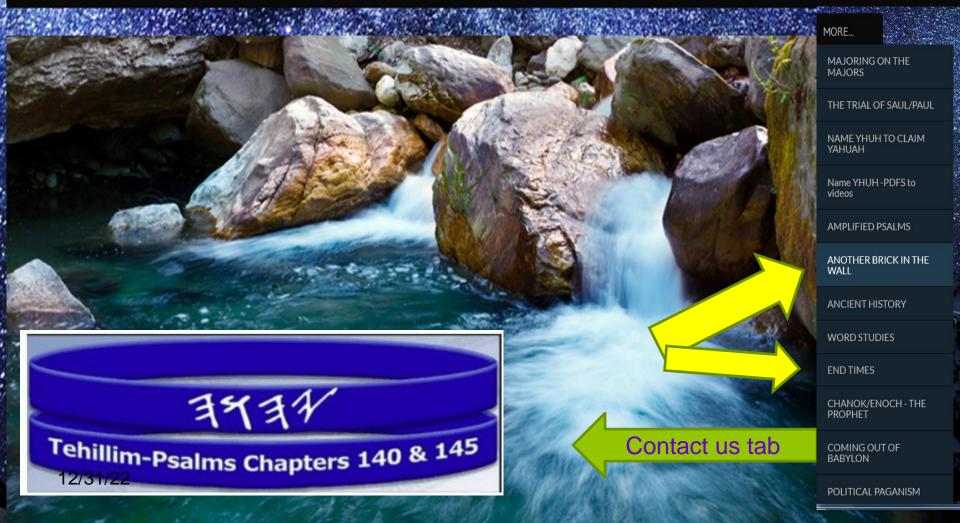


YAHUAH'S OASIS

https://www.yahuwahsoasis.com

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HOME PAGE PRAISE MUSIC APPOINTED TIMES (FEASTS) THE COVENANT GENESIS MORE...





Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.



In order to get the full presentation with gifs and added videos and commentary please check out this study on our Vimeo channel and follow along with the PDF. You can down load the videos and share also on social media as you wish. There is a video for every PDF found on our website, the latest will be on top.

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THE COVENANT cedarnsage

https://www.bitchute.com/playlist/TYZWby4a8F8P/



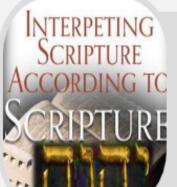






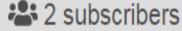
Studies with Scripture explaining the Covenant with Yahuah - what He expects as well as what He offers us as His children. There a studies with Scripture one will find a whole new k chronological studies showing when they first showed up in Scripture and with amplification of Scripture one will find a whole new k for the Father of the Universe.





YAHUAH'S CHOKMAH

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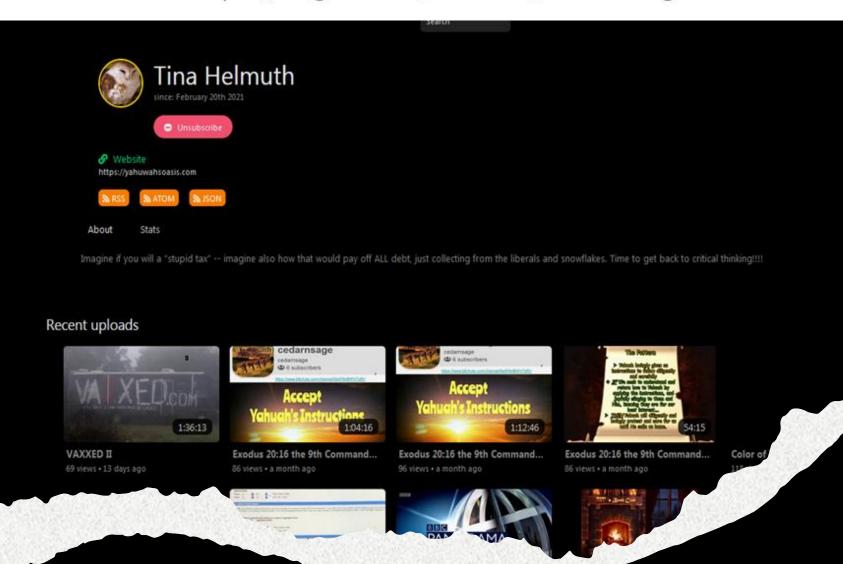


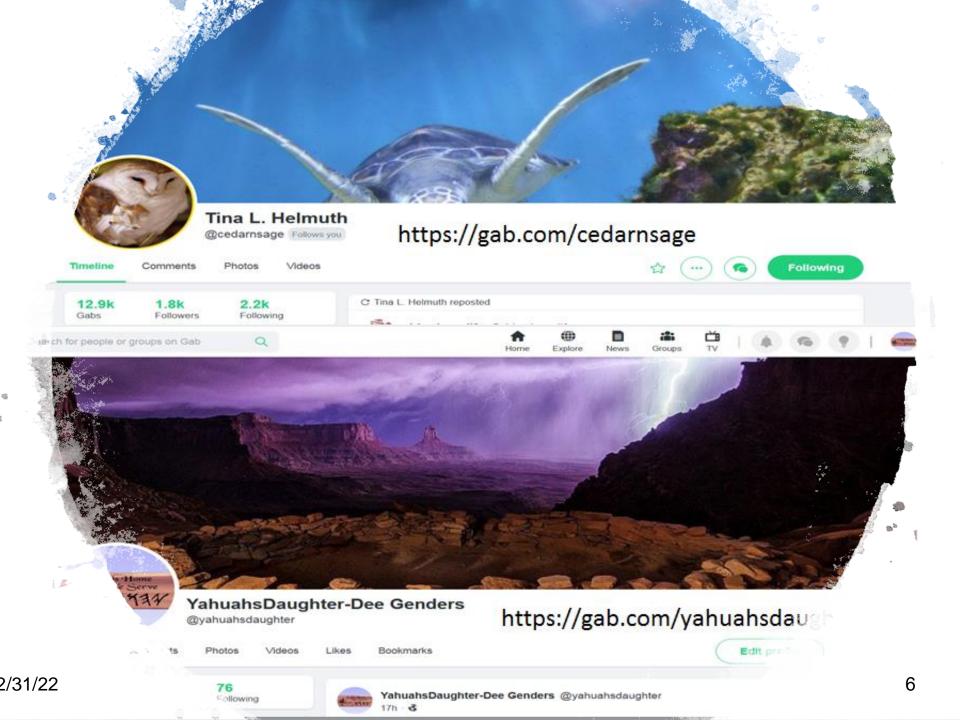
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YAH STRUCK

YAH STRUCK ETERNAL JUSTICE BLOG

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AH-STRUCK

log about Trafficking

We'd like to welcome you to our site where we are introducing the YAH STRUCK series f books. Though they are fictional, they we based on real life child trafficking wents that have happened, though they we disguised. Be sure to check out our watest blog posts about real child trafficking









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HOME

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Q

Number of years it took each product to gain 50 million users

NO LONGER SILENT

AUGUST 3 2021 THA HELMUTH

In 2015 I started saving articles in regards to child predators, otherwise known as pedophiles. Some people these days

CONTINUE READING



YAH STRUCK

SEPTEMBER 26, 2021 TINA HELMUTH

We'd like to welcome you to our site YAH STRUCK, where we are introducing the YAH STRUCK series of

CONTINUE READING

This is not a map of COVID-19.

It's a map of sex trafficking.



THE REAL VIRUS

"STOP" THE "TRAFFICKING"

SEPTEMBER 25, 2021 TOVA HELMUTH

It's too bad that there aren't "crossing" guards in places where vulnerable children are! Of course those guards would

CONTINUE READING



HUNTING THE "HUNTERS"

SEPTEMBER 26, 2021 TINA HELMUTH

I wonder how many of you out there are aware of the Ninth Circle Satanic Cult and that the International

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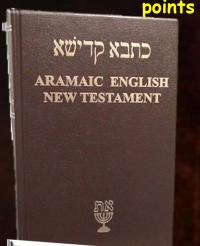
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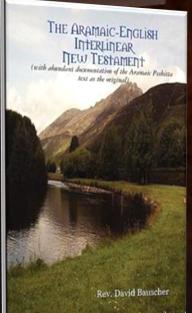
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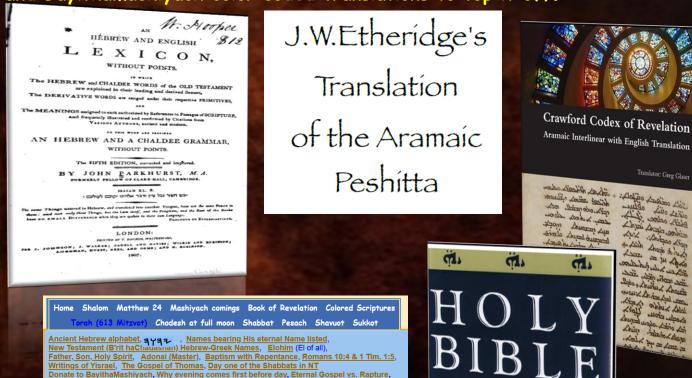
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Our Primary scripture source will be the AENT which we have used over the years. It will be much more accurate than the Greek and we will consult Blue Letter Bible on-line for confirmation. As always, we will restore Yahuah's and Yahusha's proper names in the texts. We will also be looking at the Crawford-Greg Glaser, the Aramaic NT interlinear by Bauscher, George Lama's and J.W. Etheridege's translation of the Peshitta and John Parkhurst's Hebrew To English Lexicon without points and Bayithamachiyach color coded translations to top it off.







http://www.bayithamashiyach.com/Scriptures.html

Rapture like trying to uproot the tares with the wheat, Home

HaMiqraot [The Scriptures]: (Torah, Nebiim, and Chetubim) (in downward order of each verse of its texts of the paleo-Hebrew Phoenican, modern Hebrew at right, and its Hebrew co or coded transliteration, interlining with the translated co or coded words mostly in English, along with the translitered names/titles and Septuagint Greek Old Testament (Brenton) and its co or coded translitered text along with its co or coded translated English text)

(with the help of Jay Green's The Interlinear Bible, Interlinear Scripture Analyzer,

The Pentateuch [Linear translation into English], The Septuagint (Lancelot Brenton), Rotherham Old Testament, Septuagint-interlinear-greek-bible.com, Literal English Version, HalleluYah Scriptures English-Hebrew Parallel Edition, NASB, NRSV, NKJV, New Jerusalem Bible) edited and translated by Lanny Mebust (Benyamin benKohath)

ويقته والله معلمه والمام

صد لحكمة ملك بسوس

FROM THE ANCIENT

EASTERN TEXT

GEORGE M. LAMSA'S TRANSLATION

FROM THE ARAMAIC OF THE

We also have a gem from the 17th century—a Hebrew manuscript of Revelation! Not the whole book but it is in the British Library under Sloane MS 237.

http://www.bl.uk/manuscripts/Viewer.aspx?ref=sloane_ms_237_fs001r



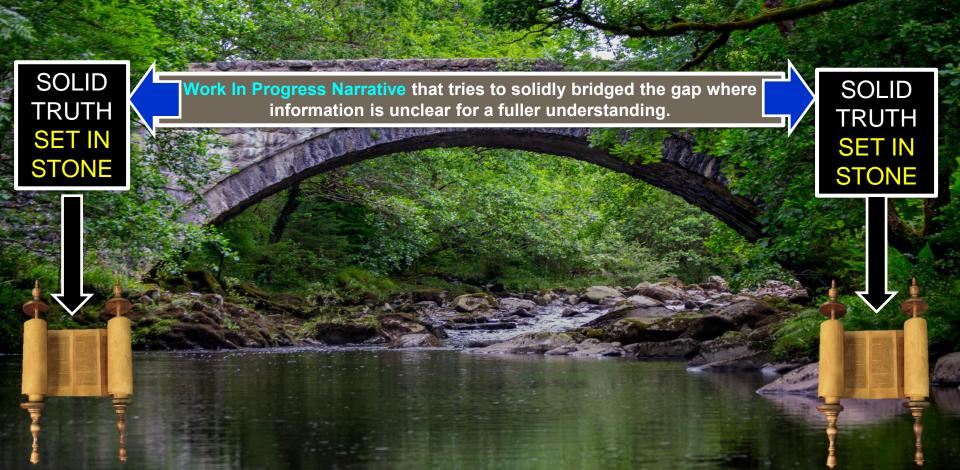
This episode of *Hebrew Voices* is one of the most exciting things I have ever discovered: A Hebrew Manuscript of the Book of Revelation! This 17th century manuscript in the British Library contains the name Yehovah with full vowels and refers to "Yehoshua Mashiach". Torah-loving Methodist pastor AJ Bernard and the mysterious "T-Bone" joined me for a lively discussion of the Hebrew text

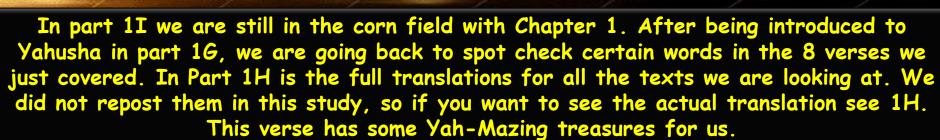


and English translation. We unpacked topics such as the "Aleph Tav", the Jewish understanding of the Messiah coming on the clouds, and the meaning of Yehovah's holy Name.

AS A REMINDER.....

The "Work In Progress Narrative", while also drawn from Scripture and other sources most of the time does not affect our eternal destination, and does have more speculation due to pieces still missing. Thus we reason what options can be plausible. If at any time this takes us into a space that contradicts Scripture, or cannot connect the truths on either side, it can no longer be an option. Think of the WIPN as a plausible bridge from one solid truth to another but a land mass of truth is missing or unclear underneath.









YAHUSHA IN MIDST OF 7 MENORAHS White Hair = Wisdom Not Age aps Golden Girdle = Judge Eyes as Flame of Fire Priest ware at waist

Rev 1:14

14. And his head and his hair were white, like white wool, like snow; and his eyes, like a flame of fire:

AENT

14 His head and his hair were white as wool, as white as snow; and his eyes were as a flame of fire;

Lamsa's Aramaic Peshitta

14. And now His head and his hair white like wool and like snow and his eyes like flames of fire Crawford

14 But his head and hair were white as wool, white as snow; and his eyes (were) as a flame of fire,

J.W. ETHERIDGE

14. But his head and his hair was white as wool and like snow his eyes like flames of fire.

Aramaic Interlinear

14. His head and his hair were white like wool, as white made as snow; and his eyes were as flames of fire.

bayithamashiyach.com

14. And his head and the hairs are white like bright wool, like snow, and his eyes like a flame of fire.

Nehemia Gordan



His head and his hair were white, like white wool, like snow.

His head and hairs white like wool and as snow, may signify his majesty, purity, and eternity. M Henry

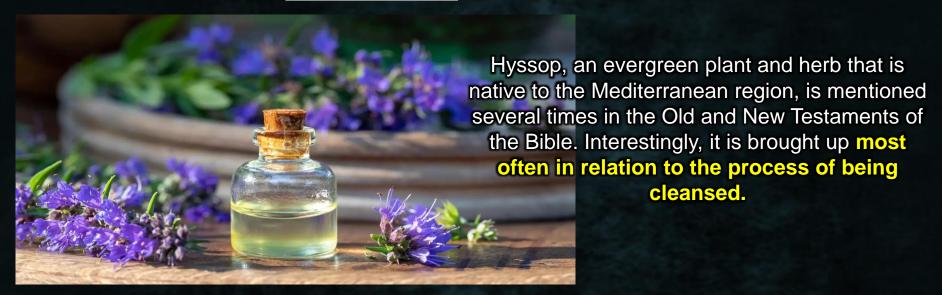
Looking at other verses we learn this about white wool and white snow:

Isa 1:18 Come now, and let us reason together, says Yahuah: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Psa 51:1 Have mercy upon me, O Yahuah, according to your lovingkindness: according unto the multitude of your tender mercies blot out my transgressions. 2 Wash me thoroughly from my iniquity, and cleanse me from my sin. 3 For I acknowledge my transgressions: and my sin is ever before me. 4 Against you, you only, have I sinned, and done this evil in your sight: that you might be justified when you speak, and be clear when you judge. 5 Behold, I was shaped in iniquity; and in sin did my mother conceive me. 6 Behold, you desire truth in the inward parts: and in the hidden part you shall make me to know wisdom.

7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

What Is Hyssop and Why Is It so Significant in the Bible? Heather Adams June 24, 2021



Hyssop plays a critical role in the story of the Israelites' Exodus from slavery in Egypt, marking who would be saved from the death that struck the firstborn of the Egyptians.

Exodus 12:22 - "Take a bunch of hyssop, dip it into the blood in the basin and put some of the blood on the top and on both sides of the doorframe. None of you shall go out of the door of your house until morning."

Matthew records that as Yahusha was on the stake, "They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink" (Matthew 27:34). Mark described the drink as wine mingled with myrrh (Mark 15:23). The drink offered to Yahusha was a cheap Roman vinegar wine, which had a drug mixed in to dull the senses. It was the custom of the Romans to offer a man being crucified drugged wine so that he might more easily endure his fate. Yahusha refused the wine, however, apparently so that He could go through his suffering with a clear mind. He needed to feel the full wrath of the Father.

John 19:29-30 - "A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Yahusha's lips. When he had received the drink, Yahusha said, 'It is finished.' With that, he bowed his head and gave up his spirit."

The hyssop plant symbolizes the chance Yahuah offers us to be washed clean of sin. The vinegar represented Yahuah's wrath. However, because it was transferred to Yahusha on the hyssop branch, it symbolized the cleansing of Yahusha's soul from our sins and the completion of his task. All who are in covenant with Yahuah were now cleansed as well. It was finished! He and the Covenant family were cleansed white as snow and wool! YAH-Mazing!

https://housetohouse.com/jesus-first-refuse-drink-vinegar-offered-cross/

And his eyes, like a flame of fire.

Fire, in Scripture, is the expression of divine anger. The figure may include the thought of the clear and penetrating insight of the Son of Man; but it also expresses His indignation at the sin which His divine insight detects.

Vincent word studies.

His eyes were as a flame of fire, piercing and penetrating into the very hearts and reins of men, scattering terrors among his adversaries.

M Henry

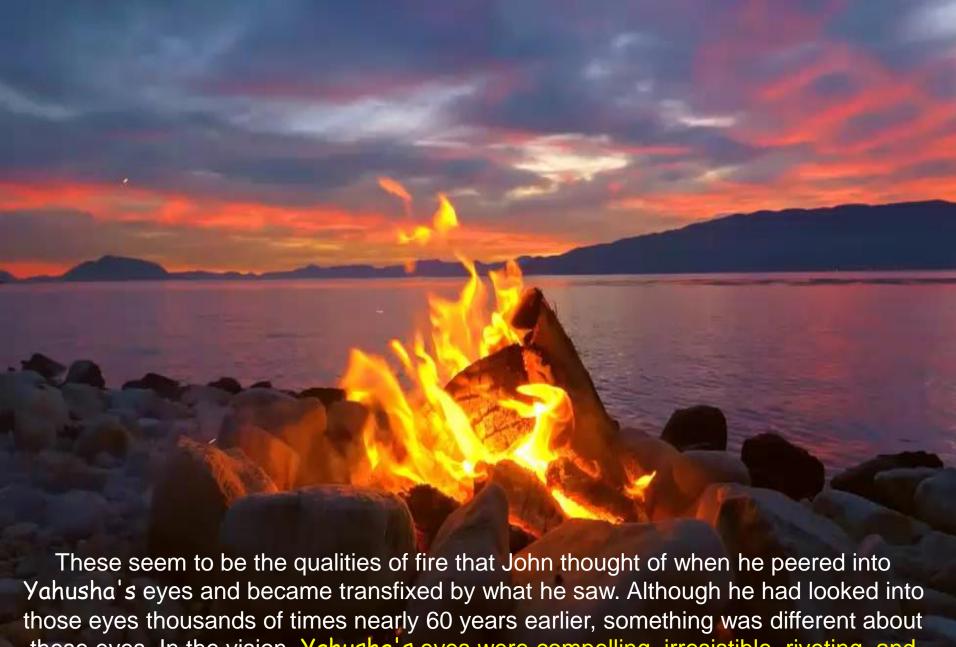
I found this wonderful article that really shows both sides of what Yahusha's eyes were like. Also, Yah-Mazing!

His Eyes Were as a Flame of Fire

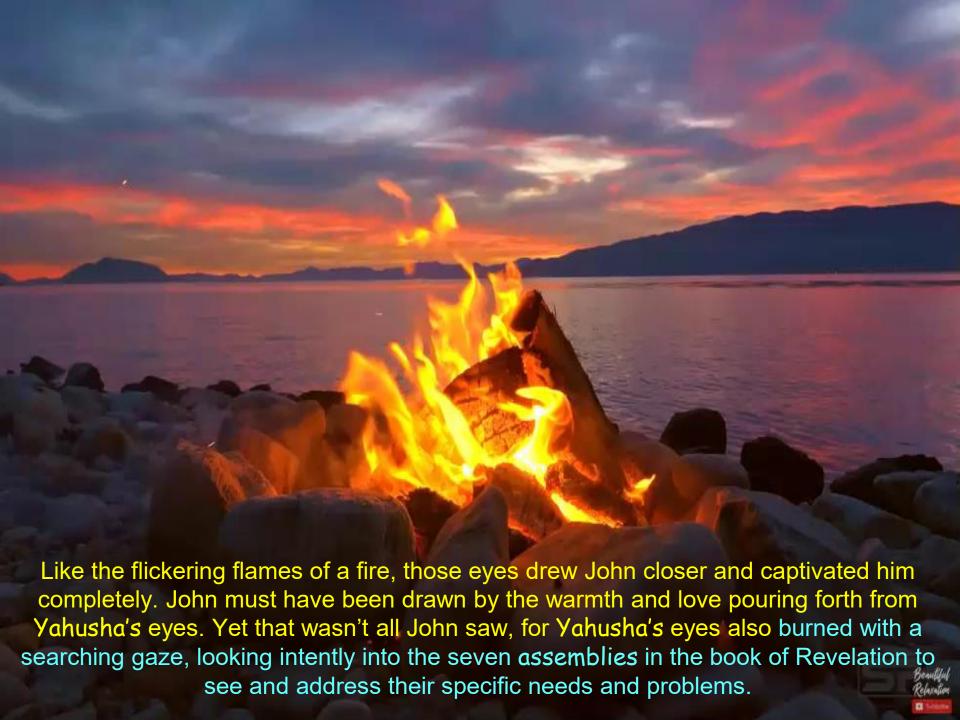
John says that when he looked into those eyes, they were "as a flame of fire." The Greek word for "flame" is phloz, which describes swirling, whirling, flickering flames that bend, twist, turn, and arch upward. The word translated "fire" is puros, the Greek word for a burning fire. Thus, the phrase "flame of fire" depicts a brightly burning fire with flames swirling, whirling, flickering, twisting, turning, and arching upward toward the sky. This, then, is not a depiction of heat but of the character of fire.

Many readers misread this phrase and conclude that Yahusha had real fire in His eyes. But John didn't say that. He said that Yahusha's eyes were "as" a flame of fire. That word "as" means like, similar to, or with the same effect as fire. It is necessary to stop and think about the effect that a campfire or a fire in a fireplace has upon a person who stares at it for any length of time. The longer a person looks into a fire, the more the flickering flames have a magnetic, mesmerizing effect on his eyes, mind, and senses. Soon the person gazing into the fire gets lost in the swirling, turning, twisting flames that flicker back and forth as the wood crackles and pops and the flames reach upward and disappear out of sight. The fire has its own character, both captivating and sedating, drawing people near to watch the dance of its flames as it gives out its warmth.





these eyes. In the vision, Yahusha's eyes were compelling, irresistible, riveting, and gripping. They exuded intelligence and magnetism.



"Fire" is an important symbol in Scripture and frequently represents purification and judgment. Which effect of divine fire we experience depends wholly on our response to Yahuah. If we as individuals, submit to the pleadings of the Set Apart Spirit and "hear what the Spirit says to the called out ones," we will experience the first type of fire — a Set Apart fire intended to purify and to make us more like Yahusha. The first fire is unavoidable for a Covenant people who submit to authority of Yahuah; This fire does not result in severe discipline. It is a refining fire, meant to make us beautiful in the eyes of Yahuah. A returning to His definition of a moral and just character and become the creature He made in the beginning that He wanted to live with forever!



On the other hand, if we resist the pleadings of the Set Apart Spirit and stubbornly continue to act in ways that are contrary to Yahuah's character and instructions, there is a second type of fire that burns up chaff and consumes everything that stands opposed to Yahuah. Remember Yahuah is merciful, and even this kind of fire is an act of His love and mercy. Consuming the rebellious will keep His children out of harms way in our forever life with Him. That is a promise He has made. To keep us safe.

Yahusha's intense, searching eyes, which seemed "as" a flame of fire, captivated John's attention and signaled to the apostle that the Head of the Covenant Family had examined the seven churches in Asia and was preparing to deliver a potent message. Some of these assemblies were about to be encouraged by the words of Yahusha — such as the assemblies of Smyrna and Philadelphia, which received no correction at all.



The other five assemblies — Ephesus, Pergamum, Thyatira, Sardis, and Laodicea — were about to be warned of impending judgment if they didn't repent. As King and Head of the Covenant Family, Yahusha had every right to search the assemblies and require them to change. The very fact that he came to warn them meant he did not want to judge them.

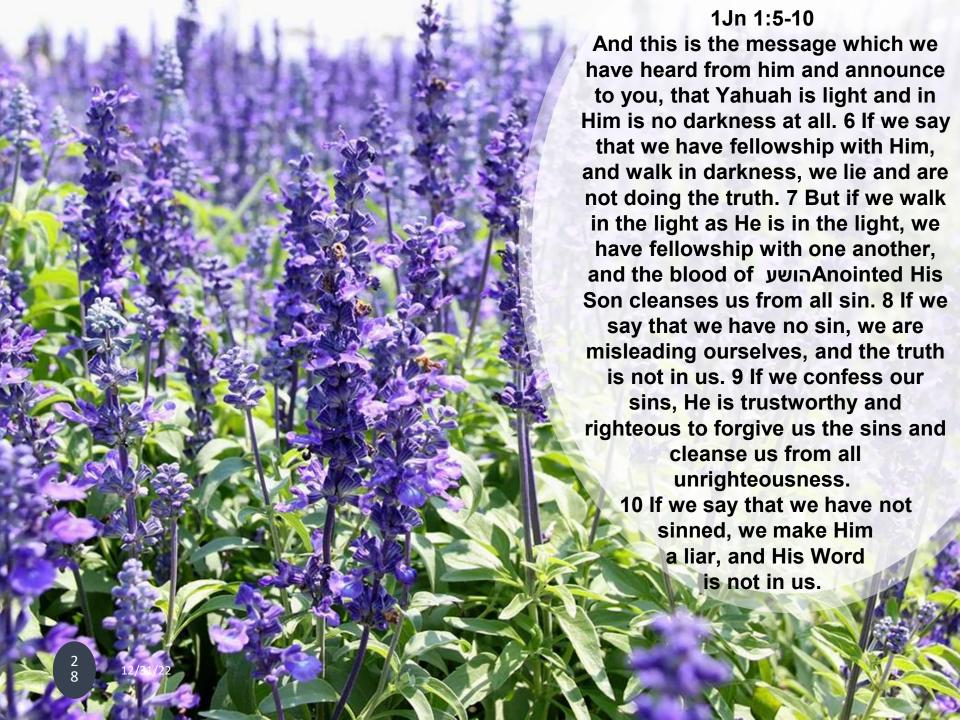
12/31/22

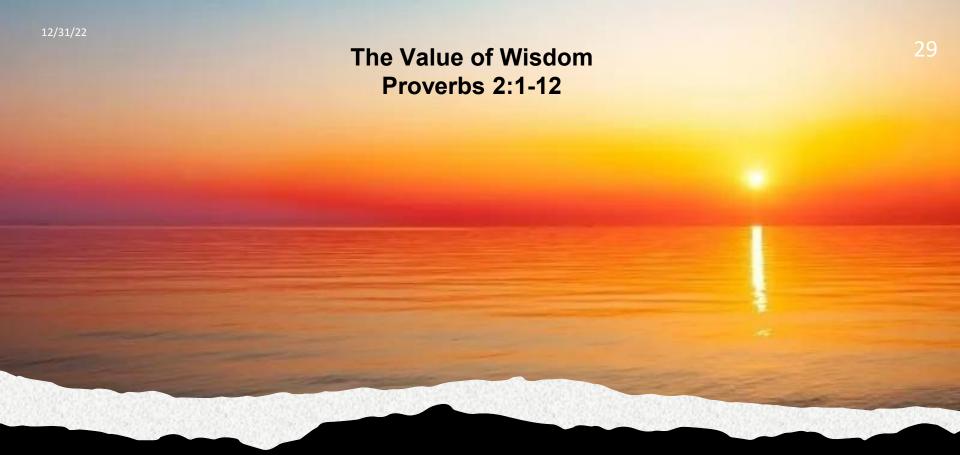
How we respond to the dealings of Yahuah determines which kind of fire we will experience. Will it be a fire that purifies and takes us to a higher level in our relationship, or will it be a fire that burns up the chaff in our lives that we haven't been willing to surrender on our own? The choice is ours, but the fact is, that divine fire will come, whether we like it or not. When we find we have chaff that is destined to be burned, it is better to get rid of it ourselves— and prepare ourselves for the Set Apart fire that comes to purify and give us a more fulfilling and blessed understanding in our walk with Yahuah.





"And you shall know that חייסיטייס Eternal, He is Eternal, the trustworthy Eternal guarding covenant and loving-commitment for a thousand generations with those who love Him, and those who guard His instructions





Pro 2:1 My son, if you accept my words, And treasure up My instructions with you,
2 So that you make your ear attend to wisdom, Incline your heart to understanding; 3 For if you cry for discernment, Lift up your voice for understanding, 4 If you seek her as silver, And search for her as hidden treasures, 5 Then you would understand the fear of יהוה, And find the knowledge of Yahuah. 6 For יהוה, Out of His mouth come knowledge and understanding. 7 And He treasures up stability for the straight, A shield to those walking blamelessly, 8 To watch over the paths of right-ruling, And the way of His lovingly-committed ones He guards. 9 Then you would understand righteousness And right-ruling, and straightness – Every good path. 10 For wisdom would enter your heart, And knowledge be pleasant to your being, 11 Discretion would guard you; Understanding would watch over you, 12 To deliver you from the evil way, From the man who speaks perversities

Lamentations 3:21-26

This I recall to my mind, therefore I wait: 22 The loving-commitments of !הוה!

For we have not been consumed, For His compassions have not ended. 23 They are new every morning, Great is Your trustworthiness. 24 "הוה! my Portion," says my being, "Therefore I wait for Him!" 25 ויהוה! good to those waiting for Him, To the being who seeks Him. 3:26 It is good – both to wait and to be silent, For the deliverance of יהוה!





- 1. (Yahuchanon speaking): The revelation to Yahusha the Yahusha, which Yahuah gave to him (Yahusha) to show to his (Yahusha's) servants the things that must shortly occur and by necessity be done with wrath: and he (Yahusha) signified and symbolized it to make clear, explain, notify, and which is consistently taught by Torah by sending it, through his (Yahusha's) messenger to his servant Yahuchannon;
- 2. Who (Yahuchanon- John) bore witness to the Word of Yahuah, and to the testimony and martyrdom of Yahusha the Yahusha, as to all and whatever that he saw.
- 3. His (Yahuah's) blessings to the ones that are called that reads aloud, and those who hear the words of this prophecy, and guarding for themselves the things that are written in it; for the time is near.

12/31/22



- 1:4. (From) Yahuchanon to the seven called out assemblies which are in Asia: Favor? to you and peace, from Him who is, and who was, and who is to come, and from the seven living creatures which are before His throne
 - 5. and from Yahusha the Yahusha, the Witness and martyr, the Faithful, the First-born of the dead, and the head ruler of the kings of the earth; who has loved us, and washed us from our sins by his blood;
 - 6. and has made us a Kingdom of priests to Eternal the Father: to whom be esteem and power, for ever and ever. So be it.
- 7. (Yahuchanon quoting Scripture) Behold, he (Yahusha) comes with clouds; and all eyes will see him (Yahusha), and also they who pierced Him (Yahuah); and all the tribes of the earth will mourn on account of him (Yahusha). Yes: So Be It.

12/31/22 **3**



Rev 1:8 "I am Aleph, also Taw," a Strong Covenant Mark, says the Master YHWH, Eternal; who is existing, and He who has always existed, and He who is coming, (Ehyeh Asher Ehyeh) the Omnipotent- unlimited power, authority and influence Al Shaddai- He who holds all.

Rev 1:9 (Yahuchanon speaking) I Yahuchanan, your brother and companion with you in the tribulation and vexing by a female rival of Yahuah, causing affliction and suffering, being gathered together in patient steadfast endurance and in the cheerful hope and expectation of Yahusha the Yahusha, was in the island called Patmos because of the Word of Yahuah and because of the testimony and witness of Yahusha the Yahusha (Yahusha).

Rev 1:10 I was in the Spirit on the day of our Master YHWH; and I heard behind me a great voice, as of a shofar, which said:

11. (Yahusha speaking) "That which you see, write in a book, and send to the seven assemblies; to Ephesus, and to Smyrna, and to Pergamos, and to 12/31/2 Thyratira, and to Sardis, and to Philadelphia, and to Laodicea.".



Rev 1:12 And I turned myself to look at the Strong Covenant mark voice that talked with me; and when I had turned, I saw seven menorahs of gold;

Rev 1:13 and, in the midst of the menorahs, one like the Son of man, clothed to the feet with a sleeveless epod, and turned about in a sleeveless robe reaching to his feet with a girdle of gold around his chest and heart.

Rev 1:14. And his head and his hair were white, like bright white wool, like snow; and his eyes, like the flames of fire:

Rev 1:15. and his feet were like fine brass, flaming in a furnace: and his voice, like the sound of many waters.

Rev 1:16. And he had in his right hand seven stars; and from his mouth issued a fervent spirit; and his countenance was like the sun shining in its strength.

Rev 1:17. And when I saw him, I fell at his feet like one dead. And he laid his right hand upon me, and said, "Fear not: I am the First and the Last;



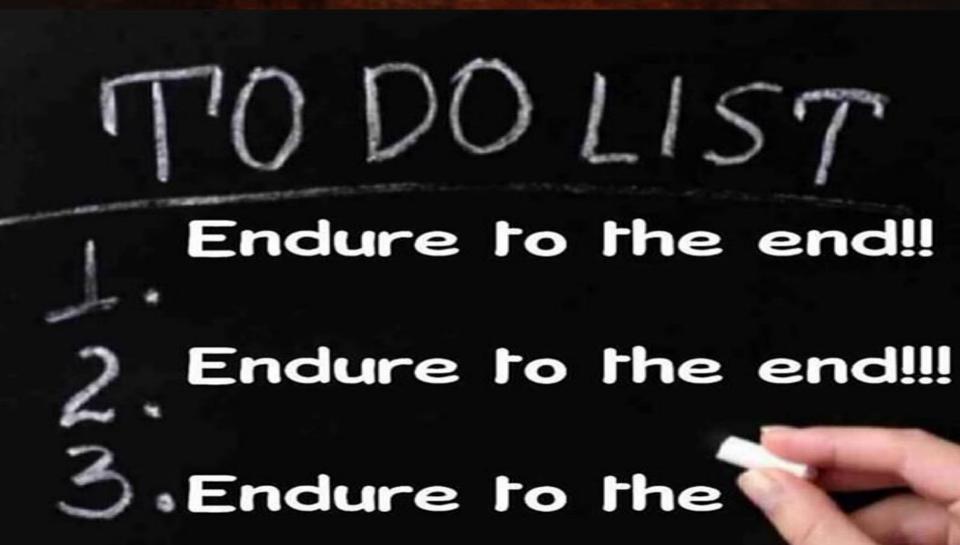
Rev 1:18. and who lives and was dead; and behold, I am alive for ever and ever. Amen. And I have the keys of death and of the unseen world.

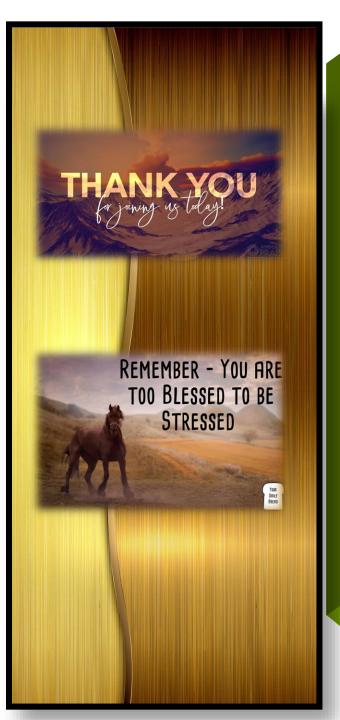
Rev 1:19. Therefore, write what you have seen, and the things that are; and the things that are to be after this:

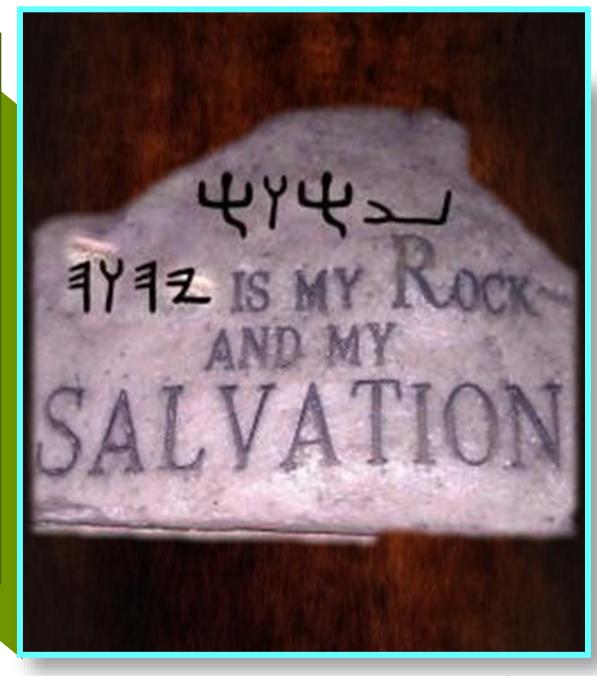
Rev 1:20. the mystery of these seven stars which you saw in my right hand, and the seven menorahs of gold. Those seven stars are the angles of the seven assemblies; and the seven menorahs are the seven assemblies."

12/31/22 **3**

Yahuah- Please keep reminding us to stay on the path! You are easy to love and cherish. We cling to You only. As we make our







12/31/22 37

G R A T E F U





F E

