

YAH-TAMAH

YAH-AMAZED

יְהוָה - מַזְעָל

YAH-MAZED

**THE MAZE
THE ENEMY
MINDSET
PART 1**

FINDING THE ARK OF PROTECTION WHILE WALKING IN YAH'S MAZE

HOME PAGE

PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...



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- THE TRIAL OF SAUL/PAUL
- NAME YHUH TO CLAIM YAHUAH
- Name YHUH -PDFS to videos
- AMPLIFIED PSALMS
- ANOTHER BRICK IN THE WALL
- ANCIENT HISTORY
- WORD STUDIES
- END TIMES
- CHANOK/ENOCH - THE PROPHET
- COMING OUT OF BABYLON
- POLITICAL PAGANISM



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תהלים
Tehillim-Psalms Chapters 140 & 145
2/26/2022

YAHUAH'S OASIS

<https://www.yahuwahsoasis.com>

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2/26/2022

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Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

 Yahuah's Oasis

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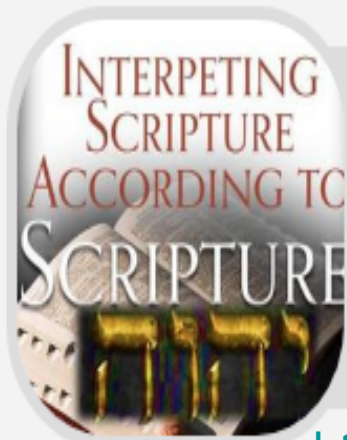
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2/26/2022
2/08/2019



Studies with Scripture explaining the Covenant with Yahuah - what He expects as well as what He offers us as His children. There are chronological studies showing when they first showed up in Scripture and with amplification of Scripture one will find a whole new look for the Father of the Universe.



YAHUAH'S CHOKMAH

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Tina Helmuth

since: February 20th 2021

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Imagine if you will a "stupid tax" -- imagine also how that would pay off ALL debt, just collecting from the liberals and snowflakes. Time to get back to critical thinking!!!!

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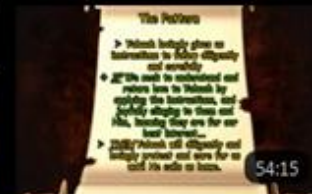
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<https://yahstruck.com/>

We'd like to welcome you to our site YAH STRUCK, where we are introducing the YAH STRUCK series of books. Though they are fictional, they are based on Child Trafficking as well as real events that have happened, though they are disguised. The books have a supernatural aspect to them with the help and strong presence of our Heavenly Father and Creator YAH and a group of Covenant family members destined to take on the sheer evil itself - in all its forms. You will also find blogs and merchandise to help support us as we promote the Name and Authority of Yahuah in this world.

In the fashion of all Hebrew words YAH-STRUCK has two sides. Yahuah can strike us in Righteous Vengeance, or to wake us up and get us to turn back around to Him or the best, for us to be YAH-STRUCK in amazement of Loyal Love, kindness and sheer brilliance.





It just takes the flip of a coin to decide between good and evil!



<https://yahstruck.com/>

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YAHUAH'S OASIS

We invite you to download the book *Suffer the Little Children* for free – just click on this picture and it will take you to Yahuah's Oasis – go to the **End Time** tab and scroll down – this is in PDF form, if you prefer an E-Book, you can find that below.

The YAH-STRUCK series where Yahuah is the Super Hero!

FBI



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In this study we want to be sure we understand the mindset of evil we have dealt with since the Garden. Yahuah's light shines on them to expose them and their weak spots to take away the fear of them and His light shines on us to help us navigate the maze. A double coupon!



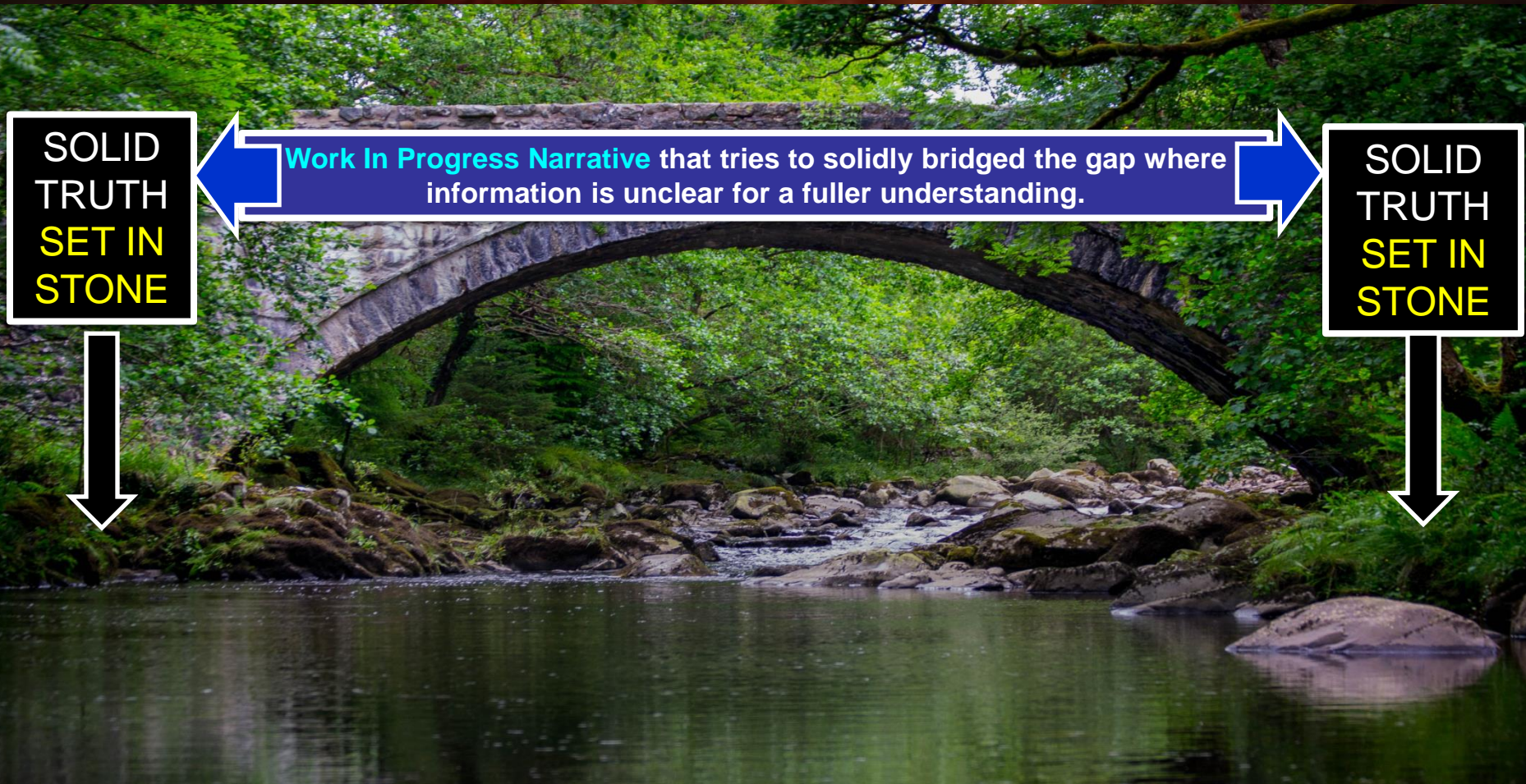
Isa 1:16 “Wash yourselves, make yourselves clean; put away the evil of your doings from before My eyes, it is displeasing! Stop doing evil ! 17 “Learn to be pleasing and joyful and beautiful-do good! Seek justice- **Mishpat**-right-ruling, reprove the oppressor to go straight and make progress. Take up the case for the fatherless or orphan. Defend the widow. 18 “Walk with Me now, and let us reason for clarity in the sunshine together ,” says Yahuah. Though your guilt of sins have stained you like scarlet, they will be as white as snow; though they are red like crimson, they will be as wool. 19 “If you are willing to consent and **shama** –listen and heed with the expectation that you will answer, you shall eat the goodness of the land;



If you have been along on this journey with us for any length of time, you will know a couple of things. First, we reserve the right to correct our position on things if we are shown how a puzzle piece no longer fits. Perhaps it was left over programming we had yet to cleanse or a translation we had not understood correctly. We are not talking about big truths. It is the nuances of piecing together what really happened as best we can and what will happen next. This will by necessity, change as each new treasure Yahuah reveals sparks new discussions that would not have even been thought of. We have a "Set In Stone" category and our "Work In Progress Narrative" running side by side. The "Set In Stone" are core principles based on solid scripture that affect our Covenant status with Yahuah. Always test for yourself all information!



The "Work In Progress Narrative", while also drawn from Scripture and other sources most of the time does not affect our eternal destination, and does have more speculation due to pieces still missing. Thus we reason what options can be plausible. If at any time this takes us into a space that contradicts Scripture, or cannot connect the truths on either side, it can no longer be an option. Think of the WIPN as a plausible bridge from one solid truth to another but a land mass of truth is missing or unclear underneath.



A good example of this would be currently what the world is going through with¹⁵ the jab. Up to this point in history, chemicals were always a poor choice over Yahuah's remedies for healing. You cannot medicate to good health. It is a bad choice but not a foundational misstep that would endanger our eternal life. This has changed with the MRNA C-19 jabs. **They change our DNA-** making us no longer the creature Yahuah created but a chimera of man's and **lo-shema's** designs. **This is the unforgiveable sin.** The last time this was tried, Yahuah flooded the earth. All DNA were defiled except Noah's family. Let that sink in. At first blush you could say, that is a pretty strong statement or it is a conspiracy theory that the MRNA changes DNA. Even on the CDC's website they say it does not do this. But are they even credible anymore?

MYTH: COVID-19 vaccines can alter my DNA.

FACT: COVID-19 vaccines do not change or interact with your DNA in any way.

Both messenger RNA ([mRNA](#)) and [viral vector](#) COVID-19 vaccines work by delivering instructions (genetic material) to our cells to start building protection against the virus that causes COVID-19.

After the body produces an immune response, it **discards all the vaccine ingredients** just as it would discard any information that cells no longer need. This process is a part of normal body functioning.
















The genetic material delivered by **mRNA vaccines never enters the nucleus of your cells,** which is where your DNA is kept. Viral vector COVID-19 vaccines deliver genetic material to the cell nucleus to allow our cells to build protection against COVID-19. However, the vector virus does not have the machinery needed to integrate its genetic material into our DNA, so it cannot alter our DNA.



A study has just been released that shows just the opposite. Please keep in mind that when the FDA gave their emergency use approval they only took the word of the manufactures regarding safety. They never conducted their own. Remember!
This is pharmakeia! Witchcraft-demon-craft!

Open Access Article

Intracellular Reverse Transcription of Pfizer BioNTech COVID-19 mRNA Vaccine BNT162b2 In Vitro in Human Liver Cell Line

by  Markus Aldén¹   Francisko Olofsson Falla¹   Daowei Yang¹   Mohammad Barghouth¹ 
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“Our results indicate a fast up-take of BNT162b2 into human liver cell line Huh7, leading to changes in LINE-1 expression and distribution. We also show that BNT162b2 mRNA is reverse transcribed intracellularly into DNA in as fast as 6 hrs upon BNT162b2 exposure”.

So what does this mean?

Pfizer's COVID-19 Vaccine Goes Into Liver Cells and Is Converted to DNA: Study

By [Meiling Lee](#)

March 1, 2022 Updated: March 2, 2022

  Print

The messenger RNA (mRNA) from Pfizer's COVID-19 vaccine is able to enter human liver cells and is converted into DNA, according to Swedish researchers at Lund University.

The researchers found that when the mRNA vaccine enters the human liver cells, it triggers the cell's DNA, which is inside the nucleus, to increase the production of the LINE-1 gene expression to make mRNA.

The mRNA then leaves the nucleus and enters the cell's cytoplasm, where it translates into LINE-1 protein. A segment of the protein called the open reading frame-1, or ORF-1, then goes back into the nucleus, where it attaches to the vaccine's mRNA and reverse transcribes into spike DNA.

Reverse transcription is when DNA is made from RNA, whereas the normal transcription process involves a portion of the DNA serving as a template to make an mRNA molecule inside the nucleus.

"In this study we present evidence that COVID-19 mRNA vaccine BNT162b2 is able to enter the human liver cell line Huh7 in vitro," the researchers wrote in the study, published in *Current Issues of Molecular Biology*. "BNT162b2 mRNA is reverse transcribed intracellularly into DNA as fast as 6 [hours] after BNT162b2 exposure."

BNT162b2 is another name for the Pfizer-BioNTech COVID-19 vaccine that is marketed under the brand name Comirnaty.

The whole process occurred rapidly within six hours. The vaccine's mRNA converting into DNA and being found inside the cell's nucleus is something that the Centers for Disease Control and Prevention (CDC) said would not happen.

"The genetic material delivered by mRNA vaccines never enters the nucleus of your cells," the CDC said on its web page titled "Myths and Facts about COVID-19 Vaccines."

This is the first time that researchers have shown in vitro or inside a petri dish how an mRNA vaccine is converted into DNA on a human liver cell line, and is what health experts and fact-checkers said for over a year couldn't occur.

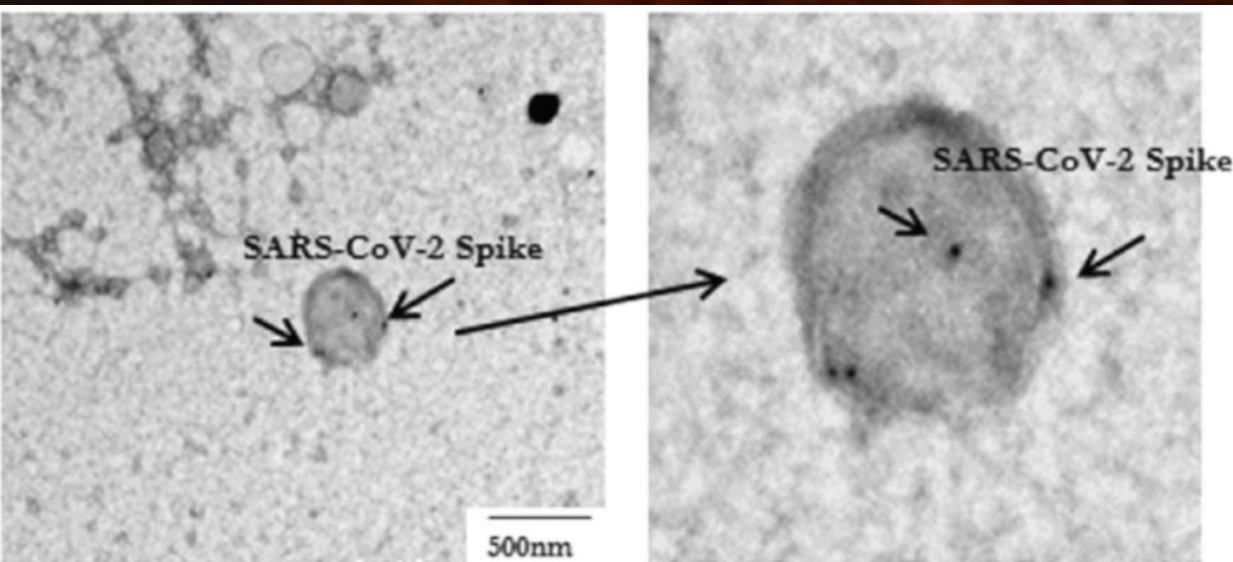
Pfizer didn't comment on the findings of the Swedish study and said only that its mRNA vaccine does not alter the human genome.

"Our COVID-19 vaccine does not alter the DNA sequence of a human cell," a Pfizer spokesperson told *The Epoch Times* in an email. "It only presents the body with the instructions to build immunity."

More than 215 million or 64.9 percent of Americans are fully vaccinated as of Feb. 28, with 94 million having received a booster dose.

Spike proteins may circulate in the body after an infection or injection with a COVID-19 vaccine. It was assumed that the vaccine's spike protein would remain mostly at the injection site and last up to several weeks like other proteins produced in the body. But studies are showing that is not the case.

In a different study, the spike proteins made in the body after receiving a Pfizer COVID-19 shot have been found on tiny membrane vesicles called exosomes—that mediate cell-to-cell communication by transferring genetic materials to other cells—for at least four months after the second vaccine dose.



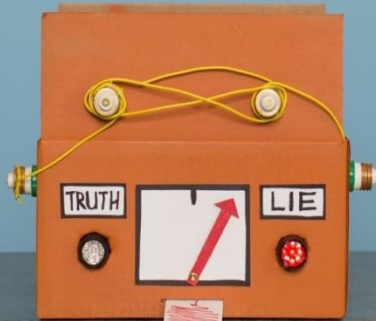
The persistence of the spike protein in the body “raises the prospect of sustained inflammation within and damage to organs which express the spike protein,” according to experts at Doctors for COVID Ethics, an organization consisting of physicians and scientists “seeking to uphold medical ethics, patient safety, and human rights in response to COVID-19.”

“As long as the spike protein can be detected on cell-derived membrane vesicles, the immune system will be attacking the cells that release these vesicles,” they said.

Dr. Peter McCullough, an internist, cardiologist, and epidemiologist, wrote on Twitter that the Swedish study's findings have **“enormous implications of permanent chromosomal change and long-term constitutive spike synthesis driving the pathogenesis of a whole new genre of chronic disease.”**

CAN mRNA VACCINES ALTER HUMAN DNA?

THE CDC SAYS, "ABSOLUTELY NOT,"
BUT A NEW STUDY OUT OF SWEDEN SAYS, "NOT SO FAST."
WHO'S TELLING THE TRUTH?



<https://lc.org/full-article/0304can-mrna-vaccines-alter-human-dna>

Whether the CDC wants to deal with the diametrically opposed Swedish research findings or not, it would behoove them to respond immediately or risk losing the remaining shards of credibility they have left in public perception. Furthermore, the Swedish study backs up what **Stephanie Seneff, a senior research scientist at MIT, predicted in May 2020.**

“More surprises from the mRNA jabs. Dr. Greg Nigh and I predicted that the RNA would get converted into DNA by LINE-1 last May. Guess what? New research proves it's happening, at least in vitro.”

Conversion to DNA by Line 1. In the nucleus of the cell. Where the CDC said the vaccine didn't have **“the machinery needed to integrate its genetic material into our DNA.”** Dr. Peter McCullough's analysis of the findings, **“Code for spike found in the nucleus is worrisome for installation into human chromosomes.”**

It would challenge the **“safe and effective”** premise upon which the entire vaccine narrative was built, while begging a response from the CDC itself. If necessary, the removal of current vaccines should be **nonnegotiable** considering the inherent risks to global public health and safety. **Overnight, the vaccine's reputation would change from pandemic-ending poster child to Big Pharma's irreversible global experiment injected into a trusting world population, potentially changing the human genome forever.**

2/26/2022

If they lied about this, killing millions -how can anyone trust them?

Yahuah gave us some **Set In Stone (SIS)** information about the character of lo shema (remember this is our name for the adversary meaning "no name" fill in whatever you call it).

Revelation 12:9

And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—It was thrown down to the earth, and its representatives were thrown down after backwards.

Strong's Definitions [?]

(Strong's Definitions Legend)

αὐτός autós, ow-tos'; from the particle αὖ αὐ (perhaps akin to the base of G109 through the idea of a baffling wind) (backward); the reflexive pronoun self, used (alone or in the comparative G1438) of the third person, and (with the proper personal pronoun) of the other persons:—her, it(-self), one, the other, (mine) own, said, (self-), the same, ((him-, my-, thy-)self, (your-)selves, she, that, their(-s), them(-selves), there(-at, - by, -in, -into, -of, -on, -with), they, (these) things, this (man), those, together, very, which. Compare G848.

Lo shema and the representatives that followed it did something terrible in the eyes of Yahuah. Now we can reason from this, (we will put our reasoning in blue) it was something that broke a Covenant with Yahuah. He makes Covenants with us, so it is not unreasonable to think He made a Covenant with the mal'ak or Representatives. One Torah for all creations. When we love Yahuah with all our hearts and follow His instructions then all will go well with us and He will take care of every need. This would lead us to reason that lo shema and company went against a very important instruction. This also pins down that the Representatives have free will- just like us or there could not have been a rebellion. Being thrown down backwards was a devastating view at where they were leaving.

Jud 1:6 And the representatives who did not shamar-guard their chief ruler who was from the beginning of time, but deserted their own dwelling of habitation and body as a dwelling place for the Ruach. They are kept in everlasting shackles under darkness for the judgment of the great day.

Thayer's Greek Lexicon [?]

(Jump to Scripture Index)

STRONGS G746:

ἀρχή, -ῆς, ἡ, [from Homer down], in the Sept. mostly equivalent to ראש, תחלה ראשית:

H7218 ראש rōś head, chief, top, beginning, company, captain, sum, first, principal, chapters, rulers, misc

H7223 ראשון ri'sôn first, former, former things, beginning, chief, before, old time, foremost, aforesaid, misc

H8462 תחלה t=hillâ beginning, first, first time, begin

Thayer's Greek Lexicon [?]

(Jump to Scripture Index)

STRONGS G3613:

οἰκητήριον, οἰκητηρίου, τό (οἰκητήρ), a dwelling-place, habitation: Jude 1:6; of the body as the dwelling-place of the spirit, .

Looking at the Greek and then finding the Hebrew equivalent paints a different and more detailed story of what happened. The Representatives **did not guard** their relationship with Yahuah-**confirming there was a breach of Covenant**. **The consequences were, they had to leave the only home they had known and they also were changed in some physical aspect**. YIKES! Talk about history repeating itself!



You can take tracing paper over this story and lay it on the first couple! They did not guard their relationship with Yahuah, broke Covenant, got kicked out of the only home they had ever known and their physical bodies were now changed!

The difference being Adam and Hawah felt terrible and repented.

If we reason that these stories are the same with a common character, lo shema doing the recruiting to rebel, we would also like to add a WIPN here and reason that there was also a Tree of Knowledge of Good and Evil in heaven. Before lo shema rebelled, the Representatives would not have known anything but a harmonious existence with Yahuah and Yahusha-no evil. The heavenly rebellion not only changed the lives of the fallen it changed the lives of all the Representatives.

Now they have a personal birds eye view of what destruction this causes. Now they have to fight their brothers and protect humans from them and the demons that will be born from them. YIKES!

Joh 8:44 "You are of your father the devil, and the desires of your father you wish to do. He was a murderer from the beginning, and has not stood in the truth, because there is no truth in him. When he speaks the lie, he speaks of his own, for he is a liar and the father of it. 8:45 "And because I speak the truth, you do not believe me.

SUDDEN DEATHS: 900+ VAERS REPORTS OF DEATH ON SAME DAY AS C19 VACCINE OR DAY AFTER, DEATHS HUGELY CO

WATCH



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Star, Clock, Menu, Share icons

They lied about

@rubiofuerte

 Tobacco	 Mercury	 Opioids	 Aluminum
 Talcum	 Sweeteners	 Saturated fats	 GMO's
 Raw milk	 Cholesterol	 Fluoride	 Glyphosate

But they're now telling the truth?

Chembuster
3 minutes ago

In Matthew Chapter 4 we see the areas lo-shema uses to entice and the proper response we should have. Remember, Yahusha is the most unique creature ever created. Part human and part divine. So the human part, like all of us had to be tested.

Mat 4:1 Then יהושע was led up by the Spirit into the wilderness to be tried by the devil. 2 And after having fasted forty days and forty nights, **he was hungry.**
Mat 4:3 And the trier came and said to him, “If You are the Son of Eternal, command that these stones become bread.” 4 But he answering, said, **“It has been written, ‘Man shall not live by bread alone, but by every word that comes from the mouth of יהוה.’”**¹ **Footnote: ¹Dt. 8:3.** 5 Then the devil took him up into the set-apart city, set Him on the edge of the Set-apart Place, 6 and said to him, “If You are the Son of Eternal, throw yourself down. For it has been written, ‘He shall command His messengers concerning you,’ and, ‘In their hands they shall bear you up, so that you do not dash your foot against a stone.’” 7 יהושע said to him, **“It has also been written, ‘You shall not try יהוה your Eternal.’”**¹ **Footnote: ¹Dt. 6:16.** 8 Again, the devil took him up on a very high mountain, and showed him all the reigns of the world, and their esteem, 9 and said to him, “All these I shall give you if you fall down and worship me.” 10 Then יהושע said to him, “Go, Satan! For it has been written, **‘You shall worship יהוה your Eternal, and Him alone you shall serve.’**¹ **Footnote: ¹Dt. 6:13.**

Lo-shema hit 3 aspects.

- ✓ Hunger. **We must know Yahuah will provide.**
- ✓ Putting ourselves in harms way. **We must SHAMAR-be on guard to not risk our eternity.**
- ✓ Bowing down to worship him. **We all know the dangers of idol worship.**

Let's explore Jude-Yahuda.



Jud 1:1 Yahudāh, a brother of Yahusha The Anointed, and brother of Ya'aqob, to those who are called to be set-apart - the beloved by Eternal the Father, and preserved in Yahusha The Anointed: 2 **Compassion/mercy**, and peace in **love** be multiplied to you. 3 My beloved, while making all haste to write to you concerning our common deliverance, I felt the necessity to write to you urging you to earnestly contend for the assurance which was once, for all, delivered to the set-apart ones. 4 Because some have obtained entrance, who was written about long ago, whose judgment was from the beginning, which I am about to describe. Wicked ones exchanging the favour of our Eternal for indecency, and denying the only Almighty יהוה and our king Yahusha The Anointed. 5 I want to remind you, though you once knew this, that Yahuah, having rescued a people out of the land of Mitsrayim, afterward destroyed those who broke their Covenant.

Jud 1:6 And the representatives who did not shamar-guard their chief ruler who was from the beginning of time, but deserted their own dwelling of habitation and body as a dwelling place for the Ruach. They are kept in everlasting shackles under darkness for the judgment of the great day. 7 Even as Sedom and Amarah and the cities around them in a similar way to these, having given themselves over to whoring and gone after unnatural desire, are set forth as an example, undergoing judicial punishment.

COME LET US

Reason Together

Jude 1:3-7 Our's thoughts augmenting Matthew Henry Commentary

\$735,526

We have here, The apostle writing this letter especially in times of notorious opposition, whether by artful seduction or violent and inhuman persecution. But then we must see to it very carefully that it be really that we SHAMAR- guard the Covenant we made with Yahuah and Shama- listen carefully to what He says and live in the expectation of the fulfillment of the promises of that Covenant and execution of judgement on the fallen world as well. We are bound together but not to the discriminating badges of this or the other party, not any thing of later date than the inspired writings of the apostles. Here observe, 1. The good news of salvation is that it is available to all. Therefore none are excluded from the benefit of these gracious offers and invitations, but it is the freewill choice. Those who become the enemy of Yahuah or join in with them or ignore Yahuah's offer, finally exclude themselves. ***Whoever will may come and drink of the water of life freely, Rev_22:17.*** Yahuah's decrees of judgement are dark, but His Covenants instructions are easy to do and understand. His promises will vastly exceed all our present hopes and expectations.

2/26/2022

In the Covenant with Yahuah let us abide; here we are safe; if we stir a step further, we are in danger of being either entangled or seduced. 3. The apostles all wrote to us of this warning.

Jam_1:20. **Lying for the truth is bad, and scolding for it is not much better.**

Observe, Those who have received the truth must contend for it. But how?

As the apostles did; by suffering patiently and courageously for it, not by making others suffer if they will not presently embrace every notion that we are pleased (proved or unproved) to call **SIS** or **WIPN**. We must not allow ourselves to be robbed of any essential part of our Covenant with Yahuah, by the cunning craftiness or the haughty pretenses of any who lie in wait to deceive. Governments, Medical, Employment, Religious establishments, Media etc.



- II. We must be careful of branding particular parties or persons with this character, especially of doing it without the least proof, or, as it too often happens, the least shadow of it. Those who are lost are those who live without Yahuah in their world, who have no regard to Yahuah and conscience. Those are to be dreaded and consequently to be avoided, not only who are wicked by sins of commission, but also who are engaging in sins of omission, who, for example, restrain prayer before Yahuah, who dare not reprove a rich man, when it is the duty of their place so to do, for fear of losing his favour and the advantage they promise themselves. To serve lo-shema during Yahuah's great patience, and turn it into an occasion of working all uncleanness with greediness, and hardening themselves in such a manner, is to render themselves the vilest, the worst, and most hopeless of sinners.

***"I don't want a nation of thinkers.
I want a nation of workers."***

— John D. Rockefeller

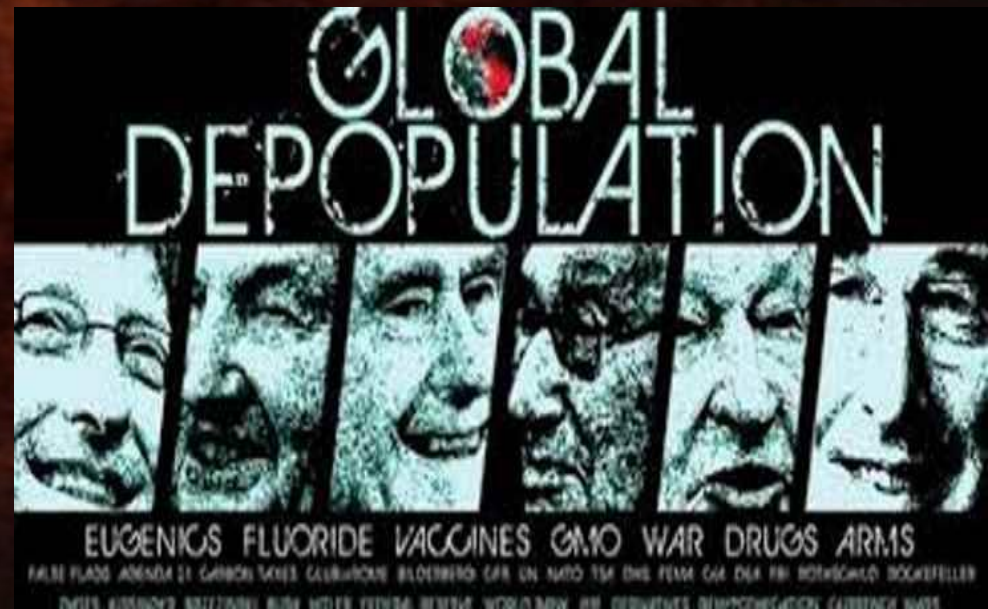
Created the General Education Board (GEB) in 1903
to dispense Rockefeller funds to education



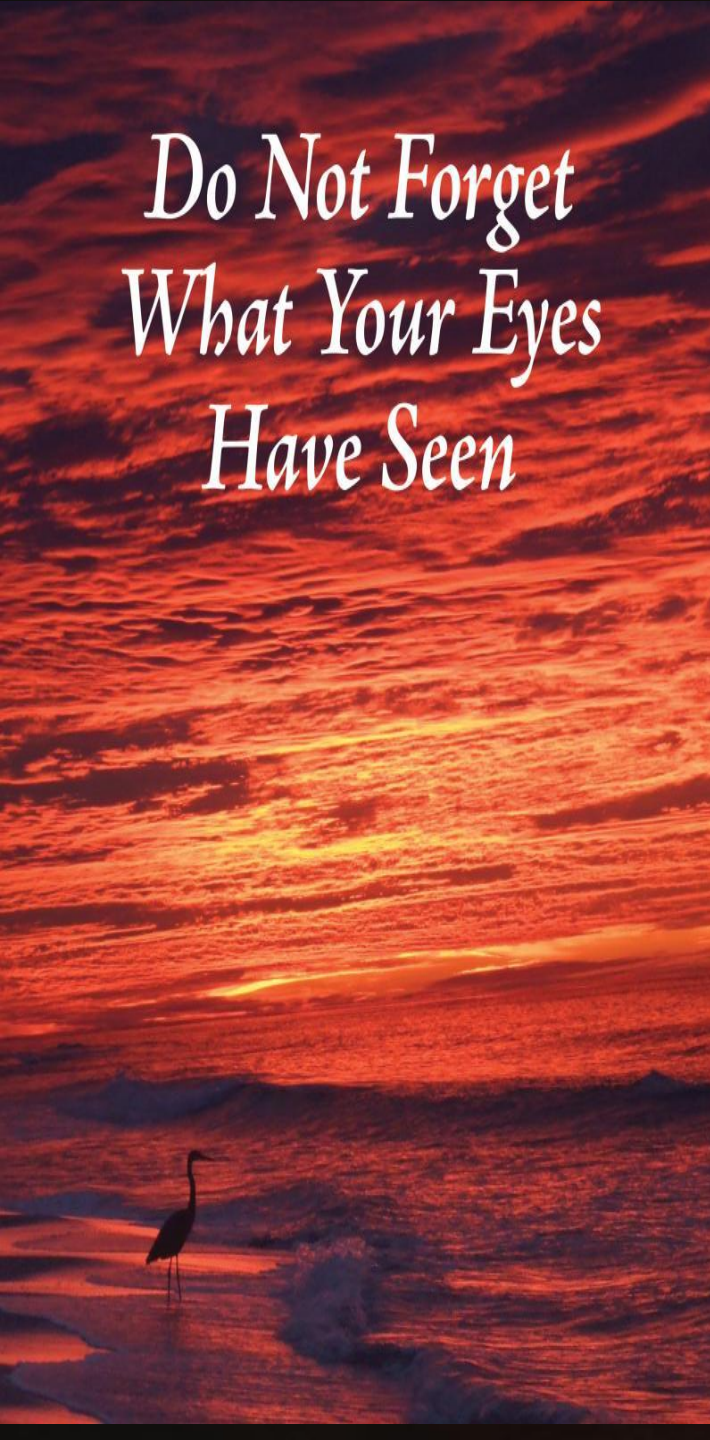
"We are on the verge of a global transformation. All we need is the right major crisis and the nations will accept the New World Order."
David Rockefeller.



exponiendo a los illuminatis (esta es la resistencia)



FALSI PLASS ABANDA II GARDON VINES GLEBUCIONE BLOCHBERG GFR EN MITO TSE DNE FERM GA DSA FBI ROTHSCHILD ROCKEFELLER
TUTTI ILLUMINATI ESTIVANO BUNA WITTE FIVISA BIVITA WOLFBAD IN CELESTRE BIRROFORAZIONE CAIBRACH WASS

A sunset over the ocean with a bird in the foreground. The sky is filled with vibrant orange and red clouds, and the water below is dark with white foam from the waves. A single bird, possibly a heron or egret, stands in the shallow water in the lower left corner.

Do Not Forget What Your Eyes Have Seen

31

III. *I will put you in remembrance.* What we already know we still need to be put in remembrance of. To call to mind things forgotten, to affect our passions, and engage and fix our resolutions, that our lives may be answerable to our Covenant obligations. *Though you know these things, yet you still need to know them better.* There are many things which we have known which yet we have unhappily forgotten. Is it of no use or service to be put afresh in remembrance of them?

Now what are these things which we need to be put in remembrance of?

1. The destruction of the Israelites who broke their promise in the wilderness, Jud_1:5. None therefore ought to presume upon their privileges, since many who were brought out of Egypt by a series of amazing miracles, yet perished in the wilderness by reason of their stubbornness. They had miracles in abundance: they were their daily bread; yet even they perished. We have greater (much greater) advantages than they had; let their error (their so fatal error) be our awful warning.

2. We are here put in remembrance of the fall of the angels, Jud_1:6. There were a great number of the angels who *left their own habitation*; that is, who were not pleased with the posts and stations the supreme Monarch of the universe had assigned and allotted to them, but thought they deserved better; they would, be *sovereigns*, and in effect their Sovereign should be their minister - do all, and only, what they would have Him; thus pride the main and immediate cause or occasion of their fall. Thus they quit their post, and rebelled against Yahuah, their Creator and sovereign Eternal. But Yahuah did not spare them (high and great as they were); He threw them off, as a wise and good King would with a selfish and deceitful representative; and the great, the all-wise Yahuah, could not be ignorant, as the wisest and best of earthly rulers often are, what designs they were hatching.



After all, what became of them? They thought to have dared and outfaced Omnipotence itself; but Yahuah cast them down. Those who would not be servants to their Maker and His will in their first state were made captives to His justice, and are *reserved in everlasting chains, under darkness.*

See what the condition of fallen angels is: they are *in chains*, bound under the divine power and justice, bound over *to the judgment of the great day*; they are *under darkness*, though once *angels of light*; so horribly in the dark are they.



Light and liberty concur, chains and darkness how well do they agree and suit each other! These are *reserved*, etc. **Observe**, There is, undoubtedly there is, a judgment to come; the fallen representatives are *reserved to the judgment of the great day*; and shall fallen men escape it? Surely not. Let every reader consider this in due time. Their chains are called everlasting, because it is impossible they should ever break loose from them, or make an escape; they are held fast and sure under them. The decree, the justice, the wrath of Yahuah, are the very chains under which fallen ones are held so fast. Hear and fear, O mortals of mankind!

3. The apostle here calls to our remembrance the destruction of Sodom and Gomorrah, Jud_1:7. They were guilty of abominable wickedness, not to be named or thought of but with the utmost abhorrence and detestation; their ruin is a particular warning to all people to take heed of, and fly *from*. *Fleshly lusts that war against the soul*, 1Pe_2:11. “These lusts consumed the Sodomites with fire from; therefore take heed, imitate not their sins, lest the same plagues overtake you as did them. Yahuah is the same holy, just, pure Being now as then; and can the beastly pleasures of a moment make amends for your suffering the vengeance of eternal fire? *Stand in awe, therefore, and sin not,*” Psa_4:4.



Jud 1:8 In the same way, indeed, these dreamers defile the flesh, and reject authority, and speak evil of esteemed ones. 9 But Miḳa'al the chief Representative, in contending with the Adversary, when he disputed about the body of Mosheh, presumed not to bring against him a slanderous accusation, but said, "Yahuah rebuke you!" 10 But these evil men slander that which they do not know. And that which they know naturally, like unreasoning beasts, in these they corrupt themselves. 11 Woe to them! Because they have gone in the way of Cain, and gave themselves to the delusion of Balaam for a reward, and perished in the rebellion of Korah. 12 These who in their feasting, riot while polluting themselves. Feeding themselves without fear. Clouds without rain moved about by the winds, trees without fruit. And they are fruitless, twice dead, pulled up by the roots,

13 Raging waves of the sea foaming up their own shame and confusion. Shooting stars for which is reserved the blackness of darkness forever. 14 And Enoch, the seventh from Adam, also prophesied of these, saying, "See, 'Yahuah comes with His myriads of set-apart ones, 15 to execute judgment on all, to convict all who are wicked among them concerning all their wicked works which they have committed in a wicked way, and concerning all the harsh words which wicked sinners without Him have spoken."

Jude 1:8-15

COME LET US
Reason Together

The apostle here exhibits a charge against deceivers who were now seducing the people. He calls them *filthy dreamers*, forasmuch as delusion is a dream, and the beginning of, and inlet to, all manner of filthiness. Note, Sin is filthiness; it renders men odious and vile in the sight of Yahuah, and makes them vile in their own eyes, and in a while they become vile in the eyes of all about them. *These filthy dreamers* dream themselves into a fool's paradise on earth, and into a real hell at last: let their character, course, and end, be our seasonable and sufficient warning; like sins will produce like punishments and miseries.

I. The character of these deceivers is described.

1. They *defile the flesh*. The flesh or body is the immediate seat, and often the irritating occasion, of many horrid pollutions; yet these, though done in and against the body, do greatly defile and grievously maim and wound the soul. This can be through what we call entertainment, GMO Foods, Pharmakeia, lust, acceptance of harmful programing etc.

\$867,016

37 On this occasion the apostle brings in *Michael the archangel*, etc., Jud_1:9. Interpreters are at a loss what is here meant by *the body of Moses*. Some think that the devil contended that Moses might have a public and honorable funeral, that the place where he was interred might be generally known, hoping thereby to draw the Jews, so naturally prone thereto, to a new and fresh instance of idolatry.

This makes no sense because the “Jews” always had the bones of their patriarchy and never once tried to make them a thing of idolatry. The Catholics on the other hand will deify practically anything and do a huge festival to the dead as well as entomb “saints” in glass coffins to be prayed to. We **WIPN here that this was a parable everyone knew for a learning tool, not something that actually happened.**

Michael would not *bring a railing accusation against the devil himself*; he knew a good cause needed no such weapons to be employed in its defense. It is said, *he dared not bring*, etc. Why? Not that he was afraid of the devil, but he believed Yahuah would be offended if, in such a dispute, he went that way to work; he thought it below him to engage in a trial of skill with the great enemy of Yahuah and man which of them should out-scold or out-rail the other: a memorandum to all disputants, never to bring railing accusations into their disputes. Truth needs no supports from falsehood or scurrility. **This story has Michael dealing with lo-shema the same way Yahusha did. Always pointing back to Yahuah.**

Emotionally setting your hair on fire in a debate burns your best argument



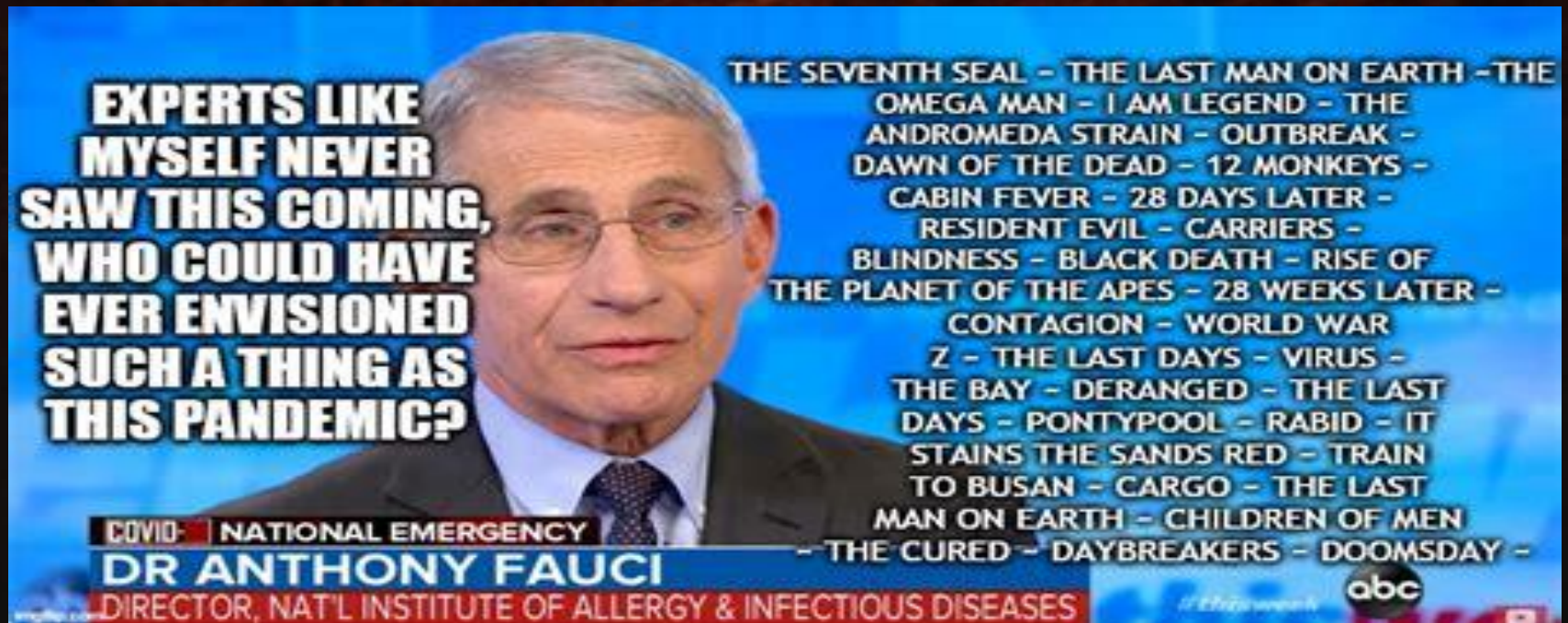


So the lesson here is that we ought to stand up in defense of those whom Yahuah owns, how severe lo-shema and it's instruments may be in their censures of them and their conduct. Those who censure upright people, upon every slip in their behavior, may expect to hear, *Yahuah rebuke you*; and divine rebukes are harder to be borne than careless sinners now think.

3. *They speak evil of the things which they know not*, etc., Jud_1:10. Observe, Those who speak evil of a connection to Yahuah and divinity *speak evil of the things which they know not*; for, if they had known them, they would have spoken well of them, for nothing but good and excellent can be truly said of Yahuah, and it is sad that any thing different or opposite should ever be justly said of any of those who find solace there.

Men are most apt to speak evil of those persons and things that they know least of.

How many had never suffered by slanderous tongues if they had been better known! On the other hand, retirement screens some even from just censure. *But what they know naturally*, etc. The apostle likens such to *brute beasts*, though they often think and boast themselves, if not as the wisest, yet at least as the wittiest part of mankind. *In those things they corrupt themselves*; that is, in the plainest and most natural and necessary things, things that lie most open and obvious to natural reason and conscience; even in those things they corrupt, debase, and defile themselves: the fault, whatever it is, lies not in their understanding or apprehensions, but in their depraved wills and disordered appetites and affections; they could and might have acted better, but then they must have offered violence to those vile affections which they obstinately chose rather to gratify than to mortify..



4. In Jud_1:11 the apostle represents them as followers of *Cain*, and in Jud_1:12, Jud_1:13, as atheistically and profane people, who thought little, and perhaps believed not much, of Yahuah or a future world - as greedy and covetous, who, so they could but gain present worldly advantages, cared not what came next - rebels against Yahuah and man, who, like Core, ran into attempts in which they must assuredly perish, as he did. Of such the apostle further says, (1.) They happened, by whatever means or mischance, to be admitted among them, but were spots in them, defiled and defiling. Observe, It is a great reproach, to Yahuah, when those who profess Him, are in heart and life unsuitable and even contrary to it: *These are spots*. The more is the pity. Yahuah will remedy it in his due time and way, not in men's blind and rigorous way of plucking up the wheat with the tares..(2.) *When they feast, they feed themselves without fear*. Arrant gluttons, no doubt, there were; such as minded only the gratifying of their appetites with the daintiness and abundance of their fare; they had no regard to Solomon's caution, Pro_23:2.



\$86

IF MONEY DOESN'T GROW
ON TREES

TURNING
POINT USA

AOC-MEMES.COM

WHY DO BANKS
HAVE BRANCHES?

(3.) *Clouds they are without water, which promise rain in time of drought, but perform nothing of what they promise. - Carried about of winds, light and empty, easily driven about this way or that, as the wind happens to set; and easy prey to every seducer.*

This is what happens when you
let the kids sit at the grown-ups table.



In office less than 2
months and she has already cost
her home state 25,000 jobs and
\$26 BILLION in lost tax revenue.

It is amazing to hear many talk so confidently of so many things of which they know little or nothing, and yet have not the wisdom and humility to discern and be sensible how little they know. How happy would our world be if men either knew more or practically knew how little they know.

(4.) Fruitless *Trees* they are, for they are planted in Yahuah's vineyard, yet fruitless ones. Observe, it may be justly said to be without fruit. As good never a whit as never the better. It is a sad thing when men seem to *begin in the Spirit and end in the flesh*, which is almost as common a case as it is an awful one. The text speaks of such as were *twice dead*. One would think to be once dead were enough; we none of us, love to think of dying once, though this is appointed for us all. What then is the meaning of this being twice dead? The second death of judgement will be permeate. - *Plucked up by the roots*, as we commonly serve dead trees, from which we expect no more fruit. They are *dead, dead, dead; why cumber they the ground? Away with them to the fire.*

(5.) *Raging waves of the sea*, boisterous, noisy, and clamorous; full of talk and turbulency, but with little (if any) sense or meaning: *Foaming out their own shame*, creating much uneasiness to men of better sense and calmer tempers, which yet will in the end turn to their own greater shame and just reproach. The psalmist's prayer ought always to be that of every honest and good man, "*Let integrity and uprightness preserve me* (Psa_25:21), and, if it will not, let me be unpreserved." If honesty signify little now, knavery will signify much less, and that in a very little while. Raging waves are a terror to sailing passengers; but, when they have got to port, the waves are forgotten as if no longer in being: their noise and terror are forever ended.

(6.) *Wandering stars* that are erratic in their motions, keep not that steady regular course which the fixed ones do, but shift their stations, that one has sometimes much ado to know where to find them. This implication carries in it a very lively emblem of false teachers, who are sometimes here and sometimes there, so that one knows not where nor how to fix them. In the main things, at least, one would think something should be fixed and steady; and this might be without infallibility, or any pretensions to it in us poor mortals. In religion and politics, the great subjects of present debate, surely there are certain *stamina* in which wise and good, honest and disinterested, men might agree, without throwing the populace into the utmost anguish and distress of mind, or blowing up their passions into rage and fury, without letting them know what they say or whereof they affirm.

II. The doom of this wicked people is declared: *To whom is reserved the blackness of darkness for ever.* False teachers are to expect the worst of punishments in this and a future world: not every one who teaches by mistake any thing that is not exactly true, But every one who would lead others into by-paths and side-ways, that he may have opportunity to make a gain or prey of them, or (in the apostle's phrase) to make merchandize of them, 2Pe_2:3. But enough of this. As for the blackness of darkness for ever, I shall only say that this terrible expression, with all the horror it imports, belongs to false teachers, truly, not slanderously so called, who *corrupt the word of Yahuah, and betray the souls of men.* If this will not make people cautious, I know not what will.



Jud 1:16 These are grumblers, complainers, who walk according to their own lusts, and they give proud bombastic speeches, enchanting others for thier own gain. 17 But you, beloved ones, remember the words spoken before by the apostles of our King Yahusha The Anointed, 18 because they told you that there would be mockers in the last time who would walk according to their own wicked lusts. 19 These are the ones who cause divisions, not having the Spirit. 20 But you, beloved ones, building yourselves up on your most set-apart expectation, praying in the Set-apart Spirit, 21 keep yourselves in the love of Eternal, looking for the compassion of our King Yahusha The Anointed One to everlasting life. 22 And, show compassion toward some who are doubting, 23 but others save with fear, snatching them out of the fire, when they repent ,hating, even the garment defiled by the flesh. 24 And to Him who is able to keep you from stumbling, and to present you blameless before the presence of His esteem with exceeding joy, 25 to the only wise Yahuah, our Saviour, be esteem and greatness and might and authority, both now and forever.
So Be It.



Before we close out this study we wanted to let you hear some thoughts from an interview Dr. Hotze had with Dr. Sherry Tenpenny . They are a vital voice in warning about what is going on and knows exactly where this attack is coming from and their end goal. Posted on Jan 17, 2021. Also remember this is lo-shema's **INTENT**- not what Yahuah will ultimately allow to extinction. They both talk about Jesus being God and lord but just ignore that.

Everything they are saying, there is proof of and we have stored a great deal of it. These are the things we have been talking about and will go deeper later.

THE DR. HOTZE REPORT: DR. HOTZE FT. DR. SHERRI TENPENNY 1/17/2022

WATCH

<https://www.bitchute.com/video/abw8D0t8iSIW/>

SUPPORT & VISIT:
drtenpenny.com

5:42 PM DR. STEVE HOTZE - DR. SHERRI TENPENNY

CONTINUE TO ROLL OUT VACCINE MANDATES • [NATURALNEWS.COM] - BIDEN'S APPROVAL RATING BOTTOMS OUT

05:21



HOTZE HEALTH & WELLNESS CENTER INTL. PRESENTS

THE DR. HOTZE REPORT

 **BRIGHTEON** 

WATCH

<https://www.bitchute.com/video/sn6clpdrWTA7/>

Let's summarize today's survey results.

3/5/22

- 1) I was in an environment for about 40 minutes, where no signals were detected on the Bluetooth page of my smartphone.
- 2) When I found two cases were detected on the screen, an elderly woman came through the entrance gate.
- 3) Two MAC addresses were displayed as "infrequently used devices".
- 4) She said she didn't have a smartphone. She said she had completed two vaccinations.
- 5) Just in case, I made her cellphone turned off. Still, the two codes on my Bluetooth screen did not disappear.
- 6) In other words, the two Bluetooth displays on my smartphone were not due to signals coming from some electronic devices around us.
- 7) When she left the shrine, the two Bluetooth displays also disappeared. In other words, they were signals emitted from her body.

If you watch the video you will see this play out. This means that there is a microchip in each jab that gives off a specific number for that person no matter if they have a smartphone or not! We would reason here that the saline shots had them in there as well, since this is the goal.

We hope you found this information a blessing. While the enemy of Yahuah is comprehensive and appears daunting, it is nothing compared to Yahuah. That is the whole point. Yahuah will win. The big question is will we stay on His path and keep our Covenant promises so WE will win. We have to know what to avoid.



We share not to scare but because we care and want to bring attention to how exciting it is to be in the vehicle that Yahuah created, uncorrupted, firmly on the right track, with all the twists and turns and thrills and spills, to be able to let the nonsense we hear flow over us and we rebuke it. Enjoy this time of testing. It is exhilarating to know the Father is watching us and smiling! Big Yah hugs are coming, on His timeline, but that is an expectation we can take to the bank!

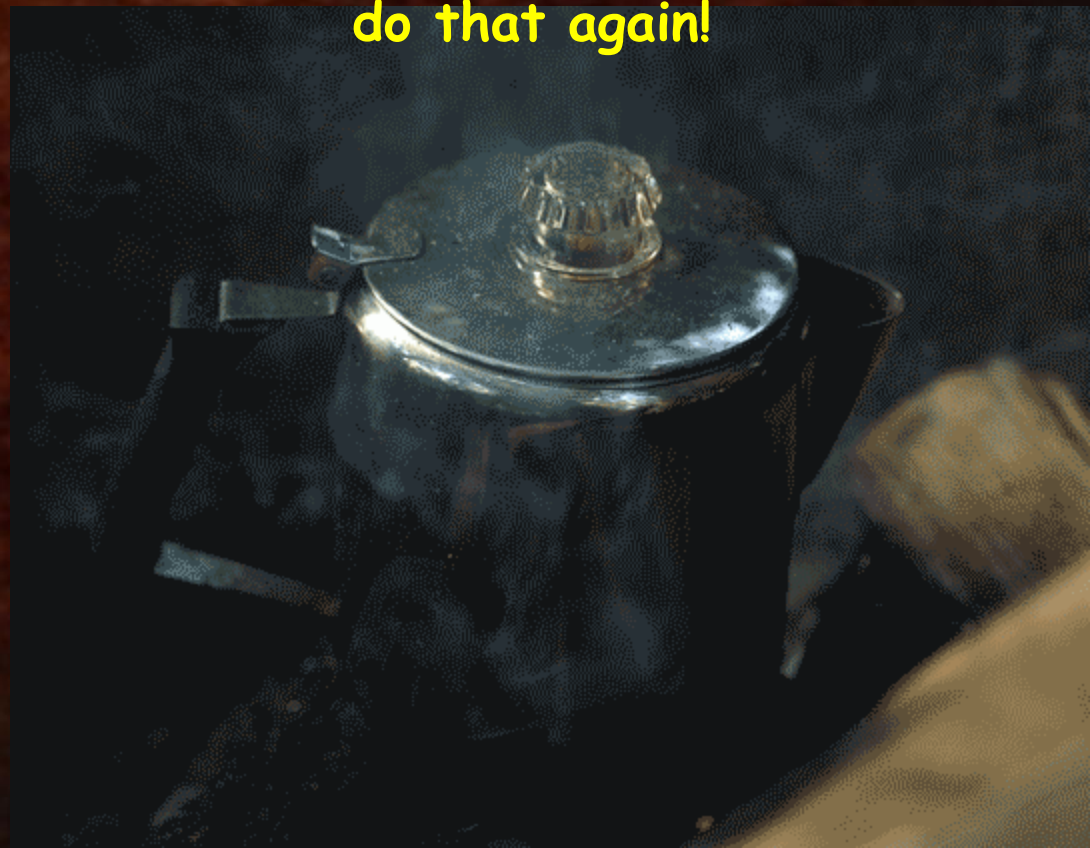




We are going to dig more into the mindset and warnings. They will not stop. Digital IDs are here and are ready to be implemented in several red states as well. We will not comply. The silver lining to anyone who took the jab and has no side effects- they may have gotten the saline and not the poison. Praise Yah for that and do not do that again!

Let us be broadminded in identifying the Influencer and the army of deceivers and all the techniques. Do not give them access or permission to dwell anywhere near you or have any authority over your life. No matter the cost here on Earth. If it does not look right, it probably isn't. Be grateful you can spot it. Do not consent! No Fear! Do not comply! Shalom! It has been a blessing to share with you!

2/26/2022



**It's not hard- it is universal. It's not done away
with, it is what brings everlasting life.
One Yahuah, One Yahusha, One Torah
One People.**





- ❖ Yahuah is allowing this to happen now for a reason
- ❖ Lo-shema a title we gave the enemy meaning “no name or authority” is the dragon and head of this resistance to Yahuah
- ❖ The timing was perfect due to the unrest of society that has been propagated by lo-shema to lead a coup against the world
- ❖ The Evil WHO’s in Whosville have Narcissistic and Psychopathic tendencies in common
- ❖ Yahuah WINS
- ❖ We never give our consent to anything or anyone except Yahuah, His word and His Torah guidance.
- ❖ The Evil ones will never stop until they are put down by Yahuah Himself.

Professor of clinical psychology at Ghent University Mattias Desmet. He holds a masters degree in statistic.

Four things need to be in place if you want a large-scale mass phenomenon to emerge. (1) socially isolated people, people who experience a lack of social bond. (2) a lot of people who experience a lack of sense-making in life. (3) a lot of free-floating anxiety, (4) a lot of free-floating psychological discontent—meaning anxiety and discontent that is not connected to specific representations.

It needs to be in the mind without people being able to connect it to something. If you have these four things... then society is highly at risk for the emergence of mass phenomena, and these four conditions existed shortly before the corona crisis."



Definition of psychopath

: a mentally unstable person especially : a person having an **egocentric and antisocial personality marked by a lack of remorse for one's actions, an absence of empathy for others, and often criminal tendencies**

Narcissism

1. A grandiose sense of self-importance. Feeling superior to others and that one deserves special treatment.
2. Preoccupation with fantasies of unlimited success, power, brilliance, beauty, or ideal love.
3. Belief that he or she is "special" and unique and can only be understood by or should associate with, other special or high-status people or institutions
4. Requires excessive admiration. Often monopolize conversations. Feels slighted, mistreated, depleted, and enraged when ignored.
5. Has a sense of entitlement
6. Is interpersonally exploitative – takes advantage of others. Relationships are based on surface attributes and not the unique qualities of others. People are only valued only to the extent they are viewed as beneficial.
7. Lacks empathy. Severely limited or totally lacking ability to care about the emotional needs or experiences of others, even loved ones.
8. Envy others or believes others are envious of him or her
9. Shows arrogant, haughty behaviors and attitudes
10. Sense of self is highly superficial, extremely rigid, and often fragile. Self-stability depends on maintaining the view that one is exceptional. Grandiose sense of self is easily threatened. retreat from or deny realities that challenge grandiosity .
11. Interactions are superficial
12. Intimacy is avoided
13. Difficulty with attachment and dependency
14. Relies on feedback from the environment
15. Relationships only exist to shore up positive self-image
16. Narcissistic personality disorder is also a significant risk factor for suicide and suicidal attempts.

COMMON GASLIGHTING PHRASES

YOU'RE OVERREACTING

YOU'RE SO DRAMATIC

THIS IS YOUR PROBLEM TO DEAL WITH

WHY WOULD YOU THINK THAT?
WHAT DOES THAT SAY ABOUT YOU?

CAN YOU HEAR YOURSELF?

IT DIDN'T HAPPEN THAT WAY

IT WAS A JOKE.
HAVE A SENSE OF HUMOUR

YOUR EMOTIONS ARE YOUR RESPONSIBILITY

HAZEL MEAD

I NEVER SAID THAT

YOU'RE SO INSECURE

THE SIGNS OF GASLIGHTING

Gaslighting is a form of manipulation and abuse concentrated on making someone doubt reality.

Blatant lying or constant coverups.

Actions contradict words. Broken promises.

Your self-esteem slowly erodes away & you begin to question what is real. You start to think you are bad or crazy.

Denying conversations or events ever happened.

Feeling like you have to defend reality.

Manipulating others to see you differently.

BlessingManifesting

2/26/2022



TECHNIQUE

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We have learned that to successfully use coercion, lo-shema and our captors, (and make no mistake this world has been captured) need to:

- ❖ Know as much about us as possible- to tailor the technique they will use.
 - ❖ Create a debility.
- ❖ Create a dependency upon captors, including basic needs, emotional support, direction.
 - ❖ Create dread.
 - ❖ Create anxiety and fear.
 - ❖ Create guilt feelings- easiest way to get compliance
- ❖ The captor becomes the sole provider of satisfaction and punishment becoming a parental figure.
 - ❖ Create internal struggles for the captive.
 - ❖ Create insomnia
 - ❖ Isolate the captive
 - ❖ Create confusion
- ❖ Create a mindset of resignation-unable to meet new, challenging and complex situations.



TECHNIQUE

- ❖ Detain us and separate us from our families and our life style
 - ❖ Isolate us from all that is familiar
- ❖ Restrict our movements and become dependent on others for existence
 - ❖ Deprivation of senses
 - ❖ Causes attachment to inflictors and anxiety
 - ❖ Perceiving inanimate objects as being alive
 - ❖ Use terror
 - ❖ Make the people do demeaning things
 - ❖ Reducing us to childlike behavior
- ❖ Needs us to fully live and believe the lies that have been told

VIII. THE NON-COERCIVE COUNTERINTELLIGENCE INTERROGATION

A. General Remarks

The term non-coercive is used above to denote methods of interrogation that are not based upon the coercion of an unwilling subject through the employment of superior force originating outside himself. However, the non-coercive interrogation is not conducted without pressure. On the contrary, the goal is to generate maximum pressure, or at least as much as is needed to induce compliance. The difference is that the pressure is generated inside the interrogatee. His resistance is sapped, his urge to yield is fortified, until in the end he defeats himself.

Manipulating the subject psychologically until he becomes compliant, without applying external methods of forcing him to submit, sounds harder than it is. The initial advantage lies with the interrogator. From the outset, he knows a great deal more about the source than the source knows about him. And he can create and amplify an effect of omniscience in a number of ways. For example, he can show the interrogatee a thick file bearing his own name. Even if the file contains little or nothing but blank paper, the air of familiarity with which the interrogator refers to the subject's background can convince some sources that all is known and that resistance is futile.

If the interrogatee is under detention, the interrogator can also manipulate his environment. Merely by cutting off all other human contacts, "the interrogator monopolizes the social environment of the source." (3) He exercises the powers of an all-powerful parent, determining when the source will be sent to bed, when and what he will eat, whether he will be rewarded for good behavior or punished for being bad. The interrogator can and does make the

subject's world not only unlike the world to which he had been accustomed but also strange in itself - a world in which familiar patterns of time, space, and sensory perception are overthrown. He can shift the environment abruptly. For example, a source who refuses to talk at all can be placed in unpleasant solitary confinement for a time. Then a friendly soul treats him to an unexpected walk in the woods. Experiencing relief and exhilaration, the subject will usually find it impossible not to respond to innocuous comments on the weather and the flowers. These are expanded to include reminiscences, and soon a precedent of verbal exchange has been established. Both the Germans and the Chinese have used this trick effectively.

The interrogator also chooses the emotional key or keys in which the interrogation or any part of it will be played.

Because of these and other advantages, "...skilled and determined interrogators are almost invariably successful in eliciting some information from their sources.... For prisoner-of-war interrogation, the figures generally given as the proportion of sources who abandon the 'name, rank, number only' rule, or other injunctions of silence, are between 95 and 100 percent...."(3)

A principal goal during the opening phase is to confirm the personality assessment obtained through screening and to allow the interrogator to gain a deeper understanding of the source as an individual. Unless time is crucial, the interrogator should not become impatient if the interrogee wanders from the purposes of the interrogation and reverts to personal concerns. Significant facts not produced during screening may be revealed. The screening report itself is brought to life, the type becomes an individual, as the subject talks. And sometimes seemingly rambling monologues about personal matters are preludes to significant admissions. Some people cannot bring themselves to provide information that puts them in an unfavorable light until, through a lengthy prefatory rationalization, they feel that they have set the stage, that the interrogator will now understand why they acted as they did. If face-saving is necessary to the interrogee, it will be a waste of time to try to force him to cut the preliminaries short and get down to cases. In his view, he is dealing with the important topic, the why. He will be offended and may become wholly uncooperative if faced with insistent demands for the naked what.

2. The Reconnaissance

If the interrogatee is cooperative at the outset or if rapport is established during the opening phase and the source becomes cooperative, the reconnaissance stage is needless; the interrogator proceeds directly to detailed questioning. But if the interrogatee is withholding, a period of exploration is necessary. Assumptions have normally been made already as to what he is withholding: that he is a fabricator, or an RIS agent, or something else he deems it important to conceal. Or the assumption may be that he had knowledge of such activities carried out by someone else. At any rate, the purpose of the reconnaissance is to provide a quick testing of the assumption and, more importantly, to probe the causes, extent, and intensity of resistance.

During the opening phase the interrogator will have charted the probable areas of resistance by noting those topics which caused emotional or physical reactions, speech blocks, or other indicators. He now begins to probe these areas. Every experienced interrogator has noted that if an interrogatee

At the same time it is necessary to make every effort to keep the subject from learning through the interrogation process precisely where our informational gaps lie. This principle is especially important if the interrogatee is following his normal life, going home each evening and appearing only once or twice a week for questioning, or if his bona fides remains in doubt. Under almost all circumstances, however, a clear revelation of our interests and knowledge should be avoided. It is usually a poor practice to hand to even the most cooperative interrogatee an orderly list of questions and ask him to write the answers. (This stricture does not apply to the writing of autobiographies or on informational matters not a subject of controversy with the source.) Some time is normally spent on matters of little or no intelligence interest for purposes of concealment. The interrogator can abet the process by making occasional notes -- or pretending to do so -- on items that seem important to the interrogatee but are not of intelligence value. From this point of view an interrogation can be deemed successful if a source who is actually a hostile agent can report to the opposition only the general fields of our interest but cannot pinpoint specifics without including misleading information.

It is important to determine whether the subject's knowledge of any topic was acquired at first hand, learned indirectly, or represents merely an assumption. If the information was obtained indirectly, the identities of sub-sources and related information about the channel are needed. If statements rest on assumptions, the facts upon which the conclusions are based are necessary to evaluation.

C. Techniques of Non-Coercive Interrogation of Resistant Sources

If source resistance is encountered during screening or during the opening or reconnaissance phases of the interrogation, non-coercive methods of sapping opposition and strengthening the tendency to yield and to cooperate may be applied. Although these methods appear here in an approximate order of increasing pressure, it should not be inferred that each is to be tried until the key fits the lock. On the contrary, a large part of the skill and the success of the experienced interrogator lies in his ability to match method to source. The use of unsuccessful techniques will of itself increase the interrogatee's will and ability to resist.

The effectiveness of most of the non-coercive techniques depends upon their unsettling effect. The interrogation situation is in itself disturbing to most people encountering it for the first time. The aim is to enhance this effect, to disrupt radically the familiar emotional and psychological associations of the subject. When this aim is achieved, resistance is seriously impaired. There is an interval -- which may be extremely brief -- of suspended animation, a kind of psychological shock or paralysis. It is caused by a traumatic or sub-traumatic experience which explodes, as it were, the world that is familiar to the subject as well as his image of himself within that world. Experienced interrogators recognize this effect when it appears and know that at this moment the source is far more open to suggestion, far likelier to comply, than he was just before he experienced the shock.

Another effect frequently produced by non-coercive (as well as coercive) methods is the evocation within the interrogatee of feelings of guilt. Most persons have areas of guilt in their emotional topographies, and an interrogator can often chart these areas just by noting refusals to follow certain lines of questioning. Whether the sense of guilt has real or imaginary causes does not affect the result of intensification of guilt feelings. Making a person feel more and more guilty normally increases both his anxiety and his urge to cooperate as a means of escape.

2. Nobody Loves You

An interrogatee who is withholding items of no grave consequence to himself may sometimes be persuaded to talk by the simple tactic of pointing out that to date all of the information about his case has come from persons other than himself. The interrogator wants to be fair. He recognizes that some of the denouncers may have been biased or malicious. In any case, there is bound to be some slanting of the facts unless the interrogatee redresses the balance. The source owes it to himself to be sure that the interrogator hears both sides of the story.

3. The All-Seeing Eye (or Confession is Good for the Soul)

The interrogator who already knows part of the story explains to the source that the purpose of the questioning is not to gain information; the interrogator knows everything already. His real purpose is to test the sincerity (reliability, honor, etc.) of the source. The interrogator then asks a few questions to which he knows the answers. If the subject lies, he is informed firmly and dispassionately that he has lied. By skilled manipulation of the known, the questioner can convince a naive subject that all his secrets are out and that further resistance would be not only pointless but dangerous. If this technique does not work very quickly, it must be dropped before the interrogatee learns the true limits of the questioner's knowledge.

4. The Informer

Detention makes a number of tricks possible. One of these, planting an informant as the source's cellmate, is so well-known, especially in Communist countries, that its usefulness is impaired if not destroyed. Less well known is the trick of planting two informants in the cell. One of them, A, tries now and then to pry a little information from the source; B remains quiet. At the proper time, and during A's absence, B warns the source not to tell A anything because B suspects him of being an informant planted by the authorities.

Suspicion against a single cellmate may sometimes be broken down if he shows the source a hidden microphone that he has "found" and suggests that they talk only in whispers at the other end of the room.

5. News from Home

Allowing an interrogatee to receive carefully selected letters from home can contribute to effects desired by the interrogator. Allowing the source to write letters, especially if he can be led to believe that they will be smuggled out without the knowledge of the authorities, may produce information which is difficult to extract by direct questioning.

HOW TO GET PEOPLE TO FOLLOW THE RULES!!!

• USE A LITTLE PEEK PRESSURE



• BE A ROLE MODEL



• PICK AND CHOOSE YOUR BATTLES



• GENTLY NUDGE BUT DON'T GET TOO TECHNICAL



Regression

There are a number of non-coercive techniques for inducing regression. All depend upon the interrogator's control of the environment and, as always, a proper matching of method to source. Some interrogatees can be repressed by persistent manipulation of time, by retarding and advancing clocks and serving meals at odd times -- ten minutes or ten hours after the last food was given. Day and night are jumbled. Interrogation sessions are similarly unpatterned the subject may be brought back for more questioning just a few minutes after being dismissed for the night. Half-hearted efforts to cooperate can be ignored, and conversely he can be rewarded for non-cooperation. (For example, a successfully resisting source may become distraught if given some reward for the "valuable contribution" that he has made.) The Alice in Wonderland technique can reinforce the effect. Two or more interrogators, questioning as a team and in relays (and thoroughly jumbling the timing of both methods) can ask questions which make it impossible for the interrogatee to give sensible, significant answers. A subject who is cut off from the world he knows seeks to recreate it, in some measure, in the new and strange environment. He may try to keep track of time, to live in the familiar past, to cling to old concepts of loyalty, to establish -- with one or more interrogators -- interpersonal relations resembling those that he has had earlier with other people, and to build other bridges back to the known. Thwarting his attempts to do so is likely to drive him deeper and deeper into himself, until he is no longer able to control his responses in adult fashion.

The placebo technique is also used to induce regression. The interrogatee is given a placebo (a harmless sugar pill). Later he is told that he has imbibed a drug, a truth serum, which will make him want to talk and which will also prevent his lying. The subject's desire to find an excuse for the compliance that represents his sole avenue of escape from his distressing predicament may make him want to believe that he has been drugged and that no one could blame him for telling his story now. Gottschelk observes, "Individuals under increased stress are more likely to respond to placebos." (7)

In other words, a psychologically immature source, or one who has been regressed, could adopt an implication or suggestion that he has been drugged, hypnotized, or otherwise rendered incapable of resistance, even if he recognizes at some level that the suggestion is untrue, because of his strong desire to escape the stress of the situation by capitulating. These techniques provide the source with the rationalization that he needs.

Whether regression occurs spontaneously under detention or interrogation, and whether it is induced by a coercive or non-coercive technique, it should not be allowed to continue past the point necessary to obtain compliance. Severe techniques of regression are best employed in the presence of a psychiatrist, to insure full reversal later. As soon as he can, the interrogator presents the subject with the way out, the face-saving reason for escaping from his painful dilemma by yielding. Now the interrogator becomes fatherly. Whether the excuse is that others have already confessed ("all the other boys are doing it"), that the interrogatee has a chance to redeem himself ("you're really a good boy at heart"), or that he can't help himself ("they made you do it"), the effective rationalization, the one the source will jump at, is likely to be elementary. It is an adult's version of the excuses of childhood.