

# Genesis Chapter 1:1

## Creation

Part 3G

Ezekiel, Daniel, The Eyewitness  
accounts, Acts and Revelation

יהוה or אלהים

*Elohim or  
Yahuah*

**HELPING OTHERS TO LEARN  
ABOUT AND LOVE THE  
CREATOR OF THE UNIVERSE**

בְּיְהוָה

6/16/2018



This is the song/video intro for the Vimeo version of this webinar. This is Linda, Andrew Gold and Kenny Edwards live version. This was a perfect fit for this study. We hope you will check it out and enjoy.

By the rivers of Babylon  
Where he sat down  
And there we wept  
When we remembered Zion  
For the wicked carry us away  
Captivity require from us a song  
How can we sing King Alpha's song in a strange land  
So let the words of our mouth  
And the meditations of our hearts  
Be acceptable in thy sight  
Over I



<https://www.youtube.com/watch?v=u60fXbTsmDg>

Linda Ronstadt - Rivers Of Babylon - 12/6/1975 - Capitol Theatre  
(Official)

# YAHUAH'S OASIS

Genesis Chapter 1:1

Search

HOME PAGE

PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...

<http://www.yahuwahsoasis.com/>

Welcome to Yahuah's Oasis, where it's all things Yahuah !! We have videos on Vimeo for all the PDF studies, scroll down for easy access to our Vimeo site. Praise music and all downloads are free, you can also see the music videos at our YouTube site, scroll down for easy access. We hope you'll visit often and let us know what you think or any ideas to make this site better. Also if you send us your address, we'll send Yah's bracelet. Blessings!!!

<https://vimeo.com/yahuahschokmah>

You can find all the videos for the PDF's at our Vimeo site.

<http://www.youtube.com/cedarnsage>

You can find all our Praise Music videos at our YouTube site.



**Yahuah's Chokmah** PRO

78 Videos | 20 Followers | 0 Likes

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that. [Read more](#)



# WITH THE BEGINNING OF WISDOM CREATED ...

What does Yahuah Say?

Who  
created.....?

Genesis 1:1 <sup>דוּוּה</sup> Eternal <sup>as a strong covenant/mark</sup> Out of nothing into functional <sup>With the beginning of wisdom</sup>

The earth and the heavens

בראשית ברא אלהים את השמים ואת הארץ:



Genesis  
CHAPTER 1-1

In this study we continue to let Yahuah speak for Himself in the book of Ezekiel, Daniel, Eyewitness accounts and Revelation. This will be a little long but it will finish up the third word. Desperate is the message to pay attention to Yahuah before it's too late. The only opinion that matters is Yahuah's and we need to be concerned with how He feels about us.

We are going to forgo the temptation to dig into each word as we will do that when we get to these books. We did check for major Quantum Scripture changes.

So just be aware, the translation we present here may have many unlocked gems waiting for us in the future.

In verses that follow, we are going to witness a beautifully balanced Menorah.

Yahuah and Yahusha working together with the oil of Wisdom that Yahuah created. A master craftsman and His son in perfect harmony.

### Genesis 1:1

The earth and the heavens mark Eternal out of nothing made In the first

As a Strong  
Covenant Mark

בראשית ברא אלהים את השמים ואת הארץ:

Yahusha  
at the right hand of Yahuah fulfilling  
Yah's functional plans of salvation  
through the wisdom of Torah

T  
O  
R  
A  
H

Yahuah  
creating wisdom and Torah  
orchestrating all for His purpose.

# EZEKIEL

## THE END-TIME PROPHET



Eze 1:22 And the likeness of the firmament upon the heads of the living creature *was* as the color of the terrible crystal, stretched forth over their heads above. 1:23 And under the firmament *were* their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies. 1:24 And when they went, **I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host:** when they stood, they let down their wings. 1:25 And there was a voice from the firmament that *was* over their heads, when they stood, *and* had let down their wings. 1:26 And above the firmament that *was* over their heads *was* the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne ***was the likeness as the appearance of a man above upon it.***



Eze 1:27 And I saw as the color of amber, as the appearance of fire round about within it, from the appearance of His loins even upward, and from the appearance of His loins even downward, I saw as it were the appearance of fire, and it had brightness round about. 1:28 **As the appearance of the bow that is in the cloud in the day of rain, so *was* the appearance of the brightness round about. This *was* the appearance of the likeness of the splendor of **Yahuah**.** And when I saw *it*, I fell upon my face, and I heard a voice of one that spoke.

Yahuah can take on the likeness of a man.



**Ezekiel 10:1** Then I looked, and behold, on the expanse that was over the heads of the cherubim there appeared above them something like a sapphire, in appearance like a throne.



**Ezekiel 1:28 (WBT)**



THE BOOK OF

# DANIEL

TRAILER

HD

AVAILABLE NOW

All the inhabitants of the earth are accounted as nothing, and He does according to His will among the host of heaven and among the inhabitants of the earth; and none can stay His hand or say to Him, "What have you done?" Dan 4:35



An open book is the central focus, with a red pen resting on the left page. The book is illuminated from the right, creating a strong glow. The background is a blurred, warm-toned fire, adding a sense of intensity and passion. The overall mood is one of spiritual fervor and enlightenment.

# MATTHEW

**Matthew 2:7-** Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared.

The background of the slide is a dark blue night sky. In the upper right corner, there is a bright, multi-pointed star with a long vertical beam of light extending downwards. In the lower half of the image, there are black silhouettes of a person on the left and two animals, possibly camels or oxen, on the right, looking towards the star.

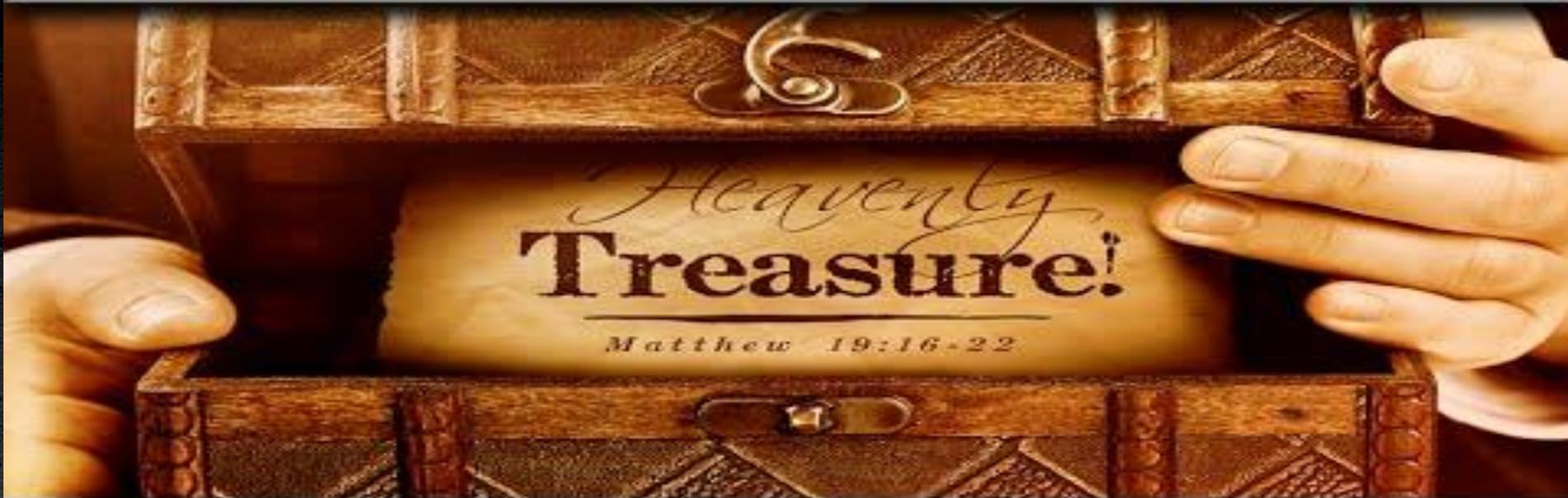
# *Do You See What I See?*

Yahuah uses His stars to point out appointed times of importance.

## Matthew 6:19-21

“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

# STORING UP TREASURES



Mat 11:25 At that time Yahusha answered and said, I thank You, O Father, Upright One of heaven and earth, because You have hid these things from the wise and prudent, and have revealed them to babes.



Mat 13:41 The Son of man shall send forth his messengers, and they shall gather out of his kingdom all things that offend, and them which do iniquity; 13:42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.  
13:43 **Then shall the righteous shine forth as the sun in the kingdom of their Father.** Who has ears to hear, let him hear.



Mat 18:10 Take heed that you despise not one of these little ones; for I say to you,  
**That in heaven their messengers do always behold the face of my  
 Father which is in heaven.** 18:11 For the Son of man is come to save that  
 which was lost. 18:12 What do you think? If a man has an hundred sheep, and  
 one of them be gone astray, does he not leave the ninety and nine, and go into the  
 mountains, and seek that which is gone astray? 18:13 And if he finds it, truly I  
 say to you, he rejoices more of that *sheep*, than of the ninety and nine which went  
 not astray. 18:14 **Even so it is not the will of your Father which is in  
 heaven, that one of these little ones should perish.**

**EVERY CHILD  
 IS INNOCENT  
 SAVE THEM  
 FROM THE  
 FEAR.**

*That is a  
 responsibility  
 of you too.*

**STOP  
 CHILD  
 ABUSE**

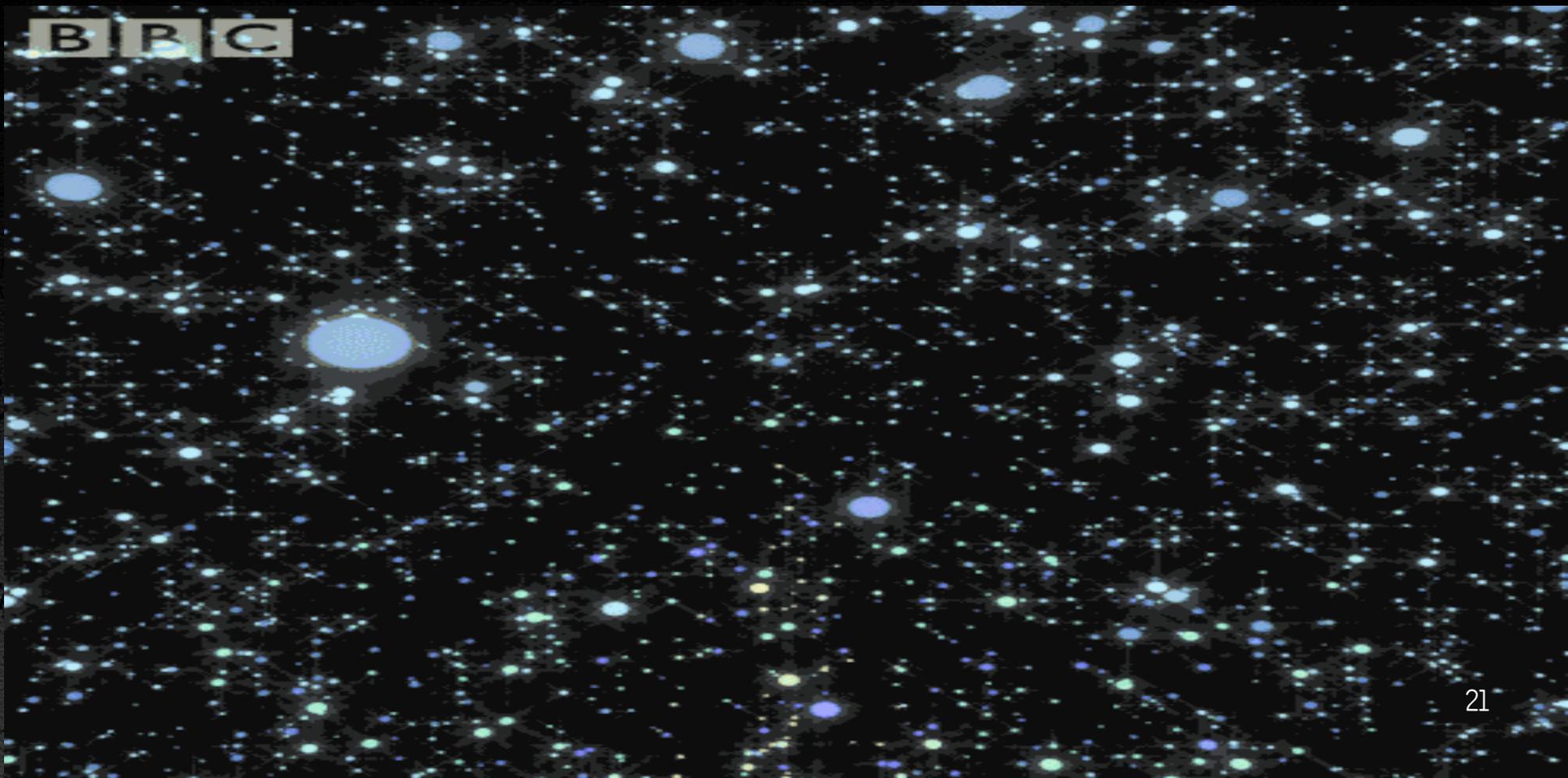


**Yahuah has assigned  
 messengers to each of the  
 children and they report to  
 Yahuah what is going on. They  
 will not be forgotten, nor their  
 abuse taken lightly, physically  
 or spiritually.**

Mat 19:4 And he answered and said to them, Have you not read, that He which skillfully made *them* at the beginning, skillfully made them male and female, 19:5 And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and these two shall be one flesh? 19:6 Wherefore they are no more two, but one flesh. What therefore Eternal has joined together, let not man put asunder.



Mat 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. 24:31 And he shall send his messengers with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.



Mat 25:31 When the Son of man shall come in his esteem, and all the set apart messengers with him, then shall he sit upon the throne of his esteem: 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divides sheep from the goats: 25:33 And he shall set the sheep on his right hand, but the goats on the left. 25:34 Then shall the King say to them on his right hand, **Come, you blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:**

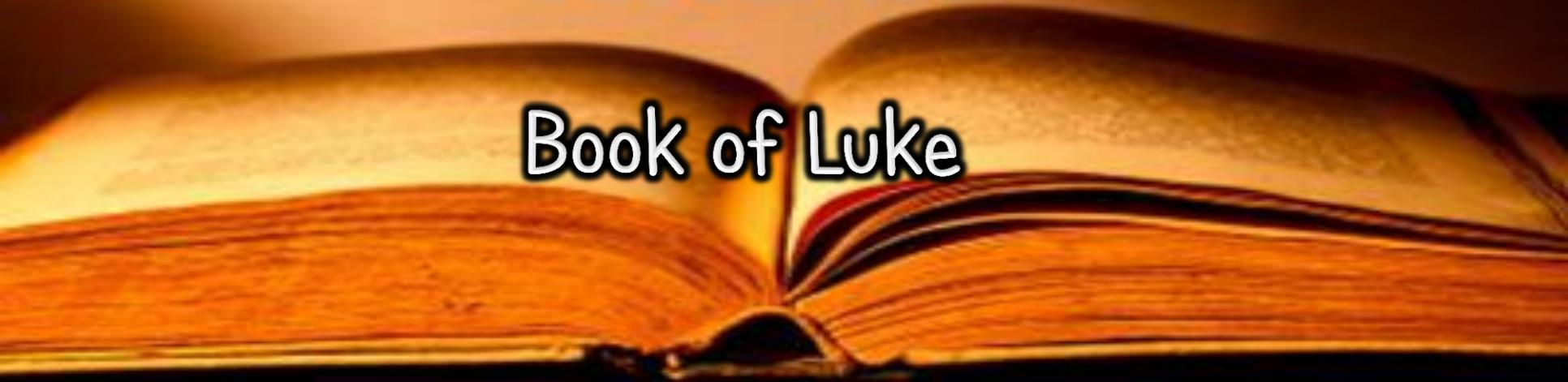




# This Generation

- “For those days will be a time of tribulation such as has not occurred since the beginning of the creation which **YAH** created until now, and never will.” (Mark 13:19)
- “But in those days, after that tribulation, **THE SUN WILL BE DARKENED AND THE MOON WILL NOT GIVE ITS LIGHT...**” (Mark 13:24)

EVERYTHING MUST BE  
FULFILLED THAT IS  
WRITTEN ABOUT ME IN  
THE LAW OF MOSES, THE  
PROPHETS AND THE  
PSALMS.



Book of Luke

LUKE 24:44

Luk 12:29 And don't you seek what you shall eat, or what you shall drink, neither be you of doubtful mind. 12:30 For all these things do the nations of the world seek after: and your Father knows that you have need of these things. 12:31 But rather seek you the kingdom of Yahuah; and all these things shall be added to you. 12:32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.



**Luke 12:33-34** Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. For where your treasure is, there will your heart be also.



The good news according to

# JOHN



6/16/2018

Joh 3:13 And no man has ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven. 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: 3:15 That whosoever trusts in him should not perish, but have eternal life.

אֵלֶּיךָ

Yahuchanan 3:16-18 "For YAHUAH so loved the world that He gave His only brought-forth Son, so that everyone who believes in Him should not perish but possess everlasting life. For YAHUAH did not send His Son into the world to judge the world, but that the world through Him might be saved. He who believes in Him is not judged, but he who does not believe is judged already, because he has not believed in the Name of the only brought-forth Son of YAHUAH."

וְאֵלֶּיךָ

Joh 6:47 Truly, truly, I say to you, He that trusts in me has everlasting life. 6:48 I am that bread of life. 6:49 Your fathers did eat manna in the wilderness, and are dead. 6:50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die. 6:51 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: **and the bread that I will give is my flesh, which I will give for the life of the world.**

I AM THE  
bread



Joh 10:25 Yahusha answered them, I told you, and you did not believe: **the works that I do in my Father's name, they bear witness of me.** 10:26 But you did not believe, because you are not of my sheep, as I said to you. 10:27 My sheep hear my voice, and I know them, and they follow me: 10:28 And I give to them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand. 10:29 **My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.** 10:30 I and *my* Father are one.

A close-up photograph of a hand with fingers spread, holding several small, white, fluffy sheep. The background is a dark, textured blue.

*When you can find a creature or force  
that can unclasp the hand of the Almighty  
then come and tell me about  
His Elect perishing  
or losing their Salvation!*

**My Father, which gave them Me, is greater than all;  
and no man is able to pluck them  
out of My Father's hand!**

John 10:29

Joh 12:26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, **him will my Father honor.** 12:27 Now is my soul troubled; and what shall I say? **Father, save me from this hour: but for this cause came I unto this hour.** 12:28 **Father, esteem your name.** Then came there a voice from heaven, **saying, I have both esteemed it, and will esteem it again.** Joh 12:29 The people therefore, that stood by, and heard *it*, said that it thundered: others said, An messenger spoke to him. 12:30 Yahusha answered and said, **This voice came not because of me, but for your sakes.** 12:31 Now is the judgment of this world: now shall the prince of this world be cast out. 12:32 And I, if I be lifted up from the earth, will draw all *men* to me.



Joh 13:3 **Yahusha knowing that the Father had given all things into his hands,**  
and that he was come from Yahuah, and went to Yahuah;



**Joh 14:1** Let not your heart be troubled: you trust in Yahuah, trust also in me. 14:2 **In my Father's house are many mansions: if *it were* not so, I would have told you. I go to prepare a place for you.** 14:3 **And when I go and prepare a place for you, I will come again, and receive you to myself; that where I am, *there* you may be also.** 14:4 And where I go you know, and the way you know. 14:5 Thomas said to him, master, we know not where you go; and how can we know the way? 14:6 Yahusha said to him, I am the way, the truth, and the life: **no man comes to the Father, but by me.** 14:7 If you had known me, you should have known my Father also: and from here forward you know Him, and have seen Him.



**I Go to Prepare**  
A PLACE FOR YOU

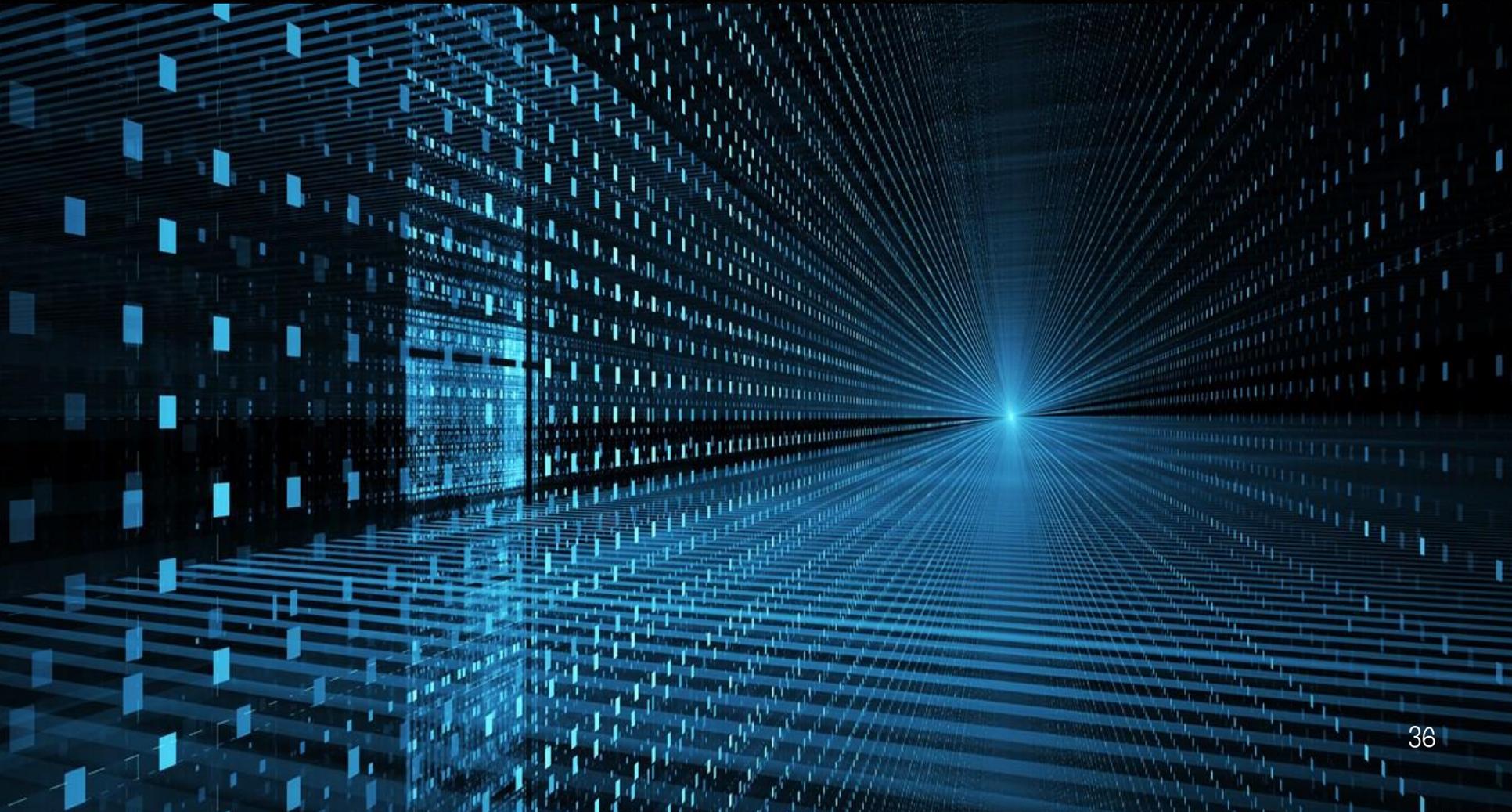
Joh 17:21 That they all may be one; as you, Father, *are in me, and I in You*, that *they also may be one in us*: that the world *may believe that You have sent me*. 17:22 And the esteem which You gave me I have given them; that they may be one, even as we are one: 17:23 *I in them, and You in me, that they may be made perfect in one*; and that *the world may know that You have sent me, and have loved them, as You have loved me*.

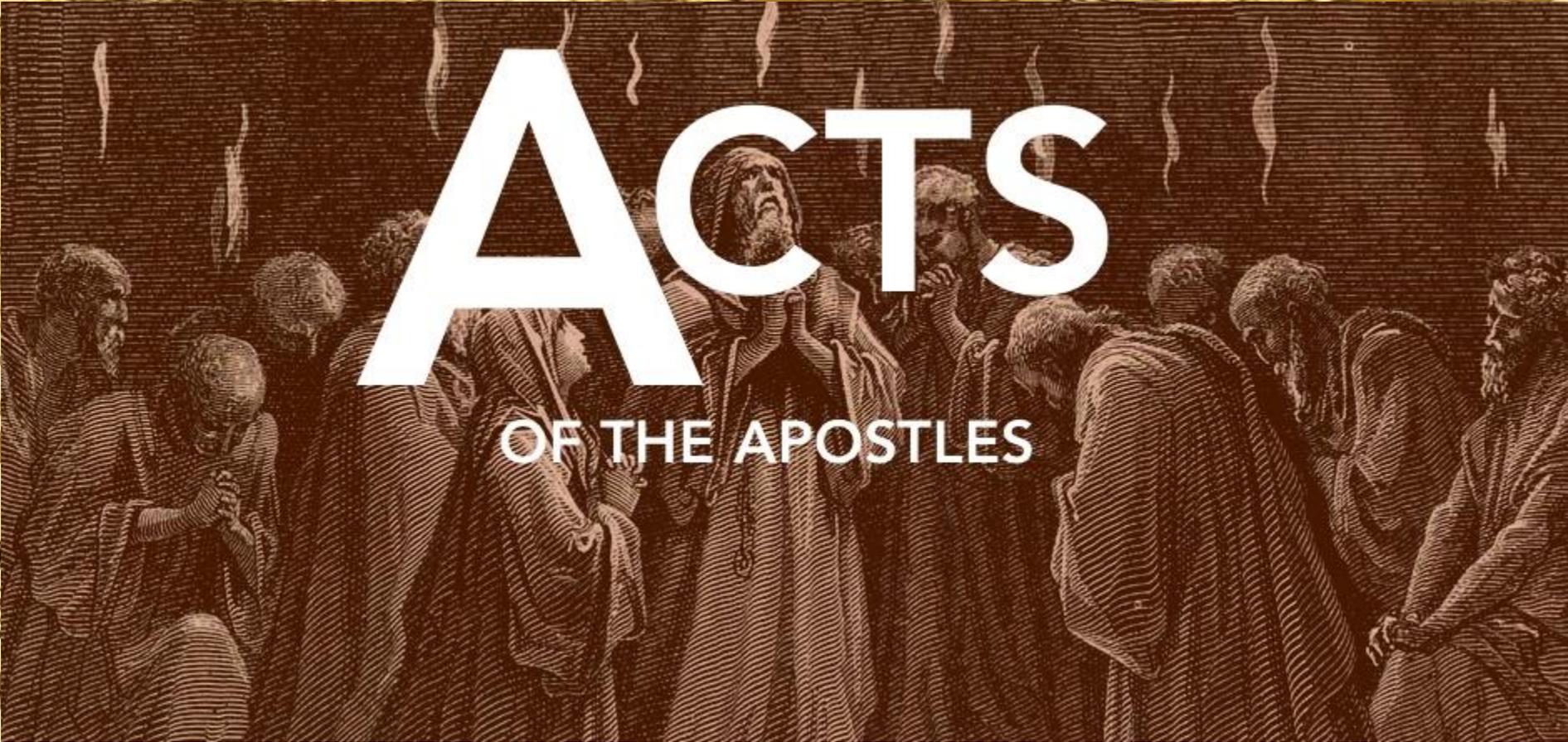
# THE FATHER AND I ARE ONE

John 10:30



Joh 17:24 Father, I ask that they also, whom You have given me, be with me where I am; that they may behold my esteem, which You have given me: **for You loved me before the foundation of the world.** 17:25 O righteous Father, the world has not known You: but I have known You, and these have known that You have sent me. 17:26 **And I have declared to them Your name, and will declare it:** that the love wherewith You have loved me may be in them, and I in them.



A sepia-toned illustration of a group of men in prayerful poses, overlaid with the text 'ACTS'. The men are depicted in various states of prayer, with some kneeling and others standing with hands clasped. The background is dark, and the overall tone is solemn and reverent. The text 'ACTS' is rendered in a large, bold, white sans-serif font, centered over the illustration. The entire image is framed by a background of crumpled, golden-yellow paper.

# ACTS

OF THE APOSTLES

Act 4:24 And when they heard that, they lifted up their voice to Eternal with one accord, and said, Yahuah, You *are* Eternal, which has skillfully made heaven, and earth, and the sea, and all that in them is:

Act 7:49 Heaven is My throne, and earth is My footstool: what house will you build Me? Says Yahuah: or what is the place of My rest? 7:50 Has not My hand skillfully made all these things?



# BOOK OF YAC'COB/JAMES

IT'S TIME TO GROW UP!



6/16/2018

James 1:18 He chose to give us birth through the word of truth, that we might be a kind of first fruits of all he created.

**Of his own will begat he us with the word of truth,  
that we should be a kind of firstfruits of his creatures.**



James 1:18 KJV

Jas 3:8 But the tongue can no man tame; *it is* an unruly evil, full of deadly poison.  
3:9 With it bless we Yahuah, even the Father; and with it curse we men, which are  
made after the similitude of Yahuah. 3:10 Out of the same mouth proceeds  
blessing and cursing. My brethren, these things ought not so to be.

No human being can  
*tame the tongue.*

It is a restless evil,  
*full of deadly poison.*

The More  
You Know

THE BOOKS OF

PETER

- 11 Peter

**1Pe 1:3** Blessed *be* Yahuah and Father of our master, Yahusha which according to His abundant mercy has begotten us again to a lively hope by the resurrection of Yahusha from the dead, 1:4 To an inheritance incorruptible, and undefiled, and that fades not away, reserved in heaven for you, 1:5 Who are kept by the power of Yahuah through faith to salvation ready to be revealed in the last time.

**Joel 2:32** And it shall come to pass, *that* whosoever shall call on the name of Yahuah shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as Yahuah has said, and in the remnant whom Yahuah shall call.



יְהוָה  
Our Creator  
AND  
Saviour

**Act 2:21** And it shall come to pass, *that* whosoever shall call on the name of Yahuah shall be saved.

1Pe 4:18 And if the righteous scarcely be saved, where shall the Torahless and the sinner appear? 4:19 Wherefore let them that suffer according to the will of Yahuah commit the keeping of their souls *to him* in well doing, as to a faithful Creator.

ENDURE TO THE END

**2Pe 3:4** And saying, Where is the promise of His coming? for since the fathers fell asleep, **all things continue as *they were* from the beginning of the creation.** 3:5 For this they **willingly are ignorant** of, that by the word of Yahuah the heavens were of old, and the earth standing **out of the water and in the water:** 3:6 **Whereby the world that then was, being overflowed with water, perished:** 3:7 But the heavens and the earth, which are now, by the same word are kept in store, reserved to fire against the day of judgment and perdition of Torahless men. 3:8 But, beloved, be not ignorant of this one thing, that one day is with Yahuah as a thousand years, and a thousand years as one day. 3:9 Yahuah is not slack concerning His promise, as some men count slackness; but is longsuffering toward us, not willing that any should perish, but that all should come to repentance.

REPENT  
AND LIVE

**2Pe 3:10** But the day of Yahuah will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. 3:11 **Seeing then that all these things shall be dissolved, what manner of persons ought you to be in all set apart conversation and righteousness,** 3:12 Looking for and hasting to the coming of the day of Yahuah, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? 3:13 Nevertheless we, according to His promise, look for new heavens and a new earth, wherein dwells righteousness. 3:14 **Wherefore, beloved, seeing that you look for such things, be diligent that you may be found of Him in peace, without spot, and blameless.**





THE BOOK OF

# 1 JOHN

"WALKING IN THE LIGHT"

**1Jn 3:1** Behold, what manner of love the Father has bestowed upon us, that we should be called the sons of Yahuah: therefore the world knows us not, because it knew Him not. 3:2 Beloved, now are we the sons of Yahuah, and it does not yet appear what we shall be: but we know that, when He shall appear, we shall be like him; for we shall see Him as He is.



A dramatic image of Earth from space, partially engulfed in flames and fire, with the text "THE END" overlaid. The Earth is shown in a dark, starry space, with a bright, fiery ring of fire surrounding the right side of the planet. The text "THE END" is written in a large, black, serif font across the center of the Earth. Below it, in a smaller, white, sans-serif font, is the subtitle "A STUDY THROUGH THE BOOK OF REVELATION".

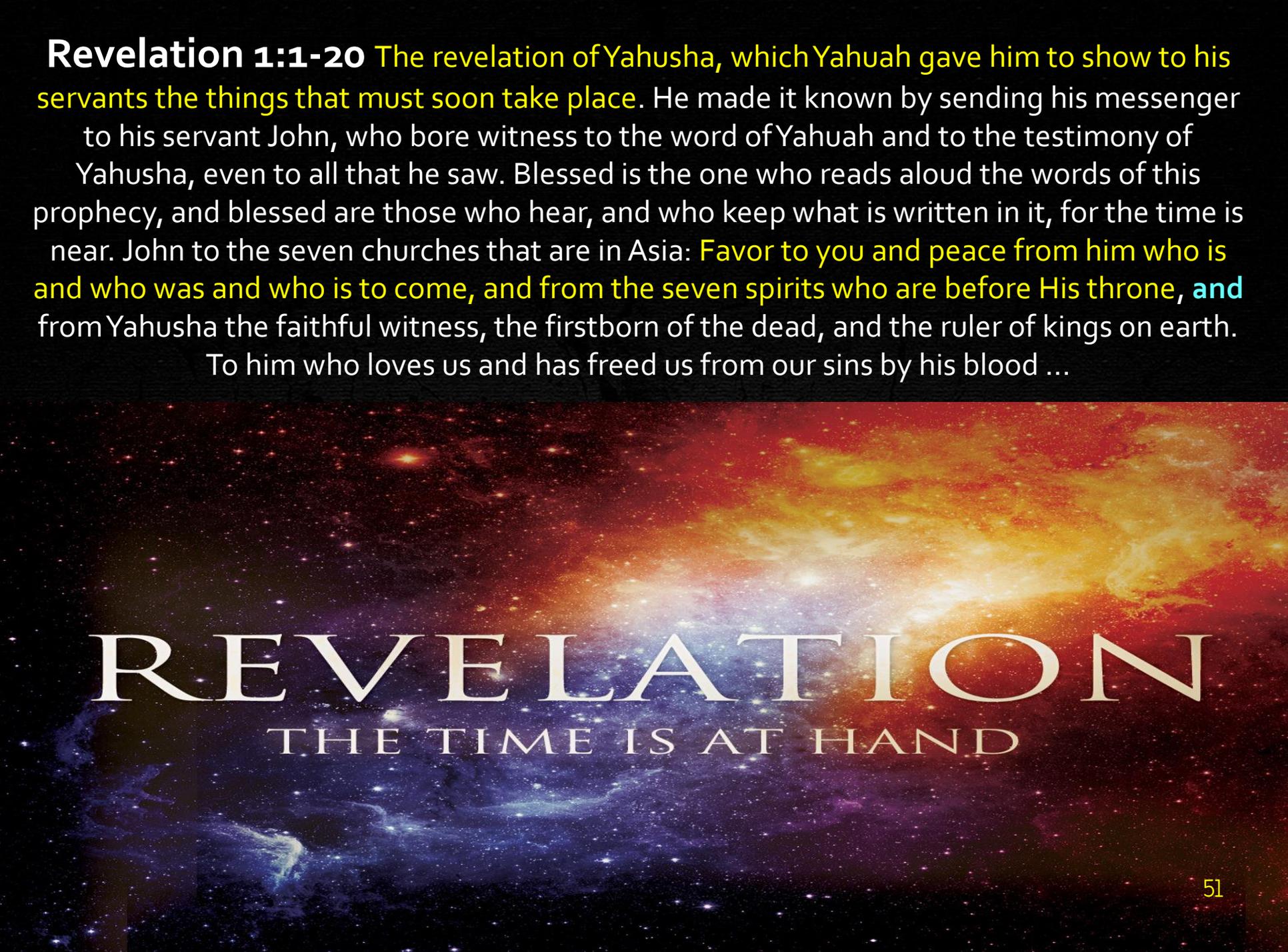
# THE END

A STUDY THROUGH THE BOOK OF REVELATION

Rev 1:7 Behold, he comes in the clouds; and every eye shall see him, and they *also* which pierced him: and all nation's of the earth shall wail because of him. Even so, so be it. 1:8 I am the Alpha and the Omega, the beginning and the end, says Yahuah, which is, and which was, and who is to come, the Almighty.



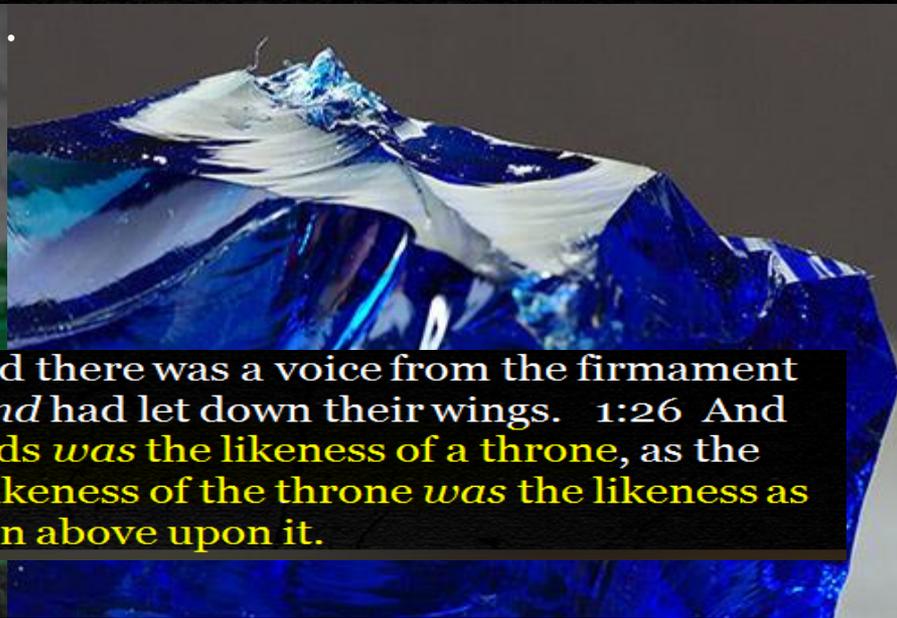
**Revelation 1:1-20** The revelation of Yahusha, which Yahuah gave him to show to his servants the things that must soon take place. He made it known by sending his messenger to his servant John, who bore witness to the word of Yahuah and to the testimony of Yahusha, even to all that he saw. Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near. John to the seven churches that are in Asia: Favor to you and peace from him who is and who was and who is to come, and from the seven spirits who are before His throne, and from Yahusha the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood ...



# REVELATION

THE TIME IS AT HAND

**Rev 4:1** After this I looked, and, behold, a door *was* opened in heaven: and the first voice which I heard *was* as it were of a trumpet talking with me; which said, Come up here, and I will show you things which must be hereafter. 4:2 And immediately I was in the spirit: and, behold, **a throne was set in heaven, and one sat on the throne.** 4:3 And He that sat was to look upon like a jasper and a sardine stone: **and there was a rainbow round about the throne, in sight like unto an emerald.** 4:4 And round about the throne *were* four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of



they stood, they let down their wings. 1:25 And there was a voice from the firmament that *was* over their heads, when they stood, *and* had let down their wings. 1:26 And above the firmament that *was* over their heads **was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.**

**Eze 1:27** And I saw as the color of amber, as the appearance of fire round about within it, from the appearance of His loins even upward, and from the appearance of His loins even downward, I saw as it were the appearance of fire, and it had brightness round about. 1:28 **As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the splendor of Yahuah.** And when I saw *it*, I fell upon my face, and I heard a voice of one that spoke.

Rev 4:5 And out of the throne proceeded lightnings and thunderings and voices: and *there were* seven lampstands of fire burning before the throne, which are the seven Spirits of Yahuah. 4:6 And before the throne *there was* a sea of glass like crystal: and in the midst of the throne, and round about the throne, *were* four beasts full of eyes in front and behind. 4:7 And the first beast *was* like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast *was* like an eagle. 4:8 And the four beasts had each of them six wings about *him*; and *they were* full of eyes within: and they rest not day and night, saying, **Qodesh, Qodesh, Qodesh, Yahuah Eternal Almighty, which was, and is, and is to come.** 4:9 And **when those beasts give esteem and honor and thanks to Him that sat on the throne, who lives for ever and ever,** 4:10 The four and twenty elders fall down before him that sat on the throne, and worship **Him that lives for ever and ever,** and cast their crowns before the throne, saying, 4:11 **You are worthy, O Yahuah, to receive esteem and honor and power: for You have created all things, and for your pleasure they are and were created.**

### Revelations 4:3



Rev 5:13 Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, saying: "To Him who sits on the throne and to the Lamb be praise and honor and esteem and power, for ever and ever!"



Rev 10:5 And the messenger which I saw stand upon the sea and upon the earth lifted up his hand to heaven, 10:6 **And swore by Him that lives for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:**



Rev 11:19 And the temple of Yahuah was opened in heaven, **and there was seen in His temple the ark of His covenant:** and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.



Rev 14:6 And I saw another messenger fly in the midst of heaven, having the everlasting good news to preach to them that dwell on the earth, and to every nation, and kindred, and tongue, and people, **14:7 Saying with a loud voice, Revere Yahuah, and give esteem to Him; for the hour of His judgment is come: and worship Him that made heaven, and earth, and the sea, and the fountains of waters.**

**Rev 15:4 "Who shall not fear(revere) You, O EYEF, and esteem Your Name? Because You alone are kind. Because all nations shall come and worship before You, for Your righteousnesses have been made manifest."**



Rev 20:11 And I saw a great white throne, and Him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. 20:12 And I saw the dead, small and great, stand before Yahuah; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, **according to their works**. 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and **they were judged every man according to their works**. 20:14 And death and hell were cast into the lake of fire. This is the second death. 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

**Rev 21:1** And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; **and there was no more sea.** 21:2 And I John saw the Qodesh city, new Jerusalem, **coming down from Yahuah out of heaven**, prepared as a bride adorned for her husband. 21:3 And I heard a great voice out of heaven saying, **Behold, the tabernacle of Yahuah is with men, and He will dwell with them, and they shall be His people, and Yahuah himself shall be with them, and be their Eternal.** Rev 21:4 And Yahuah shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.



Rev 21:5 And He that sat upon the throne said, look, I skillfully make all things new. And He said to me, Write: for these words are true and faithful. 21:6 And He said to me, It is done. I am the Alpha and the Omega, the beginning and the end. I will give to Him that is thirsty of the fountain of the water of life freely. 21:7 He that overcomes shall inherit all things; and I will be his Eternal, and he shall be My son. 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burns with fire and brimstone: which is the second death.



Rev 21:21 And the twelve gates *were* twelve pearls; every single gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass. 21:22 **And I saw no temple therein: for the Yahuah Eternal Almighty and the Lamb are the temple of it.** 21:23 And the city had no need of the sun, neither of the moon, to shine in it: **for the esteem of Yahuah did lighten it,** and **the Lamb is the light thereof.** 21:24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their esteem and honor into it. 21:25 And the gates of it shall not be shut at all by day: for there shall be no night there. 21:26 And they shall bring the esteem and honor of the nations into it. 21:27 And there shall in no way enter into it any thing that defiles, neither *whatsoever* works abomination, or *makes a lie:* **but they which are written in the Lamb's book of life.**

*The names written in the Lamb's  
Book of Life . . .  
will never be  
blotted out!*

Rev 22:1 And he shewed me a pure river of water of life, clear as crystal, proceeding **out of the throne of Yahuah and of the Lamb**. 22:2 In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations. 22:3 And there shall be no more curse: **but the throne of Yahuah and of the Lamb shall be in it**; and His servants shall serve Him: 22:4 And they shall see His face; and His name *shall be* on their foreheads. 22:5 And there shall be no night there; and they need no candle, neither light of the sun; **for Yahuah Eternal giveth them light: and they shall reign for ever and ever**. 22:6 And he said to me, These sayings *are* faithful and true: **and Yahuah Eternal of the Qodesh prophets sent His angel to show to his servants the things which must shortly be done**. 22:7 Look, I come quickly: blessed is he that guards the sayings of the prophecy of this book.

**Rev 22:12** And, look, I come quickly; and My reward is with Me, to give every man according to his work. 22:13 I am the Aleph and the Tau, the beginning and the end, the first and the last. 22:14 Blessed are they that do His instructions, that they may have right to the tree of life, and may enter in through the gates into the city.

Yahusha is not the beginning and was not the first. Thus he is disqualified. He is a created being. The reward we receive is for doing Yahuah's instructions- the Torah not Yahusha. Yahusha followed the Torah just like we should do. Christianity has messed this up due to their trinity and lack of knowledge of Torah and Hebrew. It is dangerous.



★★★★★ (25)  
Hardcover \$49.97  
Add to Cart

1 When God began to create heaven and earth—<sup>2</sup>the earth

בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת  
בְּרֵאשִׁית

**God** Unlike the pagan cosmologies, Genesis exhibits no interest in the question of God's origins. His existence prior to the world is taken as axiomatic and does not even require assertion, let alone proof. There is no definition of God or any mystical speculation about His nature. God's nature finds expression not in philosophical abstractions but through His acts and through the demands He makes on human beings.

The term for God used here and throughout the present account of Creation is *'elohim*. This is not a personal name but the general Hebrew word for deity. It can even refer to pagan gods. Although plural in form, only rarely is it not constructed with a singular verb or adjective.<sup>3</sup> The plural form may signify majesty or serve to intensify the basic idea. The preference for the use of *'elohim* in this chapter, rather than the sacred divine name YHVH, may well be conditioned by theological considerations; the term *'elohim*, connoting universalism and abstraction, is most appropriate for the transcendent God of Creation.

Note they even admit that the usage of *elohim* in Genesis 1 could have been for "theological considerations"! That *elohim* has the connotation of "universalism"! Is that a good thing? Shouldn't we be specific that our praise be given only Yahuah and the honor for creation. He says He will not share His esteem with anyone else! Why do we continue to ignore His wishes? They also like it because it is "abstract"! You can fit anyone's god in there and no one could argue. Is that Torah? What about using new age lingo like "transcendent" as a reason to use this word instead of proclaiming the name of Yahuah! They are still covering over His name and people who love His name are falling into this trap as well. We hope we have proved we are not changing Yah's word- just restoring His name to it's rightful place of honor.

Next time we will look at the Alef Tau. The Strong Covenant mark, that is the strength of wisdom of all things.

Yahuah and Yahusha lighting a perfect Menorah with the oil of Wisdom that Yahuah created. We thank Yahuah as He allows us to light our candle with His wisdom. But be warned this may also upset your theology if you have not left your christian roots behind.

### Genesis 1:1

The earth and the heavens

As a Strong Covenant Mark

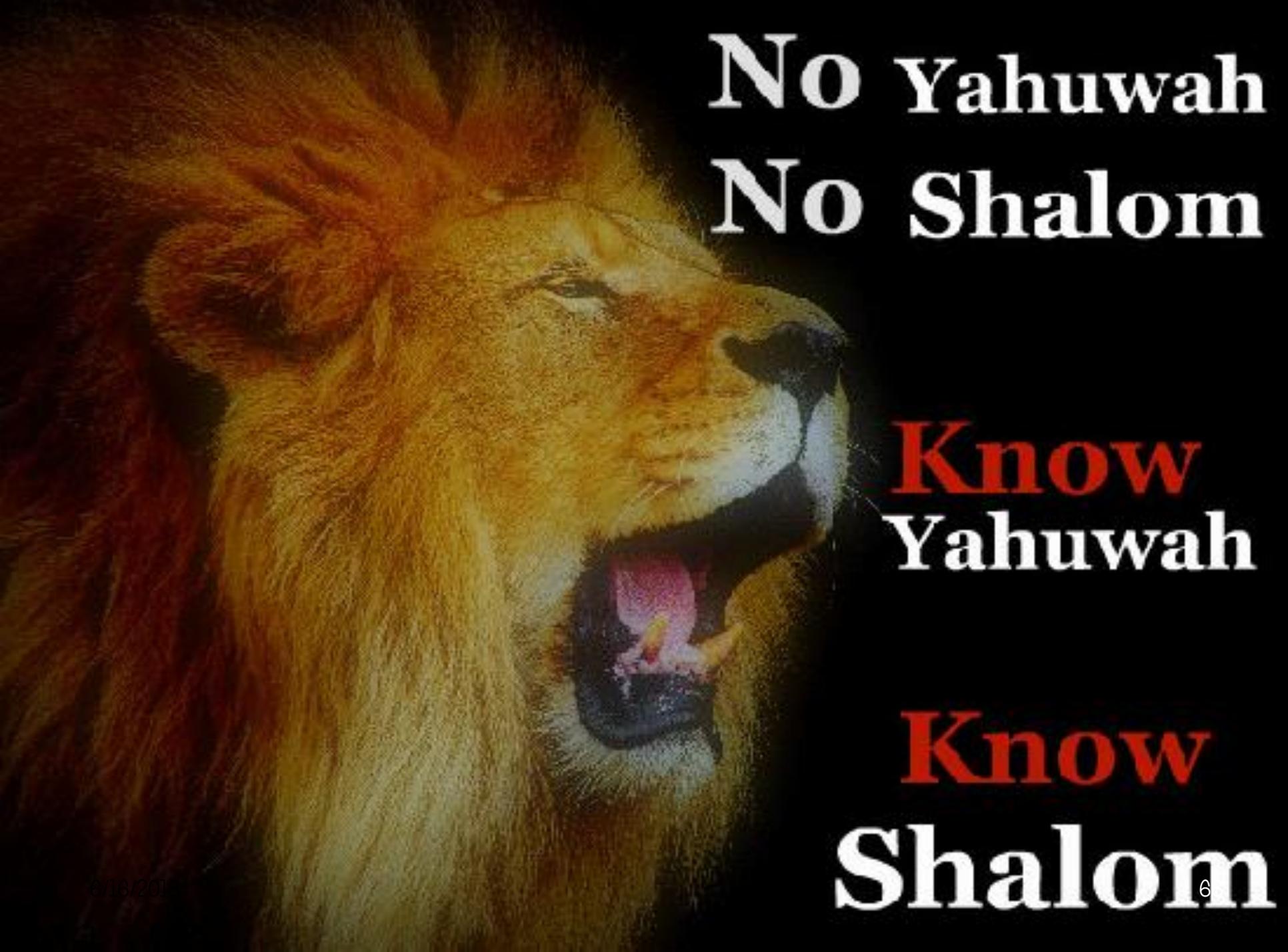
ark Eternal out of nothing made In the first

בראשית ברא אלהים את השמים ואת הארץ:

Yahusha  
at the right hand of Yahuah fulfilling  
Yah's functional plans of salvation  
through the wisdom of Torah

T  
O  
R  
A  
H

Yahuah  
creating wisdom and Torah  
orchestrating all for His purpose.



**No Yahuwah  
No Shalom**

**Know  
Yahuwah**

**Know  
Shalom**

## Theories Explored For Genesis

1. Yahuah is in control. He knows what He is doing. We can trust Him. We don't get to know everything because we are not capable of understanding it and it is above our paygrade.
2. What cannot be understood now is not a hindrance to our relationship with Yahuah and so does not affect our journey back home.
3. There is more than one type of creation going on in Genesis Chapter 1. Proof in the two words used Bara H1254 to make something out of nothing and Asah H6213 to make a new something of something that exists already.
4. The unique count of Genesis Chapter one. Cardinal numbers starts with 0 and show ownership or value and Ordinal numbers which show sequential order to organize a set.
5. The accounting code. The uniqueness of the missing "ha" ה or 'the' which turns Ordinal numbers into Cardinal numbers. A day verses the numbered day in sequential order.
6. Yahuah teaches in cyclical time. Yah Standard Time where man is on linear time.

## Theories Explored For Genesis

7. The days in Genesis 1 are in thematic order not necessarily chronological order.
8. A pattern was set up in Genesis one with Light, Water, Life. A theme that repeats in our journey back to Yahuah. Enlighten (wisdom) and Cleansing (repentance) leads to Life - restoration in the Covenant family.
9. There was a flood over the entire earth before Noah's flood that may explain the fossil record and land formations and yet Noah's flood may have been local.
10. Because of the Yah's Cyclical time, the universe and earth can be a lot older than 6000. 6000 would be the time of man. Man's standard time started on 'The' 6<sup>th</sup> day.
11. Yahusha was there at the beginning of our Creation
12. The Ruach of Yahuah was also there at the beginning of our Creation
13. The Messengers of Yahuah were there at the beginning of our Creation.
14. There was a definite plan that took into account all of the possible and probable outcomes and provisions were made by Yahuah so that His goal of creating a family of free willed beings who choose to love Him and accept His terms and conditions would be achieved.
15. Yahusha was given and accepted the terms and conditions to receive the future rule of Yahuah's Kingdom before our creation.

## Theories Explored For Genesis

16. There was an absolute beginning of our universe and earth
17. Wisdom was there before the beginning as a created spirit of sorts
18. Genesis 1 and 2 are to be taken as literal events in history
19. There is proof for recent history from Adam to current time
20. There appear to be gaps in between the Chapter 1 verses 1-3
21. The word Bara in a concrete definition means some of function and purpose not just create.
22. We looked at how when studying the word, we can think of a Menorah. Looking at ideas from both sides but must be balanced in the truth of Torah - as the strong covenant mark.
23. We looked at the first fruit aspect of Resheet and Yahusha.
24. The first word is not "in the beginning" it should be "With the beginning of wisdom".
25. Without Function there is no purpose of existence or creation.
26. Elohim is a toxic word and should not be used for Yahuah.
27. Yahuah Created EVERYTHING and Everything belongs to Him.

## Questions left to Answer

- Were there people on Earth before Adam?
- Is it possible there are more than one species of humans on the earth at the same time?
- What about dinosaurs and other primitive life?
- Who is Cain afraid of and where did he get his wife?
- Who were the children/sons of "Elohim"?
- If all the giants were destroyed in the flood, how could there be some afterwards?

Bereshiyth [Genesis] 18:3,27,30,31,32; 19:18; 20:4.

Shemoth [Exodus] 4:10,13; 5:22; 15:17; 34:9(2x).

BeMidbar [Numbers] 14:17.

Yahush` [Joshua] 7:8.

Shoftiym [Judges] 6:15; 13:8.

I Melekiym [Kings] 3:10,15; 22:6.

II Melekiym 7:6; 19:23.

YeshaYahu [Isaiah] 3:17,18; 4:4; 6:1,8,11; 7:14,20;  
8:7; 9:7(8),16(17); 10:12; 11:11; 21:6,8,16; 28:2,  
29:13; 30:20; 37:24; 38:14,16; 49:14.

Yechezqel [Ezekiel] 18:25,29; 21:14(9); 33:17,20.

Amos 5:16; 7:7,8; 9:1.

Miykah [Micah] 1:2.

ZekarYahu [Zechariah] 9:4.

Malakiy [Malachi] 1:12,14.

Thehilliym [Psalms] 2:4; 16:2; 22:31(30); 30:9(8);  
35:17,22,23; 37:13; 38:10(9),16(15),23(22); 39:8(7);  
40:18(17); 44:24(23); 51:17(15); 54:6(4); 55:10(9);  
57:10(9); 59:12(11); 62:13(12); 66:18;  
68:12(11),18(17),20(19),23(22),27(26),33(32); 73:20;  
77:3(2),8(7); 78:65; 79:12; 86:3,4,5,8,9,12,15;  
89:50(49),51(50); 90:1,17; 110:5; 130:2,3,6;

lyob [Job] 28:28.

Eykah [Lamentations]

1:14,15(2x);

2:1,2,5,7,18,19,20;

3:31,36,37,58.

Daniyel [Daniel] 1:2;

9:3,4,7,9,15,16,17,19(3x).

Ezra 10:3.

**List of 134 times where  
the sopheriym changed  
the name YHWH and  
substituted YHWH for  
Adonai per Ginsburg's  
Massorah notes.**

These are the passages where the sopheriym changed YHWH to Elohiym:

II Shemuel [Samuel] 5:19-25; 6:9-17.

Thehilliym [Psalms] 14:1,2,5; 53:1,2,4,5.

I Dibrey HaYamiym [Chronicles] 13:12; 14:10,11,14,16; 16:1.

These are the notations made by the Masorites of the 5<sup>th</sup> century. We cannot even begin to tell what was done and when, before that. YHWH occurs in the Tanak portion of the Scriptures about 6828 times. Add in the 134 times that that Adonay was substituted and you have 6962. Add in again, the 8 times that Elohiym was substituted and you have 6970 times that YHWH was used in the Tanak. On top of that, you have 49 times that Yah is used.

# RESOURCES

<https://archive.org/details/anhebrewandengl00parkgoog>

[http://mtoi.org/learn\\_with\\_us/learn\\_with\\_us.shtml](http://mtoi.org/learn_with_us/learn_with_us.shtml)

<http://yadayah.com>

[https://www.youtube.com/watch?v=uX6lVuHemF8&list=PLTe5iBnvaDBU9G8Ux\\_6Pqk73KDRRQIqCi](https://www.youtube.com/watch?v=uX6lVuHemF8&list=PLTe5iBnvaDBU9G8Ux_6Pqk73KDRRQIqCi)

<https://www.youtube.com/watch?v=RLv-o7j5fn0>

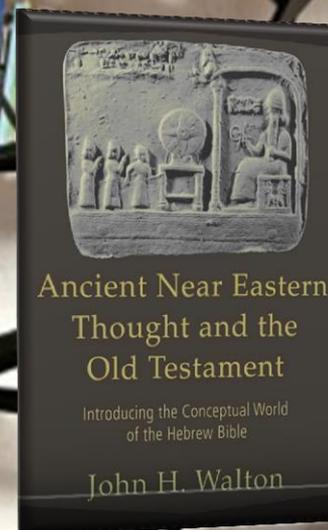
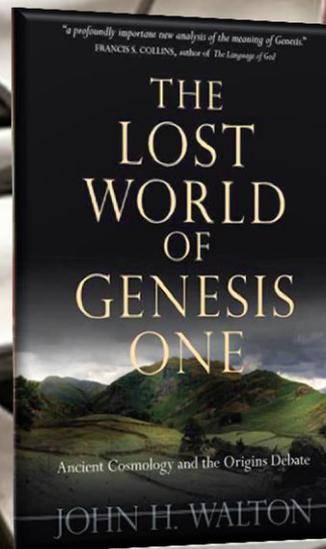
<http://www.lebtahor.com/YHWH/thenameyhwhpart1.htm>

Daniel McGirr  
[www.AncientCovenant.com](http://www.AncientCovenant.com)

The Macro Temple of YHVH in The Cosmos"  
Context For Kids: Bereshit

Tyler Rosenquist  
[www.TheAncientBridge.com](http://www.TheAncientBridge.com)

"Context For Kids: Bereshit"



We want to thank Andrew Gabriel Roth for these wonderful insights in the Hebrew language so we can keep making amazing connections.

His website for those interested in learning more about him is:  
<https://onefaithonepeopleministries.com>



# Fair Use

**Excerpts of copyrighted material may, under certain circumstances, be quoted verbatim for purposes such as criticism, news reporting, teaching, and research, without the need for permission from or payment to the copyright holder.**