

LAY OF THE LAND

Ephesus and her neighbors

ROMAN PROVINCE OF ASIA

TURKEY

Pergamum

Thyatira

Sardis

Philadelphia

Hierapolis
(Pamukkale)

Colossae

Laodicea

Antioch on Meander River

Casualmy.com English Bible, Ephesus

REVELATION 2:1-7
PART 1

Aegean Sea

Patmos

YAH-TAMAH

ψ ω τ - ψ ρ

YAH-AMAZED

↑

YAH-MAZED

THE YAH-MAZE PROJECT

CHAPTER 2

THE 7 SET APART ASSEMBLIES
OF REVELATION

THE REVELATION OF



FINDING THE ARK OF PROTECTION WHILE WALKING IN YAH'S MAZE

8/5/23

YAH-TAMAH

YAH-AMAZED

2

שמח - שמח

YAH-MAZED

Verse 1 Part 1

THE YAH-MAZE PROJECT

CHAPTER 2

**THE 7 SET APART ASSEMBLIES
OF REVELATION**

THE REVELATION OF



FINDING THE ARK OF PROTECTION WHILE WALKING IN YAH'S MAZE

HOME PAGE

PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...

MORE...

MAJORING ON THE MAJORS

THE TRIAL OF SAUL/PAUL

NAME YHUH TO CLAIM YAHUAH

Name YHUH -PDFS to videos

AMPLIFIED PSALMS

ANOTHER BRICK IN THE WALL

ANCIENT HISTORY

WORD STUDIES

END TIMES

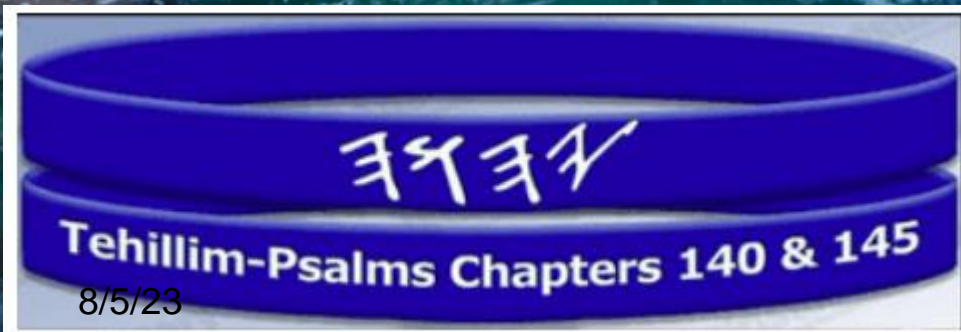
CHANOK/ENOCH - THE PROPHET

COMING OUT OF BABYLON

POLITICAL PAGANISM



Contact us tab





Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

 Yahuah's Oasis

vimeo

In order to get the full presentation with gifs and added videos and commentary please check out this study on our Vimeo channel and follow along with the PDF. You can download the videos and share also on social media as you wish. There is a video for every PDF found on our website, the latest will be on top.

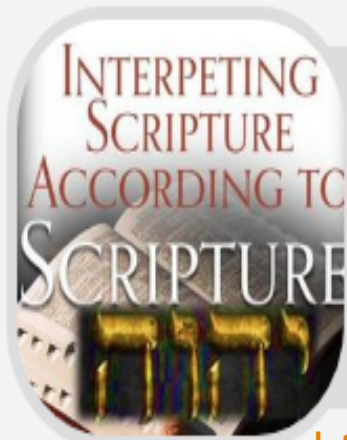
vimeo

<https://vimeo.com/yahuahschokmah>

8/5/23
2/06/2019



Studies with Scripture explaining the Covenant with Yahuah - what He expects as well as what He offers us as His children. There are chronological studies showing when they first showed up in Scripture and with amplification of Scripture one will find a whole new look for the Father of the Universe.



YAHUAH'S CHOKMAH

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Tina Helmuth

since: February 20th 2021

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<https://yahuwahsoasis.com>

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Imagine if you will a "stupid tax" -- imagine also how that would pay off ALL debt, just collecting from the liberals and snowflakes. Time to get back to critical thinking!!!!

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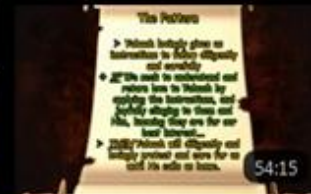
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FREE DOWNLOAD OF THE FIRST BOOK IN THE YAH-STRUCK SERIES!

YAH STRUCK

YAH STRUCK ETERNAL JUSTICE BLOG

CHECK OUT TINA'S BOOKS

<https://yahstruck.com/>



YAH-STRUCK

Blog about Trafficking

We'd like to welcome you to our site where we are introducing the YAH STRUCK series of books. Though they are fictional, they are based on real life child trafficking events that have happened, though they are disguised. Be sure to check out our latest blog posts about real child trafficking events.



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FEATURED

CHILD TRAFFICKING

YAH STRUCK

SEPTEMBER 26, 2021 TINA HELMUTH

We'd like to welcome you to our site YAH STRUCK, where we are introducing the YAH STRUCK series of

CONTINUE READING

Number of years it took each product to gain 50 million users

willuminatrigga

Airlines	Cars	Telephones	Electricity	Credit Cards	TV	ATMs
68yrs	83yrs	30yrs	46yrs	38yrs	22yrs	18yrs
Computers	Mobiles	Internet	Pub	YouTube	Facebook	Twitter
14yrs	13yrs	7yrs	4yrs	4yrs	3yrs	2yrs
						Porn hub
						19 days

CHILD TRAFFICKING

NO LONGER SILENT

AUGUST 3, 2021 TINA HELMUTH

In 2015 I started saving articles in regards to child predators, otherwise known as pedophiles. Some people these days

CONTINUE READING

THEY'VE NEVER GONE DOOR TO DOOR FOR CHILD TRAFFICKING.

CHILD TRAFFICKING

HUNTING THE "HUNTERS"

SEPTEMBER 26, 2021 TINA HELMUTH

I wonder how many of you out there are aware of the Ninth Circle Satanic Cult and that the International

CONTINUE READING

This is not a map of COVID-19. It's a map of sex trafficking.



THE REAL VIRUS

FEATURED

CHILD TRAFFICKING, FEATURED

"STOP" THE "TRAFFICKING"

SEPTEMBER 25, 2021 TINA HELMUTH

It's too bad that there aren't "crossing" guards in places where vulnerable children are! Of course those guards would

CONTINUE READING

FBI



WARNING

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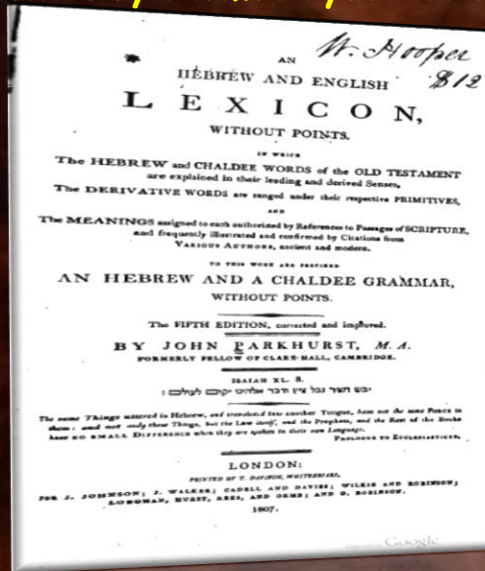
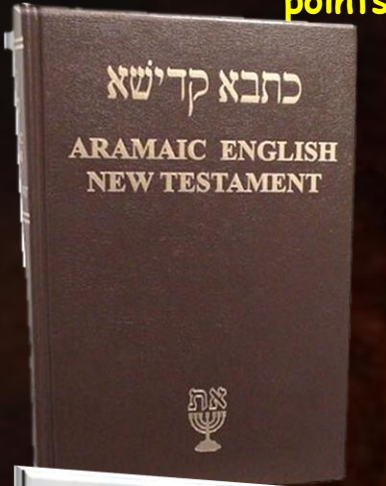
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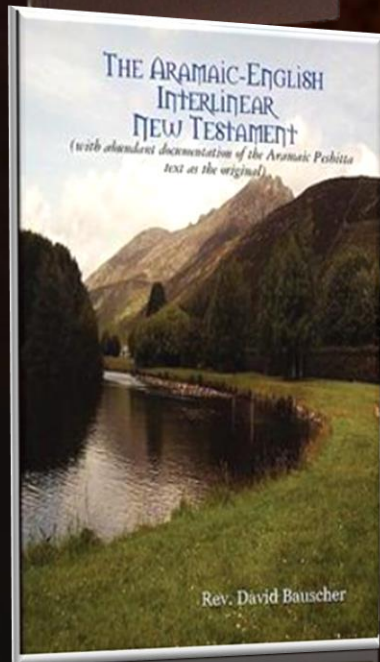
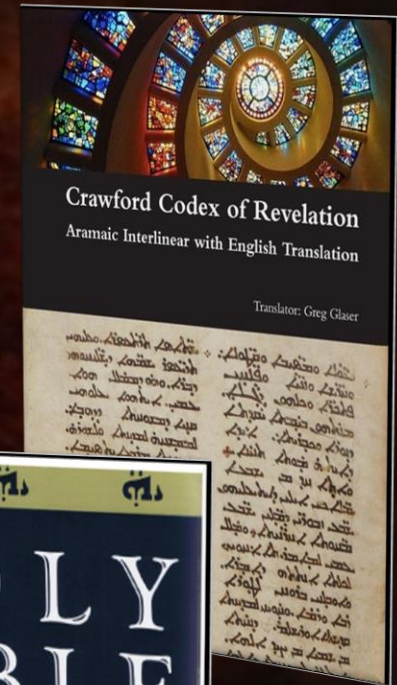
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Our Primary scripture source will be the AENT which we have used over the years. It will be much more accurate than the Greek and we will consult Blue Letter Bible on-line for confirmation. As always, we will restore Yahuah's and Yahusha's proper Name in the texts. We will also be looking at the Crawford-Greg Glaser, the Aramaic NT interlinear by Bauscher, George Lamsa's and J.W. Etheridge's translation of the Peshitta and John Parkhurst's Hebrew To English Lexicon without points and Bayithamachiyach color coded translations to top it off.



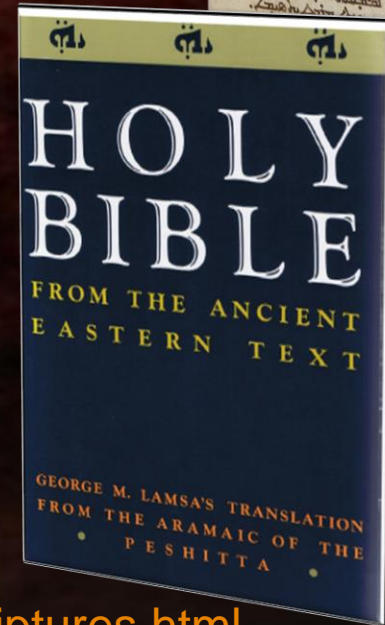
J.W. Etheridge's
Translation
of the Aramaic
Peshitta



Home Shalom Matthew 24 Mashiyach comings Book of Revelation Colored Scriptures
Torah (613 Mitzvot) Chodesh at full moon Shabbat Pesach Shavuot Sukkot

Ancient Hebrew alphabet: אָבָבְז . Names bearing His eternal Name listed,
New Testament (B'rit haChauusuan) Hebrew-Greek Names, Elohim (El of all),
Father, Son, Holy Spirit, Adonai (Master), Baptism with Repentance, Romans 10:4 & 1 Tim. 1:5,
Writings of Yisrael, The Gospel of Thomas, Day one of the Shabbats in NT
Donate to BayithaMashiyach, Why evening comes first before day, Eternal Gospel vs. Rapture,
Rapture like trying to uproot the tares with the wheat, Home

HaMiqraot [The Scriptures]: (Torah, Nebiim, and Chetubim)
(in downward order of each verse of its texts of the paleo-Hebrew Phoenician,
modern Hebrew at right, and its Hebrew color coded transliteration,
interlining with the translated color coded words mostly in English,
along with the transliterated names/titles
and Septuagint Greek Old Testament (Brenton) and its color coded transliterated text
along with its color coded translated English text)
(with the help of Jay Green's The Interlinear Bible, Interlinear Scripture Analyzer,
The Pentateuch [Linear translation into English], The Septuagint [Lancelot Brenton], Rotherham Old Testament,
Septuagint-interlinear-greek-bible.com, Literal English Version,
HalleluYah Scriptures English-Hebrew Parallel Edition, NASB, NRSV, NKJV, New Jerusalem Bible)
edited and translated by Lanny Mebust (Benyamin benKothath)



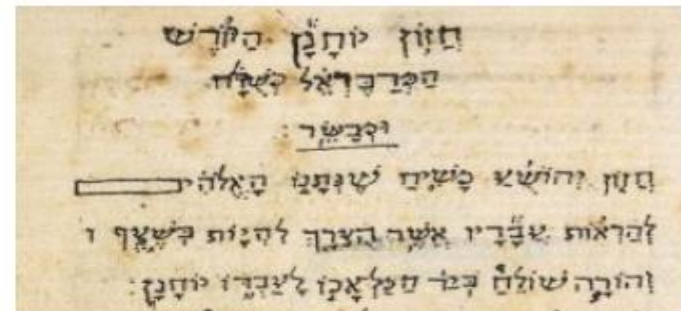
<http://www.bayithamashiyach.com/Scriptures.html>

We also have a gem from the 17th century- a Hebrew manuscript of Revelation! Not the whole book but it is in the British Library under Sloane MS 237.

http://www.bl.uk/manuscripts/Viewer.aspx?ref=sloane_ms_237_fs001r

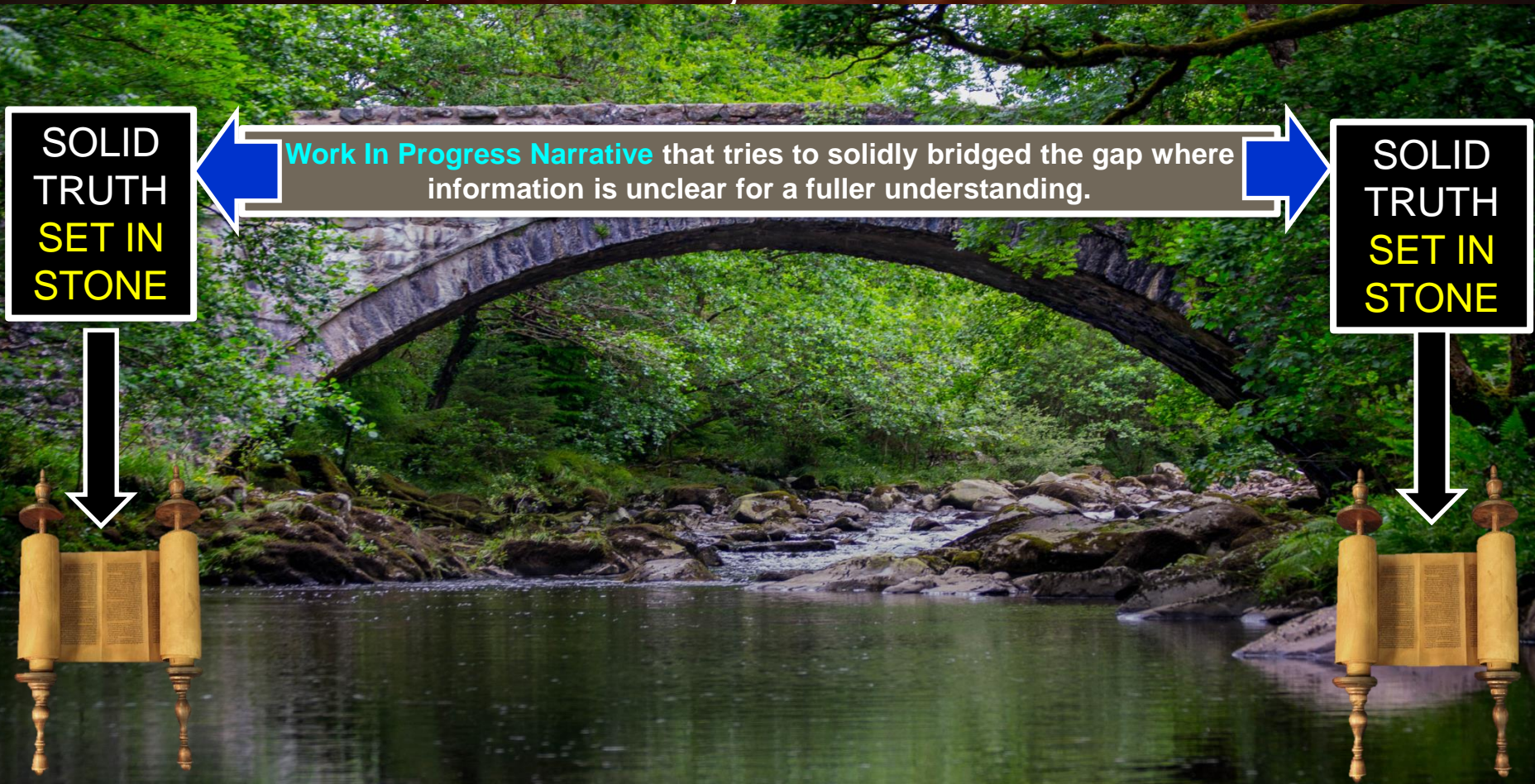


This episode of *Hebrew Voices* is one of the most exciting things I have ever discovered: **A Hebrew Manuscript of the Book of Revelation!** This 17th century manuscript in the British Library contains the name Yehovah with full vowels and refers to "Yehoshua Mashiach". Torah-loving Methodist pastor AJ Bernard and the mysterious "T-Bone" joined me for a lively discussion of the Hebrew text and English translation. We unpacked topics such as the "Aleph Tav", the Jewish understanding of the Messiah coming on the clouds, and the meaning of Yehovah's holy Name.



AS A REMINDER.....

The "Work In Progress Narrative", while also drawn from Scripture and other sources most of the time does not affect our eternal destination, and does have more speculation due to pieces still missing. Thus we reason what options can be plausible. If at any time this takes us into a space that contradicts Scripture, or cannot connect the truths on either side, it can no longer be an option. Think of the WIPN as a plausible bridge from one solid truth to another but a land mass of truth is missing or unclear underneath.



WOW! We have finally made it to the destination of the messages to the assemblies! We are going to provide the full letter to the assembly first and then break it down with historical information and how this also applies to our time. We have a sinking feeling that none of the assemblies that got the warnings, got the hint to repent - to teshuva. One only has to look at them today to see the "ruins" left behind. Don't you find it odd when people go on tours of the "Holy lands" and they retrace Paul's steps, they are taken to what is left of pagan temples or Catholic churches? There is no fruit to be seen from these assemblies.

CORN MAZE



Rev 1:12-16 YAHUSHA IN MIDST OF 7 MENORAHS

White Hair = Wisdom **Not Age**

Paps Golden Girdle = Judge

Eyes as Flame of Fire

Priest ware at waist



Bare feet = Judgment Remove all Dross

THE REVELATION OF



Chapter 2



AENT

1. “To the Messenger of the assembly which is at Ephesus write: ‘These things says **he who holds all things**, and the seven stars in his right hand; **he that walks in the midst** of the seven menorahs⁸ of gold: 2. **I know your works** and **your toil** and **your patience**, and **you cannot endure the wicked**; and **you have tried them who say they are apostles and are not**; and **you have found them liars**. 3. And you have **had patience** and **have shouldered the burden on account of my name**, and **have not shirked**. 4. Yet I have a matter against you on account of your former love which you have left. 5. Therefore, remember from where you have fallen and repent, and do the former works: or if not, I will come to you quickly, and I will remove your menorah from its place, except you repent. 6. But this you have, that **you hate the deeds of the Nicolaitans**,⁹ which I also (hate). 7. He that has ears, let him hear what the Spirit says to the assemblies. To him who is victorious, will I give to eat of the tree of life which is in the paradise of my Eternal.’

8 And in another sense each assembly is one individual lamp of light, taking part in and making up the Great Menorah, the Light of the World, who is also Y’shua the Mashiyach. See Exodus 37:17-23.

9 Nicholas was a leader from Syrian Antioch who led many into heresy. Various Roman authorities record that these followers of Nicholas were apparently steeped in carnal sin on a massive scale. Others suggest the name of the group implies a rigid kind of hierarchy because nicholaitan can be read as “to conquer the people”. Compare this to the “conquering” language in Revelation 2:7 which uses the same word in Greek, nikaio.

The Texts In Detail For Future Study



AENT

1. “To the Messenger of the assembly which is at Ephesus write: ‘These things says he who holds all things, and the seven stars in his right hand; **he that walks in the midst** of the seven menorahs⁸ of gold: 2. **I know your works and your toil and your patience, and you cannot endure the wicked; and you have tried them who say they are apostles and are not; and you have found them liars.** 3. **And you have had patience and have shouldered the burden on account of my name, and have not shirked.** 4. Yet I have a matter against you on account of your former love which you have left. 5. Therefore, remember from where you have fallen and repent, and do the former works: or if not, I will come to you quickly, and I will remove your menorah from its place, except you repent. 6. But this you have, that **you hate the deeds of the Nicolaitans,**⁹ which I also (hate). 7. He that has ears, let him hear what the Spirit says to the assemblies. To him who is victorious, will I give to eat of the tree of life which is in the paradise of my Elohim.’

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a rigid kind of hierarchy because nicholaitan can be read as “to conquer the people”. Compare this to the “conquering” language in Revelation 2:7 which uses the same word in Greek, nikaio.

Lamsa's Aramaic Peshitta

2: 1 To the angel of the church of Ephesus write: These things says the Omnipotent One who holds the seven stars in his right hand, who walks in the midst of the seven golden candlesticks. 2 I know your works and your labour and your patience and how you cannot endure those who are ungodly; you have tried those who say they are apostles and are not, and you have found them liars; 3 And you have patience, and have borne burdens for my name's sake, and have not wearied. 4 Nevertheless I have something against you, because you have left your first love. 5 Remember therefore from whence you have fallen and repent and do the first works; or else I will come to you very soon, and I will remove your candlestick from its place unless you repent. 6 But this you have in your favour, you hate the works of the Nicolaitanes, which I also hate. 7 He who has ears, let him hear what the Spirit says to the churches: To him who overcomes, I will give to eat of the tree of life, which is in the midst of the paradise of my God.

Crawford

Revelation 2:1.

says 𑀮𑀺𑀢𑀺𑀓	so 𑀲𑀺𑀢𑀺𑀓	write 𑀮𑀺𑀢𑀺𑀓	of Apsus 𑀮𑀺𑀢𑀺𑀓	who is in the assembly 𑀮𑀺𑀢𑀺𑀓	and to the angel / messenger 𑀮𑀺𑀢𑀺𑀓
he 𑀮𑀺𑀢𑀺𑀓	in his hand 𑀮𑀺𑀢𑀺𑀓	stars/planets 𑀮𑀺𑀢𑀺𑀓	seven 𑀮𑀺𑀢𑀺𑀓	who holds 𑀮𑀺𑀢𑀺𑀓	he 𑀮𑀺𑀢𑀺𑀓
		of gold 𑀮𑀺𑀢𑀺𑀓	the lampstands 𑀮𑀺𑀢𑀺𑀓	between / among / within 𑀮𑀺𑀢𑀺𑀓	who was walking 𑀮𑀺𑀢𑀺𑀓

Revelation 2:2.

and that not	and your endurance	and your labor	your works	I	know
𐤓𐤁𐤁𐤀	𐤍𐤁𐤀𐤓𐤁𐤁𐤀𐤓𐤁𐤁𐤀	𐤓𐤁𐤁𐤀	𐤓𐤁𐤁𐤀	𐤀	𐤓𐤁𐤁𐤀
of saying (plural)	to those	and you have tested	to the wicked ones	to be carrying (plural)	having reached
𐤓𐤁𐤁𐤀𐤓𐤁𐤁𐤀	𐤓𐤁𐤁𐤀	𐤓𐤁𐤁𐤀	𐤓𐤁𐤁𐤀	𐤓𐤁𐤁𐤀	𐤓𐤁𐤁𐤀
them	and you have found	and they are not	they are	that apostles	themselves
𐤓𐤁𐤁𐤀	𐤓𐤁𐤁𐤀	𐤓𐤁𐤁𐤀	𐤓𐤁𐤁𐤀	𐤓𐤁𐤁𐤀	𐤓𐤁𐤁𐤀
					liars/lying
					𐤓𐤁𐤁𐤀

Revelation 2:3.

my name	because of	and you have beared	to you	having	and enduance
𐤓𐤁𐤁𐤀	𐤓𐤁𐤁𐤀	𐤓𐤁𐤁𐤀	𐤓𐤁𐤁𐤀	𐤓𐤁𐤁𐤀	𐤓𐤁𐤁𐤀
				you wearied	and not
				𐤓𐤁𐤁𐤀	𐤓𐤁𐤁𐤀

Revelation 2:4.

first	that your love	against you	to myself	have	but
אֶתְכֶם	אֶתְהוּבָהְךָ	אֵלַי	לִי	הָיָה	אֲבָרְךָ
					you left behind
					אֶתְהוּבָהְךָ

Revelation 2:5.

the works	and work	you went out	where	from	remember
אֲשֶׁר עָשִׂיתָ	וְעֵצָה	אֲשֶׁר יָצִיתָ	אֵינְךָ	מֵהֵנָּה	אֲדַמְּרֶיךָ
upon you	I	come/sign	not	and if now	first/former
אֵלַי	אֲנִי	אֲבִיִּי	אֵינִי	וְעַתָּה	אֶתְהוּבָהְךָ
	you repent	unless	your lampstand	I	and be moving
	אֲבִיִּי	אֲבִיִּי	אֲשֶׁר עָלֶיךָ	אֲנִי	אֲבִיִּי

Revelation 2:6.

the works	that you detest/hate	to you	having	this	but
𐤀𐤁𐤁𐤀	𐤁𐤀𐤁𐤀𐤁	𐤍	𐤁𐤀𐤁	𐤁𐤀𐤁	𐤁𐤀𐤁
	I	detest/hate	that I	those	of the Nicolations
	𐤁𐤀𐤁	𐤁𐤀𐤁	𐤁𐤀𐤁𐤀	𐤁𐤀𐤁𐤀	𐤁𐤀𐤁𐤀𐤁𐤀𐤁𐤀

Revelation 2:7.

what	will hear	ears	to him/her	who has	he/she
𐤁𐤀𐤁	𐤁𐤀𐤁𐤀	𐤁𐤀𐤁𐤀	𐤍	𐤁𐤀𐤁𐤀	𐤁𐤀
		and to he/she who			
from	given	conquers	to the assembly	speaks (plural)	spirit
𐤁	𐤁𐤀𐤁	𐤁𐤀𐤁𐤀	𐤁𐤀𐤁𐤀	𐤁𐤀𐤁𐤀	𐤁𐤀𐤁𐤀
in the paradise	that is/has	it	to be eating	of life	the tree
𐤁𐤀𐤁𐤀𐤁𐤀	𐤁𐤀𐤁𐤀𐤁𐤀	𐤁𐤀	𐤁𐤀𐤁𐤀	𐤁𐤀𐤁	𐤁𐤀𐤁
					of Alha
					𐤁𐤀𐤁𐤀

Aramaic Interlinear

Chapter 2

2:1 ולמלאכא (& to the messenger) דבערתא (of the assembly) דאפסוס (of Ephesus) כתוב (write)
הכנא (thus) אמר (says) הו (He) דאחיד (Who holds) שבשא (seven) כוכבין (stars) באידה (in His hand)
הו (He) דמהלך (Who walks) בינת (among) מנרתא (the menorahs) דדהבא (of gold)

2 ידע (know) אנא (I) עבדיך (your works) ועמלך (& your toil) ומסיברנותך (& your patience)
ודלא (& that not) מצית (you can) למטען (bear) לבישא (evil ones) ונסית (& you have tested)
לאילין (those) דאמדין (who claim) נפשהון (themselves) דשליחא (that apostles) איתיהון (they are)
וליתיהון (& they are not) ואשכחת (& you have found) אנון (them) דגלא (false)

3 ומסיברנותא (& patience) אית (is) לך (to you) וטענת (& you have endured)
מטל (because of) שמי (My Name) ולא (& not) לאית (you have tired)

4 אלא (but) אית (is) לי (to me) עליך (against you)
דחובך (because your love) קדמא (former) שבקת (you have left)

5 אתדכר (remember) מן (from) איכא (where) נפקת (you have come out) ועבד (& do) עבדא (the works)
קדמא (former) ואנדין (but if) לא (not) אתא (come) אנא (I) עליך (against you) ומזיע (& shall move) אנא (I)
מנרתך (your menorah) אלא (unless) תתוב (you repent)

6 אלא (but) הדיא (this) אית (is) לך (to you) דסנית (that you hate) עבדא (the works)
דנאקוליטא (of Naqolayta) אילין (those) דאנא (which I) סנא (hate) אנא (I)

7 הו (he) דאית (who has) לה (to him) אדנא (ears) נשמע (let hear) מנא (what) רוחא (The Spirit) ממלל (speaks)
לעדתא (to the assemblies) ולדזכא (& to the victor) אתל (I shall give) מן (from) קיסא (the tree) דחיא (of life)
למאכל (to eat) הו (that) דאיתוהי (which is) בפרדיסא (in The Paradise) דאלהא (of God)

J.W. ETHERIDGE

Chapter 2

v.1 To the angel of the church which is in Ephesos, write: These saith the Holder of all, and of the seven stars in his right hand, who walketh in the midst of the seven candlesticks of gold.

v.2 I know thy works, and thy labour, and thy patience, and (that) thou canst not bear evils; and hast tried those who say they are apostles, and are not, and hast found them liars.

v.3 And thou hast patience, and hast laboured on account of my name, and hast not fainted.

v.4 But I have against thee, because thy first love thou hast forsaken.

v.5 Remember, therefore, from whence thou art fallen, and repent, and do the first works. But if not, I will come to thee quickly, and will remove thy candlestick from its place, if thou convert not.

v.6 But this thou hast, that thou hatest the works of the Nikolitu, which also I (hate).

v.7 He who hath ears, let him hear what the Spirit saith to the churches. To him who overcometh I will give to eat of the tree of life, which is in the paradise of my God.

Chapter 2

Rev2:1
אֵל-מְלֵאךְ קָהַל אֶפְסוֹס כָּתוּב כִּי אָמַר הָאֱלֹהִים
בְּיָמֵינוּ שִׁבְעַת הַכּוֹכָבִים הַמְתְּהִלָּה בְּתוֹךְ שִׁבְעַת מְנֹרוֹת הַזָּהָב:

1. 'el-mal'a'k q'hal 'Eph'sos k'thob koh 'amar ha'ochez bimino shib`ath hakokabim hamith'hale'k b'tho'k sheba` m'noroth hazahab.

Rev2:1 “To the messenger of the assembly of Ephesus write, These things says he who holds the seven stars in His right hand, who walks in the midst of the seven golden lampstands;”

<2:1> Τῷ ἀγγέλῳ τῆς ἐν Ἐφέσῳ ἐκκλησίας γράψον· Τάδε λέγει ὁ κρατῶν τοὺς ἑπτὰ ἀστέρας ἐν τῇ δεξιᾷ αὐτοῦ, ὁ περιπατῶν ἐν μέσῳ τῶν ἑπτὰ λυχνιῶν τῶν χρυσῶν·

1 Tō aggelō tēs en Ephesō ekklēsiās grapson;

To the angel of the in Ephesus assembly write:

Tade legei ho kratōn tous hepta asteras en tē dexiā autou,

These things says the One holding the seven stars in His right hand,

ho peripatōn en mesō tōn hepta lychniōn tōn chrysōn;

the One walking in the midst of the seven lampstands golden;

יָדַעְתִּי אֶת-מַעֲשֵׂיךָ וְאֶת-עֲמָלְךָ וְאֶת-סִבְלֶךָ

וְאֶת-תּוֹכַל שְׂאֵת אֶת-הַרְשָׁעִים

וְנִבְחַן אֶת-הָאֲמֹרִים שְׁלִיחִים אֲנַחְנוּ וְאֵינָם וְנִמְצָאָם הַבְּרִי שְׂקָר:

וְנִבְחַן אֶת-הָאֲמֹרִים שְׁלִיחִים אֲנַחְנוּ וְאֵינָם וְנִמְצָאָם הַבְּרִי שְׂקָר:

וְנִבְחַן אֶת-הָאֲמֹרִים שְׁלִיחִים אֲנַחְנוּ וְאֵינָם וְנִמְצָאָם הַבְּרִי שְׂקָר:

וְנִבְחַן אֶת-הָאֲמֹרִים שְׁלִיחִים אֲנַחְנוּ וְאֵינָם וְנִמְצָאָם הַבְּרִי שְׂקָר:

2. yada`ti 'eth-ma`aseyak w'eth-`amal'ak w'eth-sab'leak
wa'asher lo'-thukal s'eth 'eth-har'sha'im watib'chan 'eth-ha'om'rim sh'lichim
'anach'nu w'eynam watim'tsa'em dob'rey shaqer.

Rev2:2 "I know your works and your labor and your patience, and how you can not bear evil ones, and you have tried them who say they are apostles, and are not, and found them lying words:"

<2> Οἶδα τὰ ἔργα σου καὶ τὸν κόπον καὶ τὴν ὑπομονήν σου καὶ ὅτι οὐ δύνη βαστάσαι κακούς, καὶ ἐπίρασας τοὺς λέγοντας ἑαυτοὺς ἀποστόλους καὶ οὐκ εἰσὶν καὶ εὔρες αὐτοὺς ψευδεῖς,

2 Oida ta erga sou kai ton kopon kai tēn hypomonēn sou
I know your works and the labor and your endurance
kai hoti ou dynē bastasai kakous, kai epeirasas tous legontas heautous apostolous
that you cannot bear evil men, and tested the ones calling themselves apostles

kai ouk eisin kai heures autous pseudeis,
and are not, and found them liars,

1

3 :x70z 4c 7yw 707cy x77c9f 7c-w7y 7997 x7w7 7x7y 3
ג וְאַתָּה נִשְׂאתָ הַרְבֵּה וְיִשְׁ-לִי סְבִלָנוּת וְלִמְעַן שְׁמִי לֹא יִעָפֵף:

3. w'atah nasa'tah har'beh w'yesh-l'ak sab'lanuth u'ma'an sh'mi lo' ya`aph'at.

Rev2:3 “and you have borne much, and you have patience,
and I have labored for My name’s sake, and have not become weary.”

<3> καὶ ὑπομονὴν ἔχεις καὶ ἐβάστασας διὰ τὸ ὄνομά μου καὶ οὐ κεκοπίακες.

3 kai hypomonēn echeis, kai ebastasas

and you have endurance, and persevered

dia to onoma mou kai ou kekopiakes.

because of My name and have not become weary.

4 :77y7497 7x974-x4 xw7y 7y 77c0 7c-w7y 74 4
ד אֲךָ יִשְׁ-לִי עָלַיְךָ כִּי נִטְשֵׁת אֶת-אַהֲבַתְךָ הַרְאִישׁוֹנָה:

4. 'a'k yesh-li `aleyak ki natash'at 'eth-'ahabath'ak hari'shonah.

Rev2:4 “But I have this against you, that you have left your first love.”

<4> ἀλλὰ ἔχω κατὰ σοῦ ὅτι τὴν ἀγάπην σου τὴν πρώτην ἀφῆκες.

4 alla echō kata sou hoti tēn agapēn sou tēn prōtēn aphēkes.

But I have this against you, that your love first abandoned.

5 אָפּוֹר אַיִן-מִזֶּה נִפְלֹת וְשׁוּבָה וְעֲשֵׂה
 כְּמַעֲשֵׂי הַרְאִשׁוֹנִים וְאִם-לֹא הִנְנִי בָּא עֲלֶיךָ מֵהָר
 וְהִכַּפְתִּי מִנֹרֹתֶיךָ מִמְּקוֹמָהּ אִם-לֹא תִשׁוּב׃

**5. zak'rah 'epho' 'ey-mizeh naphal'at w'shubah wa`aseh k'ma`aseyak hari'shonim
 w'im-lo' hin'ni ba' `aleyak maher w'hadaph'ti m'norath'ak mim'qomah
 'im-lo' thashub.**

Rev2:5 “Remember therefore from whence you have fallen,
 and repent and do the first deeds; or else I shall come to you quickly
 and shall remove your lampstand out of its place except you repent.”

<5> μνημόνευε οὖν πόθεν πέπτωκας καὶ μετανόησον καὶ τὰ πρῶτα ἔργα ποιήσον·
 εἰ δὲ μὴ, ἔρχομαί σοι καὶ κινήσω τὴν λυχνίαν σου ἐκ τοῦ τόπου αὐτῆς,
 ἐὰν μὴ μετανόησῃς.

5 mnēmoneue oun pothen peptōkas kai metanoēson
Remember therefore from where you have fallen and repent
kai ta prōta erga poiēson; ei de mē, erchomai soi
and the first works do; but if not, I am coming to you

B'rit haChadashah (New Testament) Hebrew-Greek-English color coded Interlinear edited by Lanny Mebust – page 2

kai kinēsō tēn lychnian sou ek tou topou autēs, ean mē metanoēsēs.
and I shall remove your lampstand from its place, unless you repent.

The Second Gate

הַשַּׁעַר שְׁנִי

(1) To the angel of the congregation of Ephesus, write here:

[1] א לְמַלְאָךְ הַמִּקְהָל בְּאַפְסוֹס
בְּתוֹב הִנֵּה

The one who is holding the seven stars

אֹמֵר שְׂאוּחֵז הַשְּׁבַע-כּוֹכָבִים

in his right hand and that walks in the middle of the seven

בְּיַד-יְמִינוֹ שֶׁהוֹלֵךְ בְּתוֹךְ הַשְּׁבַע-

golden lamps says. (2) I know your labors,

מְנֻרֹת הַזָּהָב : [2] ב יוֹדַע אֲנִי
הַמְּלַאכֹתֶיךָ

and toil, and abundant patience, and that you are not

וְהִיגִיעַ וְהֶאֱרָךְ אַפָּד וְכִי-לֹא-

able to bear evil ones. And you tested it,

תּוֹכַל לְשֹׂאת רָעִים וּבְחִנְתָּהּ⁹

those who say that they are sent

אֹמְרִים לְהִיּוֹתֵם מְשֻׁלְחִים¹⁰

and they are not and you found them to be liars. (3) And you took

[4r] וְלֹא הֵמָּה וּמִצַּתֶּם¹¹ כְּזָבִים
[3] ג וְנִטְלָתָהּ

and you have abundant patience for my name's sake and you have not

וְלֹא-אֲרָךְ-אַפִּים בְּעֵבוֹר שְׁמִי

perished. (4) But I have something against you for you left

כָּלִיתָ : [4] ד כִּי-אִם לִי-מָאוֹם
עָלֶיךָ כִּי עָזַבְתָּ

your first love. (5) And remember from where you were thrown down

הָאֶהְבַּדְתָּ הָרִאשׁוֹן : [5] ה וְזָכוֹר
מֵאֵינִי לְבִטְטָתִי וְ

and repent and do the first deeds. And if

וְהִנַּחֵם וַעֲשֵׂה¹² הָרִאשׁוֹנִים-
מַעֲשִׂים : וְאִם

not, I will come to you as a sudden surprise. And I will shake your lamp

לֹא אָבוֹא-לָךְ פְּתָאם-פְּתַע וְאֶזַּע
הַמְּנֹרֶךְ

from its place, if you do not repent. (6) But you have this,

מִמְקוֹמוֹ לוֹלִי תִנַּחֵם : [6] ו כִּי-
אִם לָךְ זֹאת

that you hate the deed of the Nicolaitans

כִּי שׂוֹטֵם אֶתְהָה הַמַּעֲשָׂה-
נִיקוֹלָאִטָּיִם

that I also hate. (7) He who has an ear

שְׂשׂוֹטֵם גַּם-אֲנִי : [7] ז לְאֶשֶׁר
אָזֶן

will hear what the spirit says to congregations.

יִשְׁמַע מֶה-הַרוּחַ אֹמְרָת
לְמִקְהָלִים

I will let the victorious eat of the tree of life,

ח לְמִנְצַח אֶתְוֹ לְאָכַל מִן-הָעֵץ
הַחַיִּים

which is in the divine orchard (pardes).

אֲשֶׁר-בְּתוֹךְ הַפְּרָדִס הָאֱלֹהִי¹³ :



— THE BOOK OF —
REVELATION

REMEMBER
REPENT
RETURN



Rev 2:1

1. “To the **Messenger** of the **assembly** which is at Ephesus write: ‘These things says **he who holds all things, and the seven stars in his right hand;** he that **walks in the midst** of the seven menorahs of gold:

AENT

1. To the **angel** of the **church** of Ephesus write: These things says the **Omnipotent One who holds the seven stars in his right hand**, who walks in the midst of the seven golden candlesticks.

Lamsa's Aramaic Peshitta

1. And to the **angel/messenger** who is in the assembly of Apsus write so says he who holds seven **stars/planets in his hand** he who is **walking with in among and between** the lampstands of gold.

Crawford

1. & to the messenger of the assembly of Ephesus write thus says He Who holds seven stars in His hand He Who walks among the menorahs of gold

Aramaic Interlinear

1. To the angel of the church which is in Ephesos, write: These saith **the Holder of all**, and the seven stars in his right hand, who walketh in the midst of the seven candlesticks of gold.

J.W. ETHERIDGE

1. To the messenger of the assembly of Ephesos write, these things says he who holds the seven stars in His right hand, who walks in the midst of the seven golden lampstands;

bayithamashiyach.com

1. To the angel of the congregation of Ephesus, write here: The one who is holding the seven stars in his right hand and walks in the middle of the seven golden lamps says.

Nehemia Gordan



2. I know your works and your toil and your patience, and you cannot endure the wicked; and you have tried them who say they are apostles and are not; and you have found them liars. 3. And you have had patience and have shouldered the burden on account of my name, and have not shirked. And you hate the deeds of the Nicolaitans.

That is quite the laundry list of 10 things they were doing right! Most of which “the Church” is not doing today and what most of us are finding harder and harder to do.

This same laundry list of achievements would be considered by most as a fine example of being “in Covenant’ or even a “good Christian”. But it is not enough. They were missing a **key element. Keep that in the sticky side of your mind.**

Today we will take a look at verse 1, and then next time we will take a look at the history of Ephesus to get a feel for what the culture was surrounding the assembly. We will find that in 2023 we have a very similar predicament to contend with.

Then we will take a look more deeply into the rest of the verses and see if we can find out exactly what Yahusha was congratulating them for, so we can learn from that and then what they missed. It is a very dire warning Yahusha gave for missing that vital step. Leaving our first love. “I will come to you quickly, and I will remove your menorah from its place, except you repent”.

8/5/23

Ephesus, being a harbor city on the shores of the Aegean Sea, has moved nine kilometers away from the sea by alluvium carried by streams over the last 2,500 years.



Ancient harbour of Ephesus, Turkey

Rev 2:1

1. “To the **Messenger** of the assembly which is at Ephesus write: ‘These things says he who holds the seven stars in his right hand; he that walks in the midst of the seven menorahs of gold:

On thing that stands out is that there is a particular focus on this area by Yahusha. Not Yahrushalm. He was looking to preserve a remnant from these assemblies to bear the true message of the “Good News”. Obviously, the total debacle that is Christianity from these very areas would need a strong opposition in teaching to continue. Notice how he is walking in the midst of them. The Sprint of Truth sent from him and Yahuah was ready and willing to help. It was so dire, Yahusha has to send a warning back that even though they still had John, (Yahuchanon) alive with them, they were on the wrong path. Imagine that if you will. Great patience is being shown to Yahusha’s flock here, but he is not giving any wiggle room. If you don’t fix what is wrong, you are not welcome in His Father’s house. Yikes! Let that sink in. They did not have any wiggle room and neither do we.



Rev 2:1

1. “To the messenger/angel of the assembly which is at Ephesus write: ‘These things says he who holds the seven stars in his right hand; he that walks in the midst of the seven menorahs of gold:

To the Messenger: (from Parkhurst pages 264-265) That is Hebrew word does not appear as a verb.

- I. As a N. with a formative מ. מלאך *one sent or employed by another, a messenger, a legate, an agent.* As St Austin says of *αγγελος* in Greek (by which the LXX generally render this N.), so we may truly say of מלאך in Heb. “*Nomen non naturæ sed officii; it is a name not of nature, but of office.*” It is applied,
1. To a *human agent, messenger, or ambassador.* 2 Sam. ii. 5. xi. 19, 22, 23, 25. Prov. xiii. 17.
 2. In plur. to *soldiers*, or rather perhaps *generals or lieutenants*, legati. occ. 2 Sam. xi. 1; on which text see Bate’s note in his New

3. To a *prophet.* Hag. i. 13.
4. To a *priest.* Mal. ii. 7. Comp. Eccles. v. 5 or 6.
5. To the *created agents of nature or powers of the heavens*, as being *Jehovah’s agents or ministers.* See Ps. ciii. 19, 20, 22. civ. 4. cxlviii. 2—4. Job iv. 18. Comp. Psal. lxxviii. 49; and see Dr George Campbell’s Prelim. Dissertations to the Gospels, p. 371, &c.
6. We often read of the מלאך *angel* (and sometimes *angels*) of *Jehovah*, or of the *Aleim*; that is, his *agent, personator, mean of visibility or action*; what was employed by God to render himself visible and approachable by flesh and blood. This מלאך or *angel* was evidently a *human form surrounded or accompanied by light or glory*, with or in which *Jehovah* was present. See inter al. Gen. xix. 1, 12, 16. (comp. Gen. xviii. 1, 16, 22.) Jud. xiii. 6, 21. Exod. iii. 2, 6. Comp. Gen. xlviii. 16. And on this subject of *angels* the reader will do well to consult Bate’s *Critica Hebræa*, under מלאך, and his excellent Enquiry into the Similitudes, p. 30, &c.
7. In several of the passages referred to under sense 5, as well as in others, מלאכים has been supposed to signify *created intelligent angels*: the strongest of these texts are, I apprehend, Psal. xci. 11. ciii. 21. (comp. 2 Thess. i. 7.) Ps. civ. 4. cxlviii. 2. (comp. 1 K. xxii. 19,

Ps. civ. 4. cxlviii. 2. (comp. 1 K. xxii. 19, under צבא III.) Job iv. 18. Ps. lxxviii. 49; in which last text *evil angels* are mentioned, and are by some thought to mean *evil spirits* or *devils* (comp. 1 Sam. xvi. 14, &c.); and this opinion seems in some measure confirmed by Wisdom xvii. particularly by ver. 4, 9, 15. **But the several texts above cited, together with their respective contexts, and parallel passages, the attentive reader will, no doubt, consider, and then judge for himself.**



1. “To the messenger/angel of the **assembly** which is at Ephesus write: ‘These things says he who holds the seven stars in his right hand; he that walks in the midst of the seven menorahs of gold:

Contrary to the nonsense Paul taught, an assembly of people is not by the very nature of it an organized, structured “church”. It is a free will gathering of people all on the same level with a teacher who guides them. The whole 3 + years of Yahusha’s teachings, he never set up a structure. That was Paul teaching another “got-spell”.

Lexicon :: Strong's H6951 - qāhēl	
קהל	
Transliteration	Pronunciation
qāhēl	kaw-hawl'
Part of Speech	Root Word (Etymology)
masculine noun	From קהל (H6950)
Dictionary Aids	
TWOT Reference: 1991a	
KJV Translation Count — Total: 123x	
The KJV translates Strong's H6951 in the following manner: congregation (86x), assembly (17x), company (17x), multitude (3x).	
Outline of Biblical Usage [?]	
I. assembly, company, congregation, convocation	
A. assembly	
i. for evil counsel, war or invasion, religious purposes	
B. company (of returning exiles)	
C. congregation	
i. as organised body	
Strong's Definitions [?] (Strong's Definitions Legend)	
קהל qāhāl, kaw-hawl'; from H6950; assemblage (usually concretely):—assembly, company, congregation, multitude.	

קהל Parkhurst page 458
 In Kal and Hiph. **to collect, assemble, gather together.** Exod. xxxv. 1. Num. i. 18. viii. 9. x. 7. xvi. 19, & al. In Niph. **to be gathered together, to assemble.** Exod. xxxii. 1. Num. xvi. 3. 2 Chron. xx. 26, & al. As a N. קהל **an assembly, a congregation.** Gen. xxviii. 3. Exod. xii. 6, & al. freq. On Deut. xxiii. 3, see Prideaux, Connexion, part i. book vi. an. 428, p. 400, 1st edit. 8vo. As a N. fem. קהלה, and in reg. קהלת the same. occ. Neh. v. 7. Deut. xxxiii. 4. So as a N. mas. plur. מקהלים, and fem. מקהלות, **assemblies, occ. Ps. xxvi. 12. lxxviii. 27.** As a N. קהלת **a gatherer together, an assembler.** It seems to refer to **Solomon's assembling the people, and discoursing with them on the most important subjects.** The LXX render it *εκκλησιαστης* a public speaker, a speaker in an assembly, whence our translators a preacher; and hence the name of the book, *Ecclesiastes*. The word קהלת is

Rev 2:1

1. “To the messenger/angel of the assembly which is at Ephesus write: ‘These things says he who **holds** the seven stars in his right hand; he that walks in the midst of the seven menorahs of gold: **This is interesting. The word translated as “holds”, actually means has power or dominion over. Remember the 7 stars are the angels of the assemblies.**

Yahusha is speaking to them from the authority he has over them.

Lexicon :: Strong's G2902 - <i>krateō</i>	
κρατέω	
Transliteration	Pronunciation
<i>krateō</i> (Key)	krat-eh'-o
Part of Speech	Root Word (Etymology)
verb	From κράτος (G2904)
Outline of Biblical Usage [?]	
<ol style="list-style-type: none"> I. to have power, be powerful <ol style="list-style-type: none"> A. to be chief, be master of, to rule II. to get possession of <ol style="list-style-type: none"> A. to become master of, to obtain B. to take hold of C. to take hold of, take, seize <ol style="list-style-type: none"> i. to lay hands on one in order to get him into one's power III. to hold <ol style="list-style-type: none"> A. to hold in the hand B. to hold fast, i.e. not discard or let go <ol style="list-style-type: none"> i. to keep carefully and faithfully C. to continue to hold, to retain <ol style="list-style-type: none"> i. of death continuing to hold one ii. to hold in check, restrain 	

Lexicon :: Strong's G2904 - <i>kratos</i>		
κράτος		
Transliteration	Pronunciation	
<i>kratos</i> (Key)	krat'-os	
Part of Speech	Root Word (Etymology)	
neuter noun	Perhaps a primary word	
Greek Inflections of κράτος [?]		
<small>mGNT</small> 12x in 3 unique form(s)	<small>TR</small> 12x in 3 unique form(s)	<small>LXX</small> 15x in 8 unique form(s)
κράτει — 1x	κράτους — 1x	
κράτος — 10x		
Dictionary Aids		
Vine's Expository Dictionary: View Entry		
TDNT Reference: 3.905,466		
KJV Translation Count — Total: 12x		
The KJV translates Strong's G2904 in the following manner: power (6x), dominion (4x), strength (1x), mighty (with G2596) (1x).		
Outline of Biblical Usage [?]		
<ol style="list-style-type: none"> I. force, strength II. power, might: mighty with great power <ol style="list-style-type: none"> A. a mighty deed, a work of power III. dominion 		
Synonym Results for Strongs G2904		
<p>See Definition for bia G970 See Definition for dunamis G1411 See Definition for energeia G1753 See Definition for exousia G1849 See Definition for ischus G2479 See Definition for kratos G2904</p> <ul style="list-style-type: none"> • 970 - force, effective, often oppressive power exhibiting itself in single deeds of violence • G1411 - power, natural ability, general and inherent • G1753 - working, power in exercise, operative power • G1849 - primarily liberty of action; then authority — either as delegated power, or as unrestrained, arbitrary power • G2479 - strength, power, (especially physical) as an endowment • G2904 - might, relative and manifested power — in the NT chiefly of God 		

The Hebrew agrees!

see)); the Sept. chiefly for **זָקַח**, also for **זָקַח** (to seize), etc.; from Homer down;
 1. **to have power, be powerful; to be chief, be master of, to rule:** absolutely for **זָקַח**, Esther 1:1; 1 Esdr. 4:38; **δ**

Lexicon :: Strong's H270 - 'āhaz

אָחַז

Transliteration	Pronunciation
'āhaz	aw-khaz'
Part of Speech	Root Word (Etymology)
verb	A primitive root

Dictionary Aids
TWOT Reference: 64

KJV Translation Count — Total: 67x

The KJV translates Strong's H270 in the following manner: hold (31x), take (16x), possess (5x), caught (3x), fastened (3x), miscellaneous (9x).

Outline of Biblical Usage [?]

- I. grasp, take hold, seize, take possession
 - A. (Qal) to grasp, take hold of
 - B. (Niphal) to be caught, grasped, be settled
 - C. (Piel) to enclose, overlay
 - D. (Hophal) fastened

Strong's Definitions [?] (Strong's Definitions Legend)

אָחַז 'āchaz, aw-khaz'; a primitive root; to seize (often with the accessory idea of holding in possession):— be affrighted, bar, (catch, lay, take) hold (back), come upon, fasten, handle, portion, (get, have or take) possess(-ion).

(4) **to join, and in pass. to be joined, to adhere.** Verbs of taking and holding are very often thus applied in the sense of adhering, and joining, as things firmly joined together hold and sustain each other firmly; compare לָבַד and לָקַח in Hithp., and ἔχομαι

Lexicon :: Strong's H2388 - ḥāzaq

זָקַח

Transliteration	Pronunciation
ḥāzaq	khaw-zak'
Part of Speech	Root Word (Etymology)
verb	A primitive root

Dictionary Aids
TWOT Reference: 636

KJV Translation Count — Total: 290x

The KJV translates Strong's H2388 in the following manner: strong (48x), repair (47x), hold (37x), strengthened (28x), strengthen (14x), harden (13x), prevail (10x), encourage (9x), take (9x), courage (8x), caught (5x), stronger (5x), hold (5x), miscellaneous (52x).

Outline of Biblical Usage [?]

- I. to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore
 - A. (Qal)
 - i. to be strong, grow strong
 - a. to prevail, prevail upon
 - b. to be firm, be caught fast, be secure
 - c. to press, be urgent
 - d. to grow stout, grow rigid, grow hard (bad sense)
 - e. to be severe, be grievous
 - ii. to strengthen
 - B. (Piel)
 - i. to make strong
 - ii. to restore to strength, give strength
 - iii. to strengthen, sustain, encourage
 - iv. to make strong, make bold, encourage
 - v. to make firm
 - vi. to make rigid, make hard

(3) **to make strong or firm, hence—(a) to restore, rebuild or repair** (edifices [or any thing similar]), Nehem. 5:16; Ezek. 27:9, 27.—(b) **to strengthen** [persons], Eze. 30:25; and intrans. **to be strong, to be powerful** (comp. Lat. *robur facere*, Ital. *far forze*), 2 Ch. 26:8; Dan. 11:32.—(c) **to aid, assist**, followed by אָ Levit. 25:35; compare אָחַז אָחַז אָחַז a helper, Dan. 11:1; followed by an acc., verse 6.

HITHPAEL.—(1) **to be confirmed, or established, used of a new king**, 2 Ch. 1:1; 12:13; 13:21; **to strengthen oneself**, i.e. to collect one's strength, Gen. 48:2; to take courage, 2 Ch. 15:8; 23:1; 25:11.

(2) **to shew oneself strong, or energetic**, 2 Sam. 10:12; followed by אָחַז against some one, to withstand some one, 2 Ch. 13:7, 8.

(3) **to aid, assist**, followed by אָ and אָ 2 Sa. 3:6; 1 Ch. 11:10; Dan. 10:21.

Hence the following words [also אָחַז, אָחַז, אָחַז]—

The KJV translates Strong's H4430 in the following manner: king (179x), royal (1x).

Outline of Biblical Usage [?]

- I. king

Strong's Definitions [?] (Strong's Definitions Legend)

מֶלֶךְ melek, meh'-lek; (Aramaic) corresponding to H4428; a king:—king, royal.

Brown-Driver-Briggs Lexicon [?] (Jump to Scripture Index)

STRONGS H4430: Abbreviations

Biblical Aramaic
מֶלֶךְ 178 **noun masculine king** (general Semitic; see Biblical Hebrew H4429); — 'מ absolute Daniel 2:10 + 2

YAHUSHA



KING OF KINGS

What is so amazing, is that it shows them working together and Yahusha being their strength! He is speaking from the position of Kingship. WOW! They are there to watch and protect those in Covenant until such a time that is no longer required. They are in his right hand of power. Doing what is asked of them, but they are not alone.

A Yah-some example of how our King will rule. What an exciting expectation we have for the future!

The warning is for the humans, but Yahusha is letting them all know, that he knows what is going on. He knows from personal experience how hard this is. But a lot is at stake... for them and us.

Rev 2:1


“To the Messenger of the assembly which is at Ephesus write: ‘These things says he who (as king) holds a firm grasp on, to aid and assist the seven stars in his right hand (of power); he that **walks in the midst** of the seven menorahs of gold:

Gen 3:8 And they heard the voice of יהוה Eternal **walking about** in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of יהוה Eternal among the trees of the garden.

2009 The Scriptures

The son, like his Father engages with us. Yahusha “walked the walk” as well as “talked the talk”. There is a manner of life that is acceptable that we are all on the journey to get back home. Yahuah and Yahusha draw near and depart depending the paths we choose. We see in this verse Yahusha taking his role of our King very seriously. He wants us to succeed! But no one will be allowed to disrespect his Father, Yahuah!

Lexicon :: Strong's H1980 - הָלַךְ

Transliteration	Pronunciation
<i>hālāk</i>	haw-lak' 
Part of Speech	Root Word (Etymology)
verb	Akin to הָלַךְ (H3212), a primitive root

Dictionary Aids

TWOT Reference: 498

KJV Translation Count — Total: 500x

The KJV translates Strong's H1980 in the following manner: go (217x), walk (156x), come (16x), ...away (7x), ...along (6x), miscellaneous (98x).

Outline of Biblical Usage [?]

- I. to go, walk, come
 - A. (Qal)
 - i. to go, walk, come, depart, proceed, move, go away
 - ii. to die, live, manner of life (fig.)
 - B. (Piel)
 - i. to walk
 - ii. to walk (fig.)
 - C. (Hithpael)
 - i. to traverse
 - ii. to walk about
 - D. (Niphal) to lead, bring, lead away, carry, cause to walk

Yahshara-al's Only Savior

Isa 43:1 But now, this said יהוה, your Creator, O Ya'aqob, and He who formed you, O Yahshara'al, "Do not fear, for I have redeemed you. I have called you by your name, you are Mine.

Isa 43:2 "When you pass through the waters, I am with you; and through rivers, they do not overflow you. When you walk through fire, you are not scorched, and a flame does not burn you.

Isa 43:3 "For I am יהוה your Eternal, the Set-apart One of Yahshara'al, your Savior; I gave Mitsrayim for your ransom, Kush and Seba in your place.

Isa 43:4 "Since you were precious in My eyes, you have been esteemed, and I have loved you. And I give men in your place, and peoples for your life.

Isa 43:5 "Do not fear, for I am with you. I shall bring your seed from the east, and gather you from the west.

Isa 43:6 "I shall say to the north, 'Give them up!' And to the south, 'Do not keep them back!' Bring My sons from afar, and My daughters from the ends of the earth –

Isa 43:7 all those who are called by My Name, whom I have created, formed, even made for My esteem."

Isa 43:8 He shall bring out a blind people who have eyes, and deaf ones who have ears.

Yahshara'al's Only Savior

Isa 43:9 All the nations shall be assembled, and the peoples be gathered. Who among them declares this, and show us former *events*? Let them give their witnesses, to be declared right; or let them hear and say, "It is truth."

Isa 43:10 "You are My witnesses," declares יהוה, "And My servant whom I have chosen, so that you know and believe Me, and understand that I am He. Before Me there was no God formed, nor after Me there is none.

Isa 43:11 "I, I am יהוה, and besides Me there is no savior.

Isa 43:12 "I, I have declared and saved, and made known, and there was no foreign mighty one among you. And you are My witnesses," declares יהוה, "that I am Eternal Most High.

Isa 43:13 "Even from the day I am He, and no one delivers out of My hand. I work, and who turns it back?"

Isa 43:14 This said יהוה, your Redeemer, the Set-apart One of Yahshara'al, "For your sake I shall send to Babel, and bring them all down as fugitives, even the Kasdim, who rejoice in their ships.

Isa 43:15 "I am יהוה, your Set-apart One, Creator of Yahshara'al, your Sovereign."

Yahshar'al's Only Savior

Isa 43:16 This said יהוה, who makes a way in the sea and a path through the mighty waters,

Isa 43:17 who brings forth the chariot and horse, the army and the power (they lie down together, they do not rise, they have been extinguished, they have been quenched like a wick):

Isa 43:18 *“Do not remember the former events, nor consider the events of old.*

Isa 43:19 *“See, I am doing what is new, let it now spring forth. Do you not know it? I am even making a way in the wilderness and rivers in the desert.*

Isa 43:20 *“The beast of the field esteems Me, the jackals and the ostriches, because I have given waters in the wilderness and rivers in the desert, to give drink to My people, My chosen,*

Isa 43:21 *this people I have formed for Myself, let them relate My praise.*

Jer 29:11 For I know the plans I am planning for you,' declares יהוה, 'plans of peace and not of evil, to give you a future and an expectancy. 12 Then you shall call on Me, and shall come and pray to Me, and I will listen to you. 13 And you will seek Me, and will find Me, when you search for Me with all your heart. 14 then I will be found by you,' declares יהוה, 'and I shall turn back your captivity, and shall gather you from all the nations and from all the places where I have driven you, declares יהוה. And I shall bring you back to the place from which I have exiled you.'

We have been exiled from the Garden of Eden. Yahuah will bring us back to the tree of life in a beautiful setting beyond our wildest imaginations. To be in His presence and know what true boundless love really feels like without the distractions of this world will be overwhelming. To have Yahusha as our King and High Priest will cement our new family of Yahuah with a bond that will never be broken.



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THE REVELATION OF



1. (**Yahuchanon speaking**): The revelation to Yahusha the Yahusha, which Yahuah gave to him (Yahusha) to show to his (Yahusha's) servants the things that must shortly occur **and by necessity be done with wrath**: and he (Yahusha) **signified and symbolized it to make clear, explain, notify, and which is consistently taught by Torah** by sending it, through his (Yahusha's) messenger to his servant Yahuchannon;
2. Who (Yahuchanon- John) bore witness to the Word of Yahuah, and to the testimony and martyrdom of Yahusha the Yahusha, as to all and whatever that he saw.
3. His (**Yahuah's**) **blessings** to the **ones that are called** that reads aloud, and those who hear the words of this prophecy, and **guarding** for themselves the things that are written in it; for the time is near.

THE REVELATION OF



1:4. (From) Yahuchanon to the seven called out **assemblies** which are in Asia: **Favor?** to you and peace, from Him who is, and who was, and who is to come, **and** from the seven living creatures which are before His throne;

5. **and** from Yahusha the Yahusha, the Witness and **martyr**, the Faithful, the First-born of the dead, and the **head ruler** of the kings of the earth; who has loved us, and **washed** us from our sins by his blood;

6. and has made us a **Kingdom of servants to Eternal the Father:** to whom be esteem and power, for ever and ever. **So be it.**

7. (**Yahuchanon quoting Scripture**) Behold, he (Yahusha) comes with clouds; and all eyes will see him (Yahusha), and also they who pierced Him (Yahuah); and all the tribes of the earth will mourn on account of him (Yahusha). **Yes: So Be It.**

THE REVELATION OF



Rev 1:8 “I am Aleph, also Tau,” a Strong Covenant Mark, **says the Master YHWH, Eternal; who is existing, and He who has always existed, and He who is coming,** (Ehyeh Asher Ehyeh) the Omnipotent- unlimited power, authority and influence Al Shaddai- He **who holds all.**

Rev 1:9 (**Yahuchanon speaking**) I Yahuchanan, your brother and companion with you in the tribulation and **vexing by a female rival of Yahuah,** causing affliction and suffering, being gathered together in patient steadfast endurance and in the cheerful hope and expectation of Yahusha the Yahusha, was in the island called Patmos because of the Word of Yahuah and because of the testimony and witness of Yahusha the Yahusha (Yahusha).

Rev 1:10 I was in the Spirit on the day of our Master YHWH; and I heard behind me a great voice, as of a shofar, which said:

11. (**Yahusha speaking**) “That which you see, write in a book, and send to the seven assemblies; to Ephesus, and to Smyrna, and to Pergamos, and to 8/5/23 Thyratira, and to Sardis, and to Philadelphia, and to Laodicea.”.

THE REVELATION OF



Rev 1:12 And I turned myself to look at the **Strong Covenant mark** voice that talked with me; and when I had turned, I saw seven menorahs of gold;

Rev 1:13 and, in the midst of the menorahs, one like the Son of man, clothed to the feet with a sleeveless epod, and turned about in a sleeveless robe reaching to his feet with a girdle of gold around his chest and heart.

Rev 1:14. And his head and his hair were white, like bright white wool, like snow; and his eyes, like the flames of fire:

THE REVELATION OF



Rev 1:15. and his feet were like fine brass, flaming in a furnace: and his voice, like the sound of many waters.

As a moment of victory through power, ability and dominion. And his feet walking, to explore, teach and treading upon that which must be cleansed of dirt. According to proverbs about hardened tempered brass moving swiftly and having been polished smooth after being made exceedingly vile and despicable- accursed- and treated as insignificant. Because after being made happy and called blessed, leads the straight walk moving forward. Being successful and making progress generations to generations Because of and account of the scorching blaze of the furnace-that represents the human suffering, punishment, and discipline. And his voice calling out so loud it is like the sound is sinking into the depth of the sea.

THE REVELATION OF



Rev 1:16. And he had in his right hand seven stars; and from his mouth issued a fervent spirit; and his countenance was like the sun shining in its strength.

Rev 1:17. And when I saw him, I fell at his feet like one dead. And he laid his right hand upon me, and said, “Fear not: I am the First and the Last;

Rev 1:18. and who lives and was dead; and behold, I am alive for ever and ever. Amain. And giving to me as the doorkeeper, I have by my hand the nails- the keys of death and of Sheol the unseen world.

Rev 1:19. Therefore, write what you have seen, and the things that are; and the things that are to be after this:

Rev 1:20. the mystery of these seven stars which you saw in my right hand, and the seven menorahs of gold. Those seven stars are the angles of the seven assemblies; and the seven menorahs are the seven assemblies.”

THE REVELATION OF



Rev 2:1 “To the Messenger of the assembly which is at Ephesus write: ‘These things says he who (as king) holds a firm grasp on, to aid and assist the seven stars in his right hand (of power); he that **walks in the midst** of the seven menorahs of gold:

Rev 2:2 I know your works and your toil and your patience, and you cannot endure the wicked; and you have tried them who say they are apostles and are not; and you have found them liars.

Rev 2:3 And you have had patience and have shouldered the burden on account of my name, and have not shirked.

Rev 2:4 Yet I have a matter against you on account of your former love which you have left.

THE REVELATION OF



Rev 2:5 Therefore, remember from where you have fallen and repent, and do the former works: or if not, I will come to you quickly, and I will remove your menorah from its place, except you repent.

Rev 2:6 But this you have, that you hate the deeds of the Nicolaitans, which I also (hate).

Rev 2:7 He that has ears, let him hear what the Spirit says to the assemblies. To him who is victorious, will I give to eat of the tree of life which is in the paradise of my Elohim.'