sup>H8034</sup> strong covenant mark **א** alef **ט** Tau<sup>(H853)</sup> which<sup>H834</sup> I have not<sup>H3808</sup> commanded (give charge, appoint, bade- **tsauah**)<sup>H6680</sup> him to speak,<sup>H1696</sup> or that<sup>H834</sup> shall speak<sup>H1696</sup> in the name (character, reputation- **shem**)<sup>H8034</sup> of other<sup>H312</sup> gods,<sup>H430</sup> even that<sup>H1931</sup> prophet<sup>H5030</sup> shall die.<sup>H4191</sup>

18:22 When<sup>H834</sup> a prophet<sup>H5030</sup> speaketh<sup>H1696</sup> in the name (character, reputation-**shem**)<sup>H8034</sup> of (The LORD) **אֲדֹנָי**,<sup>H3068</sup> if the thing<sup>H1697</sup> follow<sup>H1961</sup> not,<sup>H3808</sup> nor<sup>H3808</sup> come to pass,<sup>H935</sup> that<sup>H1931</sup> is the thing<sup>H1697</sup> which<sup>H834</sup> (The LORD) **אֲדֹנָי**<sup>H3068</sup> has not<sup>H3808</sup> spoken,<sup>H1696</sup> but the prophet<sup>H5030</sup> has spoken<sup>H1696</sup> it presumptuously:<sup>H2087</sup> you shall not<sup>H3808</sup> be afraid (dwell with, remain with, seek hospitality with, stand in awe-**guwr**)<sup>H1481</sup> of<sup>H4480</sup> him.

21:5 And the priests<sup>H3548</sup> the sons<sup>H1121</sup> of Levi<sup>H3878</sup> shall come near;<sup>H5066</sup> for<sup>H3588</sup> them (The LORD) **אֲדֹנָי**<sup>H3068</sup> your Eternal(God)<sup>H430</sup> has chosen<sup>H977</sup> to minister<sup>H8334</sup> unto Him, and to bless<sup>H1288</sup> in the name (character, reputation-**shem**)<sup>H8034</sup> of (The LORD) **אֲדֹנָי**;<sup>H3068</sup> and by<sup>H5921</sup> their word<sup>H6310</sup> shall every<sup>H3605</sup> controversy<sup>H7379</sup> and every<sup>H3605</sup> stroke<sup>H5061</sup> be<sup>H1961</sup> *tried*:

26:2 That you shall take<sup>H3947</sup> of the first<sup>H4480 H7225</sup> of all<sup>H3605</sup> the fruit<sup>H6529</sup> of the earth,<sup>H127</sup> which<sup>H834</sup> you shall bring<sup>H935</sup> of your land<sup>H4480 H776</sup> that<sup>H834</sup> (The LORD) **אֲדֹנָי**<sup>H3068</sup> your Eternal(God)<sup>H430</sup> gives<sup>H5414</sup> you, and shall put<sup>H7760</sup> it in a basket,<sup>H2935</sup> and shall go<sup>H1980</sup> to<sup>H413</sup> the place<sup>H4725</sup> which<sup>H834</sup> (The LORD) **אֲדֹנָי**<sup>H3068</sup> your Eternal (God)<sup>H430</sup> shall choose<sup>H977</sup> to place<sup>H7931</sup> His name (character, reputation-**shem**)<sup>H8034</sup> there.<sup>H8033</sup>

26:19 And to make<sup>H5414</sup> you high<sup>H5945</sup> above<sup>H5921</sup> all<sup>H3605</sup> nations<sup>H1471</sup> which<sup>H834</sup> he has made,<sup>H6213</sup> in praise,<sup>H8416</sup> and in name (character, reputation-**shem**),<sup>H8034</sup> and in honour;<sup>H8597</sup> and that you may be<sup>H1961</sup> an Set Apart-**qadowsh** (holy)<sup>H6918</sup> people<sup>H5971</sup> to (The LORD) **אֲדֹנָי**<sup>H3068</sup> your Eternal(God),<sup>H430</sup> as<sup>H834</sup> He has spoken.<sup>H1696</sup>

28:10 And all<sup>H3605</sup> people<sup>H5971</sup> of the earth<sup>H776</sup> shall see<sup>H7200</sup> that<sup>H3588</sup> you are called<sup>H7121</sup> by<sup>H5921</sup> the name (character, reputation-**shem**),<sup>H8034</sup> of (The LORD) **אֲדֹנָי**;<sup>H3068</sup> and they shall be afraid (revere, stand with awe-**yara**)<sup>H3372</sup> of<sup>H4480</sup> thee.

28:58 If<sup>H518</sup> you will not<sup>H3808</sup> observe (guard, give heed, observe -shamar)<sup>H8104</sup> to do (work, perform, accomplish-asah)<sup>H6213</sup> strong covenant mark אֵלֶּף טָו (H853) all<sup>H3605</sup> the words<sup>H1697</sup> of this<sup>H2063</sup> law (instructions-Torah)<sup>H8451</sup> that are written<sup>H3789</sup> in this<sup>H2088</sup> book,<sup>H5612</sup> that you may fear (revere, stand with awe-yara)<sup>H3372</sup> strong covenant mark אֵלֶּף טָו (H853) this<sup>H2088</sup> glorious (heavy honored-kabad)<sup>H3513</sup> and fearful (revere, stand with awe-yara)<sup>H3372</sup> name (character, reputation-shem),<sup>H8034</sup> strong covenant mark אֵלֶּף טָו (H853) (The LORD) אֲנֹכִי<sup>H3068</sup> your Eternal (God);<sup>H430</sup>

## JOSHUA

Jos 23:6 Be you therefore very<sup>H3966</sup> courageous (strong, urgent, resolute, to prevail -chazaq)<sup>H2388</sup> to keep (guard, give heed, observe -shamar)<sup>H8104</sup> and to do (work, perform, accomplish-asah)<sup>H6213</sup> strong covenant mark אֵלֶּף טָו (H853) all<sup>H3605</sup> that is written<sup>H3789</sup> in the book<sup>H5612</sup> of the law (instructions-Torah)<sup>H8451</sup> of Moses,<sup>H4872</sup> that you turn (depart, avoid, to be removed-cuwr)<sup>H5493</sup> not<sup>H1115</sup> aside<sup>H5493</sup> therefrom<sup>H4480</sup> to the right hand<sup>H3225</sup> or to the left;<sup>H8040</sup>

23:7 That you come<sup>H935</sup> not<sup>H1115</sup> among these<sup>H428</sup> nations,<sup>H1471</sup> these<sup>H428</sup> that remain<sup>H7604</sup> among you; neither<sup>H3808</sup> make mention<sup>H2142</sup> of the name (character, reputation-shem)<sup>H8034</sup> of their gods,<sup>H430</sup> nor<sup>H3808</sup> cause to swear<sup>H7650</sup> by them, neither<sup>H3808</sup> serve<sup>H5647</sup> them, nor<sup>H3808</sup> bow yourselves<sup>H7812</sup> to them:

Think about that when you are asked to bow before your idols of stone and wood-crosses, statues, rocks. Are you bowing to the name of Yahuah? Then you are not worshiping the creator of the universe. You are worshiping a title given to all other religious deities.

## 1 KINGS

8:18 And (The LORD) אֲנֹכִי<sup>H3068</sup> said<sup>H559</sup> to<sup>H413</sup> David<sup>H1732</sup> my father,<sup>H1</sup> Whereas<sup>H3282</sup><sup>H834</sup> it was<sup>H1961</sup> in<sup>H5973</sup> your heart<sup>H3824</sup> to build<sup>H1129</sup> an house<sup>H1004</sup> to My name (character, reputation-shem),<sup>H8034</sup> you did well<sup>H2895</sup> that<sup>H3588</sup> it was<sup>H1961</sup> in<sup>H5973</sup> your heart.<sup>H3824</sup>

8:33 When Your people<sup>H5971</sup> Israel<sup>H3478</sup> be smitten down<sup>H5062</sup> before<sup>H6440</sup> the enemy,<sup>H341</sup> because<sup>H834</sup> they have sinned(missed the mark, errored, stumbled, chata)<sup>H2398</sup> against You, **and shall turn again<sup>H7725</sup> to<sup>H413</sup> You, and confess<sup>H3034</sup> strong covenant mark אַלֶּף טָוֹ (H853) Your name** (character, reputation-**shem**),<sup>H8034</sup> and pray,<sup>H6419</sup> and make supplication<sup>H2603</sup> to<sup>H413</sup> You in this<sup>H2088</sup> house:<sup>H1004</sup>

8:35 When heaven<sup>H8064</sup> is shut up,<sup>H6113</sup> and there is<sup>H1961</sup> no<sup>H3808</sup> rain,<sup>H4306</sup> because<sup>H3588</sup> they have sinned(missed the mark, errored, stumbled, chata)<sup>H2398</sup> against You; if they pray<sup>H6419</sup> toward<sup>H413</sup> this<sup>H2088</sup> place,<sup>H4725</sup> **and confess<sup>H3034</sup> strong covenant mark אַלֶּף טָוֹ (H853) Your name** (character, reputation-**shem**),<sup>H8034</sup> and turn<sup>H7725</sup> from their sin(habitual missing the mark, errors, stumbling-**chattath**),<sup>H4480 H2403</sup> when<sup>H3588</sup> You afflict (humble, are occupied, busied with -**anah**)<sup>H6031</sup> them:

8:42 (For<sup>H3588</sup> they shall hear of<sup>H8085 (H853)</sup> Your **great<sup>H1419</sup> name** (character, reputation-**shem**),<sup>H8034</sup> and of Your strong<sup>H2389</sup> hand,<sup>H3027</sup> and of Your stretched out<sup>H5186</sup> arm;)<sup>H2220</sup> when he shall come<sup>H935</sup> and pray<sup>H6419</sup> toward<sup>H413</sup> this<sup>H2088</sup> house;<sup>H1004</sup>

8:43 **Hear<sup>H8085</sup> You<sup>H859</sup> in heaven<sup>H8064</sup> Your dwelling<sup>H3427</sup> place,<sup>H4349</sup> and do<sup>H6213</sup> according to all<sup>H3605</sup> that<sup>H834</sup> the stranger<sup>H5237</sup> calls<sup>H7121</sup> to<sup>H413</sup> You for: that<sup>H4616</sup> all<sup>H3605</sup> people<sup>H5971</sup> of the earth<sup>H776</sup> may know<sup>H3045</sup> strong covenant mark אַלֶּף טָוֹ (H853) Your name**(character, reputation-**shem**),<sup>H8034</sup> **to fear** (revere, stand with awe-**yara**)<sup>H3372</sup> You, as **do Your people<sup>H5971</sup> Israel;<sup>H3478</sup> and that they may know<sup>H3045</sup> that<sup>H3588</sup> this<sup>H2088</sup> house,<sup>H1004</sup> which<sup>H834</sup> I have built,<sup>H1129</sup> is called<sup>H7121</sup> by<sup>H5921</sup> Your name** (character, reputation-**shem**).<sup>H8034</sup>

9:3 And (The LORD) אַיָּה <sup>H3068</sup> said<sup>H559</sup> to<sup>H413</sup> him, I have heard<sup>H8085 (H853)</sup> your prayer<sup>H8605</sup> and your supplication,<sup>H8467</sup> that<sup>H834</sup> you have made<sup>H2063</sup> before<sup>H6440</sup> Me: I have hallowed<sup>H6942 (H853)</sup> this<sup>H2088</sup> house,<sup>H1004</sup> which<sup>H834</sup> you have built,<sup>H1129</sup> to put<sup>H7760</sup> My name (character, reputation-**shem**)<sup>H8034</sup> there<sup>H8033</sup> for ever;<sup>H5704 H5769</sup> and Mine eyes<sup>H5869</sup> and Mine heart<sup>H3820</sup> shall be<sup>H1961</sup> there<sup>H8033</sup> perpetually.<sup>H3605 H3117</sup>

9:7 Then will I cut off<sup>H3772 (H853)</sup> Israel<sup>H3478</sup> out of<sup>H4480 H5921 H6440</sup> the land<sup>H127</sup> which<sup>H834</sup> I have given<sup>H5414</sup> them; and this house,<sup>H1004</sup> **which<sup>H834</sup> I have hallowed<sup>H6942</sup> for My name (character, reputation- shem) ,<sup>H8034</sup>** will I cast<sup>H7971</sup> out of<sup>H4480 H5921</sup> My sight;<sup>H6440</sup> and Israel<sup>H3478</sup> shall be<sup>H1961</sup> a proverb<sup>H4912</sup> and a byword<sup>H8148</sup> among all<sup>H3605</sup> people:<sup>H5971</sup>

## 2 KINGS

21:4 And he built<sup>H1129</sup> altars<sup>H4196</sup> in the house<sup>H1004</sup> of (The LORD) **אֲדָמָה**,<sup>H3068</sup> of which<sup>H834</sup> (The LORD) **אֲדָמָה** <sup>H3068</sup> said,<sup>H559</sup> In Jerusalem<sup>H3389</sup> will I put<sup>H7760 (H853)</sup> My name (character, reputation- shem).<sup>H8034</sup>

## 2 CHRONICLES

7:14 **If My people,<sup>H5971</sup> which<sup>H834</sup> are called<sup>H7121 H5921</sup> by My name (character, reputation- shem) ,<sup>H8034</sup> shall humble themselves,<sup>H3665</sup> and pray,<sup>H6419</sup> and seek<sup>H1245</sup> My face,<sup>H6440</sup> and turn<sup>H7725</sup> from their wicked<sup>H7451</sup> ways;<sup>H4480 H1870</sup> then will I<sup>H589</sup> hear<sup>H8085</sup> from<sup>H4480</sup> heaven,<sup>H8064</sup> and will forgive<sup>H5545</sup> their sin (habitual missing the mark, errors, stumbling-chattath),<sup>H2403</sup> and will heal<sup>H7495</sup> strong covenant mark **א** alef Tau <sup>(H853)</sup> their land.<sup>H776</sup>**

7:16 For now<sup>H6258</sup> have I chosen<sup>H977</sup> and sanctified<sup>H6942 (H853)</sup> this<sup>H2088</sup> house,<sup>H1004</sup> that **My name (character, reputation- shem) <sup>H8034</sup> may be<sup>H1961</sup> there<sup>H8033</sup> for ever:<sup>H5704 H5769</sup> and Mine eyes<sup>H5869</sup> and Mine heart<sup>H3820</sup> shall be<sup>H1961</sup> there<sup>H8033</sup> perpetually.<sup>H3605 H3117</sup>**

7:20 Then will I pluck them up by the roots<sup>H5428</sup> out of<sup>H4480 H5921</sup> My land<sup>H127</sup> which<sup>H834</sup> I have given<sup>H5414</sup> them; **and this<sup>H2088</sup> house,<sup>H1004</sup> which<sup>H834</sup> I have sanctified<sup>H6942</sup> for My name (character, reputation- shem),<sup>H8034</sup>** will I cast out<sup>H7993</sup> of<sup>H4480 H5921</sup> My sight,<sup>H6440</sup> and will make<sup>H5414</sup> it to be a proverb<sup>H4912</sup> and a byword<sup>H8148</sup> among all<sup>H3605</sup> nations.<sup>H5971</sup>

## NEHEMIAH

1:9 **But if you turn**<sup>H7725</sup> **to**<sup>H413</sup> **Me, and keep** (guard, give heed, observe -shamar)<sup>H8104</sup> **My commandments** (terms and conditions- **mitzwah**,<sup>H4687</sup> **and do** (work, perform, accomplish-**asah**)<sup>H6213</sup> **them**; though<sup>H518</sup> there were<sup>H1961</sup> of you cast out<sup>H5080</sup> to the uttermost part<sup>H7097</sup> of the heaven,<sup>H8064</sup> **yet** will I gather<sup>H6908</sup> them from thence,<sup>H4480 H8033</sup> and will bring<sup>H935</sup> them unto<sup>H413</sup> the place<sup>H4725</sup> **that**<sup>H834</sup> **I have chosen**<sup>H977</sup> **to set**<sup>H7931</sup> (**H853**) **My name** (character, reputation- **shem**),<sup>H8034</sup> **there.**<sup>H8033</sup>

ISAIAH - Should sound familiar- Yahusha spoke parts of this in the sermon on the mount.

Isa 29:18 And in that<sup>H1931</sup> day<sup>H3117</sup> shall the deaf<sup>H2795</sup> hear<sup>H8085</sup> the words<sup>H1697</sup> of the book,<sup>H5612</sup> and the eyes<sup>H5869</sup> of the blind<sup>H5787</sup> shall see<sup>H7200</sup> out of obscurity,<sup>H4480 H652</sup> and out of darkness.<sup>H4480 H2822</sup>

Isa 29:19 The meek<sup>H6035</sup> also shall increase<sup>H3254</sup> **their** joy<sup>H8057</sup> in the (The LORD) **אֵלֹהִים**<sup>H3068</sup> and the poor<sup>H34</sup> among men<sup>H120</sup> shall rejoice<sup>H1523</sup> in the (Holy) Set Apart One<sup>H6918</sup> of Israel.<sup>H3478</sup>

Isa 29:20 For<sup>H3588</sup> the terrible one<sup>H6184</sup> is brought to nought,<sup>H656</sup> and the scorner<sup>H3887</sup> is consumed,<sup>H3615</sup> and all<sup>H3605</sup> that watch<sup>H8245</sup> for **iniquity** (wickedness, idolatry- **aven**)<sup>H205</sup> are cut off:<sup>H3772</sup>

Isa 29:21 That make a man an **offender** (**missed the mark, errored, stumbled, chata**)<sup>H2398</sup> <sup>H120</sup> for a word,<sup>H1697</sup> and lay a snare<sup>H6983</sup> for him that reproves<sup>H3198</sup> in the gate,<sup>H8179</sup> and turn aside<sup>H5186</sup> the just<sup>H6662</sup> for a thing of nought.<sup>H8414</sup>

Think about the entrance to the narrow path that Yahusha spoke of Matt chapter 7.

Isa 29:22 Therefore<sup>H3651</sup> this<sup>H3541</sup> says<sup>H559</sup> (The LORD) **אֵלֹהִים**<sup>H3068</sup> who<sup>H834</sup> redeemed<sup>H6299</sup> **strong covenant mark** **אֵלֶּף טָו** (**H853**) Abraham,<sup>H85</sup> concerning<sup>H413</sup> the house<sup>H1004</sup> of Jacob,<sup>H3290</sup> Jacob<sup>H3290</sup> shall not<sup>H3808</sup> now<sup>H6258</sup> be ashamed,<sup>H954</sup> neither<sup>H3808</sup> shall his face<sup>H6440</sup> now<sup>H6258</sup> wax pale.<sup>H2357</sup>

Isa 29:23 But when<sup>H3588</sup> he sees<sup>H7200</sup> his children,<sup>H3206</sup> the work<sup>H4639</sup> of Mine hands,<sup>H3027</sup> in the midst<sup>H7130</sup> of him, **they shall sanctify**<sup>H6942</sup> **My name** (character, reputation- **shem**),<sup>H8034</sup> and sanctify<sup>H6942</sup> **strong covenant mark** **אֵלֶּף טָו** (**H853**) the Set Apart One<sup>H6918</sup> of Jacob,<sup>H3290</sup> and shall **fear** (**revere, stand with awe-yara**)<sup>H6206</sup> the **Eternal** (God)<sup>H430</sup> of Israel.<sup>H3478</sup>

Isa 29:24 They also that erred<sup>H8582</sup> in **spirit** (breath, mind- **Ruwach**)<sup>H7307</sup> shall come<sup>H3045</sup> to understanding (discernment, faculty, insight, intelligence – **biynah**)<sup>H998</sup> and they that murmured ( to whisper, backbiter –**ragan**)<sup>H7279</sup> shall learn (to learn, be trained-**lamed**)<sup>H3925</sup> doctrine (instruction properly received, persuasiveness, insight, teaching-power –**leqach**).<sup>H3948</sup>

This is man's traditions that replaced Yahuahs Name, Festivals, Sabbath and covenant.

30:27 Behold,<sup>H2009</sup> the name (character, reputation- **shem**)<sup>H8034</sup> Of (The LORD) **אֵלֹהִים**<sup>H3068</sup> comes<sup>H935</sup> from far,<sup>H4480 H4801</sup> burning<sup>H1197</sup> with His anger,<sup>H639</sup> and the burden<sup>H4858</sup> thereof is heavy:<sup>H3514</sup> His lips<sup>H8193</sup> are full<sup>H4390</sup> of indignation,<sup>H2195</sup> and His tongue<sup>H3956</sup> as a devouring<sup>H398</sup> fire:<sup>H784</sup>

41:25 I have raised up<sup>H5782</sup> one from the north,<sup>H4480 H6828</sup> and he shall come:<sup>H857</sup> from the rising<sup>H4480 H4217</sup> of the sun<sup>H8121</sup> shall he call<sup>H7121</sup> upon My name (character, reputation- **shem**)<sup>H8034</sup> and he shall come<sup>H935</sup> upon princes<sup>H5461</sup> as<sup>H3644</sup> upon mortar,<sup>H2563</sup> and as<sup>H3644</sup> the potter<sup>H3335</sup> treads<sup>H7429</sup> clay.<sup>H2916</sup>

42:8 I<sup>H589</sup> am (The LORD) **אֵלֹהִים**<sup>H3068</sup> that<sup>H1931</sup> is My name (character, reputation- **shem**)<sup>H8034</sup> and My glory (honor, reputation, reverence, splendor, esteem – **kabowd**)<sup>H3519</sup> will I not<sup>H3808</sup> give<sup>H5414</sup> to another,<sup>H312</sup> neither My praise- (songs of praise, adoration -**Tehillah**)<sup>H8416</sup> to graven images.<sup>H6456</sup>

43:7 **Even every one**<sup>H3605</sup> **that is called**<sup>H7121</sup> **by My name** (character, reputation- **shem**)<sup>H8034</sup> **for I have created**<sup>H1254</sup> **him for My glory** (honor, reputation, reverence, splendor, esteem – **kabowd**)<sup>H3519</sup> **I have formed**<sup>H3335</sup> **him; yea,**<sup>H637</sup> **I have made**<sup>H6213</sup> **him.**

45:3 And I will give<sup>H5414</sup> you the treasures<sup>H214</sup> of darkness,<sup>H2822</sup> and hidden riches<sup>H4301</sup> of secret places,<sup>H4565</sup> that<sup>H4616</sup> you may know<sup>H3045</sup> that<sup>H3588</sup> I,<sup>H589</sup> (The LORD) **אֵלֹהִים**<sup>H3068</sup> **which call**<sup>H7121</sup> **you by your name** (character, reputation- **shem**)<sup>H8034</sup> **am the Eternal**(God)<sup>H430</sup> **of Israel.**<sup>H3478</sup>

Please read all of Isaiah Chapter 45- it will enlighten you!  
Here are some key exciting excerpts!

45:4 For Jacob<sup>H3290</sup> My servant's sake, <sup>H4616 H5650</sup> and Israel<sup>H3478</sup> My elect, <sup>H972</sup> I have even called<sup>H7121</sup> You by your name (**character, reputation- shem**)<sup>H8034</sup> : I have **surnamed** (to address kindly, give a flattering title- **kanah**) <sup>H3655</sup> you, though you have not<sup>H3808</sup> known (intimately understood, experienced, recognized- **yada**)<sup>H3045</sup> Me.

Isa 45:5 I<sup>H589</sup> am (The LORD) **אֲנִי**, <sup>H3068</sup> and *there is none*<sup>H369</sup> else, <sup>H5750</sup> *there is no*<sup>H369</sup> **Eternal**(God)<sup>H430</sup> beside<sup>H2108</sup> Me: I girded<sup>H247</sup> you, though you have not<sup>H3808</sup> known (intimately understood, experienced, recognized- **yada**) <sup>H3045</sup> Me:

Isa 45:18 For<sup>H3588</sup> this<sup>H3541</sup> says<sup>H559</sup> (The LORD) **אֲנִי** <sup>H3068</sup> that created<sup>H1254</sup> the heavens; <sup>H8064</sup> **Eternal**(God)<sup>H430</sup> Himself<sup>H1931</sup> that formed<sup>H3335</sup> the earth<sup>H776</sup> and made<sup>H6213</sup> it; H<sup>H1931</sup> has established<sup>H3559</sup> it, He created<sup>H1254</sup> it not<sup>H3808</sup> **in vain** (formless, confusion, unreality, emptiness, a place of chaos- **thouw**)<sup>H8414</sup> He formed<sup>H3335</sup> it to be inhabited: <sup>H3427</sup> I<sup>H589</sup> am (The LORD) **אֲנִי**; <sup>H3068</sup> and *there is none*<sup>H369</sup> else. <sup>H5750</sup>

Isa 45:19 I have not<sup>H3808</sup> spoken<sup>H1696</sup> in secret, <sup>H5643</sup> in a dark<sup>H2822</sup> place<sup>H4725</sup> of the earth: <sup>H776</sup> I said<sup>H559</sup> not<sup>H3808</sup> to the seed<sup>H2233</sup> of Jacob, <sup>H3290</sup> **Seek** (desire, request, seek to secure- **baqash**)<sup>H1245</sup> you Me in **vain** (formless, confusion, unreality, emptiness, a place of chaos- **thouw**):<sup>H8414</sup> I<sup>H589</sup> (The LORD) **אֲנִי** <sup>H3068</sup> speak<sup>H1696</sup> righteousness, <sup>H6664</sup> I declare<sup>H5046</sup> things that are right. <sup>H4339</sup>

Isa 45:20 Assemble yourselves<sup>H6908</sup> and come; <sup>H935</sup> draw near<sup>H5066</sup> together, <sup>H3162</sup> you *that are* escaped<sup>H6412</sup> of the nations: <sup>H1471</sup> they have no knowledge (intimately understood, experienced, recognized- **yada**)<sup>H3045 H3808</sup> that set up<sup>H5375 (H853)</sup> the wood<sup>H6086</sup> of their graven image, <sup>H6459</sup> and pray<sup>H6419</sup> unto<sup>H413</sup> a god<sup>H410</sup> *that cannot*<sup>H3808</sup> save. <sup>H3467</sup>

Isa 45:21 Tell<sup>H5046</sup> you, and bring *them* near; <sup>H5066</sup> yes, <sup>H637</sup> let them take counsel<sup>H3289</sup> together: <sup>H3162</sup> who<sup>H4310</sup> has declared<sup>H8085</sup> this<sup>H2063</sup> from ancient time? <sup>H4480 H6924</sup> *who* has told<sup>H5046</sup> it from that time? <sup>H4480 H227</sup> *have* not<sup>H3808</sup> I<sup>H589</sup> (The LORD) **אֲנִי**? <sup>H3068</sup> and *there is no*<sup>H369</sup> **Eternal**(God)<sup>H430</sup> else<sup>H5750</sup> beside<sup>H4480 H1107</sup> Me; a just<sup>H6662</sup> **Eternal**(God)<sup>H410</sup> and a Saviour (yahsha); <sup>H3467</sup> *there is none*<sup>H369</sup> beside<sup>H2108</sup> Me.

Isa 45:22 Look<sup>H6437</sup> to<sup>H413</sup> Me, and be you **saved** (yahsha); , <sup>H3467</sup> **all**<sup>H3605</sup> the **ends**<sup>H657</sup> of the earth: <sup>H776</sup> for<sup>H3588</sup> I<sup>H589</sup> am **Eternal**(God), <sup>H410</sup> and *there is none*<sup>H369</sup> else. <sup>H5750</sup>

47:4 As for our redeemer (kinsman-redeemer, avenger, ransom- to redeem with payment- ga'al) <sup>H1350</sup> (The LORD) אֲדֹנָי <sup>H3068</sup> of hosts <sup>H6635</sup> is his name (character, reputation- shem), <sup>H8034</sup> the (Holy) Set Apart One <sup>H6918</sup> of Israel. <sup>H3478</sup>

\*\* I would venture to say, when we see this title, we are seeing Yahusha\*\* More study needed to verify.

48:1 Hear <sup>H8085</sup> you this, <sup>H2063</sup> O house <sup>H1004</sup> of Jacob, <sup>H3290</sup> which are called <sup>H7121</sup> by the name (character, reputation- shem) <sup>H8034</sup> of Israel, <sup>H3478</sup> and are come forth <sup>H3318</sup> out of the waters <sup>H4480</sup> <sup>H4325</sup> of Judah, <sup>H3063</sup> which swear <sup>H7650</sup> by the name (character, reputation- shem) <sup>H8034</sup> of (The LORD) אֲדֹנָי <sup>H3068</sup>, <sup>H3068</sup> and make mention <sup>H2142</sup> of the Eternal (God) <sup>H430</sup> of Israel, <sup>H3478</sup> but not <sup>H3808</sup> in truth, <sup>H571</sup> nor <sup>H3808</sup> in righteousness. <sup>H6666</sup>

48:11 For Mine own sake, <sup>H4616</sup> even for Mine own sake, <sup>H4616</sup> will I do <sup>H6213</sup> it: for <sup>H3588</sup> how <sup>H349</sup> should my name be polluted? (defile, pollute, violate the honor of, treat as common-chalal) <sup>H2490</sup> and I will not <sup>H3808</sup> give <sup>H5414</sup> My glory (honor, reputation, reverence, splendor, esteem – kabowd) <sup>H3519</sup> to another. <sup>H312</sup>

50:10 Who <sup>H4310</sup> is among you that fears (revere, stand with awe-yara) <sup>H3373</sup> (The LORD) אֲדֹנָי <sup>H3068</sup>, <sup>H3068</sup> that obeys (carefully considered with interest, listen- shama) <sup>H8085</sup> the voice <sup>H6963</sup> of His servant, <sup>H5650</sup> that <sup>H834</sup> walks <sup>H1980</sup> in darkness, <sup>H2825</sup> and has no <sup>H369</sup> light? <sup>H5051</sup> let him trust (be confident, bold, secure – batach) <sup>H982</sup> in the name (character, reputation- shem) <sup>H8034</sup> of (The LORD) אֲדֹנָי <sup>H3068</sup>, <sup>H3068</sup> and stay (lean on, rely, rest - shan'an) <sup>H8172</sup> upon his Eternal (God). <sup>H430</sup>

51:5 My righteousness <sup>H6664</sup> is near; <sup>H7138</sup> My salvation <sup>H3468</sup> is gone forth, <sup>H3318</sup> and Mine arms <sup>H2220</sup> shall judge <sup>H8199</sup> the people; <sup>H5971</sup> the isles <sup>H339</sup> shall wait (look for, expect, look eagerly for – qavah) <sup>H6960</sup> upon <sup>H413</sup> Me, and on <sup>H413</sup> Mine arm <sup>H2220</sup> shall they trust. <sup>H3176</sup>

52:5 Now<sup>H6258</sup> therefore, what<sup>H4100</sup> have I here,<sup>H6311</sup> say<sup>H5002</sup> (The LORD) **אֲנִי**,<sup>H3068</sup> that<sup>H3588</sup> My people<sup>H5971</sup> is taken away<sup>H3947</sup> for nought?<sup>H2600</sup> they that rule over<sup>H4910</sup> them make them to howl,<sup>H3213</sup> says<sup>H5002</sup> (The LORD) **אֲנִי**;<sup>H3068</sup> and My name (character, reputation- **shem**)<sup>H8034</sup> continually<sup>H8548</sup> every<sup>H3605</sup> day<sup>H3117</sup> is blasphemed (despised, to spurn, abhor- **na'ats**).<sup>H5006</sup>

52:6 Therefore<sup>H3651</sup> My people<sup>H5971</sup> shall know<sup>H3045</sup> My name (character, reputation- **shem**)<sup>H8034</sup> therefore<sup>H3651</sup> they shall know in that<sup>H1931</sup> day<sup>H3117</sup> that<sup>H3588</sup> I<sup>H589</sup> am He<sup>H1931</sup> that does speak:<sup>H1696</sup> behold,<sup>H2009</sup> it is I.

54:5 For<sup>H3588</sup> your Maker<sup>H6213</sup> is your husband;<sup>H1166</sup> (The LORD) **אֲנִי**<sup>H3068</sup> of hosts<sup>H6635</sup> is His name (character, reputation- **shem**)<sup>H8034</sup>; and your Redeemer<sup>H1350</sup> the Set Apart One<sup>H6918</sup> of Israel;<sup>H3478</sup> The **Eternal** (God)<sup>H430</sup> of the whole<sup>H3605</sup> earth<sup>H776</sup> shall He be called.<sup>H7121</sup>

This verse was very poorly translated and needs more study, just a heads up

55:11 So<sup>H3651</sup> shall My word<sup>H1697</sup> be<sup>H1961</sup> that<sup>H834</sup> goes forth<sup>H3318</sup> out of My mouth:<sup>H4480</sup> <sup>H6310</sup> it shall not<sup>H3808</sup> return<sup>H7725</sup> to<sup>H413</sup> Me **void**, (empty, without effect - **reyqam**)<sup>H7387</sup> but<sup>H3588</sup> <sup>H518</sup> it shall accomplish<sup>H6213</sup> (H853) that which<sup>H834</sup> I please,<sup>H2654</sup> and it shall prosper<sup>H6743</sup> in the thing whereto<sup>H834</sup> I sent<sup>H7971</sup> it.

55:13 Instead<sup>H8478</sup> of the thorn<sup>H5285</sup> shall come up<sup>H5927</sup> the fir tree,<sup>H1265</sup> and instead<sup>H8478</sup> of the brier<sup>H5636</sup> shall come up<sup>H5927</sup> the myrtle tree:<sup>H1918</sup> and it shall be<sup>H1961</sup> to (The LORD) **אֲנִי**<sup>H3068</sup> for a name (character, reputation- **shem**),<sup>H8034</sup> for an everlasting<sup>H5769</sup> sign<sup>H226</sup> that shall not<sup>H3808</sup> be cut off.<sup>H3772</sup>

\*\*\* YHWH tells us over and over He wants a relationship! He wants to be a Father to all that want to be in His family and observe and learn what it really means to be "good" people by His standards. Read all of Isaiah 56 and really look at all the words and roots. (Hint- Eunuch can mean official- also keep in mind the lessons of the dry branch not bearing good fruit.)

Isa 56:1 This<sup>H3541</sup> says<sup>H559</sup> (The LORD) **אֲנִי**,<sup>H3068</sup> keep (guard, give heed, observe - **shamar**)<sup>H8104</sup> your judgment,<sup>H4941</sup> and do<sup>H6213</sup> justice:<sup>H6666</sup> for<sup>H3588</sup> My salvation<sup>H3444</sup> is near<sup>H7138</sup> to come,<sup>H935</sup> and My righteousness<sup>H6666</sup> to be revealed.<sup>H1540</sup>

Isa 56:2 Blessed<sup>H835</sup> is the man<sup>H582</sup> *that* does<sup>H6213</sup> this,<sup>H2063</sup> and the son<sup>H1121</sup> of man<sup>H120</sup> *that* lays hold<sup>H2388</sup> on it; **that keeps** (guard, give heed, observe - shamar)<sup>H8104</sup> the sabbath<sup>H7676</sup> from **polluting**<sup>H4480</sup> (defile, pollute, violate the honor of, treat as common-chalal)<sup>H2490</sup> it, and keeps (guard, give heed, observe -shamar)<sup>H8104</sup> his hand<sup>H3027</sup> from doing<sup>H4480 H6213</sup> any<sup>H3605</sup> evil.<sup>H7451</sup>

Isa 56:3 **Neither**<sup>H408</sup> let the son<sup>H1121</sup> of the stranger,<sup>H5236</sup> that has joined himself<sup>H3867</sup> to<sup>H413</sup> (The LORD) אַיִן<sup>H3068</sup>, **speak,**<sup>H559</sup> **saying,**<sup>H559</sup> (The LORD) אַיִן<sup>H3068</sup> has utterly **separated**<sup>H914 H914</sup> me from<sup>H4480 H5921</sup> his **people:**<sup>H5971</sup> **neither**<sup>H408</sup> let the eunuch<sup>H5631</sup> say,<sup>H559</sup> Behold,<sup>H2005</sup> I<sup>H589</sup> am a dry<sup>H3002</sup> tree.<sup>H6086</sup>

Isa 56:4 **For**<sup>H3588</sup> this<sup>H3541</sup> say<sup>H559</sup> (The LORD) אַיִן<sup>H3068</sup> to the **eunuchs-** ministers of the court, officer - **cariyc**<sup>H5631</sup> that<sup>H834</sup> **keep** (guard, give heed, observe -shamar)<sup>H8104</sup> strong covenant mark אַיִן<sup>H853</sup> **My** sabbaths,<sup>H7676</sup> and choose<sup>H977</sup> *the things that*<sup>H834</sup> please<sup>H2654</sup> Me, and **take hold-** to strengthen, prevail, be strong, firm, resolute - **chazaq**<sup>H2388</sup> of My **covenant** (alliance, pledge, treaty, agreement - byriyth) ;<sup>H1285</sup>

Isa 56:5 **Even to them will I give**<sup>H5414</sup> in Mine house<sup>H1004</sup> and within My walls<sup>H2346</sup> a place<sup>H3027</sup> and a name (character, reputation- shem),<sup>H8034</sup> **better**<sup>H2896</sup> than of sons<sup>H4480 H1121</sup> and of daughters:<sup>H4480 H1323</sup> **I will give**<sup>H5414</sup> them an everlasting<sup>H5769</sup> name (character, reputation- shem),<sup>H8034</sup> that<sup>H834</sup> shall not<sup>H3808</sup> be cut off.<sup>H3772</sup>

56:6 **Also the sons**<sup>H1121</sup> of the stranger,<sup>H5236</sup> that join themselves<sup>H3867</sup> to<sup>H5921</sup> (The LORD) אַיִן<sup>H3068</sup>, **to serve**<sup>H8334</sup> Him, and to love<sup>H157 (H853)</sup> the name (character, reputation- shem)<sup>H8034</sup> of (The LORD) אַיִן<sup>H3068</sup>, **to be**<sup>H1961</sup> His servants,<sup>H5650</sup> every one<sup>H3605</sup> that keeps (guard, give heed, observe -shamar)<sup>H8104</sup> the sabbath<sup>H7676</sup> from **polluting**<sup>H4480</sup> (defile, pollute, violate the honor of, treat as common-chalal)<sup>H2490</sup> it, and takes **a hold** (to strengthen, prevail, be strong, firm, resolute - chazaq)<sup>H2388 H2388</sup> of **My covenant** (alliance, pledge, treaty, agreement - byriyth) ; ;<sup>H1285</sup>

56:7 Even them will I bring<sup>H935</sup> to<sup>H413</sup> My Set Apart <sup>H6944</sup> mountain,<sup>H2022</sup> and make them joyful<sup>H8055</sup> in My house<sup>H1004</sup> of prayer:<sup>H8605</sup> their burnt offerings-(ascending stairways- olah)- <sup>H5930</sup> and their sacrifices-(slaughtered –zabach)<sup>H2077</sup> shall be accepted<sup>H7522</sup> upon<sup>H5921</sup> Mine altar;<sup>H4196</sup> for<sup>H3588</sup> Mine house<sup>H1004</sup> shall be called<sup>H7121</sup> an house<sup>H1004</sup> of prayer<sup>H8605</sup> for all<sup>H3605</sup> people.<sup>H5971</sup>

56:8 The Lord (adonay)<sup>H136</sup> (GOD) <sup>אֲדֹנָי</sup><sup>H3069</sup> which gathers<sup>H6908</sup> the outcasts<sup>H1760</sup> of Israel<sup>H3478</sup> says,<sup>H5002</sup> Yet<sup>H5750</sup> will I gather<sup>H6908</sup> others to<sup>H5921</sup> Him, beside those that are gathered<sup>H6908</sup> to Him.

59:19 So shall they fear (revere, stand with awe-yara) <sup>H3372</sup> strong covenant mark <sup>אֵל תָּו</sup> <sup>H853</sup> the name (character, reputation- shem),<sup>H8034</sup> of (The LORD) <sup>אֲדֹנָי</sup><sup>H3068</sup> from the west,<sup>H4480 H4628</sup> and<sup>H853</sup> His glory (honor, reputation, reverence, splendor, esteem – kabowd) <sup>H3519</sup> from the rising<sup>H4480 H4217</sup> of the sun.<sup>H8121</sup> When<sup>H3588</sup> the enemy<sup>H6862</sup> shall come in<sup>H935</sup> like a flood,<sup>H5104</sup> the Spirit<sup>H7307</sup> of (The LORD) <sup>אֲדֹנָי</sup><sup>H3068</sup> shall lift up a standard<sup>H5127</sup> against him.

60:9 Surely<sup>H3588</sup> the isles<sup>H339</sup> shall wait (look for, expect, look eagerly for – qavah) <sup>H6960</sup> for Me, and the ships<sup>H591</sup> of Tarshish<sup>H8659</sup> first,<sup>H7223</sup> to bring<sup>H935</sup> your sons<sup>H1121</sup> from far,<sup>H4480 H7350</sup> their silver<sup>H3701</sup> and their gold<sup>H2091</sup> with<sup>H854</sup> them, to the name (character, reputation- shem),<sup>H8034</sup> of (The LORD) <sup>אֲדֹנָי</sup><sup>H3068</sup> your Eternal (God),<sup>H430</sup> and to the Set Apart One<sup>H6918</sup> of Israel,<sup>H3478</sup> because<sup>H3588</sup> he has glorified (beautifully adorned, boasted about and has explained clearly – pa'ar) <sup>H6286</sup> you.

62:2 And the Gentiles<sup>H1471</sup> shall see<sup>H7200</sup> your righteousness,<sup>H6664</sup> and all<sup>H3605</sup> kings<sup>H4428</sup> your glory (honor, reputation, reverence, splendor, esteem – kabowd):<sup>H3519</sup> and you shall be called<sup>H7121</sup> by a new<sup>H2319</sup> name (character, reputation- shem),<sup>H8034</sup> which<sup>H834</sup> the mouth<sup>H6310</sup> of (The LORD) <sup>אֲדֹנָי</sup><sup>H3068</sup> shall name.<sup>H5344</sup>

63:14 As a beast<sup>H929</sup> goes down<sup>H3381</sup> into the valley,<sup>H1237</sup> the Spirit<sup>H7307</sup> of (The LORD) <sup>אֲדֹנָי</sup><sup>H3068</sup> caused him to rest:<sup>H5117</sup> so<sup>H3651</sup> did you lead<sup>H5090</sup> your people,<sup>H5971</sup> to make<sup>H6213</sup> yourself a glorious (beautiful, majestic, renown, rank – tip'arah)<sup>H8597</sup> name (character, reputation- shem) .<sup>H8034</sup>

<sup>אֲדֹנָי</sup> knows exactly what is going on and He is not happy with those that go their own way, doing what they want. It is disrespectful to Him and leads more of His children away from Him by man's invention of traditions that have nothing to do with Yahuah.

**65:1** I am sought<sup>H1875</sup> of *them that* asked<sup>H7592</sup> not<sup>H3808</sup> *for me*; I am found<sup>H4672</sup> of *them that* sought<sup>H1245</sup> Me not:<sup>H3808</sup> I said,<sup>H559</sup> Behold<sup>H2009</sup> Me, behold<sup>H2009</sup> Me, to<sup>H413</sup> a nation<sup>H1471</sup> *that was not*<sup>H3808</sup> called<sup>H7121</sup> by My name (*character, reputation- shem*)<sup>H8034</sup>

**65:2** I have spread out<sup>H6566</sup> My hands<sup>H3027</sup> all<sup>H3605</sup> the day<sup>H3117</sup> to<sup>H413</sup> a rebellious<sup>H5637</sup> people,<sup>H5971</sup> *which walks*<sup>H1980</sup> in a way<sup>H1870</sup> *that was not*<sup>H3808</sup> good,<sup>H2896</sup> after<sup>H310</sup> their own thoughts (*devices, plans, purpose, invention-machashabah*);<sup>H4284</sup>

**65:3** A people<sup>H5971</sup> that provokes Me to anger<sup>H3707 (H853)</sup> continually<sup>H8548</sup> to<sup>H5921</sup> My face;<sup>H6440</sup> that sacrifices<sup>H2076</sup> in gardens,<sup>H1593</sup> and burns incense<sup>H6999</sup> upon<sup>H5921</sup> altars of brick;<sup>H3843</sup>

**65:4** Which remain<sup>H3427</sup> among the graves,<sup>H6913</sup> and lodge<sup>H3885</sup> in the monuments,<sup>H5341</sup> which eat<sup>H398</sup> swine's<sup>H2386</sup> flesh,<sup>H1320</sup> and broth<sup>H4839</sup> of abominable<sup>H6292</sup> *things is in* their vessels;<sup>H3627</sup>

**65:5** Which say,<sup>H559</sup> Stand<sup>H7126</sup> by<sup>H413</sup> yourself, come not near<sup>H5066 H408</sup> to me; for<sup>H3588</sup> I am holier<sup>H6942</sup> than You. These<sup>H428</sup> *are* a smoke<sup>H6227</sup> in My nose,<sup>H639</sup> a fire<sup>H784</sup> that burns<sup>H3344</sup> all<sup>H3605</sup> the day.<sup>H3117</sup>

Isa 65:6 Behold,<sup>H2009</sup> *it is* written<sup>H3789</sup> before<sup>H6440</sup> Me: I will not<sup>H3808</sup> keep **silence** (*in active – chashah*),<sup>H2814</sup> but<sup>H3588 H518</sup> will recompense,<sup>H7999</sup> even recompense<sup>H7999</sup> into<sup>H5921</sup> their bosom,<sup>H2436</sup>

Isa 65:7 Your **iniquities** (*perversity, depravity guilt and consequences endured for this condition – avon*),<sup>H5771</sup> and the **iniquities** (*perversity, depravity guilt and consequences endured for this condition – avon*),<sup>H5771</sup> of your fathers<sup>H1</sup> together,<sup>H3162</sup> says<sup>H559</sup> (The LORD) **אָיִן**,<sup>H3068</sup> which<sup>H834</sup> have burned incense<sup>H6999</sup> upon<sup>H5921</sup> the mountains,<sup>H2022</sup> and **blasphemed** (*reproached, taunted, defied – charaph*)<sup>H2778</sup> upon<sup>H5921</sup> the hills:<sup>H1389</sup> therefore will I measure<sup>H4058</sup> their former<sup>H7223</sup> work<sup>H6468</sup> into<sup>H413</sup> their bosom.<sup>H2436</sup>

**65:8** This<sup>H3541</sup> says<sup>H559</sup> (The LORD) **אָיִן**,<sup>H3068</sup> As<sup>H834</sup> the new wine<sup>H8492</sup> is found<sup>H4672</sup> in the cluster,<sup>H811</sup> and *one* says,<sup>H559</sup> Destroy<sup>H7843</sup> it not;<sup>H408</sup> for<sup>H3588</sup> a blessing<sup>H1293</sup> is in it: so<sup>H3651</sup> will I do<sup>H6213</sup> for My servants' sakes,<sup>H4616 H5650</sup> that I may not<sup>H1115</sup> destroy<sup>H7843</sup> them all.<sup>H3605</sup>

Isa 65:9 And I will bring forth<sup>H3318</sup> a seed<sup>H2233</sup> out of Jacob,<sup>H4480 H3290</sup> and out of Judah<sup>H4480 H3063</sup> an inheritor<sup>H3423</sup> of My mountains.<sup>H2022</sup> and Mine **elect**, (**chosen-bachiy**)<sup>H972</sup> shall inherit<sup>H3423</sup> it, and My servants<sup>H5650</sup> shall dwell<sup>H7931</sup> there.<sup>H8033</sup>

גַּד = G-d

Pronounced gawd or god, and written as gad.

See Yashayahu / Is. 65: 11 and the margin.

Strong's Exhaustive Concordance #1408

“A Babylonian Deity” of fortune.

Yashayahu / Is. 42: 8

“I am **יהוה** (YaHUaH), that is My Name, and My esteem I do not give to another, nor My praise to idols.

65:11 But you<sup>H859</sup> are they that **forsake** (to leave, loose, abandon, depart – **azab**)<sup>H5800</sup> (The LORD) **יהוה**,<sup>H3068</sup> that forget<sup>H7913</sup> **strong covenant mark** **א** **alef Tau** (H853) My (holy) Set Apart<sup>H6944</sup> mountain,<sup>H2022</sup> that prepare<sup>H6186</sup> a table<sup>H7979</sup> for that (**troop** (H1410) (“god of fortune”- a Babylonian deity, fortune – **gad** (pronounced **god H1409**)<sup>H1408</sup> and that furnish<sup>H4390</sup> the drink offering<sup>H4469</sup> to that **number** (**Meni** – fate or fortune- god of gate who the Hebrews worshiped in Babylonia- Meniy- pronounced money.<sup>H4507</sup>

65:15 And you shall **leave** <sup>H5117</sup> your name (**character, reputation- shem**)<sup>H8034</sup> for a curse<sup>H7621</sup> unto My chosen:<sup>H972</sup> for the **Lord** (adonay)<sup>H136</sup> (GOD) **יהוה**<sup>H3069</sup> shall slay (**have one executed- muwth**)<sup>H4191</sup> you, and call<sup>H7121</sup> His servants<sup>H5650</sup> by another<sup>H312</sup> name (**character, reputation- shem**):<sup>H8034</sup>

## JEREMIAH

3:17 At that<sup>H1931</sup> time<sup>H6256</sup> they shall call<sup>H7121</sup> Jerusalem<sup>H3389</sup> the throne<sup>H3678</sup> of (The LORD)<sup>H3068</sup> **אֲנִי**,<sup>H3068</sup> and all<sup>H3605</sup> the nations<sup>H1471</sup> shall be gathered<sup>H6960</sup> to<sup>H413</sup> it, to the name (character, reputation- **shem**):<sup>H8034</sup> of (The LORD) **אֲנִי**,<sup>H3068</sup> to Jerusalem:<sup>H3389</sup> neither<sup>H3808</sup> shall they walk<sup>H1980</sup> any more<sup>H5750</sup> after<sup>H310</sup> the imagination (stubbornness, hardness, firmness- **sheryruwth**)<sup>H8307</sup> of their evil<sup>H7451</sup> heart.<sup>H3820</sup>

7:8 Behold,<sup>H2009</sup> you<sup>H859</sup> trust (be confident, bold, secure – **batach**)<sup>H982</sup> in<sup>H5921</sup> lying<sup>H8267</sup> words,<sup>H1697</sup> that cannot<sup>H1115</sup> profit.<sup>H3276</sup>

7:9 Will you steal,<sup>H1589</sup> murder,<sup>H7523</sup> and commit adultery,<sup>H5003</sup> and swear<sup>H7650</sup> falsely,<sup>H8267</sup> and burn incense<sup>H6999</sup> unto Baal,(lord)<sup>H1168</sup> and walk<sup>H1980</sup> after<sup>H310</sup> other<sup>H312</sup> gods<sup>H430</sup> whom<sup>H834</sup> you know (intimately understood, experienced, recognized- **yada**)<sup>H3045</sup> not;<sup>H3808</sup>

7:10 And come<sup>H935</sup> and stand<sup>H5975</sup> before<sup>H6440</sup> Me in this<sup>H2088</sup> house,<sup>H1004</sup> which<sup>H834</sup> is called<sup>H7121</sup> by<sup>H5921</sup> My name (character, reputation- **shem**),<sup>H8034</sup> and say,<sup>H559</sup> We are delivered to do<sup>H5337</sup> <sup>H4616</sup> <sup>H6213</sup> (H853) all<sup>H3605</sup> these<sup>H428</sup> abominations (a disgusting thing- **towebach**)?<sup>H8441</sup>

7:11 Is this<sup>H2088</sup> house,<sup>H1004</sup> which<sup>H834</sup> is called<sup>H7121</sup> by<sup>H5921</sup> My name (character, reputation- **shem**),<sup>H8034</sup> become<sup>H1961</sup> a den<sup>H4631</sup> of robbers<sup>H6530</sup> in your eyes?<sup>H5869</sup> Behold,<sup>H2009</sup> even<sup>H1571</sup> I<sup>H595</sup> have seen<sup>H7200</sup> it, said<sup>H5002</sup> (The LORD) **אֲנִי**.<sup>H3068</sup> \*\* Remember what Yahusha did when He found the very same thing!\*\*

Jer 7:12 But<sup>H3588</sup> go<sup>H1980</sup> you now<sup>H4994</sup> to<sup>H413</sup> My place<sup>H4725</sup> which<sup>H834</sup> was in Shiloh- Place of rest and tranquility<sup>H7887</sup> where<sup>H834</sup> I set<sup>H7931</sup> My name (character, reputation- **shem**)<sup>H8034</sup> at the first,<sup>H7223</sup> and see<sup>H7200</sup> (H853) what<sup>H834</sup> I did<sup>H6213</sup> to it for<sup>H4480</sup> <sup>H6440</sup> the wickedness<sup>H7451</sup> of My people<sup>H5971</sup> Israel.<sup>H3478</sup>

Jer 7:13 And now,<sup>H6258</sup> because<sup>H3282</sup> you have done<sup>H6213</sup> (H853) all<sup>H3605</sup> these<sup>H428</sup> works,<sup>H4639</sup> says<sup>H5002</sup> (The LORD) **אֲנִי**,<sup>H3068</sup> and I spoke<sup>H1696</sup> to<sup>H413</sup> you, rising up early<sup>H7925</sup> and speaking,<sup>H1696</sup> but you heard-(carefully considered, discerned, listened- **shama**)<sup>H8085</sup> not;<sup>H3808</sup> and I called<sup>H7121</sup> you, but ye answered<sup>H6030</sup> not;<sup>H3808</sup>

7:14 Therefore will I do<sup>H6213</sup> to *this* house,<sup>H1004</sup> which<sup>H834</sup> is called<sup>H7121</sup> by<sup>H5921</sup> My name (character, reputation- **shem**),<sup>H8034</sup> wherein<sup>H834</sup> you<sup>H859</sup> trust (be confident, bold, secure – batach),<sup>H982</sup> and to the place<sup>H4725</sup> which<sup>H834</sup> I gave<sup>H5414</sup> to you and to your fathers,<sup>H1</sup> as<sup>H834</sup> I have done<sup>H6213</sup> to Shiloh-**Place of rest and tranquility**.<sup>H7887</sup>

7:30 For<sup>H3588</sup> the children<sup>H1121</sup> of Judah<sup>H3063</sup> have done<sup>H6213</sup> evil<sup>H7451</sup> in My sight,<sup>H5869</sup> says<sup>H5002</sup> (The LORD) **אֲנִי** :<sup>H3068</sup> they have set<sup>H7760</sup> their abominations (**detestable filth-shiqquwts**)<sup>H8251</sup> in the house<sup>H1004</sup> which<sup>H834</sup> is called<sup>H7121</sup> by<sup>H5921</sup> My name (character, reputation- **shem**),<sup>H8034</sup> to pollute<sup>H2930</sup> it.

11:6 Then (The LORD) **אֲנִי** <sup>H3068</sup> said<sup>H559</sup> to<sup>H413</sup> me, Proclaim<sup>H7121</sup> (H853) all<sup>H3605</sup> these<sup>H428</sup> words<sup>H1697</sup> in the cities<sup>H5892</sup> of Judah,<sup>H3063</sup> and in the streets<sup>H2351</sup> of Jerusalem,<sup>H3389</sup> saying,<sup>H559</sup> Hear<sup>H8085</sup> you<sup>(H853)</sup> the words<sup>H1697</sup> of this<sup>H2063</sup> **covenant** (alliance, pledge, treaty, agreement – byriyth),<sup>H1285</sup> and do<sup>H6213</sup> them.

11:21 Therefore<sup>H3651</sup> this<sup>H3541</sup> says<sup>H559</sup> (The LORD) **אֲנִי** <sup>H3068</sup> of<sup>H5921</sup> the men<sup>H376</sup> of Anathoth,<sup>H6068</sup> that seek<sup>H1245</sup> (H853) your life,<sup>H5315</sup> saying,<sup>H559</sup> Prophecy<sup>H5012</sup> not<sup>H3808</sup> in the name (character, reputation- **shem**),<sup>H8034</sup> of (The LORD) **אֲנִי**,<sup>H3068</sup> that you die<sup>H4191</sup> not<sup>H3808</sup> by our hand:<sup>H3027</sup>

12:16 And it shall come to pass,<sup>H1961</sup> if<sup>H518</sup> they will diligently learn (to learn, be trained-lamed)<sup>H3925</sup> **strong covenant mark אֵל תּוֹ** <sup>(H853)</sup> the ways<sup>H1870</sup> of My people,<sup>H5971</sup> to swear<sup>H7650</sup> by My name (character, reputation- **shem**),<sup>H8034</sup> (The LORD) **אֲנִי** <sup>H3068</sup> lives;<sup>H2416</sup> as<sup>H834</sup> they taught(to learn, be trained-lamed)<sup>H3925</sup> **strong covenant mark אֵל תּוֹ** <sup>(H853)</sup> My people<sup>H5971</sup> to swear<sup>H7650</sup> by Baal (lord);<sup>H1168</sup> then shall they be **built** (establish, cause to continue, be made permanent-banah)<sup>H1129</sup> in the midst<sup>H8432</sup> of My people.<sup>H5971</sup>

14:14 Then (The LORD) **אֲנִי** <sup>H3068</sup> said<sup>H559</sup> to<sup>H413</sup> me, **The prophets**<sup>H5030</sup> **prophecy**<sup>H5012</sup> **lies**<sup>H8267</sup> in My name (character, reputation- **shem**),<sup>H8034</sup> I sent<sup>H7971</sup> them not,<sup>H3808</sup> neither<sup>H3808</sup> have I commanded (give charge, appoint, bade-tsauah)<sup>H6680</sup> them, neither<sup>H3808</sup> spoke<sup>H1696</sup> to<sup>H413</sup> them: they<sup>H1992</sup> prophecy<sup>H5012</sup> to you a **false**<sup>H8267</sup> **vision**<sup>H2377</sup> **and divination**,<sup>H7081</sup> and a thing of **nought** (worthless, ineffective-eluwl),<sup>H434</sup> and the deceit<sup>H8649</sup> of their heart.<sup>H3820</sup>

14:15 Therefore<sup>H3651</sup> this<sup>H3541</sup> says<sup>H559</sup> (The LORD) אֲדָאָה<sup>H3068</sup> concerning<sup>H5921</sup> the prophets<sup>H5030</sup> that prophesy<sup>H5012</sup> in My name (character, reputation- shem),<sup>H8034</sup> and I<sup>H589</sup> sent<sup>H7971</sup> them not,<sup>H3808</sup> yet they<sup>H1992</sup> say,<sup>H559</sup> Sword<sup>H2719</sup> and famine<sup>H7458</sup> shall not<sup>H3808</sup> be<sup>H1961</sup> in this<sup>H2063</sup> land;<sup>H776</sup> By sword<sup>H2719</sup> and famine<sup>H7458</sup> shall those<sup>H1992</sup> prophets<sup>H5030</sup> be consumed.<sup>H8552</sup>

15:16 Your words<sup>H1697</sup> were found,<sup>H4672</sup> and I did eat<sup>H398</sup> them; and Your word<sup>H1697</sup> was<sup>H1961</sup> to me the joy<sup>H8342</sup> and rejoicing<sup>H8057</sup> of mine heart:<sup>H3824</sup> for<sup>H3588</sup> I am called<sup>H7121</sup> by<sup>H5921</sup> Your name (character, reputation- shem),<sup>H8034</sup> O (LORD) אֲדָאָה<sup>H3068</sup> Eternal(God)<sup>H430</sup> of hosts.<sup>H6635</sup>

16:21 Therefore,<sup>H3651</sup> behold,<sup>H2009</sup> I will this<sup>H2063</sup> once<sup>H6471</sup> cause them to know (intimately understood, experienced, recognized- yada),<sup>H3045</sup> I will cause them to know (intimately understood, experienced, recognized- yada)<sup>H3045</sup> strong covenant mark אֵל תָּוֹ אֱלֹהֵינוּ<sup>H853</sup> alef Tau (H853) My hand<sup>H3027</sup> and My might;<sup>H1369</sup> and they shall know<sup>H3045</sup> that<sup>H3588</sup> My name (character, reputation- shem) <sup>H8034</sup> is (The LORD) אֲדָאָה<sup>H3068</sup>.

23:25 I have heard<sup>H8085</sup> (H853) what<sup>H834</sup> the prophets<sup>H5030</sup> said,<sup>H559</sup> that prophesy<sup>H5012</sup> lies<sup>H8267</sup> in My name (character, reputation- shem) ,<sup>H8034</sup> saying,<sup>H559</sup> I have dreamed,<sup>H2492</sup> I have dreamed.<sup>H2492</sup>

23:27 Which think<sup>H2803</sup> to cause<sup>(H853)</sup> My people<sup>H5971</sup> to forget<sup>H7911</sup> My name (character, reputation- shem)<sup>H8034</sup> by their dreams<sup>H2472</sup> which<sup>H834</sup> they tell<sup>H5608</sup> every man<sup>H376</sup> to his neighbour,<sup>H7453</sup> as<sup>H834</sup> their fathers<sup>H1</sup> have forgotten (ignored, to leave, to be unmindful of-shakach) <sup>H7911</sup> (H853) My name (character, reputation- shem)<sup>H8034</sup> for Baal (lord).<sup>H1168</sup>

WOW DOES THAT GIVE YOU SHIVERS?

25:29 For-(but-certainly),<sup>H3588</sup> lo (when-if),<sup>H2009</sup> I<sup>H595</sup> begin (defile, pollute-chalal)<sup>H2490</sup> to bring evil (afflicting- ra'a)<sup>H7489</sup> on the city<sup>H5892</sup> which<sup>H834</sup> is called<sup>H7121</sup> by<sup>H5921</sup> My name (character, reputation- shem) ,<sup>H8034</sup> and should you<sup>H859</sup> be utterly unpunished?<sup>H5352</sup> <sup>H5352</sup> Ye shall not<sup>H3808</sup> be unpunished:<sup>H5352</sup> for<sup>H3588</sup> I<sup>H589</sup> will call for<sup>H7121</sup> a sword<sup>H2719</sup> upon<sup>H5921</sup> all<sup>H3605</sup> the inhabitants<sup>H3427</sup> of the earth,<sup>H776</sup> says<sup>H5002</sup> (The LORD) אֲדָאָה<sup>H3068</sup> of hosts.<sup>H6635</sup>

27:15 For<sup>H3588</sup> I have not<sup>H3808</sup> sent<sup>H7971</sup> them, says<sup>5002</sup> (The LORD) אֲנִי אֲנִי, <sup>H3068</sup> yet they<sup>H1992</sup> **prophecy**<sup>H5012</sup> a lie<sup>H8267</sup> in My name (character, reputation- shem); <sup>H8034</sup> that<sup>H4616</sup> I might drive you out, <sup>H5080</sup> (H853) and that you might perish, <sup>H6</sup> you, <sup>H859</sup> and the prophets<sup>H5030</sup> that prophecy<sup>H5012</sup> to you.

29:9 For<sup>H3588</sup> they<sup>H1992</sup> **prophecy**<sup>H5012</sup> falsely<sup>H8267</sup> to you in My name (character, reputation- shem) :<sup>H8034</sup> I have not<sup>H3808</sup> sent<sup>H7971</sup> them, says<sup>H5002</sup> (The LORD) אֲנִי אֲנִי. <sup>H3068</sup>

29:23 Because<sup>H3282</sup> <sup>H834</sup> they have committed<sup>H6213</sup> villany<sup>H5039</sup> in Israel, <sup>H3478</sup> and have committed adultery<sup>H5003</sup> with<sup>H854</sup> their neighbours' <sup>H7453</sup> wives, <sup>H802</sup> and have spoken<sup>H1696</sup> lying<sup>H8267</sup> words<sup>H1697</sup> in My name (character, reputation- shem), <sup>H8034</sup> which<sup>H834</sup> I have not<sup>H3808</sup> commanded (give charge, appoint, bade- tsauah) <sup>H6680</sup> them; even I<sup>H595</sup> know (intimately understood, experienced, recognized- yada), <sup>H3045</sup> and am a witness, <sup>H5707</sup> says<sup>H5002</sup> (The LORD) אֲנִי אֲנִי. <sup>H3068</sup>

32:18 You show<sup>H6213</sup> lovingkindness<sup>H2617</sup> to thousands, <sup>H505</sup> and recompense (be in a covenant of peace-shalom) <sup>H7999</sup> the iniquity (perversity, depravity guilt and consequences endured for this condition – avon) <sup>H5771</sup> of the fathers<sup>H1</sup> into<sup>H413</sup> the bosom<sup>H2436</sup> of their children<sup>H1121</sup> after<sup>H310</sup> them: the Great, <sup>H1419</sup> the Mighty<sup>H1368</sup> Eternal (God-adony), <sup>H410</sup> (The LORD) אֲנִי אֲנִי <sup>H3068</sup> of hosts, <sup>H6635</sup> is His name (character, reputation- shem), <sup>H8034</sup>

\*\*\*Notice the number. Thousands. That is consistent with "remnant" and "few" that find the narrow path.\*\*\*

32:34 But they set<sup>H7760</sup> their abominations (detestable filth-shiqquwts) <sup>H8251</sup> in the house, <sup>H1004</sup> which<sup>H834</sup> is called<sup>H7121</sup> by<sup>H5921</sup> My name (character, reputation- shem), <sup>H8034</sup> to defile<sup>H2930</sup> it.

33:2 This<sup>H3541</sup> says<sup>H559</sup> (The LORD) אֲנִי אֲנִי <sup>H3068</sup> the maker<sup>H6213</sup> thereof, (The LORD) אֲנִי אֲנִי <sup>H3068</sup> that formed<sup>H3335</sup> it, to establish<sup>H3559</sup> it; (The LORD) אֲנִי אֲנִי <sup>H3068</sup> is His name (character, reputation- shem); <sup>H8034</sup>

33:16 In those<sup>H1992</sup> days<sup>H3117</sup> shall Judah<sup>H3063</sup> be saved, <sup>H3467</sup> and Jerusalem<sup>H3389</sup> shall dwell<sup>H7931</sup> safely: <sup>H983</sup> and this<sup>H2088</sup> is the name wherewith <sup>H834</sup> she shall be called, <sup>H7121</sup> (The LORD) אֲנִי אֲנִי <sup>H3068</sup> our righteousness. <sup>H6664</sup>

34:15 And you<sup>H859</sup> were now<sup>H3117</sup> turned,<sup>H7725</sup> and had done<sup>H6213 (H853)</sup> right<sup>H3477</sup> in My sight,<sup>H5869</sup> in proclaiming<sup>H7121</sup> liberty<sup>H1865</sup> every man<sup>H376</sup> to his neighbour;<sup>H7453</sup> and you had made<sup>H3772</sup> a covenant (alliance, pledge, treaty, agreement – byriyth)<sup>H1285</sup> before<sup>H6440</sup> Me in the house<sup>H1004</sup> which<sup>H834</sup> is called<sup>H7121</sup> by<sup>H5921</sup> My name (character, reputation- shem):<sup>H8034</sup>

34:16 But you turned<sup>H7725</sup> and polluted (defile, pollute, violate the honor of, treat as common-chalal)<sup>H2490</sup> strong covenant mark **א** alef Tau (H853) My name (character, reputation- shem),<sup>H8034</sup> and caused every man<sup>H376 (H853)</sup> his servant,<sup>H5650</sup> and every man<sup>H376 (H853)</sup> his handmaid,<sup>H8198</sup> whom<sup>H834</sup> you had set<sup>H7971</sup> at liberty<sup>H2670</sup> at their pleasure,<sup>H5315</sup> to return,<sup>H7725</sup> and brought them into subjection (subdue by force, bring into bondage- kabash),<sup>H3533</sup> strong covenant mark **א** alef Tau (H853) to be<sup>H1961</sup> to you for servants<sup>H5650</sup> and for handmaids.<sup>H8198</sup>

44:26 Therefore<sup>H3651</sup> hear<sup>H8085</sup> you the word<sup>H1697</sup> of (The LORD) **א** LORD) **א**,<sup>H3068</sup> all<sup>H3605</sup> Judah<sup>H3063</sup> that dwell<sup>H3427</sup> in the land<sup>H776</sup> of Egypt,<sup>H4714</sup> Behold,<sup>H2009</sup> I have sworn<sup>H7650</sup> by My great<sup>H1419</sup> name (character, reputation- shem),<sup>H8034</sup> says<sup>H559</sup> (The LORD) **א**,<sup>H3068</sup> that My name (character, reputation- shem),<sup>H8034</sup> shall no<sup>H518</sup> more<sup>H5750</sup> be<sup>H1961</sup> named<sup>H7121</sup> in the mouth<sup>H6310</sup> of any<sup>H3605</sup> man<sup>H376</sup> of Judah<sup>H3063</sup> in all<sup>H3605</sup> the land<sup>H776</sup> of Egypt,<sup>H4714</sup> saying,<sup>H559</sup> The Lord (adonay)<sup>H136</sup> (GOD) **א**<sup>H3069</sup> lives.<sup>H2416</sup>

50:34 Their Redeemer<sup>H1350</sup> is strong;<sup>H2389</sup> (The LORD) **א**<sup>H3068</sup> of hosts<sup>H6635</sup> is His name (character, reputation- shem), :<sup>H8034</sup> He shall thoroughly plead (contend, to strive, to conduct a case or legal suit – riyb)<sup>H7378 H7378</sup> strong covenant mark **א** alef Tau (H853) their cause,<sup>H7379</sup> that<sup>H4616</sup> he may give rest<sup>H7280</sup> strong covenant mark **א** alef Tau (H853) to the land,<sup>H776</sup> and disquiet<sup>H7264</sup> the inhabitants<sup>H3427</sup> of Babylon.<sup>H894</sup>

51:19 The portion<sup>H2506</sup> of Jacob<sup>H3290</sup> is not<sup>H3808</sup> like them;<sup>H428</sup> for<sup>H3588</sup> he<sup>H1931</sup> is the former<sup>H3335</sup> of all things:<sup>H3605</sup> and *Israel* is the rod<sup>H7626</sup> of his inheritance:<sup>H5159</sup> (The LORD) **א**<sup>H3068</sup> of hosts<sup>H6635</sup> is His name (character, reputation- shem).<sup>H8034</sup>

51:57 And I will make drunk<sup>H7937</sup> her princes,<sup>H8269</sup> and her wise<sup>H2450</sup> men, her captains,<sup>H6346</sup> and her rulers,<sup>H5461</sup> and her mighty men:<sup>H1368</sup> and they shall sleep<sup>H3462</sup> a perpetual<sup>H5769</sup> sleep,<sup>H8142</sup> and not<sup>H3808</sup> wake,<sup>H6974</sup> says<sup>H5002</sup> the King,<sup>H4428</sup> whose name (character, reputation- shem)<sup>H8034</sup> is (The LORD) **א**<sup>H3068</sup> of hosts.<sup>H6635</sup>

## EZEKIEL

36:20 And when they entered<sup>H935</sup> into<sup>H413</sup> the **heathen (nations-gowy)**,<sup>H1471</sup> whither<sup>H834 H8033</sup> they went,<sup>H935</sup> they profaned (defile, pollute, violate the honor of, treat as common-**chalal**)<sup>H2490</sup> strong covenant mark **אֵלֵף טָו** **alef Tau** (<sup>H853</sup>) My (holy)Set Apart<sup>H6944</sup> name (character, reputation- **shem**)<sup>H8034</sup> when they said<sup>H559</sup> to them, These<sup>H428</sup> are the people<sup>H5971</sup> of (The LORD) **אֲנִי**,<sup>H3068</sup> and are gone forth<sup>H3318</sup> out of His land.<sup>H4480 H776</sup>

36:21 But I had **pity (compassion-chamal)**<sup>H2550</sup> for<sup>H5921</sup> My (holy)Set Apart<sup>H6944</sup> (character, reputation- **shem**) name,<sup>H8034</sup> which<sup>H834</sup> the house<sup>H1004</sup> of Israel<sup>H3478</sup> had profaned (defile, pollute, violate the honor of, treat as common-**chalal**)<sup>H2490</sup> among the **heathen (nations-gowy)**,<sup>H1471</sup> whither<sup>H834 H8033</sup> they went.<sup>H935</sup>

36:23 And I will sanctify<sup>H6942</sup> strong covenant mark **אֵלֵף טָו** (<sup>H853</sup>) My great<sup>H1419</sup> name (character, reputation- **shem**)<sup>H8034</sup> which was profaned (defile, pollute, violate the honor of, treat as common-**chalal**)<sup>H2490</sup> among the **heathen (nations-gowy)**,<sup>H1471</sup> which<sup>H834</sup> you have profaned (defile, pollute, violate the honor of, treat as common-**chalal**)<sup>H2490</sup> in the midst<sup>H8432</sup> of them; and the **heathen (nations-gowy)**,<sup>H1471</sup> shall know<sup>H3045</sup> that<sup>H3588</sup> I<sup>H589</sup> **am** (The LORD) **אֲנִי**,<sup>H3068</sup> says<sup>H5002</sup> the Lord (adony)<sup>H136</sup> (GOD) **אֲנִי**,<sup>H3069</sup> when I shall be sanctified<sup>H6942</sup> in you before their eyes.<sup>H5869</sup>

39:7 So will I make<sup>H3045</sup> My (holy)Set Apart<sup>H6944</sup> name (character, reputation- **shem**)<sup>H8034</sup> known (intimately understood, experienced, recognized- **yada**)<sup>H3045</sup> in the midst<sup>H8432</sup> of My people<sup>H5971</sup> Israel;<sup>H3478</sup> and I will not<sup>H3808</sup> let them pollute (defile, pollute, violate the honor of, treat as common-**chalal**)<sup>H2490</sup> strong covenant mark **אֵלֵף טָו** (<sup>H853</sup>) My (holy)Set Apart<sup>H6944</sup> name (character, reputation- **shem**)<sup>H8034</sup> any more:<sup>H5750</sup> and the heathen<sup>H1471</sup> shall know (intimately understood, experienced, recognized- **yada**)<sup>H3045</sup> that<sup>H3588</sup> I<sup>H589</sup> **am** (The LORD) **אֲנִי**,<sup>H3068</sup> the Set Apart One<sup>H6918</sup> in Israel.<sup>H3478</sup>

39:25 Therefore<sup>H3651</sup> this<sup>H3541</sup> says<sup>H559</sup> the Lord<sup>H136</sup> (adonay) **אֲנִי**;<sup>H3069</sup> Now<sup>H6258</sup> will I bring again<sup>H7725</sup> strong covenant mark **אֵלֵף טָו** (<sup>H853</sup>) the captivity<sup>H7622</sup> of Jacob,<sup>H3290</sup> and have **mercy (to love deeply, have tender affection for, compassionate- a love that is returned -racham)**<sup>H7355</sup> upon the whole<sup>H3605</sup> house<sup>H1004</sup> of Israel,<sup>H3478</sup> and will be jealous (not bearing any rivals)<sup>H7065</sup> for My (holy)Set Apart<sup>H6944</sup> name (character, reputation- **shem**);<sup>H8034</sup>

43:7 And He said<sup>H559</sup> to<sup>H413</sup> me, Son<sup>H1121</sup> of man,<sup>H120 (H853)</sup> the place<sup>H4725</sup> of My throne,<sup>H3678</sup> and the place<sup>H4725</sup> of the soles<sup>H3709</sup> of My feet,<sup>H7272</sup> where<sup>H834 H8033</sup> I will dwell<sup>H7931</sup> in the midst<sup>H8432</sup> of the children<sup>H1121</sup> of Israel<sup>H3478</sup> forever,<sup>H5769</sup> and My (holy)Set Apart <sup>H6944</sup> name (**character, reputation- shem**),<sup>H8034</sup> shall the house<sup>H1004</sup> of Israel<sup>H3478</sup> no<sup>H3808</sup> more<sup>H5750</sup> defile (**defile, pollute, violate the honor of, treat as common-chalal**),<sup>H2930</sup> *neither* they,<sup>H1992</sup> nor their kings,<sup>H4428</sup> by their whoredom,<sup>H2184</sup> nor by the carcasses<sup>H6297</sup> of their kings<sup>H4428</sup> in their high places.<sup>H1116</sup>

43:8 In their setting<sup>H5414</sup> of their threshold<sup>H5592</sup> by<sup>H854</sup> My thresholds,<sup>H5592</sup> and their post<sup>H4201</sup> by<sup>H681</sup> My posts,<sup>H4201</sup> and the wall<sup>H7023</sup> between<sup>H996</sup> Me and them, they have even defiled (**defile, pollute, violate the honor of, treat as common-chalal**)<sup>H2930</sup> **strong covenant mark** אַלף טאָ <sup>H853</sup> My (holy) Set Apart <sup>H6944</sup> name (**character, reputation- shem**),<sup>H8034</sup> by their abominations<sup>H8441</sup> that<sup>H834</sup> they have committed:<sup>H6213</sup> wherefore I have consumed<sup>H398</sup> them in My anger.<sup>H639</sup>

48:35 *It was round about*<sup>H5439</sup> eighteen<sup>H8083 H6240</sup> thousand<sup>H505</sup> *measures:* and the name (**character, reputation- shem**),<sup>H8034</sup> of the city<sup>H5892</sup> from *that day*<sup>H4480 H3117</sup> shall be, (The LORD) אַלף טאָ <sup>H3068</sup> *is there.*<sup>H8033</sup> (\*\*spelled the same as shem- name and reputation)

JOEL \*\* there is no separation between Jew and Gentile- ALL who call on His name will be delivered, if they become a part of His family Covenant.

**2:32** And it shall come to pass,<sup>H1961</sup> that **whosoever** (all, the whole, everything totality - kol)<sup>H3605</sup> **strong covenant mark** אַלף טאָ <sup>H834</sup> **shall call**<sup>H7121</sup> **on the name** (**character, reputation- shem**),<sup>H8034</sup> **of** (The LORD) אַלף טאָ <sup>H3068</sup> **shall be delivered** (**slip away, escape –malat**):<sup>H4422</sup> **for**<sup>H3588</sup> **in Mount**<sup>H2022</sup> **Zion**<sup>H6726</sup> **and in Jerusalem**<sup>H3389</sup> **shall be**<sup>H1961</sup> **deliverance** (**an escaped portion, remnant- peleytah**),<sup>H6413</sup> **as**<sup>H834</sup> (The LORD) אַלף טאָ <sup>H3068</sup> **has said,**<sup>H559</sup> **and in the remnant** (**survivor, that which is left –sariyd**)<sup>H8300</sup> **whom**<sup>H834</sup> (The LORD) אַלף טאָ <sup>H3068</sup> **shall call.**<sup>H7121</sup>

## AMOS

4:13 For,<sup>H3588</sup> lo,<sup>H2009</sup> He that formed<sup>H3335</sup> the mountains,<sup>H2022</sup> and created<sup>H1254</sup> the wind,<sup>H7307</sup> and declared<sup>H5046</sup> to man<sup>H120</sup> what<sup>H4100</sup> is His thought,<sup>H7808</sup> that makes<sup>6213</sup> the morning<sup>H7837</sup> darkness,<sup>H5890</sup> and treads<sup>H1869</sup> upon<sup>H5921</sup> the high places<sup>H1116</sup> of the earth,<sup>H776</sup> (The LORD) **אֲנִי**,<sup>H3068</sup> The Eternal(God)<sup>H430</sup> of hosts,<sup>H6635</sup> is His name (character, reputation- **shem**).<sup>H8034</sup>

5:8 Seek him that makes<sup>H6213</sup> the seven stars<sup>H3598</sup> and Orion,<sup>H3685</sup> and turns<sup>H2015</sup> the shadow of death<sup>H6757</sup> into the morning,<sup>H1242</sup> and makes the day dark<sup>H2821</sup> <sup>H3117</sup> with night:<sup>H3915</sup> that calles<sup>H7121</sup> for the waters<sup>H4325</sup> of the sea,<sup>H3220</sup> and pours them out<sup>H8210</sup> upon<sup>H5921</sup> the face<sup>H6440</sup> of the earth:<sup>H776</sup> (The LORD) **אֲנִי** <sup>H3068</sup> is His name (character, reputation- **shem**):.<sup>H8034</sup>

5:27 Therefore will I cause you to go into captivity<sup>H1540</sup> beyond<sup>H4480</sup> <sup>H1973</sup> Damascus,<sup>H1834</sup> says<sup>H559</sup> (The LORD) **אֲנִי**,<sup>H3068</sup> whose name (character, reputation- **shem**).<sup>H8034</sup> is The Eternal(God)<sup>H430</sup> of hosts.<sup>H6635</sup>

9:6 It is He that builds<sup>H1129</sup> His stories<sup>H4609</sup> in the heaven,<sup>H8064</sup> and has founded<sup>H3245</sup> His troop (cord or bands- **aguaddah**) <sup>H92</sup> in<sup>H5921</sup> the earth;<sup>H776</sup> He that calls<sup>H7121</sup> for the waters<sup>H4325</sup> of the sea,<sup>H3220</sup> and pours them out<sup>H8210</sup> upon<sup>H5921</sup> the face<sup>H6440</sup> of the earth:<sup>H776</sup> (The LORD) **אֲנִי** <sup>H3068</sup> is His name (character, reputation- **shem**).<sup>H8034</sup>

9:12 That<sup>H4616</sup> they may possess<sup>H3423</sup> (<sup>H853</sup>) the remnant (rest, residue, remainder, what is left, descendants –**she'eriyyth**)<sup>H7611</sup> of Edom,<sup>H123</sup> and of all<sup>H3605</sup> the heathen, (nations-gowy)<sup>H1471</sup> which<sup>H834</sup> are called by<sup>H7121</sup> <sup>H5921</sup> My name (character, reputation- **shem**),<sup>H8034</sup> says<sup>H5002</sup> (The LORD) **אֲנִי** <sup>H3068</sup> that does<sup>H6213</sup> this.<sup>H2063</sup>

## MICAH

4:5 For<sup>H3588</sup> all<sup>H3605</sup> people<sup>H5971</sup> will walk<sup>H1980</sup> every one<sup>H376</sup> in the name (character, reputation- **shem**), <sup>H8034</sup> of his god,<sup>H430</sup> and we<sup>H587</sup> will walk<sup>H1980</sup> in the name (character, reputation- **shem**),<sup>H8034</sup> (The LORD) **אֲנִי** <sup>H3068</sup> our Eternal(God)<sup>H430</sup> for ever<sup>H5769</sup> and ever.<sup>H5703</sup>

5:4 And he shall stand<sup>H5975</sup> and feed<sup>H7462</sup> in the strength<sup>H5797</sup> of (The LORD) **אֲנִי**,<sup>H3068</sup> in the majesty<sup>H1347</sup> of the name (character, reputation- **shem**), <sup>H8034</sup> of (The LORD) **אֲנִי** <sup>H3068</sup> his Eternal(God);<sup>H430</sup> and they shall abide:<sup>H3427</sup> for<sup>H3588</sup> now<sup>H6258</sup> shall he be great<sup>H1431</sup> to<sup>H5704</sup> the ends<sup>H657</sup> of the earth.<sup>H776</sup>

6:9 (The LORD) אַיִן H3068 voice H6963 cried H7121 to the city, H5892 and *the man of wisdom* H8454 shall see H7200 Your name (character, reputation- **shem**) :H8034 hear H8085 You the rod, H4294 and who H4310 has appointed H3259 it.

## NAHUM

1:14 And (The LORD) אַיִן H3068 has given a **commandment** (charge, appointed, bade – **tsavah**) H6680 concerning H5921 you, *that* no H3808 more H5750 of your name H4480 (character, reputation- **shem**), H8034 be sown: H2232 out of the house H4480 H1004 of your gods H430 will I cut off H3772 the graven image H6459 and the molten image: H4541 I will make H7760 you a **grave** (tomb-sepulcher- **qeber**); H6913 for H3588 you are **vile** (of little account, despicable, cursed – **qalal**). H7043

## ZECHARIAH

10:12 And I will strengthen H1396 them in (The LORD) אַיִן ;H3068 and they shall walk up and down H1980 in His name (character, reputation- **shem**), H8034 says H5002 (The LORD) אַיִן .H3068

13:9 And I will bring H935 (H853) the third part H7992 through the fire, H784 and will **refine** (tried, tested-to prove true- **tsaraph**), H6884 them as **strong covenant mark** אַיִן **alef Tau** (H853) silver H3701 is **refined** (tried, tested-to prove true- **tsaraph**), H6884 and will **try** (to examine, prove, scrutinize – **bachan**) H974 them as (H853) gold H2091 is tried (to examine, prove, scrutinize – **bachan**): H974 they H1931 shall call H7121 on My name (character, reputation- **shem**), H8034 and I H589 will hear (answer, respond, testify – **anah**) H6030 them: I will say, H559 It H1931 is My people (paternal kin – **am**): H5971 and they H1931 shall say, H559 (The LORD) אַיִן H3068 is my **Eternal** (God). H430

14:9 And (The LORD) אַיִן H3068 shall be H1961 king H4428 over H5921 all H3605 the earth: H776 in that H1931 day H3117 shall there be H1961 one H259 (LORD) אַיִן , H3068 and His name (character, reputation- **shem**) H8034 one. H259

## MALACHI

For<sup>H3588</sup> from the rising<sup>H4480 H4217</sup> of the sun<sup>H8121</sup> even unto<sup>H5704</sup> the going down<sup>H3996</sup> of the same My name (character, reputation- **shem**)<sup>H8034</sup> shall be great<sup>H1419</sup> among the Gentiles (nations-gowy);<sup>H1471</sup> and in every<sup>H3605</sup> place<sup>H4725</sup> incense<sup>H6999</sup> shall be offered<sup>H5066</sup> to My name (character, reputation- **shem**),<sup>H8034</sup> and a pure<sup>H2889</sup> offering (present, gift – minchah):<sup>H4503</sup> for<sup>H3588</sup> My name<sup>H8034</sup> shall be great<sup>H1419</sup> among the heathen (nations-gowy),<sup>H1471</sup> says<sup>H559</sup> (The LORD) אֲנִי אֲנִי<sup>H3068</sup> of hosts.<sup>H6635</sup>

2:2 If<sup>H518</sup> you will not<sup>H3808</sup> hear (carefully considered with interest, listen- **shama**),<sup>H8085</sup> and if<sup>H518</sup> you will not<sup>H3808</sup> lay<sup>H7760</sup> it to<sup>H5921</sup> heart,<sup>H3820</sup> to give<sup>H5414</sup> glory (esteem)<sup>H3519</sup> to My name (character, reputation- **shem**),<sup>H8034</sup> saith<sup>H559</sup> (The LORD) אֲנִי אֲנִי<sup>H3068</sup> of hosts,<sup>H6635</sup> I will even send<sup>H7971</sup> strong covenant mark אֵת (H853) a curse<sup>H3994</sup> upon you, and I will curse<sup>H779</sup> strong covenant mark אֵת (H853) your blessings:<sup>H1293</sup> yes,<sup>H1571</sup> I have cursed<sup>H779</sup> them already, because<sup>H3588</sup> you do not<sup>H369</sup> lay<sup>H7760</sup> it to<sup>H5921</sup> heart.<sup>H3820</sup>

3:16 Then<sup>H227</sup> they that feared (revere, stand with awe-yara)<sup>H3373</sup> (The LORD) אֲנִי אֲנִי<sup>H3068</sup> spoke<sup>H1696</sup> often one<sup>H376</sup> to<sup>H854</sup> another:<sup>H7453</sup> and (The LORD) אֲנִי אֲנִי<sup>H3068</sup> hearkened (be attentive, listen closely – qashab),<sup>H7181</sup> and heard (carefully considered with interest, listen- **shama**)<sup>H8085</sup> it, and a book<sup>H5612</sup> of remembrance<sup>H2146</sup> was written<sup>H3789</sup> before<sup>H6440</sup> Him for them that feared (stood in awe and reverence – Yara)<sup>H3372</sup> (The LORD) אֲנִי אֲנִי<sup>H3068</sup> and that thought<sup>H2803</sup> upon His name (character, reputation- **shem**)<sup>H8034</sup>

4:2 But to you that fear (revere, stand with awe-yara)<sup>H3373</sup> My name (character, reputation- **shem**)<sup>H8034</sup> shall the Sun<sup>H8121</sup> of righteousness<sup>H6666</sup> arise<sup>H2224</sup> with healing<sup>H4832</sup> in his wings;<sup>H3671</sup> and you shall go forth,<sup>H3318</sup> and grow up<sup>H6335</sup> as calves<sup>H5695</sup> of the stall.<sup>H4770</sup>

## Recap

### What does Yahuah say about His Name?

- **His Name** is forever
- **His Name** is *His* memorial unto all generations-we are to teach our children His name.
- **His Name** should be, and will be declared throughout all the earth
- I am אֲנִי : that is **My name**: and My reputation will I not give to another
- Our redeemer, אֲנִי of hosts is **His Name**, the Set Apart One of Israel
- I am אֲנִי the Supreme Most High, that divided the sea, whose waves roared: אֲנִי of hosts is **His Name**.
- I make **My Set Apart Name** known in the midst of My people Israel
- He is jealous for **His Set Apart Name**
- He will redeem those who call upon His Name
- He will hear anyone no matter Yahudum or Gentile who call upon His Name
- His Covenant is for ANYONE who wants to be a part of His family and be called by His Name
- He specifically has an issue with being confused with Baal or The Lord

### What Does Yahuah say Not to do?

- DO NOT make mention of the name of other gods, neither let it be heard out of our mouths.
- DO NOT profane or dishonor-make weak-twist-treat as common-make meaningless, **His Name**
- If we blaspheme or despise-reject **His Name**, the penalty is death
- DO NOT take **His Name** in vain-(to lie-cause a deception or trick or cheat someone about the meaning of His Name-):
- He will not hold us guiltless (-or exempt from punishment or free from obligation-innocent-cleanse from this sin) those that take **His Name** in vain.

## What does Yahuah tell us to do?

- We should swear by **His Name**
- His people **shall know His Name**: therefore *they shall know* in that day that He is "I am", He that doth speak: behold, *it is Yahuah*
- The Gentiles shall see His Righteousness, and all kings His esteem: and thou shalt be called by a new **name**, which the mouth of אַיָּאֵז shall **name**.
- We should proclaim-talk about it - trust in and teach others about His Name

## What blessings is Yahuah going to do with His Name?

- There will be a place Yahuah will choose to cause **His Name** to dwell
- He shall build a house for His **Name**, and He will establish the throne of His kingdom forever.
- He will hear our prayers and supplication, if we pray in His Name
- If **My people, which are called by My Name**, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then **will I hear from heaven, and will forgive their sin, and will heal their land.**
- **Even every one that is called by His Name**: for He has created him for His set apartness purpose, He has formed us specifically for a purpose.
- And it shall come to pass, if they will diligently learn the ways of My people, to swear by **My Name**, אַיָּאֵז, lives; as they taught My people to swear by Baal; then shall they be built in the midst of My people.
- He shows loving kindness **unto thousands**, and recompenses the iniquity of the fathers into the bosom of their children after them: the Great, the Almighty, אַיָּאֵז of hosts, *is His Name*,
- It shall come to pass, *that whosoever shall call on The Name of אַיָּאֵז shall be delivered*: for in mount Zion and in Jerusalem shall be deliverance, as אַיָּאֵז hath said, and in the remnant whom אַיָּאֵז shall call.
- I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on **My Name**, and I will hear them: I will say, *It is My people*: and they shall say, אַיָּאֵז *is my Supreme Most High.*

- Then they that revered in awe אַיִן spoke often one to another: and אַיִן hearkened, and heard *it*, and a book of remembrance was written before him for them that revered in awe אַיִן, and that thought upon His Name.

### What Will Happen To Those Who Ignore Yahuah?

- The prophet, which shall presume to speak a word in My Name, which I have not ordained him to speak, or that shall speak in the name of other gods shall die.
- There are consequences if we will not observe to understand and incorporate in our lives all the words of this Instruction, that are written in this Scroll, that we may have reverence and Awe for His esteemed and awesome Name
- Those who cause My people to forget My Name by their dreams which they tell every man to his neighbor, as their fathers have forgotten My name for Ba'al will be punished.
- Beware they prophesy falsely unto you in My Name: I have not sent them, saith אַיִן. Those prophets will die.
- If you will not hear, and if ye will not lay *it* to heart, to give esteem to My Name, says אַיִן of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay *it* to heart.

The worst of all, they will be separated from Yah forever. There is evidence that those souls will never wake up, ceasing to exist. They made their choice not to be adopted by Yah so the only option is to not exist. This is fair because Yah is everywhere the only way to be separated from Him is to not exist. It's not burning in hell forever-that is reserved for others that have actively worked to keep souls from Yah. He gives everyone a gift of life. We choose, if we want to extend that to eternity or to just have it end when we die. It is just. That is free will. We still have the gift of this life, for however long it lasts.

If I give you a free ticket (that I paid for) to go on a cruise and all you had to do was to comply with the rules of the ship, and you chose not to go, is it my fault you did not go? Of course not. You simply were not there when the ship left. You were separated forever from that experience of the cruise and all the people on the ship.

Yahuah makes it very clear. **His people** call on **His Name**, Jew or Gentile. His Name is to be known forever. It is to be spoken, not buried. He wants to hear His Name praised for all the good. He does not only have titles but His specific name, so there is no mistaking who is in charge! There is redemption and protection in His Name. Our names will be put in the Book of Remembrance if we speak to each other in His Name. He will punish those who lie about His Name and try to keep others from knowing how important it is to Him, barring them from the narrow path of redemption. Remember what Yahusha said to the Pharisees?

Mat 23:13 But<sup>G1161</sup> woe<sup>G3759</sup> unto you,<sup>G5213</sup> scribes<sup>G1122</sup> and<sup>G2532</sup> Pharisees,<sup>G5330</sup> hypocrites!<sup>G5273</sup> for<sup>G3754</sup> ye shut up<sup>G2808</sup> the<sup>G3588</sup> kingdom<sup>G932</sup> of heaven<sup>G3772</sup> against<sup>G1715</sup> men:<sup>G444</sup> for<sup>G1063</sup> ye<sup>G5210</sup> neither<sup>G3756</sup> go in<sup>G1525</sup> yourselves, neither<sup>G3761</sup> suffer (Leave alone-forgive)<sup>G863</sup> ye them that are entering<sup>G1525</sup> to go in.<sup>G1525</sup>

The Pharisee's prohibited the mention of Yahuah's name-thus shutting the people off from having a personal relationship with the one true Almighty Everlasting Creator. They stood by that gateway (His Name-Identity) and punished the people who said His Name. They wanted to be the go-between but they were not teaching the Torah of Yahuah, but of the Rabbi's. Here Yahusha is telling them, they won't be seen in eternity.

Obviously this is still happening today. In 2008, The Pope- and the Catholic church, who also see themselves in error as a go-between took this stand.



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CATHOLICISM, EVANGELICALISM, JUDAISM

## He who must not be named: God?

[E-mail](#) | [Link](#) | [Comments \(0\)](#) | Posted by Michael Paulson September 11, 2008 05:37 PM



Is the name of God unpronounceable?

Jews traditionally do not write or pronounce the Tetragrammaton, as the four Hebrew letters (right) that name God are called. Orthodox Jews don't even write out the word God; instead, they write G-d.

But among Christians, there has generally been no such inhibition, and the Hebrew name for God has been freely transliterated as Jehovah or Yahweh.

The Vatican, saying the name of God deserves more reverence, earlier this summer instructed that Catholics stop using the word Yahweh in worship, a step that is expected to affect a number of hymns, [according to the Catholic News Service](#).

And now comes Christianity Today, the evangelical magazine, talking with Protestants about the issue. One of several perspectives [reported in the article](#):

"Protestants should be following their lead, said Carol Bechtel, professor of Old Testament at Western Theological Seminary in Holland, Michigan. 'It's always left me baffled and perplexed and embarrassed that we sprinkle our hymns with that name,' she said. 'Whether or not there are Jewish brothers and sisters in earshot, the most obvious reason to avoid using the proper and more personal name of God in the Old Testament is simply respect for God.'"

**This is stealing His Splendor and giving His reputation of all He has done to either Ba'al -the lord- or an unspecific god by covering over His Name with titles. He preserved His Name.**

This action of making Yahuah a non-specific "God" is not a new problem. Shatan has been trying to usurp Yahuah from the beginning. If you are a Buddhist, Mormon, Freemason, Catholic, Christian, Hindu or Jew you all are praying to "God".

But are you all praying to the same God? You would resoundingly say NO! But how would anyone else know and more importantly where are your prayers going?

The earliest written form of the Germanic word *God* (always, in this usage, capitalized) comes from the 6th century [Christian Codex Argenteus](#). The English word "God" and its counterparts in other languages are normally used for any and all conceptions and, in spite of significant differences between religions, the term remains an English translation common to all.

The following information on the origin of the word 'god' will help to understand why we use it in our vernacular.

*Word origin: God - Our word god goes back via Germanic to Indo-European, in which a corresponding ancestor form meant "invoked one." The word's only surviving non-Germanic relative is Sanskrit hu, invoke the gods, a form which appears in the Rig Veda, most ancient of Hindu scriptures: puru-hutas, "much invoked," epithet of the rain-and-thunder god Indra. (From READER'S DIGEST, Family Word Finder, page 351) (Originally published by The Reader's Digest Association, Inc., Pleasantville New York, Montreal; Copyright (C) 1975)*

The word that most use for the Supreme Being, "God", comes from a very pagan origin. Thus **the word god is** used generically by many different religions to refer to their deity or **"invoked one."** Didn't we just read, we are not supposed to call on other beings except the one Almighty Everlasting Yahuah?

At least the Muslims get this part right. There is not a person on the planet that does not know the name of their "god"- so we know to steer clear of it.

So since we are told not to pray to other gods, I think Yahuah makes a strong case that if other religions are using your Christian "title" for god, then we need to do what Yahuah the Almighty Father has asked us to do and call Him by Name, making a memorial to Him throughout our generation through our children.

To proclaim that we are set apart to Him and we are His people and He is our Almighty. Isn't that what Christians think they are supposed to be doing? We are supposed to be doing the Fathers will, just like our example Yahusha! As we saw in Scripture, anything else is considered by Yahuah -rebellious.

At this point you need to ask yourself are you willing to love and respect the Almighty Everlasting, or keep following the traditions of men set before you, and not utter His Name.

How will you answer Him when He asks you why you turned away from His Name and gave esteem and praise to another god? When He says He never heard your prayer because you were not praying to Him, how will you feel? When He says, you were warned, what can you say? At that point you will feel the desperate regret that you did not listen or seek out your own answers while you still had time, but didn't want to use it to have a relationship with The Creator. We can't think we can slide by with "I didn't know", or "but I was a good person".

Yahuah prophesied that the end time knowledge would increase. With the internet and archeology finds, we know today, we don't have the excuse that we didn't know.

**Dan 12:1** And at that<sup>H1931</sup> time<sup>H6256</sup> shall Michael<sup>H4317</sup> stand up,<sup>H5975</sup> the great<sup>H1419</sup> prince<sup>H8269</sup> which stands<sup>H5975</sup> for<sup>H5921</sup> the children<sup>H1121</sup> of Your people:<sup>H5971</sup> and there shall be<sup>H1961</sup> a time<sup>H6256</sup> of trouble,<sup>H6869</sup> such as<sup>H834</sup> never<sup>H3808</sup> was<sup>H1961</sup> since there was<sup>H4480</sup> <sup>H1961</sup> a nation<sup>H1471</sup> *even* to<sup>H5704</sup> that same<sup>H1931</sup> time:<sup>H6256</sup> **and at that<sup>H1931</sup> time<sup>H6256</sup> Your people<sup>H5971</sup> shall be delivered, (slip away, escape –malat):<sup>H4422</sup> every one<sup>H3605</sup> that shall **be found<sup>H4672</sup> written<sup>H3789</sup> in the book.**<sup>H5612</sup>**

**Dan 12:2** And many<sup>H7227</sup> of them that sleep<sup>H4480</sup> <sup>H3463</sup> in the dust<sup>H6083</sup> of the earth<sup>H127</sup> shall awake,<sup>H6974</sup> some<sup>H428</sup> to everlasting<sup>H5769</sup> life,<sup>H2416</sup> and some<sup>H428</sup> to shame<sup>H2781</sup> *and* everlasting<sup>H5769</sup> contempt.<sup>H1860</sup>

**Dan 12:3** **And they that be wise (prudent, circumspect, paid attention – sakal)<sup>H7919</sup> shall shine (teach, admonish, warn, send out light -zahar)<sup>H2094</sup> as the brightness<sup>H2096</sup> of the firmament;<sup>H7549</sup> and they that turn many to righteousness<sup>H6663</sup> <sup>H7227</sup> as the stars<sup>H3556</sup> for ever<sup>H5769</sup> and ever.<sup>H5703</sup>**

Dan 12:4 But you,<sup>H859</sup> O Daniel,<sup>H1840</sup> shut up<sup>H5640</sup> the words,<sup>H1697</sup> and seal<sup>H2856</sup> the book,<sup>H5612</sup> **even to<sup>H5704</sup> the time<sup>H6256</sup> of the end:<sup>H7093</sup> many<sup>H7227</sup> shall run to and fro,<sup>H7751</sup> and knowledge (perception, skill, discernment –da’ath)<sup>H1847</sup> shall be increased.<sup>H7235</sup>**

Dan 12:9 And he said,<sup>H559</sup> Go your way,<sup>H1980</sup> Daniel:<sup>H1840</sup> for<sup>H3588</sup> the words<sup>H1697</sup> are closed up<sup>H5640</sup> **and sealed (affix one's seal)<sup>H2856</sup> till<sup>H5704</sup> the time<sup>H6256</sup> of the end.<sup>H7093</sup>** \*\* think of the seals being broken in Revelation by Yahusha.

Dan 12:10 **Many<sup>H7227</sup> shall be purified (selected, chosen, purged, cleansed, tested, proven, make shining – barar),<sup>H1305</sup> and made white,<sup>H3835</sup> and tried (tested, proven true- tsaraph),<sup>H6884</sup> but the wicked<sup>H7563</sup> shall do wickedly:<sup>H7561</sup> and none<sup>H3808 H3605</sup> of the wicked<sup>H7563</sup> shall understand (discern, consider, give heed to, observe, be intelligent - biyn);<sup>H995</sup> but the wise (prudent, circumspect, paid attention –sakar)<sup>H7919</sup> shall understand (discern, consider, give heed to, observe, be intelligent - biyn);<sup>H995</sup>**

After reading this presentation, and more importantly, Yahuah's own words, what excuse will you have?

Mat 7:13 Enter<sup>G1525</sup> you in<sup>G1223</sup> at the<sup>G3588</sup> strait<sup>G4728</sup> (Narrow from obstacles standing close about) gate:<sup>G4439</sup> for<sup>G3754</sup> wide<sup>G4116</sup> is the<sup>G3588</sup> gate,<sup>G4439</sup> and<sup>G2532</sup> broad<sup>G2149</sup> is the<sup>G3588</sup> way,<sup>G3598</sup> that leads (G520 carry away,) to<sup>G1519</sup> destruction,<sup>G684</sup> (Loss of the soul; eternal damnation) and<sup>G2532</sup> many<sup>G4183</sup> there be<sup>G1526</sup> which go in<sup>G1525</sup> thereat:<sup>G1223 G846</sup> through a baffling wind: backward).

Mat 7:14 Because<sup>G3754</sup> strait<sup>G4728</sup> (Narrow from obstacles standing close about) is the<sup>G3588</sup> gate,<sup>G4439</sup> and<sup>G2532</sup> narrow (G2346 to crowd-throng, suffer tribulation, trouble )is the<sup>G3588</sup> way,<sup>G3598</sup> which<sup>G3588</sup> leads<sup>G520</sup> to<sup>G1519</sup> life,<sup>G2222</sup> and<sup>G2532</sup> few<sup>G3641</sup> there be<sup>G1526</sup> that find ( G2147 get, obtain, perceive, see )it.<sup>G846</sup>

Mat 7:15 Beware<sup>G4337</sup> of<sup>G575</sup> false prophets,<sup>G5578</sup> which<sup>G3748</sup> come<sup>G2064</sup> to<sup>G4314</sup> you<sup>G5209</sup> in<sup>G1722</sup> sheep's<sup>G4263</sup> clothing,<sup>G1742</sup> but<sup>G1161</sup> inwardly<sup>G2081</sup> they are<sup>G1526</sup> ravening<sup>G727</sup> wolves.<sup>G3074</sup>

Mat 7:16 You shall know<sup>G1921</sup> them<sup>G846</sup> by<sup>G575</sup> their<sup>G846</sup> fruits.<sup>G2590</sup> Do men<sup>G3385</sup> gather<sup>G4816</sup> grapes<sup>G4718</sup> of<sup>G575</sup> thorns,<sup>G173</sup> or<sup>G2228</sup> figs<sup>G4810</sup> of<sup>G575</sup> thistles?<sup>G5146</sup>

Mat 7:17 Even so<sup>G3779</sup> every<sup>G3956</sup> good<sup>G18</sup> tree<sup>G1186</sup> brings forth<sup>G4160</sup> good<sup>G2570</sup> fruit;<sup>G2590</sup>  
but<sup>G1161</sup> a corrupt<sup>G4550</sup> tree<sup>G1186</sup> brings forth<sup>G4160</sup> evil<sup>G4190</sup> fruit.<sup>G2590</sup>

If your pastor is not teaching you the truth about His Name or the Covenant/validity of all the 10 instructions, he is not producing good fruit, is he? If he tells you the OT is just for the Jews- he is not teaching what Yahuah said is he? Seminary school will not teach our pastors these things. There is no mega money to be made, teaching people about the Hebrew Name of our Creator and Messiah, the Sabbath, the Appointed Feasts and how to be adopted into the only Covenant there is that is valid. This is still the same as it was in the Original Testament. They teach replacement theology, a new and better way to "god". Not based on trust and a relationship but a sinners prayer for salvation.

From the Blue Letter Bible...

#### The Sinner's Prayer

Though not quite a saying in itself, we hear tell of the Sinner's Prayer enough that it's easy to see why some may have come to believe it of canonical origin—and why they want to know the exact wording as found in Scripture for the lauded prayer.

The fact is, there is neither any specific formula found in Scripture for a Sinner's Prayer nor is there any biblical example of such a prayer being recommended in the salvation experience. The modern usage of the Sinner's Prayer originates in the 19th Century and was popularized by the experience-oriented evangelistic style of Charles Finney. As Scripture presents it, men should repent, believe, and be baptized. There is no mention of altar calls or sinner's prayers or requesting for Christ to enter one's heart.

If you love your pastor you need to give him this information. Being a teacher of others, the penalty is worse for him who leads people away from Yahuah.

Mat 7:18 A good<sup>G18</sup> tree<sup>G1186</sup> cannot<sup>G1410 G3756</sup> bring forth<sup>G4160</sup> evil<sup>G4190</sup> fruit,<sup>G2590</sup>  
neither<sup>G3761</sup> can a corrupt<sup>G4550</sup> tree<sup>G1186</sup> bring forth<sup>G4160</sup> good<sup>G2570</sup> fruit.<sup>G2590</sup>

Mat 7:19 Every<sup>G3956</sup> tree<sup>G1186</sup> that brings not forth<sup>G4160 G3361</sup> good<sup>G2570</sup>  
fruit<sup>G2590</sup> is hewn down,<sup>G1581</sup> and<sup>G2532</sup> cast<sup>G906</sup> into<sup>G1519</sup> the fire.<sup>G4442</sup>

Mat 7:20 Wherefore<sup>G686</sup> by<sup>G575</sup> their<sup>G846</sup> fruits<sup>G2590</sup> you shall know<sup>G1921</sup>  
them.<sup>G846</sup>

Please let this next line sink in.. look up these two words

Mat 7:21 **Not (NO)** <sup>G3756</sup> **every one (Individual)** <sup>G3956</sup> **that says** <sup>G3004</sup> **to me,** <sup>G3427</sup> **Lord,** <sup>G2962</sup> **Lord,** <sup>G2962</sup> **shall enter** <sup>G1525</sup> **into** <sup>G1519</sup> **the** <sup>G3588</sup> **kingdom** <sup>G932</sup> **of heaven;** <sup>G3772</sup> **but** <sup>G235</sup> **he that does** <sup>G4160</sup> **the** <sup>G3588</sup> **will** <sup>G2307</sup> **of my** <sup>G3450</sup> **Father** <sup>G3962</sup> **which** <sup>G3588</sup> **is in** <sup>G1722</sup> **heaven.** <sup>G3772</sup>

The will of the Father is to keep the Torah and to be adopted into His family.

Mat 7:22 Many <sup>G4183</sup> will say <sup>G2046</sup> to me <sup>G3427</sup> in <sup>G1722</sup> that <sup>G1565</sup> day, <sup>G2250</sup> Lord, <sup>G2962</sup> Lord, <sup>G2962</sup> have we not <sup>G3756</sup> prophesied <sup>G4395</sup> in your <sup>G4674</sup> name? <sup>G3686</sup> and <sup>G2532</sup> in your <sup>G4674</sup> name <sup>G3686</sup> have cast out <sup>G1544</sup> devils? <sup>G1140</sup> and <sup>G2532</sup> in your <sup>G4674</sup> name <sup>G3686</sup> done <sup>G4160</sup> many <sup>G4183</sup> wonderful works? <sup>G1411</sup>

Mat 7:23 And <sup>G2532</sup> then <sup>G5119</sup> will I profess <sup>G3670</sup> unto them, <sup>G846</sup> I never ( not at any time denying absolutely and objectively) <sup>G3763</sup> **knew (had any knowledge)** <sup>G1097</sup> you: <sup>G5209</sup> depart <sup>G672</sup> from <sup>G575</sup> me, <sup>G1700</sup> ye **that work** <sup>G2038</sup> **iniquity.** (<sup>G458</sup> violation of the law - Torah; wickedness; transgress the law-Torah, unrighteousness.)

Mat 7:24 Therefore <sup>G3767</sup> whosoever <sup>G3956</sup> <sup>G3748</sup> hears <sup>G191</sup> these <sup>G5128</sup> sayings <sup>G3056</sup> of mine, <sup>G3450</sup> and <sup>G2532</sup> does <sup>G4160</sup> them, <sup>G846</sup> I will liken <sup>G3666</sup> him <sup>G846</sup> to a wise <sup>G5429</sup> man, <sup>G435</sup> which <sup>G3748</sup> built <sup>G3618</sup> his <sup>G848</sup> house <sup>G3614</sup> upon <sup>G1909</sup> a rock. <sup>G4073</sup>

\*\*Psa 18:2 The **LORD** <sup>H3068</sup> **אֱלֹהִים** <sup>H3068</sup> is my rock, <sup>H5553</sup> and my fortress, <sup>H4686</sup> and my deliverer; <sup>H6403</sup> my **Eternal** (God), <sup>H410</sup> my strength, <sup>H6697</sup> in whom I will trust; <sup>H2620</sup> my buckler, <sup>H4043</sup> and the horn <sup>H7161</sup> of my salvation, <sup>H3468</sup> and my high tower. <sup>H4869</sup>

Who is the rock? Yahuah! Not Peter (Kepha) and not Yahusha.

Mat 7:25 And <sup>G2532</sup> the <sup>G3588</sup> rain <sup>G1028</sup> descended, <sup>G2597</sup> and <sup>G2532</sup> the <sup>G3588</sup> floods <sup>G4215</sup> came, <sup>G2064</sup> and <sup>G2532</sup> the <sup>G3588</sup> winds <sup>G417</sup> blew, <sup>G4154</sup> and <sup>G2532</sup> beat upon <sup>G4363</sup> that <sup>G1565</sup> house; <sup>G3614</sup> and <sup>G2532</sup> it fell <sup>G4098</sup> not: <sup>G3756</sup> for <sup>G1063</sup> it was founded <sup>G2311</sup> upon <sup>G1909</sup> a rock. <sup>G4073</sup>

Mat 7:26 And <sup>G2532</sup> every one <sup>G3956</sup> that hears <sup>G191</sup> these <sup>G5128</sup> sayings <sup>G3056</sup> of mine, <sup>G3450</sup> and <sup>G2532</sup> does <sup>G4160</sup> them <sup>G846</sup> not, <sup>G3361</sup> shall be likened <sup>G3666</sup> to a foolish <sup>G3474</sup> man, <sup>G435</sup> which <sup>G3748</sup> built <sup>G3618</sup> his <sup>G848</sup> house <sup>G3614</sup> upon <sup>G1909</sup> the <sup>G3588</sup> sand: <sup>G285</sup>

Mat 7:27 And <sup>G2532</sup> the <sup>G3588</sup> rain <sup>G1028</sup> descended, <sup>G2597</sup> and <sup>G2532</sup> the <sup>G3588</sup> floods <sup>G4215</sup> came, <sup>G2064</sup> and <sup>G2532</sup> the <sup>G3588</sup> winds <sup>G417</sup> blew, <sup>G4154</sup> and <sup>G2532</sup> beat upon <sup>G4350</sup> that <sup>G1565</sup> house; <sup>G3614</sup> and <sup>G2532</sup> it fell: <sup>G4098</sup> and <sup>G2532</sup> great <sup>G3173</sup> was <sup>G2258</sup> the <sup>G3588</sup> fall <sup>G4431</sup> of it. <sup>G846</sup>

We need to build our relationship with our Heavenly Father on a solid rock and to do that, we must understand what He is saying and trust His judgement of righteousness, come into covenant with His will and acknowledge Him by His Name to the world for all the wonderful things He has done for us. There can be no mistaking who we are telling the world we serve. His Son, who tells us, He came in His Name, is YAHUsha! If we do not recognize The Father *IN* the Son, and the Son *In* the Father, we will be deceived. In their name and plan is redemption. Yahusha means "Yahu Saves". It will be a devastating day of weeping, in eternal regret, to have Yahusha say He never knew those who arrogantly chose to call Him and His Father whatever they wanted, expecting to be delivered by a false plan of salvation not provided by אֱלֹהִים but by man-which is not only worthless but is directly from pagan (read shatan) origins. Expecting eternal life but never putting what אֱלֹהִים asked for first in their lives. If you cannot intimately know your Creator now, He may not let you know Him later.

Joh 17:25 O righteous<sup>G1342</sup> Father,<sup>G3962(G2532)</sup> the<sup>G3588</sup> world<sup>G2889</sup> has not<sup>G3756</sup> known<sup>G1097</sup> You:<sup>G4571</sup> but<sup>G1161</sup> I<sup>G1473</sup> have known<sup>G1097</sup> You,<sup>G4571</sup> and<sup>G2532</sup> these<sup>G3778</sup> have known<sup>G1097</sup> that<sup>G3754</sup> You<sup>G4771</sup> have sent<sup>G649</sup> me.<sup>G3165</sup>

Joh 17:26 **And<sup>G2532</sup> I have declared<sup>G1107</sup> to them<sup>G846</sup> Your<sup>G4675</sup> name,<sup>G3686</sup> and<sup>G2532</sup> will declare<sup>G1107</sup> it: that<sup>G2443</sup> the<sup>G3588</sup> love<sup>G26</sup> wherewith<sup>G3739</sup> You have loved<sup>G25</sup> me<sup>G3165</sup> may be<sup>G5600</sup> in<sup>G1722</sup> them,<sup>G846</sup> and I<sup>G2504</sup> in<sup>G1722</sup> them.<sup>G846</sup>**

This is one of the reasons Yahusha was killed, accused of Blasphemy-teaching Yahuah's name to the people and His followers to teach others. Guess the RCC overlooked this just as most of us have. When they translated in Greek we know have proof they wrote out His Name.

Septuagint fragments (Greek translation of the Hebrew Scriptures by Jewish scribes) containing אֱלֹהִים's name:

LXXVTS 10a (1st Century C.E.)

LXXIEJ 12 (1st Century C.E.)

LXXVTS 10b (mid 1st Century C.E.)

4Q LXX Levb (1st Century B.C.E)

LXXP. Oxy. VII.1007 (3rd Century C.E)

AqBurkitt (end of fifth century or beginning of 6th century C.E.)

AqTaylor (mid fifth to early 6th century C.E.)

SymP. Vindob. G. 39777 (3rd or 4th century C.E.)

Ambrosian O 39 (end of the ninth century C.E.)

LXXP. Fouad Inv. 266, first century B.C.E., retained the divine name (יהוה) in the Greek translation in De 32:3, 6.

Codex Alexandrinus (A), fifth century C.E., replaced the divine name (יהוה) with abbreviated forms of Ky'ri-os in the Greek translation in De 32:3, 6.

The Aleppo Codex (A1), tenth century C.E., in Hebrew, preserved the divine name (יהוה) that appeared in the early Hebrew text in De 32:3, 6.

Make no mistake there is a powerful, influential dark force involved in the most heinous conspiracy of mankind. To separate infinite number of souls from our loving Father by using our own laziness and distractions (read freewill) and flat out lies and deception.

But our Father has not left us as orphans!

Isa 11:2 And the spirit (breath, mind- Ruwach) <sup>H7307</sup> of (The LORD) **אֵלֹהִים** <sup>H3068</sup> shall rest <sup>H5117</sup> upon <sup>H5921</sup> him, the spirit (breath, mind- Ruwach) <sup>H7307</sup> of wisdom (skill, prudence—chokmah) <sup>H2451</sup> and understanding (discernment, faculty, insight, intelligence – biynah), <sup>H998</sup> the spirit (breath, mind- Ruwach) <sup>H7307</sup> of counsel (advice and purpose – etsyah) <sup>H6098</sup> and might – (bravery -gebuwrah), <sup>H1369</sup> the spirit (breath, mind- Ruwach) <sup>H7307</sup> of knowledge (perception, skill, discernment – da'ath) <sup>H1847</sup> and of the fear (revere, stand with awe-yarah) <sup>H3374</sup> of (The LORD) **אֵלֹהִים** ; <sup>H3068</sup>

Jer 15:20 And I will make <sup>H5414</sup> you to this <sup>H2088</sup> people <sup>H5971</sup> a fenced <sup>H1219</sup> brasen <sup>H5178</sup> wall: <sup>H2346</sup> and they shall fight <sup>H3898</sup> against <sup>H413</sup> you, but they shall not <sup>H3808</sup> prevail <sup>H3201</sup> against you: for <sup>H3588</sup> I <sup>H589</sup> am with <sup>H854</sup> you to save <sup>H3467</sup> you and to deliver <sup>H5337</sup> you, says <sup>H5002</sup> (The LORD) **אֵלֹהִים**. <sup>H3068</sup>

Jer 15:21 And I will deliver <sup>H5337</sup> you out of the hand <sup>H4480</sup> <sup>H3027</sup> of the wicked, <sup>H7451</sup> and I will redeem <sup>H6299</sup> you out of the hand <sup>H4480</sup> <sup>H3709</sup> of the terrible. <sup>H6184</sup>

Yahuah has wonderful promises for those who are willing to know Him and live in His universe by His instructions that keep us and those around us happy and safe.

I thank you for reading this to the end and know that for some of you this is a shock to your system. Go slow and keep searching. There is even more things that we hold as traditions that we have been lied to about.

The 2nd section of this 14 part presentation is called, "YHWH-The Name The Cover UP". We will dig through history to help understand how this happened and who the human players were that set up this deception. The more we learn about these deceptions, the more we learn to sharpen our discernment in today's world. It will only get worse.

I hope that this has inspired you to seek and prove all this information for yourself, so that when someone asks you, you can proclaim His Name with all the conviction and joy and that Yahusha will proclaim in return your name to the Father.

Other helpful websites:

<http://www.e-sword.net/>

<http://biblerick.com/Concordance.html>

<http://www.blueletterbible.org/search.cfm>

<http://archive.org/index.php>

<http://etymonline.com/>