

# Genesis Chapter 1:1 Creation

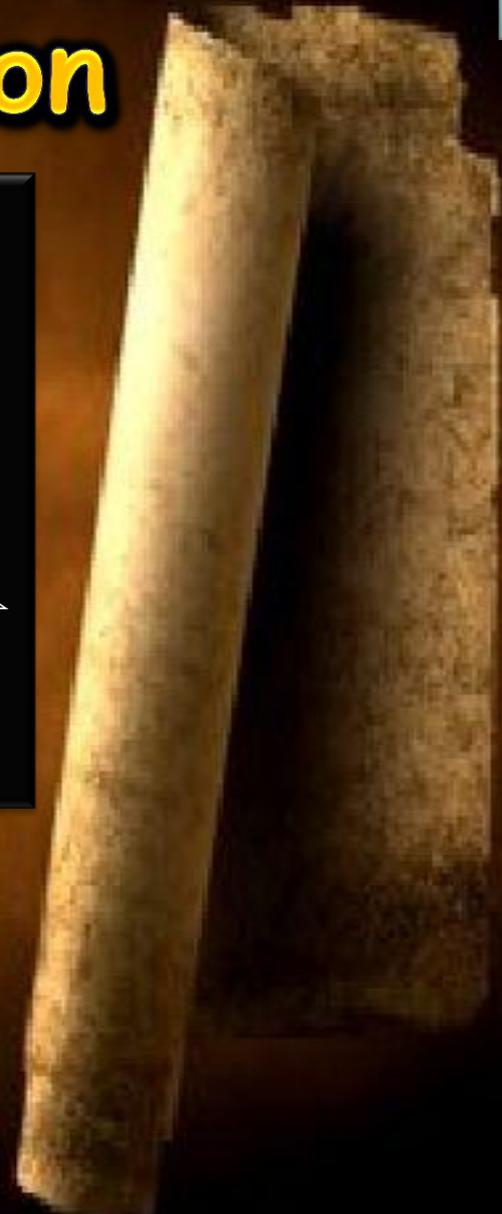
Part 6A

וְאֵלֹהִים אֵלֶיךָ וְאֵלֶיךָ  
AND AS  
A STRONG  
COVENANT MARK  
THE EARTH

HELPING OTHERS TO LEARN  
ABOUT AND LOVE THE  
CREATOR OF THE UNIVERSE

וְאֵלֹהִים אֵלֶיךָ

11/24/2018



# YAHUAH'S OASIS

Genesis Chapter 1:1

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Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that. [Read more](#)



**WITH THE BEGINNING OF WISDOM,  
CREATED WITH A FUNCTION YAHUAH  
AS A STRONG COVNENAT MARK THE  
HEAVENS AND AS A STRONG  
COVENANT MARK THE EARTH.**

Genesis 1:1 <sup>דוּוּה</sup>  
The earth and the heavens as a strong covenant mark Eternal Out of nothing into functional With the beginning of wisdom

בראשית ברא אלהים את השמים ואת הארץ:



*Genesis*  
CHAPTER 1-1

In this study we are going to explore the 6<sup>TH</sup> and 7<sup>th</sup> word " Aleph Tau the earth".

We are going to forgo the temptation to dig into each word of other verses as we will do that when we get to these books.

So just be aware, the translation we present here may have many unlocked gems waiting for us in the future. Our thoughts and changes to others studies will be comic sans font. We will change the offending words and titles unless otherwise stipulated.

However with the ME effecting now all versions of Scripture so fast we will point out any changes that need to be documented.

In the words that follow,  
we are going to witness a  
beautifully balanced  
Menorah.

The first sentence has 7  
words however it is  
because the 2<sup>nd</sup> Aleph  
Tau is translated as "and"  
due to the "wah" letter in  
front of it.

Yahuah and Yahusha working  
together with the oil of Wisdom that  
Yahuah created. A master craftsman  
and His son in perfect harmony.

We did not catch this before but  
will correct it now.

And as a  
Strong  
Covenant Mark

Genesis 1:1

As a Strong  
Covenant Mark

The earth the heavens Eternal out of nothing made In the first

בראשית ברא אלהים את השמים ואת הארץ

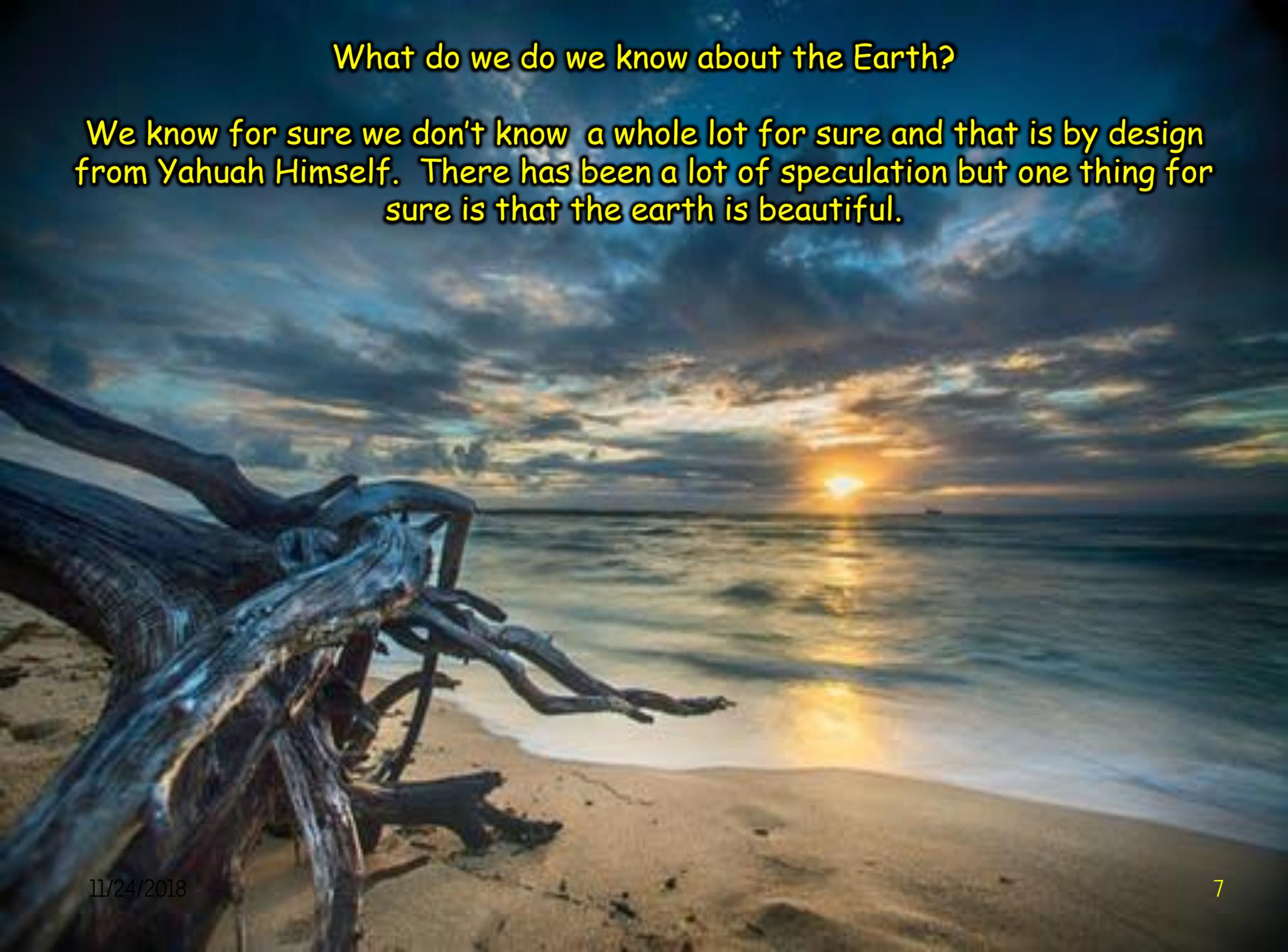
T  
O  
R  
A  
H

Yahusha  
at the right hand of Yahuah fulfilling  
Yah's functional plans of salvation  
through the wisdom of Torah

Yahuah  
creating wisdom and Torah  
orchestrating all for His purpose.

## What do we do we know about the Earth?

We know for sure we don't know a whole lot for sure and that is by design from Yahuah Himself. There has been a lot of speculation but one thing for sure is that the earth is beautiful.



Strong's #	Hebrew	Transliterated	English Equivalent
Old Testament (Hebrew) for " <u>earth</u> "			
H127	אֲדָמָה	'adamah	land(s), <u>earth</u> , ground, country, husbandman, husbandry
H772	אַרְעַ	'ara` (Aramaic)	<u>earth</u> , inferior
H776	אֶרֶץ	'erets	land, <u>earth</u> , country, ground, world, way, common, field, nations, wilderness
H778	אַרְקַ	'araq (Aramaic)	<u>earth</u>
H2789	חֶרֶשׁ	cheres	earthen, potsherd, sherd, stone, <u>earth</u>
H3007	יַבְשֶׁת	yabbesheth (Aramaic)	<u>earth</u>
H6083	עָפָר	'aphar	dust, <u>earth</u> , powder, rubbish, ashes, mortar, ground

אֶרֶץ

## Transliteration

'erets

## Pronunciation

eh'·rets (Key)



## Part of Speech

feminine noun

## Root Word (Etymology)

From an unused root probably meaning to be firm

## Dictionary Aids

**TWOT Reference:** 167

## KJV Translation Count — Total: 2,504x

**The KJV translates Strong's H776 in the following manner:** land (1,543x), earth (712x), country (140x), ground (98x), world (4x), way (3x), common (1x), field (1x), nations (1x), wilderness (with H4057) (1x).

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### Gesenius' Hebrew-Chaldee Lexicon [?]

אֶרֶץ comm. (more rarely, masc., as Gen. 13:6; Isa. 9:18, especially when a land is put for the inhabitants, Isa. 26:18; 66:8) with suff. אֶרְצִי, with art. הָאֶרֶץ, with הָ local אֶרְצָה **THE EARTH**. (Arab. <sup>أرض</sup> أرض, Ch. and Syr. אַרְעָא, [ܐܪܘܘܨܐ]). The Arabic form nearly resembled the Sanscr. *dhara* [Welsh, *daear*], Pehlev. *arta*, whence *terra*, Goth. *airtha*, *earth*, Erde; the latter passes over to the Gr. *ἔρα*, by casting away *d*, as in the vulgar Gr. To this also answers the Gr. *ἄρξ*, *ærs*, *æris*, see No. 6).

Specially—(1) **the earth, orbis terrarum**, opp. to **heaven**. אֶרֶץ וְהַשָּׁמַיִם Gen. 1:1; 2:1, 4, and אֶרֶץ וְהַשָּׁמַיִם Gen. 2:4, “**heaven and earth**,” used of the **whole creation**. Synecd. for the inhabitants of the earth, Gen. 9:19; 11:1; 19:31.

(2) **earth, land, continent**, opp. to sea, Gen. 1:28.

(3) *a land, country*, Ex. 3:8; 13:5; אֶרֶץ פְּלִשְׁתִּים Gen. 21:32; אֶרֶץ יְהוּדָה Ru. 1:7. *Any one's land* is that which is subject to any one, as "the land of Sidon," Neh. 9:22; or which is consecrated (Jer. 2:7; 16:18); also that in which any one dwells, Deu. 19:2, 10; 28:12; or was born, "his native land," Gen. 24:4; 30:25; Nu. 10:9; Isa. 8:9; comp. γῆ τινος, Acts 7:3, and the words אִישׁ, עִיר, עַם. Absol. אֶרֶץ and אֶרְצוֹ are not unfrequently used of *Palestine*, κατ' ἐξοχῆν, Joel 1:2, as in the phrase שָׁבוּ אֶרֶץ יְרֵשׁ, Ps. 37:9, 11, 22, 29; 44:4; Pro. 2:21; 10:30. Also used of the inhabitants of a region, Isa. 26:18; specially of the wicked, Isa. 11:4 (compare אֲנָשִׁים No. 1, b).

(4) *land, piece of land* (Germ. ein Stück Land), Gen. 23:15; Ex. 23:10. Used of the land belonging to a town, Josh. 8:1.

(5) *the ground*, with ה local אֶרֶץ (Milêl) *to the ground*, as וַיִּשְׁתַּחֲוֶה אֶרֶץ Gen. 33:3; 37:10. Hence poet., things that creep on the ground, i. q. רָמַשׁ הָאָרֶץ. Job 12:8, לְאָרֶץ שִׁיחַ "speak to the ground," i. e. to the reptiles of the ground; followed by fishes of the sea; compare Gen. 9:2; 1 Ki. 5:13.

(6) *the element of the earth, earthy part, scoriae* (of metal); Ps. 12:7, "silver purified in a workshop אֶרֶץ from its earthy parts," i. e. *scoriae*.

Pl. אֶרְצוֹת *lands, countries*, Gen. 26:3, 4, אֶרְצוֹת הָאָרֶץ *lands*; often used, especially in the later Hebrew, κατ' ἐξοχῆν of the lands of the Gentiles (comp. גוֹיִם, אֲיִים), e. g. עַמֵּי הָאָרֶצוֹת "the people of (profane) lands." 2 Ch. 13:9; 17:10; מַמְלְכוֹת הָאָרֶצוֹת "kingdoms of regions (of Gentiles)." 1 Ch. 29:30; 2 Ch. 12:8; 17:10. The origin of this phraseology is to be found in these passages of Ezekiel, 5:6; 11:17; 12:15; 20:23; 22:15; 20:32; 22:4.

*Note.*—ה paragogic in אֶרֶץ is commonly local, but sometimes also poetical, so that אֶרֶץ is not different from אֶרֶץ, Job. 34:13; 37:12; Isa. 8:23 (comp. לֵילָה for לַיִל).

**ארע**

I. **Chald. low, inferior.** occ. Dan. ii. 39. The word is used in the same sense in the Targums. See Castell. Lex. Heptag.

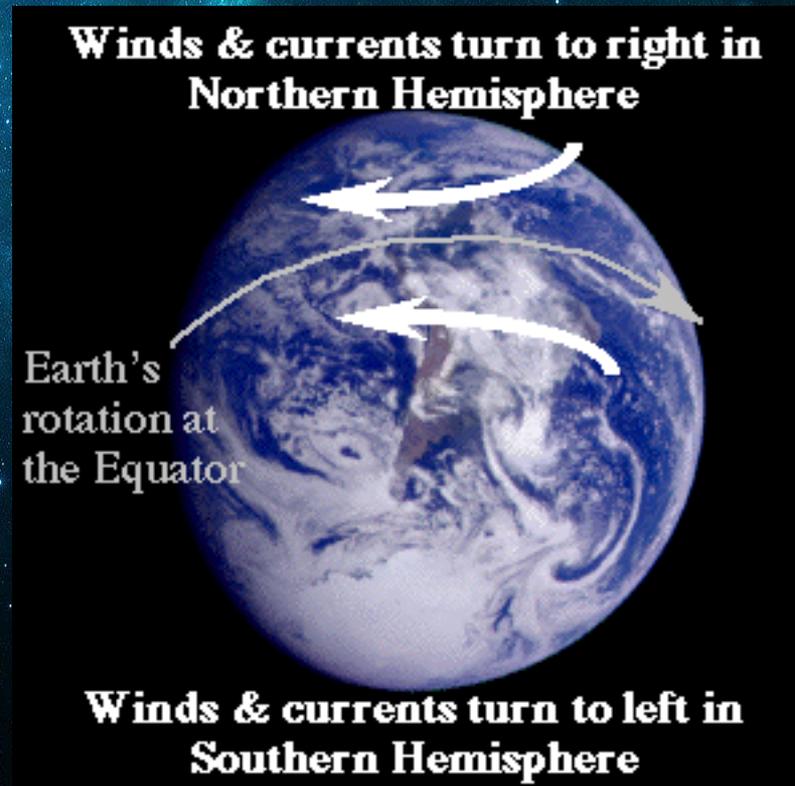
II. **Chald. As a N. the earth.** (Greek  $\epsilon\rho\upsilon\theta\alpha$ ) either on account of its inferior situation, (see Ps. ciii. 11.) or from Heb. **ארץ** the same, **ץ** being, as usual, changed into **ע**. It occurs in the emphatic form **ארעא**. Dan. ii. 35. Jer. x. 11, & al.

**ארץ**

Occurs not as a V. but as a N. fem. **ארץ** the earth, the dry land, Gen. i. 10, so called on account of its readily breaking or crumbling to pieces, from **רץ** to break to pieces, which see.

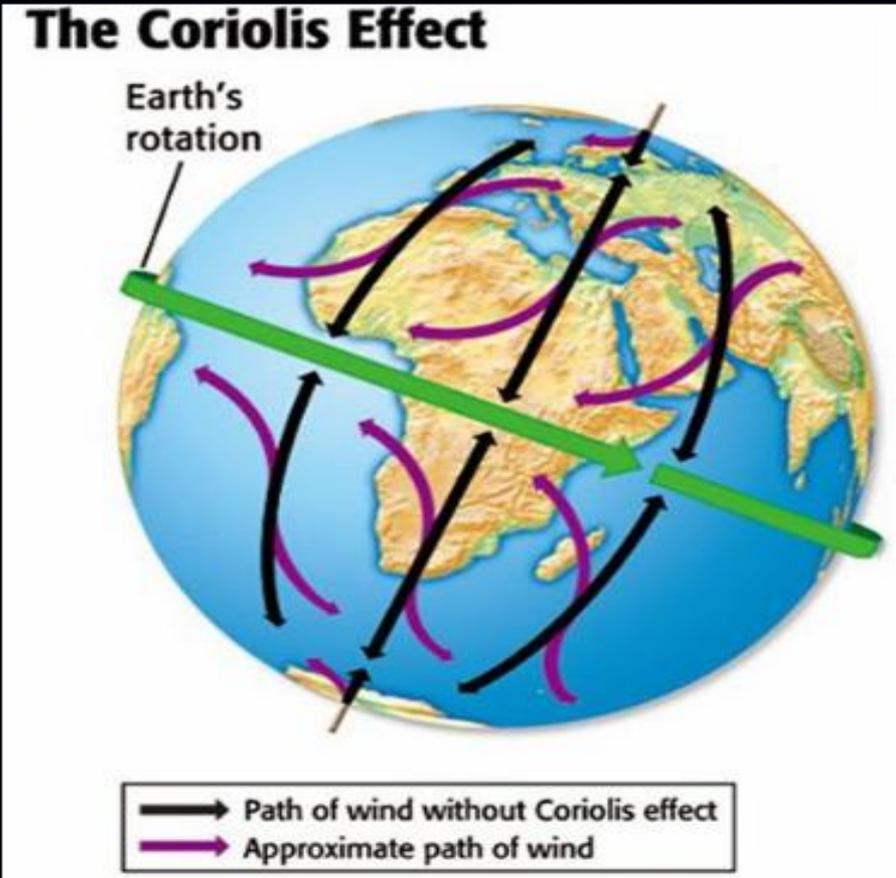
Lets take a look at some verses about the earth.

Enoch 48:3 And I saw how **the winds** stretch out the vaults of heaven: and have their station between heaven and earth: **these are the pillars of heaven.**



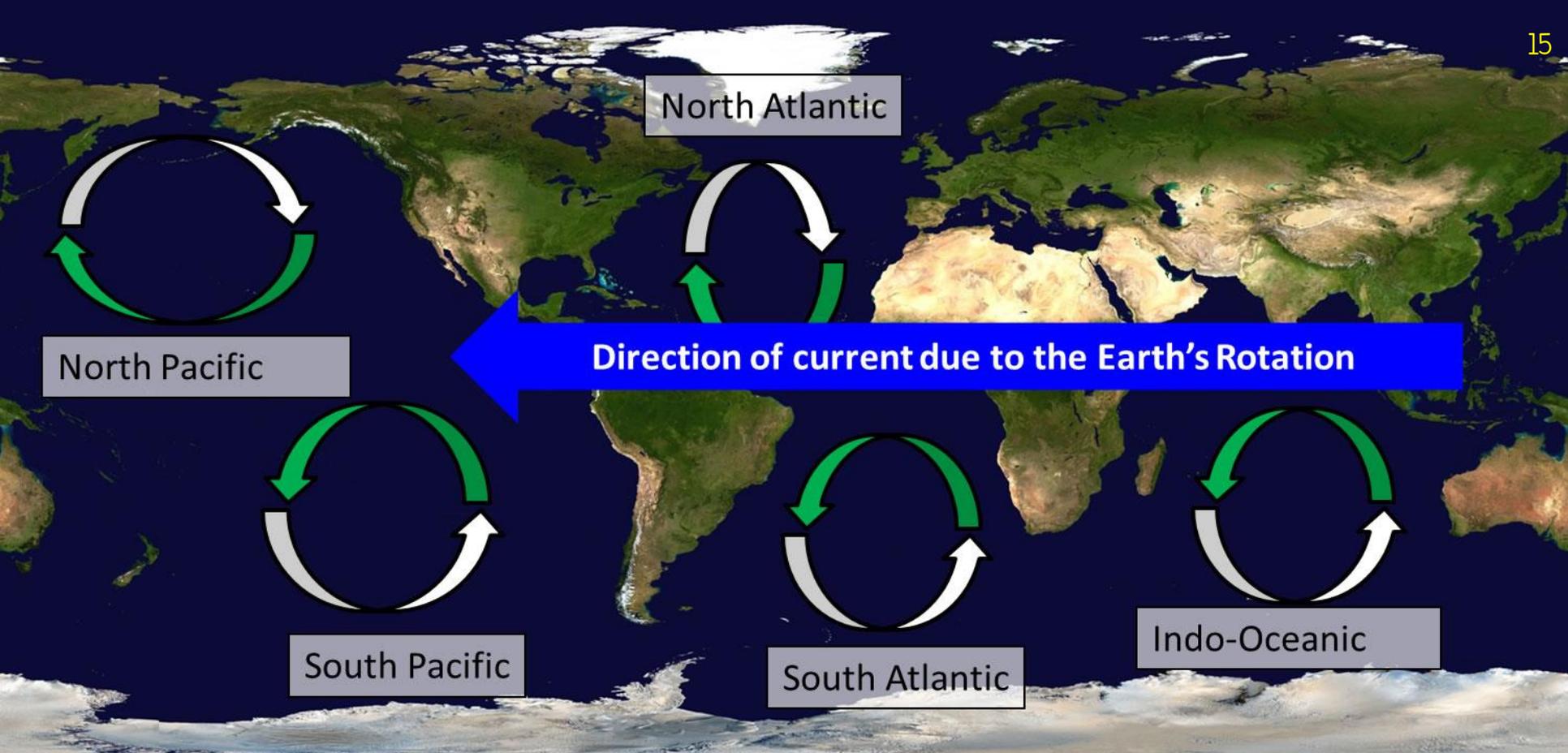
# Coriolis Effect

The effect of Earth's rotation on the direction of winds and currents.



Due to the spinning of the earth wind blows to the east and west instead of North and South.

[Psalm 104:5](#) ESV He set the earth on its foundations, so that it should never be moved.



[Job 26:7](#) ESV He stretches out the north over the void and hangs the earth on nothing.

Isaiah 40:22 ESV It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in;



Psalm 24:1 ESV A Psalm of David. The earth is Yahuah's and the fullness thereof, the world and those who dwell therein,

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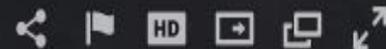
[Isaiah 44:24](#) ESV Thus says Yahuah, your Redeemer, who formed you from the womb: "I am Yahuah, who made all things, who alone stretched out the heavens, who spread out the earth by myself,

[Isaiah 45:12](#) ESV I made the earth and created man on it; it was my hands that stretched out the heavens, and I commanded all their host.

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[Isaiah 48:13](#) ESV My hand laid the foundation of the earth, and my right hand spread out the heavens; when I call to them, they stand forth together.

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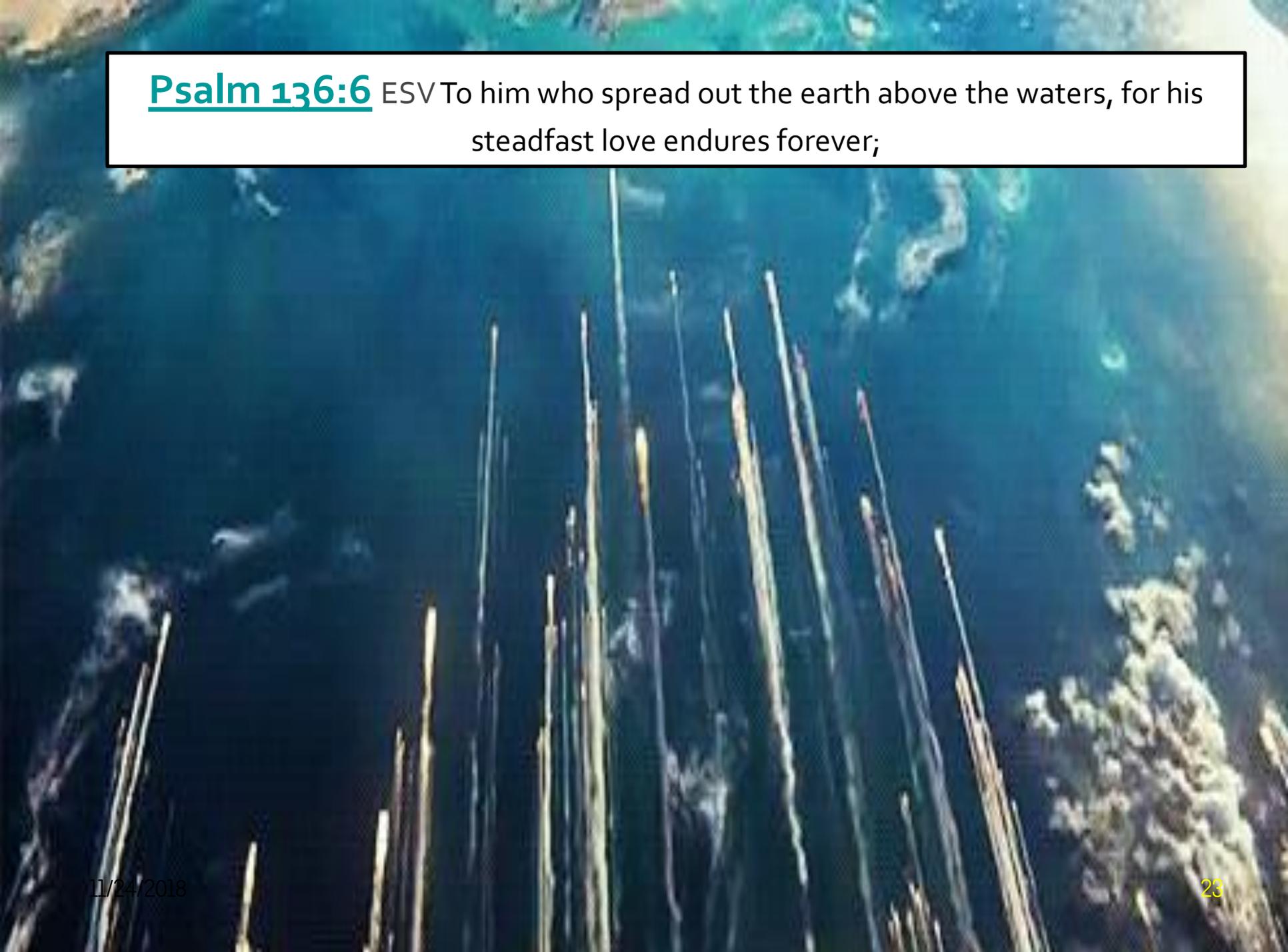


**Isaiah 66:1** ESV Thus says Yahuah:  
"Heaven is my throne, and the earth is my  
footstool; what is the house that you would  
build for me, and what is the place of my  
rest?"



**Jeremiah 10:12** ESV It is he who made the earth by his power, who established the world by his wisdom, and by his understanding stretched out the heavens.

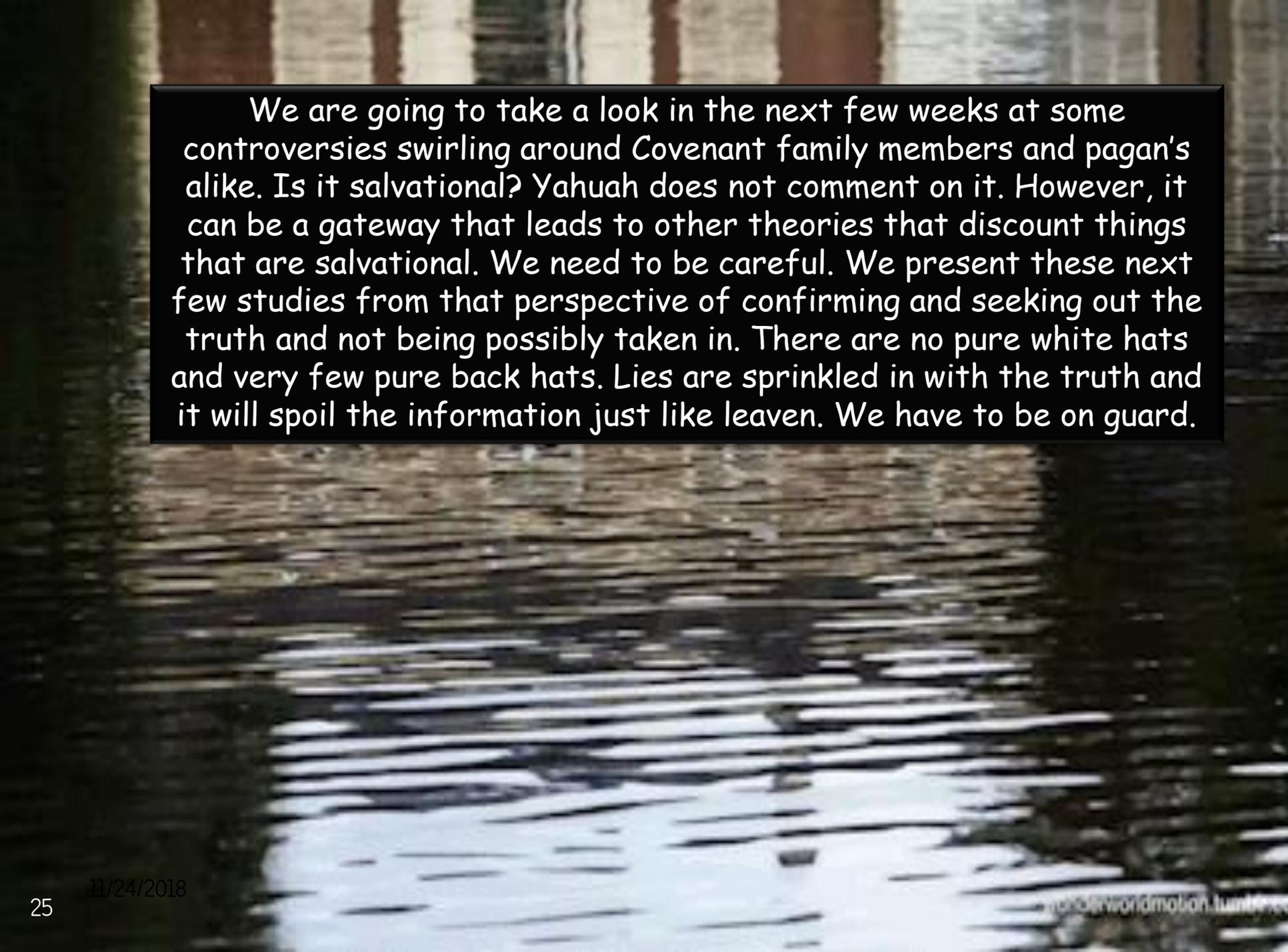


An aerial photograph of a tropical coastline. The foreground is dominated by a dense line of tall palm trees, their fronds creating a textured, dark green canopy. Beyond the trees, the land meets the turquoise waters of a lagoon or bay. The water is clear, revealing sandy beaches and coral reefs. In the distance, more landmasses are visible under a bright sky. The overall scene is vibrant and serene, capturing the beauty of a tropical island.

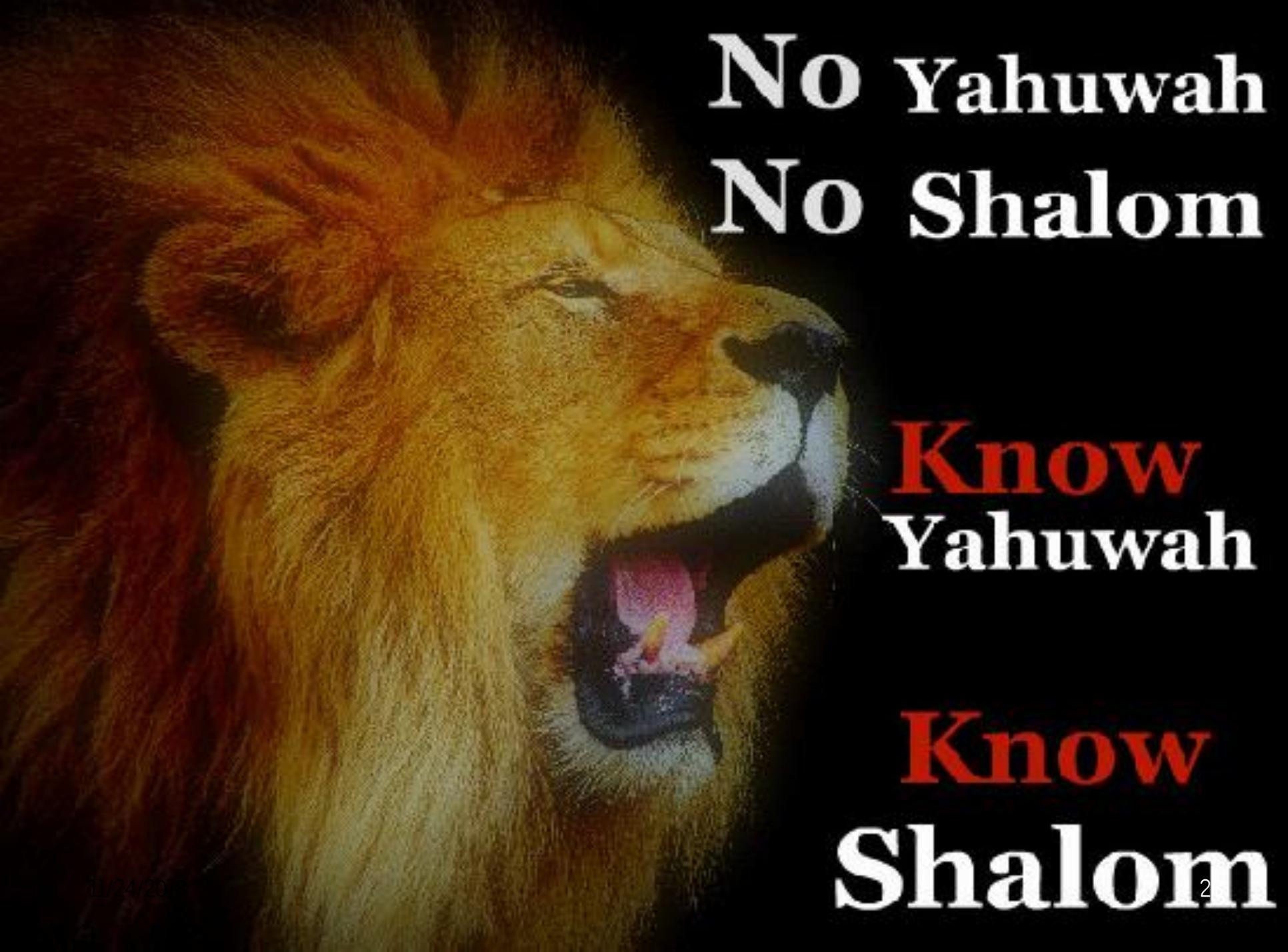
**Psalm 136:6** ESV To him who spread out the earth above the waters, for his  
steadfast love endures forever;

[Amos 9:6](#) ESV Who builds his upper chambers in the heavens and founds his vault upon the earth; who calls for the waters of the sea and pours them out upon the surface of the earth—Yahuah is His name.





We are going to take a look in the next few weeks at some controversies swirling around Covenant family members and pagan's alike. Is it salvational? Yahuah does not comment on it. However, it can be a gateway that leads to other theories that discount things that are salvational. We need to be careful. We present these next few studies from that perspective of confirming and seeking out the truth and not being possibly taken in. There are no pure white hats and very few pure back hats. Lies are sprinkled in with the truth and it will spoil the information just like leaven. We have to be on guard.



**No Yahuwah  
No Shalom**

**Know  
Yahuwah**

**Know  
Shalom**

## Theories Explored For Genesis

1. Yahuah is in control. He knows what He is doing. We can trust Him. We don't get to know everything because we are not capable of understanding it and it is above our paygrade.
2. What cannot be understood now is not a hindrance to our relationship with Yahuah and so does not affect our journey back home.
3. There is more than one type of creation going on in Genesis Chapter 1. Proof in the two words used Bara H1254 to make something out of nothing and Asah H6213 to make a new something of something that exists already.
4. The unique count of Genesis Chapter one. Cardinal numbers starts with 0 and show ownership or value and Ordinal numbers which show sequential order to organize a set.
5. The accounting code. The uniqueness of the missing "ha" ה or 'the' which turns Ordinal numbers into Cardinal numbers. A day verses the numbered day in sequential order.
6. Yahuah teaches in cyclical time. Yah Standard Time where man is on linear time.

## Theories Explored For Genesis

7. The days in Genesis 1 are in thematic order not necessarily chronological order.
8. A pattern was set up in Genesis one with Light, Water, Life. A theme that repeats in our journey back to Yahuah. Enlighten (wisdom) and Cleansing (repentance) leads to Life - restoration in the Covenant family.
9. There was a flood over the entire earth before Noah's flood that may explain the fossil record and land formations and yet Noah's flood may have been local.
10. Because of the Yah's Cyclical time, the universe and earth can be a lot older than 6000. 6000 would be the time of man. Man's standard time started on 'The' 6<sup>th</sup> day.
11. Yahusha was there at the beginning of our Creation
12. The Ruach of Yahuah was also there at the beginning of our Creation
13. The Messengers of Yahuah were there at the beginning of our Creation.
14. There was a definite plan that took into account all of the possible and probable outcomes and provisions were made by Yahuah so that His goal of creating a family of free willed beings who choose to love Him and accept His terms and conditions would be achieved.
15. Yahusha was given and accepted the terms and conditions to receive the future rule of Yahuah's Kingdom before our creation.

## Theories Explored For Genesis

16. There was an absolute beginning of our universe and earth
17. Wisdom was there before the beginning as a created spirit of sorts
18. Genesis 1 and 2 are to be taken as literal events in history
19. There is proof for recent history from Adam to current time
20. There appear to be gaps in between the Chapter 1 verses 1-3
21. The word Bara in a concrete definition means some of function and purpose not just create.
22. We looked at how when studying the word, we can think of a Menorah. Looking at ideas from both sides but must be balanced in the truth of Torah - as the strong covenant mark.
23. We looked at the first fruit aspect of Resheet and Yahusha.
24. The first word is not "in the beginning" it should be "With the beginning of wisdom".
25. Without Function there is no purpose of existence or creation.
26. Elohim is a toxic word and should not be used for Yahuah.
27. Yahuah Created EVERYTHING and Everything belongs to Him.
28. The Aleph Tau can be translated as a strong covenant mark for either good or bad. It should not be ignored or regulated to just a grammatical marker.

## Theories Explored For Genesis

29. The Universe or Heavens are too vast to comprehend.
30. We speculate that as we speak Yahuah and Yahusha are getting the new heavens and earth ready for us somewhere in the vast expanse
31. Yahuah hears us from heaven and uses the heavens as a witness for and against us.
32. Yahuah created and is ruler over all- not some Elohim.

## Questions left to Answer

- Were there people on Earth before Adam?
- Is it possible there are more than one species of humans on the earth at the same time?
- What about dinosaurs and other primitive life?
- Who is Cain afraid of and where did he get his wife?
- Who were the children/sons of "Elohim"?
- If all the giants were destroyed in the flood, how could there be some afterwards?

# RESOURCES

<https://archive.org/details/anhebrewandengl00parkgoog>

[http://mtoi.org/learn\\_with\\_us/learn\\_with\\_us.shtml](http://mtoi.org/learn_with_us/learn_with_us.shtml)

<http://yadayah.com>

[https://www.youtube.com/watch?v=uX6lVuHemF8&list=PLTe5iBnvaDBU9G8Ux\\_6Pqk73KDRRQIqCi](https://www.youtube.com/watch?v=uX6lVuHemF8&list=PLTe5iBnvaDBU9G8Ux_6Pqk73KDRRQIqCi)

<https://www.youtube.com/watch?v=RLv-o7j5fn0>

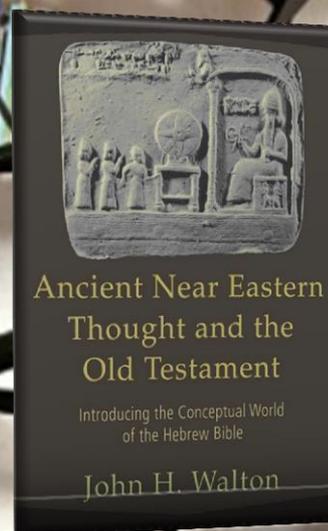
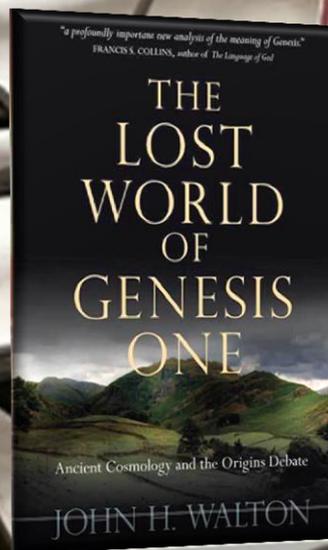
<http://www.lebtahor.com/YHWH/thenameyhwhpart1.htm>

Daniel McGirr  
[www.AncientCovenant.com](http://www.AncientCovenant.com)

The Macro Temple of YHVH in The Cosmos"  
Context For Kids: Bereshit

Tyler Rosenquist  
[www.TheAncientBridge.com](http://www.TheAncientBridge.com)

"Context For Kids: Bereshit"



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We want to thank Andrew Gabriel Roth for these wonderful insights in the Hebrew language so we can keep making amazing connections.

His website for those interested in learning more about him is:  
<https://onefaithonepeopleministries.com>

