



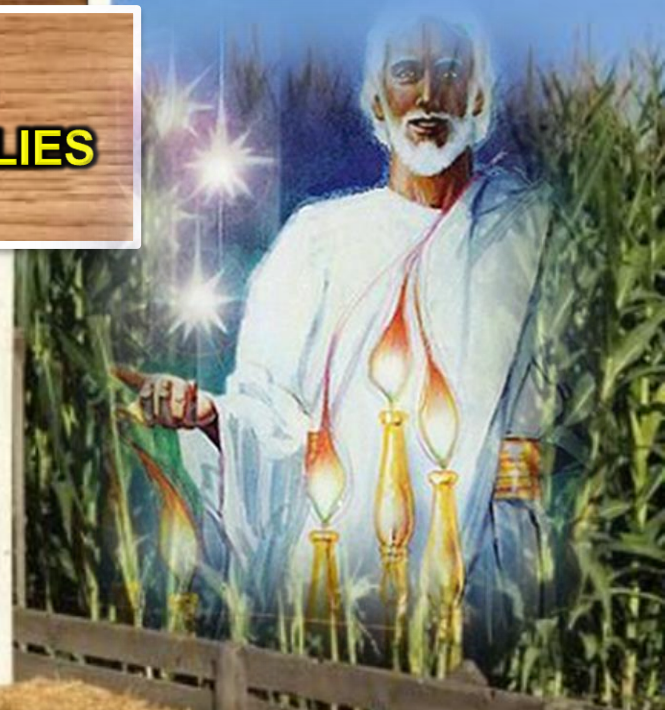
שמ + - שד

YAH-AMAZED
YAH-TAMAH

YAH-MAZED

THE YAH-MAZE PROJECT
PART 1K 1:16 DETAILS
THE 7 SET APART ASSEMBLIES
OF REVELATION

THE REVELATION OF



FINDING THE ARK OF PROTECTION WHILE WALKING IN YAH'S MAZE



HOME PAGE

PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...

MORE...

MAJORING ON THE MAJORS

THE TRIAL OF SAUL/PAUL

NAME YHUH TO CLAIM YAHUAH

Name YHUH -PDFS to videos

AMPLIFIED PSALMS

ANOTHER BRICK IN THE WALL

ANCIENT HISTORY

WORD STUDIES

END TIMES

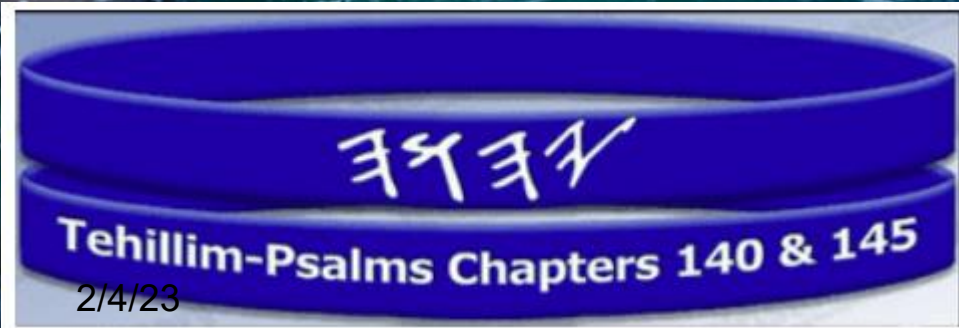
CHANOK/ENOCH - THE PROPHET

COMING OUT OF BABYLON

POLITICAL PAGANISM



Contact us tab



Tehillim-Psalms Chapters 140 & 145


2/4/23



Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

 Yahuah's Oasis

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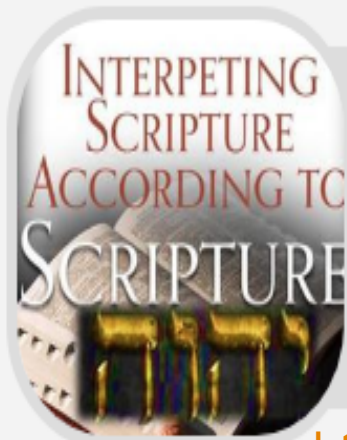
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<https://vimeo.com/yahuahschokmah>



Studies with Scripture explaining the Covenant with Yahuah - what He expects as well as what He offers us as His children. There are chronological studies showing when they first showed up in Scripture and with amplification of Scripture one will find a whole new look for the Father of the Universe.



YAHUAH'S CHOKMAH

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Tina Helmuth

since: February 20th 2021

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Imagine if you will a "stupid tax" -- imagine also how that would pay off ALL debt, just collecting from the liberals and snowflakes. Time to get back to critical thinking!!!!

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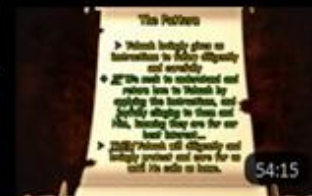
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YAH-STRUCK

Blog about Trafficking

We'd like to welcome you to our site where we are introducing the YAH STRUCK series of books. Though they are fictional, they are based on real life child trafficking events that have happened, though they are disguised. Be sure to check out our latest blog posts about real child trafficking events.



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FEATURED

CHILD TRAFFICKING

YAH STRUCK

SEPTEMBER 26, 2021 TINA HELMUTH

We'd like to welcome you to our site YAH STRUCK, where we are introducing the YAH STRUCK series of

CONTINUE READING

Number of years it took each product to gain 50 million users

willuminatrigga

Airlines	Cars	Telephones	Electricity	Credit Cards	TV	ATMs
68yrs	83yrs	30yrs	46yrs	38yrs	22yrs	18yrs
Computers	Mobiles	Internet	Pub	YouTube	Facebook	Twitter
14yrs	13yrs	7yrs	4yrs	4yrs	3yrs	2yrs
						Porn hub
						19 days

CHILD TRAFFICKING

NO LONGER SILENT

AUGUST 3, 2021 TINA HELMUTH

In 2015 I started saving articles in regards to child predators, otherwise known as pedophiles. Some people these days

CONTINUE READING

THEY'VE NEVER GONE DOOR TO DOOR FOR CHILD TRAFFICKING.

CHILD TRAFFICKING

HUNTING THE "HUNTERS"

SEPTEMBER 26, 2021 TINA HELMUTH

I wonder how many of you out there are aware of the Ninth Circle Satanic Cult and that the International

CONTINUE READING

This is not a map of COVID-19. It's a map of sex trafficking.



THE REAL VIRUS

FEATURED

CHILD TRAFFICKING, FEATURED

"STOP" THE "TRAFFICKING"

SEPTEMBER 25, 2021 TINA HELMUTH

It's too bad that there aren't "crossing" guards in places where vulnerable children are! Of course those guards would

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FBI



WARNING

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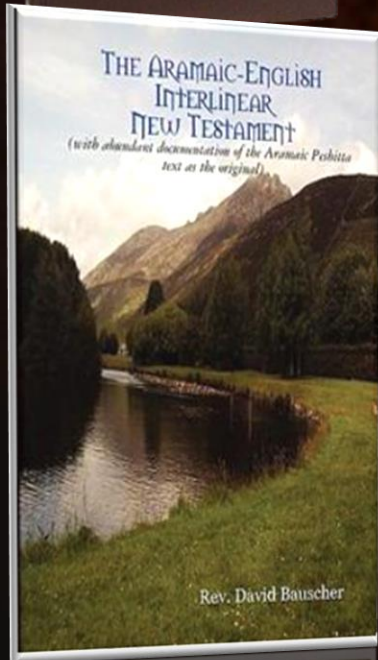
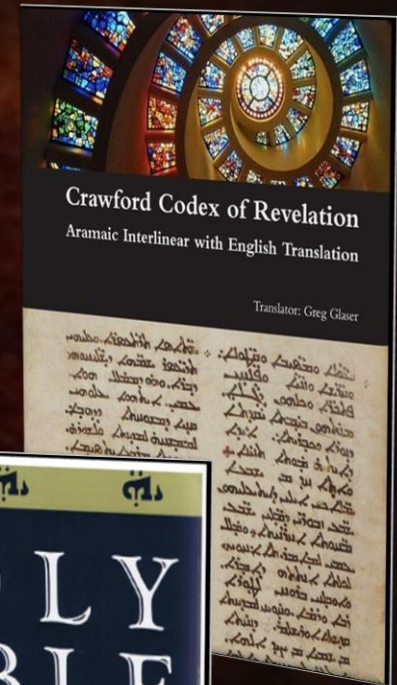
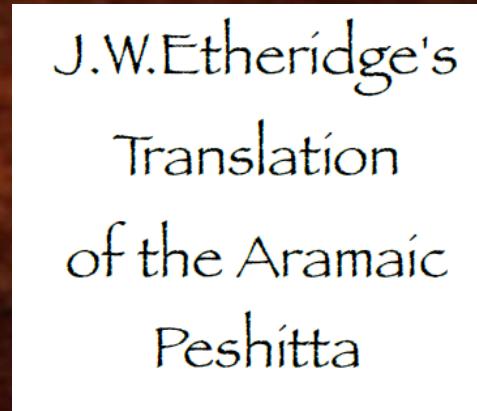
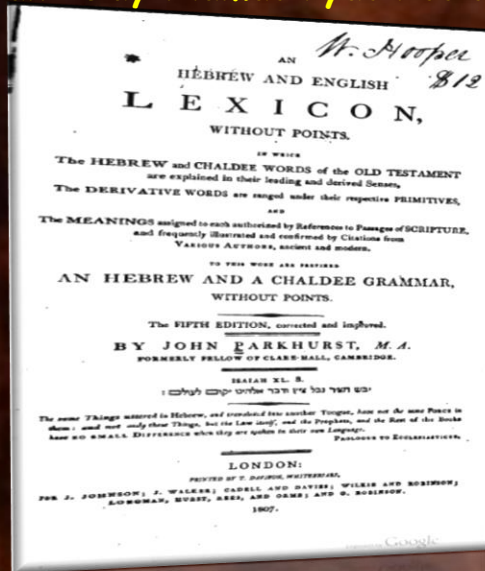
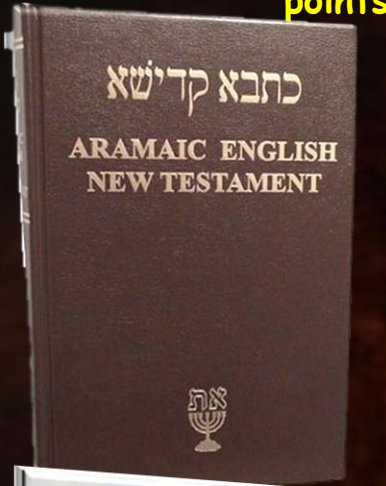
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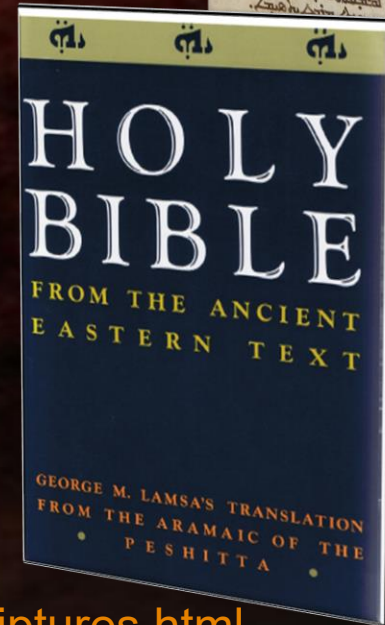
Our Primary scripture source will be the AENT which we have used over the years. It will be much more accurate than the Greek and we will consult Blue Letter Bible on-line for confirmation. As always, we will restore Yahuah's and Yahusha's proper Name in the texts. We will also be looking at the Crawford-Greg Glaser, the Aramaic NT interlinear by Bauscher, George Lamsa's and J.W. Etheridge's translation of the Peshitta and John Parkhurst's Hebrew To English Lexicon without points and Bayithamachiyach color coded translations to top it off.



Home Shalom Matthew 24 Mashiyach comings Book of Revelation Colored Scriptures
Torah (613 Mitzvot) Chodesh at full moon Shabbat Pesach Shavuot Sukkot

Ancient Hebrew alphabet, אָפֶרֶת, Names bearing His eternal Name listed, New Testament (B'rit haChauusuan) Hebrew-Greek Names, Elohim (El of all), Father, Son, Holy Spirit, Adonai (Master), Baptism with Repentance, Romans 10:4 & 1 Tim. 1:5, Writings of Yisrael, The Gospel of Thomas, Day one of the Shabbats in NT, Donate to BayithaMashiyach, Why evening comes first before day, Eternal Gospel vs. Rapture, Rapture like trying to uproot the tares with the wheat, Home

HaMiqraot [The Scriptures]: (Torah, Nebiim, and Chetubim)
(in downward order of each verse of its texts of the paleo-Hebrew Phoenician, modern Hebrew at right, and its Hebrew color coded transliteration, interlining with the translated color coded words mostly in English, along with the transliterated names/titles and Septuagint Greek Old Testament (Brenton) and its color coded transliterated text along with its color coded translated English text)
(with the help of Jay Green's The Interlinear Bible, Interlinear Scripture Analyzer, The Pentateuch [Linear translation into English], The Septuagint [Lancelot Brenton], Rotherham Old Testament, Septuagint-interlinear-greek-bible.com, Literal English Version, HalleluYah Scriptures English-Hebrew Parallel Edition, NASB, NRSV, NKJV, New Jerusalem Bible) edited and translated by Lanny Mebust (Benyamin benKothath)



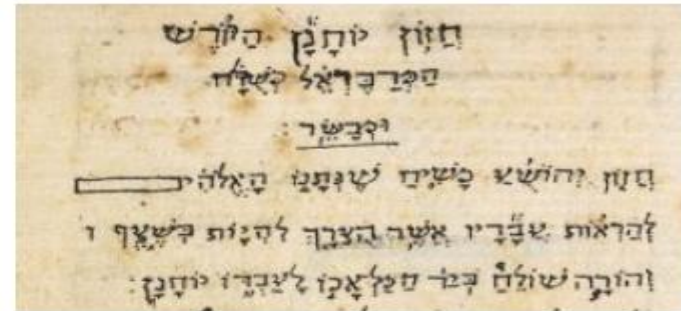
<http://www.bayithamashiyach.com/Scriptures.html>

We also have a gem from the 17th century- a Hebrew manuscript of Revelation! Not the whole book but it is in the British Library under Sloane MS 237.

http://www.bl.uk/manuscripts/Viewer.aspx?ref=sloane_ms_237_fs001r

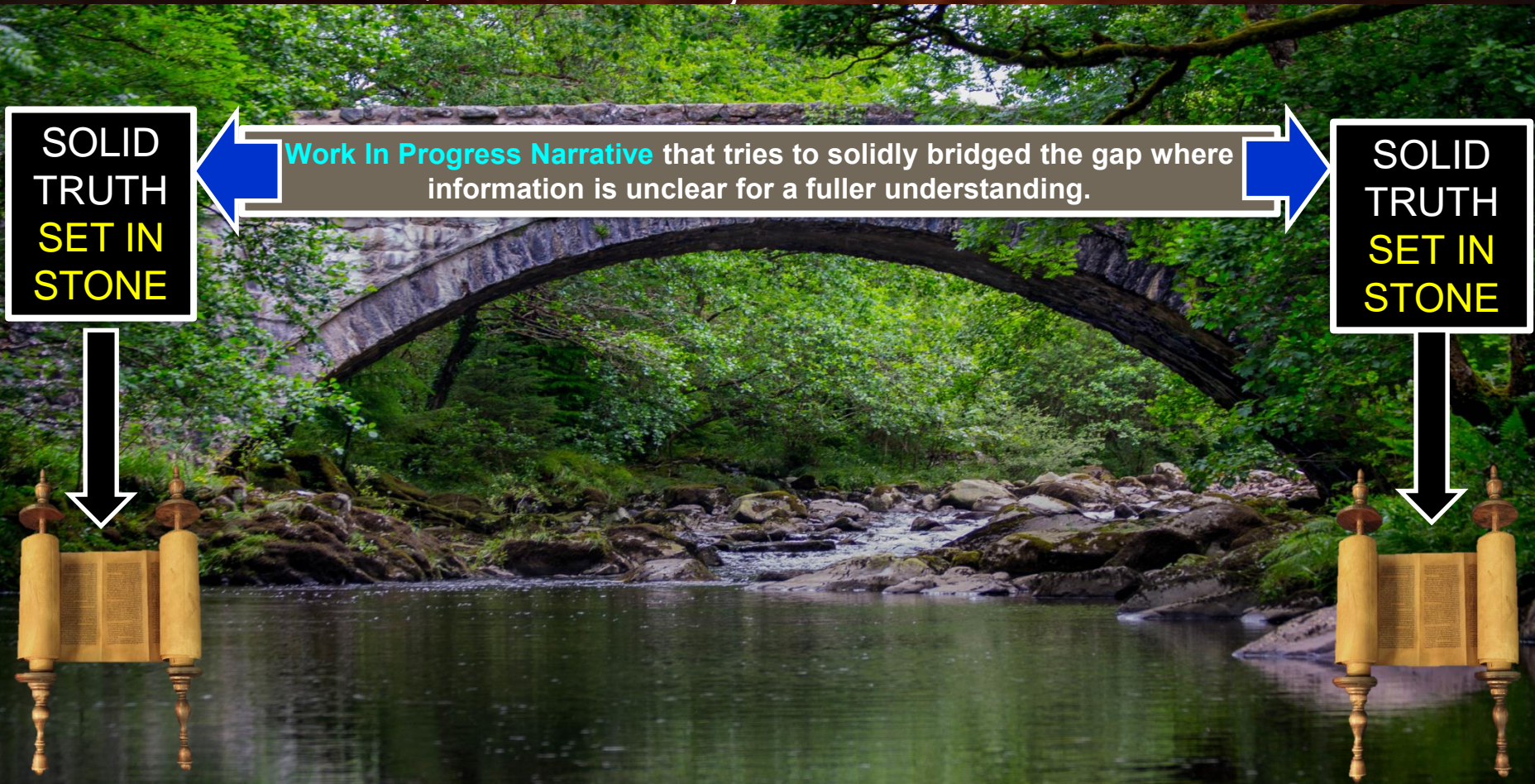


This episode of *Hebrew Voices* is one of the most exciting things I have ever discovered: **A Hebrew Manuscript of the Book of Revelation!** This 17th century manuscript in the British Library contains the name Yehovah with full vowels and refers to "Yehoshua Mashiach". Torah-loving Methodist pastor AJ Bernard and the mysterious "T-Bone" joined me for a lively discussion of the Hebrew text and English translation. We unpacked topics such as the "Aleph Tav", the Jewish understanding of the Messiah coming on the clouds, and the meaning of Yehovah's holy Name.



AS A REMINDER.....

The "Work In Progress Narrative", while also drawn from Scripture and other sources most of the time does not affect our eternal destination, and does have more speculation due to pieces still missing. Thus we reason what options can be plausible. If at any time this takes us into a space that contradicts Scripture, or cannot connect the truths on either side, it can no longer be an option. Think of the WIPN as a plausible bridge from one solid truth to another but a land mass of truth is missing or unclear underneath.



In part 1K we are still in the corn field with Chapter 1. After being introduced to Yahusha in part 1G, we are going back to spot check certain words in the 8 verses we just covered. In Part 1H is the full translations for all the texts we are looking at. We did not repost them in this study, so if you want to see the actual translation see 1H. This verse led us to some Yah-Mazing treasures and great comfort for us.

CORN MAZE

**Yahusha Teaches How To Grill
Corn**



THE REVELATION OF



Chapter 1:16



Rev 1:12-16 YAHUSHA IN MIDST OF 7 MENORAHS

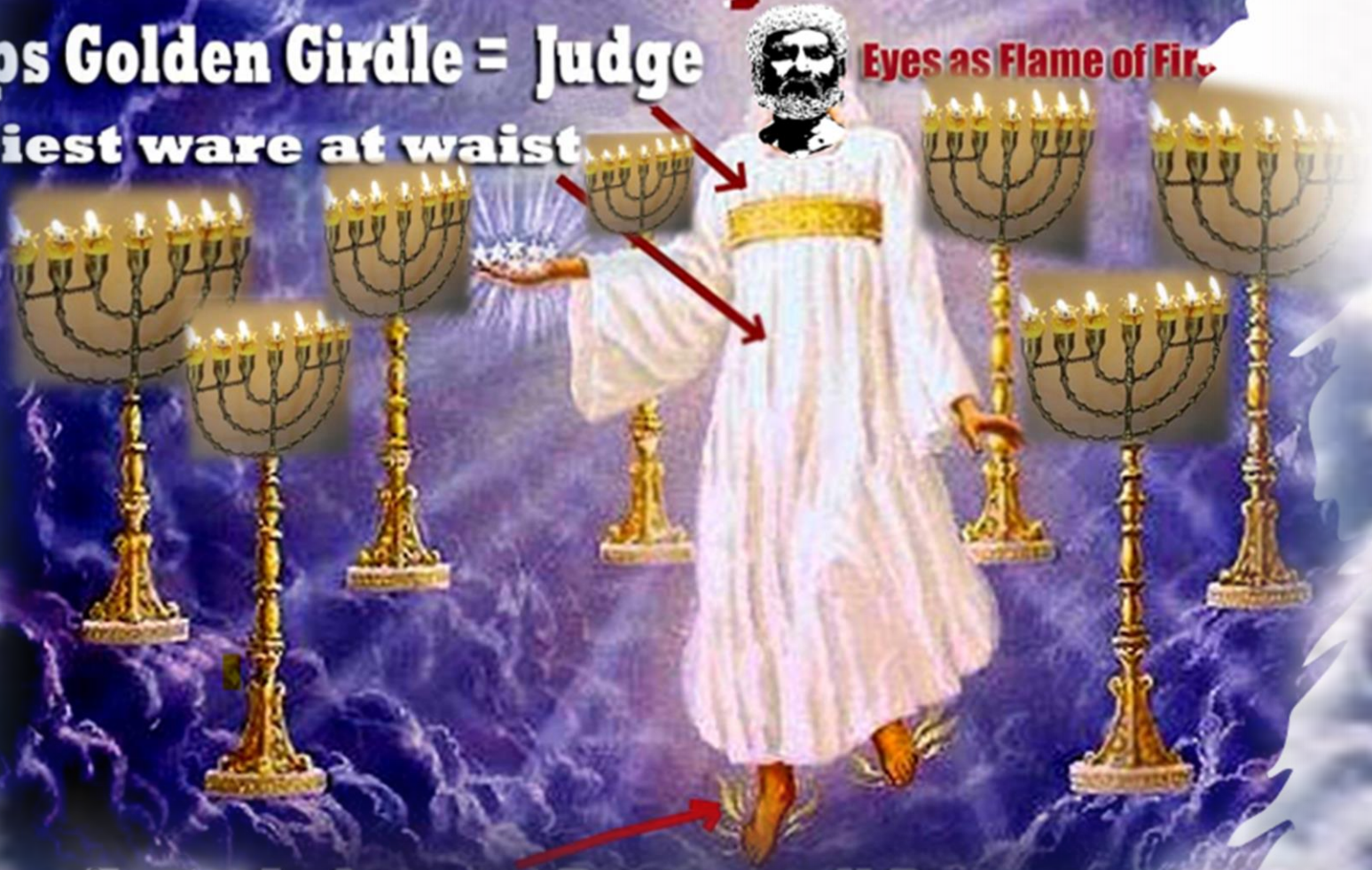
White Hair = Wisdom

Not Age

Paps Golden Girdle = Judge

Eyes as Flame of Fire

Priest ware at waist



Bare feet = Judgment Remove all Dross

Rev 1:16-17* (*already discussed)

16. And he had in his right hand seven stars; and from his mouth issued a fervent spirit; and his countenance was like the sun shining in its strength. **AENT**

16 And he had in his right hand seven stars; and out of his mouth came a sharp two-edged sword; and his countenance was like the sun shining in its strength. **Lamsa's Aramaic Peshitta**

16. And having to him in his hand of right, seven stars/planets and from his mouth/command/edge proceeds spirits/breath/space energetic/sharp/quick/acute and his appearance like the sun was showing/revealing in his power. **Crawford**

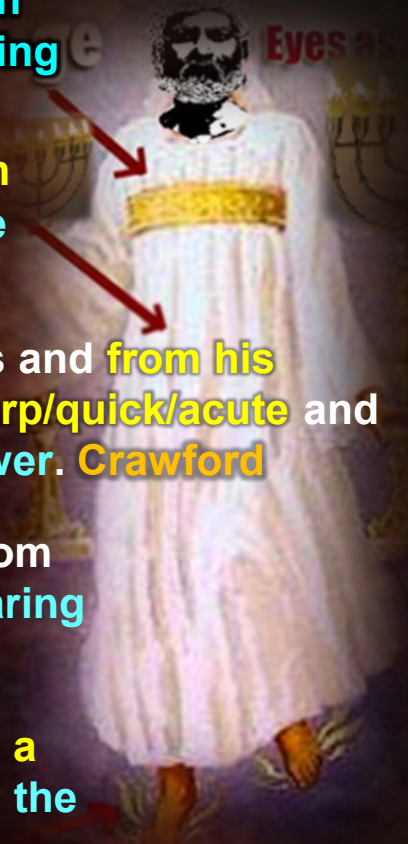
16. And there is to him in his hand of the right, seven stars and from his mouth proceeded a lance sharp and I saw him as the sun appearing in its strength. **Aramaic Interlinear**

16 And he had in his right hand seven stars; and from his mouth a sharp sword of two edges went forth; and his countenance was as the sun shining in his strength. **J.W. ETHERIDGE**

16. And he had in his right hand seven stars, and out of his mouth proceeded a sharp two-edged sword; and his face was like the sun shining in its strength. **bayithamashiyach.com**

16. And he is holding in his right hand seven stars. And from his mouth goes forth a double-edged sword. And his face is like the light of the sun. **Nehemia Gordan**

*17 And when I saw him, I fell at his feet like one dead. And he laid his right hand upon me, and said, "Fear not: I am the First and the Last;



Where have we seen the imagery to

THE SHARP TWO-EDGED SWORD

Isa 49:2 And He made my mouth like a sharp sword, in the shadow of His hand He hid me, and made me a choice arrow. In His quiver He hid me.”

To the Church in Pergamum
Rev 2:16 “Repent, or else I shall come to you speedily and fight against them with the sword of My mouth.

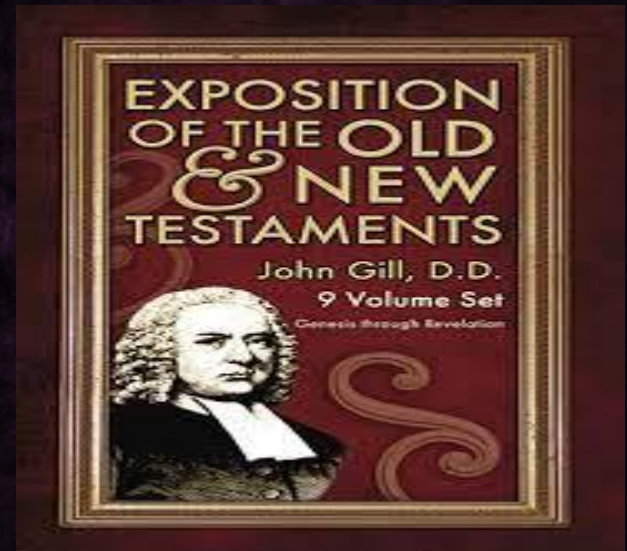
Isaiah 49:2

So his mouth was as a sharp sword in the days of his flesh, to inveigh against the sins and to refute the errors of the Scribes and Pharisees; as it will be, in the latter day, to smite the nations of the earth, Rev_19:15, "in the shadow of his hand has he hid me"; in his counsels and purposes of old, and in his providence; "in the shadow of his power has he protected me," as the Targum; thus he hid, and protected him from Herod's cruelty in his infancy; and from the rage and malice of the Scribes and Pharisees, who sought often to lay hands on him, and take away his life before his time. The Jews talk very much of the Messiah's being hid under the throne of glory.

Aben Ezra's remark, that the phrase, "he hath hid me", answers to the scabbard of a sword, before mentioned, is not amiss: and made me a polished shaft; or, "choice arrow" (s); which being polished at the point, or well oiled, and shining, pierces the deeper, So the words of his mouth, are compared to bright and sharp arrows, which make cutting work, and give great pain where they come; as they sometimes do like arrows, swiftly, suddenly, and with great force and power, Psa_45:5

Kimchi observes, that he speaks of a sharp sword with respect to the Jews that were near, where a sword could reach them; and of a polished shaft or arrow with respect to the Gentiles afar off, which must be cast after them: in his quiver hath he hid me, meaning his secret purposes, and his powerful protection, as before; which he compares to a quiver, a case in which arrows are put, because mention had been made of a polished shaft or arrow before.

2/4/23





Contrary to Christian dogma, Yahusha did not speak anything that Yahuah had not first told him to. Nothing new. More clear- yes. Prophecy- yes. But it is the Word of Yahuah. It gives life and so has a spirit of its own. The Spirit of Truth that Yahusha sent back to us **IS** the written word he instructed Yahuchannon (John) and the other eyewitnesses to write! It came from the Father Yahuah through Yahusha and thus embodies both of their spirits!

It shows us exactly how Yahusha fits into Yahuah's plan of salvation and why Yahusha is our redemptive king! But it had to come to us after he left us. After that process of sealing the deal was done!

Now- let us prove this with Scripture.

Deu 18:15

“ **יהוה** your Eternal shall raise up for you a **Prophet** like me from your midst, **from your brothers**. Listen to Him, 16 according to all you asked of **יהוה** your Eternal in Hֹרֶעֶב in the day of the assembly, saying, ‘Let me not hear again the voice of **יהוה** my Eternal, nor let me see this great fire any more, lest I die.’ 17 “And **יהוה** said to me, ‘What they have spoken is good. 18 I shall raise up for them a Prophet like you out of the midst of their brothers. **And I shall put My Words in his mouth, and he shall speak to them all that I instruct him.** 19 **And it shall be, the man who does not listen to My Words which he speaks in My Name, I require it of him.**



Isa 11:1

And a Rod shall come forth from the stump of Yishai, and a Sprout from his roots shall be fruitful.

2 The Spirit of יהוה shall rest upon Him – the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the reverence of יהוה, 3 and shall make Him breathe in the reverence of יהוה. And He shall not judge by the sight of His eyes, nor decide by the hearing of His ears. 4 But with righteousness He shall judge the poor and shall decide with straightness for the meek ones of the earth and shall strike the earth with the rod of His mouth and slay the wrong with the breath of His lips. 5 And righteousness shall be the girdle of His loins, and trustworthiness the girdle of His waist.



Yahusha was given the gifts of these seven spirits from Yahuah. Notice the spirit of truth is not listed. To know if something is true you must prove it. Yahusha was the proof and testimony that every word that was spoken by Yahuah is and was true from a very unique perspective. This is not to say that Yahuah's words were not proven true before, but this unique Spirit of Truth was the culmination that only Yahusha could have. By his actions, he made Yahuah's plans come true and will continue to do so in the future. He PROVED IT.

The Spirit of Truth is the action of the Seven Spirits of Yah.

Seven Spirits of Yah



"These things saith He that hath the SEVEN SPIRITS of YAH . . ."

What are these 7 Spirits of Yah?

Isaiah 11:2-3 & Isaiah 33:5-6

1. Judgment
2. Wisdom
3. Salvation
4. YHVH Himself
5. Fear of YHVH
6. Knowledge
7. Righteousness

Note how Judgment goes with Righteousness, forming the outer tier of the 7 tiered Lampstand, Wisdom goes with Knowledge, forming the next inner tier of the Menorah. Salvation and Fear of Yah form the third innermost tier. And Yah is the centermost candle stick.

Isa 55:11

so is My Word that goes forth from My mouth – it does not return to Me empty, but shall do what I please, and shall certainly accomplish what I sent it for.

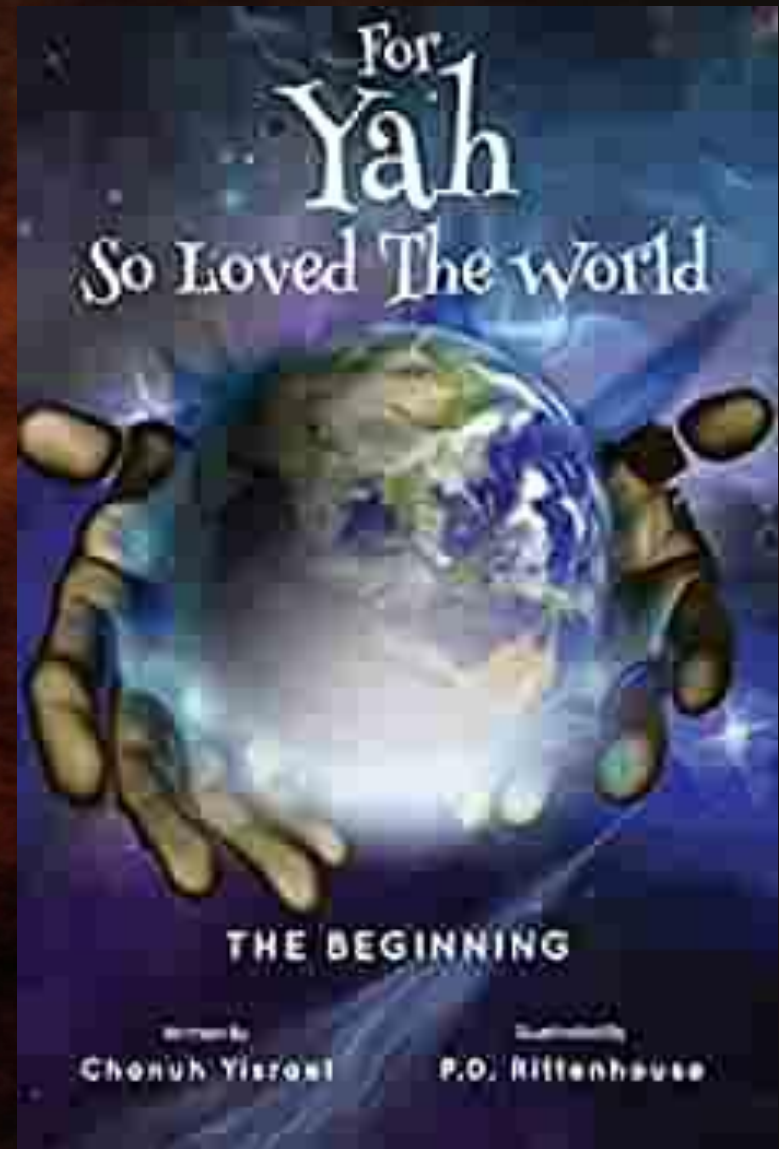
Mat 19:17

And He said to him, “Why do you call Me good? No one is good except One – Eternal. But if you wish to enter into life, guard the instructions.



Joh 3:16

“For Yahuah so loved the world that He gave His only brought-forth Son, so that everyone who believes in Him (Yahuah) should not perish but possess everlasting life. 17 “For Yahuah did not send His son into the world to judge the world, but that the world through him might be saved. 18 “He who believes in him (Yahusha) is not judged, but he who does not believe is judged already, because he has not believed in the Authority/Name of the only brought-forth son of Yahuah. 19 “And this is the judgment, that the light has come into the world, and men loved the darkness rather than the light, for their works were wicked. 20 “For everyone who is practicing evil matters hates the light and does not come to the light, lest his works should be exposed. 21 “But the one doing the truth comes to the light, so that his works are clearly seen, that they have been wrought in Yahuah.” or that "that the work which is between Yahuah and him may be known."

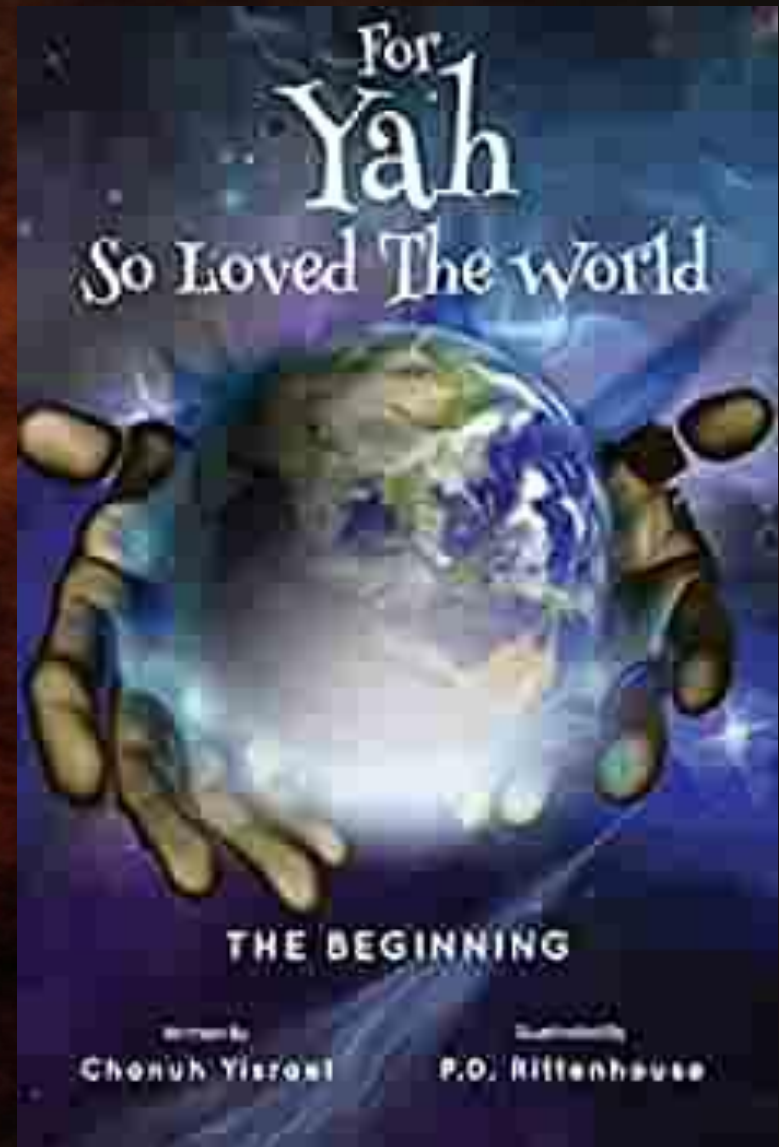


What does wrought mean?

that they are **wrought** in Yahuah; or "by Yahuah"; by His assistance, and gracious influence, without which men can do nothing; for it is Yahuah that works in them both to will and to do: or, "according to Yahuah", as others render it; according to the will of Yahuah, both for matter and manner: or "for Yahuah", as the Ethiopic version renders it; for the glory of Yahuah, which ought to be the aim, and end of every action. The Persic version reads the whole thus, "that the work which is between Yahuah and him may be known"; that such deeds may be discovered, which are only known to Yahuah and himself. – John Gill

adjective

worked into shape by artistry or effort
elaborately embellished : ornamented
processed for use : manufactured
beaten into shape by tools
deeply stirred : excited



Yahuchannon the immerser speaking of Yahusha

Joh 3:31

“He who comes from above **is over all**, he who is from the earth is of the earth and speaks of the earth. He who comes from the heaven is over all. 32 “And **what he has seen and heard, that he witnesses**. And no one receives his witness. 33 “**He who receives his witness has set his seal that Yahuah is true**. 34 “For he who Yahuah has sent **speaks the Words of Yahuah, for Yahuah does not give the Spirit by measure**. 35 “The Father loves the son and has given all into his hand. 36 “He who believes in the son possesses everlasting life, but he who does not listen to the son shall not see life, **but the wrath of Yahuah remains on him.**”



Why? Because the message is the same! You must agree to observe the covenant words and do them! Yahusha confirmed this is the way to eternal life! We are not to idolize the messenger but internalize the message! If you do not trust that Yahusha is Yahuah's son and was sent to cleanse those who want to participate in Yahuah's plan of salvation, then you have no cover. Your sins remain on you.

Joh 7:16

יהושע answered them and said, “My teaching is not mine, but His who sent me.

Joh 8:13

The Pharisees, therefore, said to Him, “You bear witness about yourself, your witness is not true.” 14 יהושע answered and said to them, **“Even if I witness concerning myself, my witness is true, for I know where I came from and where I am going.** But you do not know from where I come, or where I go. 15 “You judge according to the flesh, **I judge no one.** 16 **“But even if I do judge, My judgment is true, because I am not alone in it, but I and the Father who sent me.** 17 “And in your Torah also, it has been written that the witness of two men is true. 18 **“I am One who witnesses concerning myself, and the Father who sent me witnesses concerning me.”** 19 Therefore they said to him, “Where is Your Father?” יהושע answered, “You know neither me nor my Father. If you knew me, you would have known my Father also.” ...21 Therefore יהושע said to them again, “I am going away, and you shall seek me, **and you shall die in your sin. Where I go you are unable to come.**” 22 Then the Yehudim said, “Shall he kill himself, because he says, ‘Where I go you are unable to come’?” 23 And he said to them, “You are from below, I am from above. You are of this world; I am not of this world. 24 **“Therefore I said to you that you shall die in your sins. For if you do not believe that I am he, you shall die in your sins.”** 25 Then they said to him, “Who are You?” And יהושע said to them, “Altogether that which I even say to you! 26 “I have much to say and to judge concerning you. But He who sent me **is true, and what I heard from Him, these Words I speak to the world.**” 27 They did not know that he spoke to them of the Father. 28 So יהושע said to them, “When you lift up the Son of Adam, then you shall know that I am he, **and that I do none at all of myself, but as my Father taught Me, these words I speak.** 29 **“And He who sent me is with me. The Father has not left me alone, for I always do what pleases Him.”** 30 As he was speaking these words, many believed in him.

Joh 8:40

“But now you seek to kill me, a man who has spoken to you **the truth which I heard from Yahuah**. Abraham did not do this. 41 “You do the works of your father.” Then they said to him, “**We were not born of whoring, we have one Father: Elohim.**”

Mat 1:18

But the birth of **יהושע** Messiah was as follows: After His mother Miryam was engaged to Yosëph, before they came together, she was found to be pregnant from the Set-apart Spirit. 19 And Yosëph her husband, being righteous, and not wishing to make a show of her, had in mind to put her away secretly. 20 But while he thought about this, see, a messenger of **יהוה** appeared to him in a dream, saying, “Yosëph, son of Dawid, do not be afraid to take Miryam as your wife, for that which is in her was brought forth from the Set-apart Spirit. 21 “**And she shall give birth to a son, and you shall call his name יהושע for He shall save His people from their sins.**” 22 And all this came to be in order to fill what was spoken by **יהוה** through the prophet, saying, 23 “See, an ‘almah’d shall conceive, and she shall give birth to a son, and they shall call His authority/name Immanu’al which translated, means, “**al with us.**” 24 And Yosëph, awaking from his sleep, did as the messenger of **יהוה** instructed him and took his wife, 25 but knew her not until she gave birth to her son, the first-born. **And he called his name יהושע.**

The confusion of the name Emmanuel and Yahusha is cleared up here. Yahusha just told us that Yahuah never left him. **And He who sent me is with me. The Father has not left me alone, for I always do what pleases Him.** So if Yahuah was with Yahusha- Then Yah was with them! Emmanuel! Yahusha was the only human to ever have done and said 100% what Yahuah wanted. That is why Yahuah never left him! There is a hint in here! If we want Yahuah to be with us we have to do what He asks.

Joh 8:42

..said to them, "If Yahuah were your Father, you would love me, for I came forth from Yahuah, and am here. **For I have not come of Myself, but He sent me.** 43 "Why do you not know what I say? Because you are unable to hear My Word. Joh 8:44 "You are of your father the devil, and the desires of your father you wish to do. He was a murderer from the beginning, **and has not stood in the truth**, because **there is no truth in him**. When he speaks the lie, he speaks of his own, for he is a liar and the father of it. 45 "And because I speak the truth, you do not believe me. 46 "Who of you proves me wrong concerning sin? And if I speak the truth, why do you not believe me? 47 "He who is of Yahuah hears the Words of Yahuah, therefore you do not hear because you are not of Yahuah."

Joh 11:25

יהושע said to her, “I am **the resurrection and the life**.
He who believes in me, **though he dies, he shall
live**. 26 “And everyone that is living and believing in
me **shall never die at all**. Do you believe this?”

Joh 12:48

“He who rejects me, and does not receive my
Words, **has one who judges him: the Word that
I have spoken shall judge him in the last
day**. *Deut 18:19 And it shall be, the man who does not listen
to My Words which he speaks in My Name, I require it of him.

Joh 12:49

“Because I spoke not from Myself, but the Father who sent Me has given
me an instruction what I should say and what I should speak. 50 “And I
know that **His instructions are everlasting life**. Therefore, whatever I
speak, as the Father has said to me, so I speak.”



יהושע said to him, "I am the Way, and the Truth, and the Life. No one comes to the Father except through Me. 7 "If you had known Me, you would have known My Father too. From now on you know Him, and have seen." 8 Philip said to Him, "Master, show us the Father, and it is enough for us." 9 יהושע said to him, "Have I been with you so long, and you have not known Me, Philip? He who has seen Me has seen the Father, and how do you say, 'Show us the Father'? 10 "Do you not believe that I am in the Father, and the Father is in me? The words that I speak to you I do not speak from myself. But the Father who stays in me does His works. 11 "Believe Me that I am in the Father and the Father in me, otherwise believe me because of the works themselves.



182 Y'shua is the Way; the Hebrew **Derek** (way) is first mentioned in Genesis 3:24, as the "way to the Tree of Life." Throughout Torah and the Prophets "**Ha Derek YHWH**", the Way of YHWH is presented as keeping the Commandments of YHWH, living a righteous Set Apart life, walking in humility and service to YHWH and His Creation. Y'shua exemplifies "**Ha Derek YHWH**" by demonstrating solidarity and obedience to Torah, through his extravagant love and obedience to his Father, and by serving YHWH's people according to the ministry of the Ruach haKodesh. Y'shua is the Truth; the Hebrew **Emet** (Truth) is first mentioned in Scripture when Abraham's servant Eliezer worships YHWH because of His Mercy and Truth. Through walking in "the way" (of YHWH) he was divinely led to his master's brethren where he found Rebecca, Genesis 24:27. Truth leads us to the Master of the Universe and to live among and be part of His called out people. Truth reveals the cause and effect of our choices each day; as we walk in Truth we see the beauty and importance of the Way of Life. Y'shua said, "He who desires to do His will (walk in Truth) can comprehend my teaching, if it is from Elohim," Yochanan 7:17. Y'shua is the Life; the Hebrew **Chai** (life) is first mentioned in Genesis 1:20, when Elohim first created living creatures. Hebrew reveals many elements of "life," however Y'shua's teaching is more focused on spiritual life according to the Spirit of YHWH, the Ruach HaKodesh. This Spiritual life is described as the **Spirit of YHWH**, the **Spirit of Wisdom**, the **Spirit of Understanding**, the **Spirit of Counsel**, the **Spirit of Might**, the **Spirit of Knowledge**, and the **Spirit of the Fear of YHWH** (Isaiah 11:2).

183 **PRQL+A** has been confused with the Greek "*Paracletus*", meaning "*Advocate*." The Aramaic construct **PRQL+A** is derived from two Aramaic roots: **PRQ** ("To end," "To finish" or "To save." See Strong's Concordance entries 6561 and 6562) and **L+A** ("The curse," cf. Marqus 11:21, Matti 5:44, "A Compendious Syriac Dictionary," page 236, and Oraham's

Dictionary, page 250). **PRQL+A** means "**Redeemer**" or "**One who ends the curse.**" By the indwelling of the SPIRIT OF TRUTH, our sinful predisposition is redeemed from the curse of Adam. (PY) By ending the curse, Mashiyach as savior (paroqa), more literally fulfills the office of Mashiyach as the "giver of lives."

Joh 14:15

“If you love Me, you shall guard my instructions. 16 **“And I shall ask the Father, and He shall give you another Helper, to stay with you forever – 17 the Spirit of the Truth, whom the world is unable to receive, because it does not see Him or know Him. But you know Him, for He stays with you and shall be in you.** 18 “I shall not leave you orphans – I am coming to you. 19 “Yet a little while, and the world no longer sees me, but you shall see me, because I live, and you shall live. 20 “In that day you shall know that I am in my Father, and you in me, and I in you. 21 “He who possesses my instructions and guards them, it is he who loves me. And he who loves me shall be loved by my Father, **and I shall love him and manifest myself to him.**” 22 Yehudah – not the one from Qerioth – said to Him, “Master, what has come about that You are about to manifest yourself to us, and not to the world?”

Yahusha will ask Yahuah to send Yahusha's spirit of truth to be with us forever! And because we love Yahusha, Yahuah loves us and because of this Yahusha will manifest his spirit of truth- the purest spirit in the sense it will keep us, if we listen, in the will of Yahuah! That is the essence of Yahusha. The spirit of unadulterated love for Yahuah that trusts Him in all things. This is what we must have to navigate this fallen world! A precious gift from The Father to His son to us! The circle of eternal life! A perfect mix of the Father and son!

LET GO

TRUST YAH

Joh 14:23

אָנְשׁוּעַ answered him, “If anyone loves me, he shall guard my Word. And my Father shall love him, and **We shall come to him and make Our stay with him.** 24 “He who does not love me does not guard my Words. **And the Word which you hear is not Mine but of the Father Who sent Me.** 25 “These Words I have spoken to you while still with you. 26 **But the Helper, the Set-apart Spirit, whom the Father shall send in my name/authority, he shall teach you all, and remind you of all that I said to you.** 27 **“Peace I leave with you – My peace I give to you.** I do not give to you as the world gives. Do not let your heart be troubled, **neither let it be afraid.** 28 “You heard that I said to you, ‘I am going away and I am coming to you.’ If you did love me, you would have rejoiced that I said, ‘I am going to the Father,’ **for my Father is greater than I.** 29 “And now I have told you before it takes place, that when it does take place, you shall believe. 30 “I shall no longer talk much with you, for the ruler of this world is coming, and he possesses none at all in me, 31 **but, in order for the world to know that I love the Father, and that as the Father instructed me, so I am doing.** Rise up, let us go from here.

John 6:63 “It is the Spirit that gives life, the flesh does not profit at all. **The words that I speak to you are Spirit and are life.**

IT IS THE SPIRIT WHO GIVES LIFE

To some this word has the sharp edge of life (John 6:63).

To others the divine sword is the sharp edge of death (John 12:48).

Most Relevant Verses

John 16:13

→ Verse Concepts

But when He, the Spirit of truth, comes, He will guide you into all the truth; for He will not speak on His own initiative, but whatever He hears, He will speak; and He will disclose to you what is to come.

Strong's #	Hebrew	Transliterated	English Equivalent
Old Testament (Hebrew) for "TRUTH"			
H529	אֱמוּן	'ē ^m ūn	faithful, truth , faith
H530	אֱמוּנָה	'ē ^m ūnâ	faithfulness, truth , faithfully, office, faithful, faith, stability, steady, truly, verily
H544	אֱמֶן	'ō ^m en	truth
H551	אֱמָנָם	'ā ^m nām	truth , indeed, true, no doubt, surely, indeed
H571	אֱמֶת	'ē ^m eṭ	truth , true, truly, right, faithfully, assured, assuredly, establishment, faithful, sure, verity
H3321	יָצַב	y ^ə ṣēḇ	truth
H3330	יָצִיב	yaṣṣîḇ	true, truth , certainty, certain
H7187	קִשְׁט	q ^ə ṣōṭ	truth
H7189	קִשְׁט	qōṣeṭ	certainty, truth

John 14:17

→ Verse Concepts

that is the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, but you know Him because He abides with you and will be in you.

John 15:26

→ Verse Concepts

"When the Helper comes, whom I will send to you from the Father, that is the Spirit of truth who proceeds from the Father, He will testify about Me,

YOCHANAN 16

1. "I have spoken these things with you that you might not stumble. 2. For they will drive you out from their assemblies and will come a time that all who kill you will think that they offer an offering to Elohim. 3. And they will do these things because they know neither my Father nor myself. 4. I have spoken these things with you that when their time comes you might know them that I have told you these things. But prior I had not told you because I was with you. 5. But now I go to Him who sent me. And not a man among you asks me 'Where are you going to?'"¹⁹³ 6. For I have told you all these things, and sorrow has come and has filled up your hearts. 7. But I speak truth to you that it is better for you that I go, for if I do not go, the Redeemer will not come to you. But if I go, I will send Him to you. 8. And when He comes, He will convict the world concerning sin and concerning righteousness and concerning judgment. 9. Concerning sin because they do not believe in me; 10. And concerning righteousness because I go to my Father and you will not see me again. 11. And concerning judgment because the ruler of this world is judged.¹⁹⁴ 12. Again I have much to say to you but you are not able to grasp it now. 13. But when the Spirit of Truth comes, He will guide you in all truth. For He will not speak from Himself¹⁹⁵ but He will speak everything that He hears.¹⁹⁶ And future things He will make known to you. 14. And He will glorify me because He will take of my own and show it to you. 15. Everything that my Father has is mine. Because of this I have said to you that, 'He will take of my own and show it to you.' 16. A little while and you will not see me, and again a little while and you will see me because I go to the Father." 17. And his disciples were saying one to another, "What is this that he said to us, 'A little while and you will not see me and again a little while and you will see me,' and that, 'I go to my Father?'" 18. And they were saying, "What is 'a little while' that he said? We do not understand what he says!" 19. But Y'shua knew that they were desiring to ask him, and he said

to them, “Concerning this you are inquiring among yourselves that I told you ‘That a little while and you will not see me and again a little while and you will see me.’ 20. Amen, amen I say to you that you will weep and you will wail and the world will rejoice, And sadness will be upon you, but your sadness will be changed into joy. 21. When a woman is in labor, sadness is upon her for the day of her delivery has arrived. But when she has given birth to a son, she does not recall her travail because of the joy that a man has been born into the world. 22. Even now sadness is upon you, but again I will see you and your hearts will rejoice, and no man can take your joy from you. 23. And in that day you will not ask me anything. Amen, amen I say to you that everything that you ask of my Father in my name, He will give it to you!¹⁹⁷ 24. Until now you have not asked anything in my name. Ask and you will receive that your joy may be full. 25. I have spoken these things with you in parables, but I will openly¹⁹⁸ reveal to you concerning the Father. 26. In that day you will ask in my name, and I will not say that I will beseech the Father concerning you.

193 Extra “for” from Khabouris is added to Aramaic for clarity.

194 There is a triple wordplay here using *DYNA* (*Judgment*), *DYN* (*And*) and *DYN* (*Judged.*) (PY).

195 Literally, he will not speak from “*His own mind.*” (PY).

196 The Spirit is not a substitute for YHWH, the Spirit of YHWH is the Father; however, the Father is *ein sof* (without end); therefore, our spirits are quickened by His Spirit to the degree that He reveals Himself to us. It is not possible that mortal bodies can contain the infinite presence; therefore, “He” speaks everything “He hears.” In other words, everything from the Ruach haKodesh comes directly from YHWH.

197 Y’shua did not come as a substitute “God” to replace the Father YHWH, as many have been misled into believing. Y’shua is here affirming the original Faith according the Word of YHWH as given in Torah and the Prophets. We have been directed by Mashiyach to ask YHWH “*in*” the name of Y’shua, which addresses the essential element of Faith in Mashiyach, but also calls us to live according to the example Y’shua provided. As we approach YHWH in the name of Y’shua, we accept the redemption YHWH provides through Mashiyach. Mainstream Christianity does not regard the true nature of Mashiyach, but teaches that it doesn’t matter whether you pray to Father, Son, or Holy Spirit as “they are all the same”; but that is purely paganism (see footnote on 1 John 5:7 and *Prayer* in Appendix).

198 Idiomatic construct, literal meaning “*With eyes uncovered.*” (PY).

27. For He, the Father, loves you because you have loved me and you have believed that I have proceeded from the presence of the Father.¹⁹⁹ 28. I proceeded from the presence of the Father and have come into the world. And again I leave the world and I go to the Father.” 29. His disciples said to him, “Behold now you speak openly and you speak not even one parable. 30. Now we know that you know everything, and you are not in need of a man to ask you in this. We believe that you have proceeded from Elohim.” 31. Y’shua said to them, “Believe. 32. For behold the hour is coming, and now has come, when you will be dispersed every man to his own place. And you will leave me alone, yet I would not be alone because the Father is with me.²⁰⁰ 33. I have spoken these things to you that in me there may be to you peace. In the world will be affliction to you, but take courage, **I have conquered the world.**”

199 Most Greek manuscripts, as well as the Syriac Peshitto, read “Elohim.” (PY). Khabouris has “Father” instead, but the 1905 convention of “Elohim” is retained in the Aramaic. (AR)

200 Y’shua knows his followers will forsake him, but he states that his Father will remain with him. Mashiyach was never “forsaken” by his Father. Psalm 22 states that he would be scorned by others for his trust in YHWH, and they would count him as forsaken by his Father. See also Psalm 71:11.

201 Kadosh/Set Apart means that YHWH and His Word will never change; we can put our trust in Him knowing He will keep His Word. See *Unity of the Name of YHWH* in Appendix.

202 A very key passage. Aramaic literally reads that YHWH gave His Name to Y’shua; therefore, he has the Name of his Father within him.

203 Y’shua keeps them in YHWH’s name so when we call upon YHWH in Y’shua’s name, we are calling on YHWH for Salvation. As the Name of YHWH is in Mashiyach, so are we to have the name of Mashiyach in us, which means that as followers of Y’shua we are to walk according to his righteousness, observe Torah and walk in the anointing of the Ruach haKodesh as Mashiyach demonstrated to us.

204 Literally, “*Their faces.*” (PY).

115 While this is a beautiful and endearing verse it also reveals the deeply embedded Hellenistic mindset within Christianity and the secular world. Greek philosophers Socrates, Plato and Aristotle believed their “truth” was divinely inspired and that it provided moral guidance, as long as *they* gave the proper interpretation. Most Christians interpret “truth” as the “knowledge of Christian truth,” specific Christian doctrines, Statement of Christian Faith, or proper Christian interpretation of Scripture. A Christian label or identity is a “Christian truth”. It is truth as long as *they* provide proper Christian interpretation and you agree with their interpretation. However, when Y’shua teaches “*truth will set you free*” he is referring to “applied truth” such as found in Deuteronomy 32:46-47, “*command your children to observe and do all the words of this Torah. For it is not a vain thing for you; because it is your life.*” YHWH and Y’shua’s truth is neither a Jewish, nor a Christian thing, it is a YHWH thing. Observing (keeping and obeying) Torah as the Word of YHWH is Truth. Truth lives within the act of obedience. Please see *Eighteen New Testament Misconceptions* in Appendix.

Joh 17:1

יהושע said these words, and lifted up His eyes to the heaven, and said, “Father, the hour has come. Esteem Your son, so that Your son also might esteem You, 2 as **You have given him authority over all flesh, that he should give everlasting life to all whom You have given Him.** 3 **“And this is everlasting life, that they should know You, the only true Eternal, and יהושע Messiah whom You have sent.** 4 “I have esteemed You on the earth, having accomplished the work You have given me that I should do. 5 “And now, esteem me with Yourself, Father, with the esteem which I had with You before the world was. 6 **“I have revealed Your Name to the men whom You gave me out of the world.** They were Yours, and You gave them to me, and they have guarded Your Word. 7 “Now they have come to know that all You gave to me, **is from You.** 8 **“Because the Words which You gave to me, I have given to them. And they have received them, and have truly known that I came forth from You, and they believed that You sent me.**

The Rider on a White Horse

Rev 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he judges and makes war. 12 His eyes were as a flame of fire, and on his head were many crowns; **and he had a name written, that no man knew, but he himself.** 13 And he was clothed with a vesture dipped in blood: and his name is called **The Word of Yahuah.** 14 And the armies which were in heaven followed him upon white horses, **clothed in fine linen, white and clean.** 15 And **out of his mouth goes a sharp sword,** that with it he should smite the nations: and he shall **rule them with a rod of iron:** and he treads the winepress of the fierceness and wrath of Yahuah Tseva'oth. 16 And he has on his vesture and on his thigh **a name written, KING OF KINGS, AND MASTER OF MASTERS.** 17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great YAHUAH; 18 **That you may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great.** 19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. 20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. 21 **And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth:** and all the fowls were filled with their flesh.



**THIS SWORD IS HERE TO HELP US
FIGHT ANY BATTLE AHEAD OF US.
OTHERS WERE CALLED TO USE THE
TWO- EDGED SWORD.**

2/4/23

© Kevin Carden

Jun 14, 2021

A Double-Edged Sword

be a double-edged sword
(redirected from is a double-
edged sword)

be a double-edged sword
To be something that can be
both beneficial and problematic.



I love when I discover new things in passages of Scripture, I've read numerous times before. It shows how Yahuah's word is alive and speaks to us at different points of our lives in different ways. The Bible tells us in Hebrews 4:12 "For the word of Yahuah is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart." I'm reading through the book of Judges each morning and trying to practice the art of Biblical meditation, which is mulling over and thinking deeply about each word, studying deeply, and pondering how the passage applies to my life. This week I came across this passage about the second of the judges of Israel named Ehud (ah-hood) in Judges 3:

2/4/23

<https://www.faith-over-fifty.com/post/a-double-edged-sword>

Once again the Israelites did evil in the sight of Yahuah. So He gave Eglon king of Moab power over Israel, because they had done evil in the sight of Yahuah. After enlisting the Ammonites and Amalekites to join forces with him, Eglon attacked and defeated Israel, taking possession of the City of Palms. The Israelites served Eglon king of Moab eighteen years.

Bible archaeology: How 3,300-year discovery could prove the Bible's 'historical accuracy'

THE BIBLE and archaeology go hand in hand, according to an expert who believes a 3,300-year-old ruin and cuneiform tablet validate scripture's "historical accuracy".

By Sebastian Kettley UPDATED: 23:21, Thu, Jul 23, 2020

Professor Tom Meyer told Express.co.uk a 1933 British excavation in Jericho may have found artefacts related to King Eglon of Moab.

"During the Biblical period of the Judges, around 1300 BC, King Eglon of Moab controlled the coveted Medeba Plateau in modern-day Jordan and used the plateau as a launching pad to push west to rule over the villages in Israel near Jericho as well as north and west of Jerusalem.



<https://www.express.co.uk/news/science/1313637/Bible-archaeology-news-King-Eglon-Jericho-Bible-historical-accuracy>

"King Eglon used Jericho as a home base to collect supplies from the raids in the region."

In 1933, British archaeologist John Garstang may have uncovered the palace of King Eglon in the ancient city of Jericho. The palace would have only measured 40ft by 48ft but it would have been extremely lavish.

The discovery was dated by to the year 1,300 BC, which would place it around the time of King Eglon's rule.

Professor Meyer said: "He also found a tantalizing clue: a very rare cuneiform tablet. "Though the tablet doesn't mention King Eglon by name, it testifies that the owner of the palace was a high-ranking government official.

No other structures were found near the palace dating to the same time period which fits with the curse Joshua put upon anyone rebuilding the city of Jericho about 100 years earlier."





2/4/23

And again they cried out to Yahuah, and He raised up Ehud (ah-hood) son of Gera, a left-handed Benjamite, as their deliverer.

Ehud's actions were spurred by Eglon's oppression of the poor to feed the rich.

Ehud was from the tribe of Benjamin and came from a long line of warriors.

So they sent him with tribute to Eglon king of Moab.

"He personally led the convoy to deliver the taxes payable to King Eglon with the intent of assassinating the king.

Now Ehud had made for himself a double-edged sword a cubit long. He strapped it to his right thigh under his cloak and brought the tribute to Eglon king of Moab, who was an obese man.

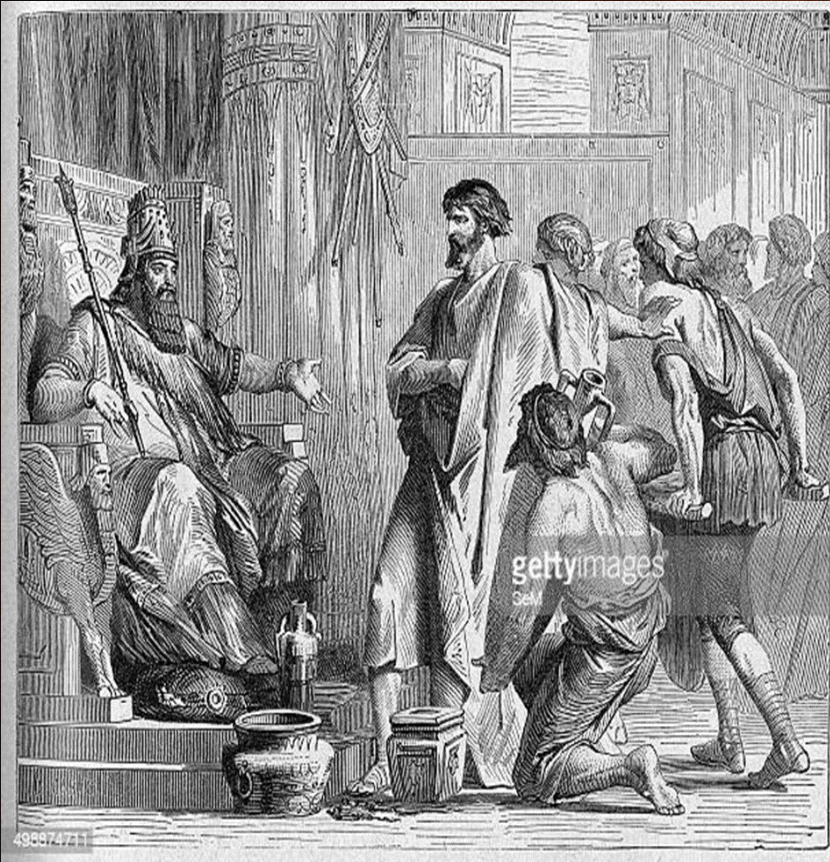
Ehud, a left-handed Benjamite - meaning son of my right hand - cleverly hedged his bets that the king's secret service would not pat him down on his right thigh where his weapon was hidden; a right-handed man would keep his weapon on his left thigh.

"Ehud succeeded in smuggling his weapon into King Eglon's palace.

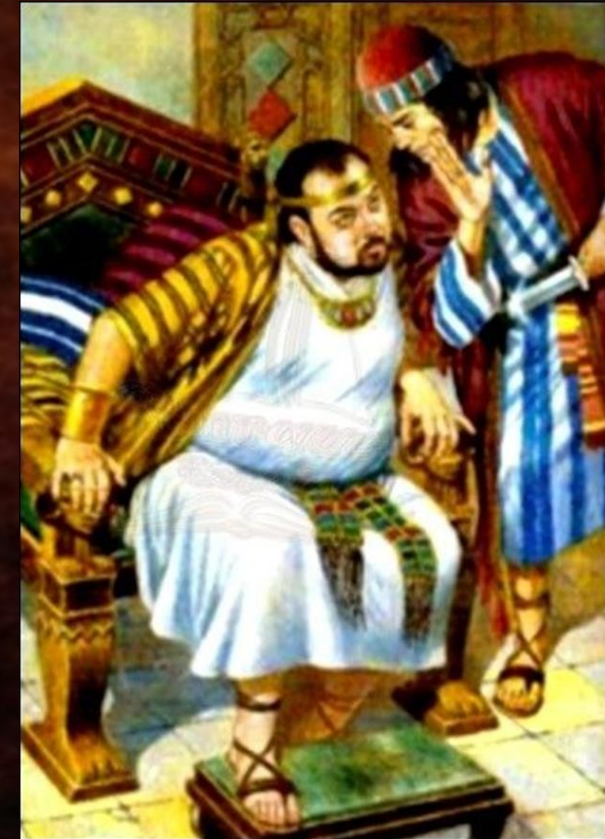


Special attention is given in the Biblical account to the heavy-set physical stature of King Eglon; being a fat ruler was a sign of health and wealth in the world of the Bible.” After receiving his taxes, which likely came in the form of foodstuffs, the Jericho delegation was sent away.

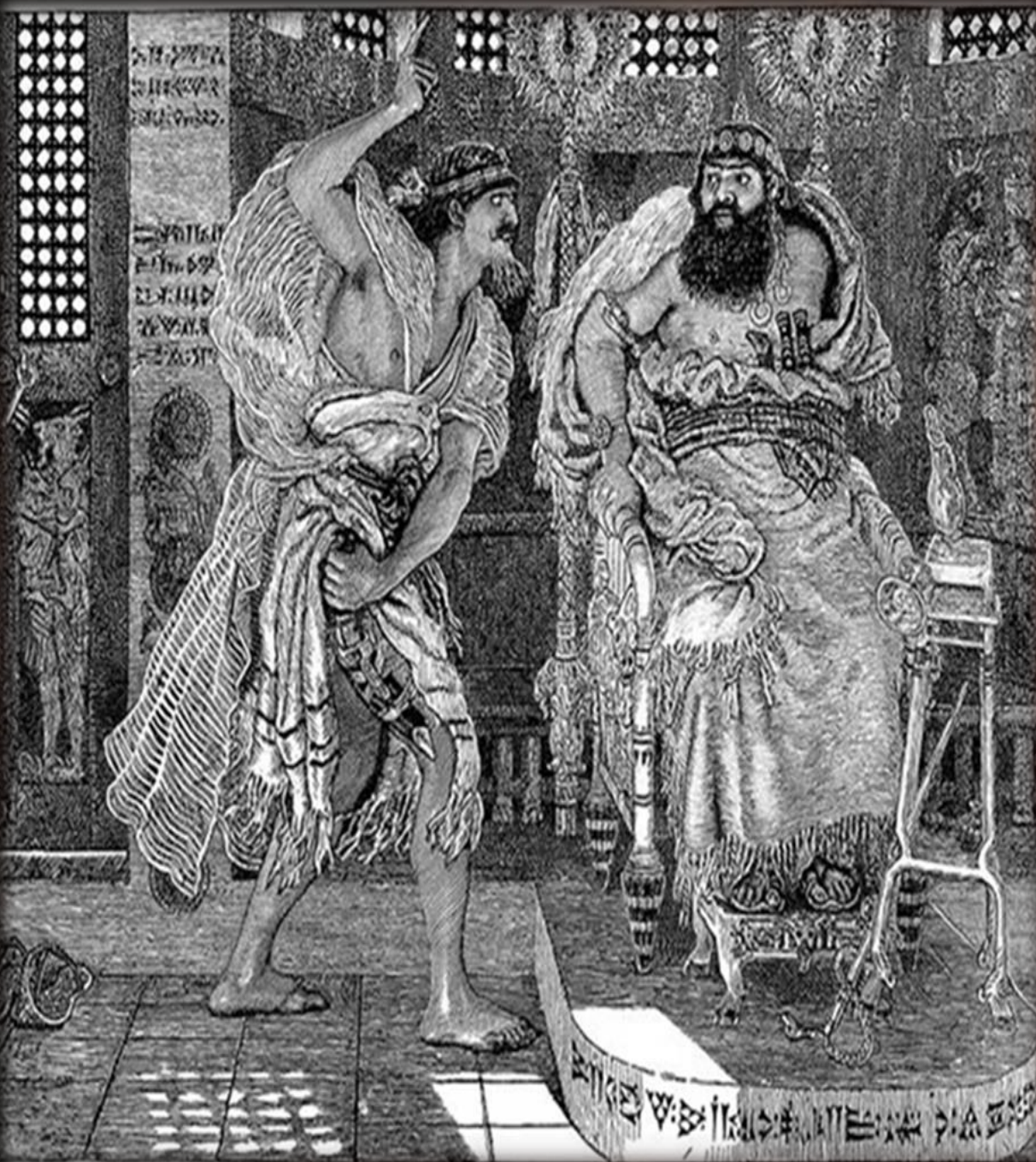
After Ehud (ah-hood) had finished presenting the tribute, he ushered out those who had carried it.



But upon reaching the idols near Gilgal, he himself turned back and said, “I have a secret message for you, O king.” “Silence,” said the king, and all his attendants left him. Then Ehud approached him while he was sitting alone in the coolness of his upper room.



"The bait was so tempting that the king’s bodyguards were immediately ushered out. "So, King Eglon and Ehud were alone on the roof of the royal residence at Jericho.



“I have a word from Yahuah for you,” Ehud (ah-hood) said, and the king rose from his seat. And Ehud reached with his left hand, pulled the sword from his right thigh, and plunged it into Eglon’s belly. Even the handle sank in after the blade, and Eglon’s fat closed in over it, so that Ehud did not withdraw the sword from his belly. And Eglon’s bowels emptied. Then Ehud went out through the porch, closing and locking the doors of the upper room behind him.



Judicium. III. 20-25.

עגלון מלך מואב נהרג
 Eglon King of the Moabites killed.
 Eglon der Moabiter König getödtet.

HEGLON REX MOABIS OCCIDITUR

Eglon Roy des Moabites
 Eglon der Koning de Moabiten gedoodt.

G. Kneller del.

After Ehud (ah-hood) was gone, Eglon's servants came in and found the doors of the upper room locked. "He must be relieving himself in the cool room," they said. So they waited until they became worried and saw that he had still not opened the doors of the upper room. Then they took the key and opened the doors—and there was their lord lying dead on the floor.

The first thing that jumped out at me was name of the three people groups who Yahuah allowed to defeat Israel and force them to pay tribute. **First there was the king of Moab, Eglon**, who was the main character in the account. Both Moab and his allies **the Ammonites** came from the same father. **These boys were born to Lot's daughters when they fled from Sodom and Gomorrah and went to live in the mountains.** Lot's daughters got him drunk and committed incest with him in order to get pregnant and have these boys. Both of their names have meanings with connotations pointing to their incestuous birth. Their father, Lot, was a picture of a believer who tried to compromise with sin rather than take a stand against it. These guys were long time enemies of Israel even though they were relatives through Abraham. The last people **group was the Amalekites**. I did a study several years ago where I learned that the Amalekites represent the flesh. It would totally derail this study to go into detail, so I'll share that study in its entirety soon. But for now, you can just go along with me that all of these people in some way represent our greatest enemy as a child of Yahuah, and that is our own fleshly desires that we have to constantly wage war against. **It's fitting that Yahuah chose these people to punish the children of Israel because they were committing spiritual adultery by worshipping other gods and their worship involved sexual immorality – a sin of the flesh. The very people that Yahuah used to bring judgment were guilty of the same types of sins that the children of Israel were guilty of committing against Yahuah.**

I never noticed before that this guy was a lefty! Usually, the Bible speaks of the right hand being the one of strength, probably because most people statistically are right-handed. However, left-handed archers and warriors are mentioned as men of strength, as well as the right and left side of Yahusha being desired by James and John as places of honor. Ehud is the only named left-handed person I could find in the Bible. **But notice that he made for himself a double-edged sword.** The Word of Yahuah is called a double-edged sword, as well. And Ehud, because he was left-handed, wore the sword on his right side – the side of honor and strength. If he had been right-handed the sword could not have been worn there. So in this case, the sword has the higher place of honor.

Interesting Insights about the Sword

When Ehud thrust the sword into Eglon, he said to him, **“I have a message (a word) from Yahuah for you.”** **The sword and the word-double edged!** Just look at the imagery here. This sword was completely sufficient to destroy the enemy. For the enemies of Yahuah, the Word of Yahuah is judgement and wrath. For the children of Yahuah, it is forgiveness, grace, and mercy. The Word of Yahuah is sufficient to defeat our enemies, and especially to defeat the flesh. The more of Yahuah’s Word that we pour into our minds, the more help we will have dealing with the temptations to indulge the flesh. Even so, Yahuah doesn’t just defeat our enemies for us, we must use the sword, or the Word of Yahuah and resist the adversary’s temptations. Yahuah gives us His Set Apart Ruach to help us, but we must ask for help and do our part studying the teachings of the Scripture and applying them to our lives. As we mull over the Word of Yahuah throughout the day, we are actually carrying around a spiritual sword that is stronger than any temptation of the adversary.

The description of the sword being swallowed up in King Eglon's big fat belly is disgusting! Sin is equally disgusting. The children of Israel had been giving tribute to Eglon for eighteen years.

They were the ones making their enemy so fat. We **see that today we eat the gmo foods, that make us fat and unhealthy, take the jobs and support corporations with our dollars that are trying to kill us.** It's interesting that the picture used is one of being disgustingly fat! What a great picture of how sin grows out of control in our lives when we continually indulge in it. **Or are afraid to push back against it.**

**I WILL NOT BOW DOWN
I WILL NOT COMPLY
I WILL NEVER
BE ONE OF YOUR SHEEP**



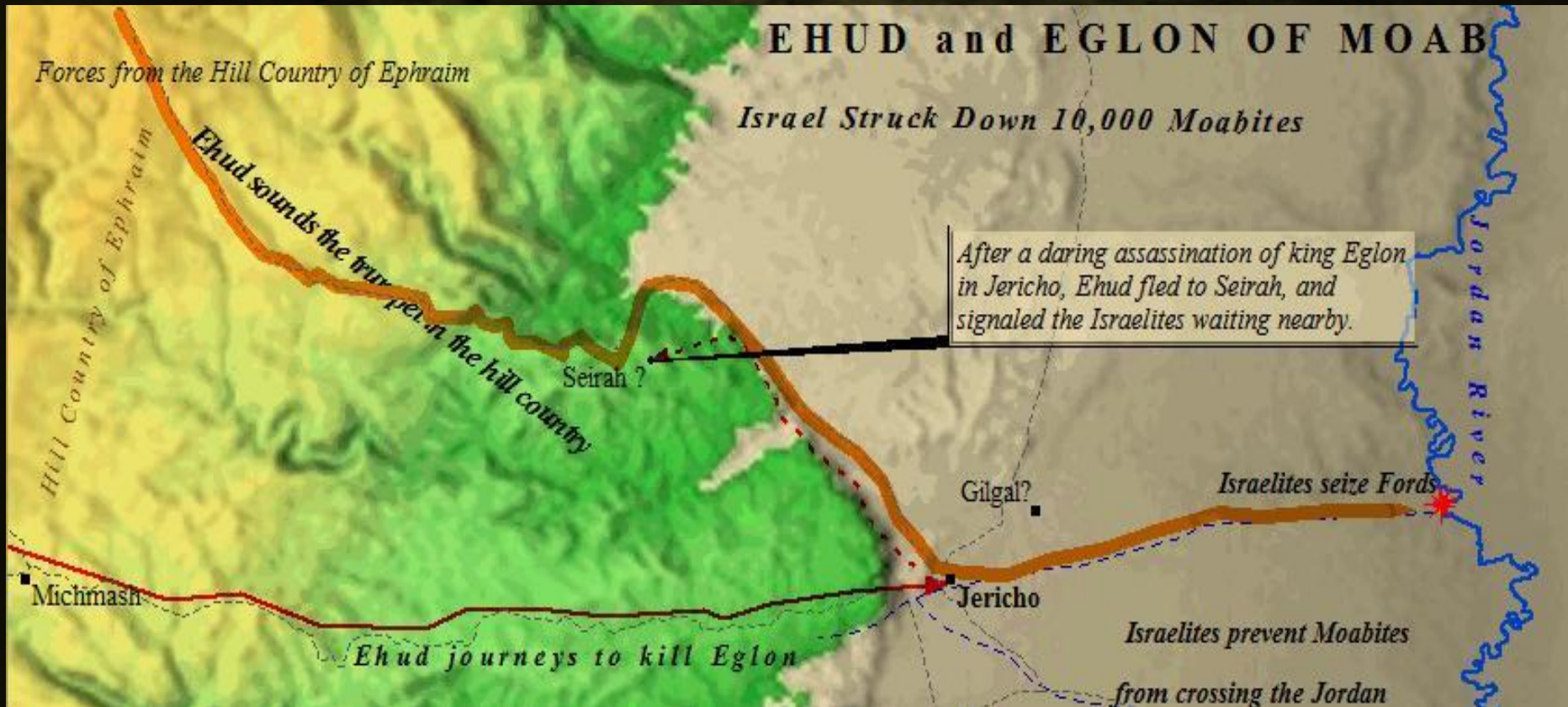
Ehud's (ah-hood) name comes from a root that means "to unify." He unified the children of Israel against their enemies and in their worship of Yahuah. They followed Yahuah for eighty years as a result of his leadership.

We all have

our circle of influence. We need to be brave and **be an example to others who want to follow the path** by following Yahuah in obedience.

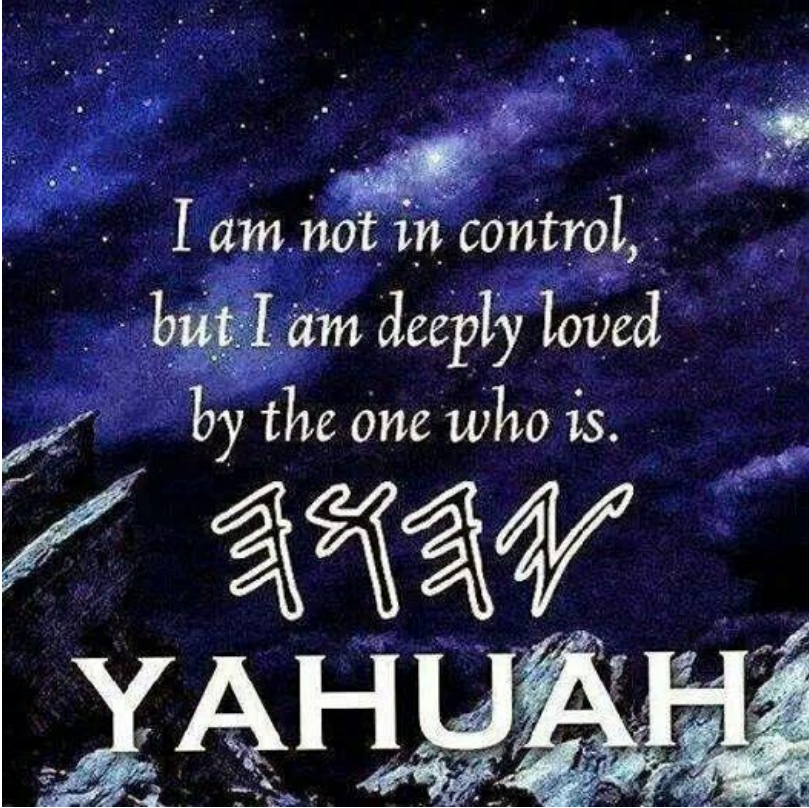
The Results of Ehud's Bravery

Ehud, however, had escaped while the servants waited. He passed by the idols and escaped to Seirah. On arriving in Seirah, he blew the ram's horn throughout the hill country of Ephraim. The Israelites came down with him from the hills, and he became their leader. "Follow me," he told them, "for Yahuah has delivered your enemies the Moabites into your hand." So, they followed him down and seized the fords of the Jordan leading to Moab and did not allow anyone to cross over. At that time, they struck down about ten thousand Moabites, all robust and valiant men. Not one of them escaped. So, Moab was subdued under the hand of Israel that day, and the land had rest for eighty years. (Judges 3:12-30 Berean Study Bible Version)



As far as I know, I can't remember ever having a lesson on Ehud the judge. I know I've read the passage before, but it never stood out to me until this year. It's like finding gold in the river back in gold rush days. The Scripture is full of these precious nuggets of truth just waiting to be discovered. I certainly enjoyed learning about this little-known judge of Israel. I hope you did, as well.





*I am not in control,
but I am deeply loved
by the one who is.*

יהוה

YAHUAH



START A FIRE IN MY
SOUL. YAH

FAN THE FLAME
AND MAKE IT
GROW

G
R
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L
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F
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יהוה

יהושע



THE REVELATION OF



1. (**Yahuchanon speaking**): The revelation to Yahusha the Yahusha, which Yahuah gave to him (Yahusha) to show to his (Yahusha's) servants the things that must shortly occur **and by necessity be done with wrath**: and he (Yahusha) **signified and symbolized it to make clear, explain, notify, and which is consistently taught by Torah** by sending it, through his (Yahusha's) messenger to his servant Yahuchannon;
2. Who (Yahuchanon- John) bore witness to the Word of Yahuah, and to the testimony and martyrdom of Yahusha the Yahusha, as to all and whatever that he saw.
3. His (**Yahuah's**) **blessings** to the **ones that are called** that reads aloud, and those who hear the words of this prophecy, and **guarding** for themselves the things that are written in it; for the time is near.

THE REVELATION OF



1:4. (From) Yahuchanon to the seven called out **assemblies** which are in Asia: **Favor?** to you and peace, from Him who is, and who was, and who is to come, **and** from the seven living creatures which are before His throne;

5. **and** from Yahusha the Yahusha, the Witness and **martyr**, the Faithful, the First-born of the dead, and the **head ruler** of the kings of the earth; who has loved us, and **washed** us from our sins by his blood;

6. and has made us a **Kingdom of priests to Eternal the Father:** to whom be esteem and power, for ever and ever. **So be it.**

7. (**Yahuchanon quoting Scripture**) Behold, he (Yahusha) comes with clouds; and all eyes will see him (Yahusha), and also they who pierced Him (Yahuah); and all the tribes of the earth will mourn on account of him (Yahusha). **Yes: So Be It.**

THE REVELATION OF



Rev 1:8 “I am Aleph, also Taw,” a Strong Covenant Mark, **says the Master YHWH, Eternal; who is existing, and He who has always existed, and He who is coming,** (Ehyeh Asher Ehyeh) the Omnipotent- unlimited power, authority and influence Al Shaddai- He **who holds all.**

Rev 1:9 (Yahuchanon speaking) I Yahuchanan, your brother and companion with you in the tribulation and **vexing by a female rival of Yahuah,** causing affliction and suffering, being gathered together in patient steadfast endurance and in the cheerful hope and expectation of Yahusha the Yahusha, was in the island called Patmos because of the Word of Yahuah and because of the testimony and witness of Yahusha the Yahusha (Yahusha).

Rev 1:10 I was in the Spirit on the day of our Master YHWH; and I heard behind me a great voice, as of a shofar, which said:

11. (Yahusha speaking) “That which you see, write in a book, and send to the seven assemblies; to Ephesus, and to Smyrna, and to Pergamos, and to ^{2/4/23} Thyratira, and to Sardis, and to Philadelphia, and to Laodicea.”.

THE REVELATION OF



Rev 1:12 And I turned myself to look at the **Strong Covenant mark** voice that talked with me; and when I had turned, I saw seven menorahs of gold;

Rev 1:13 and, in the midst of the menorahs, one like the Son of man, clothed to the feet with a sleeveless epod, and turned about in a sleeveless robe reaching to his feet with a girdle of gold around his chest and heart.

Rev 1:14. And his head and his hair were white, like bright white wool, like snow; and his eyes, like the flames of fire:

THE REVELATION OF



Rev 1:15. and his feet were like fine brass, flaming in a furnace: and his voice, like the sound of many waters.

As a moment of victory through power, ability and dominion. And his feet walking, to explore, teach and treading upon that which must be cleansed of dirt. According to proverbs about hardened tempered brass moving swiftly and having been polished smooth after being made exceedingly vile and despicable- accursed- and treated as insignificant. Because after being made happy and called blessed, leads the straight walk moving forward. Being successful and making progress generations to generations Because of and account of the scorching blaze of the furnace-that represents the human suffering, punishment, and discipline. And his voice calling out so loud it is like the sound is sinking into the depth of the sea.

THE REVELATION OF



Rev 1:16. And he had in his right hand seven stars; and from his mouth issued a fervent spirit; and his countenance was like the sun shining in its strength.

Rev 1:17. And when I saw him, I fell at his feet like one dead. And he laid his right hand upon me, and said, “Fear not: I am the First and the Last;

Rev 1:18. and who lives and was dead; and behold, I am alive for ever and ever. Amen. And I have the keys of death and of the unseen world.

Rev 1:19. Therefore, write what you have seen, and the things that are; and the things that are to be after this:

Rev 1:20. the mystery of these seven stars which you saw in my right hand, and the seven menorahs of gold. Those seven stars are the angles of the seven assemblies; and the seven menorahs are the seven assemblies.”