

**YAH-TAMAH**

יהמאז

**YAH-AMAZED**

**YAH-MAZED**

**THE YAH-MAZE PROJECT  
PART 1D 1:9  
THE 7 SET APART ASSEMBLIES  
OF REVELATION**

**THE REVELATION OF**



**FINDING THE ARK OF PROTECTION WHILE WALKING IN YAH'S MAZE**

08/27/22





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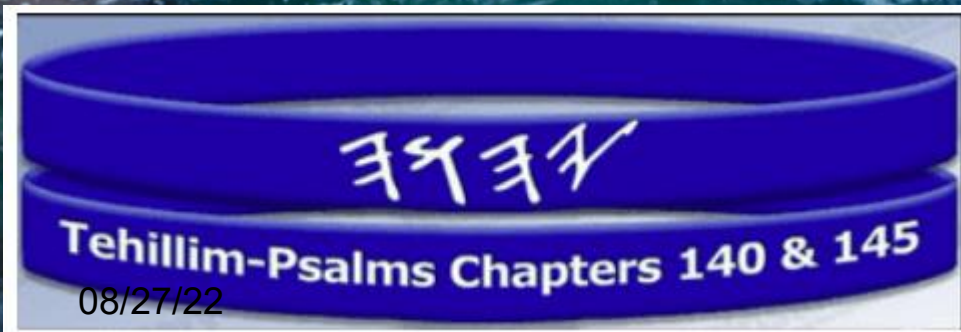
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Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

 Yahuah's Oasis

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In order to get the full presentation with gifs and added videos and commentary please check out this study on our Vimeo channel and follow along with the PDF. You can download the videos and share also on social media as you wish. There is a video for every PDF found on our website, the latest will be on top.

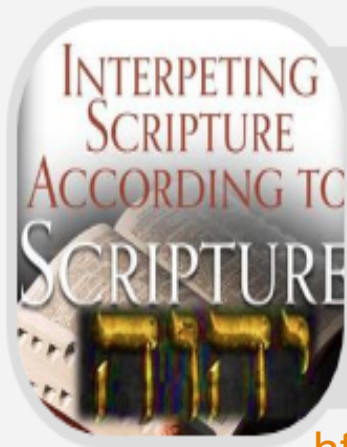
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08/27/22  
2/08/2019



Studies with Scripture explaining the Covenant with Yahuah - what He expects as well as what He offers us as His children. There are chronological studies showing when they first showed up in Scripture and with amplification of Scripture one will find a whole new look for the Father of the Universe.



# YAHUAH'S CHOKMAH

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Tina Helmuth

since: February 20th 2021

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Imagine if you will a "stupid tax" -- imagine also how that would pay off ALL debt, just collecting from the liberals and snowflakes. Time to get back to critical thinking!!!!

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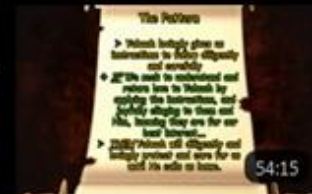
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...



# CHECK OUT TINA'S BLOGS



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We'd like to welcome you to our site YAH STRUCK, where we are introducing the YAH STRUCK series of books. Though they are fictional, they are based on Child Trafficking as well as real events that have happened, though they are disguised. The books have a supernatural aspect to them with the help and strong presence of our Heavenly Father and Creator YAH and a group of Covenant family members destined to take on the sheer evil itself - in all its forms. You will also find blogs and merchandise to help support us as we promote the Name and Authority of Yahuah in this world.

In the fashion of all Hebrew words YAH-STRUCK has two sides. Yahuah can strike us in Righteous Vengeance, or to wake us up and get us to turn back around to Him or the best, for us to be YAH-STRUCK in amazement of Loyal Love, kindness and sheer brilliance.





*It just takes the flip of a coin to decide between good and evil!*



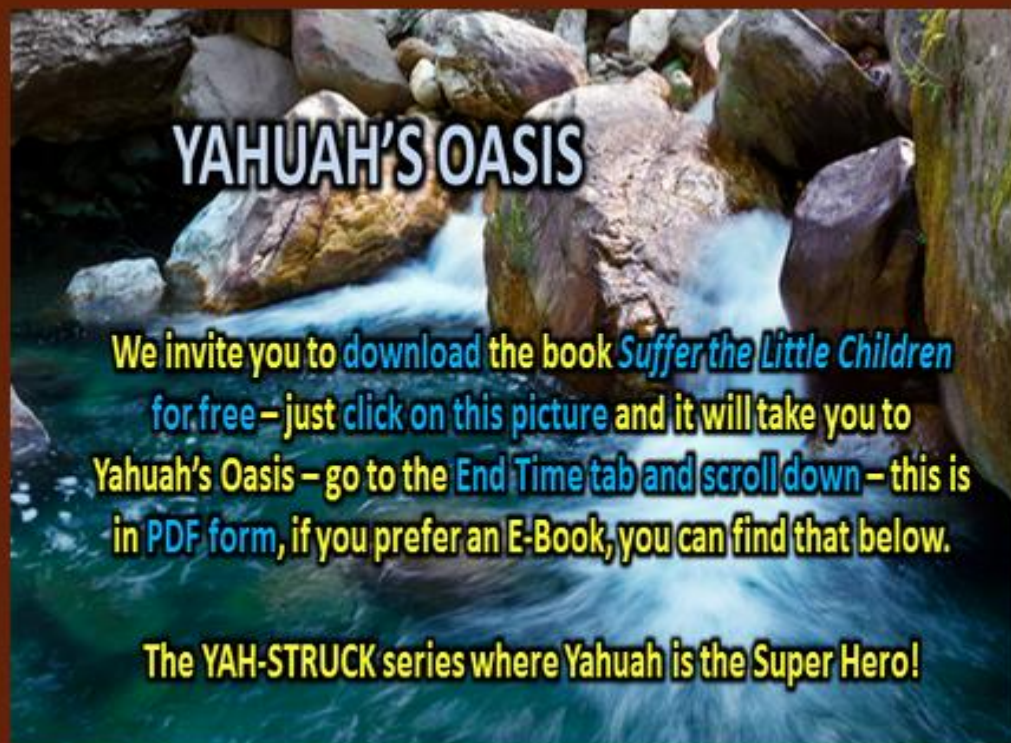
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## YAHUAH'S OASIS

We invite you to download the book *Suffer the Little Children* for free – just click on this picture and it will take you to Yahuah's Oasis – go to the **End Time** tab and scroll down – this is in PDF form, if you prefer an E-Book, you can find that below.

The YAH-STRUCK series where Yahuah is the Super Hero!



# FBI



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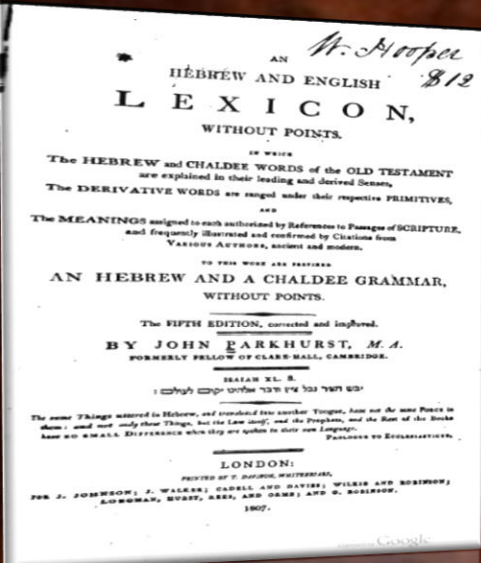
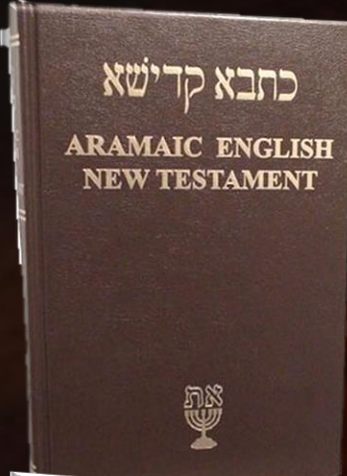
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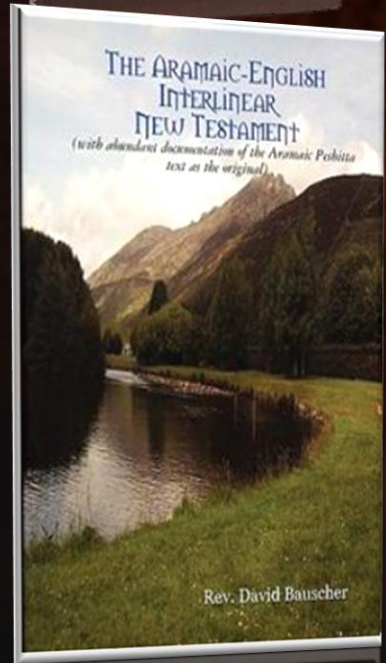
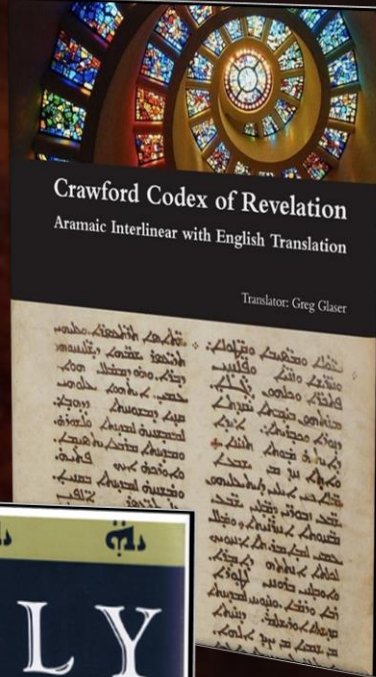
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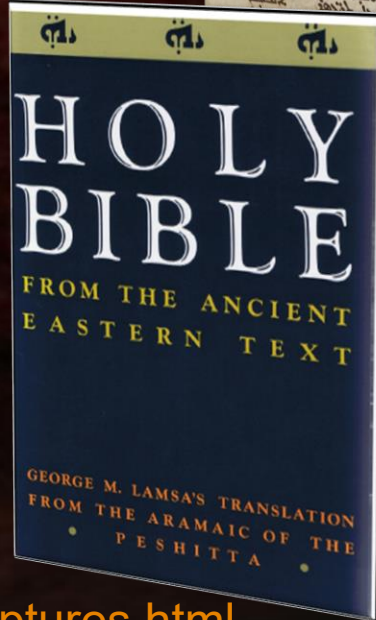
Our Primary scripture source will be the AENT which we have used over the years. It will be much more accurate than Greek and we will consult Blue Letter Bible on line for confirmation. As always we will restore Yahuah's and Yahusha's proper names in the texts. We will also be looking at the Crawford, the Aramaic NT interlinear, George Lama's and J.W. Etheridge's translation of the Peshitta and John Parkhurst's Hebrew To English Lexicon without points.



J.W. Etheridge's Translation of the Aramaic Peshitta



Home Shalom Matthew 24 Mashiyach comings Book of Revelation Colored Scriptures Torah (613 Mitzvot) Chodesh at full moon Shabbat Pesach Shavuot Sukkot  
Ancient Hebrew alphabet, אָפּאָר, Names bearing His eternal Name listed, New Testament (B'rit haChauusuan) Hebrew-Greek Names, Elohim (El of all), Father, Son, Holy Spirit, Adonai (Master), Baptism with Repentance, Romans 10:4 & 1 Tim. 1:5, Writings of Yisrael, The Gospel of Thomas, Day one of the Shabbats in NT, Donate to BayithaMashiyach, Why evening comes first before day, Eternal Gospel vs. Rapture, Rapture like trying to uproot the tares with the wheat, Home  
HaMiqraot [The Scriptures]: (Torah, Nebiim, and Chetubim) (in downward order of each verse of its texts of the paleo-Hebrew Phoenician, modern Hebrew at right, and its Hebrew color coded transliteration, interlining with the translated color coded words mostly in English, along with the transliterated names/titles and Septuagint Greek Old Testament (Brenton) and its color coded transliterated text along with its color coded translated English text) (with the help of Jay Green's The Interlinear Bible, Interlinear Scripture Analyzer, The Pentateuch [Linear translation into English], The Septuagint [Lancelot Brenton], Rotherham Old Testament, Septuagint-interlinear-greek-bible.com, Literal English Version, HalleluYah Scriptures English-Hebrew Parallel Edition, NASB, NRSV, NKJV, New Jerusalem Bible) edited and translated by Lanny Mebust (Benyamin benKothath)



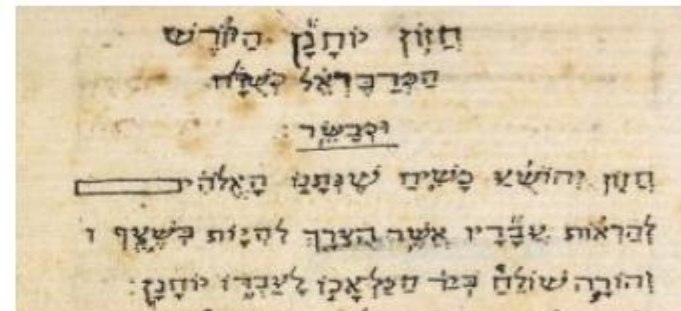
<http://www.bayithamashiyach.com/Scriptures.html>

We also have a gem from the 17<sup>th</sup> century- a Hebrew manuscript of Revelation! Not the whole book but it is in the British Library under Sloane MS 237.

[http://www.bl.uk/manuscripts/Viewer.aspx?ref=sloane\\_ms\\_237\\_fs001r](http://www.bl.uk/manuscripts/Viewer.aspx?ref=sloane_ms_237_fs001r)

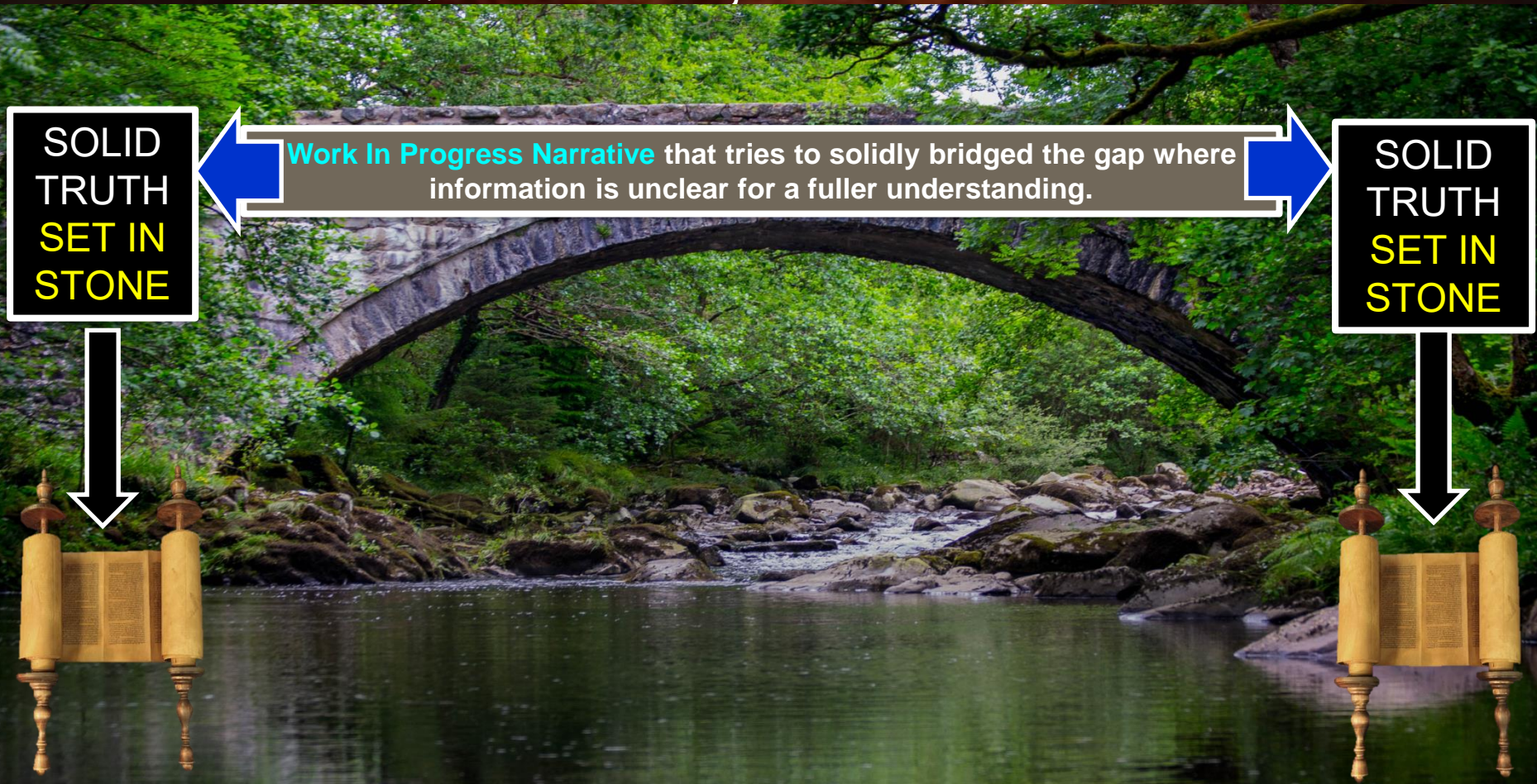


This episode of *Hebrew Voices* is one of the most exciting things I have ever discovered: **A Hebrew Manuscript of the Book of Revelation!** This 17th century manuscript in the British Library contains the name Yehovah with full vowels and refers to "Yehoshua Mashiach". Torah-loving Methodist pastor AJ Bernard and the mysterious "T-Bone" joined me for a lively discussion of the Hebrew text and English translation. We unpacked topics such as the "Aleph Tav", the Jewish understanding of the Messiah coming on the clouds, and the meaning of Yehovah's holy Name.



## AS A REMINDER.....

The "Work In Progress Narrative", while also drawn from Scripture and other sources most of the time does not affect our eternal destination, and does have more speculation due to pieces still missing. Thus we reason what options can be plausible. If at any time this takes us into a space that contradicts Scripture, or cannot connect the truths on either side, it can no longer be an option. Think of the WIPN as a plausible bridge from one solid truth to another but a land mass of truth is missing or unclear underneath.





In part 1D, we found a great puzzle piece to one of our WIPN's and hope you will bear with us as we continue to let this theory run its course. So far, we have not come across any obstacles to this line of reasoning except traditional thinking. We also found that there was quite a bit of difference in the translations of this verse, and one thing stood out as a possible late add on.

# CORN MAZE

**Yahusha Teaches How To Grill  
Corn**



# THE REVELATION OF



## Chapter 1:9

## Rev 1:9

I Yochanan, your brother and partaker with you in the **affliction and suffering** that are in Y'shua the Mashiyach, was in the island called Patmos because of the Word of Eternal and because of the testimony of Y'shua the Mashiyach.

## Aramaic/English NT VERSION

GEORGE M. LAMSA'S TRANSLATION  
FROM THE ARAMAIC OF THE  
● P E S H I T T A ●

1:9 ¶ I, John, your brother and companion in suffering **and in the hope** of Yahusha the Anointed, was in the island which is called Patmos because of the word of Yahuah and because of the testimony of Yahusha the Anointed.

Text is color-encoded for ease of reading

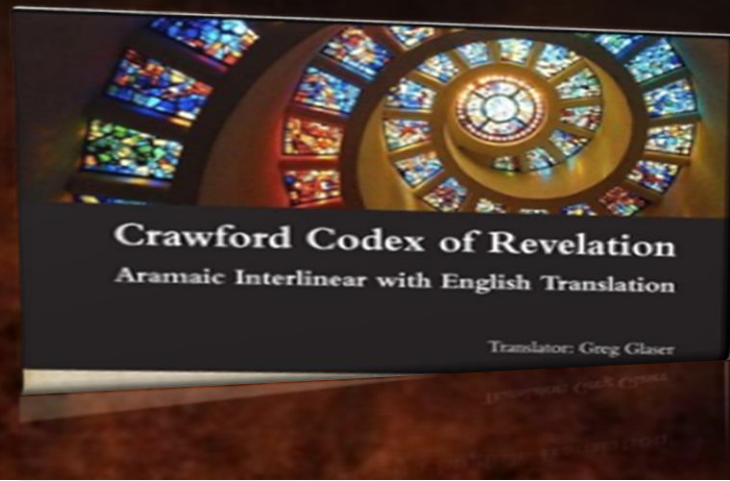
Crawford's uniqueness

Blue = Unique to Crawford

Red = Illegible in Crawford

Purple = Red + Blue

Black = Consistent with SP  
Samaritan Pentateuch



### Revelation 1:9.

your fellowship

ܠܚܘܒܪܝܬܝܢ

and son

ܘܒܢ

your brother

ܠܚܘܒܪܝܬܝܢ

he

ܗܘ

John

ܝܘܗܢܢ

I

ܐܢܝ

that has been

called

ܠܗܘܢܝܢܐܢܢܐ

in the island

ܠܗܘܢܝܢܐܢܢܐ

I was

ܐܢܝ

that in Yahshua

ܠܝܫܘܥܐ

and in the

endurance

ܠܗܘܢܝܢܐܢܢܐ

in tribulation

ܠܗܘܢܝܢܐܢܢܐ

the witness /

martyrdom

ܠܗܘܢܝܢܐܢܢܐ

and because of

ܠܗܘܢܝܢܐܢܢܐ

of Alha

ܠܗܘܢܝܢܐܢܢܐ

the word

ܠܗܘܢܝܢܐܢܢܐ

because of

ܠܗܘܢܝܢܐܢܢܐ

Patmos

ܠܗܘܢܝܢܐܢܢܐ

The Crawford

the messiah

ܠܗܘܢܝܢܐܢܢܐ

of Yahshua

ܠܗܘܢܝܢܐܢܢܐ



# The Peshitta Aramaic-English New Testament An Interlinear Translation

9 אֲנִי (I) יוֹחָנָן (Yokhanan) הוּ (am) אַחֻכּוֹן (your brother) וּבֵר (son) & שׁוֹתְפִכּוֹן (your companion)  
בְּאוֹלְצִנָּא (in suffering) וּבְמִסִּיבְרִנּוֹתָא (& in the patience) דְּבִישׁוּעָא (which is in Yeshua) הוּיִית (I was)  
בְּנְזֻרְתָּא (in the island) דְּמִתְקַרְיָא (that is called) פַּטְמוּס (Patmos) מִטְּל (because of) מִלְתָּא (the word)  
דְּאֱלֹהָא (of God) וּמִטְּל (& because of) סְהֵרוֹתָא (the testimony) דִּישׁוּעָא (of Yeshua) מְשִׁיחָא (The Messiah)

J.W.Etheridge's  
Translation  
of the Aramaic  
Peshitta

Full disclosure we are editing the KJVish words like  
cometh and saith and the Lord.

v.9 I, Juhanon your brother, and your fellow-sharer in the affliction, and in the  
patience, which are in Jeshu Meshiha, was in the island which is called  
Pathamon, for the word of Aloha and for the testimony of Jeshu Meshiha.

# NEHEMIA'S WALL



*Uncovering Ancient Hebrew Sources of Faith*  
with **NEHEMIA GORDON**

**Nehemia has from the Sloan MS 237.**

(9) I am Yochanan your brother and a participant in the <b>suffering</b> ,	[9] ד אָנִי-יוֹחָנָן אַחִיכֶם וְחֵבֵר בְּצָרָה
and <b>in the kingdom</b> , and <b>in the hope</b> in Mashiach Yehoshua.	וּבְמַלְכוּת וּבְתוֹחֶלֶת בְּמִשִּׁיחַ יְהוֹשֻׁעַ
I was on the island that is called Patmos for	הָיִיתִי בְּאֵי שְׁנִקְרָא פַּטְמוֹס בְּעֵבוֹר
the word of the Elohim and for the testimony of	[2v] הַדְּבַר הָאֱלֹהִים וּבְעֵבוֹר- הָעֵדוּת
Yehoshua Mashiach.	יְהוֹשֻׁעַ מִשִּׁיחַ :

“Ani Yochanan achichem vechaver batzara uvemalkut u’vetochelet beMashiach Yehoshua. Hayiti ba’ee shenikra Patmos.” “ba’avur hadvar haElohim u’vavur ha’eidut Yehoshua Mashiach.”

From the different Aramaic translations, we have 2 "and in the patience" which is in Yahusha. "The hope" of Yahusha, "in the affliction and suffering and endurance", and "in the kingdom".

All of these are true and very interesting what has been added and left out. Also, the Crawford and Peshitta interlinear add son where most just have brother.

The 13 Greek versions shape up this way:

4 tribulation, Kingdom, patience

2 tribulation, kingdom, patient endurance

1 tribulation, kingdom, endurance

1 tribulation, reign, endurance

1 trouble, kingdom, quiet strength

1 affliction, kingdom, steadfastness

1 affliction, kingdom, patience

1 affliction, suffering

1 pressure, reign, endurance

Worth noting as well, the AVS, BBE, ESV, LEB AND RV do not establish Yahusha as the Anointed one. Just his first name.

(AVS) "in the tribulation and kingdom and patience *which are in J*"

(BBE) "in the trouble and the kingdom and the quiet strength of J"

(Cepher) "in tribulation, and in the Kingdom and patience of Yahusha Ha'Mashiach"

(ESV) "in the tribulation and the kingdom and the patient endurance that are in J"

(KJV) "in tribulation, and in the kingdom and patience of JC"

(LEB) "in the affliction and kingdom and steadfastness in J"

(LITV) "in the affliction, and in the kingdom and patience of JC"

(LSV) "in the tribulation, and in the kingdom and endurance of JC"

(Murdock) "in the affliction and suffering that are in J the Messiah"

(RV) "in the tribulation and kingdom and patience *which are in J*"

(TLV) " in the tribulation and kingdom and patient endurance that are in Yeshua"

(TS2009) " in pressure, and in the reign and endurance of יהושע Messiah"

(YLT) " in the tribulation, and in the reign and endurance, of JC"



(9) I am Yochanan your brother and a participant in the suffering,

[9] ד אֲנִי-יוֹחָנָן אֶחְיִכֶּם וְחָבֵר  
צָרָה

Thayer's Greek Lexicon

STRONGS G2347: tribulation. g2347

θλίψις or θλίψις (so L Tr) (cf. Winers Grammar, § 6, 1 e.; Lipsius, Grammat. Untersuch., p. 35), θλίψεως, ἡ (θλίβω), properly, a pressing, pressing together, pressure (Strabo, p. 52; Galen); in Biblical and ecclesiastical writings, a Greek metaphor, oppression, affliction, tribulation, distress, straits; Vulg. tribulatio, also pressura (2 Corinthians 1:4b; John 16:(21),33; (Philippians 1:16 (17); and in Colossians 1:24 passio)); (the Sept. for צָרָה, also for צָר, לַחֵץ, etc.):

The Greek word for tribulation <sup>21</sup> G2347- thlip-sis in this verse points to H6869 Za-rah, as does the Hebrew Revelation that Nehemia is translating. It is leading us to what we think is another confirmation of Lo-shema's identity. It is going to be quite controversial. We will do a much bigger study on it to lay out all the pieces. But this is a big piece of our WIPN on this subject.

Lexicon :: Strong's H6869 - śārā

צָרָה

Transliteration	Pronunciation
śārā	tsaw-raw'
Part of Speech	Root Word (Etymology)
feminine noun	From צָר (H6862)

Dictionary Aids

TWOT Reference: 1973c,1974b

KJV Translation Count — Total: 73x

The KJV translates Strong's H6869 in the following manner: trouble (44x), distress (8x), affliction (7x), adversity (5x), anguish (5x), tribulation (3x), adversary (1x).

Outline of Biblical Usage [?]

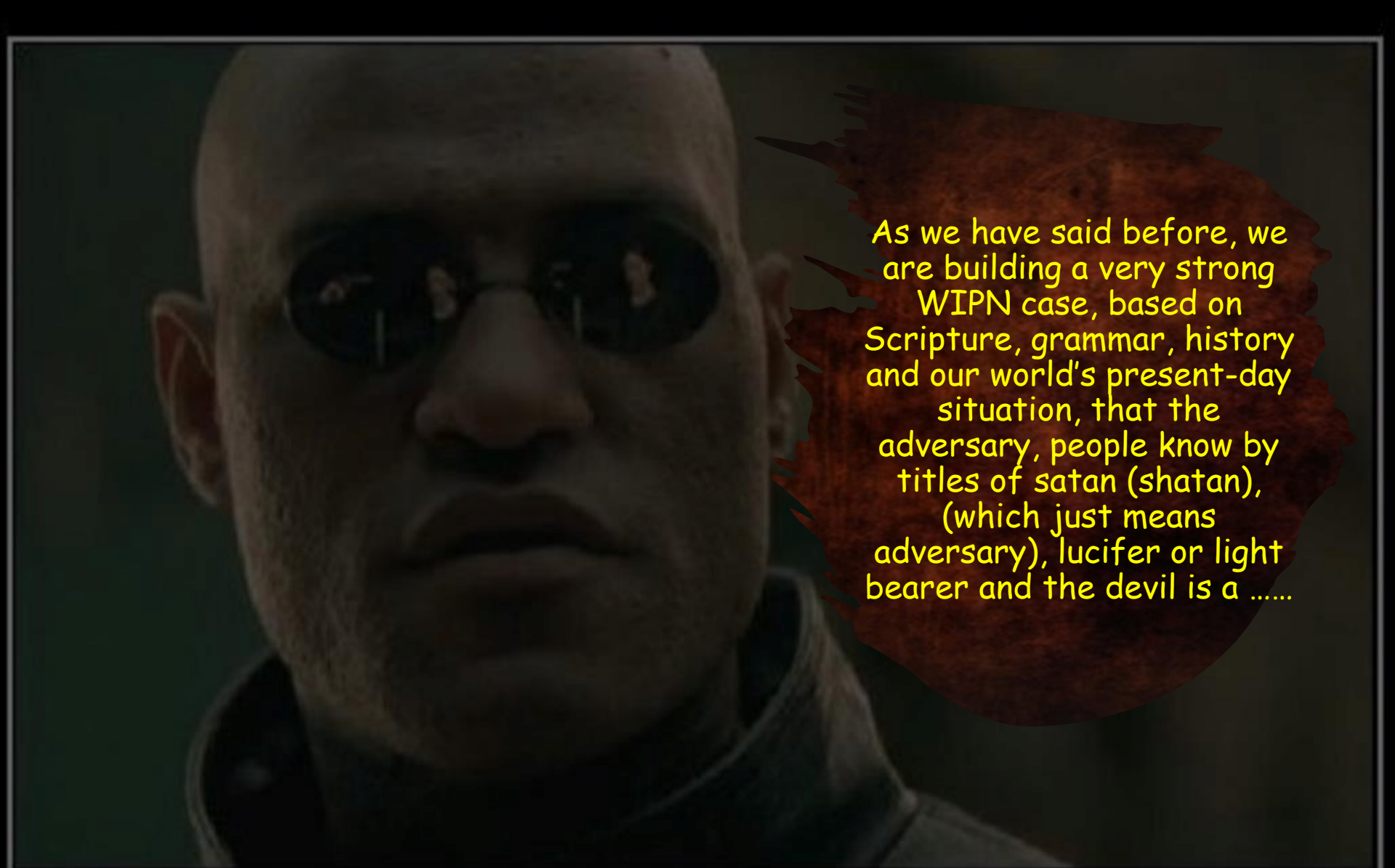
I. straits, distress, trouble

II. vexer, rival wife

Strong's Definitions [?] (Strong's Definitions Legend)

צָרָה tsārāh, tsaw-raw'; feminine of H6862; tightness (i.e. figuratively, trouble), transitively, a female rival:—adversary, adversity, affliction, anguish, distress, tribulation, trouble.

Notice first, any Hebrew word with a hey at the end makes it feminine. Strong's tells us that this can point to a vexer that is a female rival. It is an adversary, causing affliction, anguish, distress, trouble and yes tribulation.



As we have said before, we are building a very strong WIPN case, based on Scripture, grammar, history and our world's present-day situation, that the adversary, people know by titles of satan (shatan), (which just means adversary), lucifer or light bearer and the devil is a .....

07/22 **WHAT IF I TOLD YOU**

# DOWN THE RABBIT HOLE



**Don't say I didn't warn you!**

# A FEMALE

## The Ankh

The Ankh

The Ankh is also known as the key of life. It represents the concept of eternal life and the breath of life. The Ankh can be used as a porthole or mirror to the other side and can serve as a channel of communication to the divine. It is an amulet of spiritual healing. The Ankh is worn for good luck and fortune and to protect against bad energies.

*Matty's Creations and Crystals*

Universal sign for female





THE GREATEST TRICK  
THE DEVIL EVER PULLED  
WAS CONVINCING THE WORLD  
HE DIDN'T EXIST.

Or was it  
that she was  
a male? Is  
this the  
female rival  
that is  
vexing  
mankind?

## What Is The Meaning Of Ankh – Ancient Egyptian Symbol?

| May 8, 2020



Just as the symbol of Christianity has become the cross, known in several variants, and before it was a fish sign, so is the ankh a symbol of the ancient religion of Egypt.

### Many Interpretations Of The Ankh

Some interpret this symbol according to its two parts – the oval shape symbolizes the eternity of living deities, and the cross that comes out of it is continuation and extension.

In Egyptian hieroglyphs **since the Old Kingdom period**, the ankh symbolized life but not the *'life'* (this normal, ordinary life) that we think of. The ancient Egyptians associated the ankh with the *spiritual life of the soul* that most of us do not even think about in our daily existence.

But the ankh is also the subject of other interpretations. It combines the two forces of life – the male and female symbols of **Osiris and Isis**.

It is the union between heaven and earth, and the unification between the feminine and masculine principle.

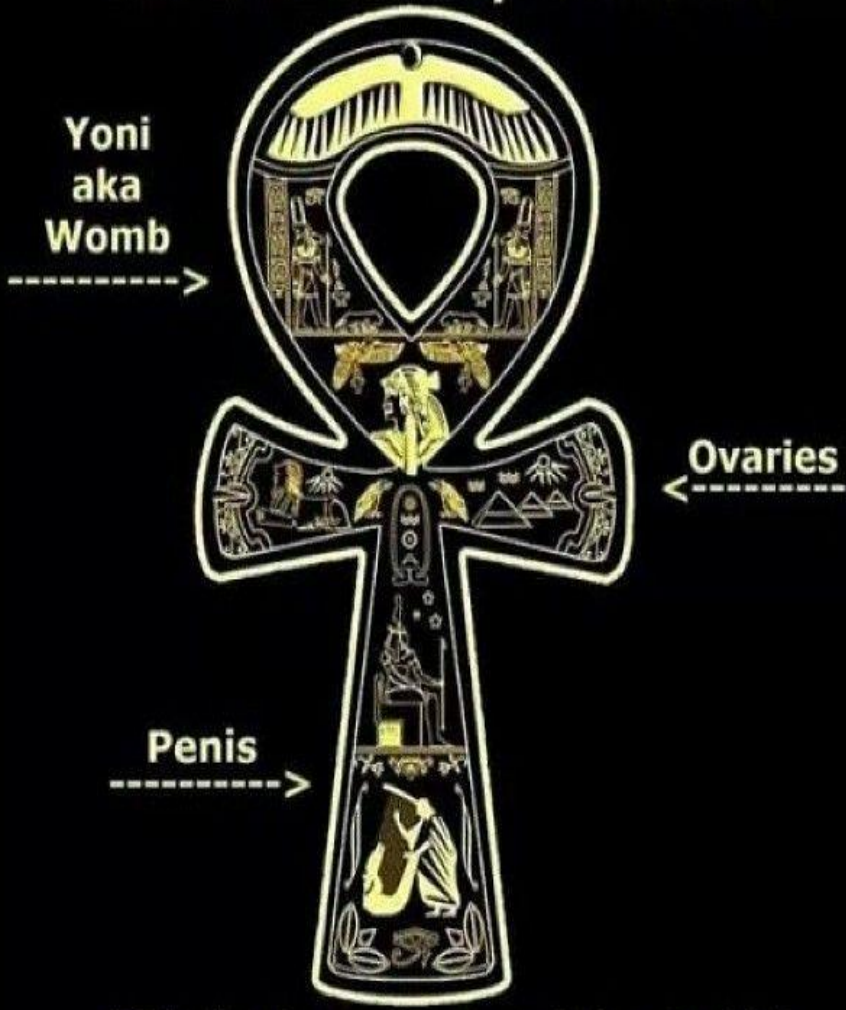
A transgender principle? We have warned before of the Egyptian influence and Yahuah is always warning about Babylon...

# SEMIRAMIS

THE MOTHER AND WIFE OF NIMROD/BAAL. SHE WAS CALLED "ISHTAR" (PRONOUNCED EASTER/EASTRE IN ENGLISH. ASTARTE. ASHTAROTH AND ISIS ( EGYPT). NOW MARY (CATHOLIC CHURCH)



The Ankh is the Symbol of Life



This is the science of the Ankh!

Listen to how they have taken Yahuah's Ruach and turned it into this disgusting display of adultery idolatry against Yahuah. The universal symbol of female is the Egyptian Cross!

## Ankh Decorated Walls Of Egyptian Temples

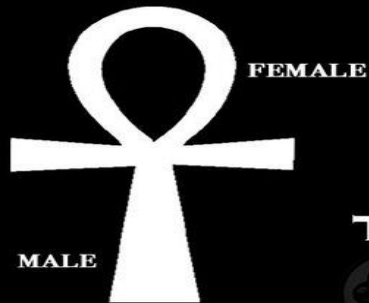
In Egyptian tomb paintings and other art, the ankh appears frequently. As a symbol of imperishable vital force, the ankh was painted on the walls of the temples, stelae, and in friezes of objects, especially near the feet, to provide divine protection to the dead.

It often appears at the fingertips of a god or goddess in images that represent the deities of the afterlife conferring the gift of life on the dead person's mummy.

Numerous depictions show a symbolic combination of water and air in scenes when a god holds the ankh before the king's nose, giving him the 'breath of life, or when a stream of water forming the ankh, runs over the king during ceremonial purification.

The ankh is also known as the **Egyptian Cross** or **crux ansata**, which in Latin means "cross with a handle".

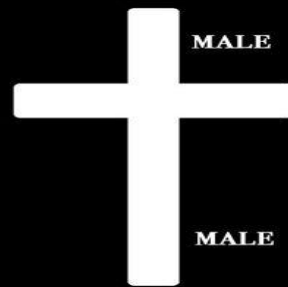
3000 BCE



Egyptian ankh

Based on the feminine principles of nature, spirituality and peace

COMMON ERA



Cross

Based on the masculine principles Of theocracy, politics and war



It was also a symbol of fertility as the sign's loop was associated with a woman's womb. Later, the ankh has been given a magical meaning as it was believed it possessed mystic vital force.

Mystics and enthusiasts of secret knowledge in the 19th century and even the 20th century's New Age movements have considered the ankh as a powerful symbol of prosperity, health, good fortune, and protection against defeat, fall, and total destruction.

## Ankh Was Associated With Many Egyptian Deities

There are many depictions of Egyptian deities holding the ankh. **Maat, the goddess of truth, is holding an ankh in her hand; however, the goddess Isis is most often seen holding it.** Also, **Atum, the god of the sun from Heliopolis, and Sekhmet, a warrior goddess as well as a goddess of healing, were often depicted with the ankh.**



There are also representations of the pharaoh who stands between the gods and holds the ankh on his palm. In this case, the sign emphasizes the pharaoh's divine nature.



Left: Sekhmet, represented as a woman with a lion's head and holding the ankh. Right: Isis with the ankh, as depicted on the tomb walls of Nefertari (late 18th Dynasty)

## The Propaganda...

**When you remove the feminine principle from the symbol of life you end up with a symbol of death.**



**Embrace Life**

The royal seal of Hezekiah, king of Judah. The ankh is clearly visible. Photo:  
Courtesy of Dr. Eilat Mazar/ Ouria Tadmor

Interestingly, the ankh symbolizing life and accompanied by a two-winged sun and wings turned downward, was found depicted on an impression of the royal seal of King Hezekiah (727–698 BC).

The artifact was unearthed during the Ophel excavations at the foot of the Temple Mount, in 2015.



I hope we are starting to understand how this co-opting is not pleasing to Yahuah. It is an eternally dangerous practice.

When Christianity came to Egypt, the ancient Egyptian symbol of ankh was taken over by the fourth-century Coptic Christians and their church adopted the ankh as its unique form of the Christian cross because of its cruciform shape.

Otherwise, **the ankh is the attribute of the god Amun ('the hidden one'), King of the Gods, one of the most powerful gods in Egypt.** It was frequently carried by Egyptians as an amulet, sometimes accompanied by two other, hieroglyphs symbolizing 'strength' and 'health. Ancient Egyptian mirrors were often shaped as the ankh.

This universal symbol has accompanied **and influenced humanity in all ages, and it still continues to influence modern people.**

The ankh is one of many important **ancient Egyptian symbols.**



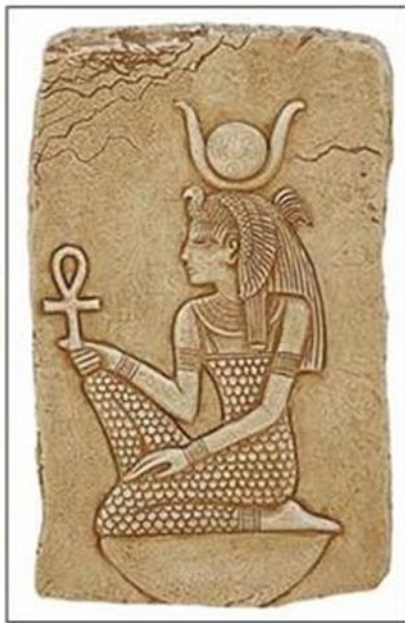
The Female Symbol - (aka Venus)  
The symbol of the Roman goddess Venus is often used to represent the female sex



**The inverted cross is a symbol of Anti Christ. Is it a ridiculous mistake or there is a hidden meaning of it**




The Coptic ankh is an adaptation of the Ancient Egyptian Ankh used by early Gnostic Christians in Egypt - Source : Wikipedia



Goddess Isis, the snake goddess.

Supposedly, snakes (associated with the Goddess) = BAD

Supposedly,  (associated with the Woman) = Bad

Supposedly, the upside down cross seen in the Woman symbol = BAD



The Female Symbol - (aka Venus)  
The symbol of the Roman goddess Venus is often used to represent the female sex  
Source: Wikipedia

\*note the upside down cross



DmRG24DUcAATTXP.jpg-large.jpg



an-upside-down-cross-7770620.png



An upside down cross....

Like Mother  
Like Daughter  
Q

“For those who don’t know, **Holy Tradition states** that St. Peter, when he was being martyred, felt he didn’t deserve to die in the same manner as his savior, so he requested to be crucified upside-down. **And St. Peter, as we know, was the first Patriarch of Rome (aka, the Pope), so that’s why you’ll see the upside-down cross there, too.**

Sure, edgy, stupid pagans think they’re being insulting when they invoke the symbol, but it’s long been considered a symbol of humility in Christian tradition”.

**Stupid me. Of course! If the symbol is something coming from the Catholic Church, it must not be satanic right? Just like “mother mary” is good even though it is a knock off of Isis and Semiramis and is considered “holy”? Otherwise, a pretty good article on politics.**

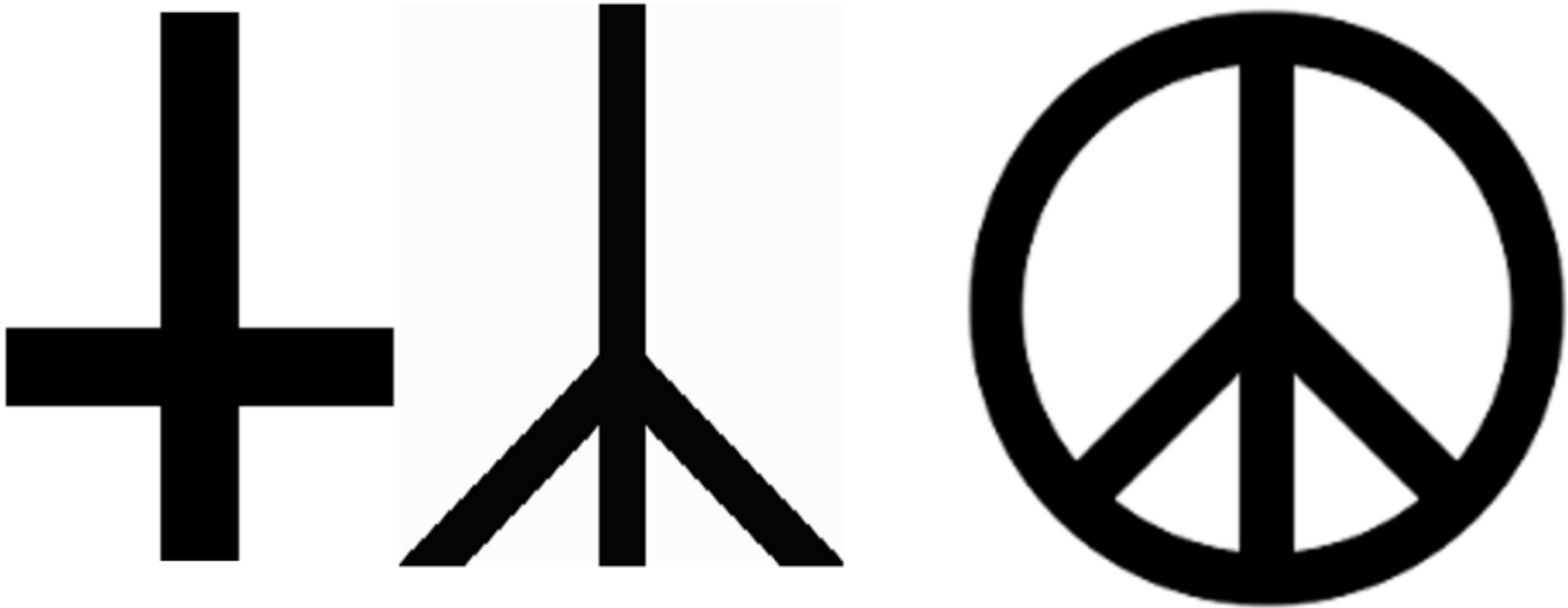
<https://www.neonrevolt.com/2018/09/06/hrc-in-panic-mode-flawless-victory-awaits-newq-qanon-greatawakening-neonrevolt/>

# What Is So Bad About The Peace Symbol?

I am sure you are asking why the peace symbol is demonic and satanic, so I will walk you through.

DISCLAIMER: PLEASE DO NOT REENACT THIS RITUAL. I WILL TRY TO EXPLAIN THIS VIA WORDS AND INCLUDE IMAGES TO PREVENT YOU FROM DOING THIS DEMONIC RITUAL.

The peace symbol stems from a satanic ritual. The ritual starts with an inverted, upside-down cross, which is an antichrist satanic symbol. (Catholics believe that this cross is harmless, as Peter, who they believe was the first pope, was crucified on an inverted cross). The two arms of the inverted cross are then broken and slanted at a 45-degree angle. This symbol is known as crow's foot or witch's foot. The cross being broken summons an anti-christ demonic spirit, so a circle is then placed around the broken cross to contain the spirit summoned.



I've provided a visual guide of internet images to prevent anyone from doing the ritual.

**Jeremiah 31:22**

**How long will you continue to waver (Yiqtol) and turn away, O unfaithful daughter? For Yahuah has formed and fashioned a renewed thing on the earth, a woman, who will continually return to and be surrounded and protected by (Yiqtol) a strong man."**

Yahuah singled out the woman to be a renewed creature. Meaning returning to a former character. Like in the garden when He told her..

KJV+) Unto<sup>H413</sup> the woman<sup>H802</sup> he said,<sup>H559</sup> I will greatly<sup>H7235</sup> multiply<sup>H7235</sup> thy sorrow<sup>H6093</sup> and thy conception;<sup>H2032</sup> in sorrow<sup>H6089</sup> thou shalt bring forth<sup>H3205</sup> children;<sup>H1121</sup> and thy desire<sup>H8669</sup> *shall be to*<sup>H413</sup> thy husband,<sup>H376</sup> and he<sup>H1931</sup> shall rule<sup>H4910</sup> over thee.

Lexicon :: Strong's H4910 - māšal	
משל	
Transliteration	Pronunciation
māšal	maw-shal' 
Part of Speech	Root Word (Etymology)
verb	A primitive root

משל

I. To rule, to have or *exercise rule, authority, dominion, or power.* See Gen. i. 18. iii. 16. Exod. xxi. 8. In Hiph. *to cause to rule, give power or dominion.* Dan. xi. 39. On 2 K. vi. 11, see under ש IV. As nouns, משל *dominion, power.* Job xxv. 2. ממשל nearly the same. Dan. xi. 3, 5. Fem. ממשלה, and in reg. ממשלה *dominion, domination, rule, regulation.* Gen. i. 6. Jer. xxxiv. 1. Mic. iv. 8. Also, *a royal retinue, or suite, not army.* 2 Chron. xxxii. 9. Comp. 2 K. xviii. 17.

Hence perhaps the Latin *masculus* a male (of which I take *mas* to be an abridgment), according to that of Gen. iii. 16, *And ימשל he shall rule over thee*; whence Eng. *masculine.* Also, Lat. *musculus*, Eng. *muscle*, which regulates the motions of the animal.

II. As a N. משל *an authoritative weighty speech or saying.* Num. xxiii. 7, 18. xxiv. 3, 15. 1 Sam. xxiv. 13. Job xxvii. 1. Prov. i. 1. xxvi. 7. Ezek. xii. 22.

The Heb. term משלים very nearly answers to the Greek ΚΤΡΙΑΙ ΔΟΞΑΙ, i. e. *authoritative sentences or maxims.* See Cicero De Fin. lib. ii. cap. 7; and comp. Bp. Lowth's note on Isa. xiv. 4.

The Hebrew word H4910 maw-shal is the role under which females will return to. Husbands will have authority over their wives. Should this be perceived as a bad thing? Of course not! Yahuah has authority over all of us. Is that a bad thing? No! by making this decree Yahuah established the male's role as much as the females. If man has authority over woman then he also has the grave responsibility to look after her and love her and take care of her in the fashion and example of Yahuah! Man is woman's hedge of protection!

Please do not bristle at this and entertain all the zillions of examples where man has failed in his role and abused women-of course in our fallen world that would happen.

Right now, the women are driving the abuse of men and most men are so weak and our children are being taught by demonic creatures of the dark, that there is almost no concept left of a strong, loving, protective male authority figure that listens to the woman and considers her thoughts and feelings into the final decision that he will then be held responsible for making. People have now labeled this "toxic masculinity".

Due to Adam's lack of authority to stop Hawah, he cursed the land by going against Yahuah! Yahuah knew from Adams whipped condition He had to toughen him up.

... 17..cursed *is the ground for your sake*; in sorrow shall you eat *of* it all the days of your life; **Gen 3:18** Thorns also and thistles shall it bring forth to you; and you shall eat the herb of the field; **Gen 3:19** *In the sweat of your face* shall you eat bread, till you return unto the ground; for out of it were you taken: for dust you *are*, and unto dust shall you return.

One more thing ladies, at least in the west, WE choose our mates. They ask US to marry them. It is our responsibility to make sure he has all the right qualities **that will make us trust him enough to give him** the authority to make good final decisions. Unless he is a psycho or you are just judging based on other qualities like bank balances, cars, jobs or looks, **you should be wise enough to spot the lemons!** Using Yahuah's criteria of how a man should take care of his wife, you will be very happy and blessed.



(9) I am Yochanan your brother and a participant in the suffering,

[9] ד אֲנִי-יּוֹחָנָן אֶחָיִקָם וְחָבֵר פָּצְרָה

We will continue on now with this<sup>39</sup> verse but do keep a look out until we do a much bigger study on this how much the female has been used to bring down humanity and alter Yahuah's plans for His people in the past and the present. This WIPN continues to have pieces added to the picture.

Thayer's Greek Lexicon

STRONGS G2347: tribulation. g2347

θλίψαι (cripture Index)  
θλίψις  
thlipsis

SHOW ALL

θλίψις, or θλίψις (so L Tr) (cf. Winers Grammar, § 6, 1 e.; Lipsius, Grammat. Untersuch., p. 35), θλίψεως, ἡ (θλίβω), properly, a pressing, pressing together, pressure (Strabo, p. 52; Galen); in Biblical and ecclesiastical writings, a Greek metaphor, oppression, affliction, tribulation, distress, straits; Vulg. tribulatio, also pressura (2 Corinthians 1:4b; John 16:(21),33; (Philippians 1:16 (17); and in Colossians 1:24 passio)); (the Sept. for צָרָה, also for צַר, לַחַץ, etc.):

Lexicon :: Strong's H6869 - śārā

צָרָה

Transliteration	Pronunciation
śārā	tsaw-raw'
Part of Speech	Root Word (Etymology)
feminine noun	From צַר (H6862)

Dictionary Aids

TWOT Reference: 1973c,1974b

KJV Translation Count — Total: 73x

The KJV translates Strong's H6869 in the following manner: trouble (44x), distress (8x), affliction (7x), adversity (5x), anguish (5x), tribulation (3x), adversary (1x).

Outline of Biblical Usage [?]

I. straits, distress, trouble

II. vexer, rival wife

Strong's Definitions [?] (Strong's Definitions Legend)

צָרָה tsārāh, tsaw-raw'; feminine of H6862; tightness (i.e. figuratively, trouble), transitively, a female rival:—adversary, adversity, affliction, anguish, distress, tribulation, trouble.

Remember, Strong's tells us that this can point to a vexer that is a female rival. An adversary, causing affliction, anguish, distress, trouble, suffering and yes tribulation.

## the Sloan MS 237

<p>(9) I am Yochanan your brother and a participant in the suffering,</p>	<p>[9] ד אָנִי-יוֹחָנָן אַחֵיכֶם וְחָבֵר בְּצָרָה</p>
<p>and in the kingdom, and in the hope in Mashiach Yehoshua.</p>	<p>וּבְמַלְכוּת וּבְתוֹחֶלֶת בְּמָשִׁיחַ יְהוֹשֻׁעַ</p>

I want to point out here that this is the only translation that we are looking at that has "Kingdom". None of the Aramaic has it. Almost all the Greek translations add "kingdom". For that reason, I don't think this was originally in the text.



...and gathering together in patient steadfast endurance and in the cheerful hope and expectation of Yahusha the Anointed.



ὑπομονή

G5281

ὑπομονή

hypomonē

ὑπομονή

## Transliteration

*hypomonē* (Key)

## Pronunciation

hoop-om-on-ay'



## Part of Speech

feminine noun

## Root Word (Etymology)

From ὑπομένω (G5278)

## Outline of Biblical Usage [?]

- I. steadfastness, constancy, endurance
  - A. in the NT the characteristic of a man who is not swerved from his deliberate purpose and his loyalty to faith and piety by even the greatest trials and sufferings
  - B. patiently, and steadfastly
- II. a patient, steadfast waiting for
- III. a patient enduring, sustaining, perseverance

III. In Niph. *to be made to tend, to tend.* Spoken of waters. occ. Gen. i. 9.—of nations. occ. Jer. iii. 17. The LXX in both places render it συναγέσθαι *to be gathered together.* As a noun מקוה *a place whither water tends, a ditch, pond, lake, reservoir, or the like.* occ. Gen. i. 10. (comp. Eccles. i. 7.) Exod. vii. 19. Lev. xi. 36. Isa. xxii. 11.

מִקְוֵה

## Transliteration

*miqvē*

## Pronunciation

mik-veh'



## Part of Speech

masculine noun, proper masculine noun

## Root Word (Etymology)

From קוה (H6960)

קוה

With a radical, but mutable or omissible, ה.

**To stretch, stretch out, tend, tendere.**

I. **To stretch or tend towards.** It is a word of gesture, and of like import as St Paul's ἀποκαρταδοσια, Rom. viii. 19. Phil. i. 20, which is properly the *\* stretching forth of the head and neck, with earnest intention and observation, to see when a person or thing expected shall appear*: so our Heb. verb may be translated, *to expect earnestly, anxiously, or eagerly.* Thus Aquila and Symmachus render it by προσδοκᾶν. It is used in this sense transitively, and with ל or לו following. See Gen. xlix. 18. Job iii. 9. Ps. xxvii. 14. Isa. v. 2. Transitively, or, according to nineteen of Dr Kennicott's codices, with ל following, *to lie in wait for.* Ps. lvi. 7. **As Ns. מקוה hope, expectation,** properly the object. Jer. xiv. 8. xvii. 13, & al. **תקוה expectation, joy, longing.** Ruth i. 12. Job vi. 8, & al. freq.

Lexicon :: Strong's H4899 - *māšîaḥ*

Aa

מָשִׁיחַ

Transliteration

*māšîaḥ*

Pronunciation

maw-shee'-akh



Part of Speech

masculine noun

Root Word (Etymology)

From מָשַׁח (H4886)

Dictionary Aids

TWOT Reference: 1255c

KJV Translation Count — Total: 39x

The KJV translates Strong's H4899 in the following manner: anointed (37x), Messiah (2x).

Outline of Biblical Usage [?]

- I. anointed, anointed one
  - A. of the Messiah, Messianic prince
  - B. of the king of Israel
  - C. of the high priest of Israel
  - D. of Cyrus
  - E. of the patriarchs as anointed kings

I was on the island that is called Patmos for

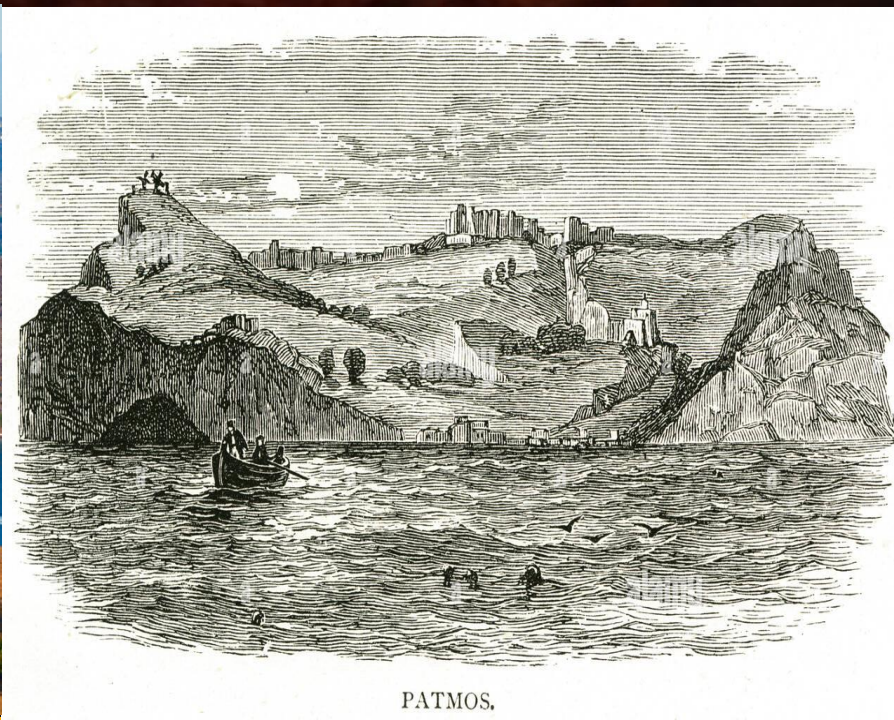
הִיִּיתִי בְּאֵי שְׁנִקְרָא פַּטְמוֹשׁ  
בְּעֵבוֹר



Outline of Biblical Usage [?]

I. Patmos = "my killing"

A. a rugged and bare island in the Aegean Sea



the word of the Elohim and for the testimony of

[2v] הַדְּבָר הָאֱלֹהִים וּבְעִבּוֹר-  
הַעֲדוֹת

Thayer's Greek Lexicon [?]

(Jump to Scripture Index)

**STRONGS G3056:**

COLLAPSE

λόγος, λόγου, ὁ (λέγω) (from Homer down), the Sept. especially for דְּבָר, also for אָמַר and מִלָּה; properly, **a collecting, collection** (see λέγω) — and that, as well of those things which are put together in thought, as of those which, having been thought i. e. gathered together in the mind, are expressed in words. Accordingly, a twofold use of the term is to be distinguished: one which relates to speaking, and one which relates to thinking.

III. **As a N.** \*debar is used for the celestial fluid or light, on account of its activity, whether operating with that milder influence which melts the ice, or with that resistless impetuosity which in lightning bears down everything before it.

Outline of Biblical Usage [?]

- I. speech, word, speaking, thing
  - A. speech
  - B. saying, utterance
  - C. word, words
  - D. business, occupation, acts, matter, case, something, manner (by extension)

אָמַר in sing. only with suff. אָמְרוּ Job 20:29, pl. אָמְרִים constr. אָמְרֵי (for the sing. abs. is used the form אָמַר) — (1) *a word, discourse*, i. q. דָּבָר but only in poetic language, except Josh. 24:27. **Used especially of the words of God** אָמְרֵי־אֵל Nu. 24:4, 16; אָמְרֵי אֱמֶת Pro. 22:21; אָמְרֵי נֶעֱם Pro. 15:26; Ps. 19:15; Prov. 6:2, etc. Gen. 49:21, “Naphtali is אֵילָה a slender hind, שְׁפָרָה אָמְרֵי נֶעֱם who utters fair words,” i. e. pleasant, persuasive words, which may be referred to some poetic talent of the Naphtalites, although it is otherwise unknown. If any one objects that words cannot properly be attributed to a hind, it is to be observed, that הַנִּתְּן refers to Naphtali and not to אֵילָה a hind, and therefore we do not need the conjecture of Bochart, who followed the LXX., reading אֵילָה and אָמְרֵי. [“For this use of the art. ה, see Heb. Gram. § 107, init.”]

(2) *a command, mandate*. Job 20:29, נְחֻלַּת אָמְרוֹ מֵאֵל “the lot of his command from God.” Comp. אָמַר No. 3.

אָמַר i. q. אָמַר, the forms of which it adopts in pl. A poetic word —

- (1) *a word, speech*, Ps. 19:4.
- (2) *specially, a poem, hymn* (ἕπος), Psa. 19:3; *epinicion*, Ps. 68:12; Hab. 3:9.
- (3) *a promise of God*, Ps. 77:9.
- (4) *a thing, something*, like דָּבָר, Job 22:28.

Arab. <sup>سورة</sup>أمر a thing.

אָמַר

Transliteration

'ēmer

Pronunciation

o'-mer

Part of Speech

masculine noun

Root Word (Etymology)

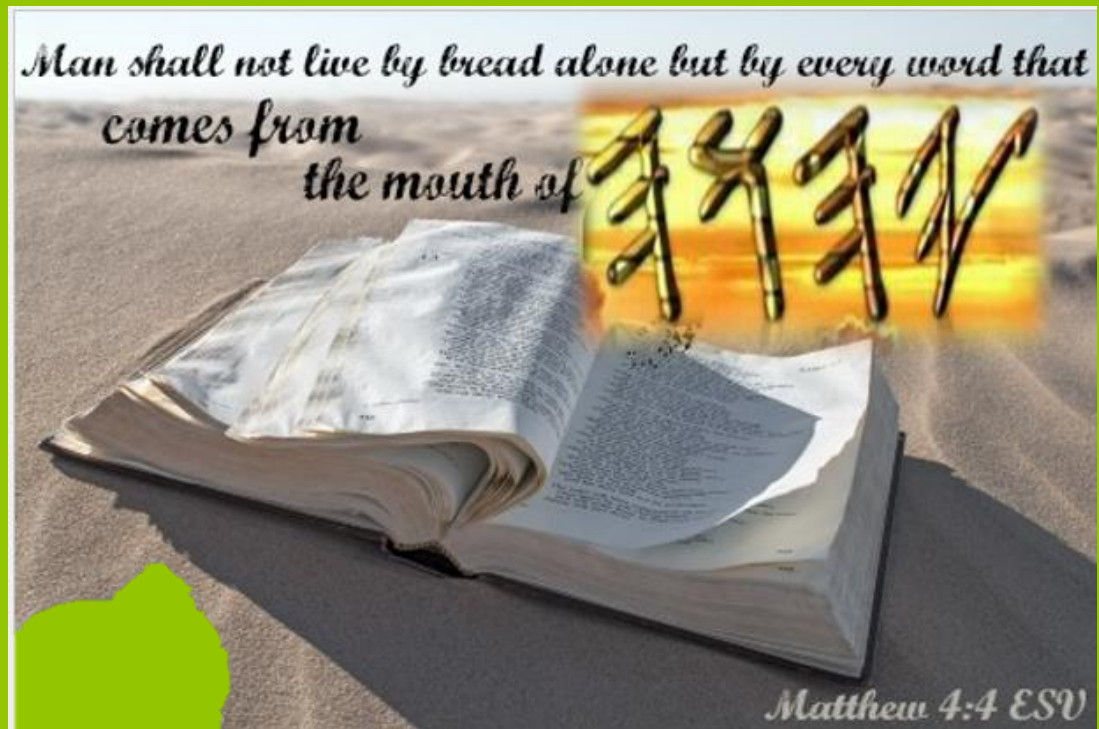
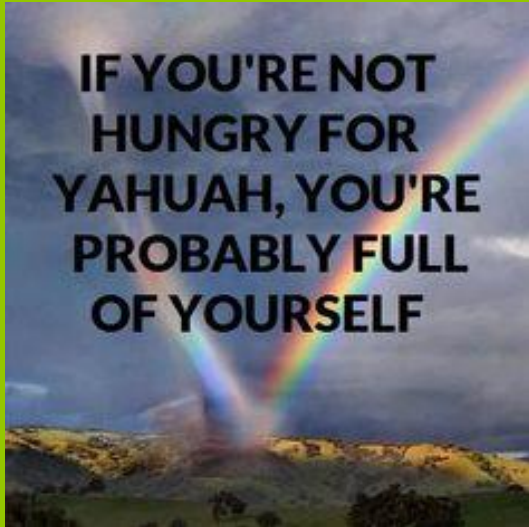
The same as אָמַר (H561)

# TORAH

IT'S NOT JUST THE FIRST 5 BOOKS OF THE BIBLE...

IT'S EVERY WORD WHICH  
PROCEEDS FROM THE MOUTH

OF אָמַר אָמַר אָמַר אָמַר



# YOU MUST SPEAK MY WORDS

to them whether they listen or

*Fail to Listen*

For their are Rebellious



Yechezkel/ Ezekiel 2:7

## Gesenius' Hebrew-Chaldee Lexicon [?]

מְלָא f. pl. מְלָא and מְלָא (from the root מָלַל).

(1) *word, speech*, i. q. מְלָא, a word of frequent use in the Aramaean (Syr. مَلَل); in the Old Test. only used in poetry, and, besides Prov. 23:9; Psalm 19:5; 139:4; 2 Sam. 23:2, only found in the book of Job, 6:26; 8:10; 13:17; 23:5; 32:15; 36:2. Figuratively, the object of discourse; specially, in derision; Job 30:9, וְאֵהִי לָהֶם לְמִלָּה.

(2) *a thing*, like מְלָא, Job 32:11.

Lexicon :: Strong's H4405 - millâ

Aa

מְלָא

### Transliteration

millâ

### Pronunciation

mil-law'



### Part of Speech

feminine noun

### Root Word (Etymology)

From מָלַל (H4448) (as if from milleh) {mil-leh'}



the word of the Elohim and for the testimony of	הַדְבָר הָאֱלֹהִים וּבְעִבּוֹר- הַעֲדוֹת
Yehoshua Mashiach.	יְהוֹשֻׁעַ מְשִׁיחַ:

Lexicon :: Strong's H5707 - 'ēd Aa

עֵד

Transliteration	Pronunciation
'ēd	ayd <span style="float: right;">🔊</span>
Part of Speech	Root Word (Etymology)
masculine noun	Contracted from עוֹד (H5749)

**Dictionary Aids**

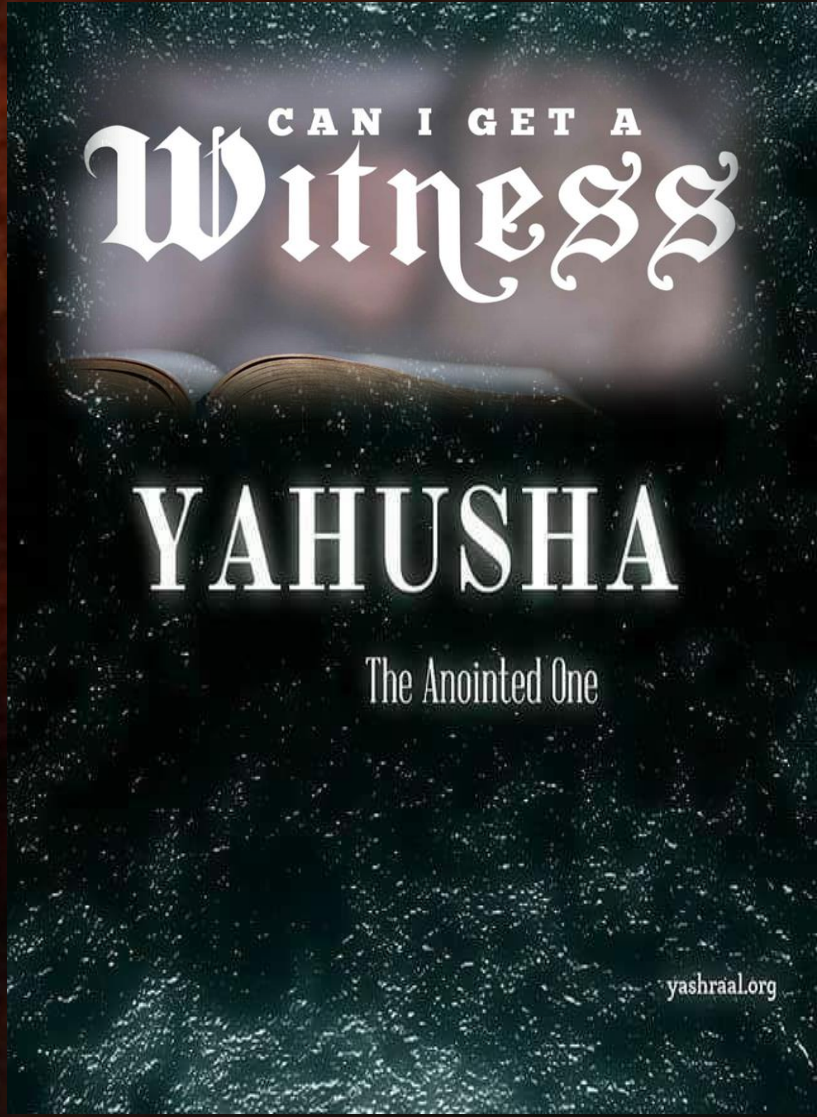
**TWOT Reference:** 1576b

**KJV Translation Count — Total:** 69x

**The KJV translates Strong's H5707 in the following manner:** witness (69x).


**Outline of Biblical Usage [?]**

- I. witness
  - A. witness, testimony, evidence (of things)
  - B. witness (of people)



Yahuah- Please keep reminding us to stay on the path! You are easy to love and cherish. We cling to You only. As we make our

# TO DO LIST

1. Endure to the end!!
  2. Endure to the end!!!
  3. Endure to the
- 

# THE REVELATION OF



1. The revelation to Yahusha the Mashiyach, which Yahuah gave to him (Yahusha) to show to his (Yahusha's) servants the things that must shortly occur **and by necessity be done with wrath**: and he (Yahusha) **signified and symbolized it to make clear, explain, notify, and which is consistently taught by Torah** by sending it, through his (Yahusha's) messenger to his servant Yahuchanon;
2. Who (Yahuchanon- John) bore witness to the Word of Yahuah, and to the testimony and martyrdom of Yahusha the Mashiyach, as to all and whatever that he saw.
3. His (Yahuah's)  **blessings** to the **ones that are called** that reads aloud, and those who hear the words of this prophecy, and **guarding** for themselves the things that are written in it; for the time is near.

# THE REVELATION OF



1:4. (From) Yochanan to the seven called out **assemblies** which are in Asia: **Favor?** to you and peace, from Him who is, and who was, and who is to come, **and** from the seven living creatures which are before His throne;

5. **and** from Yahusha the Mashiyach, the Witness and **martyr**, the Faithful, the First-born of the dead, and the **head ruler** of the kings of the earth; who has loved us, and **washed** us from our sins by his blood;

6. and has made us a **Kingdom of priests to Eternal the Father:** to whom be esteem and power, for ever and ever. **So be it.**

7. Behold, he comes with clouds; and all eyes will see him, and also they who pierced Him; and all the tribes of the earth will mourn on account of him. **Yes: So Be It.**

# THE REVELATION OF



Rev 1:8 "I am Aleph, also Taw," says the Master YHWH, Eternal; **who is existing, and He who has always existed, and He who is coming,** (Ehyeh Asher Ehyeh) the Omnipotent- unlimited power, authority and influence Al Shaddai- He **who holds all.**

Rev 1:9 I Yahuchanan, your brother and companion with you in the tribulation and vexing by a female rival of Yahuah, causing affliction and suffering, being gathered together in patient steadfast endurance and in the cheerful hope and expectation of Yahusha the Anointed, was in the island called Patmos because of the Word of Yahuah and because of the testimony and witness of Yahusha the Mashiyach (Anointed).

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יהוה

יהושע



**It's not hard- it is universal. It's not done away  
with, it is what brings everlasting life.  
One Yahuah, One Yahusha, One Torah  
One People.**

