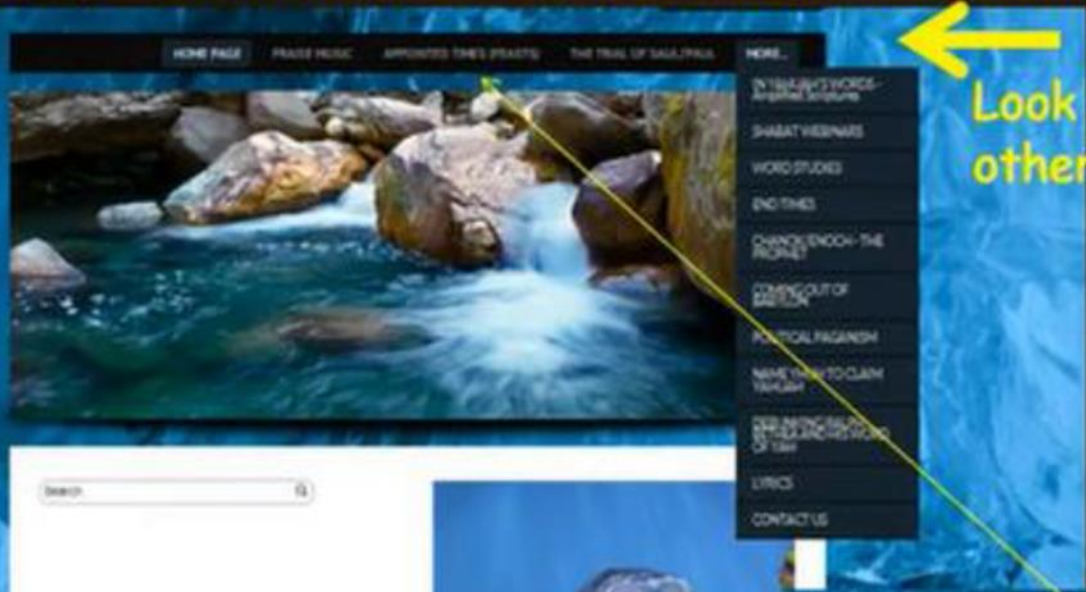




The Kingdom of Yah What will It be like?

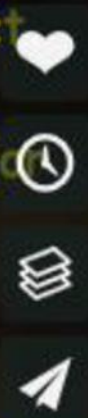
Sukkot 2018 Part 2

You can find the PDF for this and all webinars at Yahuwahsoasis.com by subject



Look under the "more" Tab for other pdfs and studies.

The Feast/Exodus Webinars are under the top tab



<http://www.yahuwahsoasis.com/>

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FEAST OF SUKKOT TABERNACLES SHELTERS

2016



Sukkot Covenant Family Camping out with Yahuah - 2017

9/16/2017

09/29/2018

A glowing lantern hanging from a wooden post in a forest with autumn leaves.

2018

We thought this year it might be interesting to look at some of Yahusha's parables of what the Kingdom of Yahuah is like.

As we have done in the past, when we glean from others insights we will change the offending words and titles and put it in Comic sans font so you can tell the difference. We hope you enjoy 😊

the parables of matthew 13



The Center of Matthew's Gospel (Matthew 13 & its literary structure)

A second glance will show that chapter 13 consists entirely of parables and explanations about parables. There are seven parables about the "Kingdom of Heaven" and an eighth parable addressed to the twelve apostles about *scribes* being trained for the "Kingdom of Heaven."

A few more glances will show similarities between parables. For example, the first parable (the parable of the sower) is presented and explained later on. The same is true for the "parable of the tares." That too is presented and then followed by a detailed explanation. Also, between these two parables (the parable of the sower with its explanation and the parable of the tares with its explanation), there are two quotations from the old testament Scriptures in reference to "fulfillment." Even a cursory glance at the way modern bibles often subdivide each chapter into smaller sections will make this appear very obvious. This arrangement certainly seems intentional on Matthew's part. But that's not all. There are also a handful of very brief parables, sharing similarities between them. The third and fourth parables, the parable of the mustard seed and the parable of the leaven, are similar in meaning *to each other*. The fifth and sixth parables (of hidden treasure and a merchant who finds a pearl of great value) are both similar in meaning *to each other*.

<http://www.thisexplainsmore.com/2013/10/the-center-of-matthews-gospel-matthew.html>

The Parables of the Kingdom of Heaven

(Matthew 13:24-53)

http://www.myredeemer.org/parables/wheat_tares.shtml

This passage contains several parables describing the kingdom of heaven. Heaven is where Yahuah reigns from, but His kingdom describes where His people live. It's here and now – not somewhere that we go after we die.

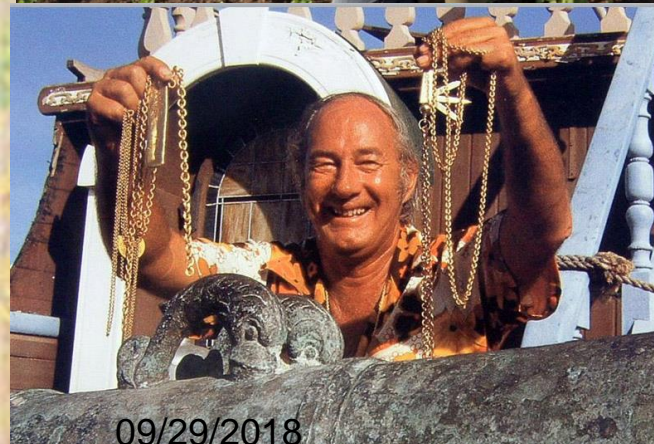
These all begin with a phrase like “the kingdom of heaven is like a man who sowed good seed. . .” They can be better understood by reading this as “The kingdom of heaven can be described by the story in which a man who sowed good seed. . .”

I say this because people sometimes get confused and think that the man represents the kingdom; but it's the entire story (told in six different ways) that represents the kingdom.

Each of these parables shows a contrast of those who belong to Yahuah and those who do not.

Obviously, not every person living within the realm of the kingdom accepts Him as King. Some are aliens who will accept Him in the future and some are life-long rebels. As you read these, remember that parables are not to be understood by those who have not accepted Him.

Each parable has a different context: a farmer, a gardener, a cook, a treasure seeker, a merchant, a fisherman. The intent is for the reader to identify himself with at least one of these so that the message is relevant to him. But the theme is the same. Yahuah has sown His message and the Devil has sown his. It's up to us to decide which one will take root in our heart. One brings eternal life (presence forever with Yahuah); the other brings eternal death, (and perhaps on-going existence of the torment of being separated from Yahuah). And while we (who have believed His message) live here we will encounter the same rejection from the world (which has believed the enemy's message) that Yahusha received because it has not believed him.



Wheat and Tares

Matthew 13:24-30

Let's establish some terms that are used symbolically in the parables –and for that matter the same symbolic meaning is used throughout the Bible. **The soil, field, or earth, is representative of mankind's heart** –his very core where his beliefs live and his actions are birthed. **Seeds represent a message and truth of Yahuah - The Torah** that a person proves for themselves as factual; it becomes part of his behavior –his outward walk of life. When the seed is from **Yahuah and Yahusha**, it's truth and when the seed is from the enemy (Satan), it's a lie. The one that takes root and matures is **an expression of the person's final destination.**



Tares (sometimes translated "weeds") are a grass similar to wheat and difficult to distinguish until it's fully grown. He explains most of this a little later. **For now, the significant fact is that the two coexist until the day of harvest.**

Mat 13:24 Another parable He put before them, saying, “The reign of the heavens has become like a man who sowed **good seed** in his field,
Mat 13:25 but while men slept, **his enemy** came and sowed darnel among the wheat and went away.

Mat 13:26 “And when the blade sprouted and bore fruit, then the darnel also appeared.

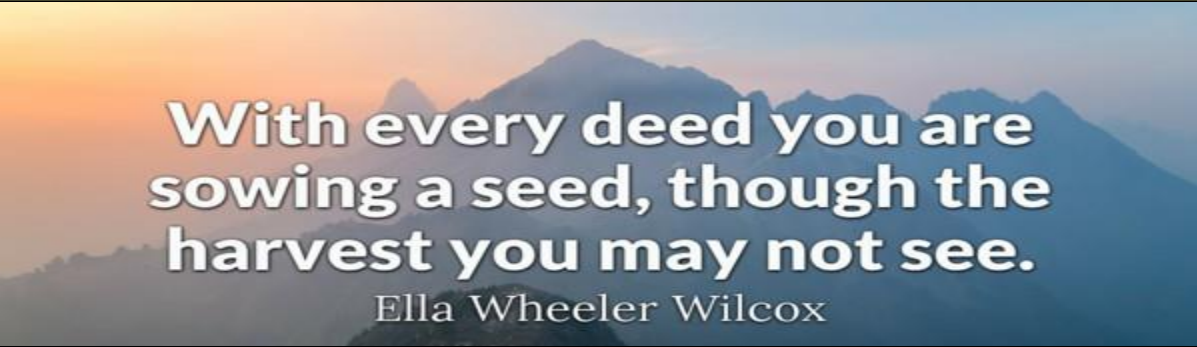
**Before seeding,
make sure the timing
is right.**

Mat 13:27 “And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? From where then does it have the darnel?’

Mat 13:28 “And he said to them, ‘A man, **an enemy** did this.’ And the servants said to him, ‘Do you wish then, that we go and gather them up?’

Mat 13:29 “But he said, ‘**No, lest while you gather up the darnel you also uproot the wheat with them.**

Mat 13:30 ‘Let both grow together until the harvest, and at the time of harvest I shall say to the reapers, “**First gather the darnel and bind them in bundles to burn them, but gather the wheat into my granary.**” ’ ’ ”



**With every deed you are
sowing a seed, though the
harvest you may not see.**

Ella Wheeler Wilcox

Who has now planted the bad seeds in the scriptures with the ME effect? Shatan and his minions. Also for those who are paying close attention, it is the darnel or bad seed that is **GATHERED FIRST** and thrown into the fire! Where would a rapture fit into this scenario? The Wheat are then gathered into His barn of safety! In looking at this one fact, people who are promoting a rapture are planting evil seeds to throw people off. It's the Bad seeds who grew into darnel- that are "raptured" first.

Where did the term 'rapture' come from?

Regarding the term *rapture* and its use in theology the following should answer your questions. It is taken from Ryrie's *Basic Theology*, Electronic Media from Parsons Technology.

Our modern understanding of rapture appears to have little or no connection with the eschatological event. However, the word is properly used of that event. Rapture is a state or experience of being carried away. The English word comes from a Latin word, *rapio*, which means to seize or snatch in relation to an ecstasy of spirit or the actual removal from one place to another. In other words, it means to be carried away in spirit or in body. The Rapture of the church means the carrying away of the church from earth to heaven.

It is the teaching of Paul that has people thinking they will catch the "last plane out" before it gets really bad.

The Greek word from this term "rapture" is derived appears in 1 Thessalonians 4:17, translated "caught up." The Latin translation of this verse used the word *rapturo*. The Greek word it translates is *harpazo*, which means to snatch or take away. Elsewhere it is used to describe how the Spirit caught up Philip near Gaza and brought him to Caesarea (Acts 8:39) and to describe Paul's experience of being caught up into the third heaven (2 Cor. 12:2-4). Thus there can be no doubt that the word is used in 1 Thessalonians 4:17 to indicate the actual removal of people from earth to heaven.

Is this how you were taught to picture the rapture? *Gliding up to the heavens?*



Get Ready For Jesus:
The Rapture Is April 23

THE RAPTURE

"We who are alive . . . will be caught up together with them in the clouds to meet the Lord in the air. . ." (1 Thess. 4:17)

ELABR

RAPTURE



1 Thessalonians 4:13-18 "We do not want you to be uninformed, brethren, about those who are **ASLEEP** (died), so that you will **NOT GRIEVE** as do the rest who have **NO HOPE**. For if we believe that **JESUS DIED** and **ROSE AGAIN**, even so **GOD** will bring with **HIM** those who have **FALLEN ASLEEP IN JESUS**. For this we say to you by the **WORD** of the **LORD**, that **WE** who are **ALIVE** and **REMAIN** until the **COMING OF THE LORD**, will **NOT PRECEDE** those who have **FALLEN ASLEEP**. For the **LORD HIMSELF** will **DESCEND** from **HEAVEN** with a **SHOUT**, with the **VOICE** of the **ARCHANGEL** and with the **TRUMPET OF GOD**, and the **DEAD IN CHRIST** will **RISE FIRST**. Then **WE** who are **ALIVE** and **REMAIN** will be **CAUGHT UP TOGETHER** with them in the **CLOUDS** to **MEET THE LORD** in the **AIR** and so **WE** shall **ALWAYS** be with the **LORD**. Therefore **COMFORT ONE ANOTHER** with **THESE WORDS**."

Paul even says the dead will rise first! So how can people think they will be air lifted out before judgement?



NOWTHEEND.BEGIN.S.COM



Here is the real meaning of Harpazo -Is this how you thought of the rapture? Being violently carried off by force?

Lexicon :: Strong's G726 - <i>harpazō</i>	
ἄρπάζω	
Transliteration	Pronunciation
<i>harpazō</i>	hār-pā'-zō (Key)
Part of Speech	Root Word (Etymology)
verb	From a derivative of αἰρέω (G138)

KJV Translation Count — Total: 13x

The KJV translates Strong's G726 in the following manner:

catch up (4x), **take by force** (3x), catch away (2x), pluck (2x), catch (1x), pull (1x).

Outline of Biblical Usage [?]

- I. **to seize, carry off by force**
- II. **to seize on**, claim for one's self eagerly
- III. **to snatch out or away**

Strong's Definitions [?]

(Strong's Definitions Legend)

ἄρπάζω **harpazō**, har-pad'-zo; from a derivative of G138; to seize (in various applications):—catch (away, up), pluck, pull, take (by force).

Thayer's Greek Lexicon [?]

(Jump to Scripture Index)

STRONGS NT 726: ἄρπάζω

COLLAPSE

ἄρπάζω; future **ἄρπάσω** (Veitch, under the word; cf. Rutherford, New Phryn., p. 407); 1 aorist **ἤρπασα**; passive, 1 aorist **ἤρπασθην**; 2 aorist **ἤρπαγην** (2 Corinthians 12:2, 4; Wis. 4:11; cf. Winers Grammar, 83 (80); (Buttmann, 54 (47); WH's Appendix, p. 170)); 2 future **ἄρπαγήσομαι**; ((Latinrapio; Curtius, § 331); from Homer down); **to seize, carry off by force**: **τί** (Matthew 12:29 not R G (see **διαρπάζω**)); John 10:12; **to seize on, claim for oneself eagerly**: **τὴν βασιλείαν τοῦ Θεοῦ**, Matthew 11:12 (Xenophon, an. 6, 5, 18, etc.); **to snatch out or away**: **τί**, Matthew 13:19; **τί ἐκ χειρός τίνος**, John 10:28f; **τινα ἐκ πυρός**, proverbial, to rescue from the danger of destruction, Jude 1:23 (Amos 4:11; Zechariah 3:2); **τινα**, **to seize and carry off speedily**, John 6:15;

Acts 23:10; used of divine power transferring a person marvellously and swiftly from one place to another, **to snatch or catch away**: Acts 8:39; passive, **πρός τόν Θεόν**, Revelation 12:5; followed by **ἕως** with the genitive of place, 2 Corinthians 12:2; **εἰς τόν παράδεισον**, 2 Corinthians 12:4; **εἰς ἄερα**, 1 Thessalonians 4:17. (Compare: **διαρπάζω**, **συναρπάζω**.)

THAYER'S GREEK LEXICON, Electronic Database.
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Other verses where Harpazo is used.

[Mat 11:12 KJV] And from the days of John the Baptist until now the kingdom of heaven sufferes violence, **and the violent take[G726][G0] it by force.[G726]**

[Mat 13:19 KJV] When any one hears the word of the kingdom, and understands [it] not, then cometh the wicked [one], and **catches away[G726] that which was sown in his heart.** This is he which received seed by the way side.

[Jhn 6:15 KJV] When Yahusha therefore perceived that they would come and **take[G726][G0] him by force,[G726]** to make him a king, he departed again into a mountain himself alone.

[Jhn 10:12 KJV] But he that is an hireling, and not the shepherd, whose own the sheep are not, sees the wolf coming, and leaves the sheep, and flees: **and the wolf catches[G726] them,** and scatters the sheep.

[Jhn 10:28 KJV] And I give unto them eternal life; and they shall never perish, neither **shall[G726][G0] any [man] pluck[G726]** them out of my hand.

[Jhn 10:29 KJV] My Father, which gave [them] me, is greater than all; and no [man] **is able to pluck[G726] [them] out of my Father's hand.**

[Act 8:39 KJV] And when they were come up out of the water, the Spirit of Yahuah **caught away[G726] Philip**, that the eunuch saw him no more: and he went on his way rejoicing.

[Act 23:10 KJV] And when there arose a great dissension, the chief captain, fearing lest Paul should have **been pulled in pieces of them**, commanded the soldiers to go down, **and to take[G726][G0] him by force[G726]** from among them, and to bring [him] into the castle.

Paul --- making the exception to show the deception.

[2Co 12:2 KJV] I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knows;) **such an one caught up[G726]** to the third heaven.

[2Co 12:4 KJV] How that he was **caught up[G726] into paradise**, and heard unspeakable words, which it is not lawful for a man to utter.

[1Th 4:17 KJV] Then we which are alive [and] remain **shall be caught up[G726]** together with them in the clouds, to meet The Lord in the air: and so shall we ever be with The Lord.

[1Th 4:17 KJV] Then we which are alive [and] remain shall **be caught up[G726]** together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

[Jde 1:23 KJV] And others save with fear, pulling[G726] [them] out of the fire; hating even the garment spotted by the flesh.

[Rev 12:5 KJV] And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up[G726] unto Yahuah, and [to] his throne.

The only time it is used in a good sense is when Yahusha was pull from sheol to be with Yahuah in a sense of urgency because he was in harms way. And others are pulled from a fire - a sense of urgency because they are already in the fire!

If the rapture is supposed to be before the tribulation then the horrible threat is not at the door - it is before that happens. The picture of gliding up thus is painted. If it is post trib, then there is an issue of why would we go to heaven when Yahusha and Yahuah are coming here? That makes no sense does it?

Yahusha Explains. . .Matthew 13:34-43

To those who have the Spirit, Yahusha's message is clear. Two sets of people live in this world. We need to take heart –be encouraged– because although the evil people in this world seem powerful, there is an end to them and their ways in sight. For them it's a destination of torment; but for us it's being clothed in righteousness and being present with our Father forever more.

This brings us to the question, "Why doesn't Yahuah 'pull up the weeds' –removing the others?"

"Pulling the weeds" would remove the tools that Yahuah is using to change us. Of course we want the easy life of no difficulties. But without "the weeds" and the troubles they bring into our lives, we would not be challenged on what we trust in and have a measuring stick of where we are on our journey as Covent Family Members.

There is one other element to consider. Before we became children of Yahuah –sons of the King– we, too, were weeds. We were alienated from Yahuah and considered to be His enemies. So as we complain about the "bad people in the world" – let's not forget that is where we started. Thank Yahuah for His patience!

http://www.myredeemer.org/parables/wheat_tares.shtml

Mat 13:35 so that what was spoken by the prophet might be filled, saying, “I shall open My mouth in parables, I shall pour forth what has been hidden from the foundation of the world.”

Mat 13:36 Then, having sent the crowds away, יהושע went into the house. And his taught ones came to him, saying, “Explain to us the parable of the darnel of the field.”



THE MANDELA EFFECT

What do you remember?

Alert !!

<https://quantumwarriors.net>



Matthew 13:36

Original Verse

Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the wheat and the tares .

Description of Change

wheat and the tares > tares of the field

New Verse

Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

This may not be an official ME.

Yahusha is drawing His line in the sand, and soon will separate the Wheat from the Tares.

Many will say to me on that day, 'Master, Master, did we not prophesy in your name and in your name drive out demons and in your name perform many miracles?' Then I will tell them plainly, 'I never knew you; depart from Me, you workers of lawlessness. (Breakers of the Torah, the 10 Instructions) **Matthew 7:22**

-23

One field. Two sowers. One sows good seed and the other sows weeds. As one of the most misunderstood parables in Scripture, the parable of the wheat and the tares (Darnel) has been frequently quoted, misquoted, and misapplied. Fortunately, OWYƆƷ (Yahusha) explains the meaning of this parable beginning in verse 36. Look back at **Matthew 13:36**. **To whom did OWYƆƷ (Yahusha) explain this parable? What does that indicate about the nature of the kingdom of ƆYƆƷ (Yahuah)?**

Here again, OWYƆƷ (Yahusha) demonstrated that the kingdom of ƆYƆƷ (Yahuah) is mysterious. It's for those who have ears to hear and **will remain inscrutable for those who don't**. His disciples **approached him in private, and in private** OWYƆƷ (Yahusha) told them about the field of the world, the good seed of the sons of the kingdom, and the two sowers. **Matthew 13:24-29** HaSatan's malicious intention in sowing tares among the wheat **is to cause problems and confusion (James 3:16)**. The bad seeds grow to become poisonous **weeds that allow only the healthiest of the wheat to survive. Tares, like weeds, have never been a marketable product.**

"Tares" are actually darnel, a seed hardly identifiable from the wheat seed, and immature wheat and darnel look alike. To try to destroy the darnel would mean destroying much of the wheat, and **separating one from the other would be beyond the servants' abilities**. Only when the wheat has matured can the tares be detected.

Then the tares are gathered together in bundles in the field and destroyed by fire.

Many who are not in the process of returning to the Torah yet resemble those who are called Christians, they go to church, pray, and read the Bible, but they are only religious hobbyists.

OWYAEZ (Yahusha) calls them "sons of the wicked one" (**Matthew 13:38**), and being tares, they will be destroyed. The tares are not originally from the wicked one, but they develop character according to his strong influence. They are led by him and so are his children (**John 8:44**).

Matthew 13:24-30 EYAEZ (**Yahuah**) has seeded the Earth with vessels for honor—the wheat—while HaSatan has sprinkled in his own vessels for dishonor—the tares.

OWYAEZ (Yahusha) does not use the imagery of wheat and tares haphazardly to relate this important lesson. Instead, the physical properties of these two different plants reveal a depth to the parable's symbolism that emphasizes how different in quality the wheat is from the tare, and how hard it is to tell them apart.

Wheat, which OWYAEZ (Yahusha) uses to symbolize His true chosen believers, has **always been a vital, life-giving substance, possessing both nutrition and healing properties**. During most of human history, it has most commonly been used for bread, and it has long been called "the staff of life."

In contrast, $\text{O}\omega\Upsilon\alpha\Upsilon\lambda$ (Yahusha) uses the tare to **symbolize counterfeits**. Tares are weeds diametrically opposite to wheat in all their properties other than appearance. Even the botanical name of the weed, darnel, conveys its detrimental quality. *Darnel* comes from the French language, **meaning "drunkenness," having earned this name as a result of its intoxicating effect when consumed.**

When darnel is ground into flour, baked in bread, and consumed while hot, the eater **may experience symptoms similar to drunkenness, including trembling, followed by an inability to walk, hindered speech, and vomiting.** In addition, **darnel is commonly infected by the ergot fungus, which can cause hallucinations when consumed in small doses, but in large doses can do heavy damage to the central nervous system.** The Greeks and Romans supposed the darnel and the fungus **to cause blindness.** The Romans even crafted an insult from darnel, *lolio victitare*, **"to live on darnel," a phrase applied to a dim-sighted or shortsighted person.**

The high value and health properties of wheat are opposite to the common and harmful properties of darnel, yet in $\text{O}\omega\Upsilon\alpha\Upsilon\lambda$ (Yahusha)'s parable the owner of the field allows both to grow together. One reason is because wheat and darnel are exact in their appearances during growth. Both plants are lush green **and can be distinguished only when they mature and produce fruit: Wheat berries are large and golden, while darnel berries are small and gray.** Thus, if the farmer attempted to uproot the tares before maturity, he would wreak havoc on his wheat. Today, modern harvesting equipment easily sifts between the two because of their different sizes. It has been demonstrated **that by a thorough separation of the darnel seeds from the wheat seeds tares do not grow.**

Are you seeing all the deeper meaning here?

Just as the qualitative difference between the mature fruit of wheat and darnel is different, only by the fruit may the brethren be known (**Matthew 7:15-20**). Even after maturity, **Yahusha Himself—and no one else—will have the tares removed and will destroy them in the furnace (Matthew 13:30).**

MatitYahu/Matthew 13:36-43

"Then, having sent the crowds away, **OWYAEZ (Yahusha)** went into the house. And His taught ones came to Him, saying, "Explain to us the Parable of the Darnel (darnel: poisonous seed that very much resembles good seed) of the field."

And He answering, said to them, "**He who is sowing the good seed is the Son of Adam, and the field is the world. And the good seed, these are the Sons of the Reign, but the darnel are the sons of the Wicked One (Children of the shatan), and the Enemy who sowed them is HaSatan (the Devil) And the harvest is the End of the Age, and the Reapers are the Messengers ("angels"). As the darnel, then, is gathered and burned in the fire, so it shall be {at the END of this Age}.**

“The Son of Adam shall send out His messengers, and they shall gather out of His Reign all the {stumbling-blocks}, and those doing {lawlessness} (those teaching false doctrine in the body of Messiah and those who trust in these), and shall throw them into the furnace of fire – there shall be wailing and gnashing of teeth. “Then the Righteous (those IN Covenant) shall shine forth as the sun in the Reign of their Father. He who has ears to hear, let him hear!”

1) Those following the Enemy are all those who submit to their own deceitful hearts and are not standing in Righteousness (Righteousness: Confess, Repent, Trust, Cling, Immersed in Water, and in the Fire of the Ruach HaKodesh enabled to follow His Ways outlined in The Book of the Covenant, **Exodus 19:4-24:9**).

2) Those NOT in Righteousness/Outside of Covenant: This includes those who ignore His Sabbath, unrepentantly eat unclean foods, deny His Moedim (Set Apart Days) and celebrate demonic "holy days" instead, make His Name vain by erasing it and replacing it with false gods' names and counterfeits--Making the 44,000 denominations within the Christian church the exact definition of the Whore of Babylon's Harlot children.

3) Syncretism is Darnel: Taking pagan and worldly cultures and ideology and mixing it with His pure Word calling it "Righteous". We can not be Lawless AND inherit the Kingdom. We will either Love the One and hate the other, or hate The One and love the other.

What is righteousness

tsaddiq: just, righteous

blameless (1), innocent (1), just (5), man that the righteous (1), one in the right (1), right (2), righteous (164), righteous man (19), righteous men (2), Righteous One (2), righteous one (2), righteous ones (3), righteously (1), who are in the right (1).

tsedeq: rightness, righteousness

accurate (1), fairly (1), just (10), just cause (1), justice (3), righteous (15), righteously (6), righteousness (76), righteousness' (1), rightly (1), vindication (1), what is right (3).

Unrighteousness

5766 evel or avel or avlah or olah: injustice, unrighteousness

5767b avlah: injustice, unrighteousness, wrong

1 John 2:29 If you know that he is righteous, you may be sure that everyone who practices righteousness has been born of him.

1 John 3:7 Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

Isaiah 33:15-17 He who walks righteously and speaks uprightly, who despises the gain of oppressions, who shakes his hands, lest they hold a bribe, who stops his ears from hearing of bloodshed and shuts his eyes from looking on evil, he will dwell on the heights; his place of defense will be the fortresses of rocks; his bread will be given him; his water will be sure. Your eyes will behold the king in his beauty; they will see a land that stretches afar.

Psalms 106:3 Baruch (Blessed) are they who observe justice, who do righteousness at all times!

1 Peter 5:10 And after you have suffered a little while, the God of all grace, who has called

you to his eternal glory in Messiah, will himself restore, confirm, strengthen, and establish you.

Matthew 5:20 For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

1 Peter 3:14 But even if you should suffer for righteousness' sake, you will be Baruch (blessed). Have no fear of them, nor be troubled,

Ezekiel 18:5-9 “If a man is righteous and does what is just and right— if he does not eat upon the mountains or lift up his eyes to the idols of the house of Israel, does not defile his neighbor's wife or approach a woman in her time of menstrual impurity, does not oppress anyone, but restores to the debtor his pledge, commits no robbery, gives his bread to the hungry and covers the naked with a garment, does not lend at interest or take any profit, withholds his hand from injustice, executes true justice between man and man, walks in my statutes, and keeps my rules by acting faithfully—he is righteous; he shall surely live, declares יְהוָה (Yahuah).

Proverbs 2:5-20 Then you will understand the fear of יְהוָה (YAHUAH) and find the knowledge of Alahym. For יְהוָה (YAHUAH) gives wisdom; from his mouth come knowledge and understanding; he stores up sound wisdom for the upright; he is a shield to those who walk in integrity, guarding the paths of justice and watching over the way of his Chosen. Then you will understand righteousness and justice and equity, every good path; ...

1 Peter 2:24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed (spiritually & Physically).

Proverbs 12:28 In the path of righteousness is life, and in its pathway there is no death.

1 Peter 3:12 For the eyes of אַיָּהּ (Yahuah) are on the righteous, and his ears are open to their prayer. But the face of אַיָּהּ (Yahuah) is against those who do evil.”

2 Peter 1:2-12 May Chen (grace) and peace be multiplied to you in the knowledge of אַיָּהּ (Yahuah) and of ׀ַוַּיָּהּ (Yahusha) our Master. His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence, by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire. For this very reason, make every effort to supplement your faith with virtue, and virtue with knowledge, and knowledge with self-control, and self-control with steadfastness, and steadfastness with godliness,

...

Proverbs 21:3 To do righteousness and justice is more acceptable to אַיָּהּ (YAHUAH) than sacrifice.

Genesis 15:6 And he believed אַיָּאֵל (YAHUAH), and he counted it to him as righteousness.

Malachi 3:3 He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to אַיָּאֵל (YAHUAH).

Psalms 112:4-8 Light dawns in the darkness for the upright; he is gracious, merciful, and righteous. It is well with the man who deals generously and lends; who conducts his affairs with justice. For the righteous will never be moved; he will be remembered forever. He is not afraid of bad news; his heart is firm, trusting in אַיָּאֵל (YAHUAH). His heart is steady; he will not be afraid, until he looks in triumph on his adversaries.

Isaiah 58:6-14 “Is not this the fast that I choose: to loose the bonds of wickedness, to undo the straps of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry and bring the homeless poor into your house; when you see the naked, to cover him, and not to hide yourself from your own flesh? Then shall your light break forth like the dawn, and your healing shall spring up speedily; your righteousness shall go before you; the glory of אַיָּאֵל (YAHUAH) shall be your rear guard. Then you shall call, and אַיָּאֵל (YAHUAH) will answer; you shall cry, and he will say, ‘Here I am.’ If you take away the yoke from your midst, the pointing of the finger, and speaking wickedness, if you pour yourself out for the hungry and satisfy the desire of the afflicted, then shall your light rise in the darkness and your gloom be as the noonday. ...

Job 29:14 I put on righteousness, and it clothed me; my justice was like a robe and a turban. Ezekiel 18:24 But when a righteous person turns away from his righteousness and does injustice and does the same abominations that the wicked person does, shall he live? None of the righteous deeds that he has done shall be remembered; for the treachery of which he is guilty and the sin he has committed, for them he shall die.

Proverbs 29:7 A righteous man knows the rights of the poor; a wicked man does not understand such knowledge.

Proverbs 11:5 The righteousness of the blameless keeps his way straight, but the wicked falls by his own wickedness.

Isaiah 32:16-18 Then justice will dwell in the wilderness, and righteousness abide in the fruitful field. And the effect of righteousness will be peace, and the result of righteousness, quietness and trust forever. My people will abide in a peaceful habitation, in secure dwellings, and in quiet resting places.

Isaiah 28:17 And I will make justice the line, and righteousness the plumb line; and hail will sweep away the refuge of lies, and waters will overwhelm the shelter.”

Proverbs 11:6 The righteousness of the upright delivers them, but the treacherous are taken captive by their lust.

Proverbs 10:16 The wage of the righteous leads to life, the gain of the wicked to sin.

Psalm 24:3-5 Who shall ascend the hill of אֲדָמָה (Y_{AHUAH})? And who shall stand in his Kadosh (holy) place? He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully. He will receive blessing from אֲדָמָה (Y_{AHUAH}) and righteousness from the Alahym (God) of his salvation.

Job 33:26 Then man prays to אֲדָמָה (Y_{AHUAH}), and he accepts him; he sees his face with a shout of joy, and he restores to man his righteousness.

Hosea 10:12 Sow for yourselves righteousness; reap steadfast love; break up your fallow ground, for it is the time to seek אֲדָמָה (Y_{AHUAH}), that he may come and rain righteousness upon you.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Mat 13:37 And He answering, said to them, “He who is sowing the good seed is the Son of Adam,

Mat 13:38 and the field is the world. And the good seed, these are the sons of the reign, but the darnel are the sons of the wicked one,

Mat 13:39 and the enemy who sows them is the devil. And the harvest is the end of the age, and the reapers are the messengers.

Your Bibles Now Say God Was Created!

I tried to tell you so!

Rev. 3:14

14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

Charles Darwin

Know Why?

MandelaBibleChanges.com

Bibles are Changing Supernaturally!

Scripture now says the apostle Paul had three sons, one while he was in prison - Yes, you read that right!

Your sins are forgiven my son.

Philemon 10

I beseech thee for **my son Onesimus**, whom I have begotten in my bonds:

Please check this verse out for yourselves and

Find out more:

MandelaBibleChanges.com

THE MANDELA EFFECT

What do you remember?

Alert !!

<https://quantumwarriors.net>



Interesting - the new change says it was a done deal while the original shows it is an on going continuous sowing by the enemy.

Matthew 13:39

Original Verse

The enemy that sows them is the devil; the harvest is the end of the world; and the reapers are the angels.

Description of Change

sows > sowed

New Verse

The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

Mat 13:40 “As the darnel, then, is gathered and burned in the fire, so it shall be at the end of this age.

Mat 13:41 “The Son of Adam shall send out His messengers, and they shall gather out of His reign all the stumbling-blocks, and those doing lawlessness,

Mat 13:42 and shall throw them into the furnace of fire – there shall be wailing and gnashing of teeth.

Mat 13:43 “Then the righteous¹ shall shine forth as the sun in the reign of their Father. He who has ears to hear, let him hear! **Footnote: ¹Ps. 37:29, Ps. 72:7, Ps. 75:10, Ps. 118:19-20, Ps. 146:8, Mal. 3:18, Rev. 22:11.**

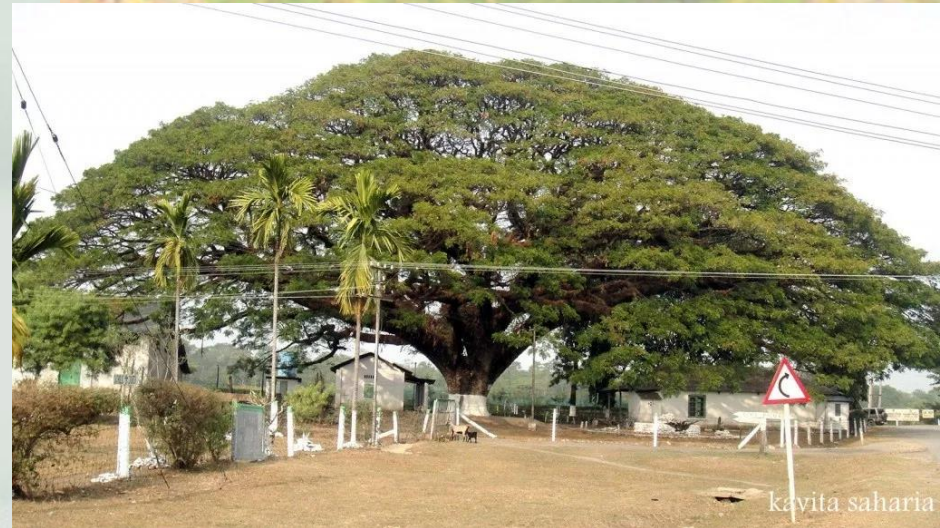
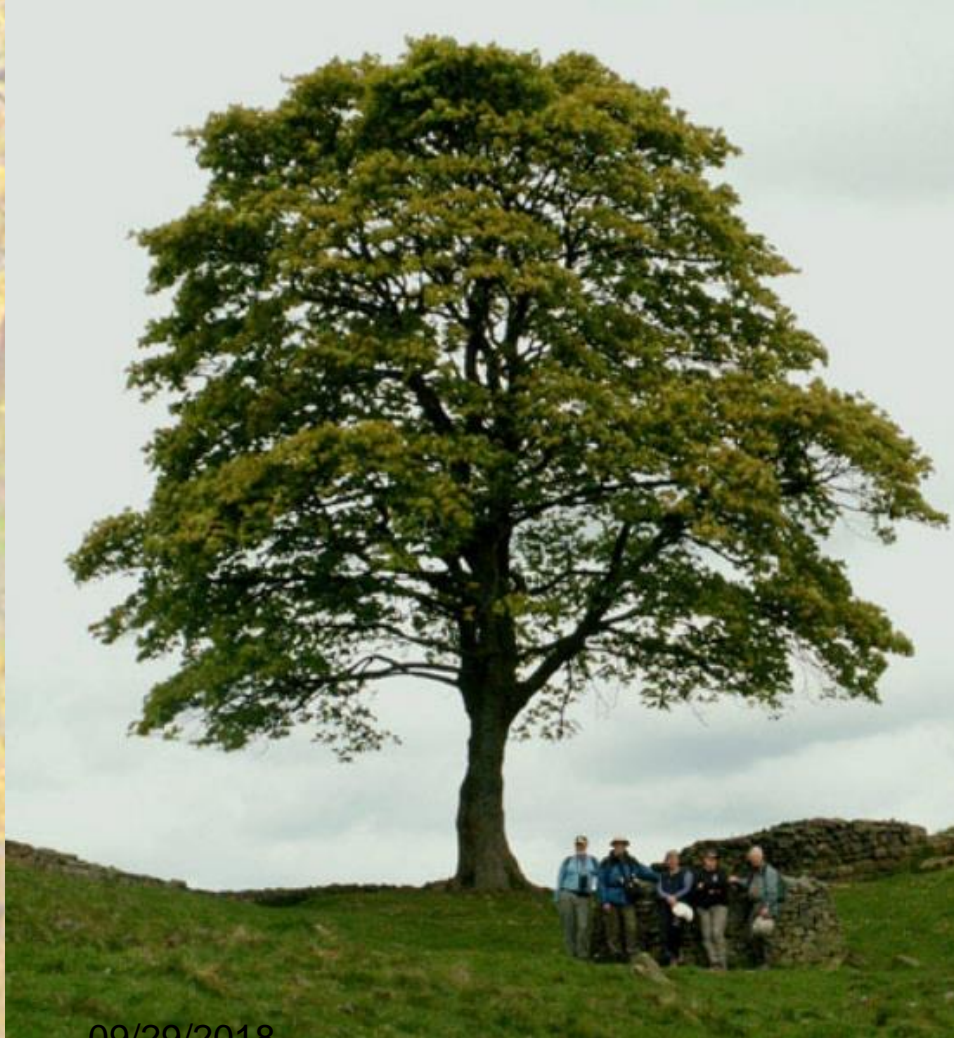
Trees represent the authority that people have –either spiritual or worldly. An example of worldly authority is contained in chapter four of Daniel where Nebuchadnezzar had a vision of himself as a great tree. Its greatness reached up to the sky and its dominion extended to the distant parts of the earth. It provided shelter and food for all those who lived there –that was until he rejected Yahuah and was cut down.

In this mustard seed parable, the garden represents the hearts of men. The seed (the good seed) has grown into a tall tree –taller than the other plants. Yahuah's message of redemption sprouts and grows in individuals –adding them to the body of Covenant family as a whole. The birds of the air –perched in the branches– symbolize Yahuah's messengers, (human and superhuman) who bring sweet music (the good news) for others to hear.

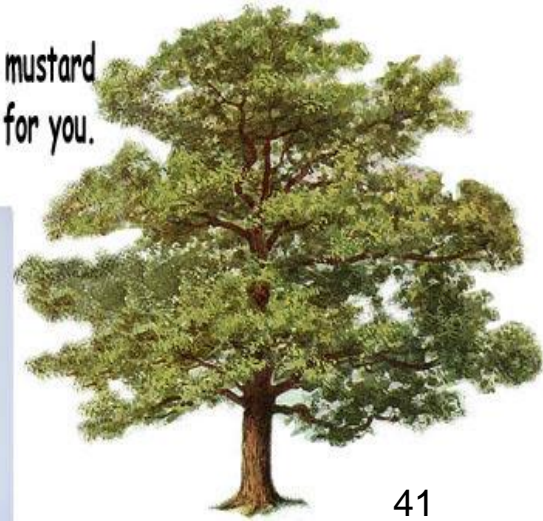


Mat 13:31 Another parable He put before them, saying, “The reign of the heavens is like a mustard seed, which a man took and sowed in his field,

Mat 13:32 which indeed is less than all the seeds, but when it is grown it is greater than the plants and becomes a tree, so that the birds of the heaven come and dwell in its branches.”



If you have faith the size of a mustard seed, nothing will be impossible for you.



<http://www.myredeemer.org/parables.shtml>



Flour comes from the good seed. And that seed represents the good and beneficial message of the Torah, Prophets and Psalms. Yahushas' redemptive work on the pole provided forgiveness for all who wants it and is sufficient for those who trust in him to be raised to eternal life. Oil (the Set Apart Spirit) and water (of life) are added to the flour to make a batch of dough. When yeast is mixed into the dough, it works its way throughout the batch. The yeast, or leaven, is the message from the enemy. Satan's message is one of "legalism" –telling us that because of Yahushas' work on the pole - our own works (walking out the Torah instructions) are not needed to make us presentable to Yahuah. Like the yeast that puffs up the whole batch of bread, the enemy's message puffs up a person's pride with thoughts that he is saved no matter how he lives his life. He shows off his self-importance with condemning actions and teachings against those who follow what Yahusha actually said and did. Paul is the most obnoxious leaving agent Shatan has used against Christians and those who follow Yahuah alike. In the kingdom of heaven –that is where we live here on earth today– the "gospel" and true legalism - in the form of The Talmud, are thoroughly mixed together in both religions. So we must be aware of what we hear and carefully discern what we search out in Scripture by what Yahuah and Yahusha said and disregard those who contradict them.

Mat 13:33 Another parable He spoke to them, “The reign of the heavens is like leaven, which a woman took and hid in three measures of meal until all was leavened.”

Mat 13:34 יהושע said all this to the crowds in parables, and He did not speak to them without a parable,

**P
A
R
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E**
of the
LEAVEN



This also speaks so much to the leavening of Scripture by the ME changes!

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Pregnant MAN gives birth to his own daughter after carrying baby because wife could not fall pregnant

Chris Rehs-Dupin has previously been pictured sporting a beard along with a heavily pregnant belly with his wife saying 'he looked like a man with a beer belly'



SHARE



COMMENTS

BY ASIGAIL O'LEARY

07:41, 23 MAR 2017

UPDATED 06:05, 24 MAR 2017

NEWS



Job 21:24

His breasts are full of milk, and his bones are moistened with marrow.

Numbers 11:12

"... Carry them in thy bosom, as a nursing father beareth the sucking child."

Know Why?

MandelaBibleChanges.com



This parable tells two stories. The first is about a man who finds something so precious that he gives up his entire way of life in order to be the owner of the treasure. He exchanges his old identity for a brand new one.

The second story tells about what Yahusha did when he found a person with a heart seeking after Yahuah. He gave all he had in order to redeem us from sin with his resulting death. Yahusha gave up his life for us. Yahusha knocks at the door of all of our hearts. Some accept his offer and some don't (or haven't yet).

Mat 13:44 “Again, the reign of the heavens is like treasure hidden in a field, which a man having found it, hid, and for joy over it he goes and sells all that he has and buys that field.



Notice that he did not just steal the treasure- He did the honorable thing of buying the whole field so that he would be the owner of the treasure buried inside the field!

This parable is another view of the Treasure Hidden in a Field –the exchanged life. He gave us his perfection (righteousness, sinlessness) so that there is no penalty of death awaiting us at judgement. But the payment for our sin still had to be made –and it had to be death. He took on the remainder of our life –exchanging ours for his– so that the Torah's righteous punishment was fully carried out in his death. Our debt is now paid in full –It Is Finished – if we continue to overcome! There is nothing greater that a man can do than give his life for a friend.



www.alittleperspective.com

MATTHEW
13:45 and 46

AGAIN, the kingdom of heaven is like a merchant seeking BEAUTIFUL PEARLS, WHO, when he had found one pearl of great price, went and sold all that he had, & bought it.

<http://www.myredeemer.org/parables.shtml>

Mat 13:45 “Again, the reign of the heavens is like a man, a merchant,
seeking fine pearls,
Mat 13:46 who, when he had found one pearl of great price, went and
sold all that he had and bought it.



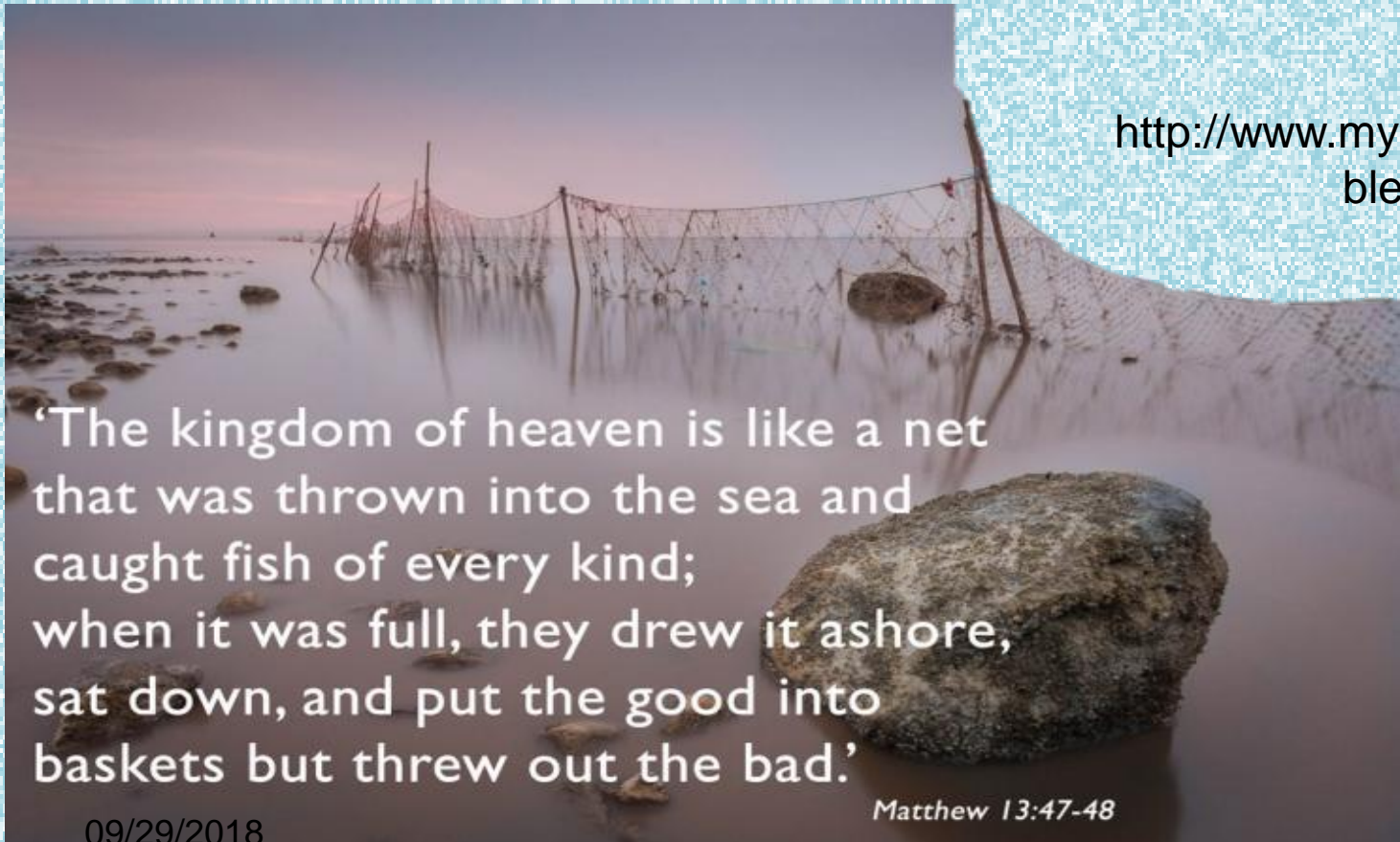
Remember, in the new
city, the gates will be
made from one pearl
each! That is a mighty
big pearl!

Net Full of Fish

Mathew 13:47-50

There are two kinds of fish caught in the net. There are the good ones representing those who have believed Yahushas' message about himself – that he is the only door to eternal life. And there are the bad fish representing those who reject his message and get thrown into the abyss. Again, the kingdom –it's here on earth– has both children of Yahuah and children of the Devil (1 John 3:10) living here until death, or the day of judgement –which ever comes first.

<http://www.myredeemer.org/parables.shtml>



'The kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad.'

Matthew 13:47-48

Mat 13:47 “Again, the reign of the heavens is like a dragnet that was thrown into the sea and gathered some of every kind,
Mat 13:48 which, when it was filled, they drew to shore. And they sat down and gathered the good into containers, but threw the rotten away.
Mat 13:49 “Thus shall it be at the end of the age: the messengers shall come forth, and separate the wicked out of the midst of the righteous,
Mat 13:50 and shall throw them into the furnace of fire – there shall be wailing and gnashing of teeth.”



THE MANDELA EFFECT

What do you remember?

Alert !!

<https://quantumwarriors.net>



Matthew 13:49

Original Verse

So shall it be at the end of the world: the angels shall come forth, and separate the wicked from among the righteous,

Description of Change

separate > sever / righteous > just

New Verse

So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

New International Version

This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous

New Living Translation

That is the way it will be at the end of the world. The angels will come and separate the wicked people from the righteous,

English Standard Version

So it will be at the end of the age. The angels will come out and separate the evil from the righteous

Berean Study Bible

So will it be at the end of the age: The angels will come and separate the wicked from the righteous,

Berean Literal Bible

Thus will it be in the consummation of the age: The angels will go out and will separate the evil from *the* midst of the righteous,

New American Standard Bible

"So it will be at the end of the age; the angels will come forth and take out the wicked from among the righteous,

GOD'S WORD® Translation

The same thing will happen at the end of time. The angels will go out and separate the evil people from people who have God's approval.

New American Standard 1977

"So it will be at the end of the age; the angels shall come forth, and take out the wicked from among the righteous,

Jubilee Bible 2000

So shall it be at the end of the age; the angels shall come forth and separate the wicked from among the just

Christian Standard Bible

So it will be at the end of the age. The angels will go out, separate the evil people from the righteous,

Contemporary English Version

That's how it will be at the end of time. Angels will come and separate the evil people from the ones who have done right.

Good News Translation

It will be like this at the end of the age: the angels will go out and gather up the evil people from among the good

Holman Christian Standard Bible

So it will be at the end of the age. The angels will go out, separate the evil people from the righteous,

International Standard Version

That is how it will be at the end of the age. The angels will go out, call out the evil people from among the righteous ones,

NET Bible

It will be this way at the end of the age. Angels will come and separate the evil from the righteous

New Heart English Bible

So will it be in the end of the world. The angels will come forth, and separate the wicked from among the righteous,

Aramaic Bible in Plain English

Thus it will be in the end of the world. The Angels will go forth and they will separate the wicked from among the righteous.

American Standard Version

So shall it be in the end of the world: the angels shall come forth, and sever the wicked from among the righteous,

Douay-Rheims Bible

So shall it be at the end of the world. The angels shall go out, and shall separate the wicked from among the just.

Darby Bible Translation

Thus shall it be in the completion of the age: the angels shall go forth and sever the wicked from the midst of the just,

English Revised Version

So shall it be in the end of the world: the angels shall come forth, and sever the wicked from among the righteous,

Webster's Bible Translation

So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

Weymouth New Testament

So will it be at the Close of the Age. The angels will go forth and separate the wicked from among the righteous,

World English Bible

So will it be in the end of the world. The angels will come forth, and separate the wicked from among the righteous,

Young's Literal Translation

so shall it be in the full end of the age, the messengers shall come forth and separate the evil out of the midst of the righteous,

Barnes' Notes on the Bible

The kingdom of heaven is like unto a net ... - This parable does not differ in meaning from that of the tares. The gospel is compared to a net dragging along on the bottom of a lake, and collecting all - good and bad. The gospel may be expected to do the same; but in the end of the world, when the net "is drawn in," the bad will be separated from the good; the one will be cast away, and the other saved. Our Saviour never fails to keep before our minds the great truth that there is to be a day of judgment, and that there will be a separation of the good and the evil. He came to preach salvation; and it is a remarkable fact, also, that the most fearful accounts of hell and of the sufferings of the damned, in the Scriptures, are from his lips. How does this agree with the representations of those who say that all will be saved?

It looks like most translations as of 9-29-2018 are keeping with separate vs sever.

◀ 873. aphorizó ▶

Strong's Concordance

aphorizó: to mark off by boundaries from, i.e. set apart

Original Word: ἀφορίζω

Part of Speech: Verb

Transliteration: aphorizó

Phonetic Spelling: (af-or-id'-zo)

Short Definition: I rail off, separate, place apart

Definition: I rail off, separate, place apart.

HELPS Word-studies

873 *aphorizó* (from 575 /*apó*, "separated from" and 3724 /*horizó*, "make boundaries") – properly, *separate* from a boundary, i.e. a previous condition/situation (note the prefix, *apo*).

Thayer's Greek Lexicon

STRONGS NT 873: ἀφορίζω

ἀφορίζω; imperfect ἀφωρίζον; Attic future ἀφορίσω *Matthew 25:32* (T WH ἀφορίσω); (Winers Grammar, § 13, the passage cited; Buttmann, 37 (32)); 1 aorist ἀφώρισα; passive, perfect participle ἀφωρισμένος; 1 aorist imperative ἀφορίσθητε; (ὀρίζω to make a ὄρος or boundary); "to mark off from (ἀπό) others by boundaries, to limit, to separate": ἑαυτόν, from others, *Galatians 2:12*; τοὺς μαθητάς, from those unwilling to obey the gospel, *Acts 19:9*; ἐκ μέσου τινῶν, *Matthew 13:49*; ἀπό τίνος, . Passive in a reflexive sense: *2 Corinthians 6:17*. absolutely; in a bad sense, to exclude as disreputable, *Luke 6:22*; in a good sense, τινα εἰς τί, to appoint, set apart, one for some purpose (to do something), *Acts 13:2*; *Romans 1:1*; τινα followed by a telic infinitive, *Galatians 1:15* ((?) see the commentaries at the passage). ((Sophocles), Euripides, Plato, Isocrates, Demosthenes, Polybius, others; very often in the Sept. especially for סָגַר, תְּבַדִּיל, הַנִּיף, הַרִים, etc.)

THAYER'S GREEK LEXICON, Electronic Database.
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NAS Exhaustive Concordance

Word Origin

from *apo* and *horizó*

Definition

to mark off by boundaries from, i.e. set apart

NASB Translation

hold...aloof (1), ostracize (1), separate (2), separates (1), set...apart (1), set apart (2), take (1), took away (1).

NAS Exhaustive Concordance of the Bible with Hebrew-Aramaic and Greek Dictionaries
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Notice the difference in the Strong's definition from Bible hub above and the added "sever" to the Strong's definitions below!

Strong's Definitions [?]

(Strong's Definitions Legend)

ἀφορίζω *aphorizó*, af-or-id'-zo; from G575 and G3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.:—divide, separate, **sever**.

KJV Translation Count — Total: 10x

Always suspicious

The KJV translates Strong's G873 in the following manner: separate (8x), divide (1x), **sever** (1x).

Search Results Aa

PRIMARY ³¹ DICTIONARIES ¹² LEXICONC ⁸⁰ FAQs

WORD SEARCH: KJV ▶

Exact Match
 Beginning of the Word
 Any Part of the Word

Below are the results of the LexiConc search using your criteria. [\(More Info\)](#)

There are 11 LexiConc entries that match **separate**.

- 8 Hebrew/Aramaic Results
- 3 Greek Results

Strong's #	Hebrew	Transliterated	English Equivalent
Old Testament (Hebrew) for "separate"			
H914	בָּדַל	badal	separate , divide, difference, asunder, severed, sever out, separation, utterly (inf. for emphasis)
H1508	גִּזְרָה	gizrah	separate place, polishing
H2505	חָלַק	chalaq	divide, flatter, part, distribute, dealt, smoother, given, imparted, partner, portion, received, separate
H3995	מִבְדָּלוֹת	mibdalah	separate cities
H5139	נָזִיר	naziyr	Nazarite, undressed, separate
H5144	נָזַר	nazar	separate ..., consecrate
H6395	פָּלָה	palah	sever, separated , wonderfully, set apart, marvellous, put a difference
H6504	פָּרַד	parad	separate , part, divided, scattered abroad, dispersed, joint, scattered, severed, stretched, sundered
Strong's #	Greek	Transliterated	English Equivalent
New Testament (Greek) for "separate"			
G592	ἀποδιорίζω	apodiorizō	separate (one's) self
G873	ἀφορίζω	aphorizō	separate , divide, sever
G5563	χωρίζω	chōrizō	depart, separate , put asunder

Search Results Aa

PRIMARY ⁴ DICTIONARIES ² LEXICONC ¹ FAQs

WORD SEARCH: KJV ▶

Exact Match
 Beginning of the Word
 Any Part of the Word

Below are the results of the LexiConc search using your criteria. [\(More Info\)](#)

There are 8 LexiConc entries that match **sever**.

- 4 Hebrew/Aramaic Results
- 4 Greek Results

Strong's #	Hebrew	Transliterated	English Equivalent
Old Testament (Hebrew) for "sever"			
H914	בָּדַל	badal	separate, divide, difference, asunder, severed, sever out, separation, utterly (inf. for emphasis)
H2669	חֹפְשֻׁוּת	chophshuwth	several
H6395	פָּלָה	palah	sever , separated, wonderfully, set apart, marvellous, put a difference
H6504	פָּרַד	parad	separate, part, divided, scattered abroad, dispersed, joint, scattered, severed , stretched, sundered
Strong's #	Greek	Transliterated	English Equivalent
New Testament (Greek) for "sever"			
G303	ἀνά	ana	by, apiece, every man, each, several, two and two, among, through, between, by, in
G663	ἀποτομία	apotomia	severity
G873	ἀφορίζω	aphorizō	separate, divide, sever
G4343	προσκαρτέρησις	proskarterēsis	perseverance

Every mortal man has his knowledge (gathering/production) of good (fish) and bad (fish) and come to the end of his fleshly age when His net/second coming coming cast into the sea (heart) to gather all his works of mortality. All his works are weighed - works of goodness (good fish) are weighed into His Kingdom of Life, but his works of evilness (bad fish) are weighed to the kingdom of death (dust).



Just to make sure we did not misunderstand Yahusha clarified these parables for his taught ones.

Mat 13:51 יהושע said to them, “Have you understood all this?”

They said to Him, “Yea, Master.”

Mat 13:52 And He said to them, “Therefore every scholar of *Scripture* taught in the reign of the heavens is like a householder who brings out of his **treasure matters, renewed, and old.**”¹ **Footnote: ¹Old truths contained in the Scriptures, since the beginning.**

Mat 13:53 And it came to be, when יהושע had ended these parables, that he left there.



*The Kingdom of
Heaven is like
Nothing we can
imagine.*

FBI



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