

Genesis Chapter 1:1 Creation

Part 3B

Genesis
to
Nehemiah

יהוה or אלהים

Elohim or

Yahuah

HELPING OTHERS TO LEARN
ABOUT AND LOVE THE
CREATOR OF THE UNIVERSE

יהוה

YAHUAH'S OASIS

Genesis Chapter 1:1

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This is the song for the intro of the Vimeo recorded version of this study. We hope you like the video and the new take on the song, as it goes well with what we are discussing in this part.

"From the Beginning"

From the Album "Trilogy"

Emerson, Lake & Palmer

1,972

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Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that. [Read more](#)



WITH THE BEGINNING OF WISDOM CREATED ...

What does Yahuah Say?

Who
created.....?

Genesis 1:1 ^{דוּוּה} Eternal Out of nothing into functional With the beginning of wisdom

The earth and the heavens as a strong covenant/mark

בראשית ברא אלהים את השמים ואת הארץ:



Genesis
CHAPTER 1-1

In this study we let Yahuah speak for Himself. It has always been our path that the only opinion that matters is Yahuah's. We are not going to try and condense this down. It may take a few studies to cover this. What better way to spend our time than to listen to our creator?

The word "Universe" - means "One verse".

That One verse, is "I am that I am." The only 'thing' in the Universe that has any reality... any being, is the " I ". ONLY " I " AM. If every living 'thing' in the Universe could speak the English language... no 'thing' could express itself or introduce itself without first proclaiming its relationship to the 'Whole' ... (to its Source,) as it said "I AM." To KNOW this, and to function in this awareness, is to be 'filled' with the Set Apart Spirit . Thus the reason for the statement in the book of Isaiah, "I am the first and I am the last and beside me there is no God... there is no savior... there is no one else."

Isa 45:5

I^{H589} *am* Yahuah,^{H3068} and nothing exists^{H369} continually (an extension of up to and beyond a expected point) still,^{H5750} except^{H2108} Me. gods-**s**-elohim^{H430} do not exist.^{H369} I girded-equip and made you strong,^{H247} and you do not^{H3808} know, are familiar, perceive or recognize^{H3045} Me:

Yahuah plainly states nothing exists continually except Him. That is the very definition of what a "god" would be. If a "god" **can cease to exist**, then that is a huge problem, don't you agree? Isn't Yahuah saying, that what we think of as gods - Elohim do not exist? In other places He calls them rocks and stones- representations of non-existent continually living beings made from the very substance He created. If their substance can be created by Yahuah, then by definition they cannot be the same or higher than Yahuah. A moon god, a rock god, a person, **anything that did not exists before Yahuah**, (which we have no idea when that was, if there was even ever a time He did not exist), **cannot be higher than or equaled to Yahuah** and thus this term should not be used to describe something eternal when they are not.

GENESIS

THE BOOK
OF FOUNDATIONS

Gen 2:4

These *are* the generations of the heavens and of the earth when they were **Bara** created with function, in the day that Yahuah Eternal **asha** skillfully made the earth and the heavens,



Gen 2:7

And Yahuah Eternal **Yaw-tsar** formed, squeezing into shape, molded as a strong covenant mark, man *of* the dust of the ground, and breathed into his nostrils the breath of **nes-aw-mah** of life (the spark that connects to Yahuah); and adam **Hay-Yah** came to exist as a **Nephesh** living soul – conscience personality.



Genesis 6:6

-- And Yahuah was sorry and sighed heavily that He had **asha** skillfully made as a strong covenant mark, man on the earth, and He was grieved in His heart.

Genesis 6:7

-- So Yahuah said, "I will erase, blot out as a strong covenant mark, man whom I have **bara** created for a function from the face of the earth, both man and beast, creeping thing and birds of the air, for I am sorry that I have **asha** skillfully made them."

The force of נִחַם , “it repented Yahuah,” may be gathered from the explanatory וַיִּתְעַצֵּב , “it grieved Him at His heart.” This shows that the repentance of Yahuah does not presuppose any variableness in His nature or His purposes. In this sense Yahuah never repents of anything (1Sa_15:29).

The repentance of Yahuah is an anthropomorphic expression for the pain of the divine love at the sin of man, and signifies that “Yahuah is hurt no less by the atrocious sins of men than if they pierced His heart with mortal anguish” (*Calvin*).

The destruction of all, “from man unto beast,” etc., is to be explained on the ground of the sovereignty of man upon the earth, the irrational creatures being created for him, and therefore involved in his fall. This destruction, however, was not to bring the human race to an end. “Noah found favor in the eyes of Yahuah.” In these words mercy is seen in the midst of wrath, pledging the preservation and restoration of humanity.



BEFORE THE FLOOD

Gen 7:1 And Yahuah said to Noah,.....

Gen 7:4

For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every standing living substance that I have **asha** skillfully made will I erase, blot out from off the face of the **ad-aw-mah** land.

Gen 5:1

This *is* the book, written document of the generations of Adam. In the day that Eternal created-(**Bara** something that was not in existence before made functional), Adam, in the likeness, pattern, having similarities of Eternal He made- (**Asha worked skillfully fashioning from existing material**) as a strong covenant mark him;

Gen 5:2

Male and female **bara** created with a function, He them; and blessed them, and called their name Adam, in the day when they were **bara** created with a function.

Gen 9:5

And surely, as a strong covenant mark, sheds your blood in regards to your **nephesh**- living thing-soul, I will seek after, investigate and examine from the hand, possession and power from every **Hay-Yah** living thing that exists, including animals, I will seek after, investigate and examine it.

And from the hand of possession and power of the Adam, from the hand of possession and power of **Ish** - each adult male to his brother, fellow country man, friend, relative I will seek after, investigate and examine as a strong covenant mark the **nephesh**- living thing-soul of the Adam.

Gen 9:6

The one who sheds the blood of the adam, with his, the adam's blood will be shed: for truly in the image and pattern of Eternal (He) **Asah** skillfully made - as a strong covenant mark, the adam.

Yah is saying any animal or human that take the life of a human will be investigated by Him personally.

Keil and Delitzsch Commentary on the OT
Yahuah speaking to Noah after the flood.

If murder was to be punished with death because it destroyed the image of Yahuah in man, it is evident that the infliction of the punishment was not to be left to the caprice of individuals, but belonged to those alone who represent the authority and majesty of Yahuah, i.e., **the divinely appointed rulers, who for that very reason are called *Elohim* in Psa_82:6.**

Psa 82:6 I^{H589} have said, ^{H559} you *are* Elohim- (powerful rulers);^{H430} and all^{H3605} of you^{H859} *are* children^{H1121} of the most High.^{H5945}

This command then laid the foundation for all civil government, and formed a necessary complement to that unalterable continuance of the order of nature which had been promised to the human race for its further development. If Yahuah on account of the innate sinfulness of man would no more bring an exterminating judgment upon the earthly creation, it was necessary that by commands and authorities He should erect a barrier against the supremacy of evil, and thus lay the foundation for a well-ordered civil development of humanity, in accordance with the words of the blessing, which are repeated in **Gen_9:7**, as showing the intention and goal of this new historical beginning.

Psalms 82:1-4

Yahuah comes forward and makes Himself heard first of all as censuring and admonishing. The “congregation of Eternal” is, as in [Num_27:17](#); [Num_31:16](#); [Jos_22:16](#)., “the congregation of (the sons of) Israel,” which Yahuah has purchased from among the nations ([Psa_74:2](#)), and upon which as its Torah giver He has set His divine impress. The psalmist and seer sees [Elohim-powers](#) standing in this congregation of Yahuah. The *part. Niph.* (as in [Isa_3:13](#)) denotes not so much the suddenness and unpreparedness, as, rather, the statue-like immobility and terrifying designfulness of His appearance. Within the range of the congregation of Yahuah this holds good of the *elohim*. The right over life and death, with which the administration of justice cannot dispense, is a prerogative of Yahuah. From the time of [Gen_9:6](#), however, He has transferred the execution of this prerogative to mankind, and instituted in mankind an office wielding the sword of justice, which also exists in His theocratic congregation, but here has His positive Torah as the basis of its continuance and as the rule of its action. Everywhere among men, but here pre-eminently, those in authority are Yahuah's delegates and the bearers of His image, and therefore as His representatives are also themselves called *elohim*, “gods” (which the lxx in [Exo_21:6](#) renders τὸ κριτήριον τοῦ Θεοῦ, and the Targums here, as in [Exo_22:7-8](#), [Exo_22:27](#) uniformly, אֱלֹהִים).

Yahuah who has conferred this exercise of power upon these subordinate elohim - powers, without their resigning it of themselves, now sits in judgment in their midst. **יִשְׁפֹּט** of that which takes place before the mind's eye of the psalmist. How long, He asks, will ye judge unjustly? **שָׁפֵט עוֹל** is equivalent to **עָשָׂה עוֹל בַּמִּשְׁפָּט**, **Lev_19:15**, **Lev_19:35** (the opposite is **שָׁפֵט מִיִּשְׂרָאֵל**, **Psa_58:2**). How long will you accept the countenance of the wicked, i.e., incline to accept, regard, favour the person of the wicked? The music, which here becomes *forte*, gives intensity to the terrible sternness of the divine question, which seeks to bring the “gods-powers” of the earth to their right mind. Then follow admonitions to do that which they have hitherto left undone. They are to cause the benefit of the administration of justice to tend to the advantage of the defenseless, of the destitute, and of the helpless, upon whom Yahuah the Torah giver especially keeps His eye. The word **רָשָׁע** (**רָשָׁע**), of which there is no evidence until within the time of David and Solomon, is synonymous with **אֲבִיוֹן דָּל** with **וּיְתוּם** is pointed **דָּל**, and with **וּבְיָוֶן**, on account of the closer notional union, **דָּל** (as in **Psa_72:13**). They are words which are frequently repeated in the prophets, foremost in Isaiah (**Isa_1:17**), with which is enjoined upon those invested with the dignity of the Torah, and with jurisdiction, justice towards those who cannot and will not themselves obtain their rights by violence.

Psalms 82:5-7

What now follows in [Psa_82:5](#) is not a parenthetical assertion of the inefficiency with which the divine correction rebounds from the judges and rulers. In connection with this way of taking [Psa_82:5](#), the manner in which the divine language is continued in [Psa_82:6](#) is harsh and unadjusted. Yahuah Himself speaks in [Psa_82:5](#) of the judges, but reluctantly alienated from them; and confident of the futility of all attempts to make them better, He tells them their sentence in [Psa_82:6](#). The verbs in [Psa_82:5](#) are designedly without any object: complaint of the widest compass is made over their want of reason and understanding; and [וְדָעוּ](#) takes the perfect form in like manner to [ἐγνώκασιν](#), *noverunt*, cf. [Psa_14:1](#); [Isa_44:18](#). Thus, then, no result is to be expected from the divine admonition: they still go their ways in this state of mental darkness, implies, stalking on in carnal security and self-complacency. The commands, however, which they transgress are the foundations (cf. [Psa_11:3](#)), as it were the shafts and pillars ([Psa_75:4](#), cf. [Pro_29:4](#)), upon which rests the permanence of all earthly relationships with are appointed by creation and regulated by the Tôra. Their transgression makes the land, the earth, to totter physically and morally, and is the prelude of its overthrow. When Yahuah thinks upon this destruction which injustice and tyranny are bringing upon the earth, His wrath kindles, and He reminds the judges and rulers that it is His own free declaratory act which has clothed them with the Yahuah-like dignity which they bear.

They are actually *elohim* -powers, but not possessed of the right of self-government; there is a Most High (עֶלְיוֹן) to whom they as sons are responsible. The idea that the appellation *elohim*, which they have given to themselves, is only sarcastically given back to them in Psa_82:1 (Ewald, Olshausen), is refuted by Psa_82:6, according to which they are really *elohim* -powers by the grace of Yahuah. But if their practice is not a "so be it" to this name, then they shall be divested of the majesty which they have forfeited; they shall be divested of the prerogative of Israel, whose vocation and destiny they have belied. They shall die off כְּאָדָם, like common men not rising in any degree above the mass (cf. בְּנֵי אָדָם, opp. בְּנֵי אִישׁ, Psa_4:3; Psa_49:3); they shall fall like any one (Jdg_16:7, Oba_1:11) of the princes who in the course of history have been cast down by the judgment of Yahuah (Hos_7:7). Their divine office will not protect them. For although *justitia civilis* is far from being the righteousness that avails before Yahuah, yet *injustitia civilis* is in His sight the vilest abomination.

Exodus



Exo 4:10

And Moses said to Yahuah, O my master, I *am* not a man of words, neither yesterday or before yesterday, nor since you have spoken to your servant: but I'm severely slow of speech, and of a heavy tongue.

Exo 4:11

And Yahuah said to him, Who has ordained or appointed man's mouth? or who determines the dumb, or deaf, or the seeing, or the blind? have not I Yahuah?

Exo 4:12

Now therefore go, and I will **Hayah** exist be with your mouth, and teach and flow to you what you will say.

sopheriym changed the name YHWH and substituted YHWH for Adonai per Ginsburg's Massorah notes.

Exo 20:11 For *in* six days Yahuah **asha** skillfully made as a strong covenant mark heavens and earth, and as strong covenant mark, the sea, and all that in them, and rested the seventh day: wherefore Yahuah kneeled and blessed and praised as a strong covenant mark, the Sabbath day, and set it apart as ceremonially clean, purified.

A black rectangular area containing two lit candles with yellow flames. Below the candles, the Hebrew words 'שַׁבָּת שְׁלוֹמ' are written in yellow, with vowel marks. Below the Hebrew, the English words 'Shabbat Shalom' are written in a yellow serif font.

שַׁבָּת שְׁלוֹמ
Shabbat Shalom

23

Exo 31:16 Wherefore the children of Israel shall **shamar** keep-guard as a strong covenant mark, the Sabbath, to observe the Sabbath throughout their generations, *for* a perpetual covenant.

Exo 31:17 It *is* a sign, monument, flag and beacon, a distinction among Me and the children of Israel for ever: for *in* six days Yahuah **asha** skillfully made as a strong covenant mark heavens and earth, and on the seventh day He rested, and was refreshed.

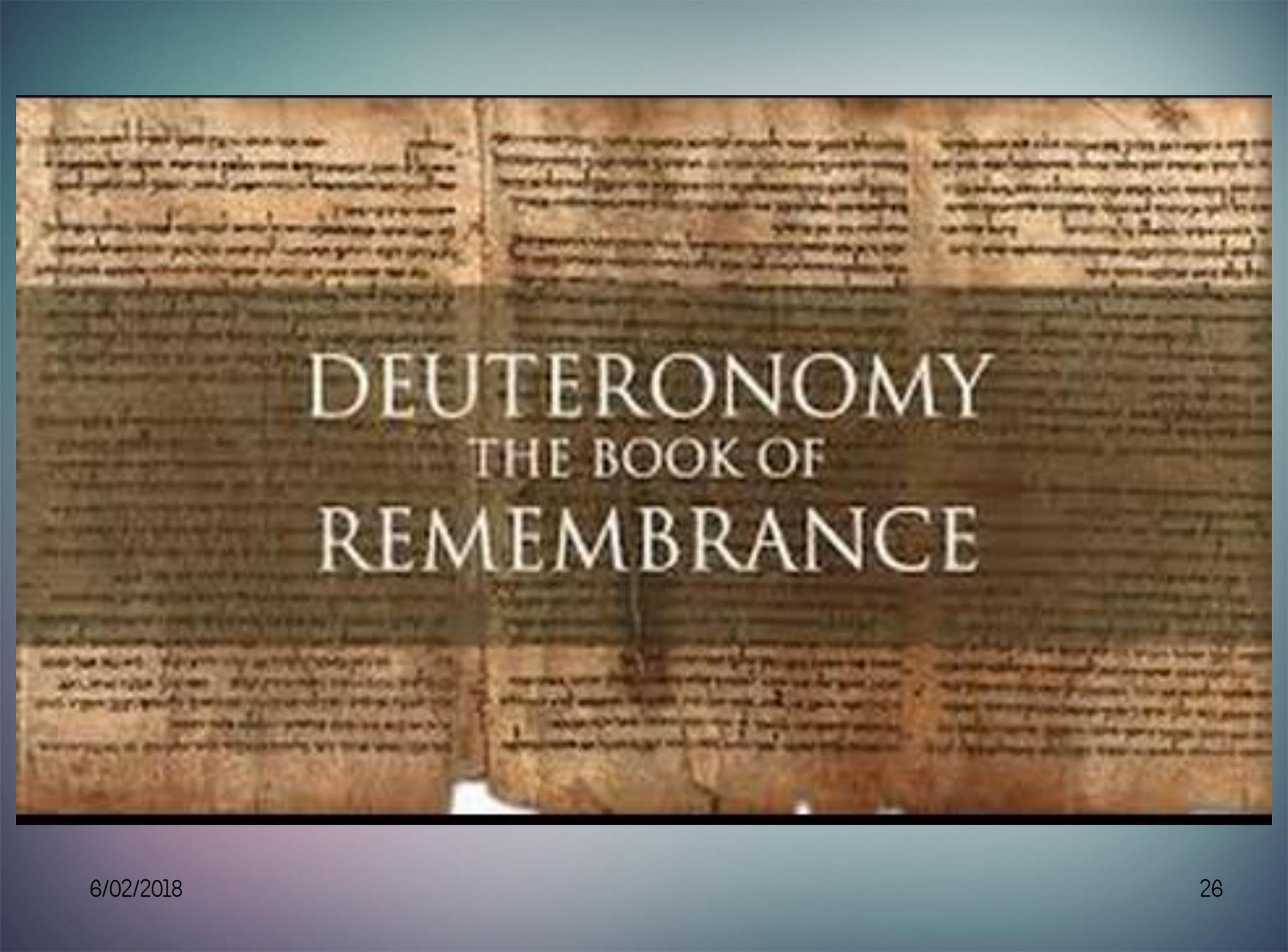
Heading for the Promised Land

the book of

NUMBERS

Numbers 27:16

"Let Yahuah, the Eternal of the Ruach
-breath, spirits of all flesh, set an ish -
man over the assembly,"



DEUTERONOMY

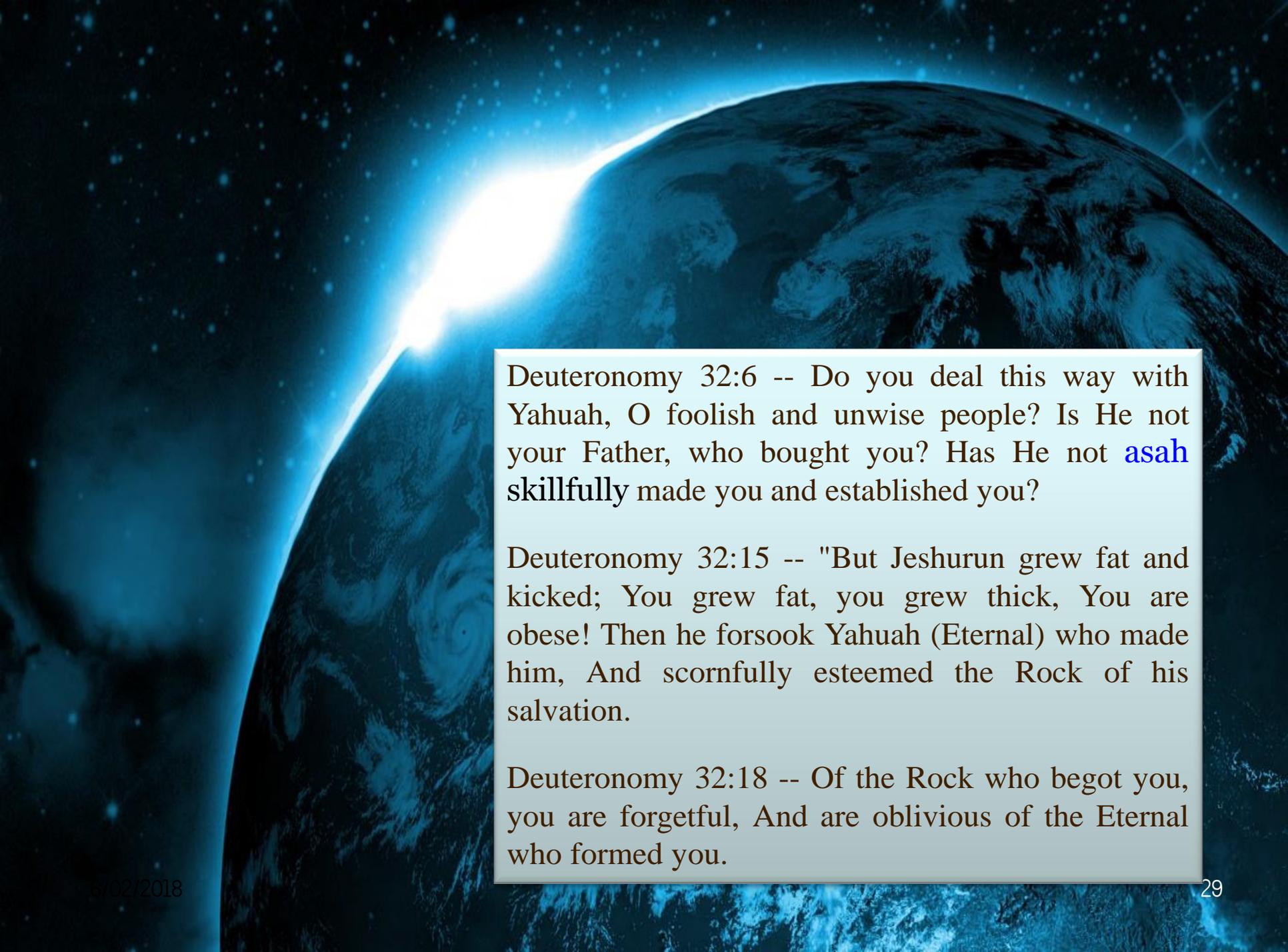
THE BOOK OF REMEMBRANCE

Deu 10:14

Behold, the sky and the heaven of heavens *is*
Yahuah's your Eternal, the earth with
everything that is in it.

Deuteronomy 4:32

"For ask now concerning the days that are past, which were before you, since the day that Yahuah (Eternal) bara created with a function, man on the earth, and ask from one end of heaven to the other, whether any great thing like this has happened, or anything like it has been heard.



Deuteronomy 32:6 -- Do you deal this way with Yahuah, O foolish and unwise people? Is He not your Father, who bought you? Has He not **asah** skillfully made you and established you?

Deuteronomy 32:15 -- "But Jeshurun grew fat and kicked; You grew fat, you grew thick, You are obese! Then he forsook Yahuah (Eternal) who made him, And scornfully esteemed the Rock of his salvation.

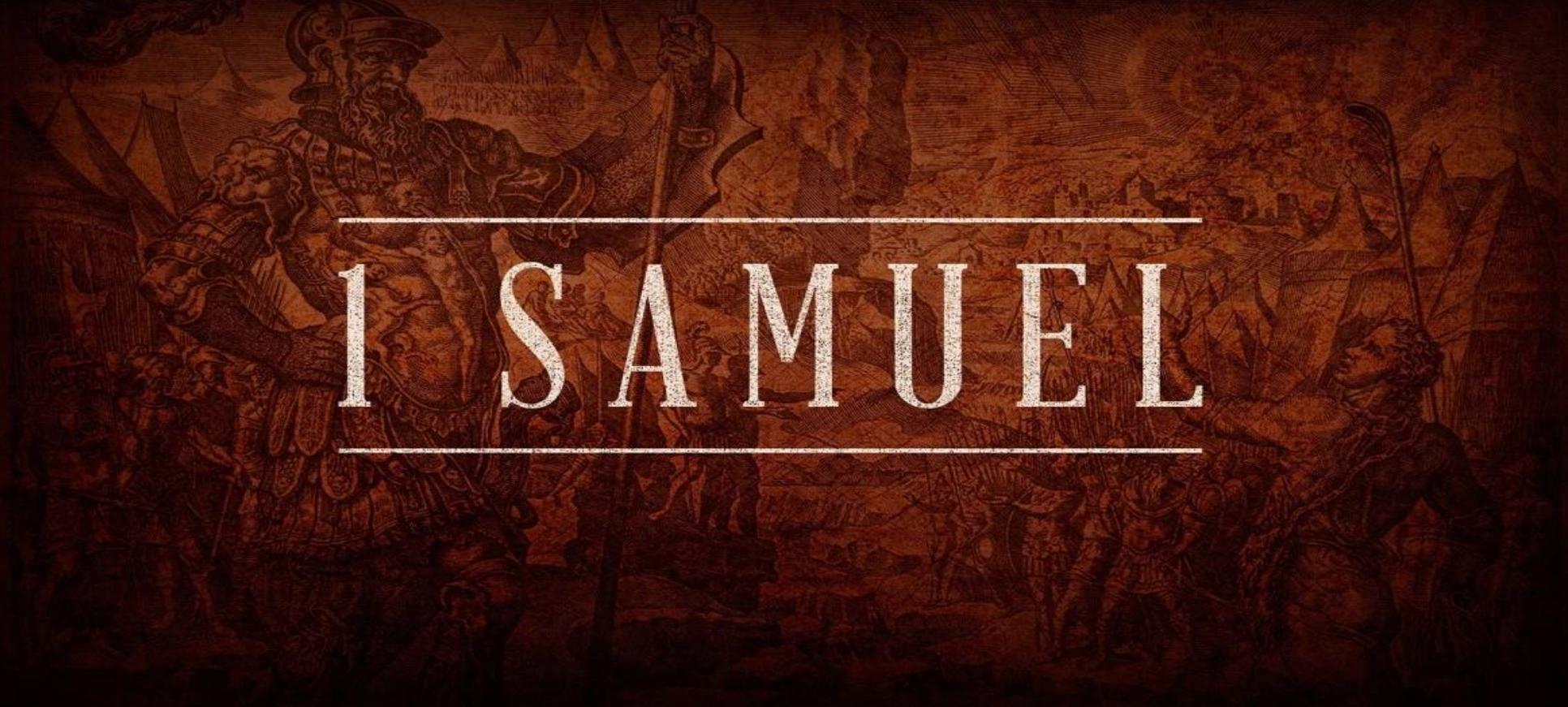
Deuteronomy 32:18 -- Of the Rock who begot you, you are forgetful, And are oblivious of the Eternal who formed you.



Jos 10:12 Then spoke Joshua to Yahuah in the day when Yahuah delivered up as a strong covenant mark, the Amorites before the children of Israel, and He said in the sight of Israel, Sun, stand you still upon Gibeon; and you, Moon, in the valley of Ajalon.

Jos 10:13 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. *Is* not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hastened not to go down about a whole day.

Jos 10:14 And there was no day like that before it or after it, that Yahuah listened and paid attention to the voice of a man: for Yahuah fought for Israel.



1 SAMUEL

1 Samuel 2:8 –

**He raises the poor from the dust And lifts the beggar from the ash
heap, To set them among princes And make them inherit the
throne of glory. "For the pillars of the earth are Yahuah's, And He
has set the world upon them.**

2 SAMUEL

The Rise of David | King of Israel

2Sa 22:16

And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of Yahuah's, at the blast of the breath of His nostrils.

2 KINGS

2 Kings 19:15

Then Hezekiah prayed before Yahuah, and said: "O Yahuah Eternal of Israel, the One who dwells between the cherubim, You are Eternal, You alone, of all the kingdoms of the earth. You have **asah** skillfully made as a strong covenant mark, heavens and earth.

1 Chronicles

1 Chronicles 16:26

For all the gods- Elohim of the peoples are idols, But Yahuah **asha** –skillfully made the heavens.

1Ch 16:29

Give to Yahuah the splendor to His name: bring an offering, and come before him: reverent and humble and in alliance before Yahuah in the beauty of set apartness.

1Ch 16:30

Revere before Him, all the earth: the world also shall be stable, that it be not moved.

1Ch 16:31

Let the heavens be glad, and let the earth rejoice: and let *men* say among the nations, Yahuah reigns.

1Ch 29:11

You, O Yahuah, *is* the greatness, and the power, and the glory, and the victory, and the majesty: for all *that is* in the heaven and in the earth *is thine*; thine *is* the kingdom, O Yahuah, and you are exalted as head above all.

2Ch 2:5 -6

And the house which I build *is* great: for great *is* our Eternal above all gods. But who is able to build Him an house, seeing the heaven and heaven of heavens cannot contain Him? who *am* I then, that I should build Him an house, save only to burn sacrifice before Him?

2 Chronicles 2:12

Hiram also said: Blessed be Yahuah Eternal of Israel, who **asah** skillfully made heavens and earth, for He has given King David a wise son, endowed with prudence and understanding, who will build a temple for Yahuah and a royal house for himself!

2 Chronicles

Solomon Asks for Wisdom

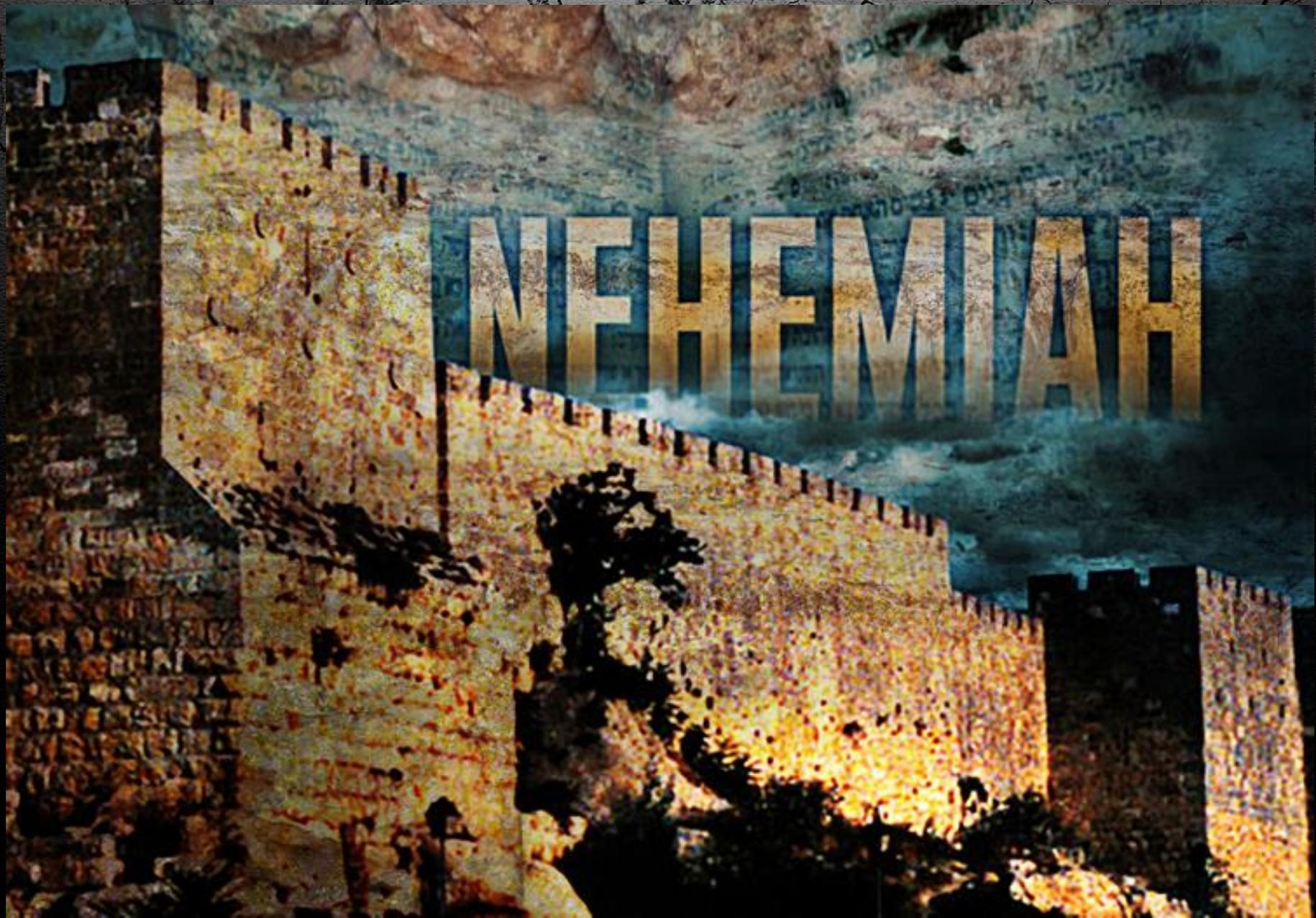
Solomon son of David established himself firmly over the kingdom, for the Lord his God was with him, and he prospered in all his ways.

Solomon answered Goliath and said, I have shown great kindness to my father and have done as he pleased.

2Ch 6:30

Then hear you from heaven your dwelling place, and forgive, and render to every man according to all his ways, whose heart you know; (for you only know as a strong covenant mark the hearts of the children of men:)





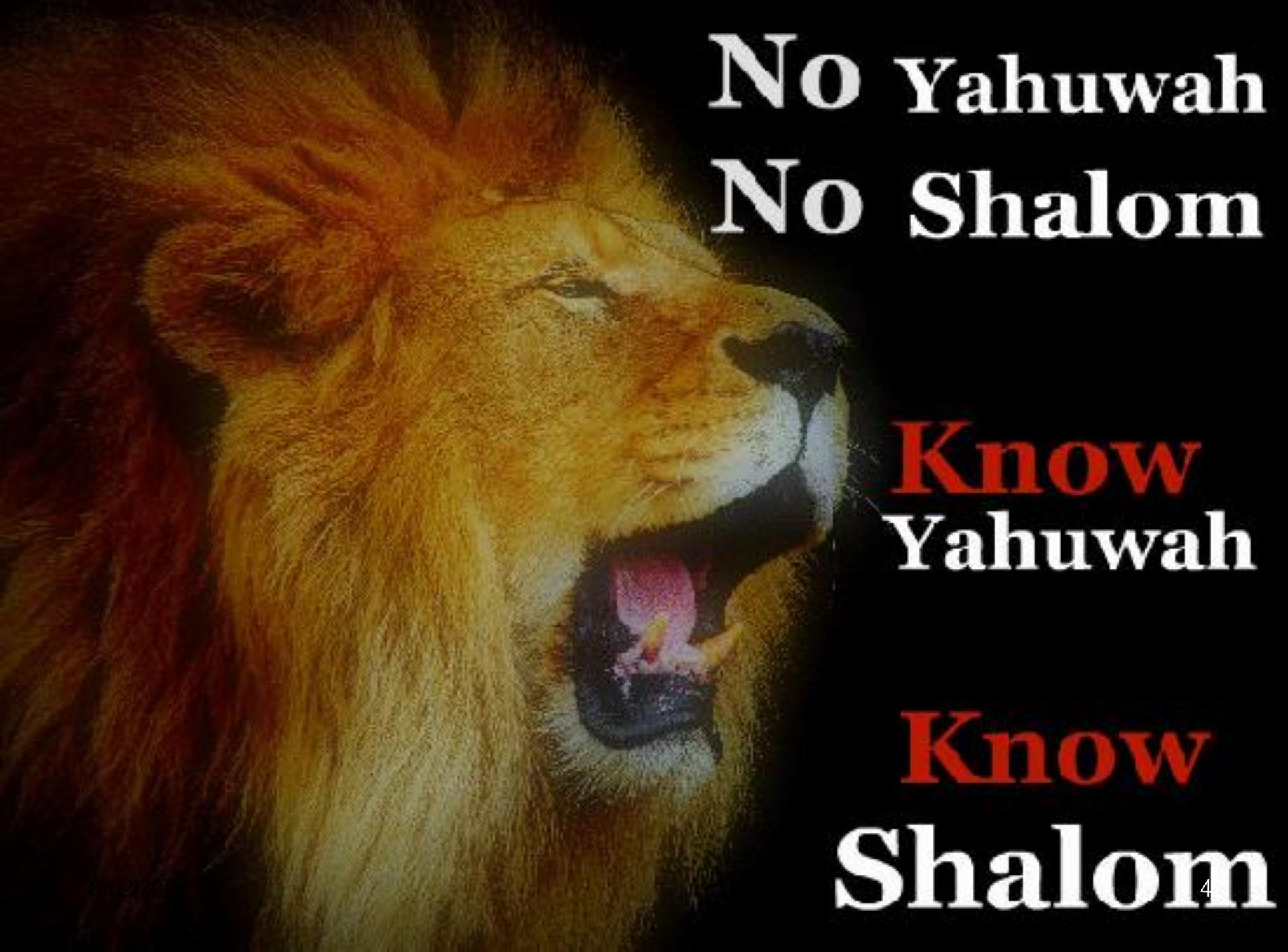
Nehemiah 9:6

You, precisely You, the same Yahuah. In order to cause separation and extension, You, as a strong covenant mark have skillfully made-**Asah**, as a strong covenant mark, the heavens, the sky or atmosphere of heavens, with everyone of their host, the earth, and everything that is in it, the bodies of waters, seas, and everything that is in them, and You, **Hay-Yah**- cause to exist, as a strong covenant mark, all of them; and the host of the heavens respect, honor and have allegiance to You.

It is our favorite thing to listen to Yahuah's word and see what His opinion is. Next time we will continue on through Revelation seeing what everyone had to say. We are not going to translate every word as we will be seeing them again.

But thankfully since there are a lot of witnesses to this it will probably take a few more studies to cover it all.





**No Yahuwah
No Shalom**

**Know
Yahuwah**

**Know
Shalom**

Theories Explored For Genesis

1. Yahuah is in control. He knows what He is doing. We can trust Him. We don't get to know everything because we are not capable of understanding it and it is above our paygrade.
2. What cannot be understood now is not a hindrance to our relationship with Yahuah and so does not affect our journey back home.
3. There is more than one type of creation going on in Genesis Chapter 1. Proof in the two words used Bara H1254 to make something out of nothing and Asah H6213 to make a new something of something that exists already.
4. The unique count of Genesis Chapter one. Cardinal numbers starts with 0 and show ownership or value and Ordinal numbers which show sequential order to organize a set.
5. The accounting code. The uniqueness of the missing "ha" ה or 'the' which turns Ordinal numbers into Cardinal numbers. A day verses the numbered day in sequential order.
6. Yahuah teaches in cyclical time. Yah Standard Time where man is on linear time.

Theories Explored For Genesis

7. The days in Genesis 1 are in thematic order not necessarily chronological order.
8. A pattern was set up in Genesis one with Light, Water, Life. A theme that repeats in our journey back to Yahuah. Enlighten (wisdom) and Cleansing (repentance) leads to Life - restoration in the Covenant family.
9. There was a flood over the entire earth before Noah's flood that may explain the fossil record and land formations and yet Noah's flood may have been local.
10. Because of the Yah's Cyclical time, the universe and earth can be a lot older than 6000. 6000 would be the time of man. Man's standard time started on 'The' 6th day.
11. Yahusha was there at the beginning of our Creation
12. The Ruach of Yahuah was also there at the beginning of our Creation
13. The Messengers of Yahuah were there at the beginning of our Creation.
14. There was a definite plan that took into account all of the possible and probable outcomes and provisions were made by Yahuah so that His goal of creating a family of free willed beings who choose to love Him and accept His terms and conditions would be achieved.
15. Yahusha was given and accepted the terms and conditions to receive the future rule of Yahuah's Kingdom before our creation.

Theories Explored For Genesis

16. There was an absolute beginning of our universe and earth
17. Wisdom was there before the beginning as a created spirit of sorts
18. Genesis 1 and 2 are to be taken as literal events in history
19. There is proof for recent history from Adam to current time
20. There appear to be gaps in between the Chapter 1 verses 1-3
21. The word Bara in a concrete definition means some of function and purpose not just create.
22. We looked at how when studying the word, we can think of a Menorah. Looking at ideas from both sides but must be balanced in the truth of Torah - as the strong covenant mark.
23. We looked at the first fruit aspect of Resheet and Yahusha.
24. The first word is not "in the beginning" it should be "With the beginning of wisdom".
25. Without Function there is no purpose of existence or creation.
26. Elohim is a toxic word and should not be used for Yahuah.
27. Yahuah Created EVERYTHING and Everything belongs to Him.

Questions left to Answer

- Were there people on Earth before Adam?
- Is it possible there are more than one species of humans on the earth at the same time?
- What about dinosaurs and other primitive life?
- Who is Cain afraid of and where did he get his wife?
- Who were the children/sons of "Elohim"?
- If all the giants were destroyed in the flood, how could there be some afterwards?

Bereshiyth [Genesis] 18:3,27,30,31,32; 19:18; 20:4.

Shemoth [Exodus] 4:10,13; 5:22; 15:17; 34:9(2x).

BeMidbar [Numbers] 14:17.

Yahush` [Joshua] 7:8.

Shoftiym [Judges] 6:15; 13:8.

I Melekiym [Kings] 3:10,15; 22:6.

II Melekiym 7:6; 19:23.

YeshaYahu [Isaiah] 3:17,18; 4:4; 6:1,8,11; 7:14,20;
8:7; 9:7(8),16(17); 10:12; 11:11; 21:6,8,16; 28:2,
29:13; 30:20; 37:24; 38:14,16; 49:14.

Yechezqel [Ezekiel] 18:25,29; 21:14(9); 33:17,20.

Amos 5:16; 7:7,8; 9:1.

Miykah [Micah] 1:2.

ZekarYahu [Zechariah] 9:4.

Malakiy [Malachi] 1:12,14.

Thehilliym [Psalms] 2:4; 16:2; 22:31(30); 30:9(8);
35:17,22,23; 37:13; 38:10(9),16(15),23(22); 39:8(7);
40:18(17); 44:24(23); 51:17(15); 54:6(4); 55:10(9);
57:10(9); 59:12(11); 62:13(12); 66:18;
68:12(11),18(17),20(19),23(22),27(26),33(32); 73:20;
77:3(2),8(7); 78:65; 79:12; 86:3,4,5,8,9,12,15;
89:50(49),51(50); 90:1,17; 110:5; 130:2,3,6;

Iyob [Job] 28:28.

Eykah [Lamentations]

1:14,15(2x);

2:1,2,5,7,18,19,20;

3:31,36,37,58.

Daniyel [Daniel] 1:2;

9:3,4,7,9,15,16,17,19(3x).

Ezra 10:3.

**List of 134 times where
the sopheriym changed
the name YHWH and
substituted YHWH for
Adonai per Ginsburg's
Massorah notes.**

These are the passages where the sopheriym changed YHWH to Elohiym:

II Shemuel [Samuel] 5:19-25; 6:9-17.

Thehilliym [Psalms] 14:1,2,5; 53:1,2,4,5.

I Dibrey HaYamiym [Chronicles] 13:12; 14:10,11,14,16; 16:1.

These are the notations made by the Masorites of the 5th century. We cannot even begin to tell what was done and when, before that. YHWH occurs in the Tanak portion of the Scriptures about 6828 times. Add in the 134 times that that Adonay was substituted and you have 6962. Add in again, the 8 times that Elohiym was substituted and you have 6970 times that YHWH was used in the Tanak. On top of that, you have 49 times that Yah is used.

RESOURCES

<https://archive.org/details/anhebrewandengl00parkgoog>

http://mtoi.org/learn_with_us/learn_with_us.shtml

<http://yadayah.com>

https://www.youtube.com/watch?v=uX6lVuHemF8&list=PLTe5iBnvaDBU9G8Ux_6Pqk73KDRRQIqCi

<https://www.youtube.com/watch?v=RLv-o7j5fn0>

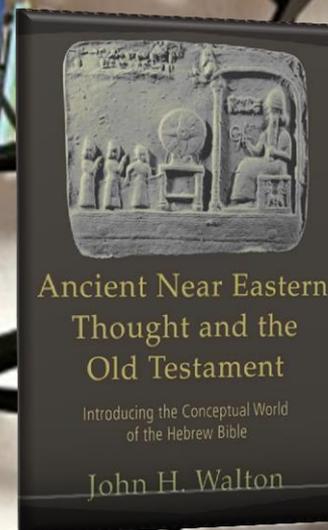
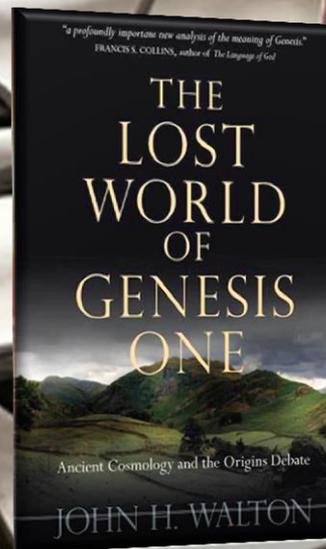
<http://www.lebtahor.com/YHWH/thenameyhwhpart1.htm>

Daniel McGirr
www.AncientCovenant.com

The Macro Temple of YHVH in The Cosmos"
Context For Kids: Bereshit

Tyler Rosenquist
www.TheAncientBridge.com

"Context For Kids: Bereshit"



We want to thank Andrew Gabriel Roth for these wonderful insights in the Hebrew language so we can keep making amazing connections.

His website for those interested in learning more about him is:
<https://onefaithonepeopleministries.com>



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