

Understanding The Words Of

קוץ

The Words For Commandment

CHOQ

THAM

MIPHQAD

MAMAR

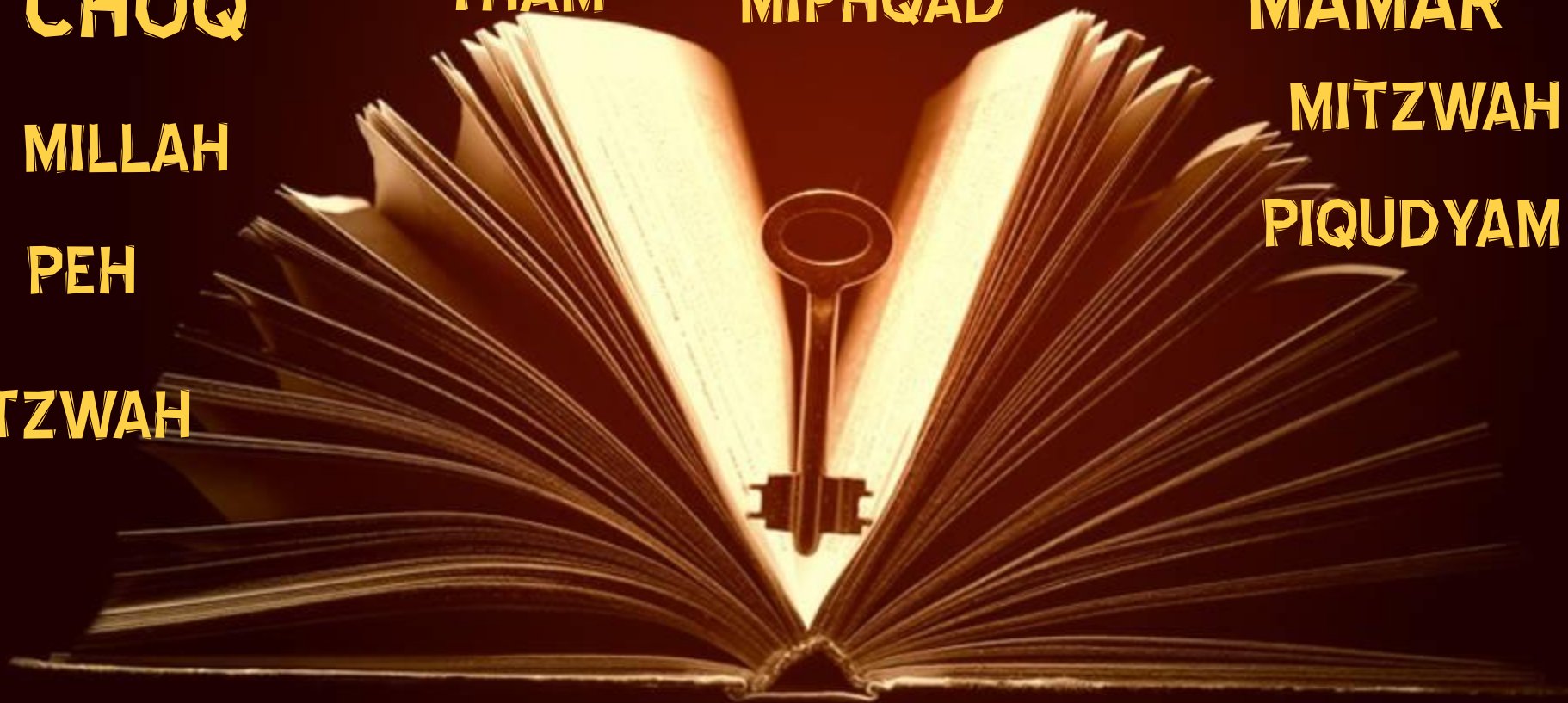
MILLAH

MITZWAH

PEH

PIQUDYAM

TZWAH



What Are The Words Translated Commandment?



יהוה's Instructions Recap



Yah's Torah are words, instructions, testimonies, precepts, ordinances and invitations that He personally delighted to bind together to give to us to point out and show us the path home by His righteousness. This is the embodiment of Yahusha.

We also found out that the scribes and priests have done violence to this same Torah so we must precede with caution as to what is actually from Yah and what was changed by man.

The translators use various words for command and commandment which the definition is not a Yah concept for His plan and that notion should be discarded. We need to be specific when looking at what type of instruction or guidance Yah is providing and not call everything Torah or worse yet a commandment or law.

We found that translators use foreign words and definitions and try to pass them off as Hebrew definitions. We also found out that dictionaries and lexicons need to be scrutinized for erroneous Christian doctrine that contradicts Yahuah.

What are the words for commandment?



Old Testament (Hebrew) for "commandment"			
H565	<i>'imrah</i>	im-rā'	word, speech, <u>commandment</u> ←
H1697	<i>dabar</i>	dā-vā'	word, thing, matter, acts, chronicles, saying, <u>commandment</u> , misc
H1881	<i>dath</i>	dāth	law, decree, <u>commandment</u> , manner, commission
H2706	<i>choq</i>	khōke	statute, ordinance, decree, due, law, portion, bounds, custom, appointed, <u>commandments</u> , misc
H2941	<i>ta'am</i> (Aramaic)	tah'am	<u>commandment</u> , matter, commanded, accounts
H2942	<i>t@'em</i> (Aramaic)	teh-ām'	decree, chancellor, commanded, regarded, <u>commandment</u> , regard, tasted, wisdom
H3982	<i>ma'amar</i>	mah-am-ar'	<u>commandment</u> , decree ←
H4406	<i>millah</i> (Aramaic)	mil-lā'	thing, word, matter, <u>commandment</u>
H4662	<i>miphqad</i>	mif-kād'	number, <u>commandment</u> , appointed place
H4687	<i>mitsvah</i>	mits-vā'	<u>commandments</u> , precept, commanded, law, ordinances
H6310	<i>peh</i>	peh	mouth, <u>commandment</u> , edge, according, word, hole, end, appointment, portion, tenor, sentence, misc
H6490	<i>piquwd</i>	pik-kūd'	precept, <u>commandment</u> , statute
H6673	<i>tsav</i>	tsav	precept, <u>commandment</u>
H6680	<i>tsavah</i>	tsā-vā'	command, charge, <u>commandment</u> , appoint, bade, order, commander, misc

We saw some of these words last time in the Torah study. So we will take these alphabetically. This is from Blue Letter Bible.

𐌸𐌹𐌸𐌺 's Instructions

CHOQ 𐌸𐌺



—⊙—III

CHOQ

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חוקים 's Instructions

חוק חק



Chet ח ח ח ח Tent wall,
fence, separation, outside, inside, half,
divide

Quf פ פ פ Divide, sun on
horizon, behind, gather, condense, Go
around, circle

To portion off something

A wall for the family to separate the inside from the outside to gather and condense and to encircle.

חוק חטק 's Instructions

CHOQ CHET QUF חק

Root Word

חקק

CHOK- CHET QUPH חק H2706 KJV TOTAL 127X / Statute 87x / ordinance 9x/ decree 7x/ due 4x/ law 4x/ portion 3x/ bounds 2x/ custom 2x/ appointed 1x/ commandments 1x/ misc 7x/

Statute, ordinance, limit, something prescribed, due, prescribed task or portion, conditions, custom, that which is established or definite, to delineate, portray,

To describe, mark or trace out (Yah traced out the foundation of the earth.

Action prescribed for oneself, resolve

Enactments, hence an appointment (of time, space, quantity, labor or usage), a goal, a definite time

To describe or delineate words by literal characters. To mark out, define-not as a verb but a noun.

Something definite.

The bosom

From Parkhurst: "Behold I have drawn or delineated thee on the palms of my hands, your walls are before me continually", says Yahuah speaking of Yahrushalom, in allusion to the eastern custom of tracing out on their hands, not the names, but the sketches of certain eminent cities or places, and then rubbing them with the powder of the hennah or Cyprus, and thereby making the marks perpetual. The LXX give the general sense of the Hebrew expression by rendering it "I have painted your walls upon my hands".

חֹק חֵטֵף חֻף 's Instructions

CHOQ CHET QUF חֹק

Root Word

חֹק

Gen 47:22 Only the land of the priests bought he not; for the priests had a **portion**^{H2706} assigned them of Pharaoh, and did eat their **portion**^{H2706} which Pharaoh gave them: wherefore they sold not their lands.

Job 14:5 Seeing his days *are* determined, the number of his months *are* with you, you have appointed his **bounds**^{H2706} that he cannot pass;

Job 14:13 O that you would hide me in the grave, that you would keep me secret, until your wrath be past, that you would appoint me **a set time**,^{H2706} and remember me!

Psa 94:20 Shall the throne of iniquity have fellowship with you, **which frames mischief by a law**?^{H2706}

So we need to be careful about Choq- as well that these set times and portions and boundaries are set by Yah and not man. When it is from Yah it is etched in stone, set in cement and permanent and very clearly communicated.

חוקק 's Instructions

CHOKK- CHET QUF QUF חקק

Root Word

חקק

ROOT WORD

CHaKaK – CHET QUPH QUPH- חקק- H2710-2711 KJV TOTAL 21x/ Lawgiver 6x/ governor 2x/ decree 3x/ to grave 2x/ portray 2x/ law 1x/ printed 1x/set 1x/ note 1x/ appoint 1x/ thoughts 1x/

To mark or trace out eminently or conspicuously. To delineate or portray exactly. Joined with delineations, affiliations or imaginations of the heart. Also the ensign of judicial authority, a staff or scepter. Resolves, determinations. An enactment, a resolution;-decree, thought

To define, determine or decree, accurately or exactly, a definer, determiner, judge or lawgiver, resolves, determinations, To be a scribe

To cut in, to hew, to hew in. like a sepulcher in a rock. Letters or figures on a tablet.

To engrave a writing or picture, to hew out, to arrange, establish, a ruler, leader, prine

Yah inscribed a boundary over the deep at creation Proverbs 8:27

This is also a Name of a town on the borders of Asher and Naphtali (Josh 19:34, 1ch 6:60)– Hukkuk- meaning “ appointed” spelled chet quph quph and also Chet wah quph quph.

חֹקְקֵי חֵטְאֵי חֹקְקֵי חֵטְאֵי 's Instructions

CHOKK- CHET QUF QUF חֹקְקֵי חֵטְאֵי

Root Word

חֹקְקֵי

Pro 8:27 When He prepared the heavens, I *was* there when He **set (engraved)**^{H2710} a compass (circle) upon the face of the depth:

Pro 8:29 When he gave^{H7760} to the sea^{H3220} His **decree (enacted a prescribed task)(chok)**,^{H2706} that the waters^{H4325} should not^{H3808} pass^{H5674} His commandment, (according to His mouth the edge)(pey):^{H6310} when He **appointed (engraved in stone)(chokk)**^{H2710} the foundations^{H1146} of the earth:^{H776}

חוק חט קוף 's Instructions

CHOQ CHET QUF חק



Family of words



חוקה 's Instructions

CHOQHA -CHET QUF HAY חקה



Root Word

חקה

CHOKHA- CHET-QUPH-HEY חקה H2707-2708 PRIMITIVE ROOT KJV 108X /statute 77x/ ordinance

22x/custom 2x/ Portrayed 2x/appointed 1x/ carved work 1x/ set a print 1x/manners 1x/ rites 1x

With the added Hey at the end **שפה** it would be to imprint, engrave, making a dent or impression, perforated with a nail or nailed. To delineate, also to entrench, to draw, to paint, to hack up the ground, with a hoe or pickaxe, to dig a trench. A statue, law, ordinance, spoken always of a single law.

Exo 12:14 And this day shall be to you for a memorial; and you celebrate it a festival-**chog חג**^{H2282} to Yahuah throughout your generations; you celebrate joyfully -**chogg חגג**^{H2287} by an ordinance^{H2708} for ever.

𐤇𐤍𐤑𐤆𐤁𐤀 's Instructions

CHOQHA -CHET QUF HAY חקה

Root Word

חקה

Moabite stone 500 BC

Yah's words
engraved forever

Exodus 12:17 And you observe -**shamar** H8104 (H853) *the feast of unleavened bread*; H4682 for H3588 in this H2088 **selfsame** H6106 day H3117 have I brought your armies out H3318 (H853) H6635 of the land H4480 H776 of Egypt: H4714 therefore you observe -**shamar** H8104 (H853) this H2088 day H3117 in your generations H1755 by an **ordinance-choqha** H2708 for ever. H5769

דָּרַךְ 's Instructions

CHOQAR- CHET QUFRESH חָקַר

Root Word

חָקַר

CHAQAR- CHET QUPH RESH- חָקַר H2713-14 **KJV TOATAL 39X**/ Search 21x/ search out 10x/ found out 3x/ unsearchable 3x/ seek out 1x/ seek 1x/ sounded 1x/ try 1x/ without number 1x/

To search, to search out, to examine; spoken of mining. The primary idea lies in boring and digging. To search out the heart or mind of any one. Explore. Examination. What is known only by searching out a secret, the inner most part. Searching of the mind, queries, and deliberations. Investigation. That which is known by investigation, hidden and secret.

A consultation, deliberation

Lam 3:40 Let us search and try^{H2713} our ways
(derek), and turn again to דָּרַךְ .

חוקי יי' 's Instructions

CHOQ CHET QUF חק RECAP



It is a indefinite period often times marked by specific attributes, activities or tasks that Yah has defined. That is why prescription applies to this word. It can have boundaries, and in that case it does have a defined limit. “The laws” of nature fall into this category – fixed times of the seasons, as do the Feasts and portioning out land to His family. It’s a right or privilege due to being a part of Yah’s family for all times. The Choq’s are marking us as His Family.

They are as well thought out by חוקי יי' as when He laid the foundations of the earth- they are that important. So we must search them out (shama) and determine which are from חוקי יי'

And which have been added, and then (shamar) act accordingly to guard them by participating in them and being marked as Yah’s children.

𐤄𐤕𐤌𐤕𐤀 's Instructions

THAM THET AYIN MEM תעמ

Root Word

תעמ


𐤌𐤕𐤀𐤌

THA'AM

𐤛𐤚𐤛𐤛 's Instructions

THAM THET AYIN MEM תעמ



Mem  Water, Chaos, mighty, liquid, massive, sea, Blemish, blood, nourish, flowing, filled with life,



Ayin  Eye, to see, experience, watch, heed, know, cover, color



THet  Basket, Snake, Surround, Store, Contain, clay, below, womb

Nourishing flowing with life or chaos. To Experience and understand and pay attention to surroundings boundaries of limitations as if contained or stored as in a basket or womb.

תעמ 's Instructions

THAM THET AYIN MEM תעמ

Root Word

תעמ

THAM- THET AYIN MEM – תעמ H2938-2942 (R) **KJV TOTAL 57X**/ decree 14x/ Taste 15x/
commandment 4x/ chancellor (w/H1169) 3x/ behavior 2x/ make to eat 2x/ feed x1/ matter 1x/
commanded 4x/ accounts 1x/advice 1x/ understanding 1x/ judgment 1x/ reason 1x/ regarded 1x/ regard
1x/ wisdom x1/perceive 1x/

Taste, to feed, to cause to eat, flavor of food, to try the flavor of, to taste a little, to relish, distinguish by the taste or palate. To savor. **To try by experiment to enjoy, pleasant, what is transferred from the body to the mind. The meaning of to taste is in all the kindred dialects.**

Perception –by implication intelligence, advice, behavior, discretion, reason, taste, understanding, a taste for judgment, discernment, reason, to regard any thing, make an account of it. Mental taste, intellectual taste, wisdom, a reckoning, regard, respect, discretion, perceive mentally. Sense. Discernment, reason,

Judgment, a judicial sentence, Command, decree, mandate, sentence, royal edict. An account or relation of an affair or trust to a person in authority. Report, royal decree, edict.
Denotes the judgment, will or pleasure of a prince or superior relative to the conduct of subjects or inferiors.

The Chaldee as a noun- a royal or authoritative decree or commandment. Regard, respect, relish, will, pleasant taste

תעמ 's Instructions

THAM- THET AYIN MEM תעמ



We express ourselves today using food parallels.

“ear candy” “eye candy”

“Food for thought”

To sugarcoat something

“left a bad taste in my mouth”

Don't relish the thought

“proof is in the pudding”

Apple of my eye

“savor the moment”

“An acquired taste or they have good taste”

“Stewing in your own juices”

On the gravy train

Taste of his own medicine

Being sandwiched together



תָּוֵךְ 's Instructions

THAM- THET AYIN MEM תָּוֵךְ

Root Word

תָּוֵךְ

Mizmor-Psalms 34:8

O taste^{H2938} and see that תָּוֵךְ is good: blessed is the man *that* trusts^{H2620} in Him.

Mizmor-Psalms 119:66

Teach me good judgment-*tha'am*^{H2940} and knowledge-*da'ath*:^{H1847} for I have trusted your commandments-*Mitzwah*.^{H4687}

Mizmor Psalm 34:1 A Psalm of David, when he changed his **behaviour-perception, judgment, reasoning-Tham**^{H2940} in regards to Abimelech; who drove him away, and he departed. I will bless תָּוֵךְ at all times: His praise *shall* continually *be* in my mouth.

תַּיִן תַּיִן לַיָּהּ 's Instructions

THAM- THET AYIN MEM תַּעַם

Root Word

תַּעַם



Yah's word is a bountiful feast that shows us how to **discern** the proper way to act in any given situation. To reason it out. To make a judgement using intelligence.

Yes we are suppose to judge! It also has the actual meaning of tasting food. Yah knows the way to our heads sometimes are metaphors for food. It can be the way to all our hearts. Put candy in front of a child and their face lights up. Or a lad presenting his lady love with a box of chocolates. We have all heard the way to a man's heart is through is stomach. Yah gives us the "bread" of life so we can savor the moments with Him. "Feasting our eyes" on His every word that will lead us to the "marriage supper". Yah is all about taking care of our every need with luscious food for our bodies and His word as our "soul food".



מֵאָמַר 's Instructions



Root Word

אָמַר

Ma'amar -Mem Alef Mem Resh מֵאָמַר

MA'AMAR

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מֵאָמַר

מאמר 's Instructions



Root Word

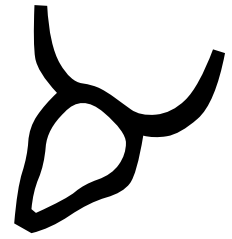
מאמר


Maamar -Mem Alef Mem Resh מאמר

Mem  Water, Chaos,



mighty, liquid, massive, sea, Blemish, blood, nourish, flowing, filled with life, at the beginning of the word can mean from



Alef  Ox,

Strength, Leader, first, ram, elephant



Resh  Head and person, man,

beginning, top, rule, inheritance, possession, all senses of the face,

the mighty and filled with life, nourishing or chaotic, from* leading with strength, massively overflowing for the individual who uses all their senses.

מִמָּר 's Instructions



Root Word

אמר

Maamar -Mem Alef Mem Resh מממר

MAMAR- MEM ALEP MEM RESH-מִמָּר H3982-H3983 KJV TOTAL 5X/ Commandment 2x/ decree 1x/*
appointment 1x/ word 1x/** from Daniel and Ezra in Aramaic

A WORD BELONGING TO THE LATER AGE- root word is Amra H565

Word, **command**, edict, mandate, something authoritatively said. **We find 3 in uses in Esther***.

Dan 4:17 By decree -**geszerah**^{H1510} of the watchers-messengers,^{H5894} the sentence- decree^{H6600} is and the determination^{H7595} by the **word**^{H3983} of the set apart ones:^{H6922} to^{H5705} the intent and decision^{H1701} in order that^{H1768} the living^{H2417} will know^{H3046} that^{H1768} the Most High^{H5943} is King^{H7990} and rules over the kingdom^{H4437} of mankind,^{H606} and to who ever^{H4479} He wills,^{H6634} He gives^{H5415} it^{H1768} and the humblest^{H8215} of men^{H606} He sets^{H6966} over^{H5922} it


אמר 's Instructions


AMARHA –ALPH MEM RESH HAY אמרה




Root Word

אמר

Alph  Strong, first, power, strength, leader, one, beginning,

Mem  Water, Chaos, mighty, liquid, massive, sea, blemish, full of life, oil, flow, cleansing, anoint, blood, nourishment, causes to grow

Resh  Head and person, man, beginning, top, rule, inheritance, possession, all senses of the face- eyes, ears, mouth, smell

A strong beginning, flowing, nourishing cleansing or chaotic. Full of life to be perceived by all the senses of the head, eye, ears, mouth and nose.

מִלָּחָה 's Instructions

Root Word

MILLAH- MEM LAMEDX2 HAY מללה מלל

מִלָּחָה

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MIL'LAH

מִיָּמַי לְ 's Instructions

Root Word




MILLAH- MEM LAMEDX2 HAY מללה מלל




Mem  Water, Chaos, mighty, liquid, massive, sea, blemish, full of life, oil, flow, cleansing, anoint, blood, nourishment, causes to grow



Lamed  Staff, Goal, Control, Toward, Protect, Authority, bind, yoke, lead, guide,



Hey  Look, Behold, The, Reveal, breath, man reaching up, at the end of the word can mean “comes from” or “out of” or “belonging to”.

Mighty and full of life and nourishment or chaos, being strongly guided and protected by an authority to be able to reach up and be lifted up.

מִלָּה 's Instructions

Root Word

MILLAH- MEM LAMEDX2 HAY מללה מלל

MILAH- MEM LAMED HAY- מללה H4405-4406 KJV TOTAL 62X / Thing 11x/ word 30x/ matter 6x/say 2x/speaking 2x/ **commandment** 1x/answer w/H7725 1x/ speak 1x/talking 1x/

Word, thing, utterance, command, matter, affair, speech, discourse, a proverb, a by-word, a topic-answer, speaking, talking

To fill or be filled, fullness

To rub in pieces, pulverize, to vanish in dust,

Word is used in Hebrew as poetry and only found in Proverbs, Psalms, 2 Sam and Job-which has the most. None of which use commandment. Only the Aramaic uses this definition.

Dan 3:22 Therefore because the king's **commandment**^{H4406} was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

וַיִּשְׁמַע יְהוָה 'S Instructions

Root Word

MILLAH- MEM LAMEDX2 HAY מללה מלל

Psalms 139:4

For *there* is not a **word-mil'la**^{H4405} yet on my tongue, that behold, O וַיִּשְׁמַע יְהוָה you already know it completely.

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MIZMOR- PSALMS 19:1



To the Music Director, A mizmor of Daud. The heavens are telling the reputation, honor and splendor of The Eternal; and the firmament shows the work of His hands.

MIZMOR- PSALMS 19:2


Everyday they gush forth information-amar,^{H562}



MIZMOR- PSALMS 19:2

and everynight they tell knowledge and understanding-
da'at.^{H1847}



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MIZMOR- PSALMS 19:3



No^{H369} speech-communication by word of mouth **amar**^{H562} nor^{H369}
language-words **dabar**,^{H1697} their voice-sound is not heard-
shamar.^{H8085}

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MIZMOR- PSALMS 19:4

Their line goes out through all the earth, and their words-MIL'LAH^{H4405} to the end of the world. In them has He established a tabernacle for the sun,



MIZMOR- PSALMS 19:5

Like a bridegroom coming out of his bridal chamber, it is glad and rejoices as a strong man to dash along its path.



MIZMOR- PSALMS 19:6

From one end of the heavens It's rising and its journey to the ends of it: there is nothing hid from its heat.



MIZMOR- PSALMS 19:7




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The Torah of תּוֹרָה is perfect and complete, converting, returning to the original existence the soul-nephesh the testimony of תּוֹרָה is reliable, able to sustain, faithful making wise by using good judgement the person lacking common sense or intelligence or is naïve.

MIZMOR- PSALMS 19:8



The statutes, directions **piqqud** ^{H6490} of
פְּקֻדֹתֶיךָ are righteous, making joyful the heart:
the **mitzwah** of פְּקֻדֹתֶיךָ is pure and cleansing,
enlightening ^{H215} the eyes and capacity for the
whole person to see.

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MIZMOR- PSALMS 19:9

The profound respect of מִצְפָּט is pure, enduring and being able to stand for ever: the judgments-mitzpat^{H4941} of מִצְפָּט are true and righteous together and at the same time to the complete degree.

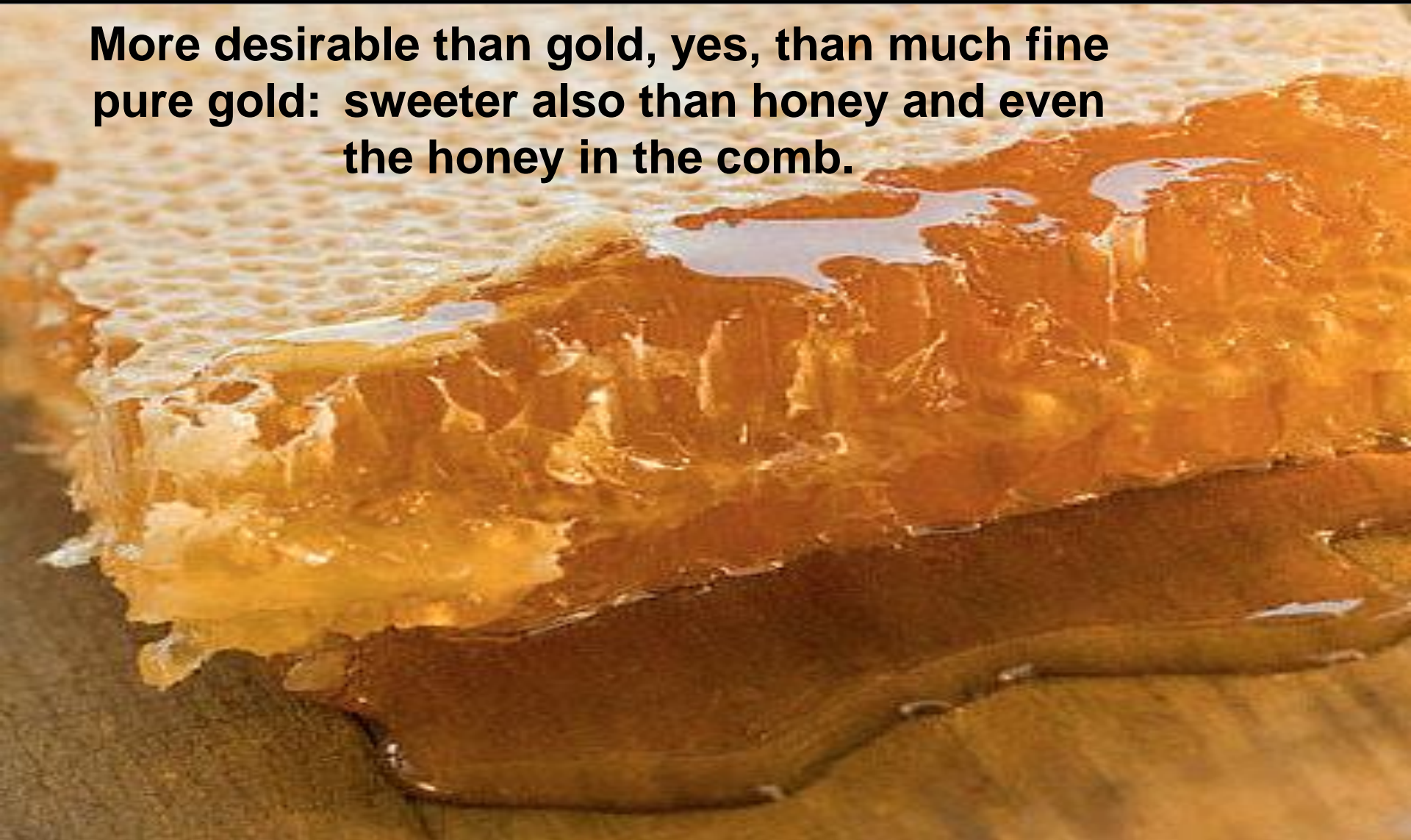


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MIZMOR- PSALMS 19:10



More desirable than gold, yes, than much fine pure gold: sweeter also than honey and even the honey in the comb.



MIZMOR- PSALMS 19:11

Moreover your servant is warned by them; *and* in keeping shamar ⁸¹⁰⁴ of them *there is* great reward.



MIZMOR- PSALMS 19:12



Who can understand *his own* errors-
transgressions? Cleanse and acquit me from
secret things.

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MIZMOR- PSALMS 19:13



Also from arrogant and presumptuousness restrain your servant to keep me safe. Let them not rule over me: then I will be upright and blameless and pure and I will be innocent from great transgression and rebellion or offence.



MIZMOR- PSALMS 19:14



Let it come to exist to be acceptable
and pleasing the words-**amar**^{H561} of
my mouth- **pey**,^{H6310} and the
resounding music and melody of my
heart-conscience-character-**leb**,^{H3820}
in your presence, oh **אֱלֹהֵינוּ** my rock
and my **redeemer**.^{H1350}

redeemer.^{H1350}

Gadal גִּדַּל גִּדְּלוּ



KJV Translation Count — Total: 104x

The KJV translates Strongs H1350 in the following manner: redeem (50x), redeemer (18x), kinsman (13x), revenger (7x), avenger (6x), ransom (2x), at all (2x), deliver (1x), kinsfolks (1x), kinsman's part (1x), purchase (1x), stain (1x), wise (1x).

גִּדַּל *gâ'al*, gaw-al'; a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.):—**x** in any wise, **x** at all, avenger, deliver, (do, perform the part of near, next) kinsfolk(-man), purchase, ransom, redeem(-er), revenger.

(2) Followed by גִּדְּלוּ; *to require blood, i.e. to avenge bloodshed, to require the penalty of bloodshed from any one; only in part.* גִּדְּלוּ הַדָּם avenger of blood, Num. 35:19, seq.; Deu. 19:6, 12; Josh. 20:3; 2 Sa. 14:11; and without גִּדְּלוּ Nu. 35:12.

(3) Since both the right of redemption (No. 1), and the office of avenging bloodshed (No. 2) belonged to the nearest kinsman, גִּדְּלוּ denotes, *near of kin, near relative*, Num. 5:8; Lev. 25:25; Ruth 3:12; with art. הַגִּדְּלוּ "the nearest kinsman," Ruth 4:1, 6, 8; compare 3:9, 12. The one next after him is called קִנְיָנוּ Ruth 2:20; compare 4:4. Pl. גִּדְּלוּ relatives, 1Ki. 16:11. (So to the Hebrew שְׂאֵר i.e. *near kinsman*, answers the Arab. ثَائِر avenger of blood,

מִלְלָה 's Instructions

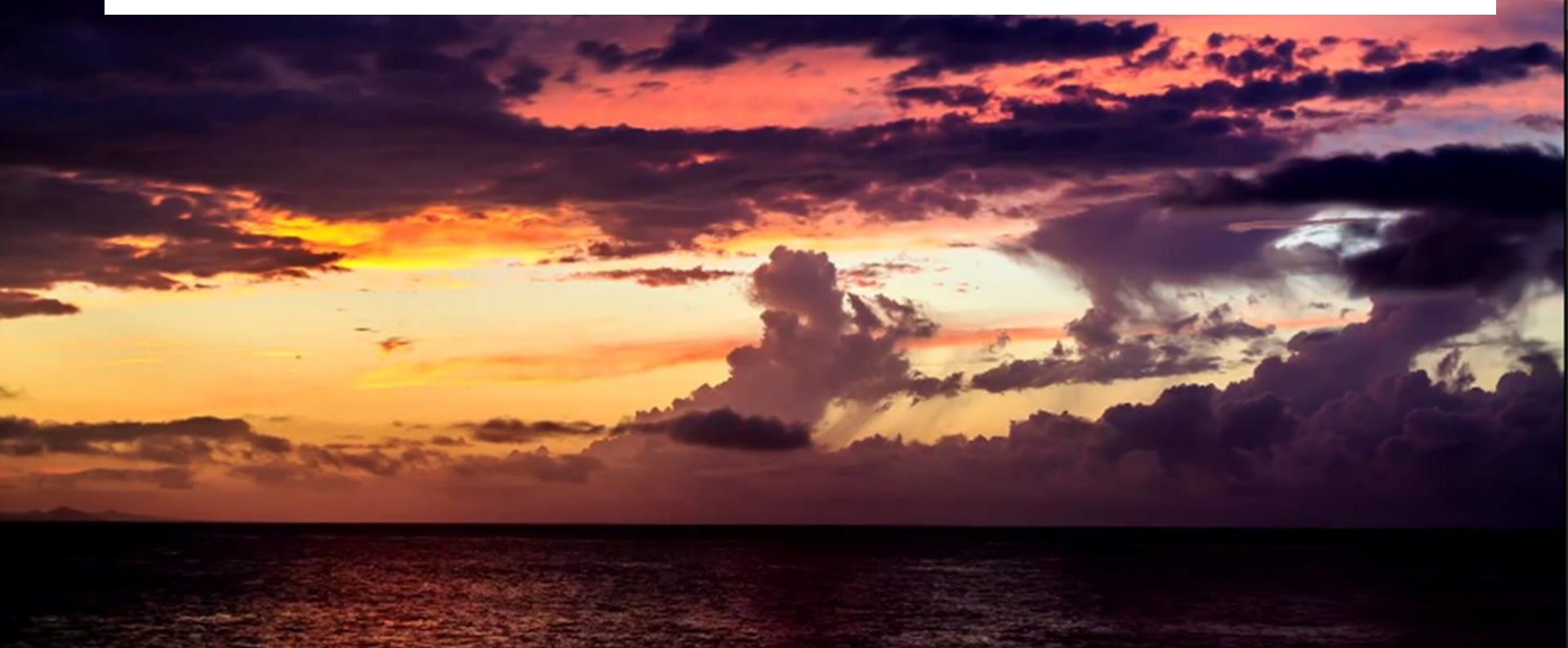
MIL'L- MEM LAMED LAMED מלל



MALAL- MEM LAMED LAMED – מלל H4448-449 (R) KJV TOTAL 10X/ Speak 6x/ utter 2x/said 2x/

To speak, utter, say, to declare, poetry, it in some measure imitates the sound.

To cut off, to be cut off, as applied to speaking, to divide the voice into breaks or into distinct sounds, to articulate, speak articulately, talk, to divide the voice into breaks, or into distinct sounds, to articulate, speak articulately,



מִלָּחָה 's Instructions

MILLH-מלל-ת Family of Words

Root Word

מלל



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MILAH- MEM LAMED ALEPH-מלא H4390-4394 to be fulfilled or satisfied to make full, to complete, in almost any manner, , to be or to become full or completed or satisfied, to come to an end –perish, that where with any space is filled, a multitude.

MILACH- MEM LAMED ALEP CHET-מלאך- A messenger, representative

מִלַּח 's Instructions

MILACH – MEM LAMED CHET מִלַּח

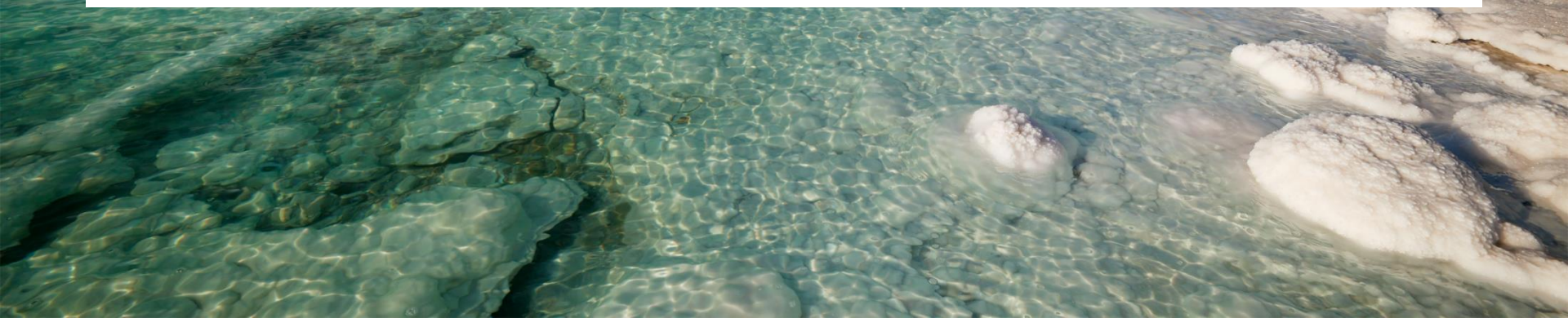


MILAK- MEM LAMED CHET – מִלַּח H4414 -H4419 to salt, to season with salt, preserving from corruption, *Theodore the historian calls the settlement of the kingdom of Daud an eternal covenant of salt from 2 chron 13:5.*

FROM GESENIUS: THIS FORMULA AROSE FROM THE CIRCUMSTANCE THAT SALT AS A PRESERVING FROM DECAY IS A SYMBOL OF DURATION AND PERPETUITY. Hence the Arabs are said by some to eat bread and salt together in making a covenant.. and they have the phrase “there is salt between us” i.e. a covenant or oath. The Hebrews made their offerings with salt to Yah because salt is the symbol of the perpetual covenant between Yah and Israel. (Lev 2, 13)- Corn mixed with salt seem to have been constituted a usual part of the Grecian sacrifices.

To be rubbed small, to vanish in dust. To be salted or sprinkled with salt as a new born infant. To dissolve, to be dissolved, to melt away or vanish.

Original sense – rotten rags



מִלַּח 's Instructions



MILACH – MEM LAMED CHET מִלַּח

2Ch 13:5 Don't you know that מִלַּח Eternal of Yahshral gave the kingdom over Yahshral to Daud for ever, *even* to him and to his sons by a covenant of salt?



מִפְקֹדָה 's Instructions

Root Word

MIPHQUD- MEM PEH QUPH DALET מפקד

פקד

 LoungeV.com

מִפְקֹדָה

MIPHQUD


מִפְּקָדָא 's Instructions

Root Word

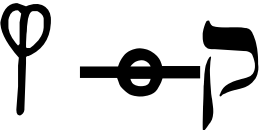



פקד

MIPHQAD- MEM PEH QUPH DALET מִפְּקָדָא

Mem  Water, Chaos, mighty, liquid, massive, sea, Blemish, blood, nourish, flowing, filled with life,

Pey  Mouth, word, speak, edge, sword, scatter, blow, things with edges

Quph  Divide, sun on horizon, behind, gather, condense, Go around, circle

Dalet  Tent, door, pathway, move, hang, entry, family, home

Mighty flowing filled with life and chaos, the mouth speak of the edges that divide and gather and lead to the doorway to the family home.

מִפְּקָדַי 's Instructions

Root Word

MIPHQAD- MEM PEH QUPH DALET מפקד

פקד

MIPHQAD- מפקד MEM PEY QUOF DALET **H4662 4X** Number2x/ **commandment** 1x/appointed place
1x

Muster, appointment, appointed place, muster of people, appointment, number, an appointment i.e. mandate, concretely, a designated spot, specifically, a census- appointed place, commandment, number. Numbering of people. One of the gates of Jerusalem (Neh. 3:31).

2Ch 31:13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, *were* overseers under the hand of Cononiah and Shimei his brother, at the **commandment** of Hezekiah the king, and Azariah the ruler of the house of The Eternal.

פִּקַּדְוֹת 's Instructions

Root Word



PAQAD- MEM PEH DALET פִּקַּד

ROOT WORD

PEY-QUF-DALET- PAQAD פִּקַּד (R) H6485 305X / Number 119x/ visit 59x/ punish 31x/ appoint 14x/ commit 6x/ set 6x/ miss 6x/ charge 5x/ governor 5x / lack 4x/ oversight 4x/ officers 4x/ counted 3x/ empty 3x / ruler 3x/ overseer 3x/ judgment 2x/ **MISC 28x**

To attend to, muster, number, reckon, punish, appoint, look after, care for, to pay attention to, observe, to seek, look about for, to seek in vain, miss, lack, to visit-friendly or hostile intent, to visit upon, punish, to pass in review, to appoint, assign, lay upon as a charge, deposit, deliver to keep, be empty, enjoin, go see, hurt, lay reckon, call to remembrance, sum, to strike upon or against any person or thing,



וַיִּצְוֶנִי לֵאמֹר 's Instructions



Root Word

צו

MITZWAH- MEM ZADIE WAH מצוה

YOMM

MITZWAH




מִצְוָה 's Instructions




Root Word

צו

MITZWAH- MEM ZADIE WAH מצוה

Mem  Water, Chaos,
mighty, liquid, massive, sea, Blemish,
blood, nourish, flowing, filled with life,

Tzade  Man on his side,
snare, correct trail, need, desire, hunt,
wait, hook

Wah or oo  Nail, tent peg, add,
hook, to secure, to enlarge family home
,connect, Messiah

Strong and
nourishing and
filled with life,
This is the correct
trail for man to
hunt, wait and
desire to be
added and
secured to the
family home.

מִצְוָה 's Instructions



Root Word

צו

MITZWAH- MEM ZADIE WAH מצוה

 LoungeV.com

MITZOOAH (MITSWAH-MITZVAH) מִצְוָה H4687 TOTAL 181X / **Commandments 177x** / precept 4x /
Commanded 2x / law 2x / ordinances 1x /

Mem Zadie (wah) oo Hey- Miztwah – מִצְוָה Commandment of men and Yah or code of wisdom, law, ordinance, precept, The idea of prohibition is found in Leviticus.

אָמַר 's Instructions

Root Word



MITZWAH- MEM ZADIE WAH מצו

Exodus 16:28

And אָמַר said amar^{H559} to Moshe, How long will they
refuse to keep shamar^{H8104} My Mitzwah^{H4687} and my
Torah?^{H8451}



מָצָא 's Instructions



Family Words

MATZAH- MEM ZADIE ALEPH מִצָּה

Mem Zadie Aleph - Mazah- מצָה H4672 To find , to discover, to get, obtain, acquire, seek
To find out by thinking mentally, comprehend by the mind, to find out a riddle- to solve it
To be acquired or possessed by any one, to present, to cause to come, to deliver up, to reach anything, to arrive at, to receive, to be detected.
To meet with trouble or affliction, to befall or happen to anyone, to come upon any one, to go away .
Spoken of what happens incidentally, what comes to hand.
To suffice, be sufficient,
To be found, to be, be present, to hear or answer , to participate.

Lexicon :: Strong's H4672 - matsa'

Aa

מצָה

Transliteration

matsa'

Pronunciation

mā-tsā' (Key)

Part of Speech

verb

Root Word (Etymology)

A primitive root

Dictionary Aids

TWOT Reference: 1231

KJV Translation Count — Total: 456x

The KJV translates Strong's H4672 in the following manner: find (359x), present (20x), find out (20x), come (8x), meet (5x), befall (5x), get (4x), suffice (3x), deliver (2x), hit (2x), left (2x), hold (2x), misc (24x).

וַיִּצְוֶנִי לְוַחֵל 's Instructions

ZAWAH- ZADIE WAH וַיִּצְוֶנִי

Root Word

וַיִּצְוֶנִי

ZADIE (WAH)OO – ZAWAH OR ZAOO וַיִּצְוֶנִי (ROOT WORD) H6673 –KJV TOTAL 9X / Precept 8x/
Commandment 1x /

Command, ordinance, oracle (meaning dubious), a precept,

Used in a mocking mimicry of Isaiah's words and thus not a true divine command- i.e. precept is added to precept, law to law, by the priests and prophets; we are daily wearied with new laws.

FROM PARKHURST: THE LANGUAGE OF THE WICKED RULERS- A PRECEPT IS ADDED TO PRECEPT, LAW TO LAW BY PRIESTS AND PROPHETS. WE ARE DAILY WEARIED WITH NEW PRECEPTS. To command, order, ordain, give orders which may be either impulsive or prohibitory.



זָוַהַּ 's Instructions

ZAWAH- ZADIE WAH זָוַהַּ



Isa 28:1 Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty *is* a fading flower, which *are* on the head of the fat valleys of them that are overcome with wine!



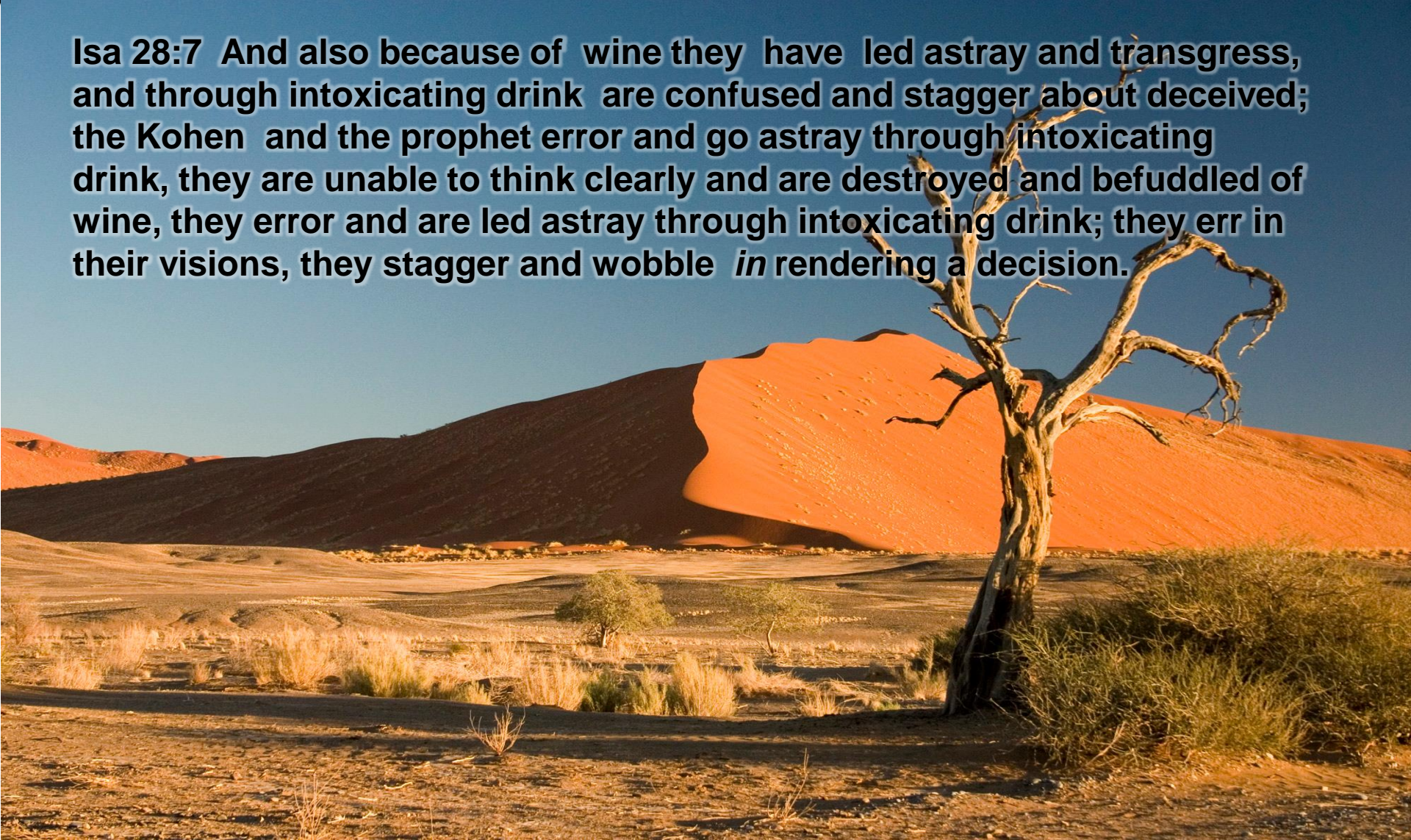
וַיִּזְכֹּר לְיָהוָה 's Instructions

ZAWAH- ZADIE WAH זָוַח

Root Word

זָוַח

Isa 28:7 And also because of wine they have led astray and transgress, and through intoxicating drink are confused and stagger about deceived; the Kohen and the prophet error and go astray through intoxicating drink, they are unable to think clearly and are destroyed and befuddled of wine, they error and are led astray through intoxicating drink; they err in their visions, they stagger and wobble *in* rendering a decision.



וַיִּצְוֶנִי לְיָדָיו 's Instructions

ZAWAH- ZADIE WAH צַוָּה

Root Word

צַוָּה



Isa 28:8 For all tables are full of disgusting vomit, there is no place left.

וַיְהִי כִּי יִשְׁלַח יְהוָה אֱלֹהֵינוּ אֶת יְהוֹשֻׁעַ בֶּן נֹחַן אֶת יְהוֹשֻׁעַ בֶּן נֹחַן 's Instructions



Root Word

צִיָּה

ZAWAH- ZADIE WAH צִיָּה

Isa 28:9 Whom shall he teach **yarah** knowledge? and whom will he explain the message? Those who are weaned from the milk, and taken from the breasts?



זָוַהּ זָוַהּ זָוַהּ 's Instructions



ZAWAH- ZADIE WAH זָוַהּ

Isa 28:10 For precept^{H6673} *must be* upon precept,^{H6673} precept^{H6673} upon precept;^{H6673} line^{H6957} upon line,^{H6957} line^{H6957} upon line;^{H6957} here^{H8033} a little,^{H2191} *and* there^{H8033} a little:^{H2191}

Isaiah 28:10

כִּי צוֹ לְצוֹ צוֹ לְצוֹ קוֹ לְקוֹ קוֹ לְקוֹ זְעִיר
שֵׁם זְעִיר שֵׁם: | LEB OT RI

For it is *blah-blah upon blah-blah, blah-blah upon blah-blah, gah-gah upon gah-gah, gah-gah upon gah-gah, a little here, a little there.*

| LEB

7417 זָוַהּ (šāw): n.[masc.]; ≡ Str 6673; TWOT 1887c—1. LN 6.96–6.101 (NIV) **idol**, formally, “**blah-blah**,” i.e., a disparaging term for an idol as an unsubstantial, worthless, nothing-of-a-god (Hos 5:11+); (RSV, NRSV) **vanity**; (NAB) **filth**; (REB) **what is worthless**; (Tanakh) **futility**; (NJB) “unclear;” note: some change text to 7640 or 8736 or possibly 7361; note: for another interp, see next; 2. LN 33.323–33.332 (KJV, NKJV, ASV, NASB) **commandment**, precept, i.e., an authoritative directive given by a superior (Hos 5:11+), note: in context, these would be human commands in contrast to God’s commands; 3. LN 14.74–14.86 **blah-blah**, a noise, i.e., a nonsense sound-syllable, with the associative meaning of mocking prophetic speech (Isa 28:10^(2x), 13^(2x)+), see also 7742, note: some parse as piel inv. of 7422

וַיִּזְעַק וַיִּזְעַק לְעֵינָיו 's Instructions



Root Word

צו

ZAWAH- ZADIE WAH צו

Isa 28:10 For precept^{H6673} *must be* upon precept,^{H6673} precept^{H6673} upon precept;^{H6673} line^{H6957} upon line,^{H6957} line^{H6957} upon line;^{H6957} here^{H8033} a little,^{H2191} *and there*^{H8033} a little:^{H2191}

Isaiah 28:10

כִּי צוֹ לְצוֹ צוֹ לְצוֹ קוֹ לְקוֹ קוֹ לְקוֹ זְעִיר
שֵׁם זְעִיר שֵׁם: | לֵב אוֹת רִי

For it is *blah-blah upon blah-blah, blah-blah upon blah-blah, gah-gah upon gah-gah, gah-gah upon gah-gah, a little here, a little there.*

| LEB

זוהר זאהו 's Instructions

ZAWAH- ZADIE WAH זואה זאדי ואה



And Christians think this is a good thing!!

PRECEPT
UPON
PRECEPT

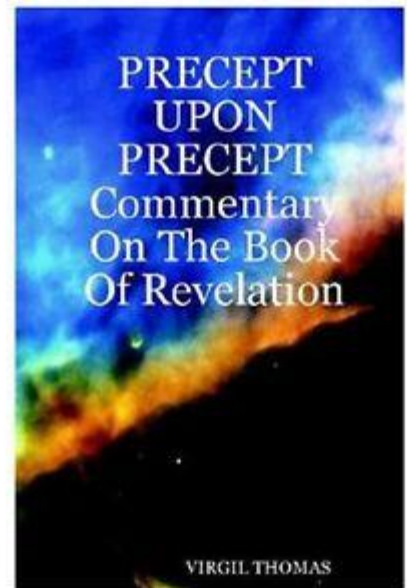
Women's Bible Study



It cannot at this time be too often repeated; line upon line; precept upon precept; until it comes into the currency of a proverb, To innovate is not to reform..

(Edmund Burke)

izquotes.com



וַיְדַבֵּר 's Instructions

ZAWAH- ZADIE WAH זָוַח



Isa 28:11 For he will speak as a buffoon, with mocking language and a foreign tongue will he speak to this people.



וַיִּשְׁמַע 's Instructions



Root Word

צו

ZAWAH- ZADIE WAH צו

Isa 28:12 To whom he said amar, This rest-freedom from activity you may cause the exhausted to rest and settle down; and this the resting place: yet they would not hear-take heed-shama.



Rare sand cats in Israel

Carla 2012

דַּבָּר 's Instructions

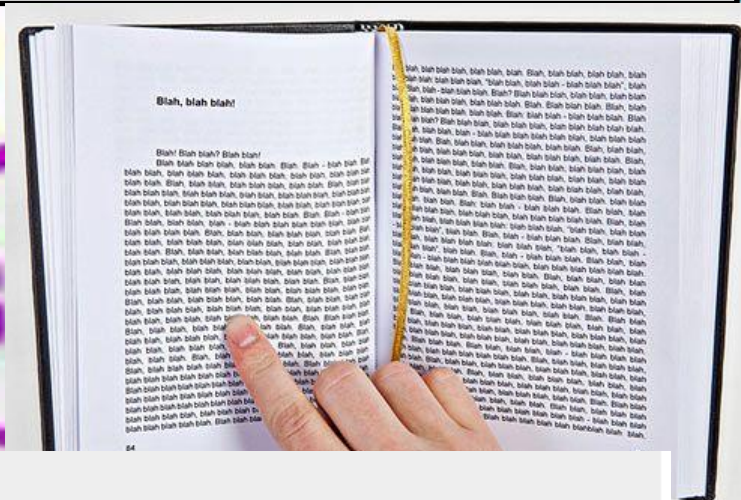


Root Word

צו

ZAWAH- ZADIE WAH צו

Isa 28:13 But the word **dabar**^{H1697} of דַּבָּר was to them **precept zawah**^{H6673} upon **precept zawg**,^{H6673} **precept zawh**^{H6673} upon **precept zawh**;^{H6673} line upon line, line upon line; here a little, *and* there a little; that they might go, and fall backward, and be broken-separated into fragments, and ensnared, taken-captured.



Isaiah 28:13

וְהָיָה לָהֶם דְּבַר־יְהוָה צֶלְזֶלְצוֹ וְלָצוֹ לָצוֹ קוֹ
לָקוֹ קוֹ לָקוֹ זַעִיר שֵׁם זַעִיר שֵׁם לְמַעַן
יִלְכּוּ וְכָשְׁלוּ אַחֹר וְנִשְׁבְּרוּ וְנִקְשְׁוּ
וְנִלְכְּדוּ׃

LEB OT RI | וְנִלְכְּדוּ׃

And to them the word of Yahweh will be *blah-blah upon blah-blah blah-blah upon blah-blah gah-gah upon gah-gah gah-gah upon gah-gah*, a little here, a little there, so that they may go and stumble backward and be broken and ensnared and captured. | **LEB**

זָוָה זָדִי וָה 'S Instructions

ZAWAH- ZADIE WAH זָוָה זָדִי וָה



Isa 28:14 Wherefore hear-**shama**^{H8085} the word **debar**^{H1697} of זָוָה זָדִי וָה you scornful and mocking men, that rules these people which^{H834} are in Yahrushalom.



𐤆𐤊𐤆𐤊𐤆𐤊 𐤀's Instructions

ZAWAH- ZADIE WAH 𐤆𐤊



Isa 28:15 Because you have said, We have made a covenant with death, and with Sheol are we at agreement; when the overflowing scourge whipping shall pass through, it shall not come to us: for we have made lies our refuge, and under falsehood have we hid ourselves:



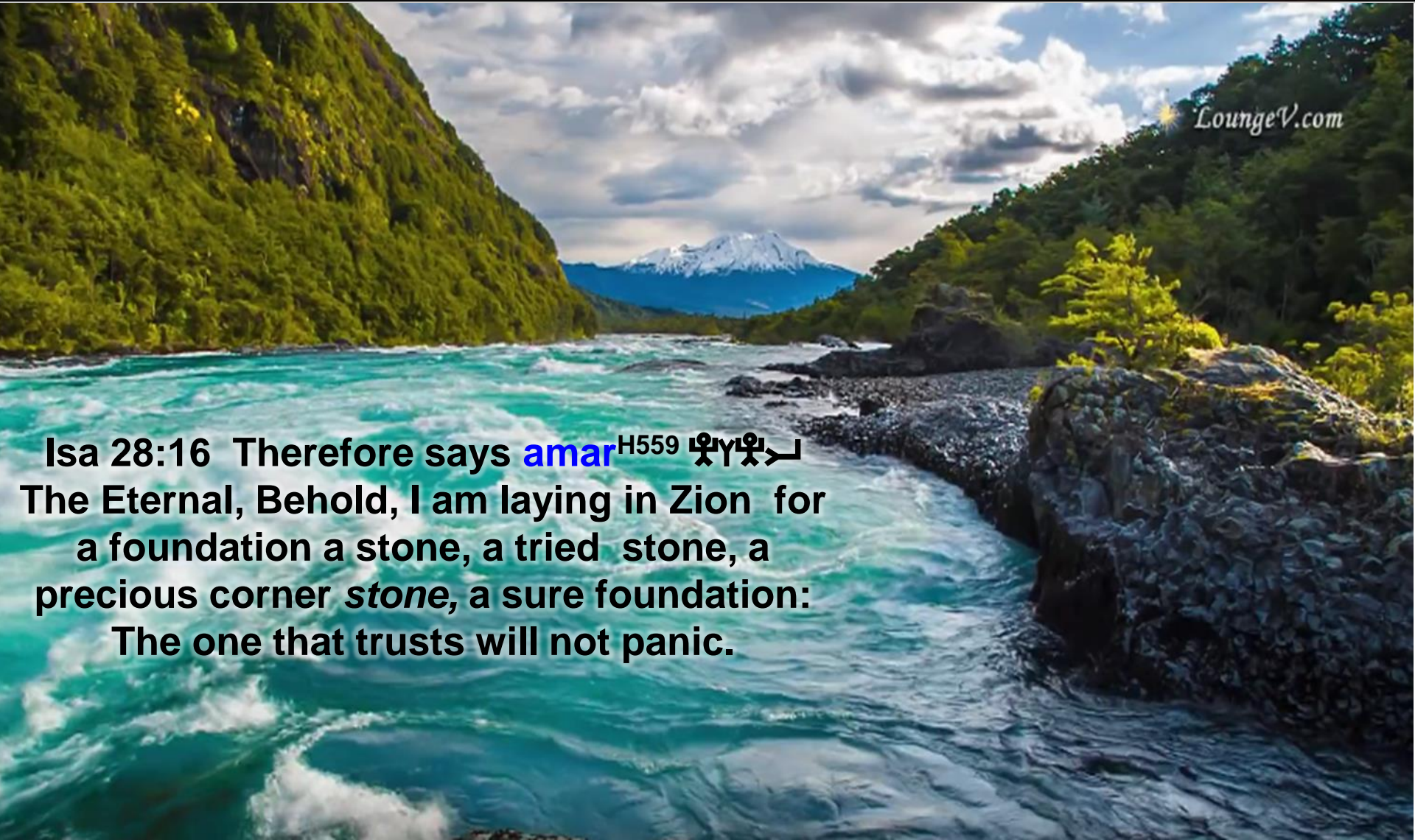
אָמַר 's Instructions

ZAWAH- ZADIE WAH אָז



Root Word

אָז



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Isa 28:16 Therefore says **amar**^{H559} אָמַר

The Eternal, Behold, I am laying in Zion for
a foundation a stone, a tried stone, a
precious corner *stone*, a sure foundation:
The one that trusts will not panic.

וַיִּצְוֶנִי לְיָדָי 's Instructions



Root Word

צו

ZAWAH- ZADIE WAH צו

Isa 28:17 I will make Justice a measuring line, and righteousness the plum line and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.



𐤀𐤂𐤁𐤀𐤁𐤀 's Instructions

PEY PEY HEY פה



Root Word

פה

 LoungeV.com





PEH

פּוֹיָּוּ פּוֹיָּוּ פּוֹיָּוּ 's Instructions

PEY- PEY HAY פּה



Pey  Mouth, word,
speak, edge, sword, scatter, blow, things
with edges

HAY  Look, Behold, The, Reveal,
breath, man reaching up, at the end of the
word can mean “comes from” or “out of”
or “belonging to”.

The mouth that
breathes into the
one reaching up
comes from the
one who will lift
them up.

פיה פיה פיה 's Instructions

PEY PEY HEY פה



PEH – PEY HAY- פה H6310 KJV TOTAL 498 X / Mouth 340x/ **commandment 37x**/ edge 35x/ according 22x/ word 15x/ hole 6x/ end 3x/ appointment 2x/ portion 2x/ tenor 2x/ sentence 2x/ misc 32x /
OCCURS NOT AS A VERB IN HEBREW, BUT THE IDEA SEEMS TO BE, TO OBVERT OR TURN TOWARDS

Mouth; from the mouth, as an instrument of speech, and breathing. smooth mouth- deceit, to speak with anyone mouth to mouth in person without mediator or interpreter., with one mouth- with one voice or accord or consent. Mouth of the sword- as a biting and devouring like the mouth, a spokesman, Of testimony as the mouth of two witnesses.

An edge- figure taken from the teeth and the idea of biting- smiting with the edge of the sword. Border Part, portion, according to to, at the rate of , with one accord

The entrance of; beginning of a way.

From Yah's mouth they turn it into a command

More rarely the mouth as the organ of taste.

The mouth, edge of a sword or with tow or several edges.



𐤐𐤕𐤕𐤕𐤕 's Instructions

PAQOUDYAM- פקודים



Root Word

פקד

𐤐𐤕𐤕𐤕𐤕

 LoungeV.com

PAQOUDYAM

פקודים 's Instructions


PAQOUDYAM- פקודים




Pey פ  Mouth, word, speak, edge, sword, scatter, blow, things with edges

Quph ק  Divide, sun on horizon, behind, gather, condense, Go around, circle

Wah or oo ו  Nail, tent peg, add, hook, to secure, to enlarge family home, connect, Messiah

Dalet ד  Tent, door, pathway, move, hang, entry, family, home

Yod י  Arm, hand, work, thrust, deed, make, throw,

Mem מ  Water, Chaos, mighty, liquid, massive, sea, Blemish, blood, nourish, flowing, filled with life,

The mouth that speaks to gather and divide and to secure and enlarge the family home by way of the door or pathway, by extending His arm which is mighty and filled with nourishment and life.

וְיָצַא לְיָדָיו 's Instructions PAQOUDYAM- פקודים



Root Word

פקד

 LoungeV.com

PEY QUPH (WAH) OO DALET YOD MEM- פקודים H6490 KJV TOTAL 24X/ Precept 21x/
commandment 2x/ statute 1x/

Properly, appointed, i.e. a mandate of Yah, commandment, precept, statute.

Perfects- officers, to set with, to join to anyone a companion, attendant, charge with , to enjoin upon the care of anyone. To command.

To cause to look after persons or things. To take care of them. To set over. To give the oversight of , appoint. To set with, or join to anyone a companion, attendant.

לְקַדְּוּ 's Instructions

PAQD- פקד

Root Word

פקד

 LoungeV.com

ROOT WORD

PEY QUPH DALET- PAQAD פקד H6485 **KVJ TOTAL 305X/** number 119x/ visit 59x/ punish 31x/ appoint 14x/ commit 6x/ miss 6x/ set 6x/ charge 6x/ governor 5x/ lack 4x/ oversight 4x/ officers 4x/ empty 3x/ overseer 3x/ judgement 2x/ **misc 28x/**

To pay attention to, observe, to prove, examine

To seek, look about for, to seek in vain, to be sought, to search for the sake of inspecting or reviewing

To press or urge anyone,

To attend to, visit, look after, care for, to be watched over, to set over, make an overseer, to deliver, to keep, to go after as a shepherd his flock, to take notice of, have respect to,

Punish, to visit upon, avenge, to strike upon or against any person or thing

Appoint, assign, lay upon as a charge, deposit, appoint an overseer, bestow, to trust,

Need, lack, to be needed, to be missed, be lacking, to be wanting or missing upon a review or muster, as when a person does not answer to his name.

To pass in review, muster-expenses, number

To command, prescribe,

וְיָצַדְתָּ 's Instructions


PAQOUDYAM- פקודים

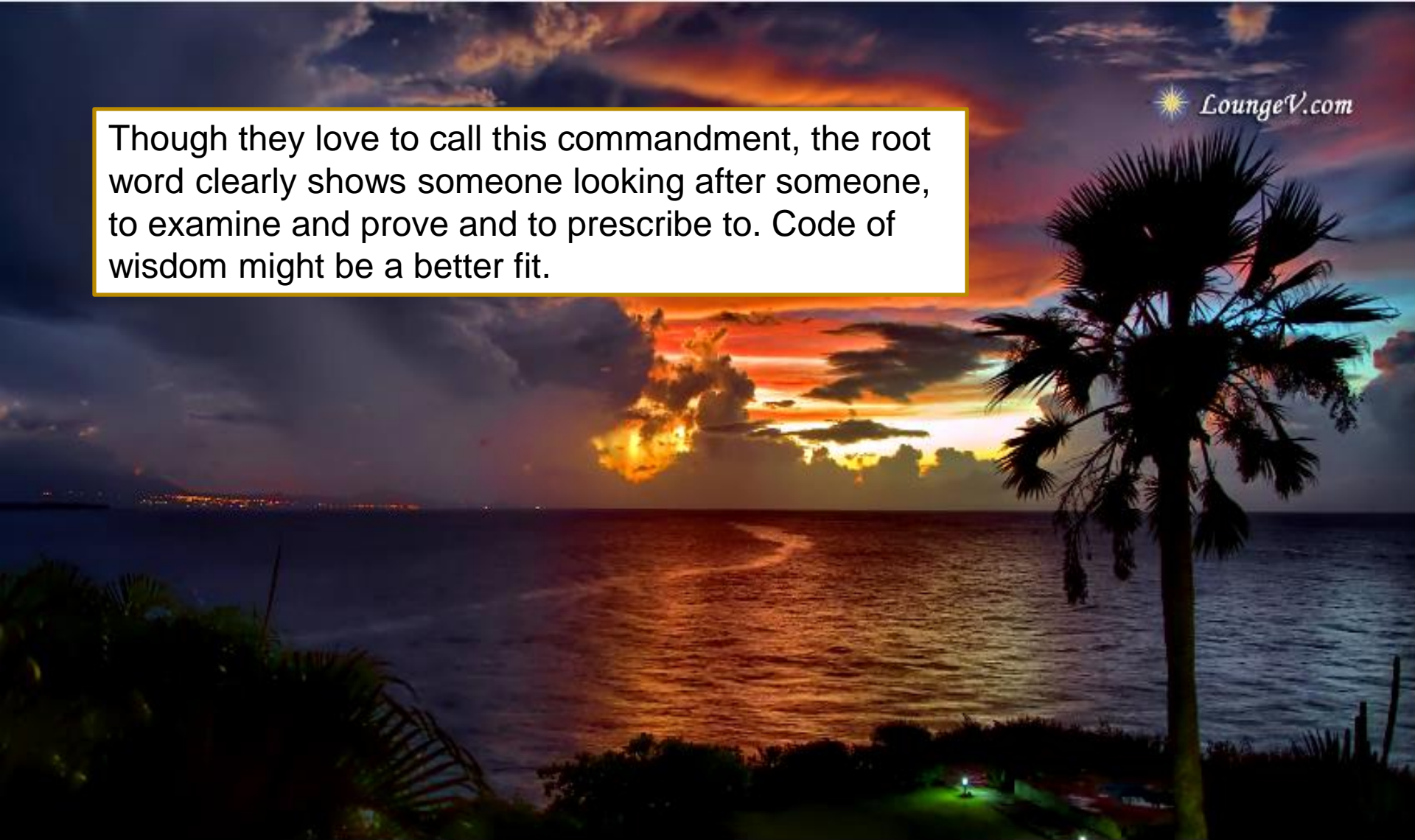
Root Word

פד



Though they love to call this commandment, the root word clearly shows someone looking after someone, to examine and prove and to prescribe to. Code of wisdom might be a better fit.

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𐤆𐤏𐤃𐤆𐤀 's Instructions

TZWAHAY- ZADIE WAH HAY - צוה

Root Word

צוה

𐤆𐤏𐤃𐤆𐤀

ZAWAH ungeV.com
OR
ZAOOHA





צוה' 's Instructions

TZWAHAY- ZADIE WAH HAY - צוה



Tsade  Man on his side,
snare, correct trail, need, desire, hunt,
wait, hook

Wah or oo  Nail, tent peg, add,
hook, to secure, to enlarge family home,
connect, Messiah

Hey  Look, Behold, The, Reveal,
breath, man reaching up, at the end of the
word can mean “comes from” or “out of “
or “belonging to”.

Individual on the
correct path
waiting and
desiring to be
secured to the
family home by
reaching up and
being lifted up.

צוה's Instructions

TZWAHAY- ZADIE WAH HAY - צוה

Root Word



 LoungeV.com



ZAWAHAY-ZADIE (WAH)OO HAY – צוה (H6680) KJV TOTAL 494 X / Command 514x / charge 39x/ commandment 9x/ appoint 5x / bade 3x / order 3x/ commander 1x/ misc 4x

To command, charge, give orders, lay charge, order,
To commission, to appoint, ordain, to enjoin, bid, to constitute, to give a charge, to delegate,
To set in order, put, to set up, to put in place
To determine anything, to decree, to cause to exist- ie I have appointed it, a precept, to confirm,

What are the words for commandment?



Old Testament (Hebrew) for "commandment"			
H565	'imrah	im-rā'	word, speech, <u>commandment</u> ←
H1697	dabar	dā·vā'	word, thing, matter, acts, chronicles, saying, <u>commandment</u> , misc
H1881	dath	dāth	law, decree, <u>commandment</u> , manner, commission
H2706	choq	khōke	statute, ordinance, decree, due, law, portion, bounds, custom, appointed, <u>commandments</u> , misc
H2941	ta'am (Aramaic)	tah'·am	<u>commandment</u> , matter, commanded, accounts
H2942	t@`em (Aramaic)	teh·ām'	decree, chancellor, commanded, regarded, <u>commandment</u> , regard, tasted, wisdom
H3982	ma'amar	mah-am-ar'	<u>commandment</u> , decree ←
H4406	millah (Aramaic)	mil-lā'	thing, word, matter, <u>commandment</u>
H4662	miphqad	mif-kād'	number, <u>commandment</u> , appointed place
H4687	mitsvah	mits·vā'	<u>commandments</u> , precept, commanded, law, ordinances
H6310	peh	peh	mouth, <u>commandment</u> , edge, according, word, hole, end, appointment, portion, tenor, sentence, misc
H6490	piquwd	pik-kūd'	precept, <u>commandment</u> , statute
H6673	tsav	tsav	precept, <u>commandment</u>
H6680	tsavah	tsā·vā'	command, charge, <u>commandment</u> , appoint, bade, order, commander, misc

The real words for "commandment" are words, testimony, appointments, invitations, ordinances, prescriptions, guidance and code of wisdom.

They are a mark of being part of the covenant family and are a privilege and delight not a burden or hard.

ᠮᠤᠩᠭᠡᠨ 's Instructions

We Can't Get Home Without Them!



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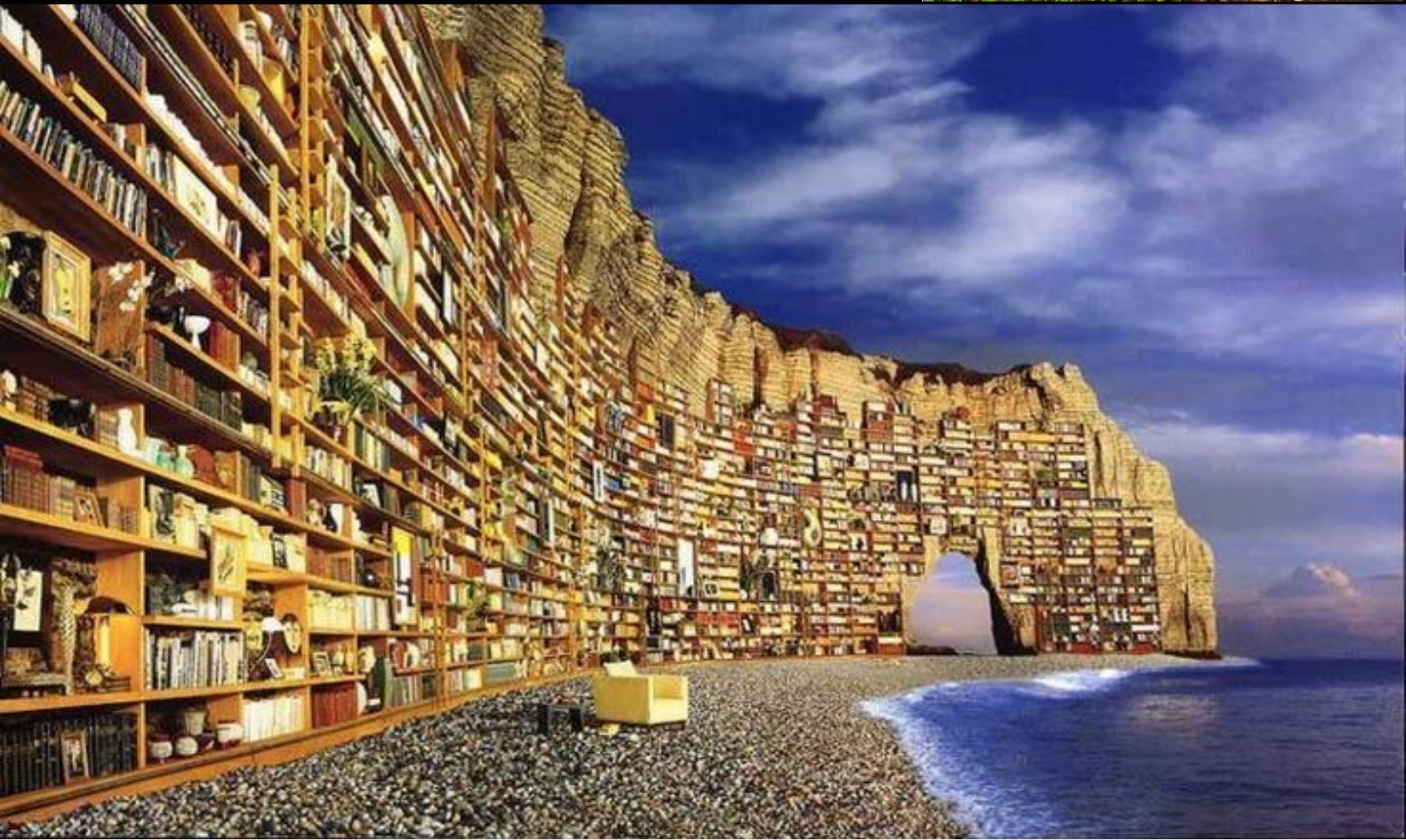
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דָּבָר 's Instructions

DABAR – DALET BET RESH דָּבָר

Root Word

דָּבָר



𐤆𐤃𐤆𐤃𐤆 's Instructions



HalleluYah



Torah- תורה

Family Of Words



