

Exodus Overview Part 6
The Exodus to Pesach/Matzah/ First Fruits

Chapter 9

Death of Livestock / Boils / Hail



X Y W E C F Y

And these names

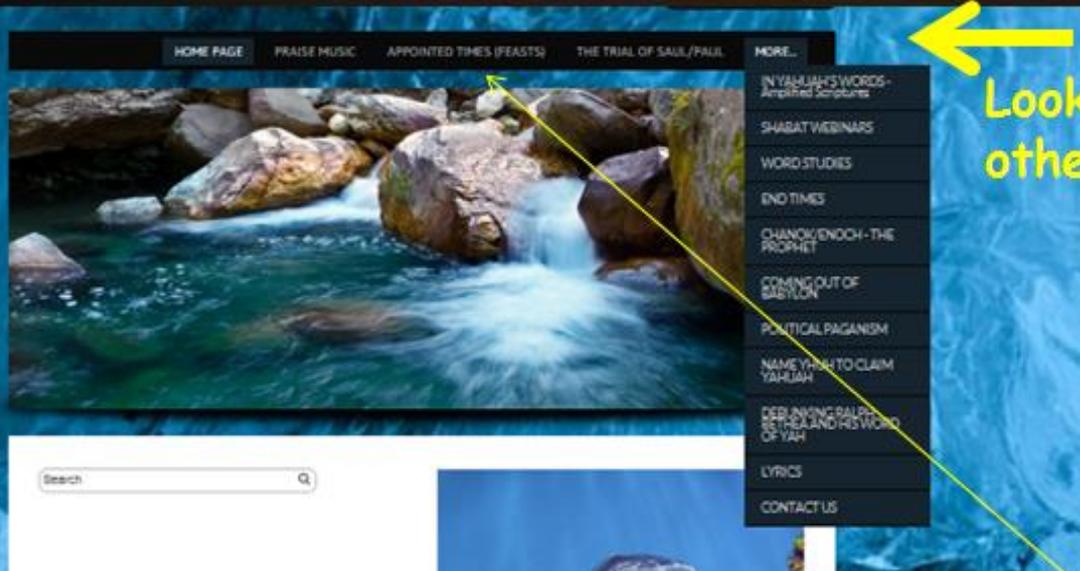
The Calling Of Yah's People

Yahuah's Instructions for Pesach – Matsah - Bikurym

Shemot or Exodus Chapter 9

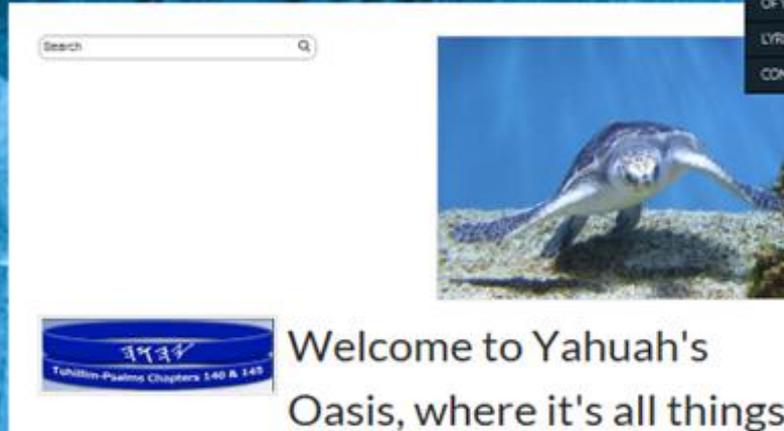


You can find the PDF for this and all webinars at [Yahuwahsoasis.com](http://www.yahuwahsoasis.com) by subject.



Look under the "more" Tab for other pdfs and studies.

The Feast/Exodus Webinars are under the top tab



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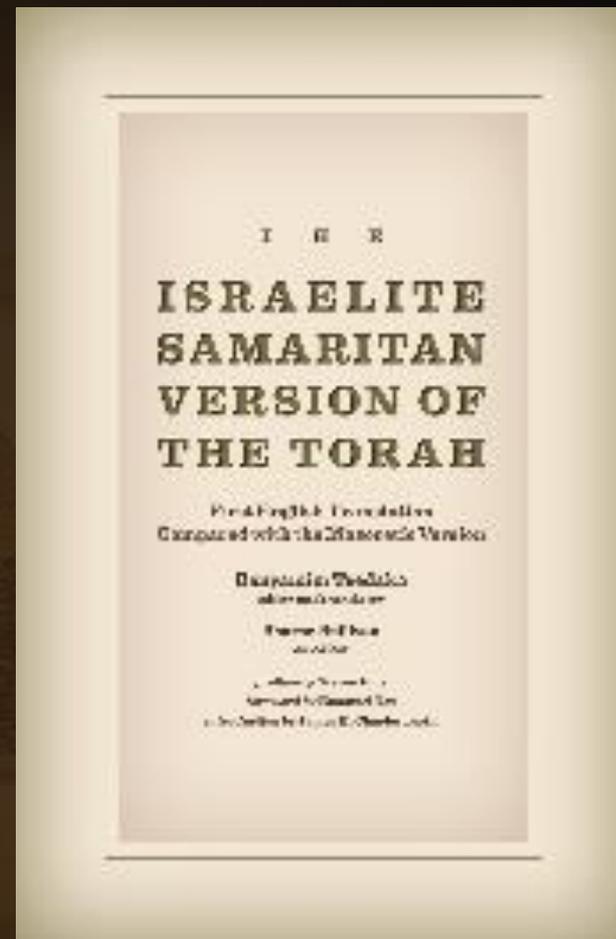
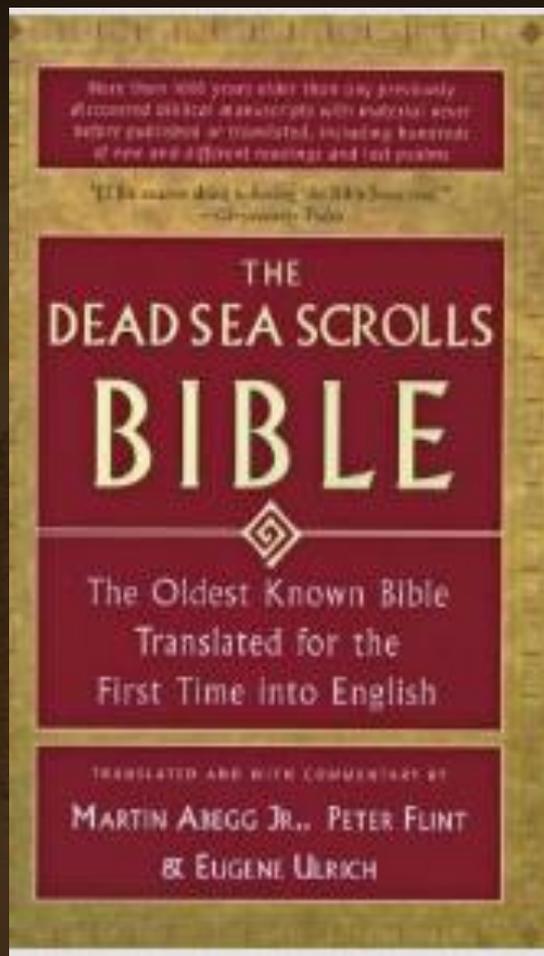
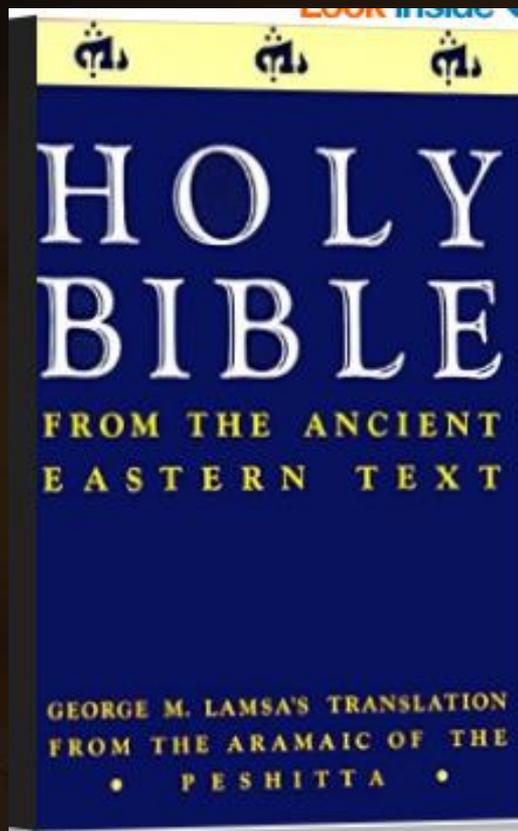
TANAKH TRANSLATION

TORAH • NEVI'IM • KETHUVIM

We will be pulling additional insights from the JSB. A free copy is available on internetarchive.org

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<http://www.peshitta.org/>

We will also check with these versions and we will be adding the **Samaritan in blue**-with their phonetic spelling, and will underscore where it differs with the Masoretic Text. **The Aramaic** (you can get a free copy at the website above, if it differs will be in **green**. Craig's and other authors will be in Time New Roman font and ours will be in comic sans. We will correct the names and titles we find offensive. Continuing were we left off - Exodus Chapter 4 and 5.

We will be using some insight as well from the sight Yada Yah and here Craig Winn goes through each invitation and what they mean.

http://yadayah.com/Yada_Yahweh-Invitations_to_Meet_The_Eternal-Qara'-An_Invitation_to_Meet_The_Eternal.YHWH

The screenshot shows the Yada Yah website interface. At the top, there is a navigation menu with links: Genesis, Invitations, Going Astray, The Way Home, Good News, God Damn Religion, Last Days, and Forum. A search bar with the text "Google™ Custom Search" is located below the menu. On the right side, there is a "YADA RADIO" section indicating "Fridays 7:30pm EST".

The main content area displays a document viewer for "Yada' Yah Volume 2: Invitations to Meet God ...Walking to Yahowah". The document title is "1 Qara' - An Invitation to Meet God". Below the title, the text reads: "Relationship, Not Religion..."

The document content includes a paragraph explaining the meaning of "Qara'", which means "to invite," "to call out," and "to meet," representing the heart and soul of the *Towrah*. It states that Yahowah has "qara' - invited" us to "qara' - meet" Him, and that this is why *qara'* serves as the basis of *Miqra'* (plural: *Miqra'ey*), the title God chose to convey the purpose of His seven-step plan of salvation. The *Miqra'ey*, meaning "Called-Out Assemblies" or "Invitations to Meet" Yahowah, begin in the spring with Passover, Unleavened Bread, and FirstFruits. These are followed seven weeks later by the celebratory ecumenical Feast of Seven Sabbaths, known as "Weeks."

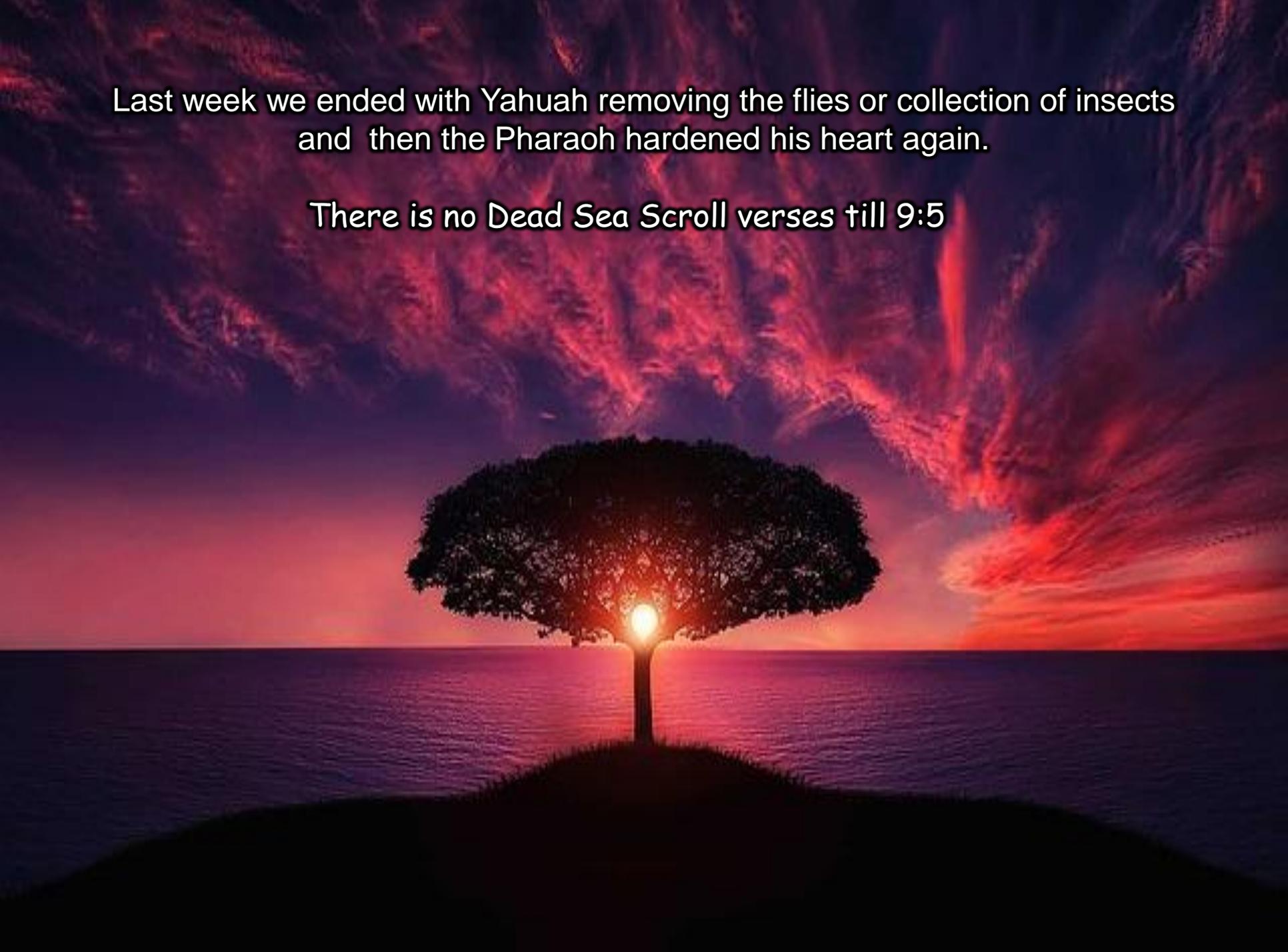
The text continues: "The first four *Miqra'ey* were not only prophetic, they were actually fulfilled, played out in human history during the Ma'aseyah Yahowsha's sixth corporeal visit. He sacrificed Himself as the Passover lamb on *Abyb* 14, which was *Pesach* that Friday, April 1st in 33 CE on our pagan calendars. He paid the penalty for our sins, voluntarily separating Himself from Yahowah, on *Matsah*, known as Unleavened Bread the following day. This, the most important date in human history, occurred on a Sabbath, the 15th of *Abyb* in Year 4000 Yah (Saturday, April 2nd, 33 CE on a Roman-Catholic calendar (Roman in the sense of Julian and Catholic in the sense of Gregorian)).

On the right side of the document viewer, there is a sidebar titled "Invitations" with a list of 11 items:

- 1 Qara' An Invitation to Meet God
- 2 Salah Freedom
- 3 Pesach Passover
- 4 Matsah Unleavened Bread
- 5 Bikuwrym FirstFruits
- 6 Shabuwa' Seven Sevens
- 7 Taruw'ah Shout for Joy
- 8 Kippurym Reconciliations
- 9 Sukah Shelters
- 10 Yowbel Yah's Lamb
- 11 Miqra'ey Invitations to Meet God

Last week we ended with Yahuah removing the flies or collection of insects
and then the Pharaoh hardened his heart again.

There is no Dead Sea Scroll verses till 9:5



9:1 And said Yahuah to Mosha, "Go to Pharaoh and say to him, 'This says, Yahuah, the Almighty Eternal of the Ibrim, "Grant freedom **את** to My paternal kin so that they may **serve and work with Me**.

Exodus 9:1

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה בֹּא אֶל-פַּרְעֹה
וְדַבַּרְתָּ אֵלָיו כֹּה-אָמַר יְהוָה אֱלֹהֵי

הָעִבְרִים שְׁלַח אֶת-עַמִּי וַיַּעֲבֹדֵנִי: | LEB OT

RI

And Yahweh said to Moses, "Go to Pharaoh and say to him, 'Thus says Yahweh, the God of the Hebrews, "Release my people so that they may serve me." | LEB

1. And Shehmaa said to Mooshe, Go to Phaaroo, and you will say to him, Thus says Shehmaa, Eloowwee of the Ibrem, Let My people go, and he will serve Me. SP

1. Then Adonai said unto Mosses: "Go in unto Pharaoh, and you will speak: "Thus saith Adonai, Elohey of the Hebrews; Let My People go, that they may serve Me. MT

2: But if you are refusing-disagree or have unwillingness to grant freedom, and you still are going to continue keeping hold of them.....

Exodus 9:2

כי אם־מאן אתה לשלח ועודך מחזיק But if you are refusing to release and you still are keeping hold of them, | LEB

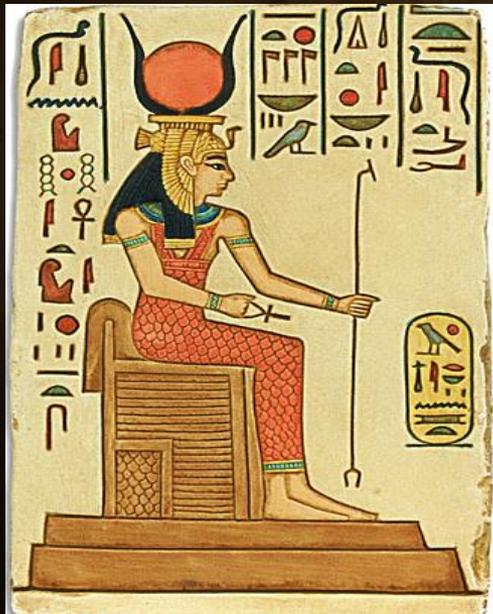
בָּס: | LEB OT RI

2. If you refuse to let go and still will hold them, SP

2. For if thou refuse to to let them go, and wilt hold them still, MT

Signs and Plagues	Warning	Pharaoh's response	Children of Yahshara spared	Reputation of Idol destroyed	Verses
Livestock	Warned and told when it would happen	Resisted	Yes-Exodus 9:4	Apis – bull idol of fertility Hathor- cow headed mother and sky goddess Shamans could not stop it	9:1-7

The fifth plague was livestock. This was an attack on the Apis, who was the bull deity. Idol of fertility and his counterpart, the cow-headed goddess Hathor was the idol of love, happiness, dance, music and protector of women. The Mitzryim held many beasts as very sacred since the souls of their gods were believed to reside in these animals. The soul of their idol Osiris was believed to reside in the body of the bull, Apis. These animals and livestock were beasts of burdens. The plague was a contagious disease upon them. This indicated that Yahuah was against their burdensome acts, the lust of the flesh.



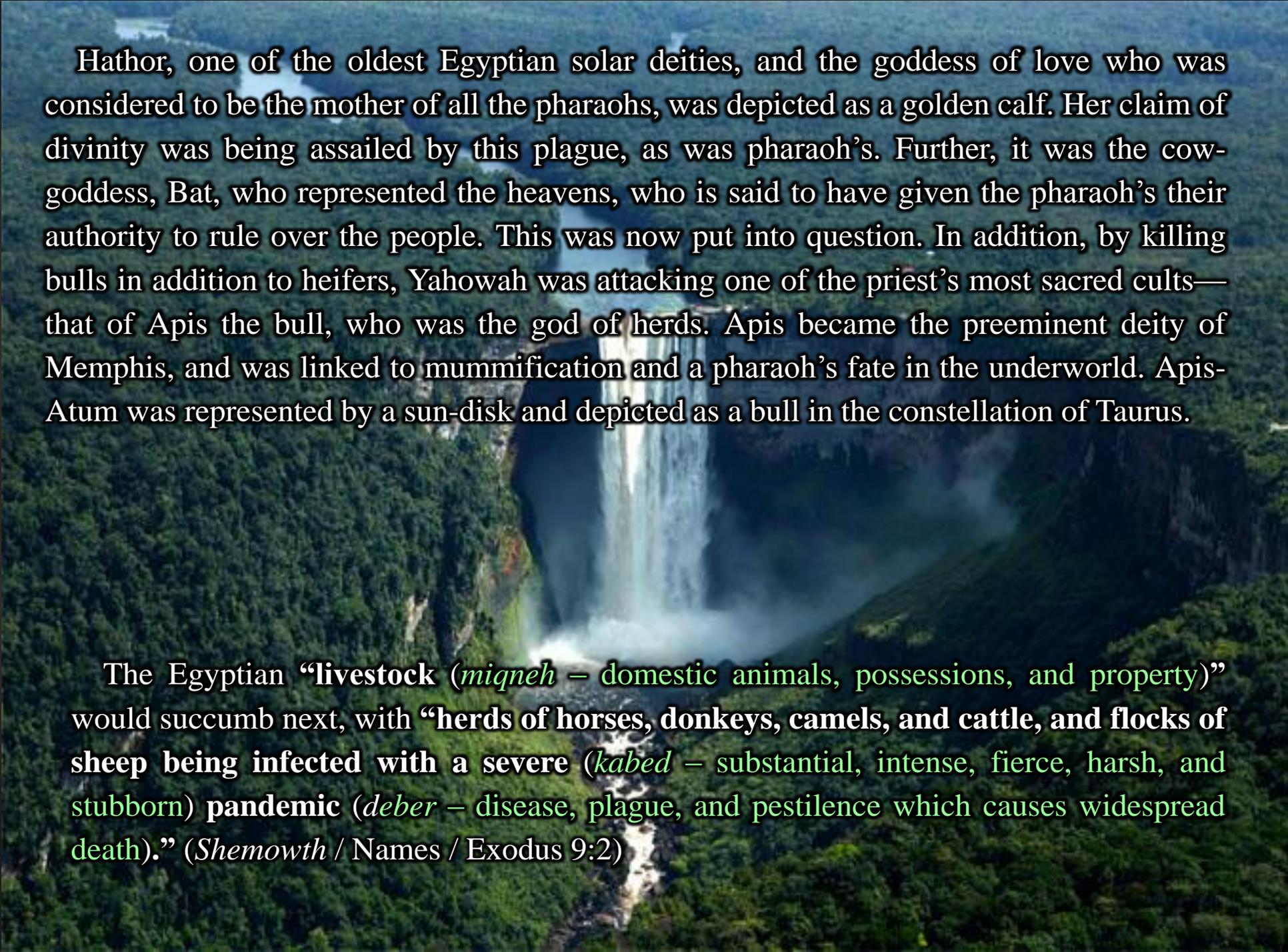
Hathor

- She was the goddess of love, happiness, dance and music.
- Her name means "Horus temple" because she was Horus wife.

Apis

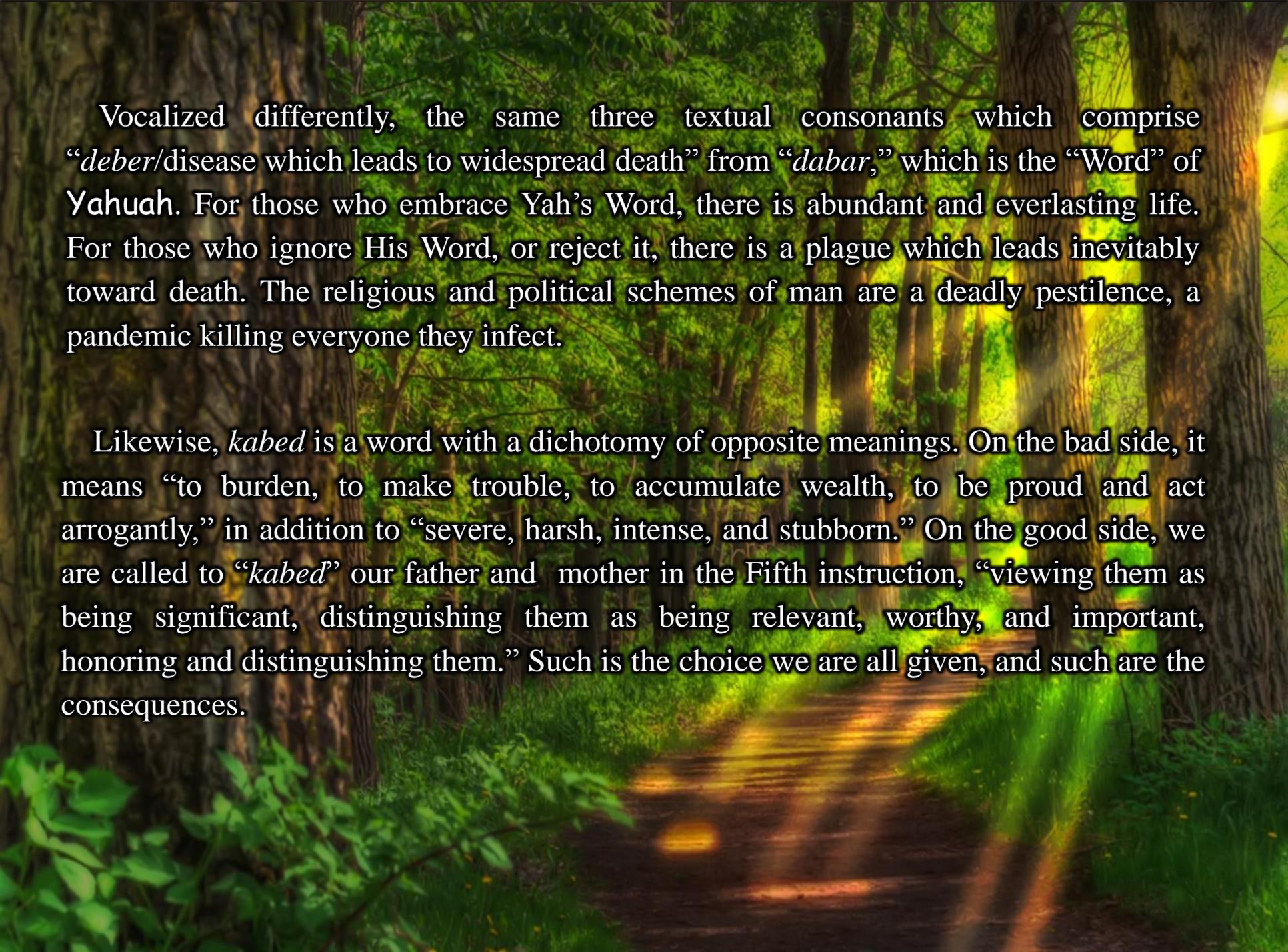
- He was the god of agriculture and fertility.
- He was a funeral god, too.
- His Egyptian name was Hap\Hepu.





Hathor, one of the oldest Egyptian solar deities, and the goddess of love who was considered to be the mother of all the pharaohs, was depicted as a golden calf. Her claim of divinity was being assailed by this plague, as was pharaoh's. Further, it was the cow-goddess, Bat, who represented the heavens, who is said to have given the pharaoh's their authority to rule over the people. This was now put into question. In addition, by killing bulls in addition to heifers, Yahowah was attacking one of the priest's most sacred cults—that of Apis the bull, who was the god of herds. Apis became the preeminent deity of Memphis, and was linked to mummification and a pharaoh's fate in the underworld. Apis-Atum was represented by a sun-disk and depicted as a bull in the constellation of Taurus.

The Egyptian “**livestock** (*miqneh* – domestic animals, possessions, and property)” would succumb next, with “**herds of horses, donkeys, camels, and cattle, and flocks of sheep being infected with a severe** (*kabed* – substantial, intense, fierce, harsh, and stubborn) **pandemic** (*deber* – disease, plague, and pestilence which causes widespread death).” (*Shemowth* / Names / Exodus 9:2)

A sunlit forest path with tall trees and green foliage. The path is a dirt road that winds through a dense forest of tall, thin trees. Sunlight filters through the canopy, creating a dappled light effect on the path and the surrounding greenery. The trees are mostly deciduous with vibrant green leaves. The overall atmosphere is peaceful and serene.

Vocalized differently, the same three textual consonants which comprise “*deber*/disease which leads to widespread death” from “*dabar*,” which is the “Word” of **Yahuah**. For those who embrace Yah’s Word, there is abundant and everlasting life. For those who ignore His Word, or reject it, there is a plague which leads inevitably toward death. The religious and political schemes of man are a deadly pestilence, a pandemic killing everyone they infect.

Likewise, *kabed* is a word with a dichotomy of opposite meanings. On the bad side, it means “to burden, to make trouble, to accumulate wealth, to be proud and act arrogantly,” in addition to “severe, harsh, intense, and stubborn.” On the good side, we are called to “*kabed*” our father and mother in the Fifth instruction, “viewing them as being significant, distinguishing them as being relevant, worthy, and important, honoring and distinguishing them.” Such is the choice we are all given, and such are the consequences.

3. look, the hand-forearm of Yahuah is coming, and it will come to pass, in your livestock so that in the field and on the horses, on the donkeys, on the camels, on the cattle, and on the sheep and goats, a plague and epidemic disease which causes death, very severe .

Exodus 9:3

הִנֵּה יַד־יְהוָה הוֹיָה בְּמִקְנֶךָ אֲשֶׁר בַּשָּׂדֶה
בַּסּוּסִים בְּחֻמְרֵי־בְגָמָלִים בַּבָּקָר וּבַצֹּאן
דְּבַר כְּבֹד מְאֹד: | LEB OT RI

look, the hand of Yahweh is about to be present with a very severe plague on your livestock that are in the field, on the horses, on the donkeys, on the camels, on the cattle, and on the *sheep and goats*. | LEB

3. Behold, Hand of Shehmaa is *upon your herds* which are in the field, upon the horses, and upon the donkeys, and upon the camels, upon the livestock and upon the flocks as a very severe pestilence. SP

3. Behold, the hand of Adonai is **upon your herd** which are in the field, upon the horses,**upon the donkey,.....upon the camel**, upon the herds, and upon the flocks; there shall be a grievous murrain. MT



4 But will distinguish as separate- set-apart ,Yahuah, between the livestock of Yahshral and the livestock of Mitzryim, and will not die from all of the children of Yahshral by His word.

Exodus 9:4

וְהִפְלֵה יְהוָה בֵּין מִקְנֵה יִשְׂרָאֵל וּבֵין
מִקְנֵה מִצְרַיִם וְלֹא יָמוּת מִכָּל-לִבְנֵי
יִשְׂרָאֵל דְבָר: | LEB OT RI

But Yahweh will make a distinction between the livestock of Israel and the livestock of Egypt, and not a thing will die from all that belongs to the Israelites.” | LEB

4. And Shehmaa will make *a wonder* between the livestock of Yishraael and the livestock of Misrem. And nothing will die of all t hat belongs to the Sons of Yishraael. SP

4. And Adonai shall make a **division** between the cattle of Israel and the cattle of Egypt; and there shall nothing die of all that belongeth to the children of Israel.”

MT



5 And Yahuah set an appointed time, saying, "Tomorrow Yahuah will make this thing happen in the land."

Exodus 9:5

וַיִּשֶׂם יְהוָה מוֹעֵד לֵאמֹר מָחָר יַעֲשֶׂה
And Yahweh set an appointed time, saying,
"Tomorrow Yahweh will do this thing in the
land." | LEB
LEB OT RI | יְהוָה הַדְּבַר הַזֶּה בְּאֶרֶץ: | LEB

***In the latter half of verse 5, both 4QpaleoExod^m and the Samaritan Pentateuch present Moses and Aaron seeking freedom for the Israelites, repeating God's command (Exod 9:3–5a) in the presence of Pharaoh. ***

[5 And the Lord appointed a set time, saying, "Tomorrow the Lord shall do this thing in the land." And Moses and Aaron entered before Pharaoh and said to him, "Thus says the Lord God of the Hebrews: Let my people go that they might serve me, for if you refuse to let my people go and you still hold on to them, behold, the hand of the Lord will be on your livestock which is in the field, on the horses and the donkeys and the camel]s; on cattle and sheep, a very serious matter. And [the Lord] shall [distinguish between the livestock of Israel and] the livestock of Egypt and nothing shall die from all [that belongs to the children of Israel. Tomorrow the Lo]rd [shall do] this thing in the land." DSS

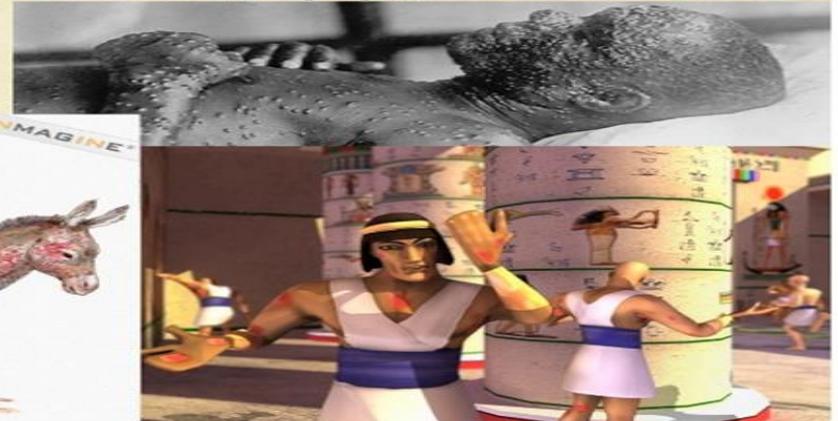
5. And Shehmaa set a definite time, saying Tomorrow Shehmaa will do this thing in the land. SP

5. And Adonai appointed a set time, saying: "Tomorrow Adonai shall do this thing in the land." MT

5a. And Mooshe and Aahrron came to Phaaroo, saying to him, Thus says Shehmaa, Eloowwee of the Ibrem. 5b Let My people go, and he will serve Me. 5c For if you refuse to let go and still will hold them, 5d Behold, Hand of SHEhmaa is upon your herds which are in the field, upon the horses, and upon the donkeys, and upon the camels, upon the livestock and upon the flocks, as a very severe pestilence. 5e And Shehmaa will make a wonder between the livestock of Yishraael, and the livestock of Missrem, . And nothing will die of all that belongs to the sons of Yishraael. 5f . Tomorrow Shehmaa will do this thing in the land. SP

5a-5f not in MT

6. Plague of boils (שחיר): Ex. 9:8-12



6. And Yahuah made this **אֵת** word happen the next day, and died all the livestock of Mitzrayim, but from the livestock of the children of Yahsharal not one died.

Exodus 9:6

וַיַּעַשׂ יְהוָה אֶת־הַדָּבָר הַזֶּה מִמָּחֳרַת וְלֹא מִתּוֹכָם לֹא־מָת אֶחָד׃
And Yahweh did this thing the next day ; all the livestock of Egypt died, but from the livestock of the Israelites not one died. | LEB
LEB OT RI | לֹא־מָת אֶחָד׃

6 And the Lor[d] did [that thing the next day, and al]l the cattle of the Egyptians ****Egypt**** in MTSP died; but not [one] of the cattle of the children of Israel [died.

DSS

6. And Shehmaa did this thing on the next day, and all the livestock of Missrem died. But of the livestock of the Sons of Yishraael not one died. SP

6. And Adonai did that thing on the morrow, and all the cattle of Egypt died; but of the cattle of the children of Israel died not one. MT



7. And Pharaoh sent for information, and it turned out not one from the livestock of Israel, not one had died, but Pharaoh's heart conscience and character was insensitive, stubborn and unyielding and he did not grant freedom **את** the paternal kin.

Exodus 9:7

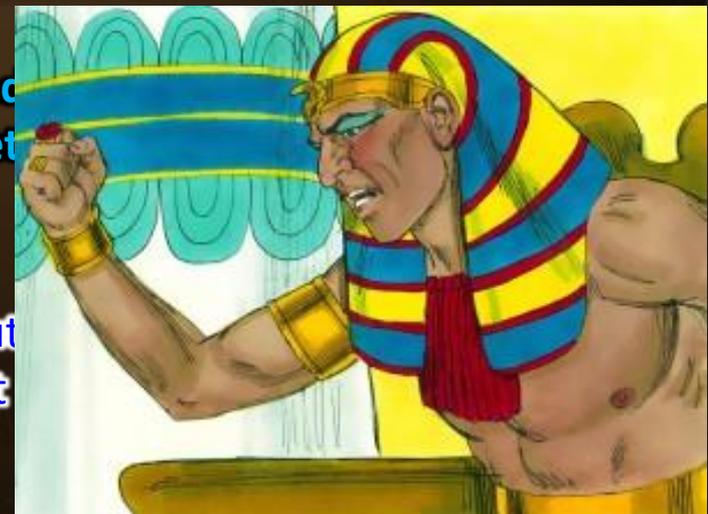
וַיִּשְׁלַח פַּרְעֹה וַהֲנִיחַ לֹא־מִתּוֹ מִמִּקְנֵה
יִשְׂרָאֵל עַד־אֶחָד וַיִּכְבַּד לֵב פַּרְעֹה וְלֹא
שָׁלַח אֶת־הָעָם: | LEB OT RI

And Pharaoh sent to check, and it turned out not even one from the livestock of Israel had died, but Pharaoh's heart was insensitive, and he did not release the people. | LEB

7 **And Phar**]aoh [**sent**,] and behold, there was not even one of the cattle of the children of Israel that had died. But [**the heart of Pharaoh**] was stubborn, [**and he did not let**] the people [**go.**] DSS

7. And Phaaroo sent, and behold there was not even one of the livestock of the sons of Yishrael dead. And the heart of Phaaroo was hardened, and he did not let the people go. SP

7. And Pharaoh sent, and behold, there was not so much as one of the catle of the..... Israelites dead. But the heart of Pharraoh was stubborn, and he did not let the people go. MT



Signs and Plagues	Warning	Pharaoh's Response	Children of Yahsharal spared?	Reputation of Idol destroyed	Verses
Boils	No warning- was there when Mosha did it	Resisted	Yes-only struck Egyptians 9:11	Imhotep-Physician idol Thorth –Magic and healing medicine Sekhmet- goddess over disease Sunu -the pestilence deity Isis-goddess of healing	9:8-12

The 6th Plague was boils. This was an attack on Thoth, the deity of medicine and wisdom and also the high priests of Mitzryim. The Mitzryim had several medical deities, to whom, on special occasions, they sacrificed humans. They were burnt alive on a high altar, and their ashes were cast into the air. This is also took a swipe at Khonsu the sick's protector and Ptah the creator and magic master, he was suppose to have curative powers. With every scattered ash, a blessing might descend upon the people. When Mosha took ashes from the furnace, and cast them into the air. The ashes were scattered by the wind descending upon all the priests, people, and beasts as boils, thus shaming their god Thoth. Instead of blessings, they received boils. Instead of being wise, they were actually fools in the sight of Yahuah. Their pride of life was shattered and scattered.

Khonsu



- He is the moon god , he was the sick's protector ,too.
- He terrorised the bad spirits.
- He also symbolizes the land's fertility and the children recently born.
- He was connected with the time course.
- He has got two forms.



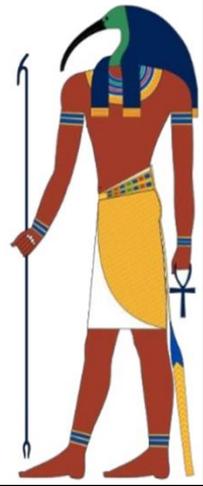
Ptah



He was a creator master and a magic master, too.
He invented the bricklaying and he was the pattern of architects and craftsmen.
He had got curator powers.

Thoth

- He was the god of writing, wisdom, music and spells.
- He symbolized the moon.
- His Egyptian name was Dyehuty.



In the context of *misraym* meaning “crucible,” and of carbon being the residue of life, this description of the plague is fascinating.

8 And Yahowah said to Moseh and Aharown, saying, ‘You shall grasp hold of (*laqah* - collect and obtain) what fills the hollow of your hand (*hopen*) of soot (*pyah* - powdery carbon particles) from a smelting furnace (*kibsan* - a high-temperature crucible designed to smelt metals, separating and refining that which is valuable from the dross) and have Moseh scatter (*zaraq* - sprinkle) it in the air (*shamaym* - sky, atmosphere, and heavens) before Pharaoh’s eyes.

Exodus 9:8

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן קְחוּ לָכֶם מִלֵּא חֲפָנֵיכֶם פִּיחַ כַּבָּשָׁן וְזָרְקוּ מֹשֶׁה הַשָּׁמַיְמָה לְעֵינֵי פַרְעֹה: | LEB OT RI

And Yahweh said to Moses and to Aaron, “Take for yourselves full handfuls of soot from a smelting furnace, and let Moses sprinkle it toward the heavens before the eyes of Pharaoh. | LEB

[8 And the] L[ord sp]oke [t]o Moses and to Aaron, saying, “Take handfuls [of ashes from the furnace, and have Moses toss it] in the air in the sight of Pharaoh. DSS

8. And Shehmaa said to Mooshe and Aahrron, Take for yourselves handfuls of soot from a kiln, and let Mooshe throw it toward that heavens in the sight of Phaaroo. SP

8. And Adonai said unto Moses and unto Aaron: “Take to you handfuls of soot of the furnace, and let Moses throw it heavenward in the sight of Pharaoh. MT

9 It shall exist as (*hayah*) fine dust (*'abaq* - that which is diminished under pressure to powdery dirt or carbon soot) over (*'al*) the region (*'erets* - land) of the Crucible (*misraym*). It will become (*hayah*) foaming pus (*shahyin* - lesions of infectious disease on the dermis, including smallpox) and it shall break out (*parah*), festering (*'aba'bu'oth* - blistering as skin ulcers and pustules) on the (*'al ha*) people (*'adam* - humankind who are descendants of Adam), animals (*bahemah* - domestic livestock), throughout the land of Egypt

(The Masoretes added *kol*, meaning “all” before “the region of Misraym,” suggesting that the entire nation would be infected. But, Yah had already stated that the Hebrews and their livestock residing in Goshen would not be affected by this disease.)

Exodus 9:9

וְהָיָה לְאַבָּק עַל כָּל־אֶרֶץ מִצְרַיִם וְהָיָה

עַל־הָאָדָם וְעַל־הַבְּהֵמָה לְשֹׁחֵץ פֹּרַח

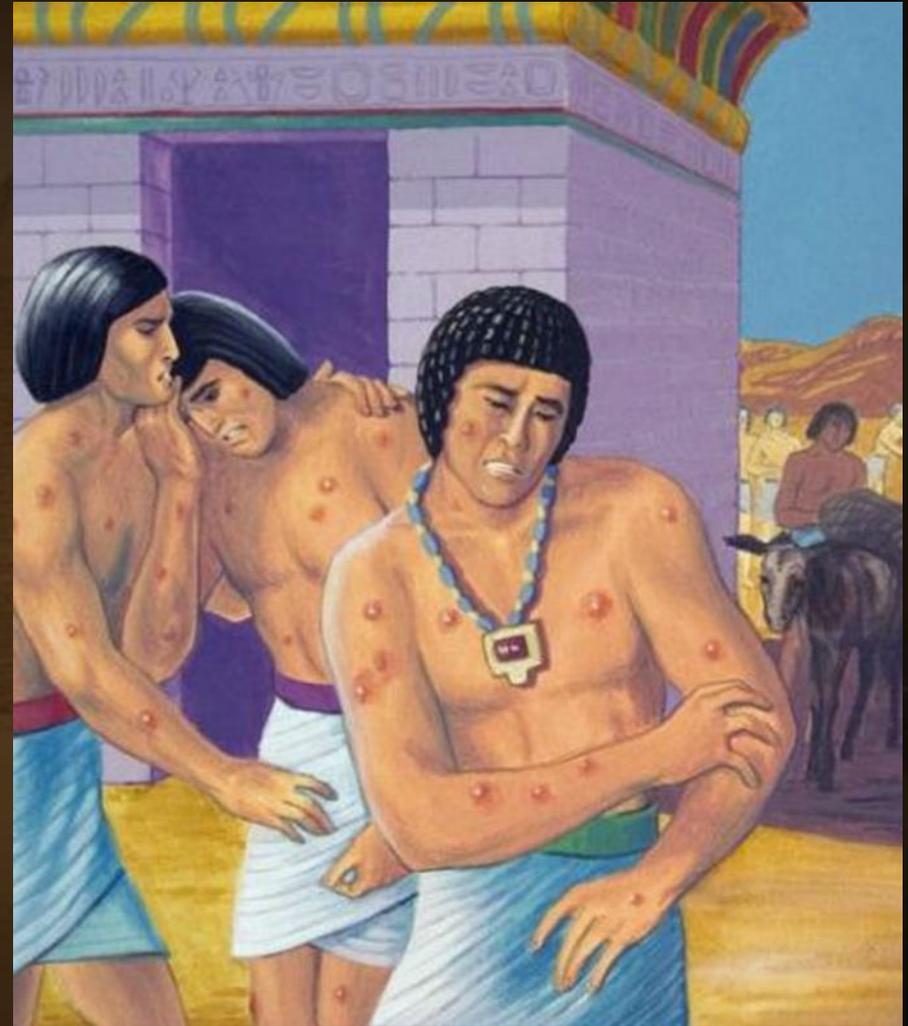
אֲבַעְבֹּת בְּכָל־אֶרֶץ מִצְרַיִם: | LEB OT RI

And it will become fine dust over all the land of Egypt, and it will become on humans and on animals a skin sore sprouting blisters in all the land of Egypt.” | LEB

9 And it shall become fine dust over *the land of Eg[ypt, and shall bec]ome [b]oils breaking out with sores [upon man and upon bea]st throughout all the land of Egy[pt.”* DSS

9. And it will become fine dust over all the land of Missrem, and will become boils breaking out with sores on man and beast through all the land of Missrem. SP

9. And it shall become small dust over all the land of Egypt, and shall be a boil breaking forth with blains upon man and upon beast, throughout all the land of Egypt.” MT



10. And they took hold of the **אֵת** soot of the smelting furnace or kiln, and they stood before Pharaoh, and Mosha threw and scattered it **אֵת** toward the heavens, and it came to exist as skin sores, boils, inflamed and filled with pus blisters breaking out and sprouting on humans and on animals.

Exodus 9:10

וַיִּקְחוּ אֶת־פִּיחַ הַכִּבְשָׁן וַיַּעֲמֵדוּ לִפְנֵי
פַרְעֹה וַיִּזְרַק אֹתוֹ מֹשֶׁה הַשָּׁמַיְמָה וַיְהִי
שַׁחִין אֲבַעְבֵּעַת פֹּרַח בְּאָדָם וּבַבְּהֵמָה׃

LEB OT RI

And they took the soot of the smelting furnace, and they stood *before* Pharaoh, and Moses sprinkled it toward the heavens, and it became skin sores sprouting blisters on humans and on animals. | LEB

10 **And they took ashes from the furnace,**] and stood befo[re Pharaoh;] and M[oses] sprinkled it [up toward heaven; and it became a boil breaking out with sores upon man and upon beas]t. DSS

10. And they took soot from a kiln, and stood before Phaaroo, And Mooshe threw it toward the heavens. And it became boils breaking out with sores on man and beast. SP

10. And they took soot of the furnace, and stood before Pharaoh; and Moses threw it up heavenward; and it became a boil braking forth with blains upon man and beast. MT



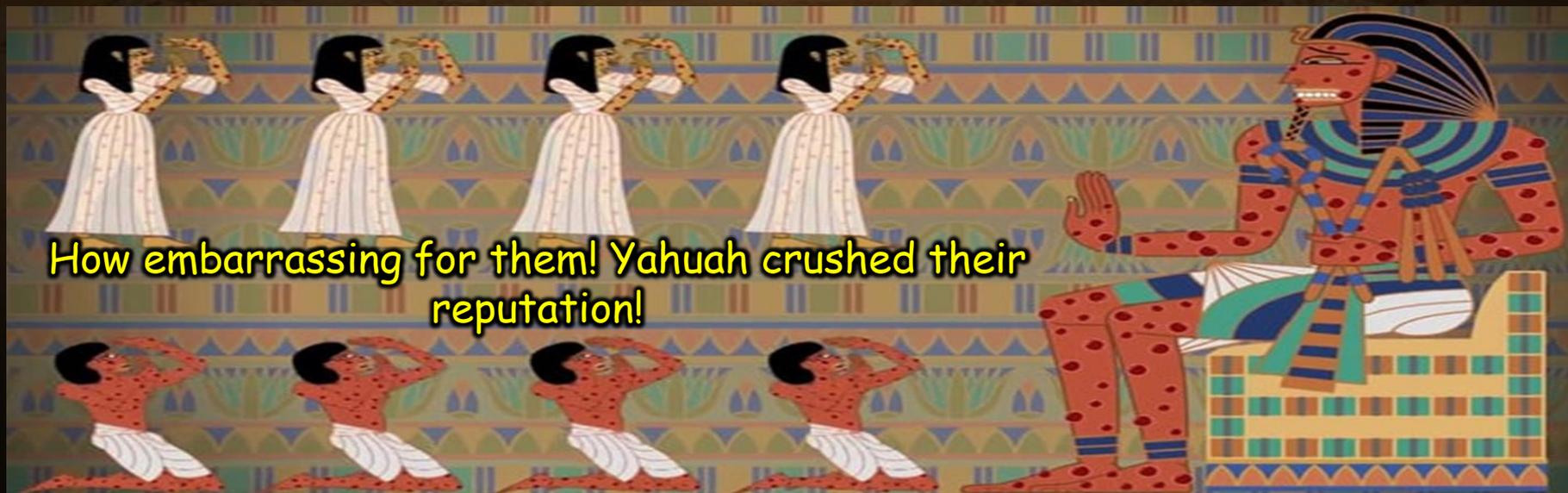
11. And no soothsayer, sorcerer or sacred scribe were not able to stand before Mosha because of the painful skin sores, for the inflamed skin sores were on the soothsayers, sorcerer or sacred scribe and on all Mitzryim.

Exodus 9:11

ולא־יָבֹלוּ הַחֲרָטְמִים לְעֹמֵד לִפְנֵי מֹשֶׁה
מִפְּנֵי הַשָּׁחִין כִּי־הָיָה הַשָּׁחִין בְּחֲרָטְמָם
וּבְכָל־מִצְרָיִם: | LEB

And the magicians were not able to stand before Moses because of the skin sores, for the skin sores were on the magicians and on all the Egyptians. | LEB

11 And [the magicians] could not [stand before Moses because of the boils; for the boils were] on the magicians, and on all the Eg[yp]tians. DSS



Pharaoh's sages, sorcerers, and clerics were so badly afflicted, they couldn't so much as stand before Moseh, much less match or cure the plague Yahowah had imposed on those who had been ruthlessly tormenting His children. Now, pharaoh's team looked as diseased on the outside as their souls were corrupted inside.

The Egyptian goddess of the air was Amunet. She was represented by a cobra. She too was rendered impotent before Yahowah, as was the sky goddess, Nut.

11. And the magicians could not stand before Mooshe because of the boils, for the boils were on the magicians and upon the Missrems. SP

11. And the magicians could not stand before Moses because of the boils; for the boils were upon the magicians, and upon all the Egyptians. MT



12. And Yahuah caused an unchanging in will and opinion in Pharaoh's heart conscience, and he did not shama closely consider and listen to them, as Yahuah had spoken to Mosha.

Exodus 9:12

וַיַּחֲזֹק יְהוָה אֶת־לֵב פַּרְעֹה וְלֹא שָׁמַע
אֱלֹהִים כַּאֲשֶׁר דִּבֶּר יְהוָה אֶל־מֹשֶׁה׃ | LEB
OT RI

And Yahweh hardened Pharaoh's heart, and he did not listen to them, as Yahweh had spoken to Moses. | LEB

12 And the Lord hardened the heart of Pharaoh, and he did not listen to them, as] the Lord [had spok]en [to Moses.] DSS

12. And Shehmaa hardened Phaaroo's heart, and he did not listen to them, just as Shehmaa had spoken to Mooshe. SP

12. And Adonai hardened the heart of Pharaoh, and he hearkened not unto them; as Adonai had spoken unto Moses.

MT



13. And Yahuah said to Moses, "Start early in the morning and stand before Pharaoh. , and you must say to him, 'Thus says Yahuah, the Almighty Eternal of the Ibrim, "Grant freedom to אֶת My Paternal kin so that they may serve and work with Me."

Exodus 9:13

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה הֲשִׁיבֵם בַּבֹּקֶר
וְהִתְנַצֵּב לִפְנֵי פַרְעֹה וְאָמַרְתָּ אֵלָיו
כֹּה-אָמַר יְהוָה אֱלֹהֵי הָעִבְרִים שְׁלַח
אֶת-עַמִּי וַיַּעֲבֹדֵנִי: | LEB OT RI

And Yahweh said to Moses, "Start early in the morning and stand *before* Pharaoh. Look, he is going out to the water, and you must say to him, 'Thus says Yahweh, the God of the Hebrews, "Release my people so that they may serve me. | LEB

13. And Shehmaa said to Mooshe, Rise up early in the morning and stand before Phaaroo and say to him, Thus says Shehmaa, Eloowwee of the Ibrems, Let My people go, and he will serve Me. SP

13. And Adonai said unto Moses: "Rise up early in the morning, and stand before Pharaoh, and say unto him: "Thus saith Adonai, Elohey of the Hebrews: Let My people go, that they may serve Me. MT

[13 And the Lord said to Moses, "Rise up early in the morning and stand before Pharaoh and say to him, 'Thus says the L]ord, the Go[d of the Hebrews: Let my people go, that they may serve me. DSS

14. For This time I am sending אֵת all of my plagues-an epidemic disease with a high death rate to you personally -your heart conscience and among your servants and among your people so that you will know -understand, observe and have specific information that there is no one like Me in all the earth.

Exodus 9:14

כִּי בַפֶּעַם הַזֹּאת אֲנִי שֹׁלֵחַ אֶת-כָּל-מַגְפָּתַי אֶל-לִבְךָ וּבְעַבְדֶיךָ וּבְעַמֶּךָ בְּעִבּוֹר תִּדְעַ כִּי אֵין כָּמוֹנִי בְּכָל-הָאָרֶץ: | LEB
LEB OT RI

14 For this time I will s]end [all my plagues upon your heart, and upon your servants, and upon your people, that you may know that there is none like me in all the] earth. DSS

14. For this time I will send all My plagues over your heart, and on your slaves, and yhour people. That you will know that there is no one like Me in all the earth. SP

14. For I will this time send all My plagues onto your heart, and upon thy servants and upon thy people; that thou mayest know that there is none like Me in all the earth. MT

Based upon the text, it appears as if every Egyptian was rendered unable to walk due to their skin lesions, and was left temporarily to crawl around in the dirt...

15 So then (*'atah*), because (*kiy*) I stretched out (*salah* - extended) My hand (*yad* - power and authority) and struck your people (*'am* - family, nation, and disease) (*deber* - plague, pestilence and pandemic), you have become unrecognizable (*kahad* - your identity is now hidden and concealed) from (*min*) the ground (*'erets* - earth as in dirt).

Exodus 9:15

כִּי עַתָּה שָׁלַחְתִּי אֶת־יָדִי וְאָדָּם אוֹתְךָ

וְאֶת־עַמֶּךָ בַּדֶּבֶר וּתִפְחָד מִזֶּה־אֶרֶץ: | LEB
OT RI

For now I could have stretched out my hand, and I could have struck you and your people with the plague, and you would have perished from the earth. | LEB

15. For had I now put forth My hand and struck you and your people with pestilence, you would then have been cut off from the earth. SP

15. Surely now I had put forth My hand, and smitten thee and thy people with pestilence, and thou hadst been cut off from the earth. MT

15 F[or if by no]w I had put forth [my hand and struck you and your people with a plague, you would have been cut off from the earth.] DSS

Those who had lorded over the Children of Yisra'el, murdering them, and who had made life miserable for those who survived, making them forge bricks out of clay, were now rolling in the very mud from which their captives had toiled. They were but a breath away from returning to the dirt from which they, themselves, were made. While their penalty fit their crime, **Yahuah** had a point that He wanted to make, one that would highlight the path out of man's political and religious realm and into paradise.

16 But ('*ulam*), for the sake of ('*abuwr* - in order to advance) this cause (*zo' th*), you will stand and present yourselves ('*amad* - stand in front of a superior and be evaluated and accused), in order for you to ('*abuwr* - so that you) see (*ra' ah* - visually witness) My power and authority (*koah* - might and ability) and witness My name (*shem*) being communicated (*seper/separ* - proclaimed, spoken, written, and recorded) in (*ba*) all (*kol*) the realm ('*erets* - land and earth).

Exodus 9:16

וְאוֹלָם בְּעִבּוֹר זֹאת הִטְמַדְתִּיךָ בְּעִבּוֹר
הִרְאֵתְךָ אֶת־כְּחֹי וּלְמַעַן סַפֵּר שְׁמִי
בְּכָל־הָאָרֶץ: | LEB OT RI

But for the sake of this I have caused you to stand— for the sake of showing you my strength and in order to proclaim my name in all the earth. | LEB

16 But [**for this reason I have made you stand: to show**] you [**my**] power, [**and to dec**]lare my name throughout [**all the earth**]. DSS

16. And indeed, for this reason I have allowed you to stand, in order to show you My power, and in order to proclaim My name through all the earth. SP

16. But in very deed for this cause have I made thee to stand, to show thee My power, and that My name may be declared throughout all the earth. MT

It's one thing to ignore Yah, or even reject Him, but when rebellion against Yahowah causes man to act pretentiously, that's an all together different problem—especially when those who exalt themselves in the guise of religion and politics, abuse Yahuah's family.

17 You are continuing ('*owd*) to behave haughtily (*salal* - are being pretentious, insolent, and arrogant, exalting yourselves) toward (*ba*) My ('*any*) family ('*am* - people) by not (*bilty*) releasing them (*salah*).

Exodus 9:17

LEB | עוֹדְךָ מְסַתְּוֹלֵל בְּעַמִּי לְבַלְתִּי שְׁלַחֵם: Still you are behaving haughtily to my people by not releasing them. | LEB
OT RI

17 Yet you still exalt yourself against my people and will not let them go. DSS

17. Still you exalt yourself against My people, that you will not let them go.SP

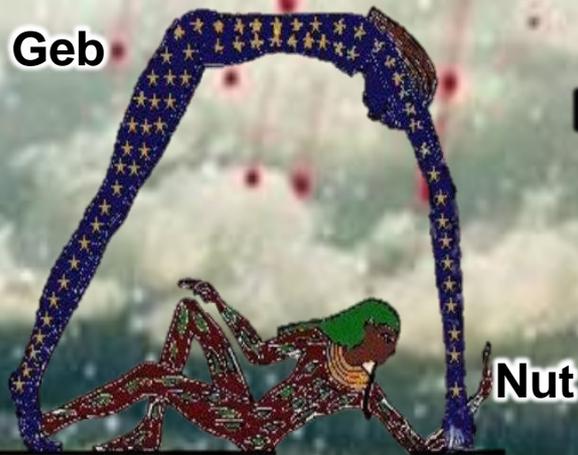
17. As yet exaltest thou thyself against My people, that thou wilt not let them go? MT

Skin diseases such as lesions and leprosy, are used in Scripture as an outward sign of an inward condition—that of a corrupt soul. Water is then the symbol Yah uses to cleanse such imperfections. But water can be harmful, rather than helpful, if the recipient displays the wrong mindset. With their haughty attitude, Yahowah's next sign would kill everyone who was defiant and didn't duck for cover.

Signs and Plagues	Warning	Pharaoh's Response	Children of Yahshara spared?	Reputation of idol destroyed	Verses
Hail	Pharaoh and servants warned and those heeding escaped	Admits to sin then resists	Yes-Goshen spared 9:26	Nut-Sky goddess Seth-idol of wind and storm, weather Osiris-deity of crops and fertility Shamans- could not stop it	9:13-15

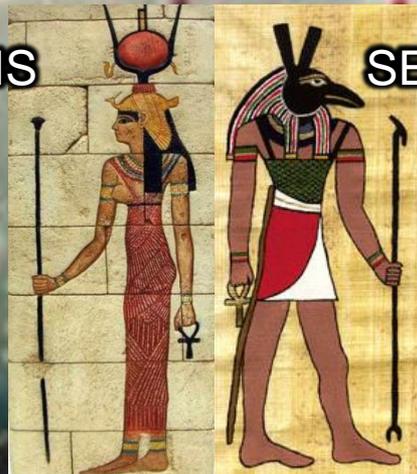
The 7th Plague was Hail and Fire. This was an attack on Nut, who was the sky goddess. She was the one who gave the Mitzryim their harvest time, the time of plenty. Yahuah attacked and destroyed her crops, the same way He did to her husband, Geb. She was the "mother" of Osiris. Thus, this was also an attack on Isis, the goddess of life and Seth, the protector of crops. This plague was also against the Mitzryim idol Shu, was the god of the wind, storm and violence from the sky or any natural phenomenon. He held the ladder to heaven. This was a battle between the idols and Yahuah! It was a no contest!! "Then you call on the name of your gods, and I will call on the name of Yahuah, the Eternal who answers by fire, He is Eternal Almighty!" 1 Kings 18:24

Geb



Nut

ISIS



SETH



Shu

Osiris



18 This time (*'eth*) tomorrow (*mahar*) I will cause exceedingly large and intensely abundant (*ma'od kabed* - severe, heavy, and immense) hailstones (*barad* - spheres of frozen water) to rain down (*matar* - to fall), such as (*'asher*) have never (*lo'*) existed (*hayah*) in Egypt (*misraym* - the Crucible) from the day it was founded until now.

Exodus 9:18

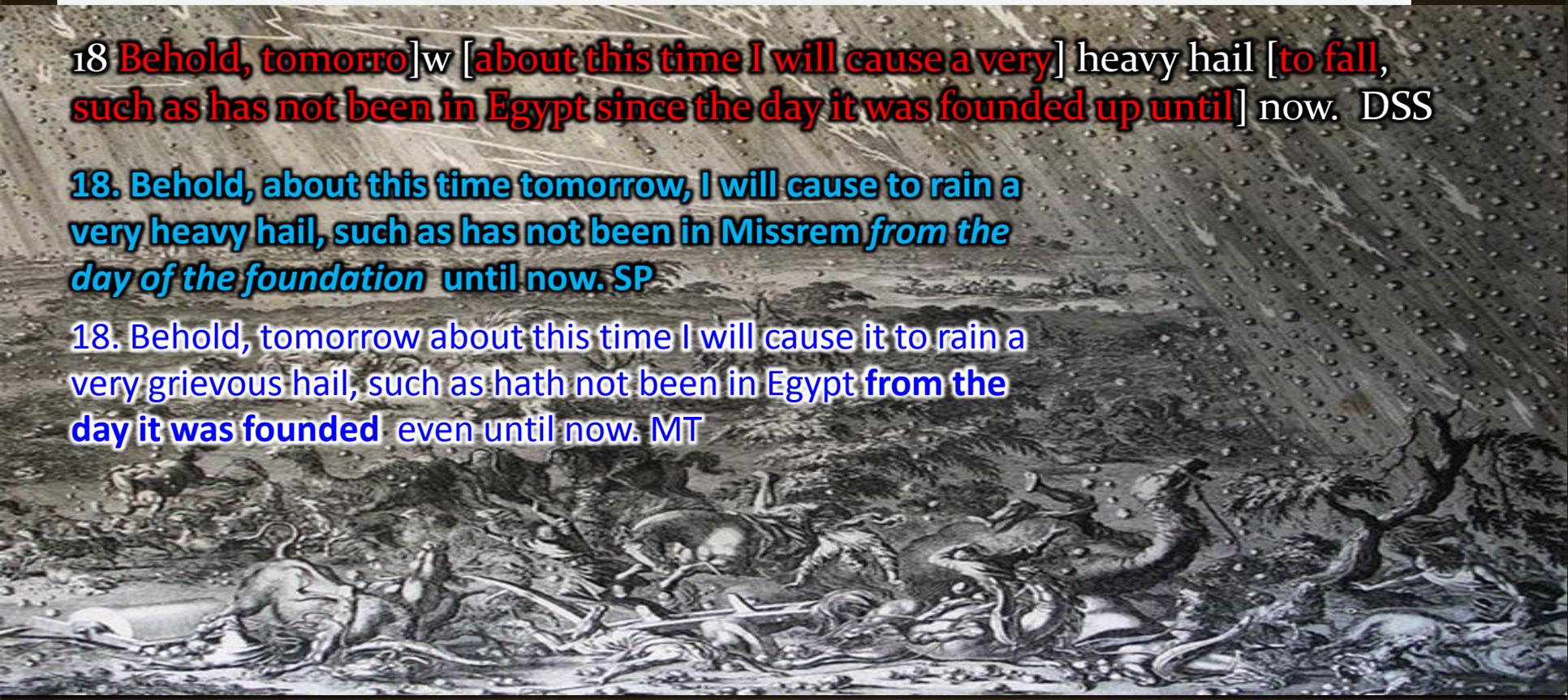
הִנְנִי מִמָּטִיר כְּעֵת מָחָר בָּרָד כְּבֵד מְאֹד
אֲשֶׁר לֹא־הָיָה כָּמֹהוּ בְּמִצְרַיִם לְמִזְדְּהֵיכֶם
הַיּוֹסֵדָה וְעַד־עַתָּה: | LEB OT RI

Look, about this time tomorrow, I am going to cause very severe hail to rain, the like of which has not been in Egypt from the day it was founded until now. | LEB

18 Behold, tomorrow]w [about this time I will cause a very] heavy hail [to fall, such as has not been in Egypt since the day it was founded up until] now. DSS

18. Behold, about this time tomorrow, I will cause to rain a very heavy hail, such as has not been in Missrem from the day of the foundation until now. SP

18. Behold, tomorrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt from the day it was founded even until now. MT



19 So then, go out and release (*salah* - set free) your livestock (*miqneh* - herds and possessions) and bring them to a shelter (*'uwz* - to a safe refuge), and everything else which is of concern to you (*wa 'eth kol 'asher*) bring (*'atah*) in (*ba*) from the field (*sadeh* - open environs), including every man (*'adam* - person) and every animal (*bahemah* - living creature) which (*'asher*) can be found (*masa'* - attained) in the open country (*sadeh* - fields). Those not (*lo'*) gathered and removed (*'asap* - brought together and escorted, assembled and withdrawn) into houses (*bayit* - homes and shelters) will die (*muwth*) when the hailstorm (*barad*) descends (*yarad* - comes down) upon (*'al* - on and against) them (*hem*).

Exodus 9:19

וְעַתָּה שְׁלַח הָעֵז אֶת־מִקְנֶךָ וְאֵת כָּל־אֲשֶׁר
לְךָ בַּשָּׂדֵה כָּל־הָאָדָם וְהַבְּהֵמָה
אֲשֶׁר־יִמְצָא בַּשָּׂדֵה וְלֹא יֵאָסֵף הַבַּיְתָה
וְיָרֵד עֲלֵהֶם הַבָּרָד וּמָתוּ׃ | LEB OT RI

And now send word; bring into safety your livestock and all that belongs to you in the field. The hail will come down on every human and animal that is found in the field and not gathered into the house, and they will die.”” | LEB

19. And now send, bring your *heard*s and whatever you have in the field to safety. Every man and beast that is found in the field and is not brought home, when the hail comes down on them, will die. SP

19. Now therefore send, hasten in thy *herd* and all that thou has in the field: for every man and beast that shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.” MT

In the latter half of verse 19, 4QpaleoExod^m and the Samaritan Pentateuch show Moses and Aaron once more reciting G's lengthy command (Exod 9:13-19a) to Pharaoh.

At this point in the text, the Qumran scrolls confirm that the message which began with the 13th verse of this chapter, and continued through most of the 19th, and which was directed to Moseh, telling him and Aharown what to say, was then repeated in pharaoh's presence.

19 “ ‘And now therefore bring in your [ca]ttle and all that [you have in the field, for eve]ry [man and beast that shall be found in the field and shall not be brought] home, the [hail] shall come do[wn up] on them [and] they [shall di]e.’ ” [And Moses and Aaron entered before Pharaoh and said to him, “Thus says the Lord, the God of the Hebrews: Let my people go that they may serve me. For this time I will send all my plagues upon your heart, and upon your servants and your people that you may know that there is none like me in all the earth, For now I have sent forth my hand to strike you and your people with a plague and cut you off from the land. But, indeed, for this reason I have allowed you to stand, to show you my power and to declare my name throughout the earth. Yet still you exalt yourself against] my [peop]le by not letting [them] go. Behold, [tomorrow about this time] I [will cause very heavy hail to fall, such as has not been in] Egypt since the day [it was founded even until now. Now therefore send, gather your cattle and all tha]t you have in the field; every man [and beast that shall be found in the field and shall not be brought home,] the hail [shall come down] upon them, [and they shall die.” **]** is not in

the DSS nor the MTLXX DSS

19a And Mooshe and Aahrron came to Phaaroo, saying to him , Thus says Shehmaa, Eloowwee of the Ibrem. 19b Let My people go, and he will serve Me. 19c. For this time I will send all My plagues over your heart, and on yhour slaves, and your people, that you will know that there is no one like Me in all the earth. 19d For had I now put forth My Hand and struck you and your people with pestilence, you would have then have been cut off from the earth, 19e And indeed, for this reason I have allowed you to stand, in order to show you My power, and in order to proclaim My name through all the earth. 19f Still you exalt yourself against My people, that you will not let them go. 19g Behold, about this time tomorrow, I will cause to rain a very heavy hail , such as has not been in Missrem from the day of the foundation until now. 19h. And now send, bring your herds and whatever you have in the field to safety. 19i Every man and beast that is found in the field and is not brought home, when the hail comes down on them, will die. SP

19a-19i not in MT



20. Those who revered the **יהוה** word of Yahuah from the servants of Pharaoh caused his **יהוה** servants and **יהוה** livestock to flee to the houses.

Exodus 9:20

הִירָא אֶת־דְּבַר יְהוָה מֵעַבְדֵי פִרְעֹה הַנִּים
אֶת־עַבְדָּיו וְאֶת־מִקְנֵהוּ אֶל־הַבָּתִּים׃
LEB | OT RI | LEB

Anyone from the servants of Pharaoh who feared the word of Yahweh caused his servants and livestock to flee to the houses.

20 The one who feared [the word of the Lord among the servants of Pharaoh hurried his servants] and hi[s] cattle into [the houses. DSS

20. The one among the slaves of Phaaroo who feared the word of Shehmaa made his slaves and his livestock flee into the houses. SP

20. He that feared the word of Adonai among the servants of Pharaoh made his servants and his cattle flee into the houses; MT



21. But whoever did not set his heart conscience to the word of Yahuah abandoned and forsakes his אֶת servants and his אֶת livestock in the field.

Exodus 9:21

וְאִשֶּׁר לֹא־שָׁם לְבֹו אֶל־דְּבַר יְהוָה וַיַּעֲזֹב אֶת־עַבְדָּיו וְאֶת־מִקְנָהוּ בַשָּׂדֶה: | LEB OT RI

But whoever *did* not *give regard* to the word of Yahweh abandoned his servants and his livestock in the field. | LEB

21 And the one that did not regard the word of the Lord left his servants and his [cattle] in the f[ield.]

21. And he who regarded not the word of Shehmaa left his slaves and his livestock in the field. SP

21. And he that regarded not the word of Adonai left his servants and his cattle in the field. MT



22. And said Yahuah to Mosha, "Stretch out your **אֵת** hand-forearm to the heavens, and let there be hail in all the land of Mitzrayim, on human and on animals and on all the vegetation of the field in the land of Mitzrayim.

Exodus 9:22

וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה נֹטֵה אֶת-יָדְךָ
עַל-הַשָּׁמַיִם וַיְהִי בְרֹד בְּכָל-אֶרֶץ מִצְרָיִם
עַל-הָאָדָם וְעַל-הַבְּהֵמָה וְעַל כָּל-עֵשֶׂב
הַשָּׂדֶה בְּאֶרֶץ מִצְרָיִם: | LEB

And Yahweh said to Moses, "Stretch out your hand to the heavens, and let there be hail in all the land of Egypt, on human and on animal and on all the vegetation of the field in the land of Egypt." | LEB

[22 And the Lord said to Moses, "Stretch forth your hand toward hea]ven that hail might [fall on all the land of Egypt, on man, and on beast, and on every herb of the field, throughout the land of Egypt." DSS

22. And Shehmaa said to Mooshe, Stretch out your hand toward the heavens, that there may be hail on all the land of Missrem, on man, and n beast, and on every plant of the field, throughtout the land of Missrem. SP

22. And Adonai said unto Moses: "Stretch forth thy hand toward heaven, that there may be hail in all the land fo Egypt, upon man , and upon beast, aand upon every herb of the field, throughout the land of Egypt." MT

23. And Mosha stretched out his **אֶת** staff to the heavens, and Yahuah gave thunder and hail, and fire to consume the earth, and Yahuah caused hail to rain on the land of Mitzryim.

Exodus 9:23

וַיִּט מֹשֶׁה אֶת־מִטְּהוֹ עַל־הַשָּׁמַיִם וַיְהוּה וַיִּמְטֹר
נִתְּן קֶלֶת וּבָרָד וַתִּהְלֹךְ אֵשׁ אַרְצָה וַיִּמְטֹר
יְהוּה בָּרָד עַל־אֶרֶץ מִצְרַיִם: | LEB

And Moses stretched out his staff to the heavens, and Yahweh gave thunder and hail, and fire went to the earth, and Yahweh caused hail to rain on the land of Egypt. | LEB

23 **And Moses stretched forth his rod toward heaven, and the Lord sent thunder and hail, and fire ran down]** to the earth; and the L[or]d brought hail [upon the land of Egypt. DSS

23 And Mooshe stretched out his stick toward the heavens, and Shehmaa sent voices and hail, and fire ran down to the earth. And Shehmaa rained hail on the land of Missrem. SP

23. And Moses stretched forth his rod toward heaven; and Adonai send thunder and hail, and fire ran down unto the earth; and Adonai caused to hail upon the land of Egypt. MT



24. And it came to exist hail and consuming fire was in the middle of the very severe hail, the like of which was not in all the land of Mitzryim since it had come to exist as a nation.

Exodus 9:24

וַיְהִי בָרָד וְאֵשׁ מִתְלַקַּחַת בְּתוֹךְ הַבָּרָד
כְּבֵד מְאֹד אֲשֶׁר לֹא־הָיָה כָמוֹהוּ בְּכָל־אֶרֶץ
מִצְרַיִם מֵאִזּוֹ הָיְתָה לְגוֹי׃

LEB OT RI |

And there was hail, and fire was flashing back and forth in the midst of the very severe hail, the like of which was not in all the land of Egypt since it had become a nation. | LEB

24 **So there was hail, and fire mingled with the hail, very severe,**] such as [had not been in] all the land [**of Egypt since it had become a nation.** DSS

24. **And the hail was. And fire mingled continually in the midst of the hail, very severe, such as had not been in.....**

Missrem since it became a nation. SP

24. **the hail was, and fire mingled amidst the hail, very grievous, such as had not been in all the land of Egypt since it became a nation. MT**



25. And the hail struck in all the land of Mitzryim **את** all that was in the field, from human to animal, and **את** the vegetation of the field was struck by the hail and **את** every tree of the field was smashed and broken to pieces.

Exodus 9:25

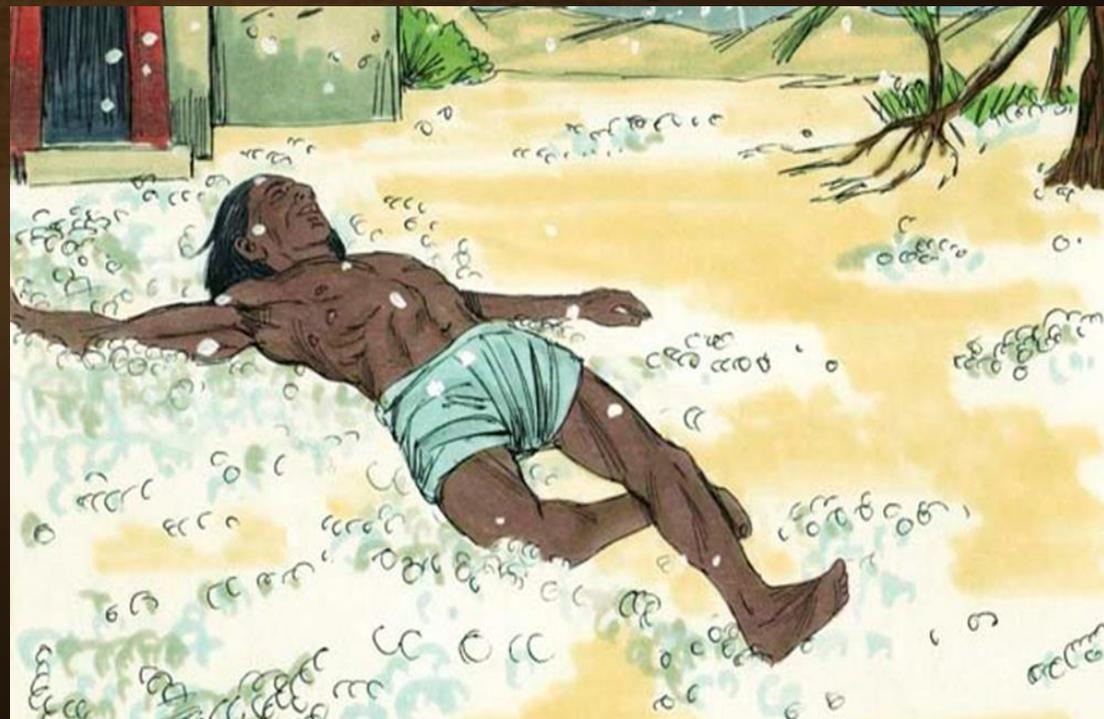
וַיִּדּוּ הַבָּרָד בְּכָל-אֶרֶץ מִצְרַיִם אֶת
כָּל-אֲשֶׁר בַּשָּׂדֶה מֵאָדָם וְעַד-בְּהֵמָה וְאֶת
כָּל-עֵשֶׂב הַשָּׂדֶה הִכָּה הַבָּרָד וְאֶת-כָּל-עֵץ
הַשָּׂדֶה שִׁבַּר: | LEB OT RI

And the hail struck in all the land of Egypt all that was in the field, from human to animal, and the hail struck all the vegetation of the field and smashed every tree of the field. | LEB

25 And the hail struck throughout all the land of Egypt]t [all that was in the field, both man and beast;] and [the hail]l [struck] every [herb of the field] and [shattered every tree of the field. DSS

25. And the hail struck all that was in the field in ...the land of Misrem, both man and beast. And the hail also struck every plant of the field, and shattered every tree of the field. SP

25. And the hail smote all that was in the field in all the land of Egypt, both man and beast; and the hail smote every herb of the field, and broke every tree of the field. MT



Yahowah had seen to it that His people were protected. Not only did He preclude the pustules from breaking out on His people and their flocks,

26 Only (*raq* - except) in (*ba*) the region (*'erets* - land and area) of Goshen where (*'asher*) the Children (*ben* - sons) of Yisra'el (*yisra'el* - those who strive and struggle with, those who persist and endure with, those who persevere with and are empowered by Yah), was there no hail.

Exodus 9:26

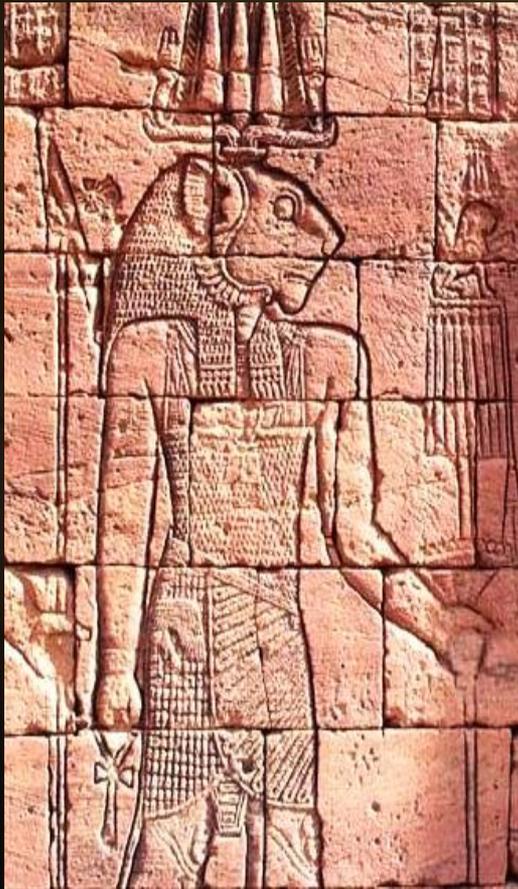
רק בארץ גֹשֶן אֲשֶׁר־שָׂם בְּנֵי יִשְׂרָאֵל לָא Only in the land of Goshen, where the Israelites were, there was no hail. | LEB
הָיָה בָרָד: | LEB OT RI

26 Only in the land of Goshen, where the children of Israel were, wa]s [there no hail.] DSS

26. Only in the land of Gaashen, where the Sons of Yishraael were, there was no hail. SP

26. Only in the land of Goshen, where the children of Israel were, was there no hail. MT

The Egyptians had two weather gods, both of whose credibility was destroyed by this miracle. Maaheh, depicted as a lion, was said to devour captives—something which is especially germane in this context. The other was Tefnut, the goddess of precipitation. She was depicted as a cat.



27 Then Pharaoh sent out (*salah*) a summons (*qara'*) to Moseh and 'Aharown and said ('*amar*) to them, 'In the conduct of my life (*pa'am* - now, at this time), I have sinned (*hata'* - have acted improperly and I am guilty, I am unclean and I have missed the way). Yahowah is right (*tsadyq* - righteous and just, proven correct). My people and I are guilty (*rasha'* - evil and wicked).

Exodus 9:27

וַיִּשְׁלַח פַּרְעֹה וַיִּקְרָא לְמֹשֶׁה וְלֵאהֲרֹן וַיֹּאמֶר אֲלֵהֶם חָטָאתִי הַפֶּעַם יְהוָה הַצְדִּיק וְאֲנִי וְעַמִּי הָרָשָׁעִים: | LEB

And Pharaoh sent and called Moses and Aaron and said to them, "I have sinned this time. Yahweh is the righteous one, and I and my people are the wicked ones. | LEB

27. And Phaaroo sent and called for Mooshe and Aahrron and said to them, I havfe sinned this time.

Shehmaa is the righteous one, and I and my people are the evil ones. SP

27. And Pharaoh sent, and called for Moses and Aaron, and said unto them: "I have sinned this time; Adonai is righteous, and I and my people are wicked. MT

27 And [Pharaoh sent, and called for Moses and Aaron, and said to them, "I have sinned this ti]me; the Lo[r[d is righteous, and I and my people [are wi]c[ked. DSS

It was all true, but it would do him no good to admit it. Satan knows who Yahowah is, and he knows that he is wrong, but redemption requires more than just knowing the difference between right and wrong.



28 Pray ('atar) to ('el) Yahowah, because (min) great (rab) is (hayah) Eternal Almighty's ('elohym) voice (qowl) and the hail (barad) and the fire ('esh - lightning [not in MT but found in DSS]). I will release you (salah - send you away), and will not (lo') add (yasap) to (lo) this stand ('amad - standoff).

Exodus 9:28

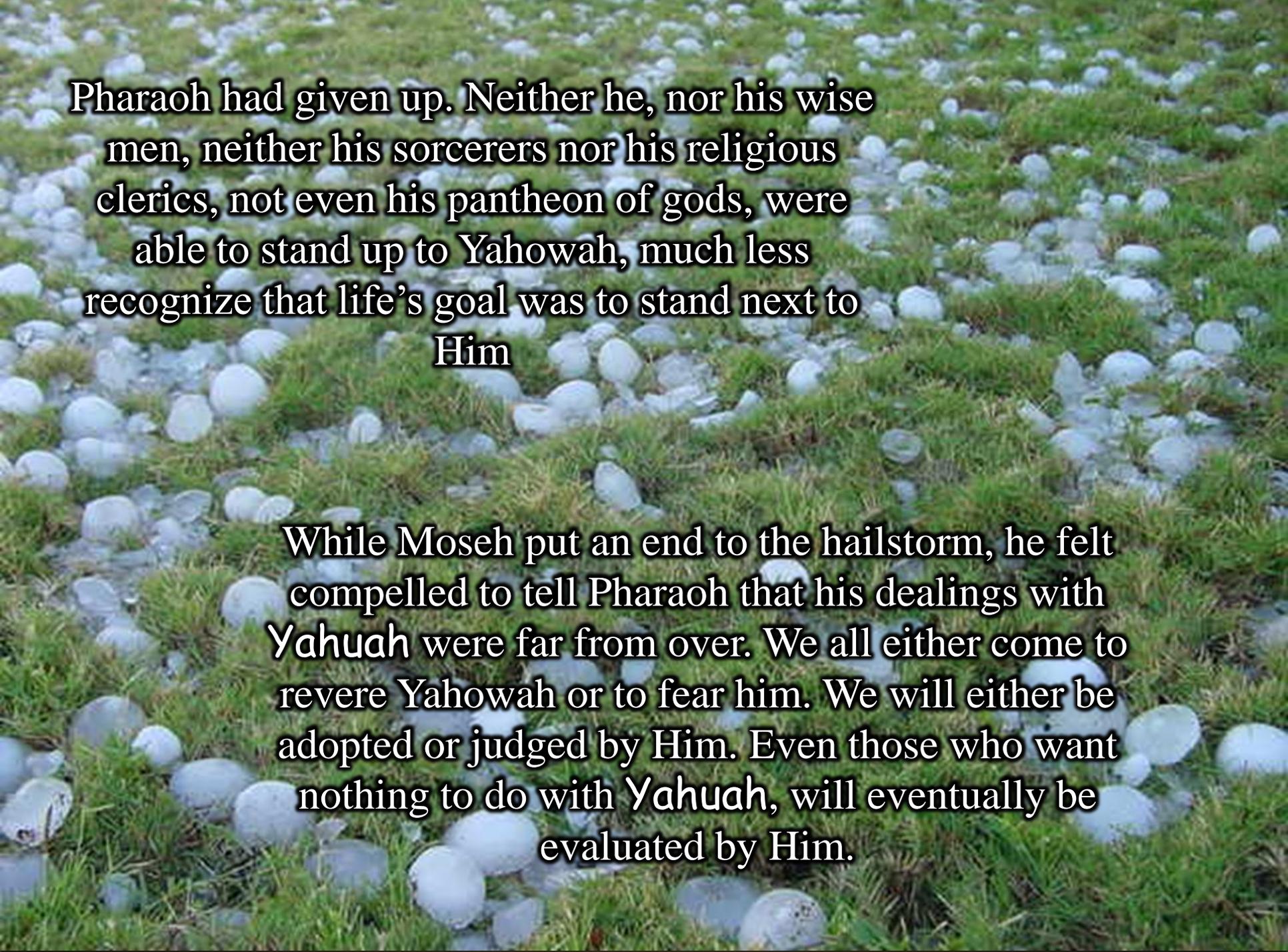
הַעֲתִירוּ אֶל־יְהוָה וְרַב מְהֵינֶת קֶלֶת אֱלֹהִים
וּבְרָד וְאֶשְׁלָחָה אֶתְכֶם וְלֹא תִסְפְּזוּ לַעֲמֹד:
LEB OT RI |

Pray to Yahweh . The thunder of God and hail are enough, and I will release you, and you will no longer have to stay.” | LEB

28 **Entreat the Lord, for there has been**] enough [of] God's thunderings and hail and fire**; [and I will let you go and] you shall [stay no] longer.” DSS
**not in the MT SP

28. **Make supplication to Shehmaa, for there has been enough of Eloowwem's voice and hail. And I will let you go, and you shall stay no longer. SP**

28. **Entreat Adonai, and let there be enough of these mighty thunderings and hail: and I will let you go, and ye shall stay no longer.” MT**



Pharaoh had given up. Neither he, nor his wise men, neither his sorcerers nor his religious clerics, not even his pantheon of gods, were able to stand up to Yahowah, much less recognize that life's goal was to stand next to Him

While Moseh put an end to the hailstorm, he felt compelled to tell Pharaoh that his dealings with Yahuah were far from over. We all either come to revere Yahowah or to fear him. We will either be adopted or judged by Him. Even those who want nothing to do with Yahuah, will eventually be evaluated by Him.

29. And Mosha said to him, "At my leaving the **אֶת** city, I will spread out **אֶת** my hands to Yahuah. The thunder will stop, and the hail will exist no more, so that you will know, possess knowledge and know specifically that the earth belongs to Yahuah.

Exodus 9:29

וַיֹּאמֶר אֵלָיו מֹשֶׁה כְּצֵאתִי אֶת־הָעִיר

And Moses said to him, "At my leaving the city, I will spread out my hands to Yahweh.

אֶפְרֹשׁ אֶת־כַּפָּי אֶל־יְהוָה הַקְּלוֹת יִחְדָּלוּן

The thunder will stop, and the hail will be no more, so that you will know that the earth

וְהַבָּרָד לֹא יִהְיֶה־עוֹד לְמַעַן תֵּדַע כִּי

belongs to Yahweh. | LEB

לִיהוָה הָאָרֶץ: | LEB OT RI

29 And Moses said [to him,] "As soon as I have gone out of the city, I w[ill spre]ad out my hands to the Lord, the thunders shall cease, and there shall be no more hail; t[hat you may know that] the ear[th] is the [L]ord's.

29. And Mooshe said to him, As soon as I go out of the city, I will spread out my palms to Shehmaa. The voices will cease and there will be hail no longer. For you will know that the earth is Shehmaa's. SP

29. And Moses said unto him: "As soon as lam gone out of the city, I will spread forth my hands unto Adonai; the thurnders shall cease, neither shall there be any more hail; that thou mayest know that the earth is Adonai's. MT

30 I know (*yada'* - recognize and understand) that you and your servants ('*abed* - slaves and worshipers) do not yet (*terem*) fear or revere (*yare'* - stand in awe of or dread, venerate or respect) Almighty Eternal (**יְהוָה אֱלֹהֵינוּ**)
Yahowah.

Exodus 9:30

וְאַתָּה וְעַבְדֶיךָ יָדַעְתִּי כִּי טָרַם תִּירָאוּן
מִפְנֵי יְהוָה אֱלֹהֵינוּ: | LEB OT RI

But as for you and your servants, I know that you do not yet fear the presence of Yahweh God." | LEB

[30 **But as for y**]ou and your servants, [**I**] know t[**hat you will not yet**] fear the Lord God." ****Lord God in MT Lord in LXX**** DSS

30. And as for you and your slaves, I knew that you did not yet fear from Aadaanee Shehmaa. SP

30. But as for thee and thy servants, I know that ye will not fear Adonai Elohim." MT

The next verse is often put into parenthesis because most scholars don't understand its relevance.

Exodus 9:31

וְהַפְּשִׁתָּה וְהַשְּׁעֵרָה נִכְּתָה כִּי הַשְּׁעֵרָה
LEB OT RI | אָבִיב וְהַפְּשִׁתָּה גִבְעוּל: | LEB

And the flax and the barley were struck,
because the barley was in the ear and the
flax was in bud. | LEB

31 The flax (*pistah* - a slender erect annual with blue flowers in the spring, used for making linen fibers and for burning in oil lamps) and the barley (*so'rah* - early ripening cereal grain) were knocked down (*nakah* - struck down and destroyed), for the flax was budding (*gibo'l* - beginning to bloom) and the barley was in the ear (*'abyb* - the grain was still soft and moist in the head and not fully dried.)

31 And the flax and the barley were ruined, for the flax was in bloom and the barley was in the ear. ** the barley was in the ear and the flax was in bloom
MT SP LXX**DSS

31. And the flax and the barley were both struck. For the barley is still in its beginning, and the flax has stalk. SP

31. And the flax and the barley were struck. For the barley was in the ear, and the flax was in bloom. MT

32. But the wheat and the spelt were not struck, because they are late-ripening.

Exodus 9:32

וְהַחֲטָה וְהַכְסִימָה לֹא נָגְפוּ כִּי אַפְּיֵלֶת הֵנָּה:
LEB OT RI |

But the wheat and the spelt were not struck,
because they are late-ripening. | LEB

32 But the w[heat] and the spelt w[ere] not [ruined,
for they had not yet come up. DSS

32. And the wheat and the spelt both were not
struck, for they ripen late. SP

32. But the wheat and the spelt were not both
struck, for they ripen late. MT



33. And Mosha went from Pharaoh out of אֶת the city, and he spread his hands to Yahuah, and the thunder and the hail stopped, and rain did not pour on the earth.

Exodus 9:33

וַיֵּצֵא מֹשֶׁה מֵעַם פָּרְעֹה אֶת־הָעִיר וַיִּפְרֹשׂ
בְּפָיו אֶל־יְהוָה וַיִּחַדְּלוּ הַקְּלוֹת וְהַבָּרָד
וּמָטָר לֹא־נָתַד אַרְצָה: | LEB OT RI

And Moses went from Pharaoh out of the city, and he spread his hands to Yahweh, and the thunder and the hail stopped, and rain did not pour on the earth. | LEB

33 And Moses w]ent out [of the city from Pharaoh] and spread out his hands [t]o the L[ord, and the thunder]s [and] hail cea[sed, and the rain was no longer poured on the earth. DSS

33. And Mooshe went out of the city from Phaaroo, and spread out his palms to Shehmaa. And the voices and the hail ceased. And the shower no longer poured on the earth. SP

33. And Moses went out of the city from Pharaoh, and spread for th his hands unto Adonai; and the thunders and hail ceased, and shower was not poured upon the earth. MT

We are told that once the hail ceased, Pharaoh
renegeed on his promise. Yahowah's family remained
enslaved in a milieu of political and religious schemes.



34. And Pharaoh saw that the rain, and the hail and the thunder stopped, and he again sinned-missed the mark and offended and made his heart insensitive, he and his servants.

Exodus 9:34

וַיֵּרָא פַרְעֹה כִּי־חָדַל הַמָּטֶר וְהַבָּרָד
וְהַקִּלְתַּת וַיִּסַּף לְחַטָּא וַיִּכְבֵּד לְבָבוֹ הוּא
וְעַבְדָּיו: | LEB OT RI

And Pharaoh saw that the rain and the hail and the thunder stopped, and he again sinned and made his heart insensitive, he and his servants. | LEB

34 **And when Pharaoh saw that the rain]** and the hail and the thunders [**had ceased, he]** si[nned once agai]n [**and hardened his heart, he and his servants.**

DSS

34. **And when Phaaroo saw that the hail, and the shower, and the voices had ceased, he sinned again and hardened his heart, he and his slaves. SP**

34. **And when Pharaoh saw that the shower and the hail, and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants. MT**

35. And Pharaoh's heart was hard, unchanging in will ,opinion and desire, and he did not grant freedom to אֵת the children of Yahshral, as Yahuah had said by the hand-forearm of Mosha.

Exodus 9:35

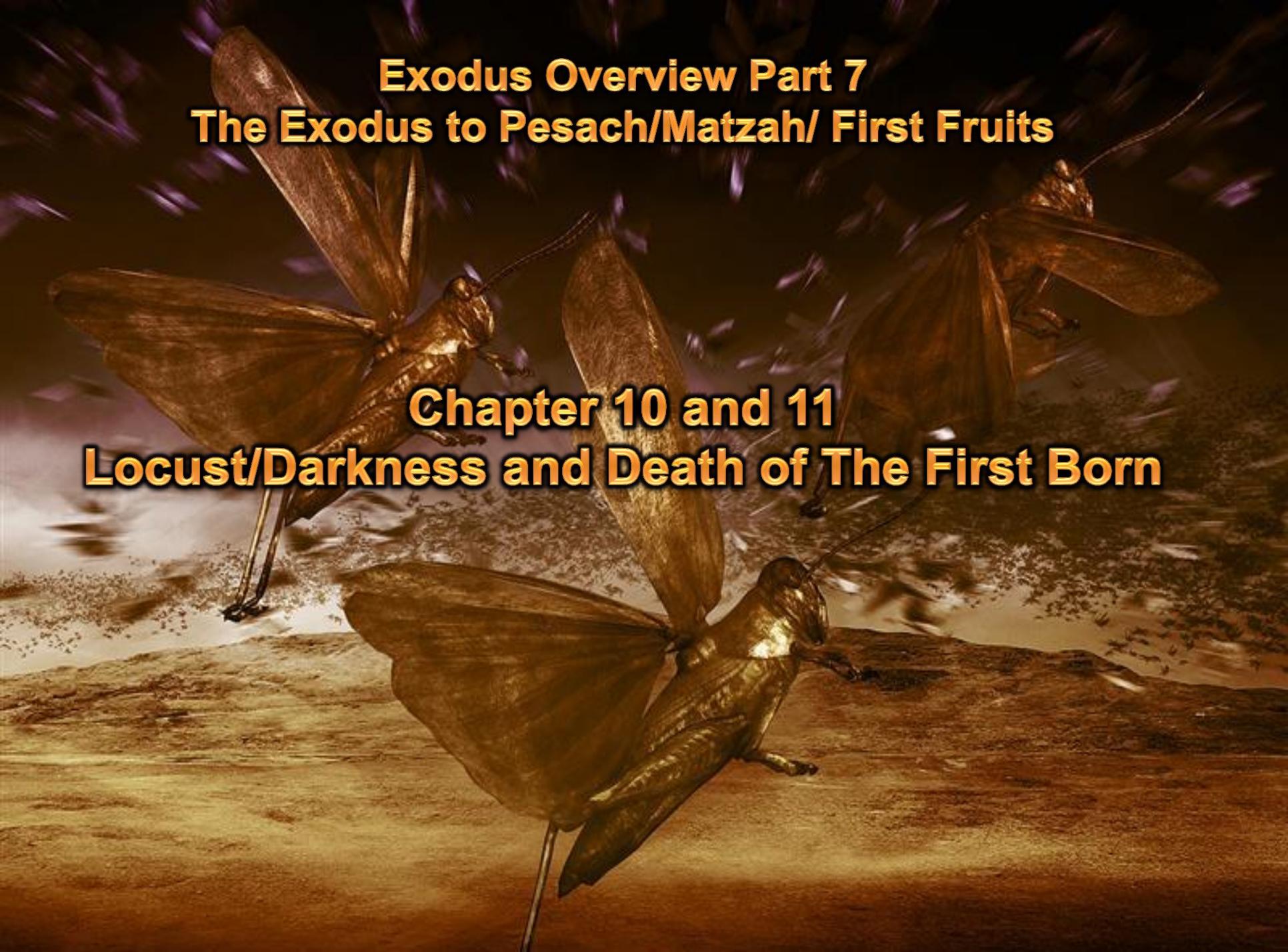
וַיִּחְזַק לֵב פַּרְעֹה וְלֹא שָׁלַח אֶת־בְּנֵי יִשְׂרָאֵל כַּאֲשֶׁר דִּבֶּר יְהוָה בְּיַד־מֹשֶׁה׃
And Pharaoh's heart was hard, and he did not release the Israelites, as Yahweh had said by the agency of Moses. | LEB
LEB OT RI

35 **And**] the heart of Pharaoh [**was ha**]rd[**ened, and he did not let**] the children of I[srael go,] as [**the L**]or[**d**] had spo[**ken by**] Moses. DSS

35. And Phaaroo's heart was hardened, and he did not let the Sons of Yishraael go, just as Shehmaa had spoken to Mooshe. SP

35. And the heart of Pharaoh was hardened, and he did not let the children of Israel go; as Adonai had spoken by Moses. MT





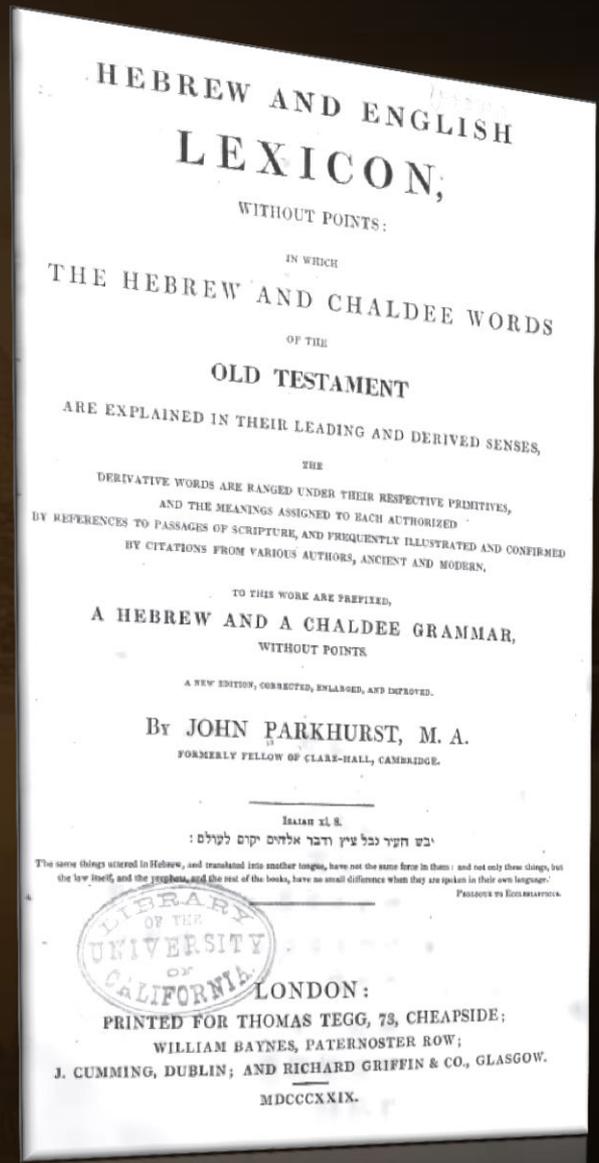
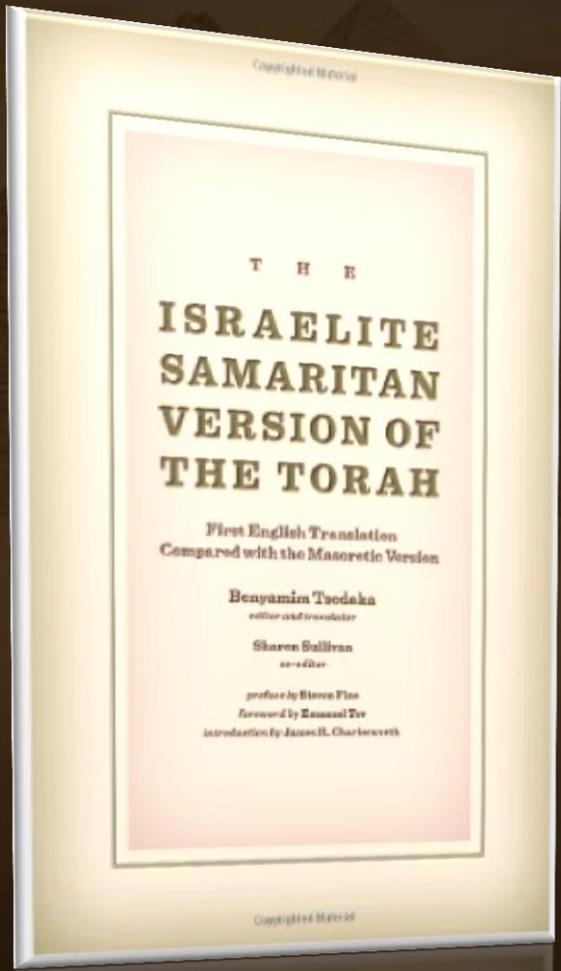
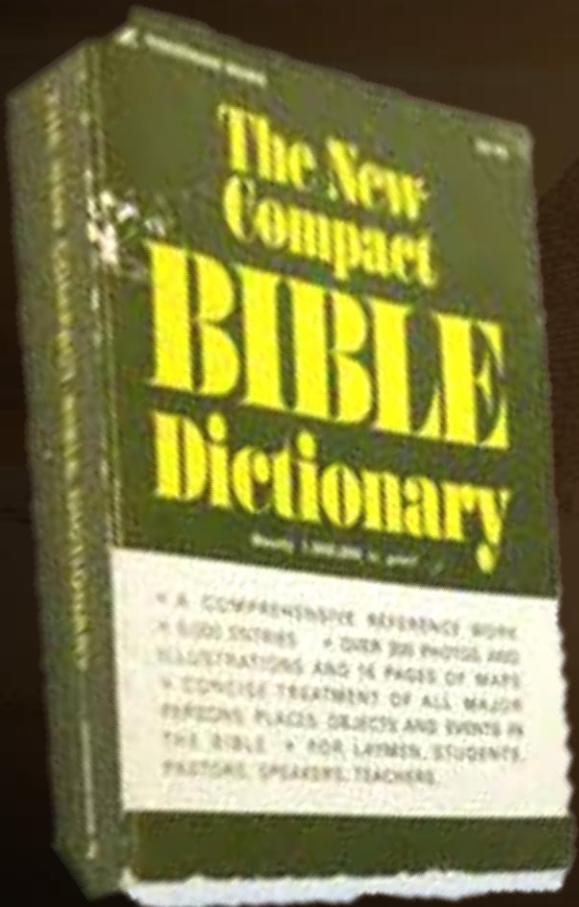
Exodus Overview Part 7
The Exodus to Pesach/Matzah/ First Fruits

Chapter 10 and 11
Locust/Darkness and Death of The First Born

Signs and Plagues	Warning	Pharaoh's response	Children of Yahshara spared	Reputation of Idol destroyed	Verses
Staff into Crocodile	No warning	resisted	No effect	Sobek -crocodile idol-creator idol-strength and power- Patron of the Egyptian army- royal warriors and defender of the Pharaoh and people of Egypt.	7:10
Water into Blood	Pharaoh warned and watched	resisted	<u>Unknown</u>	Hapi/Apis – bull Idol of the Nile-Fertility Isis-goddess of the Nile Sobek -crocodile idol-creator Khnum-Ram idol creator/guardian of water and life Osiris-Nile was his bloodstream	7:14-15
Frogs	Pharaoh warned was not there	Compromise but reneged	Unknown	Heh or Heka -goddess of childbirth whose symbol was the frog	8:1-15
Gnats/Lice	No warning	Resisted would not speak to Mosha	Unknown	Kheper –Idol of beetles and flies Set- idol of earth and desert Geb or Seb -idol of the earth Sunu -the pestilence deity	8:16-19
Flies	No warning	Resisted	Yes- Swarm of flies did not invade the land of Goshen 8:22	Kheper -Idol of beetles and flies Beelzebub- prince of the air Ra- sun idol Uatchit - Fly idol	8:20-32
Livestock	Warned and told when it would happen	Resisted	Yes-Exodus 9:4	Apis – bull idol of fertility Hathor- cow headed mother and sky goddess Shamans could not stop it	9:1-7

Signs and Plagues	Warning	Pharaoh's Response	Children of <u>Yahsharal</u> spared?	Reputation of Idol destroyed	Verses
Boils	No warning- was there when <u>Mosha</u> did it	Resisted	Yes-only struck Egyptians 9:11	Imhotep-Physician idol <u>Thorth</u> –Magic and healing medicine Sekhmet- goddess over disease <u>Sunu</u> -the pestilence deity Isis-goddess of healing	9:8-12
Hail	Pharaoh and servants warned and those heeding escaped	Admits to sin then resists	Yes-Goshen spared 9:26	Nut-Sky goddess Seth-idol of wind and storm, weather Osiris-deity of crops and fertility Shamans- could not stop it	9:13-15
Locusts	Pharaoh warned - servants almost caused him to give in	Hastily compromises then resists	Unknown	Seth- idol of crops Isis- goddess of life Min- goddess of fertility and vegetation- protector of crops Nut-sky goddess Osiris-idol of crops and fertility <u>Sunu</u> -the pestilence deity	10:1-20
Dark	No warning	Resists tells <u>Mosha</u> to get out of his sight	Yes- No darkness in <u>Ibri</u> dwelling 10:23	Amon-Ra-sun idol <u>Atum</u> –Sun idol Horus- Sun idol Nut-sky goddess Hathor- sky goddess	10:21-29
First born	Pharaoh warned repeatedly	Finally grants them freedom	Yes- no first born died of those who chose to be <u>apart</u> of the covenant. 11:4-7 12:12-13	Pharaoh Pharaoh's first son considered a god All idols including: Osiris-judge of the dead and patron deity of the pharaoh Min-idol of reproduction <u>Heget</u> -goddess who attends childbirth Isis-goddess who protects children	11:1-12:30

References



References

The screenshot shows the qBible website interface. At the top, there's a browser window with the URL 'http://qbible.com/'. Below the browser, there are navigation buttons: '<< Book', '<< Chapter', '< Verse', 'Verse >', 'Chapter >>', and 'Book >>>'. To the right, there are dropdown menus for 'Genesis', '1', and '1'. A search bar contains the text '... Type Here to Search the Greatest Study Bible on the Net ...'. Below the search bar, there are radio buttons for search criteria: 'All Words' (selected), 'Any Word', and 'Exact Phrase'. There are also links for 'Home | Like Us' and a Facebook icon. A large magnifying glass graphic is positioned over the word 'Bible'. To the right of the magnifying glass, there are example searches: 'Example Bible Search: keep my commandments, Jhn 14:15' and 'Example Lexicon Search: anointed Christ Messiah, G0025'. Below this, there are several search boxes with dropdown menus for 'All Words' and 'Type Bible Search in..' or 'Type Lexicon Search..'. The search categories are: 'Law (Pentateuch / Five Scrolls)', 'History Books + Esther', 'Writings / Psalms', 'Prophets &', 'N.T.', 'Hebrew / Aramaic Bible', and 'Greek New Testament'. On the left side, there are buttons for 'Change QOBILE SEARCHBASE' and 'Get the QOBILE SEARCHBOX'. On the right side, there is a vertical menu with links: 'Map', 'Search', 'Browse', 'Downloads', 'About', and 'Contact'.

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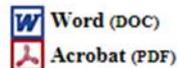
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Bibles: King James Version (Red-Letter KJV; 1769); KJV 1611; KJV 1850; KJV Apocrypha (1611/1769); American Standard Version (ASV; 1901); Holy Name & Divine Titles KJV; Full Hebrew Names KJV; Hebrew Bible/Old Testament (OT; Massoretic Text); Greek New Testament (NT; Westcott & Hort) with Interlinear Literal English Translation; Brenton's English of the Greek Septuagint (with Hellenizations restored); Etheridge & Murdock Parallel English of the Aramaic NT (1849/1852) -- (more...)

Lexicons: Strong's Hebrew/Chaldee & Greek dictionaries (OT/NT); Brown-Driver-Briggs Hebrew & Aramaic Lexicon (OT); Thayer's Greek Lexicon (NT); NAS Exhaustive Concordance of the Bible with Hebrew-Aramaic and Greek Dictionaries; with an Exhaustive Concordance mapping the English Authorized Version (AV) -- All fully integrated into several English, Hebrew and Greek Bibles, using Strong's Numbers and the qBible color-coded collation system. ([lexicons homepage](#))

References



Yada' Yah
Volume 2: Invitations to Meet God
...Walking to Yahowah

1

Qara' – An Invitation to Meet God

Relationship, Not Religion...

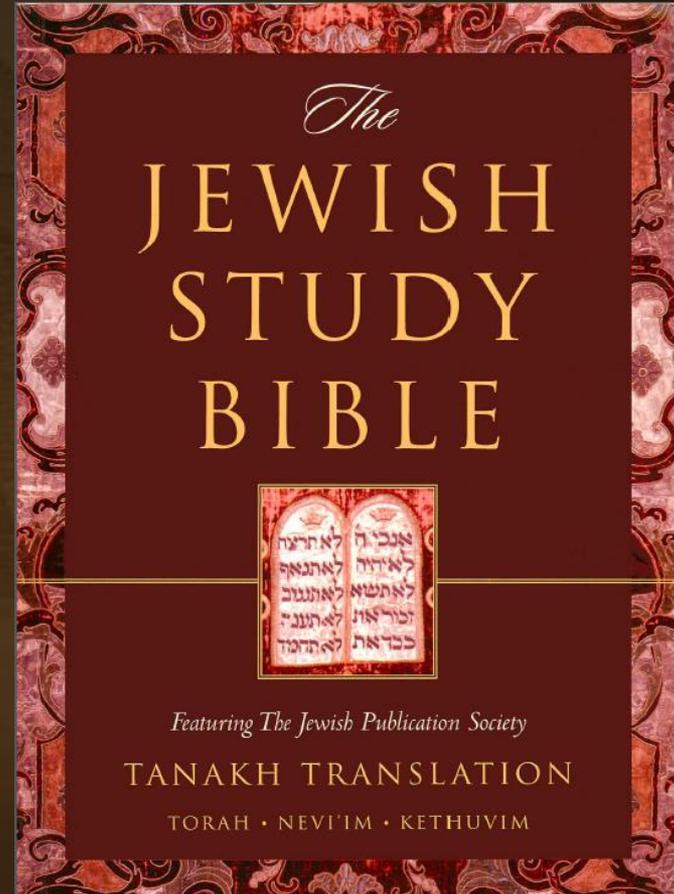
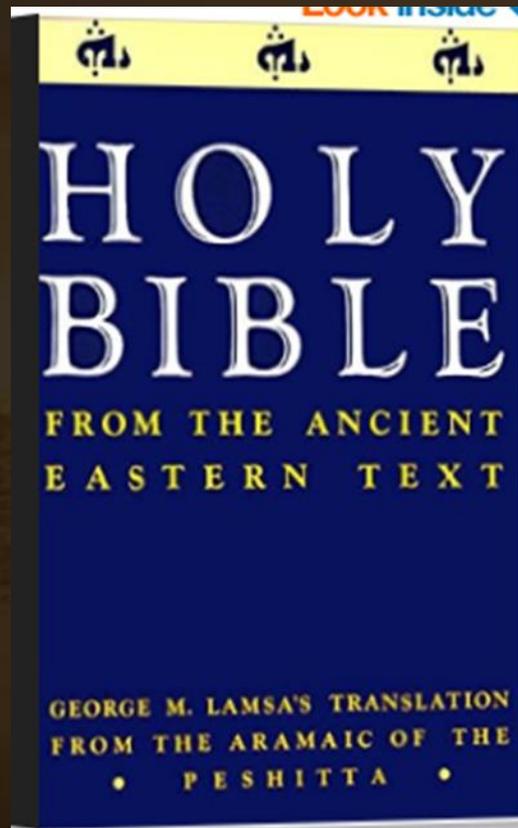
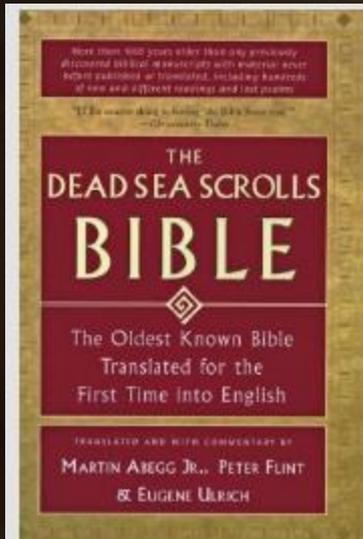
Qara', which means “to invite,” “to call out,” and “to meet,” represents the heart and soul of the *Towrah*. Yahowah has “*qara'* – invited” us to “*qara'* – meet” Him. And that is why *qara'* serves as the basis of *Miqra'* (plural: *Miqra'ey*), the title God chose to convey the purpose of His seven-step plan of salvation. The *Miqra'ey*, meaning “Called-Out Assemblies” or “Invitations to Meet” Yahowah, begin in the spring with Passover, Unleavened Bread, and FirstFruits. These are followed seven weeks later by the celebratory ecumenical Feast of Seven Sabbaths, known as “Weeks.”

The first four *Miqra'ey* were not only prophetic, they were actually fulfilled, played out in human history during the Ma'aseyah Yahowsha's sixth corporeal visit. He sacrificed Himself as the Passover lamb on *Abyb* 14, which was *Pesach* that Friday, April 1st in 33 CE on our pagan calendars. He paid the penalty for our sins, voluntarily separating Himself from Yahowah, on *Matsah*, known as Unleavened Bread the following day. This, the most important date in human history, occurred on a Sabbath, the 15th of *Abyb* in Year 4000 Yah (Saturday, April 2nd, 33 CE on a Roman-Catholic calendar (Roman in the sense of Julian and Catholic in the sense of Gregorian)).

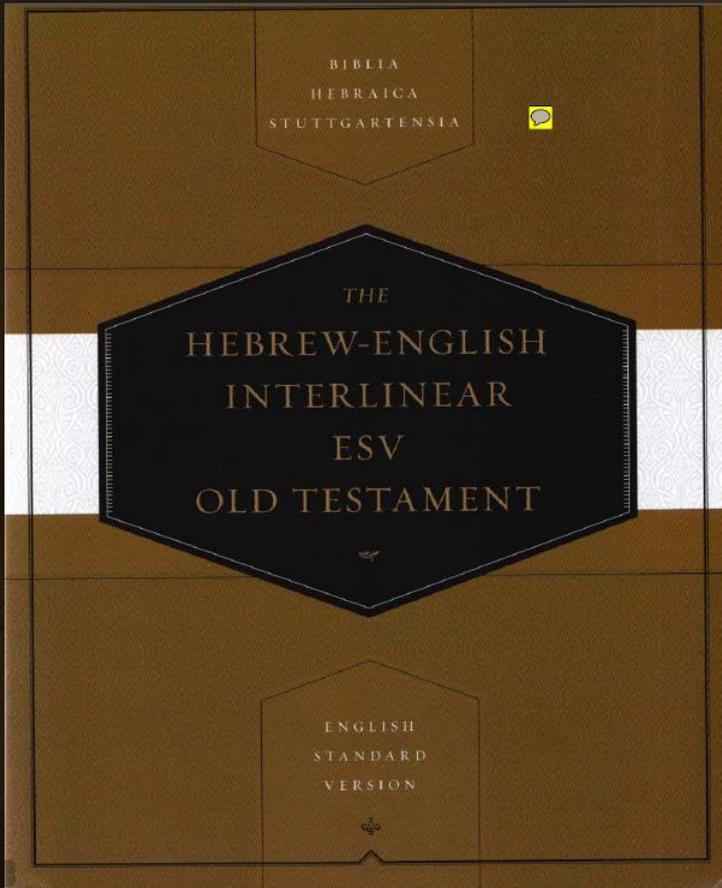
Invitations

- 1 **Qara'**
An Invitation to Meet God
- 2 **Salah**
Freedom
- 3 **Pesach**
Passover
- 4 **Matsah**
Unleavened Bread
- 5 **Bikwrym**
FirstFruits
- 6 **Shabuwa'**
Seven Sevens
- 7 **Taruw'ah**
Shout for Joy
- 8 **Kippurym**
Reconciliations
- 9 **Sukah**
Shelters
- 10 **Yowbel**
Yah's Lamb
- 11 **Miqra'ey**
Invitations to Meet God

References



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The Aleph and Tau Messianic comings are for all mortals to repent and to fulfill

Home Shalom Matthew 24 Messianic comings Book of Revelation Colored Scriptures Torah (613 Mitzvot) Chodesh at full moon Shabbat Pesach Shavuot Sukkot

[Ancient Hebrew alphabet](#), [קָדָשׁ](#) [Names bearing His eternal Name listed](#), [New Testament \(B'rit haChadashah\) Hebrew-Greek Names](#), [Elohim \(El of all\)](#), [Father, Son, Holy Spirit](#), [Adonai \(Master\)](#), [Baptism with Repentance](#), [Writings of Yisrael](#), [The Gospel of Thomas](#)
[Home](#)

HaMiQraot [The Scriptures]: (Torah, Neviim, and Chetuvim)

(in downward order of each verse of its texts of [the paleo-Hebrew Phoenician](#), [modern Hebrew](#) at right, and its Hebrew [color](#) coded transliteration, interlining with the translated [color](#) coded words mostly in English, along with the transliterated names/titles and [Septuagint Greek Old Testament \(Brenton\)](#) and its [color](#) coded transliterated text along with its [color](#) coded translated English text)

(with the help of Jay Green's The Interlinear Bible, Interlinear Scripture Analyzer, The Pentateuch [Linear translation into English], The Septuagint (Lancelot Brenton), Rotherham Old Testament, Septuagint-interlinear-greek-bible.com, HalleluYah Scriptures English-Hebrew Parallel edition, NASB, NRSV, NKJV, New Jerusalem Bible) edited and translated by Lanny Mebust (Benjamin benKohath)

(in progress to update all [color](#) coded interlinear Greek writings from Genesis chapter 1 to Isaiah chapter 17, plus the verification and correction on all OT interlinears), currently on [Exodus ch32](#).

Torah (the Law) -