

O V E R V I E W

YAH-AMAZED
YAH-TAMAH

1

יהמזד - יהמזד

YAH-MAZED

THE YAH-MAZE PROJECT
PART 1G 1:13-20 OVERVIEW
THE 7 SET APART ASSEMBLIES
OF REVELATION

THE REVELATION OF



FINDING THE ARK OF PROTECTION WHILE WALKING IN YAH'S MAZE

11/26/22



HOME PAGE

PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...

MORE...

MAJORING ON THE MAJORS

THE TRIAL OF SAUL/PAUL

NAME YHUH TO CLAIM YAHUAH

Name YHUH -PDFS to videos

AMPLIFIED PSALMS

ANOTHER BRICK IN THE WALL

ANCIENT HISTORY

WORD STUDIES

END TIMES

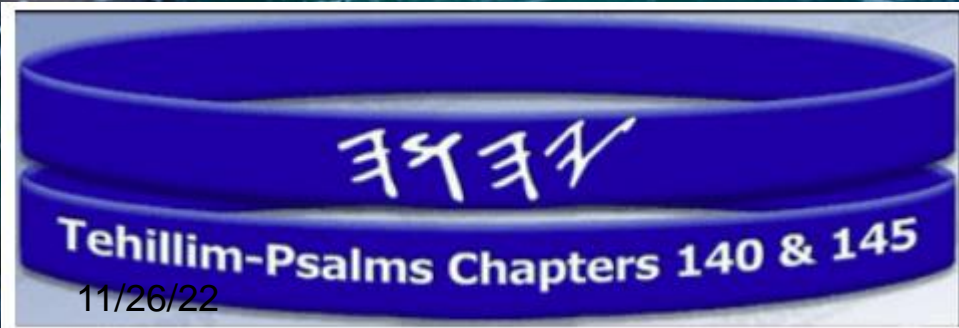
CHANOK/ENOCH - THE PROPHET

COMING OUT OF BABYLON

POLITICAL PAGANISM



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Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

 Yahuah's Oasis

vimeo

In order to get the full presentation with gifs and added videos and commentary please check out this study on our Vimeo channel and follow along with the PDF. You can download the videos and share also on social media as you wish. There is a video for every PDF found on our website, the latest will be on top.

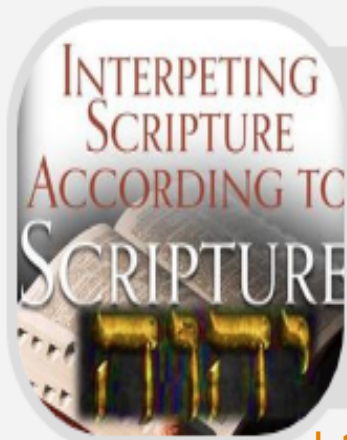
vimeo

<https://vimeo.com/yahuahschokmah>

11/26/2019
2/28/2019



Studies with Scripture explaining the Covenant with Yahuah - what He expects as well as what He offers us as His children. There are chronological studies showing when they first showed up in Scripture and with amplification of Scripture one will find a whole new look for the Father of the Universe.



YAHUAH'S CHOKMAH

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Tina Helmuth

since: February 20th 2021

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Imagine if you will a "stupid tax" -- imagine also how that would pay off ALL debt, just collecting from the liberals and snowflakes. Time to get back to critical thinking!!!!

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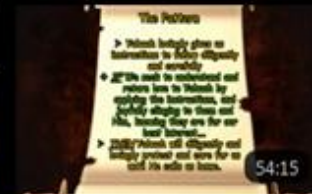
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FREE DOWNLOAD OF THE FIRST BOOK IN THE YAH-STRUCK SERIES!

YAH STRUCK

YAH STRUCK ETERNAL JUSTICE BLOG

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YAH-STRUCK

Blog about Trafficking

We'd like to welcome you to our site where we are introducing the YAH STRUCK series of books. Though they are fictional, they are based on real life child trafficking events that have happened, though they are disguised. Be sure to check out our latest blog posts about real child trafficking events.



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FEATURED

CHILD TRAFFICKING

YAH STRUCK

SEPTEMBER 26, 2021 TINA HELMUTH

We'd like to welcome you to our site YAH STRUCK, where we are introducing the YAH STRUCK series of

CONTINUE READING

Number of years it took each product to gain 50 million users

willuminatrigga

Airlines	Cars	Telephones	Electricity	Credit Cards	TV	ATMs
68yrs	83yrs	30yrs	46yrs	38yrs	22yrs	18yrs
Computers	Mobiles	Internet	Pub	YouTube	Facebook	Twitter
14yrs	13yrs	7yrs	4yrs	4yrs	3yrs	2yrs
						Porn hub
						19 days

CHILD TRAFFICKING

NO LONGER SILENT

AUGUST 3, 2021 TINA HELMUTH

In 2015 I started saving articles in regards to child predators, otherwise known as pedophiles. Some people these days

CONTINUE READING

THEY'VE NEVER GONE DOOR TO DOOR FOR CHILD TRAFFICKING.

CHILD TRAFFICKING

HUNTING THE "HUNTERS"

SEPTEMBER 26, 2021 TINA HELMUTH

I wonder how many of you out there are aware of the Ninth Circle Satanic Cult and that the International

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This is not a map of COVID-19. It's a map of sex trafficking.



THE REAL VIRUS

FEATURED

CHILD TRAFFICKING, FEATURED

"STOP" THE "TRAFFICKING"

SEPTEMBER 25, 2021 TINA HELMUTH

It's too bad that there aren't "crossing" guards in places where vulnerable children are! Of course those guards would

CONTINUE READING

FBI



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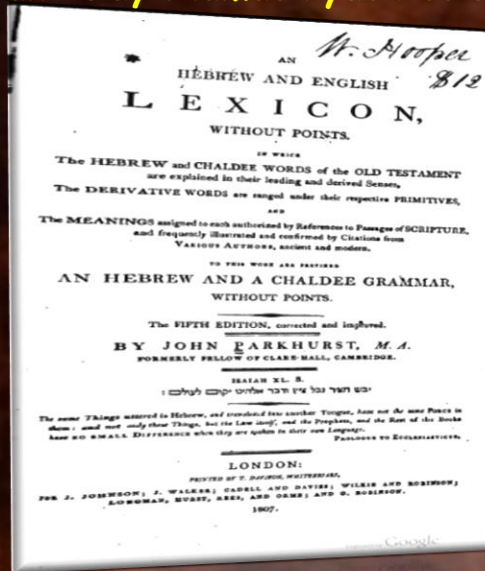
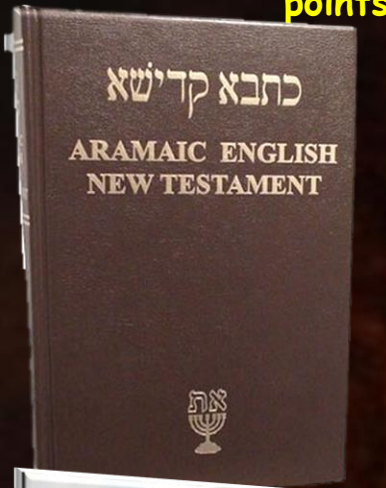
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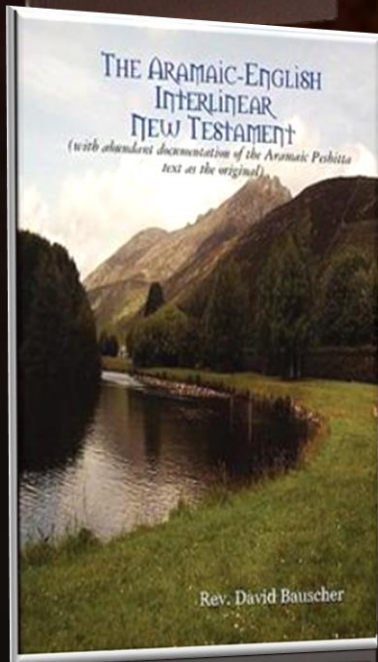
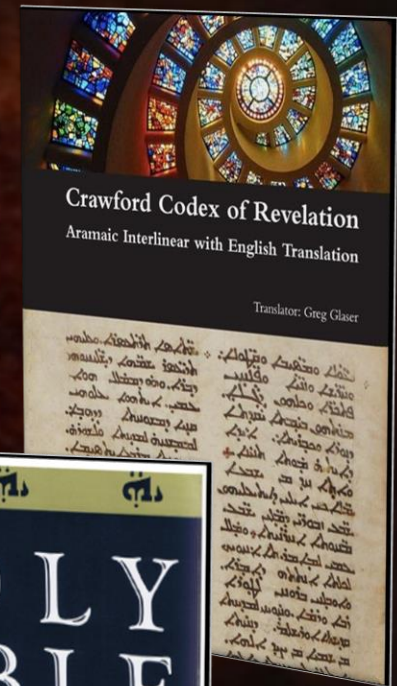
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Our Primary scripture source will be the AENT which we have used over the years. It will be much more accurate than the Greek and we will consult Blue Letter Bible on-line for confirmation. As always, we will restore Yahuah's and Yahusha's proper names in the texts. We will also be looking at the Crawford-Greg Glaser, the Aramaic NT interlinear by Bauscher, George Lama's and J.W. Etheridge's translation of the Peshitta and John Parkhurst's Hebrew To English Lexicon without points and Bayithamachiyach color coded translations to top it off.



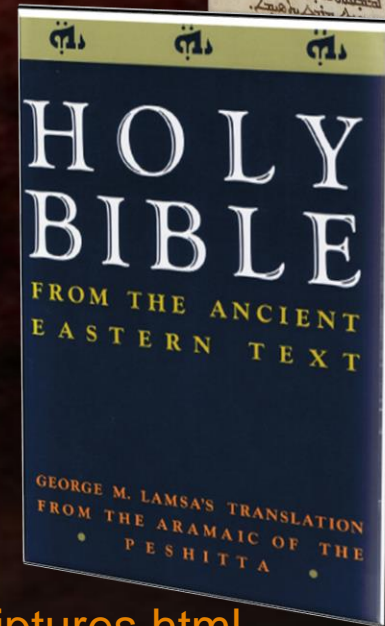
J.W. Etheridge's
Translation
of the Aramaic
Peshitta



Home Shalom Matthew 24 Mashiyach comings Book of Revelation Colored Scriptures
Torah (613 Mitzvot) Chodesh at full moon Shabbat Pesach Shavuot Sukkot

Ancient Hebrew alphabet אָבָבְז גָגְדָדְהּ וְוָוּזְזֵי . Names bearing His eternal Name listed, New Testament (B'rit haChauusuan) Hebrew-Greek Names, Elohim (El of all), Father, Son, Holy Spirit, Adonai (Master), Baptism with Repentance, Romans 10:4 & 1 Tim. 1:5, Writings of Yisrael, The Gospel of Thomas, Day one of the Sabbats in NT
Donate to BayithaMashiyach, Why evening comes first before day, Eternal Gospel vs. Rapture, Rapture like trying to uproot the tares with the wheat, Home

HaMiqraot [The Scriptures]: (Torah, Nebiim, and Chetubim)
(in downward order of each verse of its texts of the paleo-Hebrew Phoenician, modern Hebrew at right, and its Hebrew color coded transliteration, interlining with the translated color coded words mostly in English, along with the transliterated names/titles and Septuagint Greek Old Testament (Brenton) and its color coded transliterated text along with its color coded translated English text)
(with the help of Jay Green's The Interlinear Bible, Interlinear Scripture Analyzer, The Pentateuch [Linear translation into English], The Septuagint [Lancelot Brenton], Rotherham Old Testament, Septuagint-interlinear-greek-bible.com, Literal English Version, HalleluYah Scriptures English-Hebrew Parallel Edition, NASB, NRSV, NKJV, New Jerusalem Bible)
edited and translated by Lanny Mebust (Benyamin benKothath)



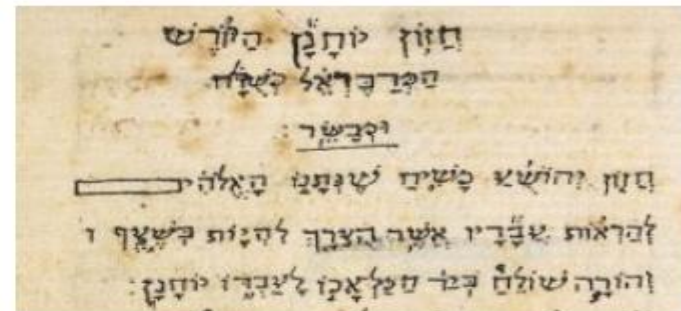
<http://www.bayithamashiyach.com/Scriptures.html>

We also have a gem from the 17th century- a Hebrew manuscript of Revelation! Not the whole book but it is in the British Library under Sloane MS 237.

http://www.bl.uk/manuscripts/Viewer.aspx?ref=sloane_ms_237_fs001r

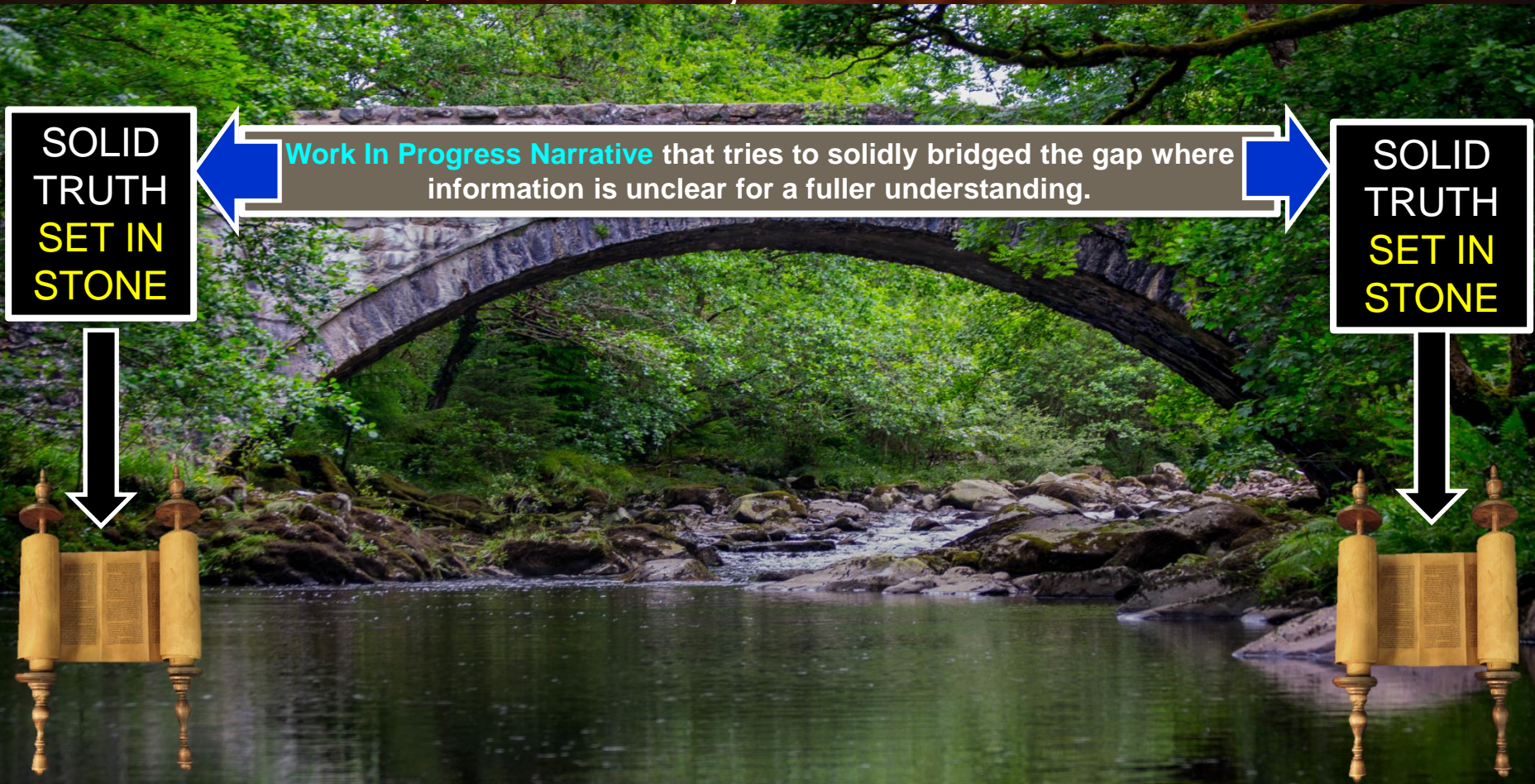


This episode of *Hebrew Voices* is one of the most exciting things I have ever discovered: **A Hebrew Manuscript of the Book of Revelation!** This 17th century manuscript in the British Library contains the name Yehovah with full vowels and refers to "Yehoshua Mashiach". Torah-loving Methodist pastor AJ Bernard and the mysterious "T-Bone" joined me for a lively discussion of the Hebrew text and English translation. We unpacked topics such as the "Aleph Tav", the Jewish understanding of the Messiah coming on the clouds, and the meaning of Yehovah's holy Name.



AS A REMINDER.....

The "Work In Progress Narrative", while also drawn from Scripture and other sources most of the time does not affect our eternal destination, and does have more speculation due to pieces still missing. Thus we reason what options can be plausible. If at any time this takes us into a space that contradicts Scripture, or cannot connect the truths on either side, it can no longer be an option. Think of the WIPN as a plausible bridge from one solid truth to another but a land mass of truth is missing or unclear underneath.





In part 16 and the rest of Chapter 1, we are introduced not to the Yahusha, Yahuchannon walked with for three years and knew and loved, but the renewed, resurrected and most unique creature Yahuah ever lovingly made. His son in the form he will live in for eternity. It was a breathtaking experience I think we will all have on some level. What we picture in our minds will pale to what we will see in reality. We are going to take in the whole 8 verses at once. We will then check out the discussion about it with Nehemiah Gordon and finally look at other descriptions in the Scriptures. Then next time we will look at the different translations in detail. He has just asked Yahuchanon to write to the called-out assemblies.



THE REVELATION OF

Chapter 1:12



And I turned myself to look at the voice that talked with me; and when I had turned, I saw seven menorahs of gold;

THE REVELATION OF



Chapter 1:13-20



Rev 1:12-20

13. and, in the midst of the menorahs, one like the Son of man, **clothed to the feet**, and turned about in a robe reaching to his feet with a girdle of gold. 14. And **his head and his hair were white, like white wool, like snow**; and **his eyes, like a flame of fire**: 15. and **his feet were like fine brass**, flaming in a furnace: and **his voice, like the sound of many waters**. 16. And he had in his right hand seven stars; and from **his mouth issued a fervent spirit**; and his countenance was **like the sun shining in its strength**.

17. And when I saw him, I fell at his feet like one dead. And he laid his right hand upon me, and said, “Fear not: **I am the First and the Last**”; 18. and who lives and was dead; and behold, I am alive for ever and ever. Amen. And I have **the keys** of death and of **the unseen world**.

19. Therefore, write what you have seen, and the things that are; and the things that are to be after this: 20. the mystery of these seven stars which you saw in my right hand, and the seven menorahs of gold. Those seven stars are the angels of the seven assemblies; and the seven menorahs are the seven assemblies.”

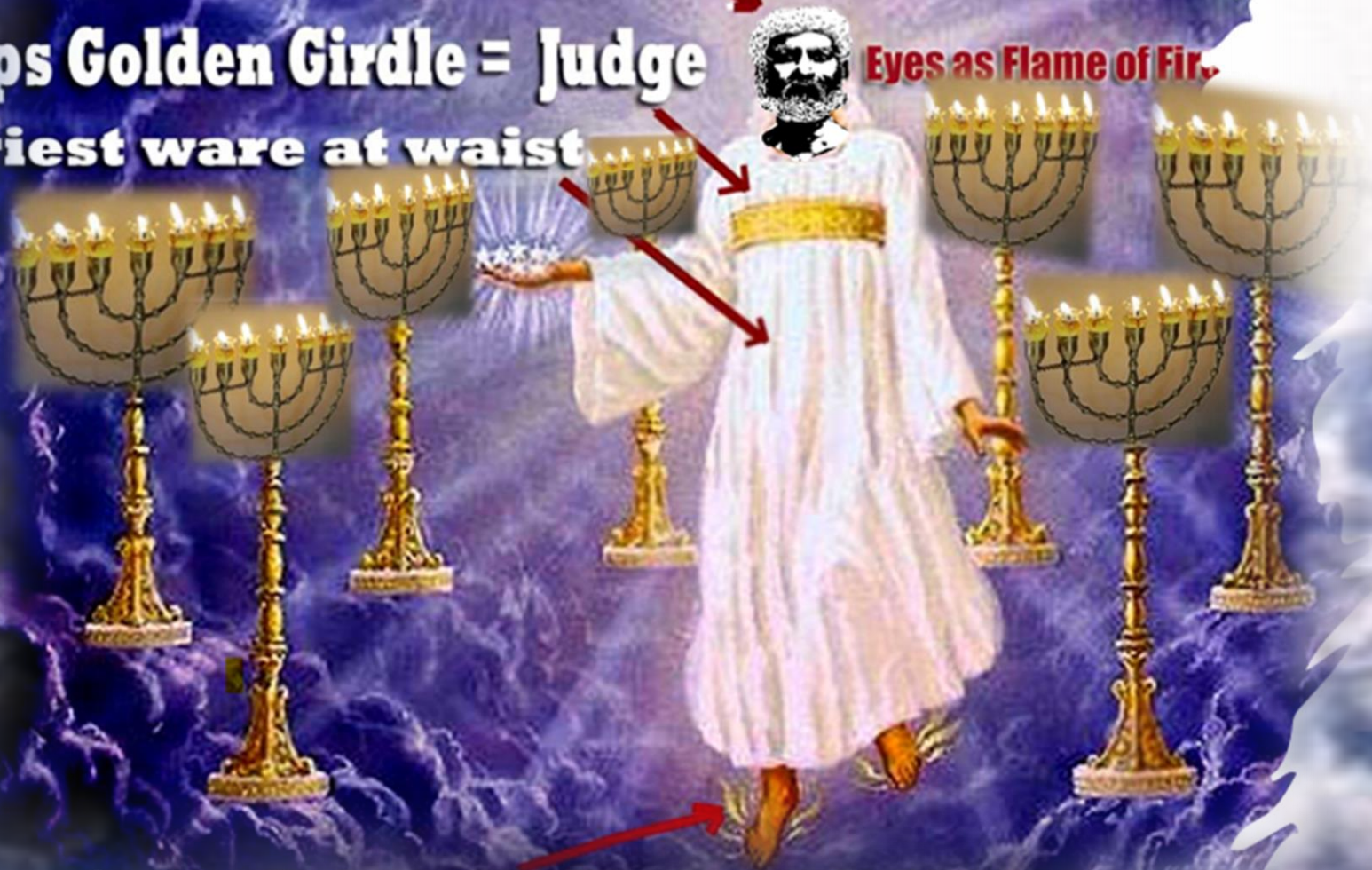
Aramaic/English NT VERSION

Rev 1:12-16 YAHUSHA IN MIDST OF 7 MENORAHS

White Hair = Wisdom **Not Age**

Paps Golden Girdle = Judge **Eyes as Flame of Fire**

Priest ware at waist



NEHEMIA'S WALL

Uncovering Ancient Hebrew Sources of Faith
with NEHEMIA GORDON



Nehemia has from the Sloan MS 237.

(13) And in the middle of the seven lamps	הַזֶּהָב שֶׁבַע [13] יג וּבְקֶרֶב הַשֶּׁבַע מְנוֹרוֹת מ
dominion for the Son of Man, dressed with a tunic	מִמֶּשָׁל לְבֶן הָאָדָם לְבוּשׁ עֵים- כְּתָנִת
to the legs and girded to the chest with	עַד-רַגְלָיִם וְאַפּוּד אֶל-הַשְּׂדִים עִם
a golden belt.	חֲגֹרֶת הַזֶּהָב :


NEHEMIA'S WALL

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(14) And his head and the hairs are white like bright wool,	[14] [3r] וְהָרָאשׁוֹ וְהַשְּׁעָרוֹת לְבָנוֹת כְּצֹמֶר צָחָר
like snow, and his eyes like a flame of fire. (15) And his feet	כְּמוֹ-שֶׁלֶג וְעֵינָיו כְּלֶהָב אֵשׁ : [15] יָד וּרְגָלָיו מִ
are likened to polished copper, when	מִמְּשָׁלִים לְנַחֲשֶׁת ⁷ -קָלָל כְּאֲשֶׁר ל
glowing in the furnace. And his voice is like the sound of the deep-sea.	לְהִטִּים בְּכוֹר וְקוֹלוֹ כְּקוֹל הַצּוֹלָה

Nehemia: And by the way, in Hebrew the word “nechoshet” can mean copper, bronze or brass. There’s no distinct term for it. Meaning, it’s all nechoshet. And bronze and brass are copper alloys, they’re like, 90-something percent copper with some tint thrown in to strengthen it. What I was thinking is in verse 14, perhaps this is an allusion to Daniel 7. The only problem is, in Daniel 7 that describes the ancient of days, not the son of man. So, I don’t know.



9 ¶ Then I beheld, and lo, thrones were placed, and the Ancient of days did sit; his garment was white as snow and the hair of his head like the pure wool; his throne was like a fiery flame, and its wheels were like burning fire. 10 A stream of fire issued and came forth from before him; a thousand thousands ministered to him, and ten thousand times ten thousand stood before him; a judge was seated and the books were opened. 11 I beheld, and lo, the beast was slain and its body destroyed and given to the burning flame. 12 As for the rest of the beasts, they had their dominion taken away, yet their lives were prolonged for a season and a time. 13 I saw in the night visions, and behold, one like the Son of man came upon the clouds of heaven, and came to the Ancient of days, and they brought him before him. 14 And there was given him dominion and glory and a kingdom, that all the peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom is one that shall not be destroyed."

Nehemia is having some trouble wrapping his head around the fact that Yahusha is Yahuah's son. The Jewish religion does not recognize this. It is so obvious, that putting Daniel and Revelation side by side here, we see the son looking like his Father. That is not odd - it's confirmation. Daniel goes on to confirm the rest of Revelation 1:13-20. It also confirms Rev 1:7a (Yahuchanon quoting Scripture) Behold, he (Yahusha) comes with clouds; and all eyes will see him (Yahusha).

Nehemia has from the Sloan MS 237.

(14) And his head and the hairs are white like bright wool,	[14] [3r] וְהָרְאָשׁוֹ וְהַשְּׁעָרוֹת לְבָנוֹת כְּצֹמֶר צָחָר
like snow, and his eyes like a flame of fire. (15) And his feet	כְּמוֹ-שֵׁלֶג וְעֵינָיו כְּלֶהָב אֵשׁ : [15] יָד וּרְגָלָיו מִ
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glowing in the furnace. And his voice is like the sound of the deep-sea.	לְהִטִּים בְּכוֹר וְקוֹלוֹ כְּקוֹל הַצּוֹלָה

T-Bone: I'm trying to understand the polished copper glowing. Is that like molten copper, or...?

Nehemia: Well, when we say “polished copper” we're guessing. We don't really know what kalal means. It appears twice in the Tanakh, and one is something Ezekiel saw, one is something Daniel saw. So, we don't really know. It's some kind of copper. It could be actually molten copper. So here, what we have to do is, we've got to put an English word in there, and we don't want to say kalal “copper” so we say polished copper. But that's actually a guess from the context of Daniel and Ezekiel. It sounds to me like it's something that's glowing like white hot, or red hot, perhaps

NEHEMIA'S WALL

Uncovering Ancient Hebrew Sources of Faith

with NEHEMIA GORDON



Nehemia has from the Sloan MS 237.

(16) And he is holding in his right hand seven stars.	[16] טו וְאוֹחֹז בְּיַד-?מִינּוֹ כּוֹכְבִים שֶׁבְּעָה
And from his mouth goes forth a double-edged sword. And his face is like the light of the sun	וּמִן-הַפִּיּוֹ הוֹלֵךְ חֶרֶב פִּיּוֹת וּפָנָיו כְּשֶׁמֶשׁ
in its strength. (17) And when I saw him,	אוֹרִים בְּעָדָי : [17] יוֹ וְכַאֲשֶׁר רָאִיתִי אוֹתּוֹ נ
I fell to his feet like a dead person. And he put	נִפְלַתִּי אֶל-רַגְלָיו כְּמֵת וְשָׁם
his right hand on me and he said, Do not be afraid.	הִיָּד-?מִינּוֹ עָלַי וַיֹּאמֶר אֶל תִּירָא
I am the first and the last. (18) And the one who lives, and I was dead,	אֲנִי הָרֵאשׁוֹן וְהָאַחֲרוֹן [18] יח וְהַחַי וְהַיְיָתִי מֵת

T-Bone: What I find interesting is the double-edged sword portion of this- How that ties in with the word of Yehovah.

Nehemia: That phrase, “double-edged sword”, is the phrase that appears in Psalms, and the word is “herev pifiyot”, it’s in Psalm 149 verse 6, and that is translated in the original King James. “Let the high praises of Yahuah be in their mouth and a two-edged sword in their hand.” So, what exactly does that mean? And by the way, I’ve heard people say that “two-edged sword” means you get cut when you hold it. No, it’s not a sword without a handle. It’s a sword that, in fact, if you look at like a kitchen knife, one side’s sharp and one side’s dull. Well, the two-edged sword is sharp on both sides.. And of course, a sword presumably is larger than a dagger, more like perhaps a dirk. In any event, yeah, I don’t know what the significance of that is. It’s a good question.

AJ Bernard: So that our only weapon, our only offensive weapon is the word of our testimony. **We preach the word of God, and that's how we overcome.**

Nehemia: Okay. So, what's the significance of it being a double-edged sword versus a single-edged sword?

AJ Bernard: I'm not sure. I would think that it would go back to the military usage. If you're in a battle and you're fighting with a single-edged sword and your sword gets nicked, and chipped, and goes dull, you can always turn it around and use the other edge if you have another edge on there. So, it's a more powerful weapon than a simple, single-edged sword.

Nehemia: Okay. And I think in Psalms what it's saying is... let's go back to the **Psalm 149:6**, "Let the high praises of Yahuah be in their mouth and a two-edged sword in their hand," that the praises of God are this powerful weapon. I mean, a single-edged sword - you can kill somebody. But the double-edged sword, that's the powerful weapon of war. And the high praises of God being in your mouth, and in your case in the New Testament, in the testimony, is this powerful weapon. And I guess that's the image here in Revelation - that he's got this powerful **weapon in his hand**, and I guess you could tie it into testimony. I don't know that we should read too much into it, but you could tie it into testimony and to praises of God.

The verse is talking about what is coming out of Yahusha's mouth not modern-day preachers. Let's think about this logically. Was the "new testament" written when Yahusha was first here? No. What came out of his mouth to defend, inspire and condemn? The words directly from Yahuah and quotes from the word of Yahuah from the Torah, Prophets and Writings, or Tanakh. Do we overcome by preaching to people? That isn't right. What does that have to do with the passage about what Yahusha? And it is not talking about a weapon in his hand.

DOUBLE-EDGED SWORD

PARKHURST PAGE 412

פה

Occurs not as a verb in Hebrew, but the idea seems to be, *to obvert, or turn towards.*

I. As a noun פה *a mouth.* Exod. iv. 10, 11, & al. freq. פה אחד, ב, being understood, *with one mouth or consent.* Josh. ix. 2.

In reg. it is written פי (as שי for שה) Exod. iv. 12, 15; and applied to various things, as the *mouth* of a well. Gen. xxix. 3, 8.—of a sack. Gen. xlii. 27.—*the opening or hole* of a garment. Exod. xxviii. 32.—*the entrance or beginning* of a way. Prov. xxii. 6.—*the mouth, edge* of a sword. Exod. xvii. 13. **הרב פינת** *a sword with two or several edges.* Prov. v. 4. Comp. Jud. iii. 16. 1 Sam. xiii. 21; where פים occurs as the plur. mas. of פי or פה.

פה אל פה *mouth to mouth, face to face.* Nu. xii. 8. פה אל פה *from one aspect, side, or extremity to the other.* Ezra ix. 11. Comp. 2 K. x. 21. xxi. 16.

YAHUAH
Wisdom
Judgement
Instructions
Blessings
Consequences



YAHUSHA
Discernment
Protection
Execution of plans
Inspiration

BLESSINGS OR CURSES

DOUBLE-EDGED SWORD

Hebrews 4:12

**Sharper than
any two-edged
sword**

THE WORD OF YAHUAH

Heb 4:12

For the Word of Yahuah is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and ruach, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Heb 4:13 Neither is there any creature that is not manifest in His sight: but all things are naked and opened to the eyes of Him with whom we have to give account.

Nehemia: “And when I saw Him, I fell to His feet like a dead person. And He put His right hand on me and He said, ‘Do not be afraid. I am the first and the last.’”

AJ Bernard: The Aleph and the Tav.

(Notice AJ, because of his theology jumped to the conclusion that it said in Hebrew Aleph Tau. This is why looking at the words are so important. The Aramaic got it correct-even if we did not have this in Hebrew.)

Nehemia: Right. Well, here it says, “Ha rishon vaha’acharon,” the first and the last.

AJ Bernard: Right. , (AJ is still is not HEARING the words- his brain is still putting in Aleph Tau)

Nehemia: Yeah. But you’re saying that’s the significance of Aleph Tav. Could we talk about that for a minute? I know this is controversial.

Nehemia: So, when he says in verse 8, “I am the Aleph and the Tav,” you’re saying He means, “I’m the first and the last”? He doesn’t mean that He’s the word Aleph-Tav in the Hebrew language? I’m serious.

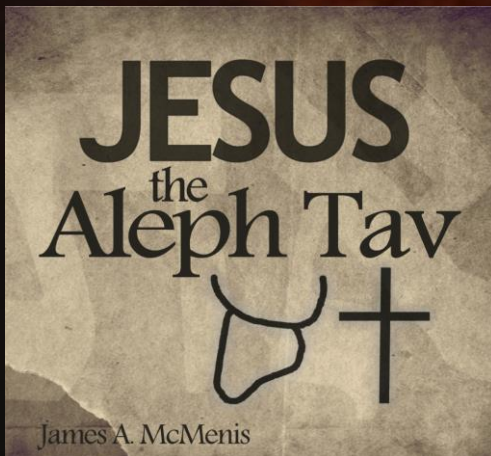
WHAO!!. Nehemia just referred back to verse 8 where YAHUAH was talking! He said He was the Aleph Tau. But they all are confusing the two here in verse 18. Clearly Yahusha is talking saying he is the first and last - NOT the Aleph Tau! First and Last and Aleph Tau do not refer to being Eternal! Aleph Tau is a sign of a Strong Covenant Mark. Yahusha can act as a strong covenant mark, but he is not Eternal, since he is a created being. He was not first. He did not create Yahuah. Yahuah could end his existence -So he is not last. Yahusha is first and last as in a uniquely created being. And Yahuah is The Aleph Tau- THE Strong Covenant Mark. Yahuah could not be the first and last because He is Eternal. He has always been, always will be. Let’s review.

1. (**Yahuchanon speaking**): The revelation to Yahusha the Mashiyach, which **Yahuah gave to him** (Yahusha) to show to his (Yahusha's) servants the things that must shortly occur **and by necessity be done with wrath**: and he (Yahusha) **signified and symbolized it to make clear, explain and notify, and which is consistently taught by Torah** by sending it, through his (Yahusha's) messenger to his servant Yahuchannon;
 2. Who (Yahuchanon- John) bore witness to the Word of Yahuah, and to the testimony and martyrdom of Yahusha the Mashiyach, as to all and whatever that he saw.
 3. His (**Yahuah's**) **blessings** to the **ones that are called** that reads aloud, and those who hear the words of this prophecy, and **guarding** for themselves the things that are written in it; for the time is near.
- 1:4. (From) Yahuchanon to the seven called out **assemblies** which are in Asia: **Favor** to you and peace, **from Him who is, and who was, and who is to come, and from the seven living creatures which are before His throne**
 5. **and** from Yahusha the Mashiyach, the Witness and **martyr**, the Faithful, the First-born of the dead, and the **head ruler** of the kings of the earth; who has loved us, and **washed** us from our sins by his blood;
 6. and has made us a **Kingdom of priests to Eternal the Father**: to whom be esteem and power, for ever and ever. **So be it.**
 7. (**Yahuchanon quoting Scripture**) Behold, he (Yahusha) comes with clouds; and all eyes will see him (Yahusha), and also they who pierced Him (Yahuah); and all the tribes of the earth will mourn on account of him (Yahusha). **Yes: So Be It.**

Rev 1:8 **"I am Aleph, also Tau," a Strong Covenant Mark, says the Master YHWH, Eternal; who is existing, and He who has always existed, and He who is coming,** (Hayah Asher Hayah) the Omnipotent- unlimited power, authority and influence Al Shaddai- He **who holds all.**

AJ Bernard: [laughing] I've heard people try to make the argument that the Hebrew word "et" as in "Bereishit bara Elohim et hashamayim v'et ha'aretz," that that's referring to Yeshua as the "et". And the people who make that argument generally don't understand how Hebrew works. They want to say that this "et" is Moses putting the stamp of Yeshua's divinity on the Elohim of Bereishit 1. It's not. The "et" just shows which object receives the action of the verb.

AJ is half right here in my opinion. Question did Yahuah create words or anything for that matter not to be translated? When they used pictographs that would be quite cumbersome to just chisel something to be ignored when if read in context it is not necessary. However, read this and insert "as a strong Covenant mark and it makes perfect sense.



Appendices **By Richard Watch** 203

One more feature of this verse will be inspected. The seven Hebrew words of Genesis 1:1 are written out in Figure 20. The numerical value of each of the words is denoted below the word, and remember that Hebrew reads from right to left.

בראשית ברא אלהים את השמים ואת הארץ

the earth	and	the heavens	-	God	created	In the beginning
296	407	395	401	86	203	913

FIGURE 20 HEBREW TEXT OF GENESIS 1:1 WITH NUMERICAL VALUES

The middle word, with a value of 401, is not translated. Some may say it is superfluous, but nothing could be further from the truth. The word consists of the first and the last letter of the Hebrew alphabet, the 'Aleph' and the 'Tav'. This middle word is Jesus, present and central in creation and as the Word, He is represented by the first and the last letter of the Hebrew alphabet!

Nehemia: My head is spinning. Putting the stamp of divinity...? I don't know even know what you're talking about. **So, et has a grammatical function**, and I had a guy write to me just this morning. He said, "Well, that word Aleph-Tav is never pronounced. It's actually unpronounceable." I'm like, when I was in first grade and we read, "Bereishis bara es hashamayim v'es ha'aretz," we read it with the Ashkenazic pronunciation. It has a vowel under the Aleph which makes it therefore pronounceable. It has a segel or a tzeirei, depending on whether it's connected to the word after it or not. They want to give **it a spiritual meaning**. And look, I can't tell you it doesn't have a spiritual meaning. I can just tell you what **the grammatical meaning is**. This is what I say – if you want to interpret it spiritually, that's got nothing to do with me and the text. But please, first understand what **the literal grammatical function is**, and if you don't understand that, then you're the tail wagging the dog.

AJ Bernard: Amen. We must deal in truth.

<https://www.nehemiaswall.com/when-hebrew-vowels-written-down>

Question: Who made the grammar? Man Who made the vowel points? The Masorete's didn't invent the vowel system, they invented a series of graphic symbols to represent the vowels. **When did they come to exist?** When we open up a Hebrew Bible today, if you go online and you see a Bible and you see the vowel points, those are Tiberian points. Vowel and cantillation marks were added to the Bible **between 8th and 9th century**. **At 135 AD 102 years after Yahusha left, the Dead Sea Scrolls had no grammar points.**
Did Yahuah teach Mosha grammar?

Nehemia: And I think you're doing yourself a disservice, because I hear people saying this. And more importantly, other Jews hear them and they say, "Well, so their whole faith is based on misconception of how Hebrew works, a misunderstanding. So, their faith must have nothing to it. It's just wrong." That's what normal Jews hear when they hear this Aleph-Tav being **not the first and last, which is presumably what's meant**, but rather being this grammatical "direct object marker" (**which points to Jesus**). But anyway, who am I to say? I mean, really, I can't tell somebody what they should believe - that's between them and the Creator of the Universe. What I can do is talk about grammar and texts.

The direct object marker (or *dom*) – Is a Hebrew word that indicates to the reader (or listener) that the following word is a direct object of a preceding verb. The *dom* is never translated.

Nehemia was kind of confusing here, but he is saying the Aleph Tau is pronounceable, it means first and last and it has a grammar function. To attribute this to directly pointing to Jesus is not what the Hebrew language indicates. I agree it does not point to "Jesus" or Yahusha and that it is pronounceable. But the grammar aspect was man made. It does not mean first and last. The Greek counter part of this would be the Alpha and Omega meaning the first and last. But we should not put a Greek concept on the Hebrew. Hayah Asher Hayah is not even close to meaning first and last. When it comes to Yahuah, He is Eternal, and this is how He describes Himself. See Exodus 3:14

Looking at the Hebrew pictographs, we will find that it is not a grammatical pointer but has word meanings like all Hebrew letters.



The name of the letter ALEF אֵלֶף
(ALEF LAMED PEH)



sounds like 'aluf' pronounced 'ah-lef'.

TAW = 400 Letter T

Pictograph: Crossed Sticks

- To Mark A Location
- A Sign
- One's Signature
- A Monument



Note: The Father and the Son are the Aleph and the Taw

Strong head leading with His mouth (word)

with a


A sign, mark, signature, covenant, monument attached.

ALEPH = 1 SAY "AH" OR "EH"

Pictograph: Ox Head

- Abba Father YAHUAH
- Headship (especially of a family)
- Being Yoked to Headship
- Being Taught by Headship
- Strength and Power

Note: The Father and the Son are the Aleph and the Tav



TAW = 400 SAY "T"

Pictograph: Crossed Sticks

- To Mark A Location
- A Sign
- One's Signature
- A Monument

Note: The Father and the Son are the Aleph and the Tav




All covenant scripture is marked with 


Aleph/Tav
Symbol literally meant
"Strength of the Covenant"




Sign (owth)





 ALEPH. Picture: Ox head. Meaning: Leader, first, strength, God

 VAV. Picture: Nail, tent peg. Meaning: Secure. As a prefix conjunction means "and"

 TAV. Picture: Crossed sticks. Meaning: Mark, sign, signature, identification

<< Hebrew is read right to left

† (to a cross) Y (nailed)  (God)

† (omega) Y (and)  (alpha)



HALLELUYAH

LITTERAL PICTOGRAPHIC TRANSLATION

The different modern definitions show the grammatical but not first and last.

Odd!

Lexicon :: Strong's H852 - 'āṯ

אָתְ

Transliteration	Pronunciation
'āṯ	awth
Part of Speech	Root Word (Etymology)
feminine noun	Corresponding to אָוֹת (H226)

Dictionary Aids

TWOT Reference: 2617

KJV Translation Count — Total: 3x

The KJV translates Strong's H852 in the following manner: sign (3x).

Outline of Biblical Usage [?]

I. sign, miraculous signs, wonders

Strong's Definitions [?] (Strong's Definitions Legend)

אָתְ 'āth, awth; (Aramaic) corresponding to H226; a portent:—sign.

Lexicon :: Strong's H854 - 'ēṯ

אֵתְ

Transliteration	Pronunciation
'ēṯ	ayth
Part of Speech	Root Word (Etymology)
preposition	Probably from אֵינְתְ (H579)

Dictionary Aids

TWOT Reference: 187

KJV Translation Count — Total: 24x

The KJV translates Strong's H854 in the following manner: against, with, in, him, me, upon.

Outline of Biblical Usage [?]

I. with, near, together with

A. with, together with

B. with (of relationship)

C. near (of place)

D. with (poss.)

E. from...with, from (with other prep)

Strong's Definitions [?] (Strong's Definitions Legend)

אֵתְ 'ēth, ayth; probably from H579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.:—against, among, before, by, for, from, in(-to), (out) of, with. Often with another prepositional prefix.

Lexicon :: Strong's H853 - 'ēṯ

אֵתְ

Transliteration	Pronunciation
'ēṯ	ayth
Part of Speech	Root Word (Etymology)
particle	Apparently contracted from אָוֹת (H226) in the demonstrative sense of entity

Dictionary Aids

TWOT Reference: 186

KJV Translation Count — Total: 22x

The KJV translates Strong's H853 in the following manner: not translated.

Outline of Biblical Usage [?]

I. sign of the definite direct object, not translated in English but generally preceding and indicating the accusative

Lexicon :: Strong's H855 - 'ēṯ

אֵת

Transliteration	Pronunciation
'ēṯ	ayth 
Part of Speech	Root Word (Etymology)
masculine noun	Of uncertain derivation

Dictionary Aids

TWOT Reference: 192a

KJV Translation Count — Total: 5x

The KJV translates Strong's H855 in the following manner: plowshare (3x), coulter (2x).

Outline of Biblical Usage [?]

I. ploughshare

Strong's Definitions [?] (Strong's Definitions Legend)

אֵת 'ēṯh, ayth; of uncertain derivation; a hoe or other digging implement:—coulter, plowshare.

Now think about this. If the Aleph Tau was just grammatical and first and last, (which is not even a "Scholars" definition, then why is it in the Scriptures (according to them) 53 times? This is including all the different vowel pointing configuration.

That's impossible if it is pointing to a direct object in a sentence! The reason lo-shema, the Jews and Christians don't want to call attention to it is because it points to the real Covenant, and they WANT to ignore it like it is not there!

Go back and read the Tanakh with the Aleph Tau notated and read it "as a strong Covenant mark" and you will be amazed. It points out the ones in evil covenants and all the things Yahuah sees as a mark of being in Covenant!

However amazing the Aleph Tau is, that should not even be the discussion! The first error both made was inserting Aleph Tau! Do you see an Aleph Tau there? It says, "Ha rishon vecha'acharon," the first and the last. So, what is Yahusha saying? He is the first unique creature both human and divine Yahuah ever made, and he is the last one Yahuah will ever make. Then he goes on to describe his uniqueness. He is not "God"! Why? Because he lived and he died in human form. No matter what form Yahuah takes, He is ETERNAL, or we are all in a peck of trouble.

his right hand on me and he said,
Do not be afraid.

I am the first and the last. (18) And
the one who lives, and I was dead,

וְיָשׁוּעָא בְּיָמָיו וְיָשׁוּעָא בְּיָמָיו וְיָשׁוּעָא בְּיָמָיו

אֲנִי הַרְאֵשׁוֹן וְהָאַחֲרֹן [18] יח
וְהַחַי וְהַיְיָתִי מֵת

וְיָשׁוּעָא בְּיָמָיו וְיָשׁוּעָא בְּיָמָיו וְיָשׁוּעָא בְּיָמָיו

אֲנִי הַרְאֵשׁוֹן וְהָאַחֲרֹן וְהַחַי וְהַיְיָתִי מֵת

NEHEMIA'S WALL

Uncovering Ancient Hebrew Sources of Faith
with NEHEMIA GORDON

Nehemia has from the Sloan MS 237.

and behold I live forever and ever.	וְהִנֵּה חַי-אֲנִי לְעֹלָמִי-עֹלָמִים
Amen. And I have the nails	אָמֵן וַיֵּשׁ-לִי אֶת-הַפְּסָמָרִים
of death and She'ol. (19)	הַפְּמוֹת וְהַשְּׂאוֹל: [19] יֵט לָךְ



Nehemia: The “nails of death”. And in the Greek it doesn’t say “nails”, in the Greek it says, “the keys of death and hades”. Hades presumably is a Greek concept that’s parallel to Sheol except obviously, it’s somewhat different. This is probably the most significant difference from the Greek text.” And I couldn’t find any Greek text or even Aramaic. I couldn’t find anybody who has anything other than “key”, that has “nails”.

NEHEMIA'S WALL



Uncovering Ancient Hebrew Sources of Faith
with **NEHEMIA GORDON**

Nehemia has from the Sloan MS 237.

(19) Therefore, write that which you saw, and that are here,	[19] יט לְכֹן כָּתַב שְׁרָאִיתָ וְשִׁהְנָה
and that which is necessary to do after this.	וְשִׁהְצָרְךָ לַעֲשׂוֹת אַחֲרֵי-זֹאת
(20) The secret of the seven stars that you saw in my right hand	[3v] [20] כ הַסּוֹד הַשְּׁבַעָה- כּוֹכְבִים שְׁרָאִיתָ בְּיַד-
and the seven golden lamps, the seven	יְמִינִי וְהַשְּׁבַע-מְנוֹרוֹת הַזָּהָב הַשְּׁבַעָה-
stars are angels of the seven	לְכָבִים מְלֹאכִים הַשְּׁבַעָה
congregations and the seven lamps	מִקְהֵלִים הַמָּה וְהַשְּׁבַע-מְנוֹרוֹת
that you saw, are the seven congregations.	שְׁרָאִיתָ שְׁבַעָה-מִקְהֵלִים
[they are]	הִנֵּה ⁸

Do you guys have any thoughts on these last two verses of chapter 1?

AJ Bernard: There's the issue of the angels of these churches, and does that refer to the divine heavenly beings, or does "angel" simply refer to messenger? **Could it be the pastor or a prophetic figure?**

Nehemia: And what is the word in Greek?

AJ Bernard: Angelos.

"This is the meaning of the mystery of the seven stars you saw in my right hand and the seven gold lampstands: The seven stars are the angels of the seven churches, and the seven lampstands are the seven churches."



Just thinking out loud here but a messenger is one *bringing* a message. A messenger would not be a person receiving the message. If he was just speaking to the the heads of the Called-Out Assembly, that's what he would have called them. The heads of the Assembly. But the stars were the angels **ABOVE** the assembly- watching out over them. **Why does man always want to be a star?**

Nehemia: So, “angelos” means “messenger”, and it’s just as ambiguous as Hebrew. In other words, in the Tanakh, “mal’ach” can be both a human or a spirit messenger, and there’s no way to know except the context. And in Greek as well, “angelos” is just “messenger. Both Hebrew and Greek have this word that has this ambiguity. It’s only from the context you could know whether it’s angel or messenger.

"Mal-ach"

מַלְאָךְ

angel

"Melech"

מֶלֶךְ

King

AJ Bernard: Okay. And does that share the root with “melech” meaning “king?”

Nehemia: No, absolutely not. Melech, the root is Mem-Lamed-Khaf. The root of angel, “mal’ach,” is Lamed-Aleph-Kaf. And “la’achah” means “to send, to send somebody to do something.” So, mal’ach is “the one who is sent”, that’s the literal translation.

We leave Chapter One for now
and will look at Yahusha from
prophecy. Some fulfilled some
yet to come.

THE END

Genesis

Isaiah

Enoch



GEN 49:10-12

Gen 49:10 The scepter shall not depart from Judah, nor the ruler's staff between his feet, until Shiloh –the Messiah comes, whose is the kingdom and him shall the nations obey.

11 Binding his donkey to the vine and his donkey's colt to the choice vine, he washes his clothing in the wine and his garment in the blood of grapes. 12 The eyes *are* darker than wine, and the teeth whiter than milk.

Isa 52:13

Look, My servant shall achieve success; he shall be exalted, and he shall be lifted up, and he shall be very high. 14 Just as many were appalled at you—such was his appearance beyond human disfigurement, and his form beyond the sons of mankind— 15 so he shall sprinkle many nations; because of him, kings shall shut their mouths. For they shall see what has not been told them, and they shall consider with full attention what they have not heard.

1 **Who has believed our report?** And to whom was the arm of יהוה revealed? 2 For he grew up before Him as a tender plant, and as a root out of dry ground. He has no form or splendor that we should look upon him, nor appearance that we should desire him – 3 despised and rejected by men, a man of pains and knowing sickness. And as one from whom the face is hidden, being despised, and we did not consider him. 4 Truly, he has borne our sicknesses and carried our pains. Yet we reckoned him smitten-, stricken by Eternal, and afflicted. 5 But he was pierced for our transgressions, he was crushed for our crookednesses. The chastisement for our peace was upon him, and by his stripes we are healed. 6 **We all, like sheep, went astray, each one of us has turned to his own way.** And יהוה has laid on him the crookedness of us all. 7 He was oppressed and he was afflicted, but he did not open his mouth. He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, but he did not open his mouth. 8 He was taken from prison and from judgment. **And as for his generation, who considered that he shall be cut off from the land of the living?** For the transgression of **My people** he was stricken. 9 And he was appointed a burial-site with the wrong, and with the rich at his death, because He had done no violence, nor was deceit in his mouth. 10 But יהוה was moved and inclined to crush him, He laid sickness on him, that when he made himself an offering for guilt, he would see a seed, he would prolong his days and the pleasure of יהוה prosper in his hand. He would see the result of the suffering of his life and be satisfied. Through his knowledge **My righteous Servant makes many righteous**, and he bears their crookednesses. 12 Therefore I give him a portion among the great, and he divides the spoil with the strong, because he poured out his being unto death, and he was counted with the transgressors, and he bore the sin of many, and made intercession for the transgressors.



The Book of
Enoch

45 HANOCH - ENOCH 45

Lot of unbelievers: new heaven and new earth.

45:1 This is the second parable concerning those who deny the NAME of YAHUAH of the Hosts and the congregation of the kodesh ones.

45:2 Neither will they ascend into heaven, nor will they reach the ground; such will be the lot of the sinners, who will deny the NAME of YAHUAH of Hosts, those who in this manner will be preserved for the day of burden and tribulation.

45:3 On that day, **my Elect One** shall sit on the seat of splendor and make a selection of their deeds, their resting places will be without number, their souls shall be firm within them when they see **my Elect One**, those who have appealed to my splendid name.

45:4 On that day, I shall cause **my Elect One** to dwell among them, I shall transform heaven and make it a blessing of light forever.

45:5 I shall also transform the earth and make it a blessing, and cause **my Elect One** to dwell in her. Then those who have committed sin and crime shall not set foot in her.

45:6 For in shalom I have looked with favor upon my righteous ones and given them mercy, and have caused them to dwell before me. But sinners have come before me so that by judgment I shall destroy them from before the face of the earth.

46 HANOCH - ENOCH 46

The Son of Man, to whom belongs righteousness and with whom righteousness dwells

46:1 At that place, I saw the One to whom belongs the time before time. And his head was white like wool, and there was with him another individual, whose face was like that of a human being. His countenance was full of splendor like that of one among the kodesh malakim.

46:2 And I asked the one -from among the malakim -who was going with me, and who had revealed to me all the secrets regarding the One who was born of human beings, "Who is this, and from whence is he who is going as the prototype of the Before -Time?"

46:3 And he answered me and said to me, "This is the Son of Man, to whom belongs righteousness, and with whom righteousness dwells. And he will open all the hidden storerooms; for YAHUAH of Hosts has chosen him, and he is destined to be victorious before YAHUAH of Hosts in eternal uprightness."

46:4 "This Son of Man whom you have seen is the One who would remove the kings and the mighty ones from their comfortable seats and the strong ones from their thrones. He shall loosen the reins of the strong and crush the teeth of the sinners."

46:5 "He shall depose the kings from their thrones and kingdoms, for they do not extol and magnify him, and neither do they obey him, the source of their kingship."

46:6 "The faces of the strong will be slapped and be filled with shame and gloom. Their dwelling places and their beds will be worms. They shall have no hope to rise from their beds, for they do not extol the NAME of YAHUAH of Hosts."

46:7 "And they have become the judges of the stars of heaven; they raise their hands to reach YAHUAH the Most High while walking upon the earth and dwelling in her. They manifest all their deeds in oppression; all their deeds are oppression. Their power depends upon their wealth. And their devotion is to the gods which they have fashioned with their own hands. But they deny the NAME of YAHUAH of Hosts."

46:8 "Yet they like to congregate in HIS houses and with the faithful ones who cling to YAHUAH of Hosts."

The Son of Man: The Antecedent of Time: HIS judgment

48: 1 Furthermore, in that place I saw the fountain of righteousness, which does not become depleted and is surrounded completely by numerous fountains of wisdom.

48:2 All the thirsty ones drink of the water and become filled with wisdom. Then their dwelling places become with the kodesh, righteous, and elect ones.

48:3 At that hour, that Son of Man was given a name, in the presence of YAHUAH of Hosts, the Before Time; even before the creation of the sun and the moon, before the creation of the stars, He was given a name in the presence of YAHUAH of Hosts.

48:4 He will become a staff for the righteous ones in order that they may lean on Him and not fall. He is the Light of the gentiles and He will become the hope of those who are sick in their hearts.

48:5 All those who dwell upon the earth shall fall and worship before Him; they shall magnify, bless, and sing the NAME of YAHUAH of Hosts.

48:6 For this purpose He became the Chosen One; He was concealed in the presence of YAHUAH of Hosts prior to the creation of the world, and for eternity.

48:7 And He has revealed the wisdom of YAHUAH of Hosts to the righteous and the kodesh ones, for He has preserved the portion of the righteous because they have hated and despised this world of oppression together with all its ways of life and its habits in the NAME of YAHUAH of Hosts; and because they will be saved in His Name and it is His good pleasure that they have life.

48:8 In those days, the kings of the earth and the mighty landowners shall be humiliated on account of the deeds of their hands. Therefore, on the day of their misery and weariness, they will not be able to save themselves.

48:9 I shall deliver them into the hands of MY elect ones like grass in the fire and like lead in the water, so they shall burn before the face of the kodesh ones and sink before their sight, and no place will be found for them.

48: 10 On the day of their weariness, there shall be an obstacle on the earth and they shall fall on their faces; and they shall not rise up again, nor anyone be found who will take them with his hands and raise them up. For they have denied YAHUAH of Hosts and HIS Messiah. Blessed be the NAME of YAHUAH of Hosts!

Christianity and Judaism both ignore the chain of command. One ignores and tries to usurp the title of Creator of all things and give it to a perverse image of the son and the other ignores the authority of His son who at the proper time will be the King of Yahuah's precious Covenant children. There is no salvation without Yahuah, the name above all names and there is no forgiveness of our sin debt which is eternal death without Yahusha.



THE REVELATION OF



1. (**Yahuchanon speaking**): The revelation to Yahusha the Mashiyach, which Yahuah gave to him (Yahusha) to show to his (Yahusha's) servants the things that must shortly occur **and by necessity be done with wrath**: and he (Yahusha) **signified and symbolized it to make clear, explain, notify, and which is consistently taught by Torah** by sending it, through his (Yahusha's) messenger to his servant Yahuchannon;
2. Who (Yahuchanon- John) bore witness to the Word of Yahuah, and to the testimony and martyrdom of Yahusha the Mashiyach, as to all and whatever that he saw.
3. His (**Yahuah's**) **blessings** to the **ones that are called** that reads aloud, and those who hear the words of this prophecy, and **guarding** for themselves the things that are written in it; for the time is near.

THE REVELATION OF



1:4. (From) Yahuchanon to the seven called out **assemblies** which are in Asia: **Favor?** to you and peace, from Him who is, and who was, and who is to come, **and** from the seven living creatures which are before His throne;

5. **and** from Yahusha the Mashiyach, the Witness and **martyr**, the Faithful, the First-born of the dead, and the **head ruler** of the kings of the earth; who has loved us, and **washed** us from our sins by his blood;

6. and has made us a **Kingdom of priests to Eternal the Father:** to whom be esteem and power, for ever and ever. **So be it.**

7. (**Yahuchanon quoting Scripture**) Behold, he (Yahusha) comes with clouds; and all eyes will see him (Yahusha), and also they who pierced Him (Yahuah); and all the tribes of the earth will mourn on account of him (Yahusha). **Yes: So Be It.**

THE REVELATION OF



Rev 1:8 “I am Aleph, also Taw,” a Strong Covenant Mark, **says the Master YHWH, Eternal; who is existing, and He who has always existed, and He who is coming,** (Ehyeh Asher Ehyeh) the Omnipotent- unlimited power, authority and influence Al Shaddai- He **who holds all.**

Rev 1:9 (**Yahuchanon speaking**) I Yahuchanan, your brother and companion with you in the tribulation and **vexing by a female rival of Yahuah,** causing affliction and suffering, being gathered together in patient steadfast endurance and in the cheerful hope and expectation of Yahusha the Anointed, was in the island called Patmos because of the Word of Yahuah and because of the testimony and witness of Yahusha the Mashiyach (Anointed).

Rev 1:10 I was in the Spirit on the day of our Master YHWH; and I heard behind me a great voice, as of a shofar, which said:

11. (**Yahusha speaking**) “That which you see, write in a book, and send to the seven assemblies; to Ephesus, and to Smyrna, and to Pergamos, and to Thyratira, and to Sardis, and to Philadelphia, and to Laodicea.”.

THE REVELATION OF



Rev 1:12 And I turned myself to look at the **Strong Covenant mark** voice that talked with me; and when I had turned, I saw seven menorahs of gold;

Rev 1:13 and, in the midst of the menorahs, one like the Son of man, clothed to the feet, and turned about in a robe reaching to his feet with a girdle of gold.

Rev 1:14. And his head and his hair were white, like white wool, like snow; and his eyes, like a flame of fire:

Rev 1:15. and his feet were like fine brass, flaming in a furnace: and his voice, like the sound of many waters.

Rev 1:16. And he had in his right hand seven stars; and from his mouth issued a fervent spirit; and his countenance was like the sun shining in its strength.

Rev 1:17. And when I saw him, I fell at his feet like one dead. And he laid his right hand upon me, and said, "Fear not: I am the First and the Last;

THE REVELATION OF




Rev 1:18. and who lives and was dead; and behold, I am alive for ever and ever. Amen. And I have the keys of death and of the unseen world.

Rev 1:19. Therefore, write what you have seen, and the things that are; and the things that are to be after this:

Rev 1:20. the mystery of these seven stars which you saw in my right hand, and the seven menorahs of gold. Those seven stars are the angles of the seven assemblies; and the seven menorahs are the seven assemblies.”

Yahuah- Please keep reminding us to stay on the path! You are easy to love and cherish. We cling to You only. As we make our

TO DO LIST

1. Endure to the end!!
 2. Endure to the end!!!
 3. Endure to the
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