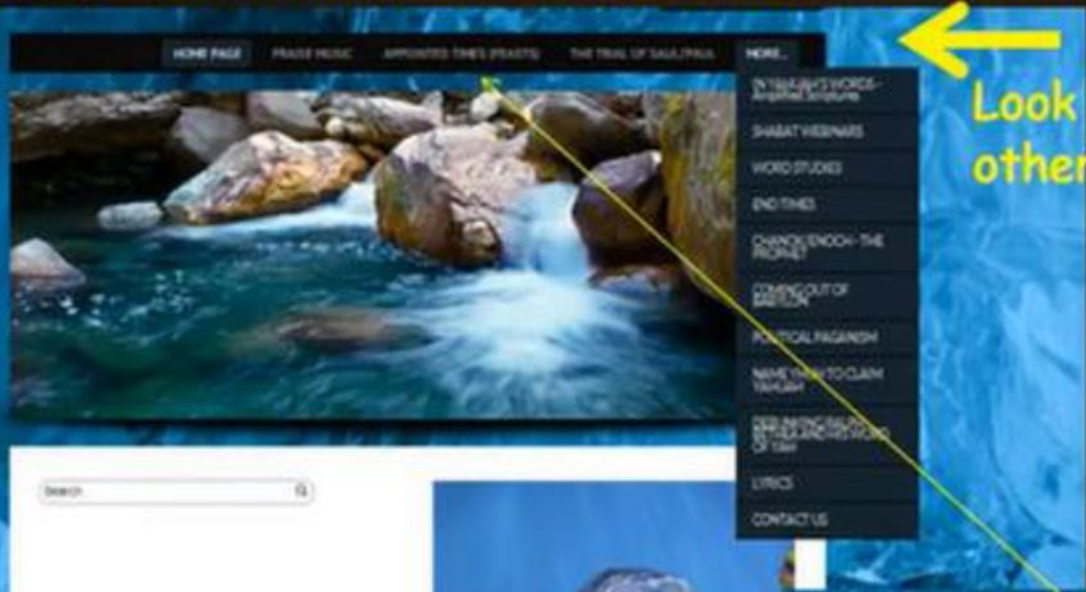




The Kingdom of Yah What will It be like?

Sukkot 2018 Part 1

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00:23 address, we'll send Yah's bracelet. Blessings!!!




<http://www.yahuwahsoasis.com/>

A photograph of a wooden sukkah (tabernacle) at night. The structure is made of wood and is heavily decorated with greenery, including vines and leaves. Warm white string lights are draped across the top and sides of the sukkah. In the center of the sukkah, there is a table covered with a patterned cloth, set with a bottle and some items. The ground in front of the sukkah is paved with large, irregular stones. The background shows a dark sky and some trees.

**FEAST OF SUKKOT
TABERNACLES
SHELTERS**

2016



Sukkot **Covenant Family Camping** **out with Yahuah - 2017**

9/16/2017

10-2-2018

2018

We thought this year it might be interesting to look at some of Yahusha's parables of what the Kingdom of Yahuah is like. As we have done in the past, when we glean from other's insights we will change the offending words and titles and put it in Comic sans font so you can tell the difference. We hope you enjoy 😊

A close-up photograph of a hand sowing seeds into a field. The hand is positioned at the top right, with fingers slightly curled, releasing a stream of small, dark seeds that fall into a furrow in the soil. The background is a soft-focus field of golden-brown crops under a warm, hazy sky. The overall tone is peaceful and hopeful.

Parable of the Sower

The Parable of the Sower (Matthew 13:3-23)

<http://www.myredeemer.org/parables/sower.shtml>

The parable of the sower is about one kind of seed planted in four different soils. In Scripture, soil (ground, earth) is symbolic of the human heart. It's our heart –the core of our being– that determines which spiritual path that we are on. The seed is the word of Yahuah. He plants His word in each person's heart. **The result depends on our response to Him.**



INTRODUCTION...



Here the Scriptures do not say that the Sower planted the seeds in descent rows. Rather he scatters them randomly. He doesn't care where the seeds land. Even the most anointed message could fail depending on the recipient's attitude. So what kind of soil really are we?



Mat 13:1 And on that day יהושע went out of the house and sat by the sea.

Mat 13:2 And large crowds were gathered together to him, so that he went into a boat and sat down. And all the crowd stood on the beach.

Mat 13:3 And he spoke to them much in parables, saying, “See, the sower went out to sow.

Mat 13:4 “And as he sowed, some indeed fell by the wayside, and the birds came and devoured them.

Mat 13:5 “And others fell on rocky places, where they did not have much soil, and immediately they sprang up, because they had no depth of soil.

Mat 13:6 “But when the sun was up they were scorched, and because they had no root they withered.



THE MANDELA EFFECT

What do you remember?

Alert !!

<https://quantumwarriors.net>



Not really a change in meaning except stones are smaller.

Matthew 13:5

Original Verse

Other seeds fell on rocky places, where they did not have much soil: and straightway they sprang up, since they had no depth of soil:

Description of Change

Other seeds fell on rocky > Some fell upon stony / did not have much soil > had not much earth / straightway > forthwith / sprang > sprung / since they > because they / depth of soil > deepness of earth

New Verse

Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

(ABP+ Aramaic) And others^{G243 G1161} fell^{G4098} upon^{G1909} the^{G3588} *rocky places*,^{G4075} where^{G3699} it did not^{G3756} have^{G2192} [²earth^{G1093} ¹much].^{G4183} And^{G2532} immediately^{G2112} it rose up,^{G1816} on account of^{G1223} the^{G3588} not^{G3361} having^{G2192} a *depth*^{G899} of *earth*.^{G1093}

(ASV) and others fell upon the *rocky* places, where they had not much *earth*: and *straightway* they *sprang up*, because they had no deepness of *earth*:

(BBE 1965 Basic Bible in English) And some of the seed went among the *stones*, where it had not much *earth*, and *straight away* it came up because the *earth* was not deep:

(Bishops) Some fell vpon *stony* places, where they had not much *earth*, and anone they sprong vp, because they had no depenesse of *earth*.

(The Net Bible 2006) Other⁷ seeds fell on *rocky ground*⁸ where they did not have much *soil*. They sprang up quickly because the *soil* was not deep.⁹

(World English Bible) Others fell on *rocky* ground, where they didn't have much *soil*, and immediately they *sprang up*, because they had *no depth* of *earth*.

(Young's Lit Translation) and others fell upon the *rocky places*, where they had not much *earth*, and immediately they sprang forth, through not having *depth of earth*,

Mat 13:7 “And others fell among thorns, and the thorns came up and choked them.

Mat 13:8 “And others fell on good soil and yielded a crop, some a hundredfold, some sixty, some thirty.

Mat 13:9 “He who has ears to hear, let him hear!”

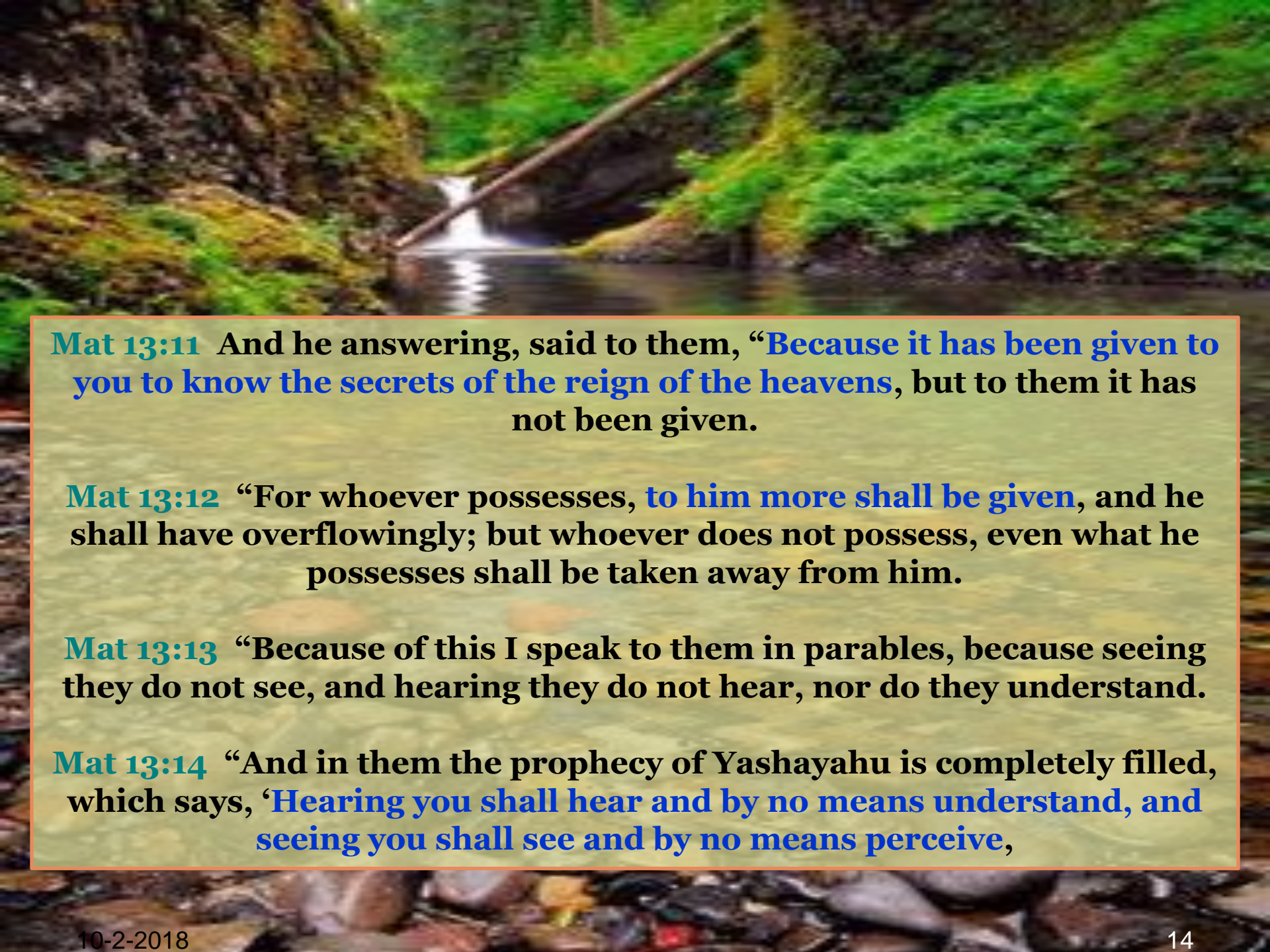


1987

They ask the same question that we do: "Why?" Shouldn't everyone have insight into what he says so that all will understand and be saved? His answer is hard to swallow; yet it's still "No!"

Mat 13:10 And the taught ones came and said to him, "Why do You speak to them in parables?"

There are mysteries that he only explains to his own. Similarly, there are secrets that a husband and his wife do not share with the world around them, especially about their intimacy. As his bride –he reveals much to us about his desires and his motives that outsiders will never comprehend.

A photograph of a small, clear stream flowing through a dense forest. The banks are covered in vibrant green moss and ferns. A long, thin log lies across the stream, partially submerged. The water is calm, reflecting the surrounding greenery.

Mat 13:11 And he answering, said to them, “**Because it has been given to you to know the secrets of the reign of the heavens,** but to them it has not been given.

Mat 13:12 “For whoever possesses, **to him more shall be given,** and he shall have overflowing; but whoever does not possess, even what he possesses shall be taken away from him.

Mat 13:13 “Because of this I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.

Mat 13:14 “And in them the prophecy of Yashayahu is completely filled, which says, ‘**Hearing you shall hear and by no means understand, and seeing you shall see and by no means perceive,**

THE MANDELA EFFECT

What do you remember?

Alert !!

<https://quantumwarriors.net>



Changing spelling of names again- loosing all connection to Yahuah.

Matthew 13:14

Original Verse

And in them is fulfilled the prophecy of Isaiah, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

Description of Change

Isaiah > Esaias

New Verse

And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

Mat 13:15 for the heart of this people has become thickened, and their ears are hard of hearing, and their eyes they have closed, lest they should see with their eyes and hear with their ears, lest they should understand with their heart, and turn back, and I heal them.’

Isa 6:9 And He (Yahuah) said, “Go, and you shall say to this people, ‘Hearing, you hear, but do not understand; and seeing, you see, but do not know.’”

Isa 6:10 “Make the heart of this people fat, and their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and shall turn and be healed.”

Isa 6:11 Then I said, “יהוה, until when?” And He answered, “Until the cities are laid waste and without inhabitant, and the houses are without a man, and the land is laid waste, a ruin,

Isa 6:12 and יהוה has removed men far away, and the forsaken places be many in the midst of the land.

Isa 6:13 “But still, there is a tenth part in it, and it shall again be for a burning, like a terebinth tree and like an oak, whose stump remains when it is cut down. **The set-apart seed is its stump!**”

THE MANDELA EFFECT

What do you remember?

Alert !!

<https://quantumwarriors.net>



Waxed Gross?

Matthew 13:15

Original Verse

For this people's hearts are waxed cold, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and understand with their hearts, and are converted, I will heal them.

Description of Change

hearts are waxed cold > **heart is waxed gross** / understand > **should understand** / hearts > **heart** / are converted > **should be converted** / I will heal > **and I should heal**

New Verse

For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

"waxed" AND "cold"

occurs in 0 verses in the KJV (see Primary Results).

Here are some additional combinations of your search terms.

Mat 13:15 For^{G1063}
this^{G5127} people's^{G2992}
heart^{G2588} is waxed
gross,^{G3975} and^{G2532} *their*
ears^{G3775} are dull of
hearing,^{G191 G917} and^{G2532}
their^{G848} eyes^{G3788} they
have closed;^{G2576} lest at
any time^{G3379} they should
see^{G1492} with *their*
eyes,^{G3788} and^{G2532}
hear^{G191} with *their*

Comparing Scriptures from E Sword

(ABP+) [**5was thickened**^{G3975} ¹For^{G1063} ²the^{G3588} ³heart^{G2588} ^{G3588} ⁴of this people],^{G2992} ^{G3778} and^{G2532} with the^{G3588} ears^{G3775} heavily^{G917} they heard,^{G191} and^{G2532} ^{G3588} [²of their eyes^{G3788} ^{G1473} ¹they closed the eyelids];^{G2576} lest at any time^{G3379} they should see^{G1492} with the^{G3588} eyes,^{G3788} and^{G2532} *with* the^{G3588} ears^{G3775} should hear,^{G191} and^{G2532} the^{G3588} heart^{G2588} should perceive,^{G4920} and^{G2532} they should turn,^{G1994} and^{G2532} I shall heal^{G2390} them.^{G1473}

(the Scriptures 1998) for the heart of this people has **become thickened**, and their ears are hard of hearing, and their eyes they have closed, lest they should see with their eyes and hear with their ears, lest they should understand with their heart, and turn back, and I heal them.'

(Bible Basic English 1965) For the heart of this people has **become fat** and their ears are slow in hearing and their eyes are shut; for fear that they might see with their eyes and give hearing with their ears and become wise in their hearts and be turned again to me, so that I might make them well.

(Bishops) For this peoples heart is **waxed grosse**, and their eares are dull of hearyng, and their eyes haue they closed: lest at any tyme they shoulde see with their eyes, and heare with their eares, and shoulde vnderstande with their heart, & shoulde conuert, that I myght heale them.

Comparison from E- Sword

(Accurate NT 1st Edition) **is dulled** for The Heart [of] the people this and [by] the ears difficultly [They] hear and the eyes [of] them [They] close not so [They] may see [by] the eyes and {not} [by] the ears [They] may hear and {not} [in] the heart [They] may understand and {not} [They] may return and {not} [I] will heal them

(RV) For this people's heart is **waxed gross**, And their ears are dull of hearing, And their eyes they have closed; Lest haply they should perceive with their eyes, And hear with their ears, And understand with their heart, And should turn again, And I should heal them.

(IGRNT+) **επαχυνθη**^{G3975 [G5681]} **γαρ**^{G1063} **FOR HAS GROWN FAT** **η**^{G3588} **THE**
καρδια^{G2588} **του**^{G3588} **HEART** **λαου**^{G2992} **τουτου**^{G5127} **OF THIS PEOPLE,** **και**^{G2532} **AND**
τοις^{G3588} **WITH THE** **ωσιν**^{G3775} **EARS** **βαρεως**^{G917} **HEAVILY** **ηκουσαν**^{G191 [G5656]} **THEY**
HAVE HEARD, **και**^{G2532} **τους**^{G3588} **AND** **οφθαλμους**^{G3788} **αυτων**^{G846} **THEIR EYES**
εκαμμυσαν^{G2576 [G5656]} **THEY HAVE CLOSED;** **μηποτε**^{G3379} **LEST** **ιδωσιν**^{G1492 [G5632]} **THEY**
SHOULD SEE **τοις**^{G3588} **WITH THE** **οφθαλμοις**^{G3788} **EYES,** **και**^{G2532} **AND** **τοις**^{G3588} **WITH THE**
ωσιν^{G3775} **EARS** **ακουσωσιν**^{G191 [G5661]} **THEY SHOULD HEAR,** **και**^{G2532} **AND** **τη**^{G3588} **WITH**
THE **καρδια**^{G2588} **HEART** **συνωσιν**^{G4920 [G5632]} **THEY SHOULD UNDERSTAND,** **και**^{G2532} **AND**
επιστρεψωσιν^{G1994 [G5661]} **SHOULD BE CONVERTED** **και**^{G2532} **AND** **ιασωμαι**^{G2390 [G5667]} **I**
SHOULD HEAL **αυτους**^{G846} **THEM.**

Comparison from Bible Hub

New International Version

For this people's heart has become **calloused**; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts and turn, and I would heal them.'

New Living Translation

For the hearts of these people are **hardened**, and their ears cannot hear, and they have closed their eyes--so their eyes cannot see, and their ears cannot hear, and their hearts cannot understand, and they cannot turn to me and let me heal them.'

English Standard Version

For this people's heart has **grown dull**, and with their ears they can barely hear, and their eyes they have closed, lest they should see with their eyes and hear with their ears and understand with their heart and turn, and I would heal them.'

Berean Study Bible

For this people's heart has **grown callous**; they hardly hear with their ears, and they have closed their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts, and turn, and I would heal them.'

Berean Literal Bible

For the heart of this people has **grown dull**, and they barely hear with the ears, and they have closed their eyes, lest ever they should see with the eyes, and they should hear with the ears, and they should understand with the heart, and should turn, and I will heal them.'

New American Standard Bible

FOR THE HEART OF THIS PEOPLE HAS **BECOME DULL**, WITH THEIR EARS THEY SCARCELY HEAR, AND THEY HAVE CLOSED THEIR EYES, OTHERWISE THEY WOULD SEE WITH THEIR EYES, HEAR WITH THEIR EARS, AND UNDERSTAND WITH THEIR HEART AND RETURN, AND I WOULD HEAL THEM.'

Good News Translation

because their minds are **dull**, and they have stopped up their ears and have closed their eyes. Otherwise, their eyes would see, their ears would hear, their minds would understand, and they would turn to me, says God, and I would heal them.'

Holman Christian Standard Bible

For this people's heart has **grown callous**; their ears are hard of hearing, and they have shut their eyes; otherwise they might see with their eyes and hear with their ears, understand with their hearts and turn back--and I would cure them.

International Standard Version

for this people's heart has **become dull**, and their ears are hard of hearing. They have shut their eyes so that they might not see with their eyes, and hear with their ears, and understand with their heart and turn, and I would heal them.'

NET Bible

For the heart of this people has **become dull**; they are hard of hearing, and they have shut their eyes, so that they would not see with their eyes and hear with their ears and understand with their hearts and turn, and I would heal them.'

New Heart English Bible

For the heart of this people **has grown dull**, and their ears are sluggish in hearing, and they have closed their eyes, otherwise they might see with their eyes, and hear with their ears, and understand with their heart, and turn back, and I would heal them.'

Aramaic Bible in Plain English

For the heart of this people has **become dense**, and they have hardly heard with their ears and their eyes they have shut, lest they would see with their eyes and they would hear with their ears and they would understand in their hearts and they would be converted and I would heal them.'

GOD'S WORD® Translation

These people have become **close-minded** and hard of hearing. They have shut their eyes so that their eyes never see. Their ears never hear. Their minds never understand. And they never return to me for healing!'

New American Standard 1977

FOR THE HEART OF THIS PEOPLE HAS **BECOME DULL**, AND WITH THEIR EARS THEY SCARCELY HEAR, AND THEY HAVE CLOSED THEIR EYES LEST THEY SHOULD SEE WITH THEIR EYES, AND HEAR WITH THEIR EARS, AND UNDERSTAND WITH THEIR HEART AND RETURN, AND I SHOULD HEAL THEM.'

Jubilee Bible 2000

for this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed lest at any time they should see with their eyes and hear with their ears and should understand with their heart and should be converted, and I should heal them.

Weymouth New Testament

For this people's mind **is stupefied**, their hearing has become dull, and their eyes they have closed; to prevent their ever seeing with their eyes, or hearing with their ears, or understanding with their minds, and turning back, so that I might heal them.'

World English Bible

for this people's heart **has grown callous**, their ears are dull of hearing, they have closed their eyes; or else perhaps they might perceive with their eyes, hear with their ears, understand with their heart, and should turn again; and I would heal them.'

Young's Literal Translation

for made gross was the heart of this people, and with the ears they heard heavily, and their eyes they did close, lest they might see with the eyes, and with the ears might hear, and with the heart understand, and turn back, and I might heal them.

Comparison from Bible Hub

American Standard Version

For this people's heart is waxed gross, And their ears are dull of hearing, And their eyes they have closed; Lest haply they should perceive with their eyes, And hear with their ears, And understand with their heart, And should turn again, And I should heal them.

Douay-Rheims Bible

For the heart of this people is grown gross, and with their ears they have been dull of hearing, and their eyes they have shut: lest at any time they should see with their eyes, and hear with their ears, and understand with their heart, and be converted, and I should heal them.

Darby Bible Translation

for the heart of this people **has grown fat**, and they have heard heavily with their ears, and they have closed their eyes as asleep, lest they should see with the eyes, and hear with the ears, and understand with the heart, and should be converted, and I should heal them.

English Revised Version

For this people's heart is waxed gross, And their ears are dull of hearing, And their eyes they have closed; Lest haply they should perceive with their eyes, And hear with their ears, And understand with their heart, And should turn again, And I should heal them.

Webster's Bible Translation

For this people's heart is become gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

They messed up with this one!

but understand not, and see ye indeed, but perceive not.
Isa 6:10 Make the heart^{H3820} of this^{H2088} people^{H5971} fat,^{H8082} and make their ears^{H241}
 heavy,^{H3513} and shut^{H8173} their eyes;^{H5869} lest^{H6435} they see^{H7200} with their eyes,^{H5869} and
 hear^{H8085} with their ears,^{H241} and understand^{H995} with their heart,^{H3824} and convert,^{H7725}
 and be healed.^{H7495}

Lexicon :: Strong's H8082 - *shamen* Aa

שָׁמֵן

Transliteration	Pronunciation
<i>shamen</i>	shā·mān' (Key) 🔊
Part of Speech	Root Word (Etymology)
adjective	From שָׁמֵן (H8080)

Dictionary Aids

TWOT Reference: 2410a

KJV Translation Count — Total: 10x

The KJV translates Strong's H8082 in the following manner:
 fat (8x), plenteous (1x), lusty (1x).

Outline of Biblical Usage [?]

- I. fat, rich, robust
 - A. fat, rich (of food)
 - B. stout, robust (of men)

Strong's Definitions [?] (Strong's Definitions Legend)

שָׁמֵן *shâmên*, shaw-mane'; from H8080; greasy, i.e. gross; figuratively, rich:—fat, lusty, plenteous.

Gesenius' Hebrew-Chaldee Lexicon [?]

שָׁמֵן m. שָׁמֵנָה f. *fat*, Isa. 30:23; used of a robust man, Jud. 3:29 (see מְשָׁמֵן); of a land, Num. 13:20; of bread, Gen. 49:20.

OPPS! Where is Isa 6:10?

Concordance Results Using KJV

Strong's Number **H8082** matches the Hebrew שֶׁמֶן (*shamen*), which occurs 10 times in 10 verses in the Hebrew concordance of the KJV

TOOLS **Gen 49:20** Out of Asher his bread shall be fat, **H8082** and he shall yield royal dainties.

TOOLS **Num 13:20** And what the land is, whether it be fat **H8082** or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the firstripe grapes.

TOOLS **Jdg 3:29** And they slew of Moab at that time about ten thousand men, all lusty, **H8082** and all men of valour; and there escaped not a man.

TOOLS **1Ch 4:40** And they found fat **H8082** pasture and good, and the land was wide, and quiet, and peaceable; for *they* of Ham had dwelt there of old.

TOOLS **Neh 9:25** And they took strong cities, and a fat **H8082** land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

TOOLS **Neh 9:35** For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat **H8082** land which thou gavest before them, neither turned they from their wicked works.

TOOLS **Isa 30:23** Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: **H8082** in that day shall thy cattle feed in large pastures.

TOOLS **Eze 34:14** I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat **H8082** pasture shall they feed upon the mountains of Israel.

TOOLS **Eze 34:16** I will seek that which was lost, and bring again that which was driven away, and will bind up *that which was broken*, and will strengthen that which was sick: but I will destroy the fat **H8082** and the strong; I will feed them with judgment.

TOOLS **Hab 1:16** Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion is fat, **H8082** and their meat plenteous.

It is supposed to be H8080!

Lexicon :: Strong's H8080 - *shaman*

Aa

שָׁמַן

Transliteration

Pronunciation

shaman

shā·man' (Key)



Part of Speech

Root Word (Etymology)

verb

A primitive root

Dictionary Aids

TWOT Reference: 2410

KJV Translation Count — Total: 5x

The KJV translates Strong's H8080 in the following manner:
wax fat (3x), make fat (1x), became fat (1x).

Outline of Biblical Usage [?]

- I. to be or become fat, grow fat
 - A. (Qal) fat (subst)
 - B. (Hiphil) to make fat, show fatness

Strong's Definitions [?]

(Strong's Definitions Le

שָׁמַן *shāman*, shaw-man'; a primitive root; to shine, i.e. (by analogy) be (causatively, make) oily or gross:—become (make wax) fat.

10-2-2018

Now this makes more sense.

Gesenius' Hebrew-Chaldee Lexicon [?]


שָׁמַן or שָׁמַן fut. יִשְׁמַן. TO BE FAT, TO BE FATTENED, Deu. 32:15; Jer. 5:28. (Arab. سَمِن id.)


HIPHIŁ—(1) *to cover, to cover with fat, metaph. i. e. to cover over the heart as it were with fat, to render it callous so as not to heed the words of the prophet, Isa. 6:10.*


(2) *to be fattened, pr. to make fat, to produce it from oneself, Neh. 9:25.*


Derivatives, שָׁמַן — שְׁמָנִים, אֲשָׁמְנִים, מִשְׁמָן, מִשְׁמָנִים and pr. n. מִשְׁמָנָה.

24

TOOLS  **Deu 32:15** But Jeshurun waxed fat, H8080 and kicked: thou art waxen fat, H8080 thou art grown thick, thou art covered *with fatness*; then he forsook God *which* made him, and lightly esteemed the Rock of his salvation.

TOOLS  **Neh 9:25** And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, H8080 and delighted themselves in thy great goodness.

TOOLS  **Isa 6:10** Make the heart of this people fat, H8080 and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

TOOLS  **Jer 5:28** They are waxen fat, H8080 they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

The only time 'gross' is used in the Tanakh is with a connection to thick clouds. We believe these are ME changes as well. Let us take a look.

Lexicon :: Strong's H6205 - `araphel Aa

עֲרָפֶל

Transliteration	Pronunciation
`araphel	ar·ä·fel' (Key) 🔊
Part of Speech	Root Word (Etymology)
masculine noun	Probably from עָרַף (H6201)

Dictionary Aids

TWOT Reference: 1701b

KJV Translation Count — Total: 15x

The KJV translates Strong's H6205 in the following manner: thick darkness (8x), darkness (3x), **gross darkness (2x)**, dark cloud (1x), dark (1x).

They added the word gross 2 times to the word darkness without any Hebrew word associated to the English word gross. Gesenius does not recognize the meaning as gross..

Strong's Definitions [?] (Strong's Definitions Legend)

עֲרָפֶל 'ărâphel, ar-aw-fel'; probably from H6201; gloom (as of a lowering sky):—(gross, thick) dark (cloud, -ness).

Gesenius' Hebrew-Chaldee Lexicon [?]

עֲרָפֶל m. quadrilitt. **darkness of clouds, thick clouds**, Ex. 20:21; Deut. 4:11; 1 Ki. 8:12; Psalm 18:10. Syr. ܥܪܦܠ id., ܥܪܦܠܐ to make dark. **Blended apparently from the triliterals עָרַף a cloud, and אָפַל to be dark. To this corresponds the Greek ὀρφνός, obscure, dark, ὀρφνη, darkness, especially of the night.**

These are the 2 Scriptures out of 15 that have been changed with 'gross darkness' so far.

TOOLS

Isa 60:2

For, behold, the darkness shall cover the earth, and **gross darkness** [H6205](#) the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

TOOLS

Jer 13:16

Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it **gross darkness**. [H6205](#)

Strong's #	Hebrew	Transliterated	English Equivalent
Old Testament (Hebrew) for "gross"			
H6205	עֲרָפֶל	`araphel	thick darkness, darkness, gross darkness, dark cloud, dark
Strong's #	Greek	Transliterated	English Equivalent
New Testament (Greek) for "gross"			
G3975	παχύνω	pachynō	wax gross

"gross"

occurs 4 times in 4 verses in the KJV.

TOOLS □ **Isa 60:2** For, behold, the darkness shall cover the earth, and **gross darkness** the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

TOOLS □ **Jer 13:16** Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it **gross darkness**.

TOOLS □ **Mat 13:15** For this people's heart is **waxed gross**, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.

TOOLS □ **Act 28:27** For the heart of this people is **waxed gross**, and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.

As a side note look at the false apostle Paul quoting Yahusha verbatim, making it seem like what he spoke was on the same level as Yahusha! Beware of false teaches that denounce the Torah and then use it for some type of credibility! That is GROSS!

□ **Act 28:25** And when they agreed not among themselves, they departed, **after that Paul had spoken one word**, Well spake the Holy Ghost by **Esaias** the prophet unto our fathers,

□ **Act 28:26** Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

□ **Act 28:27** For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.

ψύχω

Transliteration

psychō

Pronunciation

psü'-khō (Key)



Part of Speech

verb

Root Word (Etymology)

A primary verb

Greek Inflections of ψύχω

TOOLS **Mat 24:12** And because iniquity shall abound, the love of many shall wax cold.

INTERLINEAR **BIBLES** **CROSS-REFS** **COMMENTARIES** **DICTIONARIES** **MISC**

Textus Receptus

24:12 καὶ διὰ τὸ πληθυνθῆναι τὴν ἀνομίαν ψυγήσεται ἡ ἀγάπη τῶν πολλῶν

There is now only one verse where the phrase "wax cold" is in the KJV.

KJV Translation Count — Total: 1x

The KJV translates Strong's G5594 in the following manner:

wax cold (1x).

Interlinear		Reverse Interlinear	
English (KJV) [?]	Strong's	Root Transliterated	Parsing
And	G2532	καί <i>kai</i>	
because	G1223	διά <i>dia</i>	
iniquity	G458	ἀνομία <i>anomia</i>	
shall abound	PHRASE G4129	πληθύνω <i>plēthynō</i>	PARSE
the love	PHRASE G26	ἀγάπη <i>agapē</i>	
of many	PHRASE G4183	πολύς <i>polys</i>	
shall wax cold	PHRASE G5594	ψύχω <i>psychō</i>	PARSE

Here is the Greek word meaning that corresponds to the Hebrew word to make thick that was preserved in the Apostolic Polyglot +Greek Translation.

(ABP+) [5was thickened^{G3975} 1For^{G1063} 2the^{G3588} 3heart^{G2588} ^{G3588} 4of this people], ^{G2992} ^{G3778} and^{G2532} with the^{G3588} ears^{G3775} heavily^{G917} they heard, ^{G191} and^{G2532} ^{G3588} [2of their eyes^{G3788} ^{G1473} 1they closed the eyelids];^{G2576} lest at any time^{G3379} they should see^{G1492} with the^{G3588} eyes,^{G3788} and^{G2532} *with* the^{G3588} ears^{G3775} should hear, ^{G191} and^{G2532} the^{G3588} heart^{G2588} should perceive, ^{G4920} and^{G2532} they should turn, ^{G1994} and^{G2532} I shall heal^{G2390} them. ^{G1473}

Lexicon :: Strong's **G3975** - *pachynō* Aa

παχύνω

Transliteration	Pronunciation
<i>pachynō</i>	pä-khü'-nō (Key) 🔊
Part of Speech	Root Word (Etymology)
verb	From a derivative of πήγνυμι (G4078) (meaning thick)

Vine's Expository Dictionary of New Testament Words

1 Strong's Number: G3975

Greek: *pachuno*

Gross (To Wax):

from *pachus*, "thick," signifies "to thicken, fatten;" in the Passive Voice, "to grow fat;" metaphorically said of the heart, to wax gross or dull, Mat 13:15; Act 28:27.

Notice the thickness and grow fat options.. Which corresponds to the Hebrew word.

Outline of Biblical Usage [?]

- I. to make thick, to make fat, fatten
- II. metaph. to make stupid (to render the soul dull or callous)

Strong's Definitions [?]

(Strong's Definitions Legend)

παχύνω *pachýnō*, pakh-oo'-no; from a derivative of G4078 (meaning thick); to thicken, i.e. (by implication) to fatten (figuratively, stupefy or render callous):—wax gross.

STRONGS NT 3975: παχύνω

παχύνω: 1 aorist passive ἐπαχυνθην; (from παχύς (thick, stout); cf. βραδύνω; ταχύνω); **to make thick; to make fat, fatten**: τὰ σώματα, Plato, Gorgias, p. 518 c.; βούν, de rep., p. 343 b.; ἵππον, Xenophon, oec. 12, 20. **Metaphorically, to make stupid (to render the soul dull or callous)**: τὰς ψυχὰς, Plutarch, mor., p. 995 d. (i. e. de esu carn. 1, 6, 3); νοῦν, Philostr. vit. Apoll. 1, 8; παχεῖς τὰς διανοίας, Herodian, 2, 9, 15 (11 edition, Bekker); τὴν διάνοιαν, Aelian v. h. 13, 15 (Latinpingue ingenium) (cf. Winer's Grammar, 18); ἐπαχύνθη ἡ καρδία (Vulg. incrassatum (A. V. **their heart is waxed gross**)): Matthew 13:15; Acts 28:27, after Isaiah 6:10 (for הַשְׂמִינֵם).

THAYER'S GREEK LEXICON, Electronic Database.
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TOOLS

☐ **Mat 13:15** For this people's heart is waxed gross, **G3975** and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.

TOOLS

☐ **Act 28:27** For the heart of this people is waxed gross, **G3975** and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.

Again always be suspicious of a change when its used in a Scripture once or mirrored as this one is.

TOOLS

☞ **Mat 13:15** For this people's heart is waxed gross, [G3975](#) and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.

TOOLS

☞ **Act 28:27** For the heart of this people is waxed gross, [G3975](#) and their ears are dull of hearing, and their eyes have they closed; lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.

Now they want us to look at this as a verb- let us look at the Etymological dictionary and find the origin.

Lexicon :: Strong's G3975 - <i>pachynō</i>	
παχύνω	
Transliteration	Pronunciation
<i>pachynō</i>	pä-khü'-nō (Key) 
Part of Speech	Root Word (Etymology)
verb	From a derivative of πήγνυμι (G4078) (meaning thick)

Right off we can see the verb does not convey thick.

Parsing Information

παχύνω *pachynō*

Tense: Aorist

Voice: Passive

Mood: Indicative

* The Aorist Passive Indicative verb form occurs 602 times in the New Testament.

gross (adj.)

thing, or to German **gross** "large," but said by Klein to be cognate with Old Irish *bres*, Middle Irish *bras* "big ...of "general, not in detail" came the sense "entire, total, whole, without deductions" (early

gross (n.)

"a dozen dozen," early 15c., from Old French *grosse douzaine* "large dozen;" see **gross** (adj.). Earlier as the name of a measure ...

gross (v.)

<https://www.etymonline.com/search?q=gross>

"to earn a total of," 1884, from **gross** (adj.) in the "whole, total" sense. Slang meaning "make (someone) disgusted" (usually with out) is from 1971. Related: *Grossed*; *grossing*.

Since the word was not created until the earliest 11th century French or mid 15th century with the meaning close to the Hebrew- we contend it was not the original meaning in Greek at the time Matthew was written in Hebrew or Greek. Even more accurate than cold - it should have been rendered fat.



ONLINE ETYMOLOGY DICTIONARY

gross



gross (adj.)

mid-14c., "large;" early 15c., "thick," also "coarse, plain, simple," from Old French *gros* "big, thick, fat; tall; strong, powerful; pregnant; coarse, rude, awkward; ominous, important; arrogant" (11c.), from Late Latin *grossus* "thick, coarse" (of food or mind), in Medieval Latin "great, big" (source also of Spanish *grueso*, Italian *grosso*), a word of obscure origin, not in classical Latin. Said to be unrelated to Latin *crassus*, which meant the same thing, or to German *gross* "large," but said by Klein to be cognate with Old Irish *bres*, Middle Irish *bras* "big."

Its meaning forked in English. Via the notion of "coarse in texture or quality" came the senses "not sensitive, dull stupid" (1520s), "vulgar, coarse in a moral sense" (1530s). Via notion of "general, not in detail" came the sense "entire, total, whole, without deductions" (early 15c.), as in *gross national product* (1947). Meaning "glaring, flagrant, monstrous" is from 1580s; modern meaning "disgusting" is first recorded 1958 in U.S. student slang, from earlier use as an intensifier of unpleasant things (*gross stupidity*, etc.).

Mat 13:16 “And blessed are your eyes because they see, and your ears because they hear,

Mat 13:17 for truly I say to you, that many prophets and righteous ones longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

Mat 13:18 “You, then, hear the parable of the sower:

Mat 13:19 “When anyone hears the word of the reign, and does not understand it, then the wicked one comes and snatches away what was sown in his heart. This is that sown by the wayside.



I don't want to hear it because it hurts my ears.



The first is a person that most of us have met. He plainly rejects the message of the Torah –it’s foolishness to him. He has many arguments as to why that simple message can’t be true.

A farmer went out to sow his seed.



the worries of this life and the deceitfulness of wealth choke the word

When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away



When trouble or persecution comes because of the word



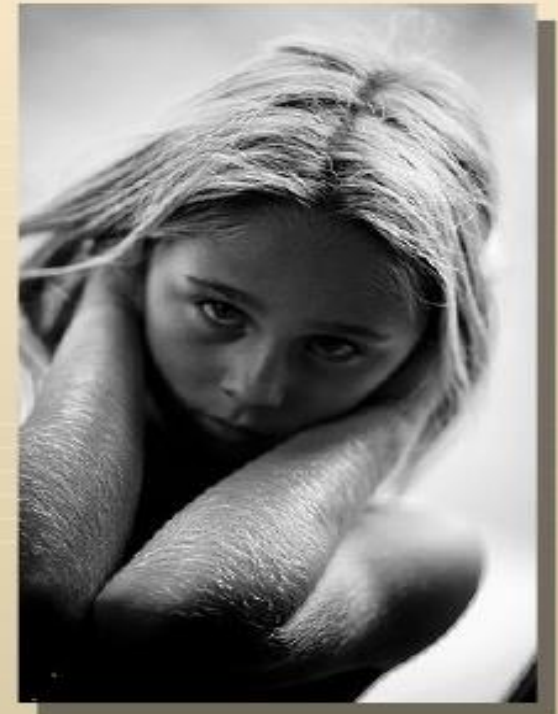
Soils	Description	Growth	Hindrances	Results
Along the path	Hard ground, seeds stay on the surface	None	Does not understand it	The evil one comes and snatches away what was sown in his heart.

This type disregards Yah's message and warnings because they do not take the time to understand it or they don't think it applies to them.

THE MEANING OF THE PARABLE

1. People who listen but don't receive (The seed that fell on the path)

- iii. How receptive are you?
- iv. The degree of your spiritual growth depends on how much you are willing receive.
- v. Reasons why a person becomes unreceptive
 - G. Spiritual pride
 - H. Ignorance
 - I. Unwilling to submit
 - xi. Growth terminates
 - xiii. You never grow to be a child of YAH, because the seed is gone.
 - xiv. If there's any life within you it fades and ultimately you become empty



Mat 13:20 “And that sown on rocky places, this is he who hears the word and immediately receives it with joy,



Soils	Description	Growth	Hindrances	Results
Rocky places	Very little soil, seeds unable to root	Lasts only a short time	Trouble or persecution because of the word	He quickly falls away

THE MANDELA EFFECT

What do you remember?

Alert !!

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Here the ME is just annoying because it changed from rocky to stony.

Matthew 13:20

Original Verse

But he that received the seed into rocky places, the same is he that hears the word, and immediately with joy received it;

Description of Change

rocky > stony / hears > heareth / immediately > anon / received > receiveth

New Verse

But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

The difference is the size- rocky would be bigger than stones per the Greek word.

New International Version

The seed falling on **rocky** ground refers to someone who hears the word and at once receives it with joy.

New Living Translation

The seed on the **rocky** soil represents those who hear the message and immediately receive it with joy.

English Standard Version

As for what was sown on **rocky** ground, this is the one who hears the word and immediately receives it with joy,

Berean Study Bible

The seed sown on **rocky** ground is the one who hears the word and promptly receives it with joy.

Berean Literal Bible

And the *one* having been sown upon the **rocky** places, this is the *one* hearing the word and immediately receiving it with joy.

New American Standard Bible

"The one on whom seed was sown on the **rocky** places, this is the man who hears the word and immediately receives it with joy;

Christian Standard Bible

And the one sown on **rocky ground**—this is one who hears the word and immediately receives it with joy.

Contemporary English Version

The seeds that fell on **rocky ground** are the people who gladly hear the message and accept it at once.

Good News Translation

The seeds that fell on **rocky ground** stand for those who receive the message gladly as soon as they hear it.

Holman Christian Standard Bible

And the one sown on **rocky ground**—this is one who hears the word and immediately receives it with joy.

International Standard Version

As for what was sown on the stony ground, this is the person who hears the word and accepts it joyfully at once,

NET Bible

The seed sown on **rocky** ground is the person who hears the word and immediately receives it with joy.

New Heart English Bible

And what was sown on the **rocky** places, this is he who hears the word, and immediately with joy receives it;

Aramaic Bible in Plain English

But that which was sown upon the **rock is** the one who hears the word, and immediately with joy he receives it.

GOD'S WORD® Translation

The seed planted on **rocky** ground [is the person who] hears the word and accepts it at once with joy.

New American Standard 1977

"And the one on whom seed was sown on the **rocky** places, this is the man who hears the word, and immediately receives it with joy;

Jubilee Bible 2000

But he that was planted in stony places, the same is he that hears the word and receives it immediately with joy;

American Standard Version

And he that was sown upon the **rocky** places, this is he that heareth the word, and straightway with joy receiveth it;

Douay-Rheims Bible

And he that received the seed upon stony ground, is he that heareth the word, and immediately receiveth it with joy.

Darby Bible Translation

But he that is sown on the **rocky** places -- this is he who hears the word and immediately receives it with joy,

English Revised Version

And he that was sown upon the **rocky** places, this is he that heareth the word, and straightway with joy receiveth it;

Webster's Bible Translation

But he that received the seed into stony places, the same is he that heareth the word, and immediately with joy receiveth it;

Weymouth New Testament

He who has received the seed on the **rocky** ground is the man who hears the Message and immediately receives it with joy.

World English Bible

What was sown on **the rocky places**, this is he who hears the word, and immediately with joy receives it;

Young's Literal Translation

'And that sown on the **rocky places**, this is he who is hearing the word, and immediately with joy is receiving it,

The Scriptures 1998 “And that sown on **rocky** places, this is he who hears the word and immediately receives it with joy,

(ABP+) And the one^{G3588} ^{G1161} ^{by}^{G1909} the^{G3588} **rocky places**^{G4075} being sown,^{G4687}
this^{G3778} is^{G1510.2.3} the one^{G3588} [2the^{G3588} 3word^{G3056} 1hearing],^{G191} and^{G2532}
straightway^{G2117.1} with^{G3326} joy^{G5479} receives^{G2983} it;^{G1473}

(BibleBasicEnglish) And that which went on **the stones**, this is he who, hearing the word, straight away takes it with joy;

(Bishops) But he that receaued the seede into **stony places**, the same is he that heareth the worde, and anone with ioy, receaueth it:

Mat 13:21 yet he has no root in himself, but is short-lived, and when pressure or persecution arises because of the word, immediately he stumbles (or is offended).



I lost my faith in God when I lost my daughter to Cancer, the beast. I begged, I cried, I offered my life for hers, and day by day, I watched that beautiful little Angel slip off. So, excuse me for not taking my seat next to you on Sunday in Church, I feel too cheated to worship.

(Vince Neil)

izquotes.com



The second is a person who is happy for a time after hearing the Good News of the Torah. He likes church, the music, the fellowship. He thinks that there will be no significant troubles in life as long as he "believes in Jesus" and even some who know Yahusha." When Yahuah uses troubles to mold and change him, he refuses to be conformed into the image of the Son. He joins the first kind of person, saying that he tried it (believing in "Jesus" /Yahuah/Yahusha) and it doesn't really work.

Contentment in surface trust in Yahuah, skips dedication to depth needed to stand firm – will not bend to Yah's will- they want it their way. No wonder they fail.

THE MEANING OF THE PARABLE

root

2. People who listen but don't ~~root~~ in the word
(The seed that fell on the rocky ground)

iv. Too emotional

F. Overly sensitive

G. Attends church to feel God

ii. Not interested in exercising the faith

K. Never move on to discipleship

L. No desire to serve others, lot of excuses (Proverbs 22:13)

iii. Such faith cannot last longer

P. Stumbles before the face of hardships and persecution.

Q. Weak like a Banana tree, not strong as a Almond tree.



THE MANDELA EFFECT

What do you remember?

Alert !!

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**Dureth is not a word - easy ME effect to catch.
And Hath he is awkward.**

Matthew 13:21

Original Verse

Yet he has not root in himself, but endures for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

Description of Change

he has > hath he / endures > dureth

New Verse

Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

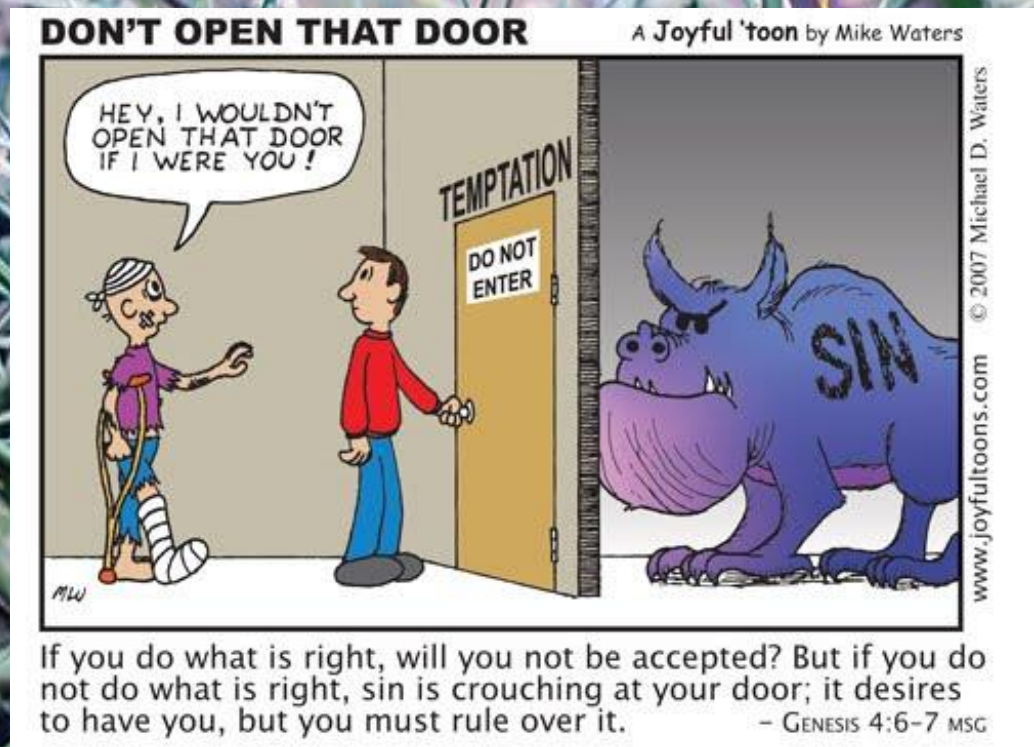
Me, well I lost my faith when I
lost my wife

Bruce Springsteen (Darkness on the
Edge of Town)

Mat 13:22 “And that sown among the thorns is he who hears the word, and the worry of this age and the deceit of riches choke the word, and it becomes fruitless.¹ Footnote: ¹Lk. 21:34.

Soils	Description	Growth	Hindrances	Results
Among thorns	Ground with other things growing in it taking away from what the seeds need	None- no fruit	The worries of this life and the deceitfulness of wealth	It is choked, making it unfruitful

Destructively allows worldly priorities to compete with a Torah filled life and Yahuah's instructions. Is more concerned with what man thinks of them than what Yahuah thinks.



THE MANDELA EFFECT

What do you remember?

Alert !!

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Changing the meaning to taking **care** of this **world** (taking care of the world – the religion of mother gaia – climate change) from **cares** of this world (to the things that happen living in this world.) Very sneaky.

Matthew 13:22

Original Verse

He also that received seed among the thorns is he that heareth the word; and the cares of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

Description of Change

cares > care

New Verse

He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

“Being a Christian is less about cautiously avoiding sin than about courageously and actively doing God's will.”

–Eric Metaxas

Yikes ! Staying under the protection of Yah's Torah will cautiously keep you from sinning and you will be doing the will of Yahuah! Win Win.

We feel compassion for Christians that believe Eric Metaxas.



The Parable of the Sower (Matthew 13:3-23)

I work with a man who is like the third person. The man's daughter became a quadriplegic at a young age. The loving father searched for a remedy for the girl's condition. He heard about the Christians' God who is compassionate and heals all who come to Him. When her condition didn't change, the man decided that their God doesn't really exist –such a God wouldn't allow this to happen to an innocent child. He considers his daughter to be living proof that there is not a truly loving, healing God. So my friend has shaped a god of his own and goes to a church that supports his belief.

There are many examples of that third person found in our own set apart assemblies. He has more troubles than anyone can help –health problems – financial problems –family problems –a life of nothing but problems. He comes to a group and gets as much help as he can –effectively draining the pantry of Covenant family compassion. And he never comes to a trusting relationship with Yahuah or His Son. This person says many words about what Yah has done, but when the local –pantry– can't continue to fulfill his needs, he moves on to the next group.

THE MEANING OF THE PARABLE

3. Christians who compromise with the World (The seed that fell among thorn bushes)

iii. No true commitment

- E. No backbone to stand for the truth.
- B. Saturday nights at the strip bar, Sunday mornings at the church.
- C. Desire of the flesh and the will of the spirit cannot co-exist. One overcomes the other.



ii. Wrong priorities

- Worries of life
- Chase after wealth
- No relationship with Yahuah or Yahusha
- Top priority is given for natural pleasures

Mat 13:23 “And that sown on the good soil is he who hears the word and understands it, who indeed bears fruit and yields – some a hundredfold, some sixty, some thirty.”

Soils	Description	Growth	Hindrances	Results
Good soil	Fertile and rich	A hundred, sixty or thirty times over	None mentioned	He understands and yields fruit



The last kind of person is of course the *Covenant Family Member*. Here Yahusha tells us that we produce fruit –the amount is not significant. It is fruit of the Spirit. By being selfless, his garden can be a rich harvest for others in the kingdom of Yahuah. They have an enduring trust and fruitfully understands and practices Yahuah’s instructions and advice.

THE MANDELA EFFECT

What do you remember?

Alert !!

<https://quantumwarriors.net>



Matthew 13:23

Original Verse

But he that received seed into the good soil is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

Description of Change

soil > ground

New Verse

But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

THE MEANING OF THE PARABLE

3. A true covenant family member.

iv. He has received the word in the first place.

F. Life stands on a strong biblical foundation (Luke 6:46-48)

G. Not carried away by emotions

H. **Finds strength in Yah in the face of hardships and persecution 1 Pet 4:12-14**

ii. Priorities are in right order

iii. Does not compromise with the world

iv. Always seeks to Grow

N. Has a strong desire to be discipled

O. Perseveres till he bear fruits

P. **End result is a bountiful harvest – as they live as a living testimony to those around them.**



OK! NOW WHAT??

Luke 8:8 says the following,

'When **Yahusha** said this, he called out, "He who has ears to hear, let him hear."

Yahusha said this several times, the book of Revelation uses the phrase 8 times.

The phrase is a bell ringer. It's a wakeup call. It's an urgent request to listen to **Yah's** word and do as he said.

Now let us see what is the practical lesson in this parable.



WHAT MUST I DO SO THAT I CAN BE A FRUITFUL COVENANT FAMILY MEMBER

- **2nd category? Let's root deeper**
 - iii. Grow up! Don't get carried away by emotions
 - iv. Learn to forgive and forget
 - iii. Don't feel satisfied by being a spectator
 - iv. Get involved
 - I. Stop giving excuses why you can not get involved
 - J. Have a desire to serve others on behalf of **Yah**
 - v. Be teachable
 - N. Never make this mistake; 'I know everything'



WHAT MUST I DO SO THAT I CAN BE A FRUITFUL Covenant Family Member?

5. Stop compromising!!!!

- iii. Remember flesh and the spirit can not co-exist
- D. Stop scratching your head and stop bargaining with sin.
- E. You cannot pet sin, one day it will devour you.
- C. Judgment is promised to those who compromise with the world

- iii. Don't be too late
- I. Repent and ask Yah to forgive you
- B. Ask the Ruach to give you strength
- K. Stay away from compromising situations

- iv. Set your priorities
- O. Let Yah be the top priority in your life (Matthew 6:24)
- P. Don't let the worries of life to distract you (Luke 12:22-27)
- C. Make a fresh commitment right now...!



WHAT IF I AM LIKE THE RIGHT SOIL... ?

What if you are like the seed that fell on right soil?

- i. Non of us are perfect, still you have to go on a long journey till you are graduated . Therefore look out for snares of the enemy
- ii. Seek to grow in every possible situation
- iii. Don't cease to bear fruit
- iv. Let the Ruach of Yahuah shape you in every day of your life
- v. Pray for those who haven't made it yet



*The Kingdom of Heaven is
like ... Nothing we can
imagine.*



FBI



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