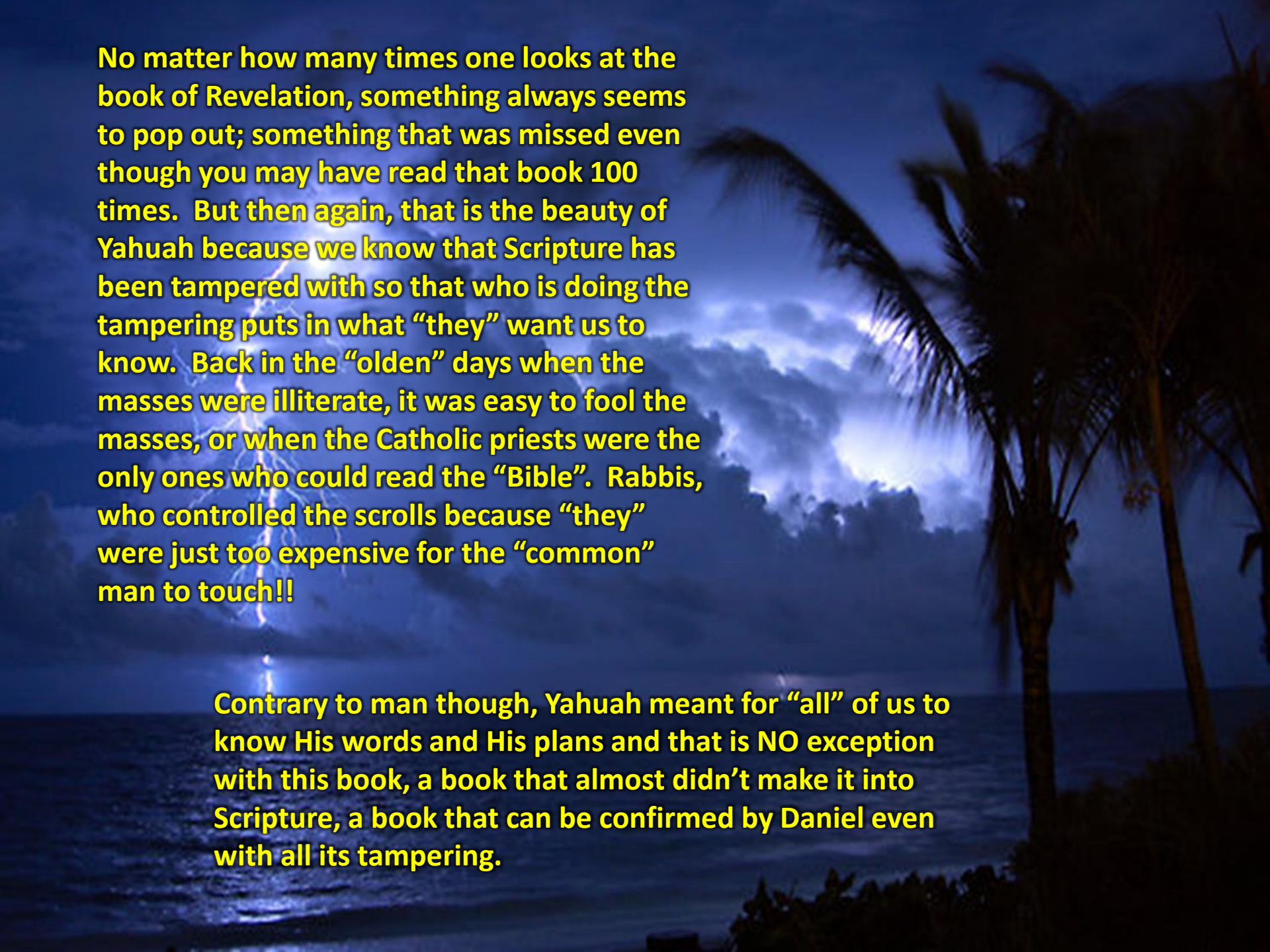


וַיִּשְׁמַע יְהוָה הַקּוֹל וַיִּבֶן מִצְדָּה

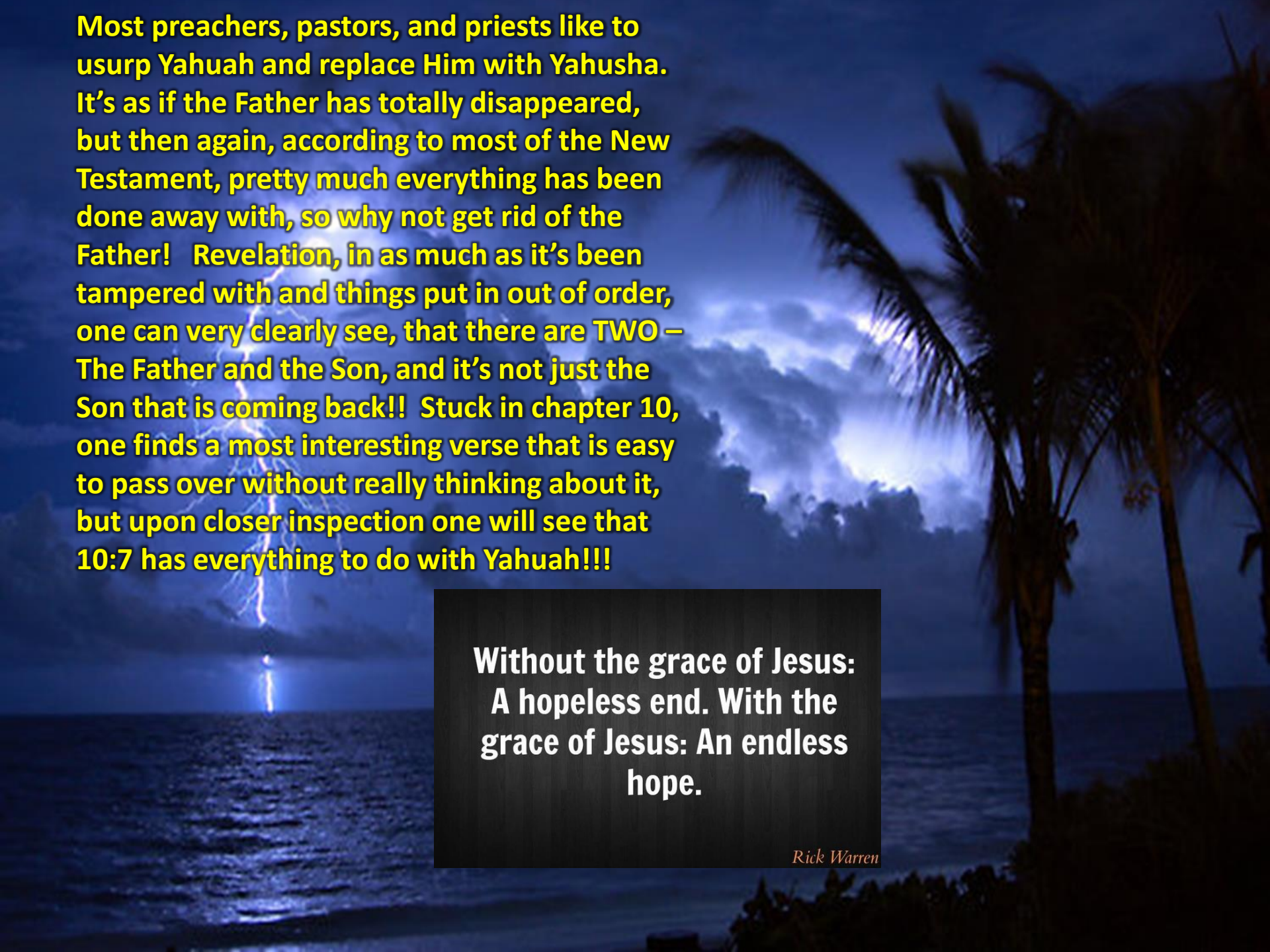
IN REVELATION

EXPLORING THE MYSTERY IN
REVELATION 10:7



No matter how many times one looks at the book of Revelation, something always seems to pop out; something that was missed even though you may have read that book 100 times. But then again, that is the beauty of Yahuah because we know that Scripture has been tampered with so that who is doing the tampering puts in what “they” want us to know. Back in the “olden” days when the masses were illiterate, it was easy to fool the masses, or when the Catholic priests were the only ones who could read the “Bible”. Rabbis, who controlled the scrolls because “they” were just too expensive for the “common” man to touch!!

Contrary to man though, Yahuah meant for “all” of us to know His words and His plans and that is NO exception with this book, a book that almost didn’t make it into Scripture, a book that can be confirmed by Daniel even with all its tampering.

A dramatic night scene of a storm over the ocean. The sky is dark blue with a bright lightning bolt striking the water. Palm trees are silhouetted against the sky on the right side. The overall mood is intense and powerful.

Most preachers, pastors, and priests like to usurp Yahuah and replace Him with Yahusha. It's as if the Father has totally disappeared, but then again, according to most of the New Testament, pretty much everything has been done away with, so why not get rid of the Father! Revelation, in as much as it's been tampered with and things put in out of order, one can very clearly see, that there are TWO – The Father and the Son, and it's not just the Son that is coming back!! Stuck in chapter 10, one finds a most interesting verse that is easy to pass over without really thinking about it, but upon closer inspection one will see that 10:7 has everything to do with Yahuah!!!

**Without the grace of Jesus:
A hopeless end. With the
grace of Jesus: An endless
hope.**

Rick Warren

Rev10:5 And the messenger whom I saw standing on the sea and on the land lifted up his right hand to heaven,

Revelation 10:5

καὶ ὁ ἄγγελος, ὃν εἶδον ἐστῶτα ἐπὶ τῆς
θαλάσσης καὶ ἐπὶ τῆς γῆς, ἤρην τὴν χεῖρα
αὐτοῦ τὴν δεξιὰν εἰς τὸν οὐρανόν, | LEB NT

And the angel whom I saw standing on the sea and on the land raised his right hand to heaven | LEB

RI

And the messenger created by Yahuah to serve Him, whom I saw standing on the sea westward and on the land lifted up his right hand to the shamayim,

Rev10:6 and swore by Him who lives forever and ever, who created heaven and the things in it, and the earth and the things in it, and the sea, and the things in it, that there shall be time no longer,

Revelation 10:6

καὶ ὤμοσεν τῷ ζῶντι εἰς τοὺς αἰῶνας τῶν αἰώνων, ὃς ἔκτισεν τὸν οὐρανὸν καὶ τὰ ἐν αὐτῷ καὶ τὴν γῆν καὶ τὰ ἐν αὐτῇ καὶ τὴν θάλασσαν καὶ τὰ ἐν αὐτῇ, ὅτι χρόνος οὐκέτι ἔσται. | LEB NT RI

and swore by the one who lives *forever and ever*, who created heaven and the *things* in it, and the earth and the *things* in it, and the sea and the *things* in it, “There will be no more delay! | LEB

and swore an oath by Him who lives eternally, who created and established the shamayim and the things in it, and the sea and the things in it, “There will come to pass that which is put into place no more a delay of the time that has been waited for!”

Rev10:7 but in the days of the voice of the seventh messenger, when he is about to sound, then the mystery of the Everlasting is finished, as He preached to His servants the prophets.

Revelation 10:7

ἀλλ' ἐν ταῖς ἡμέραις τῆς φωνῆς τοῦ ἐβδόμου ἀγγέλου, ὅταν μέλλῃ σαλπίζειν, καὶ ἐτελέσθῃ τὸ μυστήριον τοῦ θεοῦ, ὡς εὐηγγέλισεν τοὺς ἑαυτοῦ δούλους τοὺς προφήτας. | LEB NT RI

But in the days of the sound of the seventh angel, whenever he is about to blow the trumpet, then the mystery of God is completed, as he announced to his own slaves the prophets.” | LEB

But in the days of the voice and sound of the seventh messenger of Yahuah, whenever he is about to blow and sound the trumpet, then the mystery and divine secret of Yahuah is openly revealed and comes to an end and is fulfilled, as He proclaimed to His own servants the prophets.”

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Note the Alaf Tau in the Pictograph – strong covenant mark!

Who were those prophets that Yahuah told? Who can confirm what Yahuah is saying, because if nothing else, Yahuah will tell us over and over His plans with more than one witness.

JOB

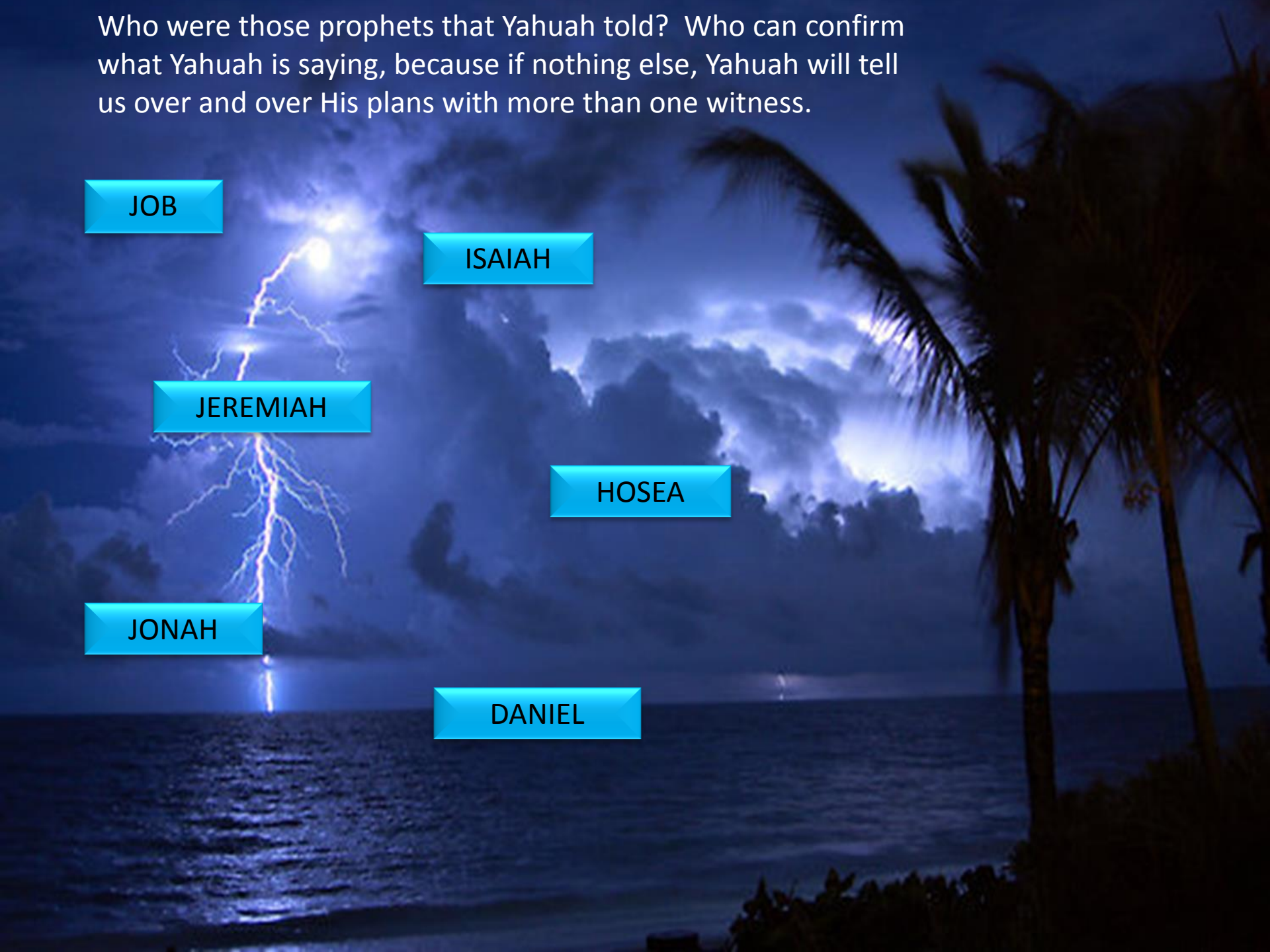
ISAIAH

JEREMIAH

HOSEA

JONAH

DANIEL



Job3:20 Why is light given to him who suffers, and life to the bitter of soul,

Job 3:20

לָמָּה יִתֵּן לְעַמְלֵל אֹרֹר וְחַיִּים לְמַרִּי נַפְשׁ׃ | “Why does he give light to one in misery and life to those bitter of soul, | LEB
LEB OT RI

Going in one direction why does He allow or permit enlightenment to one in suffering, weariness and exhaustion and conversely nourishment and renewed life to those sorrowful with bitterness of soul,

Job3:21 Who long for death, but there is none, and dig for it more than for treasures,

Job 3:21

הַמַּחְבִּים לְמוֹת וְאֵינְנָהּ וְיִחַפְּרוּ׃ | who wait for death, but it does not come, and search for it more than for treasures, | LEB
LEB OT RI | מִמְטְמוֹנִים׃ LEB

who wait patiently, looking forward to the arrival of death, but conversely when it does not come, frequently seaches, seeks and digs for it more than for treasures or accumulated wealth,

Job3:22 Who rejoice to exultation, and exult when they find the grave?

Job 3:22

הַשְּׂמֵחִים אֶל־יְגִיל יְשִׁישׁוּ בִּי יִמְצְאוּ־קֶבֶר׃ | who rejoice exceedingly, and they are glad when they find the grave? | LEB
LEB OT RI |

who rejoice and are merry in turning their harlotry towards Yahuah, they express great joy and rejoice when they find and reach the grave?

Isa2:18 But the idols shall completely vanish.

So the worthless pagan gods and idols shall pass away and vanish entirely as if a holocaust, being burnt up entirely,

Isaiah 2:18

LEB OT RI | והַאֱלִילִים כָּלֵיל יִחַלְתָּ: And the idols shall pass away entirely, | LEB

Isa2:19 And they shall go into caves of the rocks and into holes of the ground before the terror of YAHUAH and for the esteem of His majesty, when He arises to make the earth tremble.

Isaiah 2:19

וּבָאוּ בַּמְעֵרוֹת צְרִים וּבְמַחְלוֹת עֵפָר מִפְּנֵי פֶחַד יְהוָה וּמִהֲדַר גְּאוֹנָו בְּקוֹמוֹ לְעֶרְץ
and they will enter into the caves of the rocks and into the holes of the ground from the presence of the terror of Yahweh and from the glory of his majesty when he rises to terrify the earth. | LEB

indeed they will approach and enter into the underground enclosures or caves of the rocks and into the ground to get away from the presence or face of the terror, dread, panic and awe of Yahuah and from the splendor of His eminence and majesty as the avenger when among all eyes He stands upright to cause dread, fear and trembling on the earth.

Isa2:20 In that day men shall cast away their idols of silver and their idols of gold, which they made for themselves to worship, to the moles and to the bats

Isaiah 2:20

בְּיוֹם הַהוּא יִשְׁלִיךְ הָאָדָם אֶת אֱלֹהֵי כֶסֶף וְאֶת אֱלֹהֵי זָהָב אֲשֶׁר עָשׂוּ-לוֹ לְהִשְׁתַּחֲוֹת לַחֲפָר לְפָרוֹת וּלְעַטְלָפִים— | LEB

OT RI

On that day humanity will cast aside and throw away its pagan idols and empty vanity of silver and its pagan idols and empty vanity of gold, which they created and formed for it to worship and bow down to, to the unclean rodents and to the unclean bats-

Isa2:21 to go into the caverns of the rocks and into the clefts of the cliffs before the terror of YAHUAH and the splendor of His majesty, when He arises to make the earth tremble.

Isaiah 2:21

לְבוֹא בְּנִקְרוֹת הַצְּרִים וּבְסַעְפֵי הַסְּלֵעִים
מִפְּנֵי פֶחַד יְהוָה וּמִתְדַר גְּאוֹנוֹ בְּקוֹמוֹ
לְעֶרְץ הָאָרֶץ: | LEB OT RI | LEB

to enter into the crevices of the rocks and into the clefts of the crags from the presence of the terror of Yahweh and from the glory of his majesty, when he rises to terrify the earth. | LEB

indeed they will approach and enter into the narrow opening of the crevices of the rocks and into the clefts of the crags to get away from the presence or face of the terror, dread, panic and awe of Yahuah and from the splendor of His eminence and majesty as the avenger when among all eyes He stands upright to cause dread, fear and trembling on the earth.

Jer8:1 At that time, declares YAHUAH, they shall bring out the bones of the kings of Yahudah and the bones of its princes, and the bones of the priests and the bones of the prophets, and the bones of the inhabitants of YAHrushalam from their graves.

Jeremiah 8:1

בְּעֵת הַהִיא נֹאֵם־יְהוָה וְיָצְאוּ וְיָצְאוּ
אֶת־עַצְמוֹת מַלְכֵי־יְהוּדָה
וְאֶת־עַצְמוֹת־שָׂרָיו וְאֶת־עַצְמוֹת הַכֹּהֲנִים
וְאֶת־עַצְמוֹת הַנְּבִיאִים וְאֶת עַצְמוֹת
יֹשְׁבֵי־יְרוּשָׁלַם מִקְבְּרֵיהֶם: | LEB
LEB OT RI

“At that time,” declares Yahweh , “they shall bring out the bones of the kings of Judah, and the bones of its officials, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Judah from their graves. | LEB

“At that appointed time,” declares Yahuah, “they shall go forth and bring out the bones of the kings of Yahudah, and the bones of it’s officials, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Yahudah from their graves.

Jer8:2 They shall spread them out to the sun, the moon and to all the host of heaven, which they have loved and which they have served, and which they have gone after and which they have sought, and which they have worshiped. They shall not be gathered nor buried; they shall be as dung on the face of the ground

Jeremiah 8:2

וַשְׁטְחוּם לְשֶׁמֶשׁ וְלִירַח וְלְכָל צְבָא
הַשָּׁמַיִם אֲשֶׁר אָהָבוּם וְאֲשֶׁר עֲבָדוּם
וְאֲשֶׁר הִלְכוּ אַחֲרֵיהֶם וְאֲשֶׁר דָּרְשׂוּם
וְאֲשֶׁר הִשְׁתַּחֲוּוּ לָהֶם לֹא יֵאֱסָפוּ וְלֹא
יִקָּבְרוּ לְדָמֹן עַל־פְּנֵי הָאֲדָמָה יִהְיוּ׃ | LEB
OT RI

And they shall spread them out before the sun, and before the moon, and before all the host of heaven, which they have loved, and which they have served, and which they have gone after, and which they have inquired about, and to which they have bowed in worship. They shall not be gathered, and they shall not be buried; they will be like dung on the surface of the ground. | LEB

And they shall spread and exposing them before the sun, and before the moon, and before all the heavenly bodies, which they have loved and cared for, and which they have served and became slaves to, and which they have gone after and walked toward, and which they have inquired and sought about, and to which they have bowed down and obeyed in worship. They shall not be gathered or harvested, and they shall not be buried; they will be like dung on the surface or face of the ground.

Jer8:3 And death shall be chosen rather than life by all the remnant that remains of this evil family, that remains in all the places to which I have driven them there, declares YAHUAH of hosts.

Jeremiah 8:3

וּנְבַחַר מוֹת מִחַיִּים לְכָל הַשְּׂאִרִית
וְנִשְׁאַרִים מִן־הַמְּשֻׁפָּחָה הָרְעָה הַזֹּאת
בְּכָל־הַמְּקוֹמוֹת הַנִּשְׁאַרִים אֲשֶׁר הִדְחַתִּים
שֵׁם נְאֻם יְהוָה צְבָאוֹת: | LEB OT RI

And death will be preferred to life by all the remaining of this evil clan in all the remaining places where I have driven them away," declares Yahweh of hosts. | LEB

Even death will be preferred or chosen against life by all the remaining survivors of this evil and wicked tribe of people in all the remaining places where I have banished, scattered and driven them away to," declares Yahuah of armies.

The high places of Aven (meaning evil, wickedness, sin and idolatry), the sin and punishment of Yahsaral, will be destroyed and exterminated. Thorn and thistle will grown on their altars. They will say to the mountains, "Cover us," and to the hills, "Fall on us."

Hosea 10:8

וְנִשְׁמְדוּ בְּמֹת אָוֶן חַטָּאת יִשְׂרָאֵל קֹוץ
וְדִרְדִּיר יַעֲלֶה עַל־מִזְבְּחוֹתָם וְאָמְרוּ לְהָרִים
The high places of Aven, the sin of Israel, will be destroyed. Thorn and thistle will grow on their altars. They will say to the mountains, "Cover us," and to the hills, "Fall on us." |

כְּסוּנוּ וְלִגְבָּעוֹת נִפְלוּ עָלֵינוּ: | LEB OT RI | LEB

Hos10:8 Also the high places of Aven, the sin of Yahsharal, shall be destroyed; thorn and thistle shall grow on their altars; then they shall say to the mountains, cover us! And to the hills, fall on us!



Near the Valley of Aven, the Court of Baalbek.

Jon4:6 So, Yahuah appointed a plant and it grew up over Yonah to be a shade over his head to deliver him from his discomfort. And Yonah rejoiced with great joy over the plant.

Jonah 4:6

וַיִּמֶן יְהוָה אֱלֹהִים קִיקְיֹון וַיַּעַל מֵעַל לַיּוֹנָה לְהִיּוֹת צֶלַעַל-רֹאשׁוֹ לְהַצִּיל לוֹ מִרְעָתוֹ וַיִּשְׂמַח יוֹנָה עַל-הַקִּיקְיֹון שְׂמִיחָה

And Yahweh God appointed a plant, and he made it grow up over Jonah to be a shade over his head, to save him from his discomfort. And Jonah *was very glad* about the plant. | [LEB](#)

גְּדוּלָּה: | [LEB OT RI](#)

And Yahuah appointed a plant, and He made it grope up over Yonah to be a shade and protection over his head, to save and shield him from his discomfort, misery and distress. And Yonah rejoiced and was very glad about the plant.

Jon4:7 But the Everlasting appointed a worm when dawn rose on the morrow; and it attacked the plant and it withered.

Jonah 4:7

וַיִּמֶן הָאֱלֹהִים תּוֹלַעַת בְּעֹלוֹת הַשָּׁחַר
LEB OT | לְמַחֲרָת וַתֵּד אֶת־הַקִּיקְיוֹן וַיִּבֶשׁ: | LEB
RI

So God appointed a worm at *daybreak the next day*, and it attacked the plant, and it withered. | LEB

But Yahuah appointed a worm at daybreak the next day, and it attacked and destroyed the plant, and it dried up and withered away.

and the sun beat down on Yonah's head so that he fainted and he asked for his life to die, saying, My death is better than my life.

Jonah 4:8

וַיְהִי כַּזְרוּחַ הַשֶּׁמֶשׁ וַיִּמְן אֱלֹהִים רוּחַ קָדִים חַרְיִשִׁית וַתֵּד הַשֶּׁמֶשׁ עַל־רֹאשׁ יוֹנָה וַיִּתְעַלֵּף וַיִּשְׂאֵל אֶת־נַפְשׁוֹ לָמוּת וַיֹּאמֶר טוֹב מוֹתִי מִחַיִּי: | LEB

And *when* the sun rose, God appointed a scorching east wind, and the sun beat down on Jonah's head and he grew faint. And he asked *that he could die* and said, "My death is better than my life!" | LEB

LEB OT RI | וַיֹּאמֶר טוֹב מוֹתִי מִחַיִּי:

So when the sun rose, Yahuah appointed a scorching east wind, and the sun beat down on Yonah's head and he grew faint. So he asked that he could die and said, "My death would be more pleasing and agreeable than my life!"

Jon4:9 Then Yahuah said to Yonah, Is your anger kindled rightly to me over the plant? And he said, my anger is kindled rightly to me, even to death.

Jonah 4:9

וַיֹּאמֶר אֱלֹהִים אֶל־יוֹנָה הֲהֵיטֵב חָרָה־לְךָ עַל־הַקִּיקְיֹן וַיֹּאמֶר הֵיטֵב חָרָה־לִּי

So God said to Jonah, "Is it right for you to be angry about the plant?" And he said, "It is right for me to be angry enough to die!" |

LEB

LEB OT RI | עַד־מוֹת:

Then Yahuah said to Yonah, "Is it right or pleasing for you to be kindled with anger about the plant?" And he said, "It is right and pleasing for me to be kindled with anger enough to die!"

Dan12:6 And one said to the man dressed in linen, who was above the waters of the river, how long shall it be until the end of these wonders?

Daniel 12:6

וַיֹּאמֶר לְאִישׁ לְבוּשׁ הַבְּדָיִם אֲשֶׁר מִמַּעַל
LEB | לְמִימֵי הַיָּאֵר עַד־מָתִי קֵץ הַפְּלֹאֲוֹת: | LEB
OT RI

Then he said to the man who was clothed in linen who was above the water of the stream, "How long until the end of the wonders?" | LEB

Then he said to the man who was separated and clothed in linen who spoke above the chaotic flood of tears and despair, "How long until the end of these unusual wonders?"

Dan12:7 I heard the man dressed in linen who was above the waters of the river, as he raised his right hand and his left toward heaven, and swore by Him who lives forever that it would be for a time, times, and half; and when they have made an end of scattering the power of the qodosh people, all these events shall be finished.

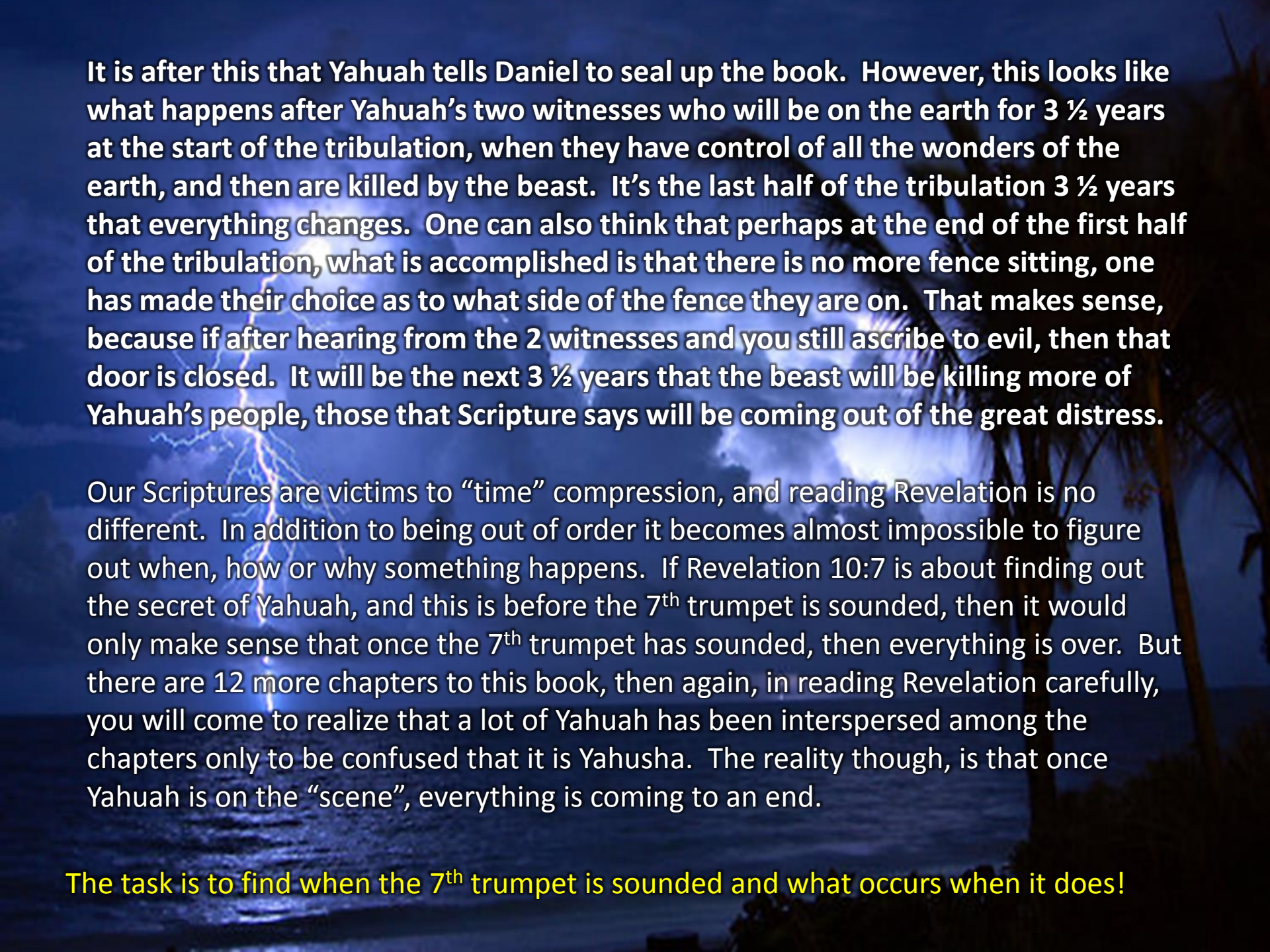
Daniel 12:7

וְאִשְׁמַע אֶת־הָאִישׁ | לְבוּשׁ הַבְּדִים אֲשֶׁר
מִמַּעַל לְמִימֵי הַיָּאֵר וְיָרָם יְמִינוֹ וְשִׁמְאֵלוֹ
אֶל־הַשָּׁמַיִם וַיִּשָּׁבַע בְּחַי הָעוֹלָם כִּי
לְמוֹעֵד מוֹעֲדִים וְחֻצֵי וּכְכֻלּוֹת נִפְּץ

יְדָעִם־קֹדֶשׁ תִּכְלֶינָה כָּל־אֲלֵהָ: | LEB OT RI

And I heard the man who was clothed in linen who was above the water of the stream, and he raised his right hand and his left hand to heaven and he swore by the one who lives forever that an appointed time, appointed times, and half an appointed time would pass when the shattering of the power of the holy people would be completed; then all these things will be accomplished. | LEB

So I heard the man who was separated and clothed in linen who spoke above the chaotic flood of tears and despair, and he lifted up his right hand and his left hand to shamayim and he swore an oath by the One who lives forever, eternally, that appointed time, appointed times, and half when the shattering and destruction of the power and control of the qodosh people would be completed and come to an end; all these things will be accomplished.



It is after this that Yahuah tells Daniel to seal up the book. However, this looks like what happens after Yahuah's two witnesses who will be on the earth for 3 ½ years at the start of the tribulation, when they have control of all the wonders of the earth, and then are killed by the beast. It's the last half of the tribulation 3 ½ years that everything changes. One can also think that perhaps at the end of the first half of the tribulation, what is accomplished is that there is no more fence sitting, one has made their choice as to what side of the fence they are on. That makes sense, because if after hearing from the 2 witnesses and you still ascribe to evil, then that door is closed. It will be the next 3 ½ years that the beast will be killing more of Yahuah's people, those that Scripture says will be coming out of the great distress.

Our Scriptures are victims to "time" compression, and reading Revelation is no different. In addition to being out of order it becomes almost impossible to figure out when, how or why something happens. If Revelation 10:7 is about finding out the secret of Yahuah, and this is before the 7th trumpet is sounded, then it would only make sense that once the 7th trumpet has sounded, then everything is over. But there are 12 more chapters to this book, then again, in reading Revelation carefully, you will come to realize that a lot of Yahuah has been interspersed among the chapters only to be confused that it is Yahusha. The reality though, is that once Yahuah is on the "scene", everything is coming to an end.

The task is to find when the 7th trumpet is sounded and what occurs when it does!



Revelation 11:15

Rev11:15 And the seventh angel sounded; and there were loud voices in heaven, saying, the kingdom of the world has become the Kingdom of our Master and of His Mashiyach; and He shall reign forever and ever.

The seventh angel sounded his trumpet, and there were loud voices in heaven, which said: "The kingdom of the world has become the kingdom of our Master and of his Messiah Yahshua, and he will reign for ever and ever."

Revelation 11:15

Καὶ ὁ ἕβδομος ἄγγελος ἐσάλπισεν· καὶ ἐγένοντο φωναὶ μεγάλαι ἐν τῷ οὐρανῷ λέγοντες· Ἐγένετο ἡ βασιλεία τοῦ κόσμου τοῦ κυρίου ἡμῶν καὶ τοῦ χριστοῦ αὐτοῦ, καὶ βασιλεύσει εἰς τοὺς αἰῶνας τῶν αἰώνων. |

LEB NT RI

And the seventh angel blew the trumpet, and there was a loud voice in heaven saying, "The kingdom of the world has become the kingdom of our Lord and of his Christ, and he will reign *forever and ever.*" | [LEB](#)

Then the seventh messenger blew the trumpet, and there came a great and loud voice in the shamayim saying, "The kingdom of the earth has changed and become the kingdom of our Eternal and of His Mashiyach, and He will completely rule and reign forever and ever eternally."

Rev11:16 And the twenty-four elders, who sit on their thrones before the Eternal, fell on their faces and worshiped the Everlasting,

Revelation 11:16

Καὶ οἱ εἴκοσι τέσσαρες πρεσβύτεροι οἱ ἐνώπιον τοῦ θεοῦ καθήμενοι ἐπὶ τοὺς θρόνους αὐτῶν ἔπεσαν ἐπὶ τὰ πρόσωπα αὐτῶν καὶ προσεκύνησαν τῷ θεῷ, | [LEB NT RI](#)

And the twenty-four elders who are seated on their thrones before God fell down on their faces and worshiped God, | [LEB](#)



And the twenty-four elders who had supernatural powers and authority to rule are seated on their thrones before Yahuah fell down on their faces and worshiped and gave reverence to Yahuah,

Rev11:17 saying, we give You thanks, O Yahuah El Shaddai, who is and who was, and is to come; because You have taken Your great power and have reigned.

Revelation 11:17

λέγοντες· Εὐχαριστοῦμέν σοι, κύριε, ὁ θεός, ὁ παντοκράτωρ, ὁ ὢν καὶ ὁ ἦν, ὅτι εἴληφας τὴν δύναμιν σου τὴν μεγάλην καὶ ἐβασίλευσας. | [LEB NT RI](#)

saying, “We give thanks to you, Lord God All-Powerful, the one who is and the one who was, because you have taken your great power and have begun to reign. | [LEB](#)

saying, “We give thanks to you, Yahuah all powerful, the One who is and the One who was, because you have taken possession of your great power and have begun to rule and reign.

Rev11:18 And the nations were enraged, and Your wrath came, and the time of the dead, that should be judged, and that you should give reward to Your servants the prophets, and to the saints and to those who fear Your name, the small and the great, and to destroy those who destroy the earth.

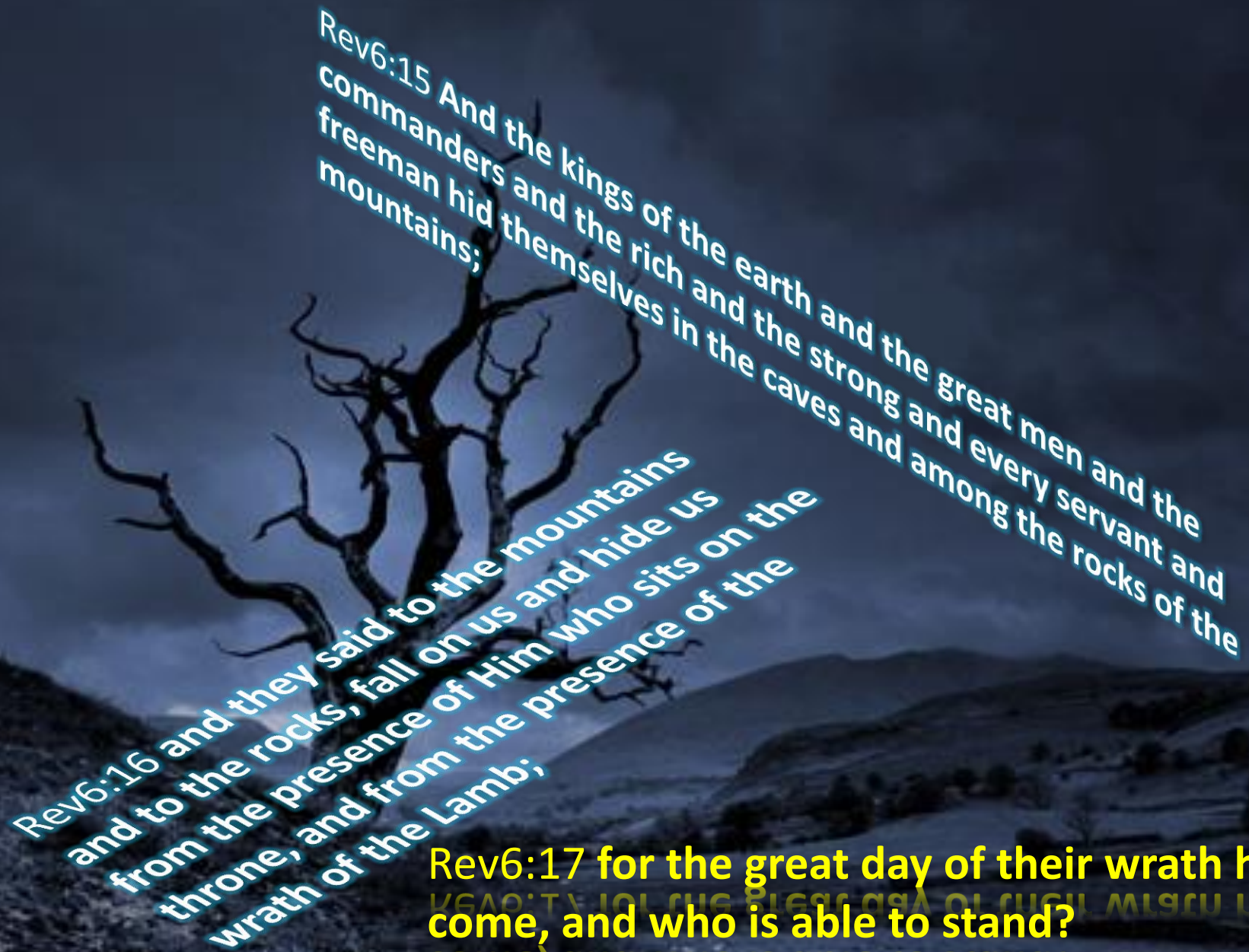
Revelation 11:18

καὶ τὰ ἔθνη ὠργίσθησαν, καὶ ἤλθεν ἡ ὀργὴ σου καὶ ὁ καιρὸς τῶν νεκρῶν κριθῆναι καὶ δοῦναι τὸν μισθὸν τοῖς δούλοις σου τοῖς προφήταις καὶ τοῖς ἁγίοις καὶ τοῖς φοβουμένοις τὸ ὄνομά σου, τοὺς μικροὺς καὶ τοὺς μεγάλους, καὶ διαφθεῖραι τοὺς διαφθειρόντας τὴν γῆν. | [LEB NT RI](#)

And the nations were angry, and your wrath has come, and the time for the dead to be judged, and to give their reward to your slaves the prophets and to the saints and to the ones who fear your name, the small and the great, and to destroy those who destroy the earth.” | [LEB](#)

And the wicked nations were angry, and Your righteous indignation at sin has come, and the time for dead to be judged and held accountable for their actions, and to grant the payment for worthy acts to your servants the prophets and to the saints and to the ones who have respect and revere Your name, the small and the great, and to utterly destroy those who ruin the earth.”





Rev6:15 And the kings of the earth and the great men and the commanders and the rich and the strong and every servant and freeman hid themselves in the caves and among the rocks of the mountains;

Rev6:16 and they said to the mountains and to the rocks, fall on us and hide us from the presence of Him who sits on the throne, and from the presence of the wrath of the Lamb;

Rev6:17 for the great day of their wrath has come, and who is able to stand?

he lived for 700^a years more before he died. Many other children ^b were born to him, and among them Seth; it would take me too long to speak of the rest, and I will only endeavour to narrate the story of the progeny of Seth. He, after being brought up and attaining to years of discretion, cultivated virtue, excelled in it himself, and left descendants who imitated his ways. These, being all of virtuous character, inhabited the same country without dissension and in prosperity, meeting with no untoward incident to the day of their death; they also discovered the science of the heavenly bodies and their orderly array.^c

Their astronomical discoveries

Moreover, to prevent their discoveries from being lost to mankind and perishing before they became known—Adam having predicted a destruction of the universe, at one time by a violent fire and at another by a mighty deluge of water—they erected two pillars, one of brick and the other of stone, and inscribed these discoveries on both; so that, if the pillar of brick disappeared in the deluge, that of stone would remain to teach men what was graven thereon and to inform them that they had also erected one of brick.^d It exists to this day in the land of Seiris.^e

(iii. 1) For seven generations these people continued to believe in God as Lord of the universe and in everything to take virtue for their guide; then,

and later degeneration.

^d Another version of this story appears in *Jubilees* viii. 3 (discovery of a writing carved on the rock recording the teaching of the watchers or angels concerning the heavenly bodies).

^e Unidentified: Seirah, mentioned in connexion with "sculptured stones" in the story of Ehud (Jud. iii. 26), has been suggested. The tradition, as Reinach writes, doubtless arose from some ancient monument with an inscription in unknown (? Hittite) characters.

This was done by a theologian in the 1800's who translated Josephus. This was 9 volumes, and this is out of the 5th volume.

It talks about Adam as being a prophet and what he and Seth did.

Interestingly, the author refers to Jude 3:26 – oddly enough Scripture only shows this book having 1 chapter.

Translation by H. St. J. Thackeray, M.A. 1926

1. The words of the blessing of Enoch, wherewith he blessed the elect and righteous, who will be living in the day of tribulation, when all the wicked and evil are to be removed.

2. And he took up his parable and said--Enoch a righteous man, whose eyes were opened by Yahuah, saw the vision of the Qodosh One in the heavens, which the messengers showed me, and from them I heard everything, and from them I understood as I saw, but not for this generation, but for a remote one which is for to come.

3. Concerning the elect I said, and took up my parable concerning them: The Qodosh Great One will come forth from His dwelling,

4. And the Eternal will tread upon the earth, even on Mount Sinai, and appear from His camp, and appear in the strength of His might from the heaven of heavens.

5. And all shall be smitten with fear and the Watchers shall quake, and great fear and trembling shall seize them unto the ends of the earth.



6. And the high mountains shall be shaken, and the high hills shall be made low, and shall melt like wax before the flame.

7. And the earth shall be wholly rent in sunder, and all that is upon the earth shall perish, and there shall be a judgement upon all men.

8. But with the righteous He will make peace. And will protect the elect, and mercy shall be upon them. And they shall all belong to Yahuah, and they shall be prospered, and they shall all be blessed. And He will help them all, and light shall appear unto them, and He will make peace with them.

9. And behold! He comes with ten thousands of His godsh ones to execute judgement upon all, and to destroy all the evil: And to convict all flesh of all the works of their lawlessness and evil which they have committed, and of all the hard things which unrepentant sinners have spoken against Him.

REFERENCES

LOGOS

<http://www.bayithamashiyach.com/Scriptures.html>









