

YAH-TAMAH

YAH-AMAZED

יהמזד - יהמזד

YAH-MAZED

**THE YAH-MAZE PROJECT
PART 1F 1:12
THE 7 SET APART ASSEMBLIES
OF REVELATION**

THE REVELATION OF



FINDING THE ARK OF PROTECTION WHILE WALKING IN YAH'S MAZE



HOME PAGE

PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...

MORE...

MAJORING ON THE MAJORS

THE TRIAL OF SAUL/PAUL

NAME YHUH TO CLAIM YAHUAH

Name YHUH -PDFS to videos

AMPLIFIED PSALMS

ANOTHER BRICK IN THE WALL

ANCIENT HISTORY

WORD STUDIES

END TIMES

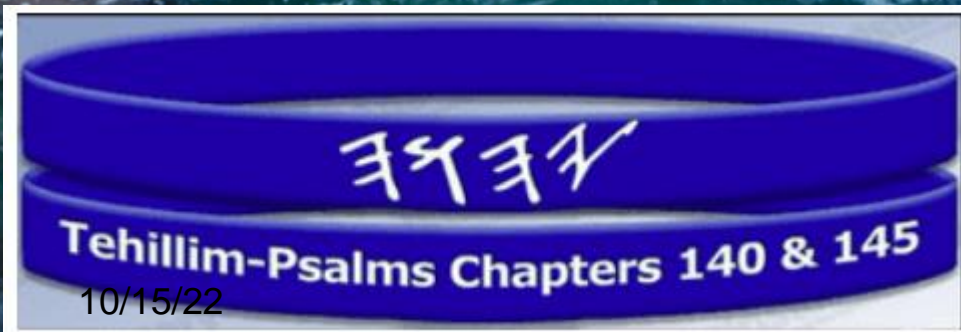
CHANOK/ENOCH - THE PROPHET

COMING OUT OF BABYLON

POLITICAL PAGANISM



Contact us tab





Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

 Yahuah's Oasis

vimeo

In order to get the full presentation with gifs and added videos and commentary please check out this study on our Vimeo channel and follow along with the PDF. You can download the videos and share also on social media as you wish. There is a video for every PDF found on our website, the latest will be on top.

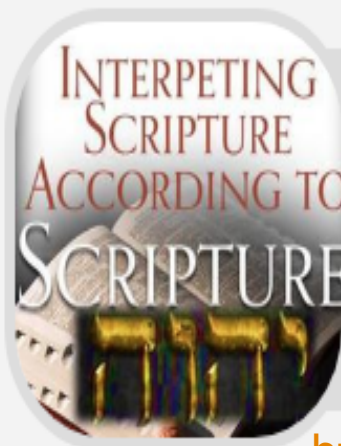
vimeo

<https://vimeo.com/yahuahschokmah>

10/15/22
2/08/2019



Studies with Scripture explaining the Covenant with Yahuah - what He expects as well as what He offers us as His children. There are chronological studies showing when they first showed up in Scripture and with amplification of Scripture one will find a whole new look for the Father of the Universe.



YAHUAH'S CHOKMAH

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Tina Helmuth

since: February 20th 2021

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https://yahuwahsoasis.com

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Imagine if you will a "stupid tax" -- imagine also how that would pay off ALL debt, just collecting from the liberals and snowflakes. Time to get back to critical thinking!!!!

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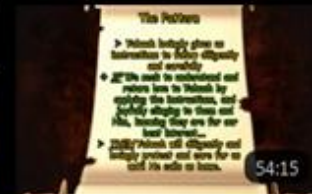
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FREE DOWNLOAD OF THE FIRST BOOK IN THE YAH-STRUCK SERIES!

YAH STRUCK

YAH STRUCK ETHERNAL JUSTICE BLOG

CHECK OUT TINA'S BOOKS

<https://yahstruck.com/>



YAH-STRUCK

Blog about Trafficking

We'd like to welcome you to our site where we are introducing the YAH STRUCK series of books. Though they are fictional, they are based on real life child trafficking events that have happened, though they are disguised. Be sure to check out our latest blog posts about real child trafficking events.



HOME SOCIAL MEDIA CONTACT 🔍

CHECK OUT TINA'S BLOGs

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HOME

SOCIAL MEDIA

CONTACT



FEATURED

CHILD TRAFFICKING

YAH STRUCK

SEPTEMBER 26, 2021 TINA HELMUTH

We'd like to welcome you to our site YAH STRUCK, where we are introducing the YAH STRUCK series of

CONTINUE READING



This is not a map of COVID-19. It's a map of sex trafficking.



THE REAL VIRUS

CHILD TRAFFICKING

HUNTING THE "HUNTERS"

SEPTEMBER 26, 2021 TINA HELMUTH

I wonder how many of you out there are aware of the Ninth Circle Satanic Cult and that the International

CONTINUE READING

CHILD TRAFFICKING

NO LONGER SILENT

AUGUST 3, 2021 TINA HELMUTH

In 2015 I started saving articles in regards to child predators, otherwise known as pedophiles. Some people these days

CONTINUE READING

FEATURED

CHILD TRAFFICKING, FEATURED

"STOP" THE "TRAFFICKING"

SEPTEMBER 25, 2021 TINA HELMUTH

It's too bad that there aren't "crossing" guards in places where vulnerable children are! Of course those guards would

CONTINUE READING

THEY'VE NEVER GONE DOOR TO DOOR FOR CHILD TRAFFICKING.

FBI



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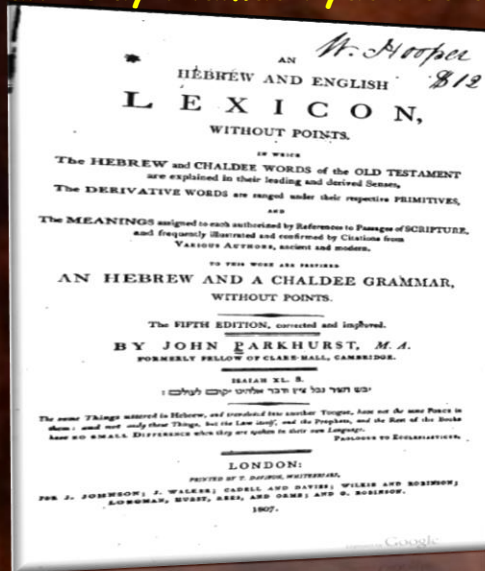
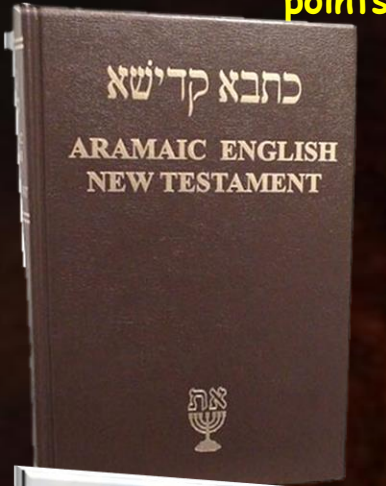
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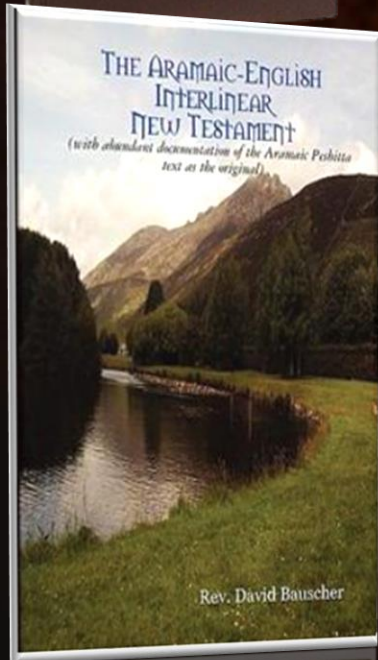
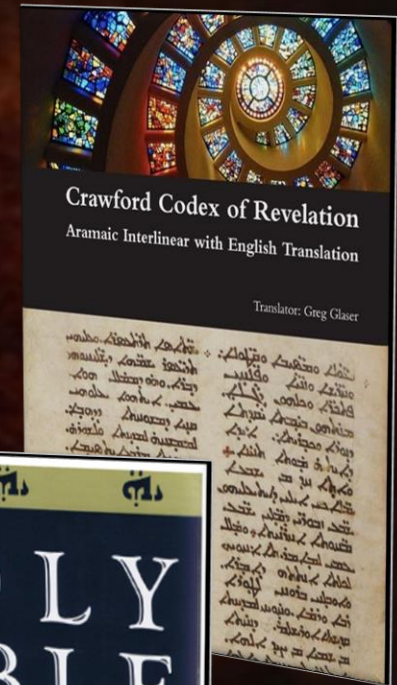
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Our Primary scripture source will be the AENT which we have used over the years. It will be much more accurate than the Greek and we will consult Blue Letter Bible on-line for confirmation. As always, we will restore Yahuah's and Yahusha's proper names in the texts. We will also be looking at the Crawford-Greg Glaser, the Aramaic NT interlinear by Bauscher, George Lama's and J.W. Etheridge's translation of the Peshitta and John Parkhurst's Hebrew To English Lexicon without points and Bayithamachiyach color coded translations to top it off.



J.W. Etheridge's
Translation
of the Aramaic
Peshitta



Home Shalom Matthew 24 Mashiyach comings Book of Revelation Colored Scriptures
Torah (613 Mitzvot) Chodesh at full moon Shabbat Pesach Shavuot Sukkot

Ancient Hebrew alphabet, אָפֶּרֶת, Names bearing His eternal Name listed, New Testament (B'rit haChauusuan) Hebrew-Greek Names, Elohim (El of all), Father, Son, Holy Spirit, Adonai (Master), Baptism with Repentance, Romans 10:4 & 1 Tim. 1:5, Writings of Yisrael, The Gospel of Thomas, Day one of the Shabbats in NT, Donate to BayithaMashiyach, Why evening comes first before day, Eternal Gospel vs. Rapture, Rapture like trying to uproot the tares with the wheat, Home

HaMiqraot [The Scriptures]: (Torah, Nebiim, and Chetubim)
(in downward order of each verse of its texts of the paleo-Hebrew Phoenician, modern Hebrew at right, and its Hebrew color coded transliteration, interlining with the translated color coded words mostly in English, along with the transliterated names/titles and Septuagint Greek Old Testament (Brenton) and its color coded transliterated text along with its color coded translated English text)
(with the help of Jay Green's The Interlinear Bible, Interlinear Scripture Analyzer, The Pentateuch [Linear translation into English], The Septuagint [Lancelot Brenton], Rotherham Old Testament, Septuagint-interlinear-greek-bible.com, Literal English Version, HalleluYah Scriptures English-Hebrew Parallel Edition, NASB, NRSV, NKJV, New Jerusalem Bible) edited and translated by Lanny Mebust (Benyamin benKothath)



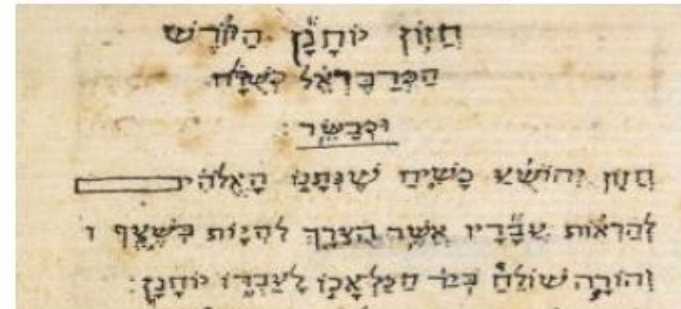
<http://www.bayithamashiyach.com/Scriptures.html>

We also have a gem from the 17th century- a Hebrew manuscript of Revelation! Not the whole book but it is in the British Library under Sloane MS 237.

http://www.bl.uk/manuscripts/Viewer.aspx?ref=sloane_ms_237_fs001r

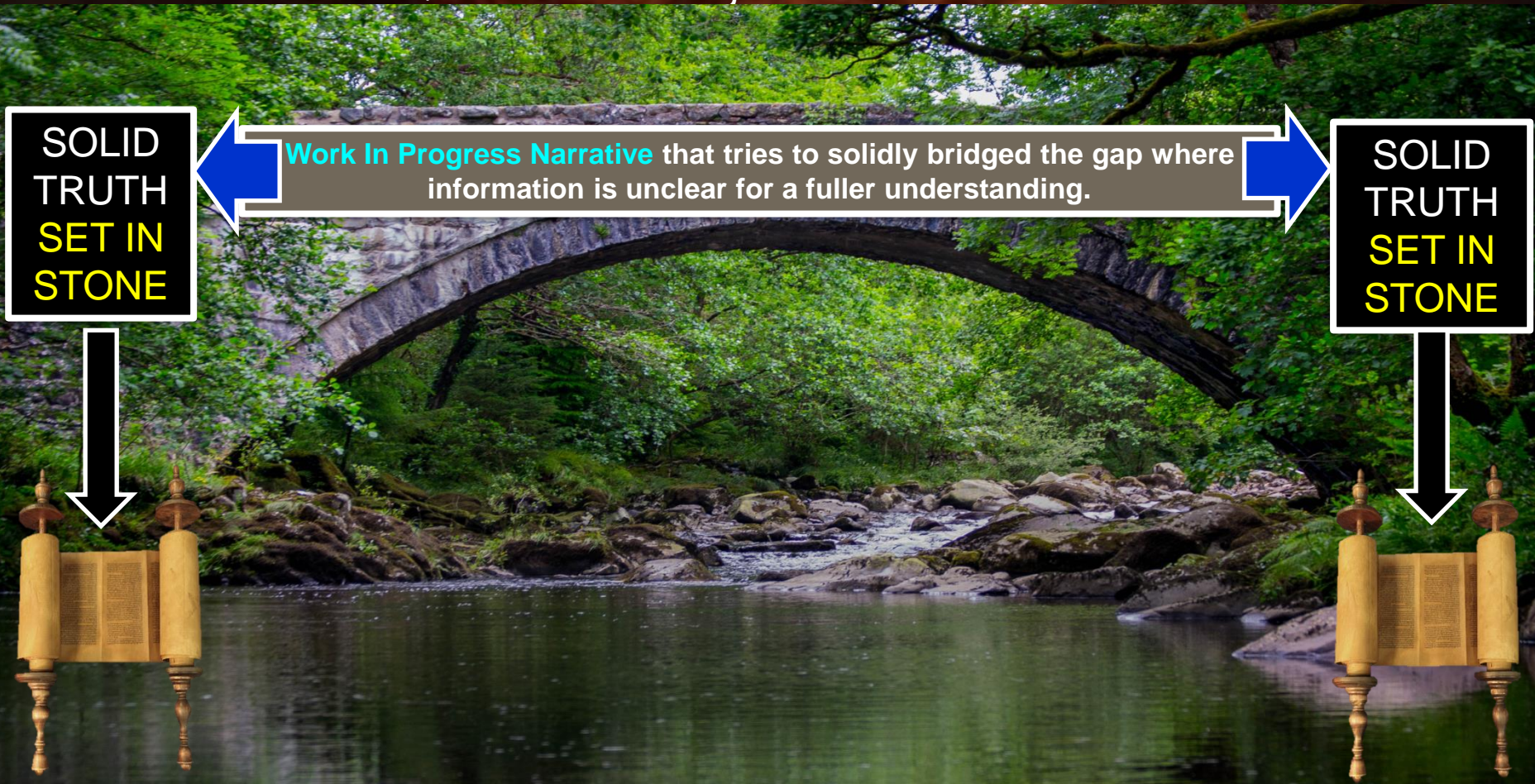


This episode of *Hebrew Voices* is one of the most exciting things I have ever discovered: **A Hebrew Manuscript of the Book of Revelation!** This 17th century manuscript in the British Library contains the name Yehovah with full vowels and refers to "Yehoshua Mashiach". Torah-loving Methodist pastor AJ Bernard and the mysterious "T-Bone" joined me for a lively discussion of the Hebrew text and English translation. We unpacked topics such as the "Aleph Tav", the Jewish understanding of the Messiah coming on the clouds, and the meaning of Yehovah's holy Name.



AS A REMINDER.....

The "Work In Progress Narrative", while also drawn from Scripture and other sources most of the time does not affect our eternal destination, and does have more speculation due to pieces still missing. Thus we reason what options can be plausible. If at any time this takes us into a space that contradicts Scripture, or cannot connect the truths on either side, it can no longer be an option. Think of the WIPN as a plausible bridge from one solid truth to another but a land mass of truth is missing or unclear underneath.



THE REVELATION OF



Chapter 1:12



In part 1F and the rest of Chapter 1, we will be introduced to not the Yahusha Yahuchannon walked with for three years and knew and loved, but the renewed, resurrected and most unique creature Yahuah ever lovingly made. His son in the form he will live in for eternity. It was a breathtaking experience I think we will all have on some level. What we picture in our minds will pale to what we will see in reality. He has just asked Yahuchanon to write to the called-out assemblies.

CORN MAZE



Rev 1:12

And I turned myself to look at the voice that talked with me; and when I had turned, I saw seven menorahs of gold;

Aramaic/English NT VERSION

GEORGE M. LAMSA'S TRANSLATION
FROM THE ARAMAIC OF THE
● P E S H I T T A ●

1:12 And I turned to see the voice that spoke to me. And as I turned, I saw seven golden candlesticks

Text is color-encoded for ease of reading

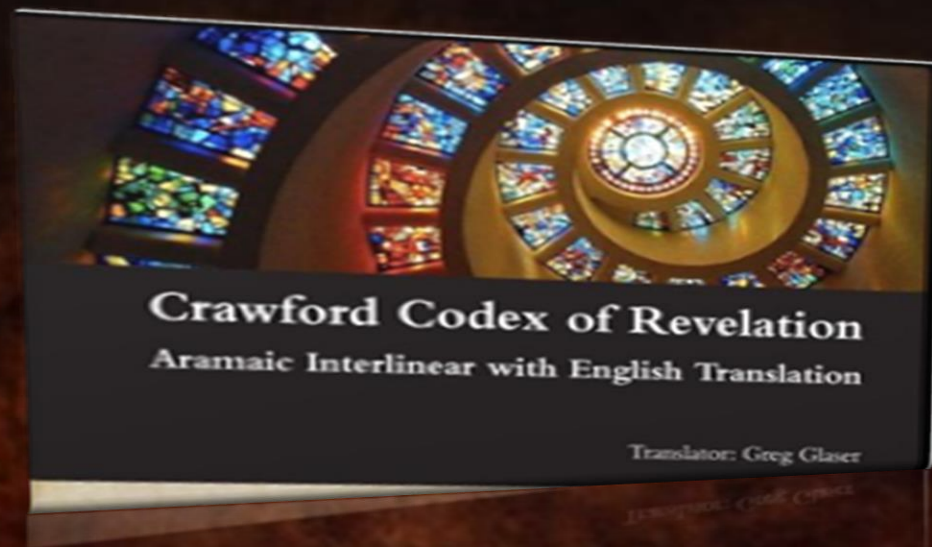
Crawford's uniqueness

Blue = Unique to Crawford

Red = Illegible in Crawford

Purple = Red + Blue

Black = Consistent with SP
Samaritan Pentateuch



The Crawford

Revelation 1:12.

with me

ܘܥܝܬܝ

was speaking

ܘܗܘܘܢܘܨܝܢܝܢ

that/he

ܕܗܘܘܘܢܘܨܝܢܝܢ

the voice/sound

ܘܗܘܘܘܢܘܨܝܢܝܢ

to be knowing

ܘܗܘܘܘܢܘܨܝܢܝܢ

and I turned

ܘܗܘܘܘܢܘܨܝܢܝܢ

of gold

ܘܗܘܘܘܢܘܨܝܢܝܢ

lampstands

ܘܗܘܘܘܢܘܨܝܢܝܢ

seven

ܘܗܘܘܘܢܘܨܝܢܝܢ

I saw

ܘܗܘܘܘܢܘܨܝܢܝܢ

I turned

ܘܗܘܘܘܢܘܨܝܢܝܢ

and when

ܘܗܘܘܘܢܘܨܝܢܝܢ

The Peshitta Aramaic-English New Testament An Interlinear Translation

12 והפכת (& I turned) למדע (to know) קלא (voice) אינא (that) דמלל (which spoke) עמי (with me)
 וכד (& when) עטפת (I turned around) הזית (I saw) שבע (seven) מנרין (menorahs) דדהבא (of gold)

J.W.Etheridge's
 Translation
 of the Aramaic
 Peshitta

Full disclosure we are editing the KJVish words like
 cometh and saith and the Lord.

v.12 And I turned to see the voice that spoke with me; and being turned, I saw
 seven candlesticks of gold.



Nehemia has from the Sloan MS 237.

<p>(12) And there I turned to look at the voice that spoke</p>	<p>[12] יב וְשָׁם פָּנִיתִי לְהִבִּיט הַקּוֹל אֲשֶׁר דִּבֶּר-</p>
<p>with me. And I was turning and saw seven golden lamps.</p>	<p>אֶתִּי : וּפְנָה אֲנִי רָאִיתִי אֶת- מְנוֹרוֹת הַ</p>

V-12 Veiti, u'fneh ani ra'iti et **menorot** hazahav sheva

“And there I turned to look at the voice that spoke with me, and I was turning and saw seven lamps.

Ancient Hebrew alphabet, אָבְרָבְרָב , Names bearing His eternal Name listed,
New Testament (B'rit haChaiyasman) Hebrew-Greek Names, Elohim (El of all),
Father, Son, Holy Spirit, Adonai (Master), Baptism with Repentance, Romans 10:4 & 1 Tim. 1:5,
Writings of Yisrael, The Gospel of Thomas, Day one of the Shabbats in NT
Donate to BayithaMashiyach, Why evening comes first before day, Eternal Gospel vs. Rapture,
Rapture like trying to uproot the tares with the wheat, Home

HaMiqrato [The Scriptures]: (Torah, Nebiim, and Chetubim)
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interlining with the translated color coded words mostly in English,
along with the transliterated names/titles
and Septuagint Greek Old Testament (Brenton) and its color coded transliterated text
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HalleluYah Scriptures English-Hebrew Parallel Edition, NASB, NRSV, NKJV, New Jerusalem Bible)
edited and translated by Lanny Mebust (Benyamin benKohath)

יבואפן לראות את-הקול המדבר אלי
ויחי בפנותי וארא שבע מנרות זהב:

12. wa'ephen lir'oth eth-haqol ham'daber 'elay
way'hi biph'nothi wa'ere' sheba` m'noroth zahab.

Rev1:12 And I opened to see the voice which was speaking with me.
And I was in my turn, I saw seven golden lampstands,

<12> Καὶ ἐπέστρεψα βλέπειν τὴν φωνὴν ἣτις ἐλάλει μετ' ἐμοῦ,
καὶ ἐπιστρέψας εἶδον ἑπτὰ λυχνίας χρυσᾶς

12 Kai epestrepsa blepein tēn phōnēn hētis elalei met' emou,
And I turned to see the voice which was speaking with me,
kai epistrepsas eidon hepta lychnias chrysas
and having turned I saw seven golden lampstands,

I find a three things remarkable in this verse from our translators. One is not obvious, which is the Aleph -Tau in front of the word voice.

וַיֵּאָפֶן לְרֵאוֹת אֶת-הַקּוֹל הַמְדַבֵּר אֵלַי
וַיְהִי בְּפָנֹתַי וַיֵּרָא שֶׁבַע מְנֹרוֹת זָהָב:

12. wa'ephen lir'oth 'eth-haqol ham'daber 'elay
way'hi biph'nothi wa'ere' sheba` m'noroth zahab.

I opened to see the voice which was speaking with me.

As we have discussed before, we translate the Aleph-Tau especially when attached to a word as "A Strong Covenant Mark". We so far have not been able to find anywhere that the definition of "A strong Covenant Mark" would not be appropriate as a translation. Rest assured; we are still looking at this [WIPN](#). Others have tried to say that it always points to Yahusha. While that can be true, there are a large number of times where you could [not](#) insert Yahusha into the verse and have it make sense. As with all Hebrew words, it can have a negative or positive meaning, depending on the context of the verse. There were a lot of bad strong covenant marks that the Original Testament talks about that would be highly disrespectful to insert Yahusha as the meaning. In this verse, Yahusha's voice as a Strong Covenant Mark is a blessing and confirmation.

The second one is the word for **voice**. A handy trick when dealing with Greek to Hebrew and getting to the bones of the meaning, is to look up the verse in Blue Letter Bible.

Click on that Strong's number G5456 and it will take you to the page for just that word.



CLEANING
FISH AND
SHUCKING
CORN.

BLUE LETTER BIBLE HELP QUICKNAV ADV. OPTIONS Verse or Word(s) KJV

Textus Receptus

.αι ἐπέστρεψα βλέπειν τὴν φωνὴν ἣτις ἐλάλησεν μετ' ἐμοῦ καὶ
.ρέψας εἶδον ἑπτὰ λυχνίας χρυσᾶς

English (KJV) [?]	Strong's	Inflected, Root & Transliterated	Parsing
voice	G5456	φωνή phōnē	<input type="button" value="N-A SF"/>

Scroll down to the Thayer's Greek Lexicon. Usually, he will list a Hebrew word that compares with the Greek. Most of the time you can click on the Hebrew word, and it will take you to that page on Blue Letter Bible.

Thayer's Greek Lexicon [?] (Jump to Scripture Index)

STRONGS G5456: COLLAPSE

φωνή, φωνῆς, ἤ (φάω) to shine, make clear (cf. Curtius, § 407; Liddell and Scott, under the word φάω), from Homer down, Hebrew קול:

This time however, it says nothing can be found. If that happens all you have to do is look up the English word in Blue Letter Bible Lexicon and find the Hebrew word there.

Search Results Aa

PRIMARY DICTIONARIES LEXICONC 5 FAQ S 100+


WORD SEARCH: voice KJV Adv. Options

"voice"

This on set on KJV, which you can change. It is probably set to bring up "Any part of the Word" and you will see it but to be cleaner Click on Exact match. Then hit the blue arrow beside the KJV.

Search Results Aa

100+ PRIMARY 4 DICTIONARIES LEXICONC 100+ FAQs

WORD SEARCH: KJV 

Exact Match
 Beginning of the Word
 Any Part of the Word

Below are the results of the LexiConc search using your criteria. [\(More Info\)](#)

There are 5 LexiConc entries that match **voice**.

- 3 Hebrew/Aramaic Results
- 2 Greek Results

Strong's #	Hebrew	Transliterated	English Equivalent
Old Testament (Hebrew) for "voice"			
H6963	קול	qól	voice, noise, sound, thunder, proclamation, send out, thunderings, fame, misc
H7032	קל	qāl	sound, voice
H7445	רְנָנָה	rēnānā	joyful voice, joyful, triumphing, singing
New Testament (Greek) for "voice"			
G5456	φωνή	phōnē	voice, sound, be noised abroad, noise
G5586	ψῆφος	psēphos	stone, voice

So now we find the word they said they could not find "Qol" H6963. Also notice our Greek word Phone G5456 is listed so we are on the right track.

קול

Transliteration

qôl

Pronunciation

kole



Part of Speech

masculine noun

Root Word (Etymology)

From an unused root meaning **to call aloud**

Dictionary Aids

TWOT Reference: 1998a,2028b

KJV Translation Count — Total: 506x

The KJV translates Strong's H6963 in the following manner: voice (383x), noise (49x), sound (39x), thunder (10x), proclamation (with H5674) (4x), send out (with H5414) (2x), thunderings (2x), fame (1x), *miscellaneous* (16x).

Outline of Biblical Usage [?]

- I. voice, sound, noise
 - A. voice
 - B. sound (of instrument)
- II. **lightness, frivolity**

Strong's Definitions [?]

(Strong's Definitions Legend)

קול qôwl, kole; or קל qôl; from an unused root meaning to **call aloud**; a voice or sound:—+ aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, (pro-) claim, proclamation, + sing, sound, + spark, thunder(-ing), voice, + yell.

It is in the same family of words. It is relational.

Remember there was no "church".²⁴ It was called an Assembly, or we use "Called Out" Assembly. Why?

קָהַל

Transliteration

qāhal

Pronunciation

'kaw-hal'



Part of Speech

verb

Root Word (Etymology)

A primitive root

Dictionary Aids

TWOT Reference: 1991

KJV Translation Count — Total: 39x

The KJV translates Strong's H6950 in the following manner: (gather, assemble) together (14x), gather (16x), assembled (9x).

Gesenius' Hebrew-Chaldee Lexicon [?]

קָהַל not used in Kal; prob. **TO CALL, TO CALL TOGETHER** (kindred to the root **קול**).

HIPHAL, to call together, to assemble people, Num. 8:9; 10:7; 20:8; judgment, Job 11:10.

NIPHAL, to be gathered together, to assemble selves (as people), Num. 16:3, etc.

Derivatives, **מִקְהָלִים, מִקְהָלוֹת** and the four nouns which follow.

The voice that

called out of
darkness
into light



I am sure Yahuchannon knew on a gut level who the voice belonged to but it was different- The thrill of seeing Yahusha again if he was right would be all he ever dreamed of. What a special moment for them both.

Its way better to answer the calling then have to be part of the culling. The future they envision is hideous.

Just saying.

THE CULLING

BOOK 1

Was written in 2017..hmmm

150 years after a virus wipes out most of the world's population, Reagan Scott finds herself chosen for the State of the Union's fifth Culling. She will compete against 49 of the country's brightest girls. And then, of course, there are the 50 boys. She'll have to pair up with one for her shot at becoming the next Presidential Couple. Though the government truly means well, not everything is as it seems. She will be tested to the fullest extent while an evil storm brews. With eliminations happening frequently, how far can she make it? And if she makes it far enough to meet the boys, how can she be expected to, at just 18 years of age, find a partner... for life? Does she have what it takes to be the next Madam President?

TRICIA
WENTWORTH

IV. As a noun קול or קל, plur. קלות and קלת voice, sound, noise, articulate or inarticulate, from its lightness* or the swiftness with which it moves. Dr Derham found, by many accurate experiments, that sound moves at the prodigious rate of 1142 feet in one second of time. See Gen. iii. 8, 17. Exod. ix. 23. xix.

In 1 K. xviii. 41, *Elijah said—there is a sound of abundance of rain.*—Ver. 45, *and the heavens were black with clouds and wind, and there was a great rain.* The same circumstances are remarked by Virgil, *Æn. iv. 1. 160,*

*Interea magno misceri murmure cœlum
Incipit : insequitur commista grandine nimbus.*

And both the sacred historian and the poet notice the peculiar sound that precedes rain. So we commonly say, the wind sounds hollow, like rain. But though no physical fact is more obvious or better known than this, yet I must confess I never could account for it, till I read the following passage in the learned W. Jones' *Physiolog. Disquisitions*, p. 616. "There is no prognostic of rain more infallible, than a whistling or howling noise of the wind. The south wind is most apt to have this effect, because it brings with it the most vapour ; but I believe any wind that is moist enough will produce the like sound ; and it is probable that the consequence of this humidity in the wind is the same in every climate." Which observation he confirms from 1 K. xviii. 41, above quoted.

TOOLS 1Ki 18:41 And Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain.

INTERLINEAR BIBLES CROSS-REFS COMMENTARIES DICTIONARIES MISC

SHOW ORNTILLATION MARKS Masoretic Text SHOW VOWEL POINTS

18:41 ויאמר אליהו לאחאב עלה אכל ושתה כי-
קול המזון הגשם:

Page 461 in Parkhurst

Harmer, Observ. vol. iii. p. 295, &c. seems right in explaining the *noise* (קוּל) of the bridegroom, and the *noise* of the bride, Jer. xxxiii. 11, not of the *noise* they make *personally*, but of the *noisy mirth* of their friends and attendants, according to the customs which Dr Russel distinctly informs us are observed in the eastern weddings to this day, Nat. Hist. of Aleppo, p. 125—129.

On Joel ii. 4, observe that Dr Chandler, Travels in Asia Minor, p. 30, 31, takes notice of the *prodigious crackling and noise* which accompanied an accidental fire, which was kindled in the long, parched grass, near Troas, and *devoured* all before it. See Harmer's Observations, vol. iv. p. 146.

Jer 33:11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise Yahuah

Tseva'oth: for Yahuah is good; for His mercy endures forever: and of them that shall bring the sacrifice of praise into the house of Yahuah. For I will cause to return the captivity of the land, as at the first, says Yahuah. -The Ceper

Here is the confirmation that "The Voice" can sound light joyful like water or crackling like the fire that devours the chaff. Both are swift.

The last one is the Menorah. It was right there in the Hebrew for two of our translations, unmistakably and yet Nehemia Gordon, The Crawford Aramaic, bayithamashiyach.com, Etheridge's Aramaic and Lamsa got it wrong and translated "candlesticks or lamp stands or golden lamps. Only Andrew G. Roth's AENT, The Peshitta Interlinear got it right. Wonder why? Maybe sounding too "Jewish"?



NEHEMIA'S WALL

Uncovering Ancient Hebrew Sources of Faith
with NEHEMIA GORDON

(12) And there I turned to look at the voice that spoke	[12] יב וְשָׁם פָּנִיתִי לְהִבִּיט הַקּוֹל אֲשֶׁר דָּבַר-
with me. And I was turning and saw seven golden lamps.	אֲתִי : וּפְנֵה אֲנִי רְאִיתִי אֶת- מְנוֹרוֹת הַ

V-12 Veiti, u'fneh ani ra'iti et **menorot** hazahav sheva

AJ Bernard: Yes, Hallelujah. He uses the word “**menorot**” from menorah.

Nehemia: Yeah, absolutely.

AJ Bernard: That's awesome! 20/27

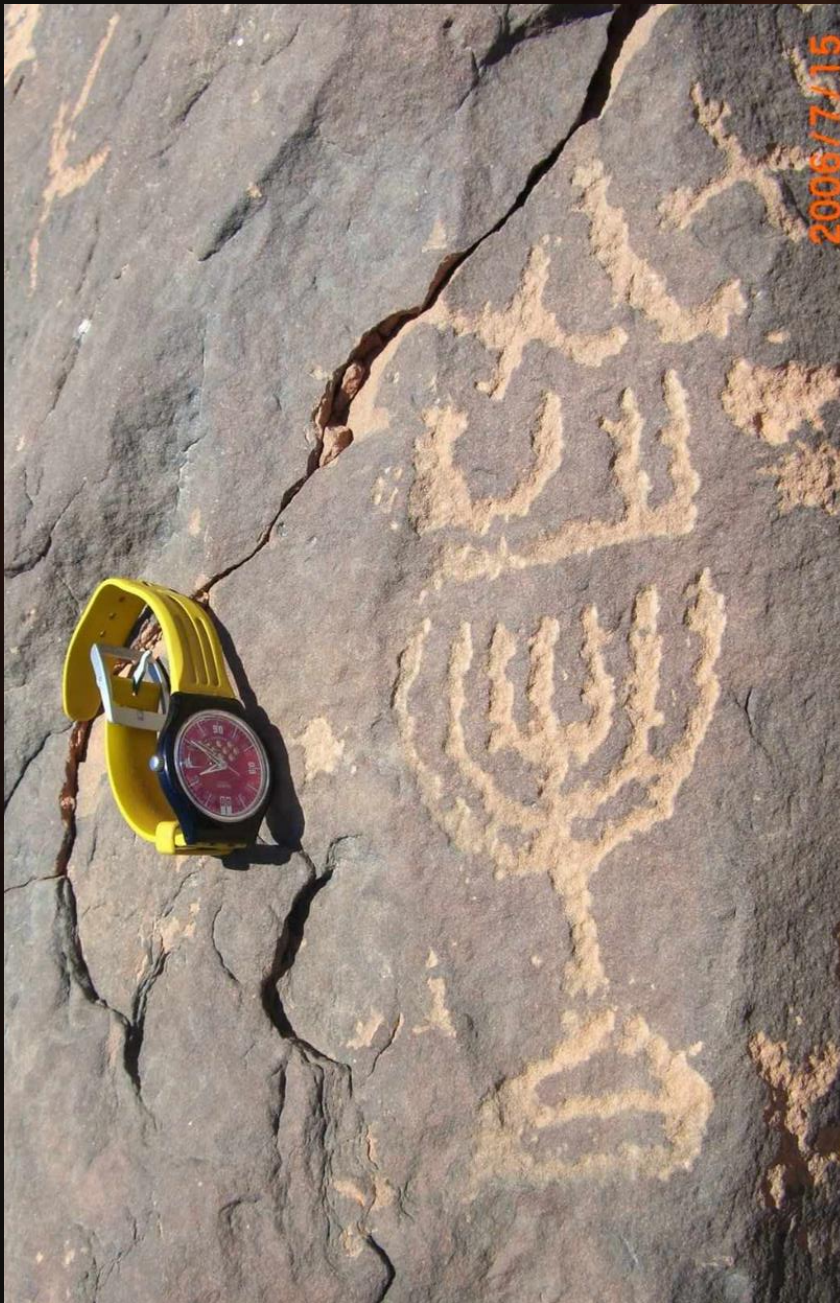
Nehemia: Yeah, menorot, which are lamps. And it doesn't mean necessarily seven, meaning, you could think of this as a menorah has seven branches and this is seven times seven which is 49, that's possible that's what he saw. Or maybe he saw one menorah with seven little menorot on it, meaning seven lamps at the top. I don't know.

Spoiler alert Nehemia, Yahusha in the statements coming up make clear it is 7 different menorahs, one representing each called assembly. But Nehemia may be uncomfortable with that.

Brown-Driver-Briggs Lexicon [?] (Jump to Scripture Index)

STRONGS H4501: Abbreviations

מְנוֹרָה, מְנוֹרָה, מְנוֹרָה ⁴² **noun feminine lampstand** (Ecclus **מְנוֹרָה** *fire*, Ecclesiasticus 43:4d); — absolute מְנוֹרָה 2 Kings 4:10 + 9 times, מְנוֹרָה Exodus 25:32 (twice in verse) + 19 times; construct מְנוֹרָתָהּ Zechariah 4:2; 2 Chronicles 13:11 מְנוֹרָתָהּ, Exodus 25:31 + 2 times; plural מְנוֹרוֹת absolute 1 Kings 7:49 + 2 times; construct



Before 1400 BC? Dr. Kim discovered this ancient Menorah (golden lampstand) rock inscription at in Saudi Arabia, which is about 120-130 kilometers from Mount Sinai. It is likely the oldest rock inscription of a Menorah in the world having been inscribed by the Israelites as they wandered in the wilderness of Midian.



1st century BC - 1st century AD. Ancient lead seal menorah, 24.11 gm, 25 mm; seven branch's Menorah, two Hebrew letters MEM NUN, below the menorah surrounded by pearl square, scorpion on the other side, stunning details. Dark brown patina. VCoins.

82 AD. The Arch of Titus in Rome was constructed by the Emperor Domitian after the death of his older brother Titus to commemorate Titus's victories, including the Siege of Jerusalem. The Jewish–Roman War began 66 AD. The siege ended with the destruction of the Temple (AD 70). According to some sources, the lower part, the base, was created especially for the triumphal procession.



Exo 25:37 And you shall make the seven lamps thereof: **and they shall light the lamps thereof, that they may give light over against it.**

Oil for the Lamp

Exo 27:20 And you shall instruct the children of Yahshara'al, that they bring you pure oil olive beaten for the light, **to cause the lamp to burn always.**

The initial squeeze from an olive press creates “virgin” olive oil, which is *clear oil*, free of residue from the olives. After being further filtered, this is likely what was used for the oil of the tabernacle. The *clear oil* would create a pure flame, and minimize smoke. This *oil was for the light, to make a lamp burn continually*. There was never to be a time where darkness was allowed in Yahuah’s dwelling place.

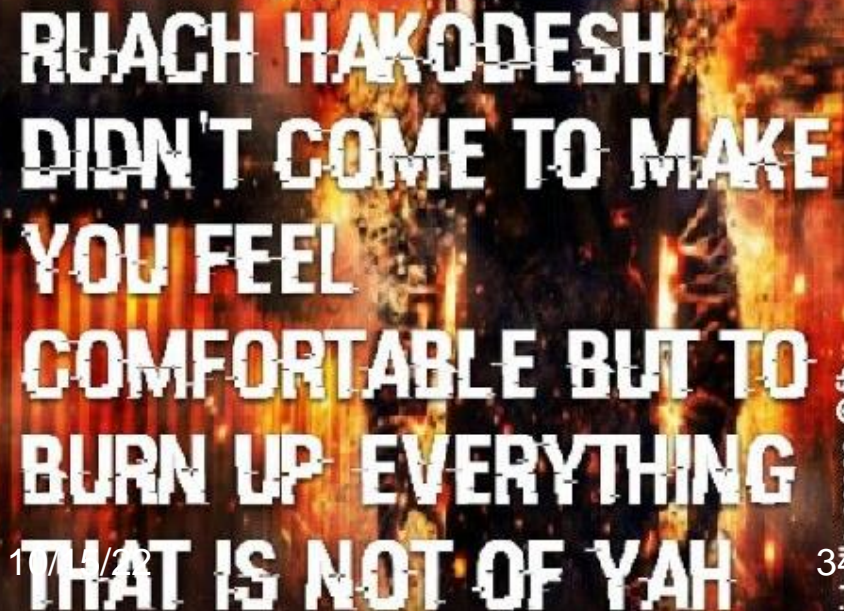
The sons of Israel were to bring to Moses (lit., fetch to thee) olive oil, *pure* (i.e., prepared from olives “which had been cleansed from leaves, twigs, dust, etc., before they were crushed”), *beaten*, i.e., obtained not by crushing in oil-presses, but by beating, when the oil which flows out by itself is of the finest quality and a white colour. This oil was to be “for the candlestick to set up a continual light.” – Keil and Delitzsch

There must always be a remnant.
Yahuah promised Abraham. He
promised Daud. But that means
we must keep our oil pure and
burning bright with the word of
Yahuah, His Sprit within us and
the gratitude and expectation of
the coming of His Son and our
King.




the oil that can't be bought

MATTHEW 25:1-13




RUACH HAKODESH
DIDN'T COME TO MAKE
YOU FEEL
COMFORTABLE BUT TO
BURN UP EVERYTHING
THAT IS NOT OF YAH

34
michelle renee @fb



“You are the light of the world—like a city on a hilltop that cannot be hidden. No one lights a lamp and then puts it under a basket. Instead, a lamp is placed on a stand, where it gives light to everyone in the house. In the same way, let your good deeds shine out for all to see, so that everyone will praise your heavenly Father.

Matthew 5:14-16



Joh 8:12

Then spoke Yahusha again to them, saying, I am the light of the world: he that follows me shall not walk in darkness, but shall have the light of life.

Exo 27:21 In the Tabernacle of the assembly without the veil, which *is* before the testimony, Aharon and his sons shall order it from evening to morning before **Yahuah**: *it shall be a statute forever unto their generations on the behalf of the children of Yahshara'al.*

You are . . .



the
salt
of the
earth

the
light
of the
world

Matt. 5:13-16

MinTools.com



I don't think that is what he meant but I sure know how this feels lol. Gotta work on that.

Haamid Azubuike put together a nice presentation of another reminder. I clipped a few of his good points. Matthew 25:1-13



25:1 THEN will the Kingdom of Heaven be just like the ten virgins, which took their lamps, and went out to meet the bridegroom. 2 And five of them were wise, and five were foolish. 3 **Those that were foolish took their lamps, and took no oil with them:** 4 But the wise took oil **in their vessels** with their lamps.

Just as instructed in Exodus, the wise not only had oil in their lamps they also brought extra vessels filled with oil so that they would never run out. Their light was continuous no matter how long they had to wait.

It strikes me that given there was a mix of chaff and wheat in this group it would make sense the bridegroom waiting till the chaff's - (the unwise who had not made provisions and expected the others to provide what they might need) lights to burn out and leave so that only the wise were left to be invited into the wedding because they were worthy. It is ok to rest and sleep while we wait, but be ever ready when Yahusha's voice calls out, we awake with oil ever abundant.

Mat 25:5 While the bridegroom tarried, they **all slumbered and slept.** 6 And at midnight there was a cry made, Behold, the bridegroom comes; go out to meet him. 7 Then all those virgins arose, and trimmed their lamps. 8 **And the foolish said to the wise, Give us some of your oil because our lamps have gone out.** 9 But the wise answered, saying, No, there will not be enough for us and you: but you go instead to them that sell, and buy for yourselves. 10 **And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.**

**THINKING YOU ARE PREPARED DOESN'T
MEAN YOU ACTUALLY ARE!**



Mat 25:11 Afterward came also the other virgins, saying, Master, Master, open to us.

12 But he answered and said, Truly I say to you, I do not know you. **13** Watch therefore, for you know neither the day nor the hour wherein the Son of A'dam comes.

the oil that can't be bought

MATTHEW 25:1-13

**THINKING YOU ARE PREPARED DOESN'T
MEAN YOU ACTUALLY ARE!**

- Good intentions **NEVER** make up for a lack of preparedness.

Revelation 3:3 Remember, then, what you received and heard. Keep it, and repent. If you will not wake up, I will come like a thief, and you will not know at what hour I will come against you.

**YOU CAN'T BORROW PREPAREDNESS FROM
SOMEBODY ELSE!**

**YOU CAN WAIT TOO
LONG TO GET READY**



These unwise gals were invited guests to the wedding! Yet due to their actions at the last minute, they were rejected, and the bridegroom says he never knew them. Just because we know of him, is not enough. Our actions and way of life have to reflect the light of Yahuah's teachings- The Torah- Just like Yahusha did. We must show Yahuah how much we love Him, in the way HE asks us to. Not the way we want to and think it is pleasing.



What a perfect reflection all through the church age of those who have professed some sort of Christianity... They employ many forms, impressive in their liturgy and in their outward display. But their lamps are empty, and they will find themselves outside the door when the bridegroom comes. There will be no more opportunity for them to fill their lamps with the oil of the **Set Apart Spirit**.

<https://lindasbiblestudy.wordpress.com/2014/12/15/watch-therefore/>

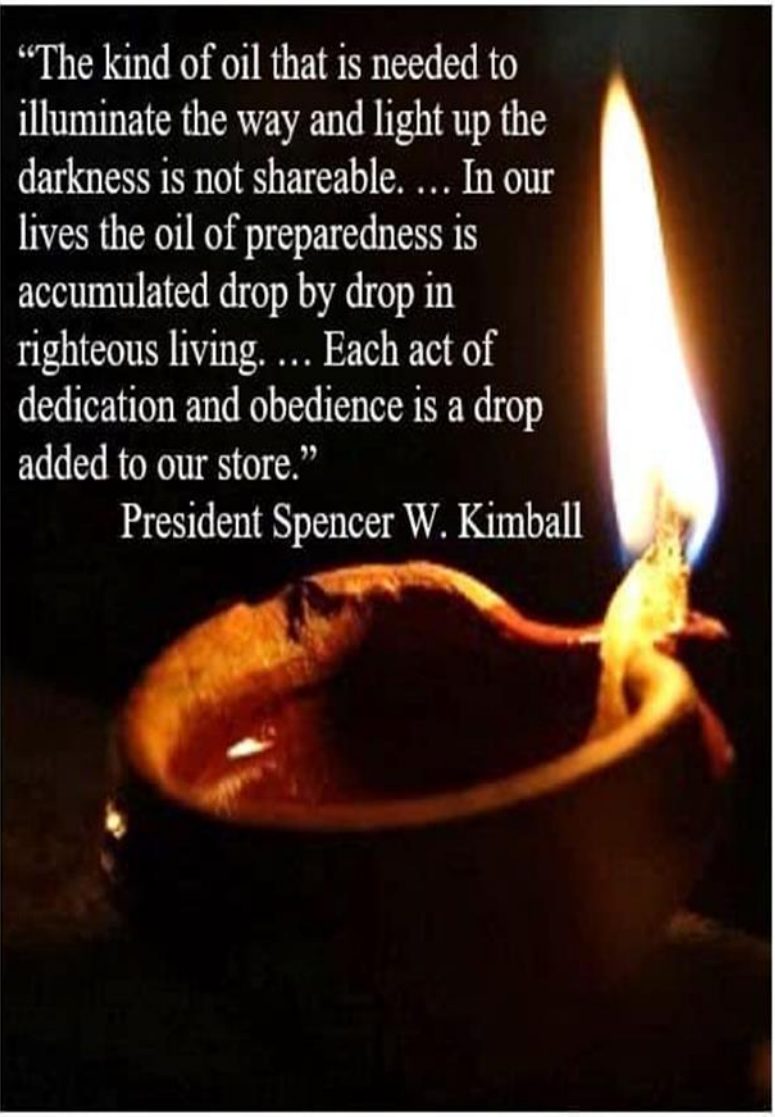
2Pe 3:9 Yahuah is not delaying the promise, as some consider slowness, but is being patient toward you, because he does not want any to perish, but all to come to repentance. 10 But the day of Yahuah will come like a thief, in which the heavens will disappear with a rushing noise, and the celestial bodies will be destroyed by being burned up, and the earth and the deeds done on it will be disclosed. 11 Because all these things are being destroyed in this way, **what sort of people must you be in Set Apart behavior and righteousness,** 12 while waiting for and hastening the coming of the day of Yahuah? Because of which the heavens will be destroyed by being burned up and the celestial bodies will melt as they are consumed by heat! 13 But according to his promise, we are waiting for new heavens and a new earth in which righteousness resides.

Linda makes a brilliant connection here with the flood.

Remember when it was time for Noah and his family to enter the ark? There was still time, as long as the door was open, for the unbelieving mockers to repent and seek shelter in the ark.

But then, the Bible tells us, **Yahuah** shut the door. The opportunity was lost. There was no time to build another boat. There was no place to seek shelter. As the rain poured out of the sky, how those people caught outside the door must have begged. I'm sure some of them were angry, demanding to be rescued. But there was no rescue.

After the door was closed at this wedding, there was no further admittance. The five virgins had lost their opportunity because they had not prepared while there was yet time. For the foolish, it was a time of desperation and defeat as they rushed out to do what they had failed to do when there was time. They were earnest. They were sincere. But they were wrong.



“The kind of oil that is needed to illuminate the way and light up the darkness is not shareable. ... In our lives the oil of preparedness is accumulated drop by drop in righteous living. ... Each act of dedication and obedience is a drop added to our store.”


President Spencer W. Kimball

**It's not hard- it is universal. It's not done away with, it is what brings everlasting life.
One Yahuah, One Yahusha, One Torah
One People.**



Yahuah- Please keep reminding us to stay on the path! You are easy to love and cherish. We cling to You only. As we make our

TO DO LIST

1. Endure to the end!!
 2. Endure to the end!!!
 3. Endure to the
- 

THE REVELATION OF



1. (**Yahuchanon speaking**): The revelation to Yahusha the Mashiyach, which Yahuah gave to him (Yahusha) to show to his (Yahusha's) servants the things that must shortly occur **and by necessity be done with wrath**: and he (Yahusha) **signified and symbolized it to make clear, explain, notify, and which is consistently taught by Torah** by sending it, through his (Yahusha's) messenger to his servant Yahuchannon;
2. Who (Yahuchanon- John) bore witness to the Word of Yahuah, and to the testimony and martyrdom of Yahusha the Mashiyach, as to all and whatever that he saw.
3. His (**Yahuah's**) **blessings** to the **ones that are called** that reads aloud, and those who hear the words of this prophecy, and **guarding** for themselves the things that are written in it; for the time is near.

THE REVELATION OF



1:4. (From) Yahuchanon to the seven called out **assemblies** which are in Asia: **Favor?** to you and peace, from Him who is, and who was, and who is to come, **and** from the seven living creatures which are before His throne;

5. **and** from Yahusha the Mashiyach, the Witness and **martyr**, the Faithful, the First-born of the dead, and the **head ruler** of the kings of the earth; who has loved us, and **washed** us from our sins by his blood;

6. and has made us a **Kingdom of priests to Eternal the Father:** to whom be esteem and power, for ever and ever. **So be it.**

7. (**Yahuchanon quoting Scripture**) Behold, he (Yahusha) comes with clouds; and all eyes will see him (Yahusha), and also they who pierced Him (Yahuah); and all the tribes of the earth will mourn on account of him (Yahusha). **Yes: So Be It.**

THE REVELATION OF



Rev 1:8 “I am Aleph, also Tau,” a Strong Covenant Mark, **says the Master YHWH, Eternal; who is existing, and He who has always existed, and He who is coming,** (Ehyeh Asher Ehyeh) the Omnipotent- unlimited power, authority and influence Al Shaddai- He **who holds all.**

Rev 1:9 (**Yahuchanon speaking**) I Yahuchanan, your brother and companion with you in the tribulation and **vexing by a female rival of Yahuah,** causing affliction and suffering, being gathered together in patient steadfast endurance and in the cheerful hope and expectation of Yahusha the Anointed, was in the island called Patmos because of the Word of Yahuah and because of the testimony and witness of Yahusha the Mashiyach (Anointed).

Rev 1:10 I was in the Spirit on the day of our Master YHWH; and I heard behind me a great voice, as of a shofar, which said:

11. (**Yahusha speaking**) “That which you see, write in a book, and send to the seven assemblies; to Ephesus, and to Smyrna, and to Pergamos, and to Thyratira, and to Sardis, and to Philadelphia, and to Laodicea.”.

THE REVELATION OF



Rev 1:12 And I turned myself to look at the **Strong Covenant mark** voice that talked with me; and when I had turned, I saw seven menorahs of gold;

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