

YOM KIPPUR-DAY OF RECONCILIATIONS 2017 YAHUAH BALANCES THE SCALES

YOU

TORAH

Psalms 32:1
By David. --An
Instruction. O the
happiness of him whose
transgression *is* forgiven,
Whose sin is covered.

Psalms 32:2
O the happiness of a
man, To whom
Yahuah finds no
iniquity, And in
whose spirit there is
no deceit.

Created for
a Purpose

"Shall not the Judge of all the earth do what is just?"

(Gen. 18:25)



This is the day the balance sheets will be made even- or zeroed out if you will. Either we have lived up to our side of the Covenant Family Contract which allows Yahusha to cover our cost of sin (death) or Yahuah will exact the payment from us personally and balance the scales.

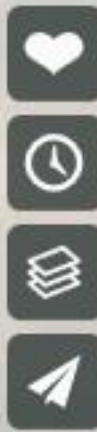
Last year we presented that the word for afflict, as in fasting and brow beating oneself, was not what Yahuah was trying to convey. H6031 is where you will find this meaning although the fasting is an added conjecture. H6030 however spelled the same way means, pay attention and be ready to testify and respond as a witness. This is what we propose as the intended meaning of this and that the wrong vowel point meaning was taken either on purpose or by mistake and then tradition grew from that. The next slide shows last years study you can find on our website.

This year we will dig a bit deeper into Yah's word and make sure we are on the right track and see what more we can glean. This Day is so very important that Yahuah warns about the life and death consequences of it over and over.

YOM KIPPUR

RECONCILIATIONS!

A JOURNEY
BEYOND
TIME
AND
SPACE



00:00




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00:23



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**We will start off listening to Yahuah about Yom Kippur-
Leviticus- or Called out Chapter 16**

We are going to take a look at KJV with Strong's, the Brenton Translation from the Septuagint - He used the Codex Vaticanus as his primary source (1844), and the Lexham logos version 1968 from the Biblia Hebraica Stuttgartensia -The Massoretic text from the Leningrad Codex. Additionally, we will check the many lexicons and dictionaries at our disposal to come up with an amplified version of our own. At the end of the PDF will be the other versions together so you can see them in one place.

We are going to read this with the vision of the last Yom Kippur- When Yahusha as our representative will stand before Yahuah and settle our accounts. Let us see if this fits in with the narrative of Leviticus 16..

Lev 16:29

Then this will be a perpetual statute of rehearsal and enactment for you; In the seventh month, on the tenth day of the month, you will be humble, listen and pay attention. Be ready to testify as a witness, as a strong covenant mark regarding your Nephesh's-will, desire and heart conscience. *You* will not go to your employment and work or labor as a dispatch from Yahuah as one of His messengers at all. Also, no covenant family member, a native born, or a gara- one who is striving to be a covenant family member but has not taken the oath yet, that walks this journey and lives among you.

10th day of 7th month we need to be paying attention and digging deep into what our heart desires are and be ready to testify as a witness if called, regarding our path to clean our messes up. This is a strong covenant mark. Not only do we not do any work like our employment but on this day we are to make sure we are not doing any of Yah's messengers work for a covenant family member or the Gar (Strong's H1616). We are to be intently aware of our status, listen, keep quiet and be ready as if the door is now shut and we await the verdict. This is our trial run. Where could we have benefited more spending our energy? Let's identify that now so we have less regrets later.

Lev 16:30

Because on this day he (Yahusha) will make atonement-reconciling not only payment in full for your sins, covering them over so they are never seen again, (but reconciling your relationship back to Yah), for you. To cleanse you, making you pure and uncontaminated. You must be clean and purified from all your sins of missing the mark of the Torah before Yahuah.

Notice he- Yahusha will make the atonement. Unlike the rabbinical mindset where they instruct the people to make atonement for themselves by fasting and afflicting themselves on this day. Our job is to repent and turn back to Yah- before this day comes for real. Yahusha makes us clean and Yahuah judges us worthy. As a rehearsal of this day, we must make sure we have asked (while we still can) for our sins of missing the mark, which made us unclean, unfit and unable to enter into Yah's house, be forgiven by Yahuah so there is nothing on the balance sheet to be paid when Yahusha stands before Yahuah on our behalf. We gave them to Yahusha. We no longer own them. Yahuah can declare us clean because we followed His path and instructions as He laid out. We did this as a family project together. All the effort of Yahuah, Yahusha, the messengers, the people before us in the Tanak and in our current lives that have helped us stay on the path. All the Esteem given to Yahuah for guiding our every move.

Lev 16:31

It will be to you a sabbath shab-baw-thone, a special Shabbat rest, and you will be humble, listen and pay attention. Be ready to testify as a witness as a strong covenant mark of your nephesh's will and desire or heart conscience; it is a perpetual ordinance a prescription for life and a rehearsal.

Nothing is more important than this day. We stand before our brother-defense attorney-King and our Father-judge-Creator, both of them together deciding our fate. This is based upon our devotion to Yah and the Torah and the work we have done on our status change and how that affected other people. It is interesting that with the exception of the story of the manna where it is used, Shab-baw-thone H7677 is used to refer to a Shabbat that is not on the weekly 7th day Shabbat and the Yubilee year.

Religion completely missing the mark wants us to "deny ourselves". In a courtroom setting this is pretty telling. We would be a hostile witness testifying against ourselves and Yahusha. Denying ourselves here means we will be separated from Yah and the Covenant family forever- We don't think that is sound advice. To get ready for this day we must be humble enough to honestly look in the mirror and pay attention to where we are missing the mark and fix it.

Lev 16:32

And the kohen who is anointed and who is ordained-Filled and accomplished as a strong covenant mark as a powerful hand, serving as a priest and mediator, in place of his Father, shall make atonement- reconciliation. to cover over. He will put on as a strong covenant mark the linen garments, the set apart garments,

Lev 16:4 He shall put on the set apart linen coat and shall have the linen undergarment on his body, and he shall tie the linen sash around his waist, and wear the linen turban; these are the Set apart garments.

This day Yahusha wears the turban of Kohen and attorney, whom Yahuah has anointed. Yahusha made full and accomplished his work and it is a strong covenant mark that binds this family. He is officiating as Yahuah's High Priest in full regalia, with absolute authority as a strong covenant mark from Yahuah to make the atonement for us by fulfilling Yahuah's plan of salvation. He paid for the sins of those that chose to let him, and became a covenant family member. The transaction now is complete and the "saves and the losses" are being tallied. Today is the ultimate Mitzvat- cleansing ceremony for those who have chosen wisely and are devoted to Yahuah.

Looking at the word H906 for Linen

Lexicon :: Strong's H906 - bad

בַּד

Transliteration

bad

Pronunciation

bad (Key)

Part of Speech

masculine noun

Root Word (Etymology)

Perhaps from בָּדַד (H909) (in the sense of divided fibres)

Dictionary Aids

TWOT Reference: 199

KJV Translation Count — Total: 23x

The KJV translates Strong's H906 in the following manner: linen (23x).

Outline of Biblical Usage [?]

1. linen, white linen

Strong's Definitions [?]

(Strong's Definitions Legend)

בַּד bad, bad; perhaps from H909 (in the sense of divided fibres); flaxen thread or yarn; hence, a linen garment:—linen.

Gesenius' Hebrew-Chaldee Lexicon [?]

(2) Specially *a thread*; collect. *thread, yarn*, Germ. *Swirn, Garn* (compare *בָּדַד*), especially of linen, hence, fine white *linen*, Ex. 28:42; 39:28; Lev. 6:3. Pl. *בָּדִים* linen garments, Eze. 9:2, seq.; Dan. 10:5. (Arab. *بَدَس* *byssus*.)

II. *בָּד* Pl. *בָּדִים* (from the root *בָּדַד* No. II).—(1) *trifles, falsehoods, great words*, Job. 11:3; Isa. 16:6; Jer. 48:30.

The Priestly Garments



Exo 28:42 And thou shalt make them linen **H906** breeches to cover their nakedness; from the loins even unto the thighs they shall reach:

Exo 39:28 And a mitre *of fine linen*, and goodly bonnets *of fine linen*, and linen **H906** breeches *of fine twined linen*,

Lev 6:10 And the priest shall put on his linen **H906** garment, and his linen **H906** breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.

Lev 16:4 He shall put on the holy linen **H906** coat, and he shall have the linen **H906** breeches upon his flesh, and shall be girded with a linen **H906** girdle, and with the linen **H906** mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on.

Lev 16:23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen **H906** garments, which he put on when he went into the holy *place*, and shall leave them there:

Not only did the Priests wear this garment so did Daud. A foreshadow of King and Priest.

1Sa 2:18 Now Samuel *was* serving before Yahuah, as a boy wearing a **linen** ephod.

2Sa 6:14 And Daud is dancing with all strength before Yahuah, and Daud is girded with a **linen ephod**,

1Ch 15:27 And Daud is wrapped in an upper robe of fine **linen**, and all the Levites who are bearing the ark, and the singers, and Chenaniah head of the burden of the singers; and on Daud *is* an **Ephod of linen**.

Difference in High Priestly and Priestly Garments



Ordinary priests wore:

- White birches
- white linen garments
- White linen sash
- White turban.

High priests wore in addition (except for the turban)...

- Ephod = "a (special) girdle"
- Breastplate
- Mitre with a golden crown

We also see the man clothed in this linen in Ezekiel, marking the people for destruction for the abominations of Yahuda.

Eze 9:2

And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, **H908** with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar.

The messengers showing Daniel the visions were also clothed in linen.

Dan 10:5

Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, **H908** whose loins were girded with fine gold of Uphaz:

Dan 12:6

And *one* said to the man clothed in linen, **H908** which was upon the waters of the river, *How long shall it be to the end of these wonders?*

Dan 12:7

And I heard the man clothed in linen, **H908** which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that *it shall be* for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished.

Lev 16:33

And he will make atonement-reconciliation as a strong covenant mark, for the set apart sanctuary, and he will make atonement- reconciliation for *the* tent of the tabernacle, of the appointed times and the altar, and he shall make atonement- reconciliation for the priests and for all of the Kaw-hawl- the covenant family members.

Yahusha will perform a cleansing ceremony to the Tabernacle, the appointed times, the altar, the new priests of the Kingdom and for us as CFM's (Covenant Family Members). All the things that have been polluted. Yahuah says something really interesting in Amos 5.

Amo 5:1

Hear this word that I am bearing to you, A lamentation, O house of Israel:

Amo 5:3 For this said the Eternal Yahuah: The city that is going out a thousand, will leave a hundred, And that which is going out an hundred, will leave ten to the house of Israel. **5:4** Because of this said Yahuah to the house of Israel: You seek Me, and live, **5:18** Behold, you who are desiring the day of Yahuah, Why *is* this to you--the day of Yahuah? It is darkness, and not light, **5:19** As *when* one flees from the face of the lion, And the bear has met him, And he has come in to the house, And leans his hand on the wall, And the serpent has bitten him. **5:20** Is not the day of Yahuah darkness and not light, Even thick darkness that has no brightness? **5:21** I have hated--I have loathed your festivals, And I am not refreshed by your restraints. **5:22** For though you cause burnt-offerings and your presents to ascend to Me, I am not pleased, And the peace-offering of your fatlings I behold not. **5:23** Turn aside from Me the noise of your songs, Yes, the praise of your psaltery I hear not.

Lev 16:34

And this shall be to you a perpetual statute -Khook-kaw, rehearsal enactment, to make atonement-Kaw-far- reconciliation to cover over for the children of Yahsharal all their sins- Chatta-ah- missing the mark: it shall be done once in the year, as Yahuah appointed as a strong covenant mark, Mosha.

This sounds like a perpetual job that Yahusha will perform- a cleansing ceremony for us as the CFM's forever in victory celebration over sin. I think during the 1000 year reign, outside the city will still be wicked rebellious people until Father returns. It looks to us like Moshe was also doing an enactment of this during his time, as this fulfillment obviously has not happened yet.

Do we have any other basis of this connection of Yom Kippur with reconciliation of Yahusha standing up for us instead of fasting and wounding oneself? Listen to this.

Revelation 3:4 Yet you have a few people in Sardis who have not soiled their clothes. They will walk with me, dressed in white, for they are worthy.

Revelation

3:5

HE WHO OVERCOMES WILL, LIKE THEM, BE DRESSED IN WHITE. I WILL NEVER BLOT OUT HIS NAME FROM THE BOOK OF LIFE, BUT WILL ACKNOWLEDGE HIS NAME BEFORE MY FATHER AND HIS ANGELS.

The next spot is Leviticus - called out Chapter 23

Lev 23:26-27

And Yahuah spoke to Mosha saying, "Surely on the 10th of the seventh month, this is the Day of Atonement, Kippurim- reconciliation, forgiveness and redemption. The Miqra- assembly of reading aloud is qodesh - set apart to Yahuah, and will exist for you. Then you will make a careful inspection of yourselves and pay attention, being ready to testify and respond as a witness, as a strong covenant mark to your Nephesh-souls will and desire and heart conscience. Then you shall present, and draw near, and approach in the direction of the fire in Yahuah.

Here the word for atonement is H3725 - Kippur -plural instead of H3722 - to make an atonement- covering In chapter 16. I find it interesting that as we approach Yahuah as Judge on this day, we are reminded His fire will consume us or refine us. Thus the work of Shabua is a reminder for the trials by fire.

Did we in the trials of fire take advantage of the opportunity to clean the dross and ask for more cleansing? Did we learn from them what we needed to, in order to be graded as fine silver and gold in Yahuah's eyes with Yahusha's covering?

Now is the time to act and ask these questions of ourselves.

Lev 23:28

And you must not do any work-Mel-ah-kaw -employment or work as a dispatch from Yah, on this very same day, because it *is* the Day of Kippur- atonement, redemptions and forgiveness, to reconcile and a cover over for you before Yahuah your Eternal.

No work! This is a day of rest and reflection as if it were game over. What have we left undone. How could we have shown our love for Yahuah more? Where could we have done better if we had more time. What could we have studied more to prepare us for this moment when there is no going back. Test is over, papers are handed in. The beauty is, Yah willing and if we are honest, this is a great day to make these notes and then ACT on them so these things on the list will be taken care of next time.

LEV 23:29

For the whole of the Nephesh- soul, will and desire- heart conscience that will not pay attention, make a careful inspection and testify and respond as a witness, in that same day, he shall be permitted to perish from among his people.

If we can not respond to the proceedings and give a truthful witness that we are full fledged Covenant Family Members and that Yahusha has paid our debt- we will be judged unworthy to exist and our Nephesh will perish that day. We did not accept the ticket to paradise paid in full.

Lev 23:30

And the whole of that Nephesh- soul that does any work -Mel-ah-kaw, employment especially to work as a dispatch from Yah, in that same day as a strong covenant mark, that Nephesh I will destroy- exterminate, cause to be lost and vanish because of divine judgement from among his people.

We see this two ways, those that try and represent themselves that day without Yahusha's covering, being their own attorney, trying to rationalize why they rebelled against Yah will not be tolerated by Yah. We live and die by the standard of Torah not our impassioned closing arguments filled with pitiful excuses. Yah sees right through it. We have been warned over and over. At this point we will be able to see the true standard of righteousness and should be very blessed that we took Yahuah at His word that He meant what He said. We have to overcome our desire to be the authority and learn to be under His or it will never work.

Lev 23:31

You shall not do any manner of work - Mel-ah-Kah- ministry or employment, a statute- Khook-kawh- rehearsal - prescription for life and reenactment for ever through out your generations and in all our houses.

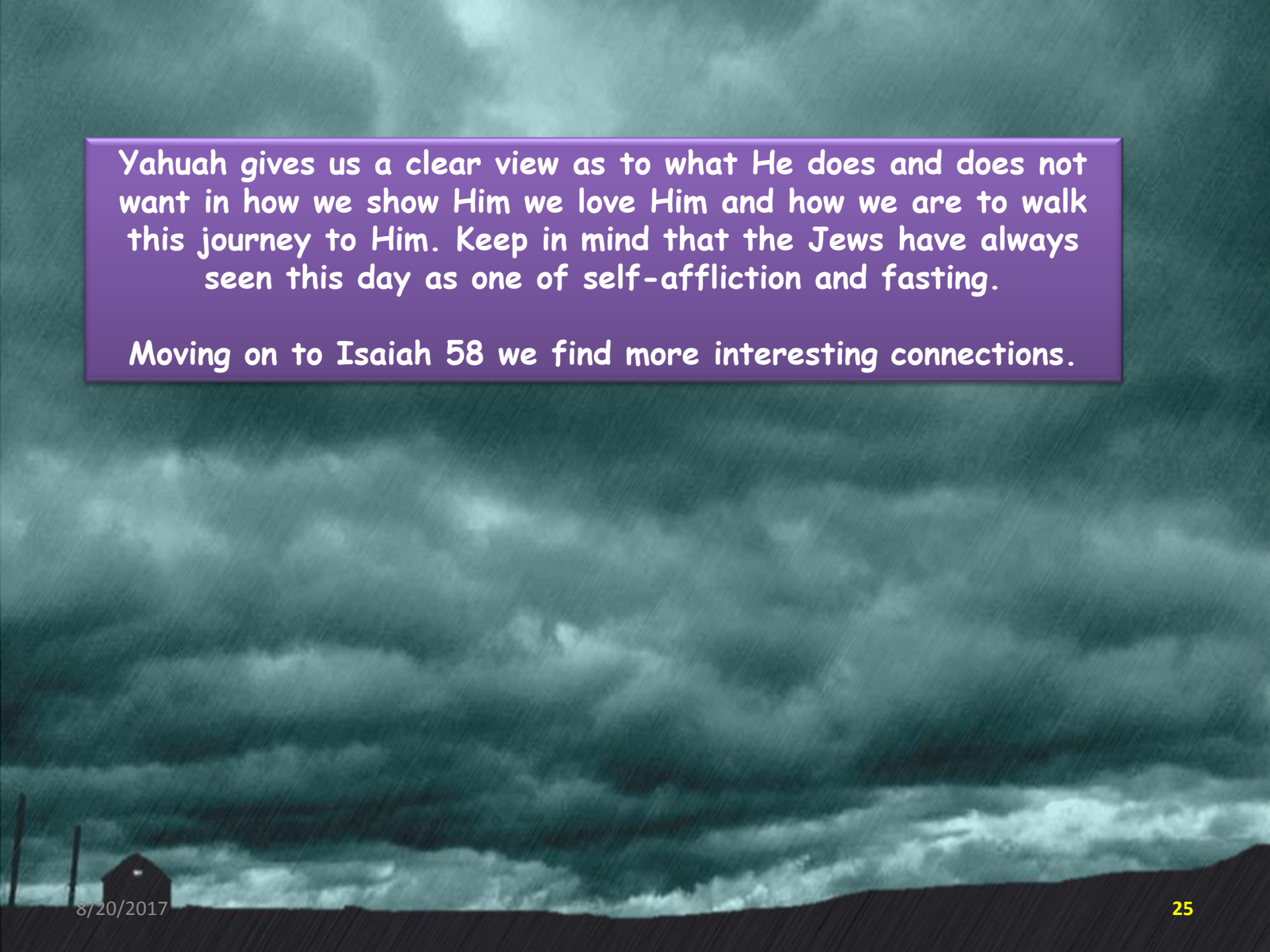
Yahuah is deadly serious about not working on this day, in rehearsal. If we don't ask our employer for the day off "pre-judgement day", the good news is you won't ever have to work again- but the bad news is, you will not see eternity. Every household and every generation is under this instruction of Covenant Family Members. No exceptions. To make it as clear as possible so that we don't misunderstand it, Yah gives us an example of what this day is like for us- A Shabbat!

Lev 23:32

Its to you a shabat of complete rest, and you will with careful inspection, pay close attention and be ready to testify and respond as a witness, as a strong covenant mark, for your Nephesh-souls. In the 9th of the month at even -Eh-reb dusk from even, dusk to even dusk, you shall shabat- cease and desist from your labor of blisters and boils -ab-ah-boo-ah.

There are two very important things to notice here. Yah is making sure we understand that Shabbat is from even to even. Not sun up to sun down. He also is making sure there is no mistake about this day whatsoever. We start it on the 9th at even going into the 10th and we finish it at even of the 10th going into the 11th.

For instance the Enoch calendar that we follow has Yom Kippur this year 2017 on October 3rd- a Tuesday (10th day). So we will start it Monday night (October 2nd- (the 9th day) at even or just before sunset which then turns into Tuesday October 3rd (the 10th day) and it lasts till Tuesday night at even just before sunset on Tuesday. We might want to go ahead and wait till sunset to just be sure 😊.



Yahuah gives us a clear view as to what He does and does not want in how we show Him we love Him and how we are to walk this journey to Him. Keep in mind that the Jews have always seen this day as one of self-affliction and fasting.

Moving on to Isaiah 58 we find more interesting connections.

Isa 58:1

"Call out with *the* throat and summon; Yell it loudly, you must not keep back or be restrained! lift up your voice like *a* shophar, and declare, witness, be conspicuous to My paternal kin, **their rebellion-pasha**, and to the house of Yaqoob their **sins- chatta-ath**.

On this day we are supposed to really sound the alarm. The word translated aloud-Gar-own is described by Guesenius that those who cry with a loud voice propel their words from the throat and breast. Yell as loud as you can a warning! "You must not keep back" is tah-sok and is in the Yiqtol sense, meaning this is on going and unfolding and absolute. "Declare" is hag-ged, and means to give evidence, provide an explanation, communicate.

Each of us personally, needs to dig deep and look at any transgressions or sins we have missed, that we still struggle with and take them before Yah for repentance and cleansing while we still can during this rehearsal. Who is Yah talking to? His people! Not the Gentiles at this moment. On the actual day, we can see that Yahuah will be looking at these things in the house of Yac'cob- Again interesting He does not call him Israel. Remember when we accept the terms and conditions of the Covenant we have changed our citizen status and are now part of Israel, and will be judged as such.



Isa 58:2

They seek Me day by day, and desire and delight to know My ways-derek, as if they were a goy-non covenant family nation that did righteousness, and had not forsaken by loosening up the judgments-Mishpat of their Eternal. They now ask of Me righteous judgment-Mishpat, and desire and delight to draw close to the Eternal,

Yahuah is saying they and perhaps we were/are seeking Him as if they/we lived righteously, foolishly thinking we/they were in step with the righteous legal rulings and now want the blessings of being close to Him, but there is a problem. Be careful what you ask for. This is a wonderful example of what we think is righteous is not what Yahuah thinks is righteous.

Man still continues to do things his way and does not really intimately (Yada) know what Yahuah wants and requires. We are all about telling Him what we did and not so much asking Him if what we are doing is how He wants it. Now notice at the beginning of the chapter it talks of blowing the shofar and now we will be getting into the idea of fasting. This to us shows a strong connection that Yah is having a discussion about Yom Kippur.

Isa 58:3

'Why do we fast, and You do not see or consider *it*? We afflict and humiliate our soul, and you do not notice, recognize or confess *it*?
' Look! On the day of your fast, You find delight and pleasure and all your workers, you oppress!

Yahuah is calling them out for saying that He is not noticing how pious they are by afflicting themselves by fasting. He says, hey, you love doing this to show off but at the same time you also are putting a heavy burden on your servants and workmen. If this is Yom Kippur, they should not have had anyone working. Why does Yah say they are enjoying their affliction and fasting? Even if it is not Yom Kippur, Yah is still saying we should not be taking a delight in placing a hardship on the servants because they were fasting-either from food or work, while making ourselves self-righteous. We should not be causing anyone else to work on Yom Kippur or Shabbat.

Isa 58:4

Look! To quarrel and brawl-heated often violent dissension you fast, and strike and injure with a fist of unrighteousness, fraud and injustice . You should not fast as you are doing this day, so that your voice may be heard crying out loud and on high!

Yah does not miss a trick. He knew that they were not doing this with the right heart conscience or Nephesh. Their will and desire was nothing more than to try and impress Yah but at the same time they could not help themselves from taking it out on others. They like to debate and argue. That is also why Yahusha tells us if we do fast, to do it so that no one else knows about it.

Mat 6:16

Moreover when you fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear to men to fast. Verily I say to you, They have their reward.



Here is the clincher. Just like the sacrifices Yahuah is saying
He never asked for this.

Isa 58:5

Answer yes or no. Does there exist a fast like this that I choose and approve of, a day to humiliate, fill with anxiety and stress mankind's heart conscience/soul/nephesh himself? Answer yes or no. To bend and bow down like a reed his head, and sackcloth and ashes to make his bed? Answer yes or no. In regards to this, do you call and proclaim and invite this as a fast and a day of goodwill and favor, a delight and acceptable to Yahuah?

Isa 58:6

Isn't this the kind of fast I have chosen? To release and loose the bonds and pangs and griefs of injustice, guilt and unrighteousness? To untie the knots, smash, cause to be free of the ropes of the yoke- being kept down by unjust force or authority? And to dispatch and send out the oppressed- those in a state of burden, setting them free and every yoke- oppression tear to pieces?

Doesn't this sound like the true day of reconciliation and forgiveness? "I have chosen" is in the Yiqtol or ongoing unfolding sense. So Yahuah's kind of fast is not something that is only for a specific time. If we spend the day unburdening ourselves and repenting, asking for cover and forgiveness, then it is the opposite of feeling burdened down and humiliated.

After our self examination we should feel excited and lighter! Burdens have been lifted. This should be what our verdict shows on the real day of Kippur! Doesn't this make more sense and is more fulfilling than dreading a fast that clears nothing from our side of the ledger sheet?



Yahuah continues with what we should be doing over all - sounds a lot like the sermon on the mount.

Isa 58:7

Isn't it to break for the hungry your bread and nourishment? That you must lead and bring in the homeless poor to your house? When you see one naked, clothe and cover -forgive him. And from your flesh relatives you must not hide yourselves.

We must always be ready to help those that are covenant family members and those that are not. Then we must go out of our way to help those who so desperately need it. Always giving the credit to Yahuah so they will remember from where their help truly came from. The last instruction is more difficult perhaps, because our flesh relatives may be very happy we are not actively in their lives. But we can be seen and still not be intrusive. Just a light on in the corner for them to find.

Isa 58:8

Then will burst forth like the first light of day, you light, and your healing, restoration and repair of relationships shall produce and grow quickly. Then to walk from before, you as in former times, your righteousness of honesty and adherence to the standard. The honor of Yahuah will be your rear guard bringing in and gathering together to harvest.

Yah gives us the recipe for a beautiful life that pleases Him. It is not only good for the health of our relationships with others and Yahuah but also the reward is Yahuah's protection and being able to maybe harvest those in our wake. Isn't that what staying on the path is all about? Now we know a little more what that path looks like. It's not being isolated with books, it is about learning from Yah and then walking that out in real time. Implementing His instructions into every facet of our lives, creating a wonderful balance of doing for others and our families and yet still having one on one time with just Yah. What could be better than letting the light from Yahuah shine from us?

Isa 58:9

Then when you call out, then Yahuah will answer and respond. You will cry for help and He will say, Here I am-Behold Me! If you change direction, and turn aside, removing that which is concrete in the middle of you, the band, bond and yoke, of finger pointing, and speech that is iniquity- evil behavior, empty and causing harm to others:

We must never forget whom we are speaking to. Yahuah is so righteous that for a one on one, we must do our part to clean up our act. "You will cry for help" is Yiqtol- it is unfolding. We have so much to work on as individuals. We must be sure when we are using discernment, it is regarding the act, not the person. Let's not waste His time but get right to the point. Let's be sure we let Him talk to us.

Isa 58:10

Then if you promote, furnish and reach out to the hungry with your will/ desire/nephesh, then the afflicted soul-nephesh that has great unhappiness, you in an ongoing endeavor, will satisfy, then will rise in the darkness your light, and your darkness shall be as noon-day.

We can feed people physical food but we also need to be ready to feed those that hunger for something real. Something only Yahuah can satisfy. We need to know what questions they are most likely to ask and be ready to talk to them and give witness to Yahuah in our lives.

This is very Yom Kippur! Even if we don't have the answers we can study with them to find them, if they ask. Yom Kippur is about reminding us to help other afflicted souls to find their shalom- (but not on Yom Kippur-it is a Sabbath)! Not afflicting ourselves out of tradition. But we get so nervous. We think we can't do that- we can't talk to people or have a study group. Listen to this.

Isa 58:11

Then Yahuah will be in charge, lead and guide and be with you continually, in unceasing perpetuity and satisfy in a barren, scorched and broken land your Nephesh- Heart conscience, and your bones, your very substance He will make strong and will draw out, delivered , and you shall exist like a well-watered garden, and like a fountain spring water whose water does not fail, prove insufficient or be proven a liar.

If our nephesh- heart conscience, will and desires are His, we have no fear of failure and a guarantee of success of being a useful tool in Yahuah's powerful hands. Don't worry what you will say - Yah has us covered, just like Moshe. This was also the promise Yahuah gave him and He was true to His word! With time so short should we not want to make an effort to be a shining example for someone else to find the narrow path?

Isa 58:12

And they shall build from you. Ancient foundations of many, many generations you shall raise up and stand straight. Then you shall be called bricklayer -restoring by replacing a part or putting together what is torn or broken, of breaches and gaps in the wall. The restorer, turning back into original existences, use function or position of paths to live in.

Wow how awesome is this! That because of what we do, we can rebuild someone's impression of the Torah! Not as an OLD testament, a waste place that cannot save! But raise it up as the foundational of salvation! For however many generations that may follow if we plant the right seed, look what it might do with Yah's help, if we have our Nephesh right! A bricklayer showing the connections between the Torah, Tanak and the Eyewitness accounts! Restoring Yahuah's name! These are the strong foundations from generations past that have been knocked down. That is a breach! You might say the New Testament is really marketed as a breach of the original contract! We can help repair the mess that has been laid at our feet known as religion and help people get back onto to the Torah Path- Yah's way home! WOW!

Isa 58:13

If you hold your foot back away from trampling the Sabbath, from doing your affairs and pleasures on My Set Apart day, if you call the Sabbath a pleasure and delight, the set apart day of Yahuah honorable, if you honor Him more than doing your ways and path, than finding your own pleasures and speaking words idly, talking business,

As a bonus Yah gives us more insight on how to treat the Shabat. Not doing "our stuff". Talking business or even idly. Wow that is a big one! Our concentration levels seem a bit short at times and we drift off into conversations better left for another day. This is a big one. We should treat the day as if Yahuah and Yahusha will be actually spending the day with us.

Shower and be ready to meet with the Creator and Yahusha our King. We should treat them as most people today treat celebrities. They are ROYALTY! There should be an excited expectation of what we will find in Scripture that day and also a day to recharge and just rest in His arms. But waiting for the clock to tick down to sunset so we can go about our business is not honoring Him. That is what most of us did in Sunday church.



Isa 58:14

Then you will take your pleasure and delight and be pampered in Yahuah, and I will cause you to ride and be carried upon the heights of the earth, and I will feed you the heritage and inheritance of Yac'cob your father, for the mouth of Yahuah has spoken.

Yahuah again gives the outcome of us really paying attention and guarding the Shabat. This is the way we will truly learn to love Him. Notice who He is talking to. The Children of Yac'cob or the children of Yahsharal - meaning those of us who have changed our citizenship. Here Yah says Yac'cob's heritage will be ours if we honor Him on His Shabbat His way. Wow so many blessings.

Ezekiel 36 - we read a bit of this on Teruah. But let us look at it in regards to Yom Kippur.

Eze 36:31

Then you will remember as a strong covenant mark, your own evil ways and your practices and deeds that were not good, and you will be grieved and be loathsome in your own sight for your **iniquities** - **Awon** and for your disgusting abominations -**tow** -**ebah**.

To find out what is an abomination - just look up the word in a lexicon or blue letter bible. Things that are unclean or things that Yah has specifically called out. Idol worship, unclean food, mixed marriages to name a few. But this is really a study that must be done so we will know what to avoid. The point is to keep weeding out these things in our lives so that there will not be much left to remember, once we give it over to Yahusha and Yahuah. Remember, keep our accounts short. We don't want anything hanging out there "on credit". We have no credibility. We want our balance paid in full each day.

Eze 36:32

Not for your sakes do I this, says the Eternal Yahuah, Let it be known to you: You be ashamed and confounded for your own ways, O house of Israel.

Yes, Yah is talking to us as covenant family members too. We need to be as disgusted by our behavior and untrained thoughts as Yah is. We should hate it with a passion so we will be compelled to stop doing it. We need to separate what we do from who we are. We are not what we have become in the rut of our own making. We can climb out as children of Yah and be the finest piece of pottery on the shelf. We don't hate ourselves we hate what we do. Big difference.



Eze 36:33

This says the Eternal Yahuah; In the day when I will cleanse you from all your **iniquities- awon** I will also cause the cities to be inhabited as a strong covenant mark, and the ruins shall be rebuilt:

Here we have another connection to what Isaiah said about the ruins being rebuilt that we can choose to be a part of. What day is it that Yah will cleanse us entirely of our iniquities- Awon - the worst behavior of them all -those things that keep us bent? The day of Reconciliation forgiveness. He will eliminate that iniquity that we strive to overcome and may have even gotten under control before the final judgement. That is why there will be no need for death or crying or pain in eternity. We won't be temped to fall back into bad programing because it has been cleaned. The Torah is now the main frame or operating program that runs our motherboard. It wont even occur to us to be unrighteous.
Hallelu-YAH!

We should ask what Moshe asked Yahuah - Exodus 33

Exo 33:13

Now If then I have found favour in Your sight, reveal to me now as a strong covenant mark, your way-path, derek, that I may know You intimately and recognize, discriminate and distinguish; that I may find favour in Your sight, and that I may know, have a vision of and perceive that this great nation is Your people.

Exo 33:14

And He said, I myself will go, and I will give you rest and comfort.

Is that not the goal and the intro to the next feast of Sukkot?
Being completely at rest with Yahuah free from all our troubles
and tears.



Psalms 96:13

Rejoice before Yah; for He comes. For He comes to judge the earth; He shall judge the world with righteousness and the people with His truth.



Things to consider

Rev 3:4: He who has not **defiled their garment** will **walk with Yahusha in white because they are worthy.** (This is something **earned.** We don't earn worthy if we do nothing.)

Rev 22:12: My **reward** is with me to give **each according to his works.**

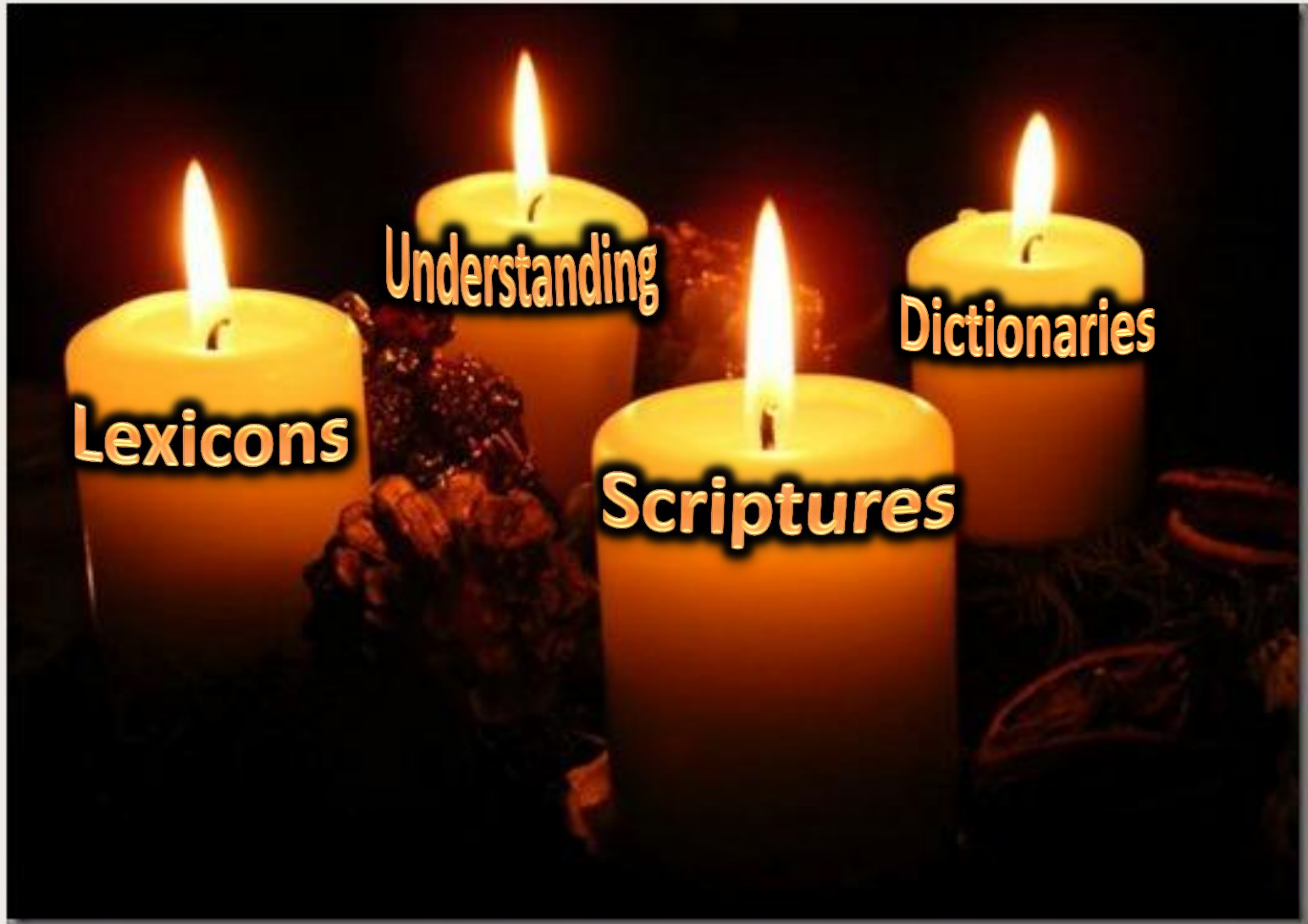
Question: Does this not also prove that once cleaned up is not always cleaned up? We could be given white robes and still defile them before the end. Keep the accounts short.

Rev 3:5: He who **overcomes** will be **dressed in white robes** and **Yahusha by no means will blot out his name from the book of life** but I shall **confess his name before the Father and before His messengers.**

Question: In what ways do we do our walk in a worthy manner to make Yahusha and Yahuah proud? To not cause them to be ashamed or embarrassed by what we do day to day.

HUMBLE





Lexicons

Understanding

Scriptures

Dictionaries



Scripture References - KJV/Benton/Lexham

Lev 16:29

And *this* shall be^{H1961} a statute- **Khook-kah** –enactment, prescription^{H2708} forever^{H5769} to you: *that* in the seventh^{H7637} month,^{H2320} on **the tenth**^{H6218} *day* of the month,^{H2320} you shall **afflict-aw-naW**-H6030 **pay attention and testify and respond as a witness**^{H6031} **as a strong covenant mark** (H853) your souls- **Nephesh-will desire, heart conscience,**^{H5315} and do^{H6213} no^{H3808} work - **Mel-ah-kaw** -employment, especially to work as a dispatch from Yah like His messengers^{H4399} at all,^{H3605} *whether it be* one of your own country,^{H249} or a stranger- **Gara-a** proselyte-one who is wanting to become apart of the covenant family but has not yet.^{H1616} that sojourns^{H1481} among^{H8432} you:

Lev 16:29 And this shall be a perpetual statute for you; in the seventh month, on the tenth day of the month, ye shall humble your souls, and shall do no work, the native and the stranger who abides among you. B

Lev 16:29 "And this shall be a lasting statute for you: in the seventh month, on the tenth of the month, you must deny yourselves and you must not do any work, *whether* the native or the alien who is dwelling in your midst, L

16:29 והיתה לכם לחקת עולם בחדש השביעי בעשור
לחדש תענו את-נפשיכם וכל-מלאכה לא תעשו האזרח
והגר הגר בתוכם:

Lev 16:30 For^{H3588} on that^{H2088} day^{H3117} shall *the priest* make an atonement
–Kaw-far- make reconciliation, to cover over, ^{H3722} for^{H5921} you, to cleanse
–Tah-hare – make pure, uncontaminated ^{H2891} you, *that* you may be clean
Tah-hare – make pure, uncontaminated ^{H2891} from all^{H4480} ^{H3605} your sins –
chatta-ah- missing the mark^{H2403} before^{H6440} Yahuah. ^{H3068}

Lev 16:30 because on this day he shall make atonement for you to cleanse you; you must be clean from all your sins before Yahweh. L

Lev 16:30 For in this day he shall make an atonement for you, to cleanse you from all your sins before Yahuah, and ye shall be purged. B

16:30 כי־ביום הזה יכפר עליכם לטהר אתכם מכל
חטאתיכם לפני יהוה תטהרו:

16:31 שבת שבתון היא לכם ועניתם את־נפשותיכם חקת
עולם:

Lev 16:31 It^{H1931} shall be a sabbath^{H7676} of rest^{H7677} to you, and you shall afflict—afflict—aw-naW-H6030 pay attention and testify and respond as a witness^{H6031} as a strong covenant mark^(H853) your souls Nephesh-will desire, heart conscience,^{H5315} by a statute Khook-kaw —enactment, prescription^{H2708} for ever.^{H5769}

Lev 16:31 This shall be to you a most holy sabbath, a rest, and ye shall humble your souls; it is a perpetual ordinance. B

Lev 16:31 It is a Sabbath of complete rest for you, and you shall deny yourselves—it is a lasting statute. L

Lev 16:32 And the Kohen, ^{H3548} whom ^{H834} He shall anoint, ^{H4886} and whom ^{H834} He shall consecrate **fill and accomplish** ^{H4390} **as a strong covenant mark** (^{H853}) **a powerful hand** ^{H3027} **to minister in the priest's office** **Kaw-han to mediate and officiate** ^{H3547} in his Father's stead, ^{H8478} ^{H1} shall make the atonement **Kaw-far- make reconciliation, to cover over,** ^{H3722} and shall put on ^{H3847} as a strong covenant mark (^{H853}) the linen ^{H906} clothes, ^{H899} *even* the Set-Apart – **Kodesh** ^{H6944} garments: ^{H899}

Lev 16:32 The priest whomsoever they shall anoint shall make atonement, and whomsoever they shall consecrate to exercise the priestly office after his father; and he shall put on the linen robe, the holy garment. B

Lev 16:32 And the priest who is anointed and who is ordained to serve as a priest in place of his father shall make atonement; thus he shall put on the linen garments, the holy garments, L

16:32 וכפר הכהן אשר-ימשח אתו ואשר ימלא את-ידו
לכהן תחת אביו ולבש את-בגדי הבד בגדי הקדש:

Lev 16:33 And he shall make an atonement **Kaw-far- make reconciliation, to cover over,** ^{H3722} for **as a strong covenant mark** (^{H853}) the Set Apart- Kodesh ^{H6944} sanctuary, ^{H4720} and he shall make an atonement **Kaw-far- make reconciliation, to cover over,** ^{H3722} for the tabernacle ^{H168} of the appointed times and place-**Mo-ed,** ^{H4150} and for the altar, ^{H4196} and he shall make an atonement **Kaw-far- make reconciliation, to cover over,** ^{H3722} for ^{H5921} the priests, ^{H3548} and for ^{H5921} all ^{H3605} the people ^{H5971} of the Kaw-hawl- **assembly of Covenant Family Members.** ^{H6951}

Lev 16:33 And he shall make atonement for the most Set Apart place, and the tabernacle of witness; and he shall make atonement for the altar, and for the priests; and he shall make atonement for all the congregation. B

Lev 16:33 and he shall make atonement for the sanctuary's holy place, and he shall make atonement for *the* tent of assembly and the altar, and he shall make atonement for the priests and for all of the assembly's people. L

16:33 וכפר את־מקדש הקדש ואת־אהל מועד ואת־המזבח
יכפר ועל הכהנים ועל־כל־עם הקהל יכפר:

Lev 16:34 And this^{H2063} shall be^{H1961} an everlasting^{H5769} statute-Khook-kaw - ordinance, reenactment, rehearsal^{H2708} Kaw-far- make reconciliation, to cover over,^{H2708} to you, to make an atonement Kaw-far- make reconciliation, to cover over^{H3722} for^{H5921} the children^{H1121} of Israel^{H3478} for all^{H4480} ^{H3605} their sins chatta-ah- missing the mark^{H2403} once^{H259} a year.^{H8141} And he did^{H6213} as^{H834} Yahuah^{H3068} appointed^{H6680} as a strong covenant mark (H853) Moses.^{H4872}

Lev 16:34 And this shall be to you a perpetual statute to make atonement for the children of Israel for all their sins: it shall be done once in the year, as Yahuah appointed Moses. B

Lev 16:34 And this shall be a lasting statute for you to make atonement for the Israelites one time in a year from all their sins." L

[29 "And it shall be a statute forever to you, in the seventh month, on the tenth day of the month, you shall deny yourself and do n]o [work, the native or the stranger that resides among you;]▲

[34 "And this shall be an everlasting statute for you, to make atonement fo]r the children of Isra[el because of all their sins once every year." And he did] as the L[ord] commanded [Moses.]

Abegg, M., Jr., Flint, P., & Ulrich, E. (1999). The Dead Sea Scrolls Bible: The Oldest Known Bible Translated for the First Time into English (Le 16:2834).

16:34 והיתה-זאת לכם לחקת עולם לכפר על-בני ישראל
מכל-חטאתם אחת בשנה ויעש כאשר צוה יהוה את-משה:
פ

Rev 3:4 Thou hast^{G2192} a few^{G3641} names^{G3686} even^{G2532} in^{G1722} Sardis^{G4554} which^{G3739} have not^{G3756} defiled^{G3435} their^{G848} garments;^{G2440} and^{G2532} they shall walk^{G4043} with^{G3326} me^{G1700} in^{G1722} white:^{G3022} for^{G3754} they are^{G1526} worthy.^{G514}

Rev 3:4 But you have a few people in Sardis who have not defiled their clothing, and they will walk with me in white, because they are worthy. L

Rev 3:4 Thou hast a few names even in Sardis who did not defile their garments, and they shall walk with me in white, because they are worthy.
Youngs Literal Translation

Rev 3:5 He that overcometh,^{G3528} the same^{G3778} shall be clothed^{G4016} in^{G1722} white^{G3022} raiment;^{G2440} and^{G2532} I will not^{G3364} blot out^{G1813} his^{G848} name^{G3686} out^{G1537} of the^{G3588} book^{G976} of life,^{G2222} but^{G2532} I will confess^{G1843} his^{G848} name^{G3686} before^{G1799} my^{G3450} Father,^{G3962} and^{G2532} before^{G1799} his^{G848} angels.^{G32}

Rev 3:5 The one who conquers in this way will be dressed in white clothing, and I will never erase his name from the book of life, and I will declare his name before my Father and before his angels. B

Rev 3:5 He who is overcoming--this one--shall be arrayed in white garments, and I will not blot out his name from the scroll of the life, and I will confess his name before my Father, and before His messengers. YLT

Lev 23:26 And Yahuah^{H3068} spoke^{H1696} to^{H413} Moses,^{H4872} saying,^{H559}

Lev 23:26 And Yahuah spoke to Moses, saying, B

Lev 23:26 Then Yahweh spoke to Moses, saying, L

23:26 וידבר יהוה אל-משה לאמר:

Lev 23:27 Also^{H389} on the **tenth**^{H6218} *day* of this^{H2088} seventh^{H7637} month^{H2320} *there shall be* a day^{H3117} of atonements- **Kippur- redemptions, forgiveness,** :^{H3725} it shall be^{H1961} an qodesh- **set apart to Yahuah** ^{H6944} **assembly for calling together and reading, rehearsal** ^{H4744} to you; and you shall afflict **afflict-aw-naW-**^{H6030} **pay attention and testify and respond as a witness** ^{H6031} **as a strong covenant mark** (^{H853}) your souls- **Nephesh- heart conscience- will, desire,** ^{H5315} and offer- Qarab – draw near and approach ^{H7126} Yahuah. ^{H3068} fire. ^{H801}

Lev 23:27 Also on the tenth day of this seventh month is a day of atonement: it shall be a holy convocation to you; and ye shall humble your souls, and offer a whole-burnt-offering to Yahuah. B

Lev 23:27 "Surely the Day of Atonement *is* on the tenth *day* of the seventh month; it shall be a holy assembly for you, and you shall deny yourselves, and you shall present an offering made by fire to Yahweh. L

23:27 אך בעשור לחדש השביעי הזה יום הכפרים הוא
מקרא-קדש יהיה לכם ועניתם את-נפשתיכם והקרבתם אשה
ליהוה:

Lev 23:28 And you shall do^{H6213} no^{H3808 H3605} work - Mel-ah-kaw -employment, especially to work as a dispatch from Yah like His messengers^{H4399} in that^{H2088} same^{H6106} day:^{H3117} for^{H3588} it^{H1931} is a day^{H3117} of atonement Kippur-redemptions,^{H3725} to make an atonement Kaw-far- make reconciliation, to cover over^{H3722} for^{H5921} you before^{H6440} Yahuah^{H3068} your Eternal.^{H430}

Lev 23:28 Ye shall do no work on this self-same day: for this is a day of atonement for you, to make atonement for you before Yahuah your Eternal. B

Lev 23:28 And you must not do any regular work on this very same day, because it *is* the Day of Atonement to make atonement for you before Yahweh your Eternal. L

23:28 וכל-מלאכה לא תעשו בעצם היום הזה כי יום כפרים
הוא לכפר עליכם לפני יהוה אלהיכם:

Lev 23:29 For^{H3588} whatsoever^{H3605} soul- Nephesh- Heart Conscience- will, desire^{H5315} *it be* that^{H834} shall not^{H3808} be afflicted-afflict-aw-naw-H6030 **pay attention and testify and respond as a witness** ^{H6031} in that^{H2088} same^{H6106} day, ^{H3117} he shall be cut off- **Kar-ath-permit to perish** ^{H3772} from among his people. ^{H4480} ^{H5971}

Lev 23:29 Every soul that shall not be humbled in that day, shall be cut off from among its people. B

Lev 23:29 If *there is* any person who does not deny *himself* on this very same day, then he shall be cut off from his people. L

23:29 כי כל־הנפש אשר לא־תענה בעצם היום הזה
ונכרתה מעמיה:

Lev 23:30 And whatsoever^{H3605} soul^{H5315} *it be* that^{H834} does^{H6213} any^{H3605} work - Mel-ah-kaw -employment, especially to work as a dispatch from Yah like His messengers^{H4399} in that^{H2088} same^{H6106} day,^{H3117} as a strong covenant mark^(H853) the same^{H1931} soul-Nephesh^{H5315} will I destroy- abad-be exterminated, perish, vanish, be lost-from divine judgement^{H6} from among^{H4480 H7130} his people.^{H5971}

Lev 23:30 And every soul which shall do work on that day, that soul shall be destroyed from among its people. B

Lev 23:30 As for any person who does any work on this very same day, I will exterminate that person from the midst of his people. L

23:30 וכל־הנפש אשר תעשה כל־מלאכה בעצם היום הזה
והאבדתי את־הנפש ההוא מקרב עמה:

Lev 23:31 Ye shall do^{H6213} no^{H3808} manner^{H3605} of work – **Mela-**
kah:^{H4399} *it shall be* a statute- **Chuggah -reenactment-rehearsal-**
prescription ^{H2708} for ever^{H5769} throughout your generations^{H1755} in
all^{H3605} your dwellings. ^{H4186}

Lev 23:31 Ye shall do no manner of work: it is a perpetual statute
throughout your generations in all your habitations. B

Lev 23:31 You must not do any work; *it is* a lasting statute throughout your
generations in all your dwellings. L

23:31 כל-מלאכה לא תעשו חקת עולם לדרתיכם בכל
משבתיכם:

Lev 23:32 It^{H1931} shall be to you a sabbath^{H7676} of rest,^{H7677} and you shall afflict
aw-naW-H6030 pay attention and testify and respond as a witness^{H6031} as a
strong covenant mark^(H853) your souls -Nephesh:^{H5315} in the ninth^{H8672} day of
the month^{H2320} at even – Eh-reb -dusk,^{H6153} from even-dusk^{H4480 H6153} to^{H5704}
even- Eh-reb - dusk,^{H6153} shall you Sha-bat- cease and desist from your labor
^{H7673} of blisters and boils. Ab-ah-boo-aw^{H76}

Lev 23:32 It shall be a holy sabbath to you; and ye shall humble your souls,
from the ninth day of the month: from evening to evening ye shall keep your
sabbaths. B

Lev 23:32 It is a Sabbath of complete rest for you, and you shall deny
yourselves on the ninth *day* of the month in the evening—from evening to
evening you must observe your *extraordinary* Sabbath." L

23:32 שבת שבתון הוא לכם ועניתם את-נפשיכם בתשעה
לחדש בערב מערב עד-ערב תשבתו שבתכם: פ

Isa 58:1 Cry^{H7121} aloud, ^{H1627} spare ^{H2820} not, ^{H408} lift up ^{H7311} your voice ^{H6963} like a trumpet- **shophar**, ^{H7782} and show ^{H5046} My people ^{H5971} their transgression- **pasha-rebellion**, ^{H6588} and the house ^{H1004} of Jacob ^{H3290} their sins- **chatta-ath-missing the mark, and offender** of Yahuah ^{H2403}

Isa 58:1 Cry aloud, and spare not; lift up your voice as with a trumpet, and declare to My people their **sins**, and to the house of Jacob their **iniquities. B**

Isa 58:1 "Call with *the* throat; you must not keep back! lift up your voice like *a* trumpet, and declare to my people **their rebellion**, and to the house of Jacob their **sins. L**

Isa 58:1 Cry- **qa-ra** -call out invite, summon, invite ^{H7121} yell loudly - **ga-ron**, ^{H1627} spare ^{H2820} not, ^{H408} lift up ^{H7311} your voice ^{H6963} like a trumpet-**shophar**, ^{H7782} and show ^{H5046} My people ^{H5971} their transgression- **pasha-rebellion**, ^{H6588} and the house ^{H1004} of Jacob ^{H3290} their sins- **chatta-ath-missing the mark, and offender** of Yahuah ^{H2403}

Isa 58:1 Cry aloud, and spare not; lift up your voice as with a trumpet, and declare to My people their **sins**, and to the house of Jacob their **iniquities. B**

Isa 58:1 "Call with *the* throat; you must not keep back! lift up your voice like a trumpet, and declare to my people **their rebellion**, and to the house of Jacob their **sins. L**

58:1 קרא בגרון אל-תחשך כשופר הרם קולך והגד לעמי
פשעם ולבית יעקב חטאתם:

Isa 58:2 Yet they seek^{H1875} Me day after day,^{H3117 H3117} and delight^{H2654} to know^{H1847} My ways-**derek - path, journey course of life,**^{H1870} as a nation-Goy non covenant family tribe^{H1471} that^{H834} did^{H6213} righteousness,^{H6666} and forsook-**a-zab- loosened, failed, neglected, departed from**^{H5800} not^{H3808} the ordinance- **Mishpat- the means to determine good judgement**^{H4941} of their Eternal:^{H430} they ask^{H7592} of Me the ordinances **Mishpat- the means to determine good judgement** -^{H4941} of justice – Tsedeq- Righteousness ;^{H6664} they take delight- **Chaphets**^{H2654} in approaching - **Qerabah to draw near**^{H7132} to Eternal.^{H430}

Isa 58:2 They seek Me day by day, and desire to know My ways, as a people that had done righteousness, and had not forsaken the judgment of their Eternal: they now ask of Me righteous judgment, and desire to draw nigh to Eternal, B

Isa 58:2 Yet they seek me day *by* day, and they desire the knowledge of my ways like a nation that practiced righteousness, and had not forsaken the judgment of its Eternal; they ask me for righteous judgments, they desire the closeness of Eternal. L

58:2 ואותי יום יום ידרשון ודעת דרכי יחפצון כגוי
אשר-צדקה עשה ומשפט אלהיו לא עזב ישאלוני
משפטי-צדק קרבת אלהים יחפצון:

Isa 58:3 Wherefore^{H4100} have we fasted – Tsuwm - Kept the mouth shut,^{H6684} say they, and You see Ra'ah - perceive, consider, learn about, distinguish^{H7200} not?^{H3808} wherefore have we afflicted--^{H6031} our soul Nephesh,^{H5315} and You take no^{H3808} knowledge? Yada - intimate knowledge by experience to recognize and confess^{H3045} Behold,^{H2005} in the day^{H3117} of your fasting^{H6685} you find ma-tsa attain, acquire, encounter^{H4672} pleasure – Kha-Fets - delight,^{H2656} and exact – Nagas - drive^{H5065} all^{H3605} your workman, servant – A-Tzav.^{H6092}

Isa 58:3 saying, Why have we fasted, and thou regardest not? why have we afflicted our souls, and thou didst not know it? Nay, in the days of your fasts ye find your pleasures, and all them that are under your power ye wound. B

Isa 58:3 'Why do we fast, and you do not see *it*? We humiliate our soul, and you do not notice *it*?' Look! You find delight on the day of your fast, and you oppress all your workers! L

58:3 למה צמנו ולא ראית ענינו נפשנו ולא תדע הן ביום
צמכם תמצאו-חפץ וכל-עצביכם תנגשו:

Isa 58:4 Behold,^{H2005} ye fast^{H6684} for strife^{H7379} and debate,^{H4683} and to smite^{H5221} with the fist^{H106} of wickedness:^{H7562} ye shall not^{H3808} fast^{H6684} as *ye do this* day,^{H3117} to make your voice^{H6963} to be heard^{H8085} on high.^{H4791}

Isa 58:4 If ye fast for quarrels and strifes, and smite the lowly with your fists, wherefore do ye fast to me as ye do this day, so that your voice may be heard in crying? B

Isa 58:4 Look! You fast to quarrel and strife, and to strike with a wicked fist. You shall not fast as *you do* today, to make your voice heard on the height. L

58:4 הן לריב ומצה תצומו ולהכות באגרף רשע לא־תצומו
כיום להשמיע במרום קולכם:

Isa 58:5 Is ^{H1961} it such ^{H2088} a fast ^{H6685} that I have chosen? ^{H977} a day ^{H3117} for a man ^{H120} to afflict ^{H6031} his soul? ^{H5315} *is it* to bow down ^{H3721} his head ^{H7218} as a bulrush, ^{H100} and to spread ^{H3331} sackcloth ^{H8242} and ashes ^{H665} *under him?* wilt thou call ^{H7121} this ^{H2088} a fast, ^{H6685} and an acceptable ^{H7522} day ^{H3117} to Yahuah? ^{H3068}

Isa 58:5 Is *the* fast I choose like this, a day for humankind to humiliate himself? To bow his head like a reed, and make his bed *on* sackcloth and ashes; you call this a fast and a day of pleasure to Yahweh? B

Isa 58:5 I have not chosen this fast, nor such a day for a man to afflict his soul; neither though thou shouldest bend down thy neck as a ring, and spread under thee sackcloth and ashes, neither thus shall ye call a fast acceptable. L

58:5 הכזה יהיה צום אבחרהו יום ענות אדם נפשו הלכף
כאגמן ראשו ושק ואפר יציע הלזה תקרא־צום ויום רצון
ליהוה:

Isa 58:6 Is not^{H3808} this^{H2088} the fast^{H6685} that I have chosen?^{H977} to loose^{H6605} the bands^{H2784} of wickedness,^{H7562} to undo^{H5425} the heavy^{H4133} burdens,^{H92} and to let the oppressed^{H7533} go^{H7971} free,^{H2670} and that ye break^{H5423} every^{H3605} yoke?^{H4133}

Isa 58:6 I have not chosen such a fast, saith Yahuah; but do thou loose every burden of iniquity, do thou untie the knots of hard bargains, set the bruised free, and cancel every unjust account. B

Isa 58:6 Is this not *the* fast I choose: to release *the* bonds of injustice, to untie *the* ropes of *the* yoke, and to let *the* oppressed go free, and tear every yoke to pieces? L

58:6 הלוא זה צום אבחרהו פתח חרצבות רשע התר
אגדות מוטה ושלח רצוצים חפשים וכל-מוטה תנתקו:

Isa 58:7 *Is it not*^{H3808} to deal^{H6536} thy bread^{H3899} to the hungry,^{H7457} and that thou bring^{H935} the poor^{H6041} that are cast out^{H4788} to thy house?^{H1004} when^{H3588} thou seest^{H7200} the naked,^{H6174} that thou cover^{H3680} him; and that thou hide not thyself^{H5956 H3808} from thine own flesh?^{H4480 H1320}

Isa 58:7 Break thy bread to the hungry, and lead the unsheltered poor to thy house: if thou seest one naked, clothe him, and thou shalt not disregard the relations of thine own seed. B

Isa 58:7 *Is it* not to break your bread for the hungry? You must bring home *the* poor, *the* homeless. When you see *the* naked, you must cover him, and you must not hide yourself from your relatives. L

58:7 הלוא פרס לרעב לחמך ועניים מרודים תביא בית
כי־תראה ערם וכסיתו ומבשרך לא תתעלם:

58:8 אז יבקע כשחר אורך וארכתך מהרה תצמח והלך
לפניך צדקך כבוד יהוה יאספך:

Isa 58:8 Then ^{H227} shall thy light ^{H216} break forth ^{H1234} as the morning, ^{H7837} and thine health ^{H724} shall spring forth ^{H6779} speedily: ^{H4120} and thy righteousness ^{H6664} shall go ^{H1980} before ^{H6440} thee; the glory ^{H3519} of Yahuah ^{H3068} shall be thy rereward. ^{H622}

Isa 58:8 Then shall thy light break forth as the morning, and thy health shall speedily spring forth: and thy righteousness shall go before thee, and the glory of Yahuah shall compass thee. B

Isa 58:8 Then your light shall break forth like the dawn, and your healing shall grow quickly. And your salvation shall go before you; the glory of Yahweh will be your rear guard. L

Isa 58:9 Then^{H227} shalt thou call,^{H7121} and Yahuah^{H3068} shall answer;^{H6030} thou shalt cry,^{H7768} and he shall say,^{H559} Here^{H2009} I *am*. If^{H518} thou take away^{H5493} from the midst^{H4480 H8432} of thee the yoke,^{H4133} the putting forth^{H7971} of the finger,^{H676} and speaking^{H1696} vanity;^{H205}

Isa 58:9 Then shalt thou cry, and Yahuah shall hearken to thee; while thou art yet speaking he will say, Behold, I am here. If thou remove from thee the band, and the stretching forth of the hands, and murmuring speech; B

Isa 58:9 Then you shall call, and Yahweh himself will answer. You shall cry for help, and he will say, 'Here I *am*!' If you remove from among you *the* yoke, the finger-pointing and evil speech, L

58:9 אז תקרא ויהוה יענה תשוע ויאמר הנני אס־תסיר
מתוכך מוטה שלח אצבע ודבר־און:

58:10 ותפק לרעב נפשך ונפש נענה תשביע וזרח בחשך
אורך ואפלתך כצהרים:

Isa 58:10 And *if* thou draw out^{H6329} thy soul^{H5315} to the hungry,^{H7457} and satisfy^{H7646} the afflicted^{H6031} soul;^{H5315} then shall thy light^{H216} rise^{H2224} in obscurity,^{H2822} and thy darkness^{H653} *be* as the noonday:^{H6672}

Isa 58:10 and if thou give bread to the hungry from thy heart, and satisfy the afflicted soul; then shall thy light spring up in darkness, and thy darkness shall be as noon-day: B

Isa 58:10 if you offer your soul to the hungry, and you satisfy *the* appetite of *the* afflicted, then your light shall rise in the darkness, and your darkness *will be* like noon. L

58:11 ונחך יהוה תמיד והשביע בצחצחות נפשך ועצמתך
יחליץ והיית כגן רוה וכמוצא מים אשר לא־יכזבו מימיו:

Isa 58:11 And Yahuah ^{H3068} shall guide^{H5148} thee continually, ^{H8548} and satisfy^{H7646} thy soul^{H5315} in drought, ^{H6710} and make fat^{H2502} thy bones: ^{H6106} and thou shalt be^{H1961} like a watered^{H7302} garden, ^{H1588} and like a spring^{H4161} of water, ^{H4325} whose^{H834} waters^{H4325} fail^{H3576} not. ^{H3808}

Isa 58:11 and thy Yahuah shall be with thee continually, and thou shalt be satisfied according as thy soul desires; and thy bones shall be made fat, and shall be as a well-watered garden, and as a fountain from which the water has not failed. B

Isa 58:11 And Yahweh will lead you continually, and satisfy your soul in a barren land, and he will strengthen your bones, and you shall be like a well-watered garden, and like a spring of water whose water does not fail. L

58:12 ובנו ממך חרבות עולם מוסדי דור־דור תקומם וקרא
לך גדר פרץ משבב נתיבות לשבת:

Isa 58:12 And *they that shall be* of^{H4480} thee shall build^{H1129} the old^{H5769} waste places:^{H2723} thou shalt raise up^{H6965} the foundations^{H4146} of many generations;^{H1755} ^{H1755} and thou shalt be called, ^{H7121} The repairer^{H1443} of the breach, ^{H6556} The restorer^{H7725} of paths^{H5410} to dwell^{H3427} in.

Isa 58:12 And thy old waste desert places shall be built up, and thy foundations shall last through all generations; and thou shalt be called a repairer of breaches, and thou shalt cause thy paths between to be in peace. B

Isa 58:12 And they shall rebuild ancient ruins from you; you shall erect *the* foundations of many generations, and you shall be called *the* bricklayer *of the* breach, *the* restorer of paths to live *in*. L

58:13 אִם־תִּשִׁיב מִשְׁבַּת רִגְלְךָ עֲשׂוֹת חֲפְצֶיךָ בַּיּוֹם קֹדֶשׁ
וּקְרָאתָ לַשַּׁבָּת עֲנַג לְקֹדֶשׁ יְהוָה מְכַבֵּד וּכְבַדְתּוֹ מֵעֲשׂוֹת
דַּרְכֶיךָ מִמְצוֹא חֲפֶצְךָ וּדְבַר דְּבַר:

Isa 58:13 If^{H518} thou turn away^{H7725} thy foot^{H7272} from the sabbath,^{H4480 H7676} *from*
doing^{H6213} thy pleasure^{H2656} on my holy^{H6944} day;^{H3117} and call^{H7121} the sabbath^{H7676}
a delight,^{H6027} the holy^{H6918} of Yahuah,^{H3068} honourable;^{H3513} and shalt honour^{H3513}
him, not doing^{H4480 H6213} thine own ways,^{H1870} nor finding^{H4480 H4672} thine own
pleasure,^{H2656} nor speaking^{H1696} *thine own* words:^{H1697}

Isa 58:13 If thou turn away thy foot from the sabbath, so as not to do thy
pleasure on the holy days, and shalt call the sabbaths delightful, holy to God; if
thou shalt not lift up thy foot to work, nor speak a word in anger out of thy mouth,
B

Isa 58:13 If you hold your foot back from *the* Sabbath, *from* doing your affairs
on my holy day, if you call the Sabbath a pleasure, the holy *day* of Yahweh
honorable, if you honor him more than doing your ways, than finding your
affairs and speaking a word, L

58:14 אז תתענג על־יהוה והרכבתִך על־במותי ארץ
והאכלתִך נחלת יעקב אביך כי פי יהוה דבר: ס

Isa 58:14 Then ^{H227} shalt thou delight thyself ^{H6026} in ^{H5921} Yahuah; ^{H3068} and I will cause thee to ride ^{H7392} upon ^{H5921} the high places ^{H1116} of the earth, ^{H776} and feed ^{H398} thee with the heritage ^{H5159} of Jacob ^{H3290} thy father: ^{H1} for ^{H3588} the mouth ^{H6310} of Yahuah ^{H3068} hath spoken ^{H1696} *it*.

Isa 58:14 then shalt thou trust on the Lord; and he shall bring thee up to the good places of the land, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord has spoken this. B

Isa 58:14 then you shall take your pleasure in Yahweh, and I will make you ride upon *the* heights of *the* earth, and I will feed you the heritage of Jacob your ancestor, for the mouth of Yahweh has spoken." L

The Dead Sea Scrolls of Isaiah 58

58* 1 Shout aloud, do not hold back! Lift up your voice like a trumpet! Declare to my people their *rebellions*, and to the house of Jacob their sins. 2 They seek me day after day, and are eager to know my ways, as if they were a nation that practices righteousness and has not forsaken the justice of their God. They ask me for just decisions; they are eager to draw near to God. 3 Why have we fasted (they say), but you do not see? Why have we humbled ourselves, but you take no notice? Look, on your fast day you serve your own interest and oppress all your workers. 4 Look, you fast only for quarreling, and for fighting, and for hitting with wicked fists. You cannot fast as you do today and have your voice heard on high. 5 Is this the kind of fast that I have chosen, only a day for a person to humble himself? Is it only for bowing down one's head like a bulrush, for lying on sackcloth and ashes? Is this what you call a fast, an acceptable day to the Lord? 6 Is not this the fast that I choose: to loose the bonds of injustice, and to untie the cords of the yoke, and to let the oppressed go free, and to break every yoke? 7 Is it not to share your bread with the hungry, and to bring the homeless poor into your house; when you see the naked, to cover him with clothing, and not to raise yourself up from your own flesh and blood? 8 Then your light will break forth like the dawn, and your healing will spring up quickly; and your vindication will go before you, and the glory of the Lord will be your rear guard. 9 Then you will call, and the Lord will answer; you will cry for help, and he will say, Here I am.

If you do away with the yoke among you, and with the pointing finger, and with evil talk, 10 if you spend yourself for the hungry and satisfy the needs of the afflicted soul, then your light will rise in darkness, and your gloom will be like the noonday. 11 And the Lord will guide you always, and satisfy your soul in parched places, and they will strengthen your bones; and you will be like a watered garden, like a spring of water, whose waters never fail. 12 And your people will rebuild the ancient ruins; you will raise up the age-old foundations, and people will call you *Repairer of the Breach, Restorer of Streets to Live In*. 13 If you keep your feet from trampling the sabbath, from pursuing your own interests on my holy day, if you call the sabbath a delight and the Lord's holy day honorable; and if you honor it by not going your own ways and seeking your own pleasure or speaking idle words—14 then you will take delight in the Lord, and he will make you ride upon the heights of the earth; and he will feed you with the heritage of your ancestor Jacob—yes, the mouth of the Lord has spoken.

Abegg, M., Jr., Flint, P., & Ulrich, E. (1999). *The Dead Sea Scrolls Bible: The Oldest Known Bible Translated for the First Time into English (Is 58)*. New York: HarperOne.

Now let us look at Ezekiel 36 - we read a bit of this on Terrura

36:31 וזכרתם את־דרכיכם הרעים ומעלליכם אשר לא־טובים ונקטתם בפניכם על עונתיכם ועל תועבותיכם:

EZE 36:31 **Then you will remember** ^{H2142} as strong covenant mark ^(H853) **your own evil** ^{H7451} **ways,** ^{H1870} **and your doings** ^{H4611} **that** ^{H834} *were not* ^{H3808} **good,** ^{H2896} **and shall be grieved and loathe yourselves** ^{H6962} **in your own sight** ^{H6440} **for** ^{H5921} **your iniquities** ^{H5771} **and for** ^{H5921} **your abominations.** ^{H8441}

Eze 36:31 And ye shall remember your evil ways and your practices that were not good, and ye shall be hateful in your own sight for your transgressions and for your abominations. B

Eze 36:31 And you will remember your evil ways and your deeds that *were* not good, and you will loathe yourself over your iniquities and over your detestable things. L

36:32 לא למענכם אני־עשה נאם אדני יהוה יודע לכם בושו
והכלמו מדרכיכם בית ישראל: ס

EZE 36:32 Not^{H3808} for your sakes^{H4616} do^{H6213} I^{H589} *this*, says^{H5002}
Eternal^{H136} YAHUAH,^{H3069} be it known^{H3045} to you: **be ashamed^{H954} and
confounded^{H3637} for your own ways,**^{H4480 H1870} O house^{H1004} of
Israel.^{H3478}

Eze 36:32 Not for your sakes do I this, saith the Eternal Yahuah, as it is known to you: be ye ashamed and confounded for your ways, O house of Israel. B

Eze 36:32 *But* not for your sake *am* I acting," declares the Eternal Yahweh. "Let it be known to you, be ashamed, and be put to shame because of your ways, house of Israel. L

36:33 כה אמר אדני יהוה ביום טהרי אתכם מכל עונותיכם
והושבתי את־הערים ונבנו החרבות:

EZE 36:33 This^{H3541} says^{H559} the Eternal^{H136} YAHUAH;^{H3069} In the day^{H3117} that I shall have cleansed^{H2891} you from all^{H4480 H3605} your iniquities^{H5771} I will also cause *you* to dwell^{H3427} as strong covenant mark^(H853) in the cities,^{H5892} and the wastes^{H2723} shall be builded.^{H1129}

Eze 36:33 Thus saith the Eternal Yahuah; In the day wherein I shall cleanse you from all your iniquities I will also cause the cities to be inhabited, and the waste places shall be built upon: B

Eze 36:33 "Thus says the Eternal Yahweh: 'On the day when I cleanse you from all of your iniquities, I will cause the cities to be inhabited, and the ruins will be rebuilt. L

Ezekiel 36:31-33 Dead Sea Scrolls

31 [Then you will remember] yo[ur evil] w[a]ys [and your] a[ctions] th[at were not good], and you will loathe your[selves for your sins and abominable deeds]. 32 It is not for your sake that I [do this, says the Lord God, let it be known to you. Be ashamed and confou]n[ded] for your way[s, hou]se of [Israel. 33 This is what the Lord God says: In the day that] I [cleanse] you from [all your sins, I will settle the cities and rebuild] the [ruins, 34 and the desolate land will be plowed], though it had [been a desolation in the sight of all who passed by.

Abegg, M., Jr., Flint, P., & Ulrich, E. (1999). *The Dead Sea Scrolls Bible: The Oldest Known Bible Translated for the First Time into English (Eze 36:31-34)*. New York: HarperOne.

We should ask what Moshe asked Yahuah - Exodus 33

Exo 33:13 Now^{H6258} therefore, I pray thee,^{H4994} if^{H518} I have found^{H4672} grace^{H2580} in thy sight,^{H5869} shew^{H3045} me now^{H4994} as a strong covenant mark (H853) thy way,^{H1870} that^{H4616} I may know^{H3045} thee, that I may find^{H4672} grace^{H2580} in thy sight:^{H5869} and consider^{H7200} that^{H3588} this^{H2088} nation^{H1471} is thy people.^{H5971}

Exo 33:13 If then I have found favour in thy sight, reveal thyself to me, that I may evidently see thee; that I may find favour in thy sight, and that I may know that this great nation is thy people. B

Exo 33:13 And now if I have found favor in your eyes, make known *to* me, please, your way, and so I may know you so that I can find favor in your eyes. And see that this nation is your people." L

33:13 ועתה אס־נא מצאתי חן בעיניך הודעני נא את־דרכך
ואדעך למען אמצא־חן בעיניך וראה כי עמד הגוי הזה:



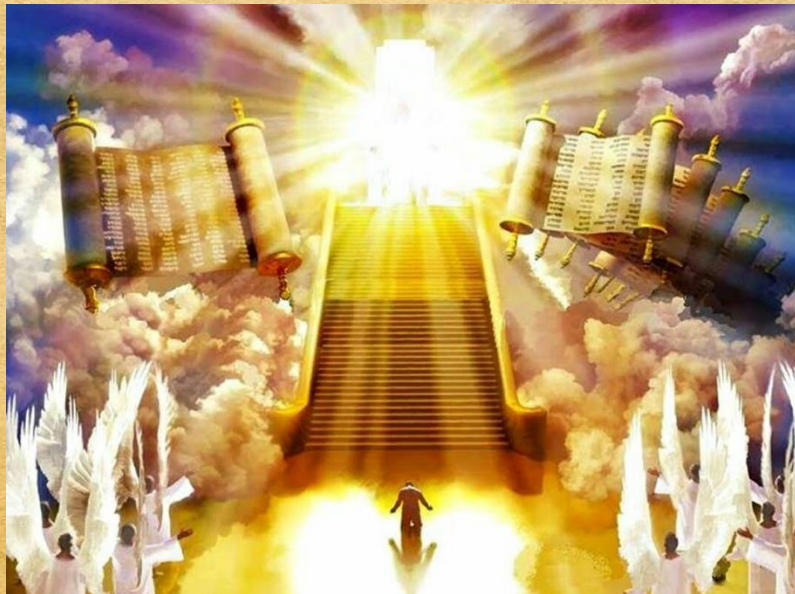
33:14 ויאמר פני ילכו והנחתי לך:

Exo 33:14 And he said,^{H559} My presence^{H6440} shall go^{H1980} *with thee*, and I will give thee rest,^{H5117}

Exo 33:14 And he says, I myself will go before thee, and give thee rest.B

Exo 33:14 And he said, "My presence will go, and I will give you rest."

L



Exodus 33: 13-14 Dead Sea Scroll

’ 13 Now therefore, I pray you, if I have found favor in your sight, sh]ow me now [your ways, that I may know you, so that I may find favor in your sight. And consider] that [this] nat[ion] is your people.”
[14 And he said, “My presence shall go with you, and I will give you rest.”

Abegg, M., Jr., Flint, P., & Ulrich, E. (1999).
The Dead Sea Scrolls Bible: The Oldest
Known Bible Translated for the First Time
into English (Ex 33:1214). New York:
HarperOne.