

THE TWO WITNESSES



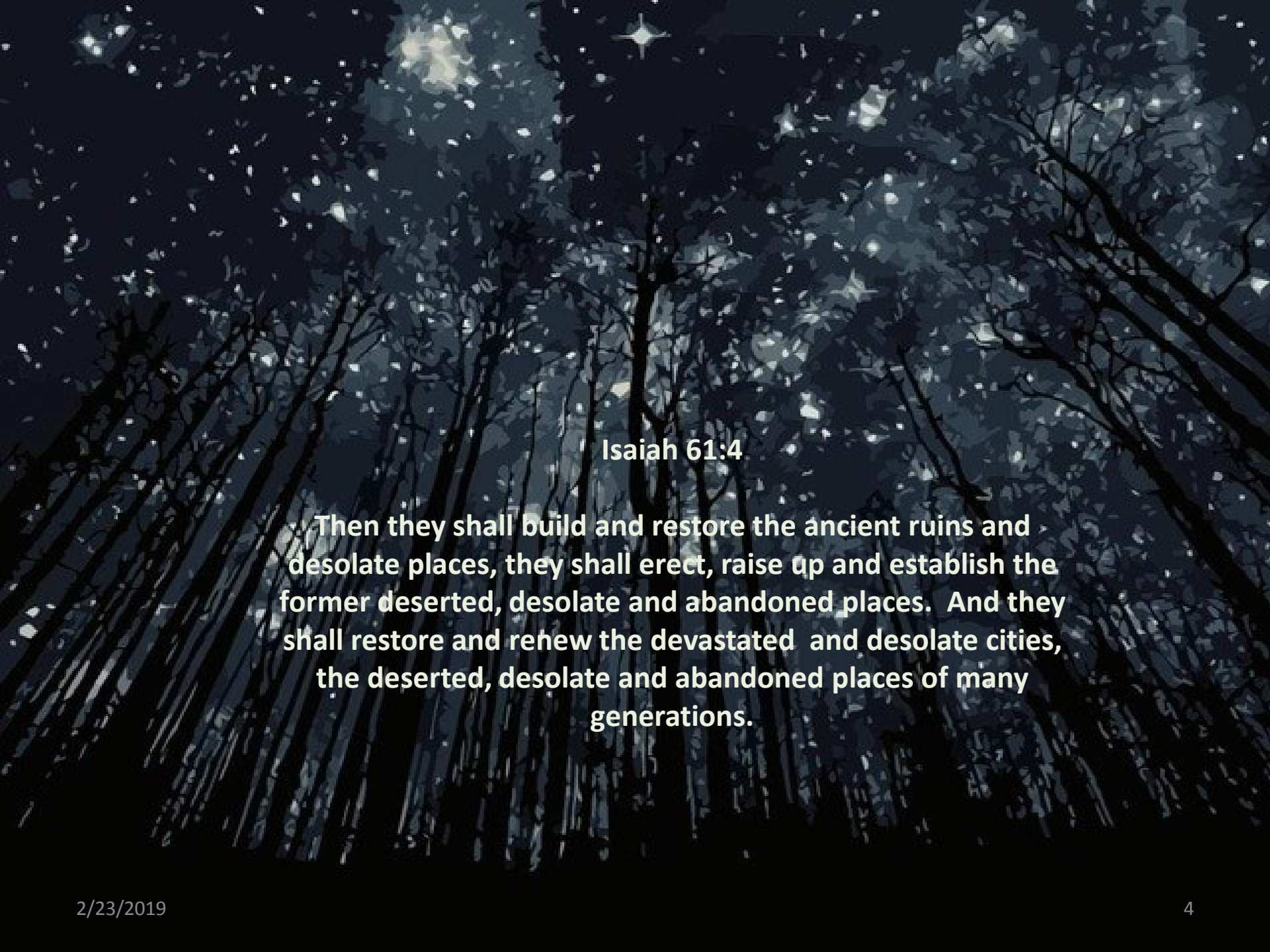
Isaiah 61:1 - 2

The spirit, breath and courage of Yahuah is upon, near and over me, because Yahuah has anointed me. He has sent me to bring good news to the oppressed and afflicted, to bind up, bandage the broken-hearted, to proclaim release and freedom to the captives and liberation to those who are bound, confined and taken prisoner, to proclaim the year of Yahuah's favor and approval, and our Eternal's day of vengeance, punishment and retribution, to comfort, encourage, console and give strength to all those in mourning, grieving and weeping;



Isaiah 61:3


To give those in mourning, grieving and weeping in Zion, to give them a head wrap instead of ashes, the oil of joy, gladness and exultation instead of mourning, grieving and weeping, a garment, a mantle of praise, adoration and renown instead of a faint, dull and dim spirit. They will be called, designated oaks of righteousness and honesty, the planting of Yahuah, to show His glory and esteem.



Isaiah 61:4

Then they shall build and restore the ancient ruins and desolate places, they shall erect, raise up and establish the former deserted, desolate and abandoned places. And they shall restore and renew the devastated and desolate cities, the deserted, desolate and abandoned places of many generations.

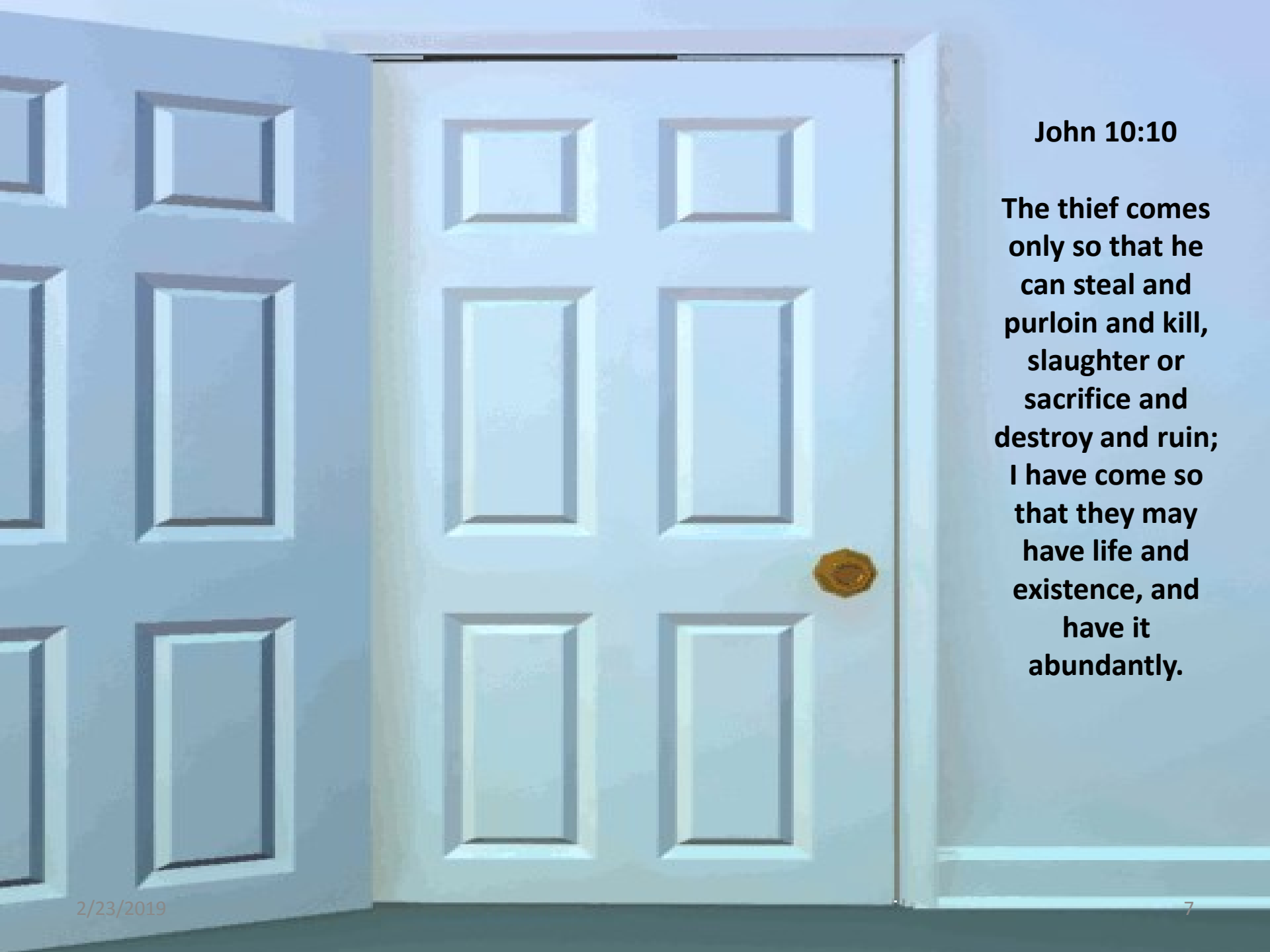
<https://shepherdsheart.life/blogs/news/ten-plagues-two-witnesses-piercing-the-tribulation-darkness>



Yahuah's world has been defiled and desolated as darkness engulfs the earth. It is during this time of engulfing darkness that the ancient power of the *witness* will go forth. If you are to survive the Tribulation, Days of Slaughter, you are required to enter through a venerable door. Those who overcome will enter through an ancient and rarely understood *Door of the Witness*. Today there is interest in opening interdimensional doorways and portals accessing wickedness but doorways were originally designed, from the foundation of the earth, to access the conquering power of Yahuah. Yahusha is calling you to reassert the long lost strength of the witness.

John 10:9

I am the door, entrance, the gate. If anyone enters through me, he will be saved, rescued and restored, and will come in and will go out and will find, discover and experience pasture, settlement.



John 10:10

The thief comes only so that he can steal and purloin and kill, slaughter or sacrifice and destroy and ruin; I have come so that they may have life and existence, and have it abundantly.



John 10:11

I am the good shepherd. The good shepherd lays down his life for the sheep.

Revelation 12:11

And they conquered, overcame and prevailed him by the blood and sacrifice of the Lamb and by the word and account of their testimony and *witness*, and they did not love their lives until death.



Revelation 12:12

Because and on behalf of this, rejoice and celebrate, your heavens and those who live in them! Woe and alas to the earth and to the sea, because and on behalf of haShatan had come down to you, having great anger and fury, because he knows that he has little time and opportunity!



Faithful witnesses will return or repeat what *they* saw and experienced. Being a witness requires more than just *to see*. A *witness is to be a presence or force* to observe and to testify to an act that is formal or legal.

The English word witness and testimony in their ancient setting, mean to *see or observe the door*. The door of the house is the most repeatedly used part of the whole structure.

We constantly go in and out of the door. It is a repeated action and probably one of the most daily, cyclical things we do. The ancient meaning of this word in its root is to *observe and/or repeat an action*. In the original language time is cyclical and not linear.

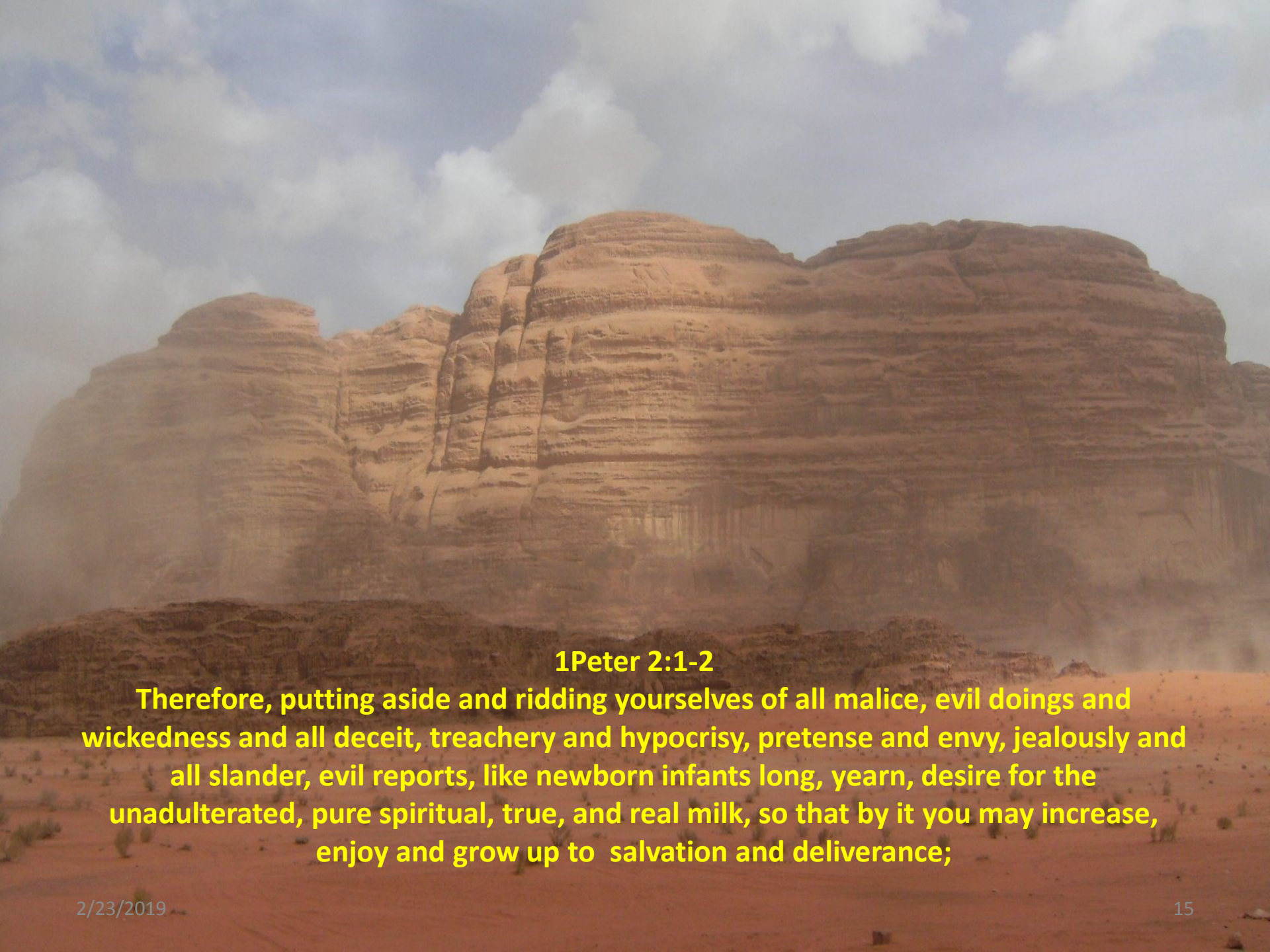
You are the Living Stones Delineating
Yahuah's Boundary

You, my dear friends are *Yahuah's* witness, a
living stone, delineating *Yahuah's*
boundary. You may not think of yourself as
such, but you are His precious treasure.

An ancient rock inscription of the word “Shabbat” was uncovered near Lake Kinneret this week – the first and only discovery of a stone Shabbat boundary in Hebrew. *Also know as the Sea of Galilee* 7/12/2011
<https://www.jpost.com/Arts-and-Culture/Entertainment/Shabbat-boundary-rock-with-Hebrew-etching-discovered>



We are Yahuah's living stones, marking His boundary as opposed to Jacob and Laban, Rueben and Gad or Joshua using stone witnesses to pledge a covenant or an allegiance. We are Yahuah's witnesses to signify evil, unlike the idols that witness to the worthlessness of the false gods they represent!



1Peter 2:1-2

Therefore, putting aside and ridding yourselves of all malice, evil doings and wickedness and all deceit, treachery and hypocrisy, pretense and envy, jealousy and all slander, evil reports, like newborn infants long, yearn, desire for the unadulterated, pure spiritual, true, and real milk, so that by it you may increase, enjoy and grow up to salvation and deliverance;



1Peter 2:3-4

If you have tasted, experienced and come to know that Yahuah is kind, reputable and benevolent, to whom you are drawing near, seek association with, a living stone rejected, regarded as unworthy by men but chosen, selected and precious and valued in the sight of Yahuah.



1Peter 2:5

Then you yourselves, as living stones, are being built up, fashioned and formed as a spiritual house for a set-apart priesthood, to carry up, lead up *spiritual sacrifices and offerings* acceptable and favorable to Yahuah through Yahusha.



1Peter 2:6

For it stands in Scripture, “Behold, look, I am laying in Zion a stone, a chosen, selected and precious, valuable cornerstone, foundation, and the one who believes, trusts and has faith in Him will never be put to shame or dishonor.

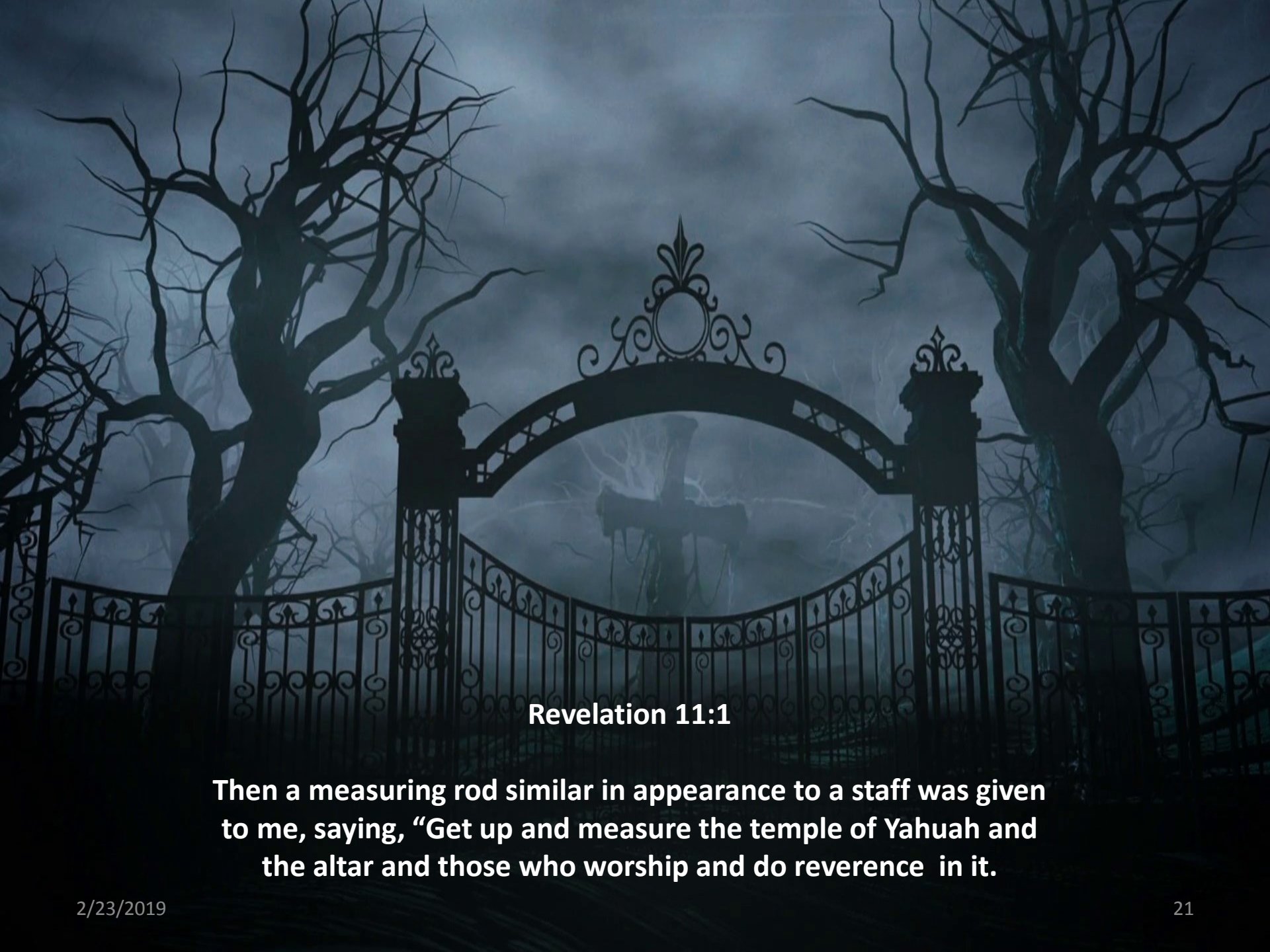
The Hebrew word *Gezer* is translated *standing stones* means to *set up*. The Israelite's followed ancient customs by setting up standing stones as a reminder of *Yahuah's* covenant and supernatural acts on their behalf. The story of the stone was passed down from generation to generation through oral tradition.

Jacob set up stone pillars at Bethel in order to remember his powerful dream. Moses built twelve standing stones at the foot of Mount Sinai after receiving the Ten *Instructions* and other *ordinances*.

The Israelite's erected standing stones to remember their miraculous crossing of the Jordan River.



In *Revelation 11*, during the Great Tribulation and the Day of the *Yahuah*, John describes *Two Witnesses* being supernaturally protected and empowered, called to witness and bring fire down from heaven to destroy their enemies and smite the earth with plagues. This is *Yahuah's* last warning to humanity and the demonic powers of earth just before the final Trumpet sounds. The *Two Witnesses* come into our view at the same time the Anti-Christ shows up for the ultimate End Time power struggle.



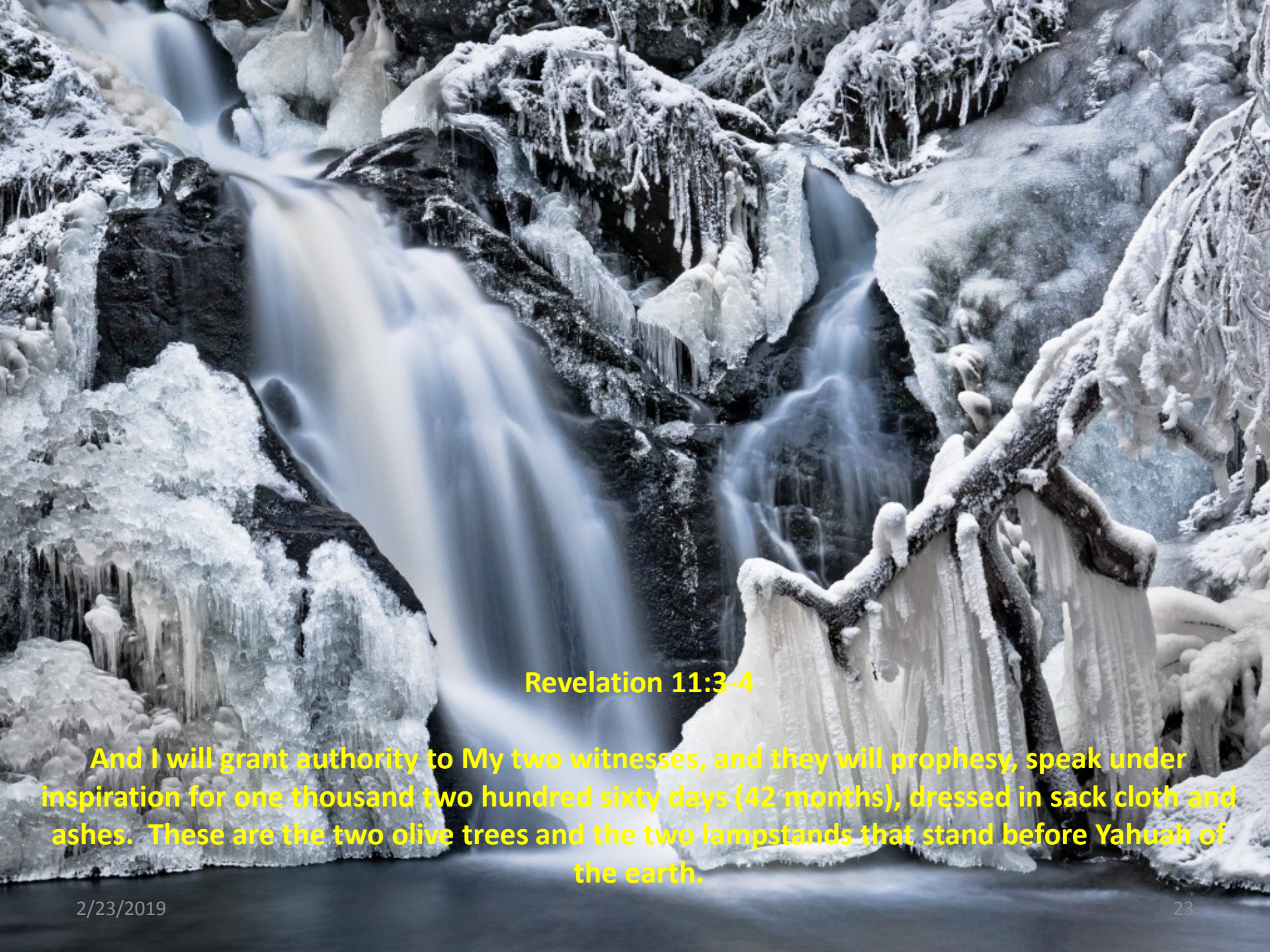
Revelation 11:1

Then a measuring rod similar in appearance to a staff was given to me, saying, “Get up and measure the temple of Yahuah and the altar and those who worship and do reverence in it.




Revelation 11:2

And leave out the courtyard outside of the temple, and do not measure it, because it has been given to the Gentiles, and they will trample the set-apart city for forty two months.



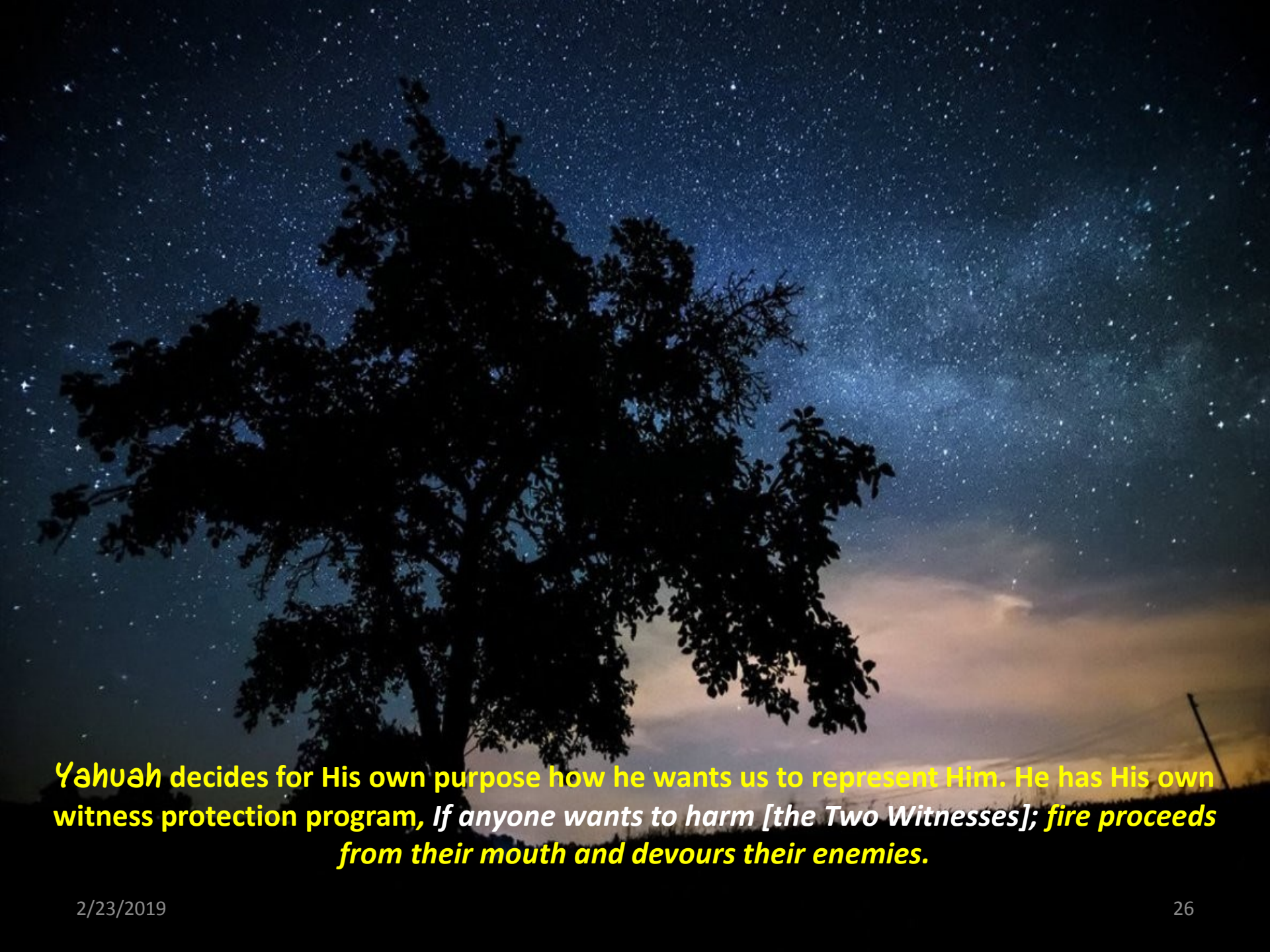
Revelation 11:3-4

And I will grant authority to My two witnesses, and they will prophesy, speak under inspiration for one thousand two hundred sixty days (42 months), dressed in sack cloth and ashes. These are the two olive trees and the two lampstands that stand before Yahuah of the earth.



The meaning is not that *Yahuah* would send two witnesses to prophesy, but that they are *existing witnesses* who **receive additional gifts and powers**. During that time *Yahuah* will give them the privilege and the strength to proclaim the truth that they will be commissioned to communicate as *His witnesses* to mankind.

The phrase *and they will prophesy* does not necessarily mean that they would predict future events; instead they *proclaim the truth as Yahuah had revealed it*. The indication here is that the *Two Witnesses* would **publicly preach** or **maintain the truth** before the world that is rapidly losing the truth due to ubiquitous deception (falsehood).

A large, dark silhouette of a tree stands against a night sky filled with stars. The Milky Way galaxy is visible as a bright, hazy band of light stretching across the sky. The bottom of the image shows a dark horizon with a faint glow of light, possibly from a sunset or sunrise, and a utility pole on the right side.

Yahuah decides for His own purpose how he wants us to represent Him. He has His own witness protection program, *If anyone wants to harm [the Two Witnesses]; fire proceeds from their mouth and devours their enemies.*

Revelation 11:5

And if anyone wants to harm or do evil to them, fire comes out of their mouths and consumes, utterly destroys their enemies. And if anyone wants to harm or do evil to them, in this way he must be killed.




A billboard in a dry, cracked desert landscape. The billboard is white with the text "Food Grows Where Water Flows" in large, bold, black letters. The ground is parched and cracked, with sparse, dry vegetation in the background under a clear blue sky.

Food Grows Where Water Flows

Revelation 11:6

These have the authority, jurisdiction and power to shut the sky, so that it does not rain during the days of their prophecy. And they have the authority, jurisdiction and power over the waters, to turn, change them to blood, and to strike and afflict the earth with every plague and misfortune as often as they wish.

A night scene featuring a large, bright full moon in a dark sky. In the foreground, two ornate street lamps with glowing lights stand on either side of a dark, wrought-iron gate. Two birds are perched on the gate: one on the left side and one on the right side. The background shows silhouettes of trees and a path leading through the gate. The overall atmosphere is mysterious and dramatic.

After their testimony, the beast overcomes the two witnesses and kills them. For three and a half days, the people of the earth celebrate the two witnesses' death (who have tormented them for three and a half years) and will not permit the witnesses a proper burial. After this time, *Yahuah* resurrects the two witnesses; their resurrection strikes fear on everyone witnessing their revival, and the two witnesses then ascend to heaven. In the next hour, a great earthquake occurs and kills 7000 men, destroying a tenth of the city.



Revelation 11:12

Then they heard a loud voice from heaven saying to them, “Come, arise up here,” and they went up into heaven in a cloud, and their enemies watched them.



Revelation 11:13

Then at that hour a great earthquake took place and a tenth of the city collapsed, and seven thousand people were killed by the earthquake, and the rest became terrified and gave glory, esteem and reverence to Yahuah of heaven.

A golden lampstand with a bowl on top, set in a courtyard with trees and a stone wall. The lampstand is the central focus, with a large golden bowl on top and a base with seven arms. The scene is set in a courtyard with trees and a stone wall in the background.

Zechariah 4:2

And a messenger said to me, “What do you see?” And I said, “I see , and look a lampstand, menorah, candlestick all of gold, and a bowl on its top, and it’s seven lamps on it, seven lips (casting of metal, molding piece of heated, liquid metal into one piece) each of the lamps that are on its top.”

Zechariah 4:3

**“And two olive trees by it,
one on the right of the bowl
and the other on it’s left.”**



UNLOCKING THE

Mystery OF THE

TWO PROPHETS

2/23/2019
REVELATION 11



Zechariah 4:11

And I answered and said to him, “What are these two olive trees on the right of the lampstand and on its left?”



Zechariah 4:14

And he said, "These the two anointed ones standing by the Eternal of the whole world."

THE FINAL SHOFAR

A person wearing a white robe is shown from the chest up, blowing a dark, curved shofar. The background is a bright blue sky with wispy white clouds. The shofar is held in the person's right hand and is angled upwards and to the left.

Revelation 11:14

**The second woe has passed. Behold,
the third woe is coming quickly!**

**What is the 3rd woe? It's the
sounding of the 7th and final
Shofar!!**

Then the seventh messenger blew and sounded the shofar, and there came a loud and great voice in the shamayim saying, “The kingdom and dominion of the world has become that of our Almighty and of His MashiYah, and He will take possession and rule with complete control forever and ever.”

Revelation 11:15

Καὶ ὁ ἕβδομος ἄγγελος ἐσάλπισεν· καὶ ἐγένοντο φωναὶ μεγάλαι ἐν τῷ οὐρανῷ λέγοντες· Ἐγένετο ἡ βασιλεία τοῦ κόσμου τοῦ κυρίου ἡμῶν καὶ τοῦ χριστοῦ αὐτοῦ, καὶ βασιλεύσει εἰς τοὺς αἰῶνας τῶν αἰώνων. | **LEB NT RI**

And the seventh angel blew the trumpet, and there was a loud voice in heaven saying, “The kingdom of the world has become the kingdom of our Lord and of his Christ, and he will reign *forever and ever*.” | **LEB**

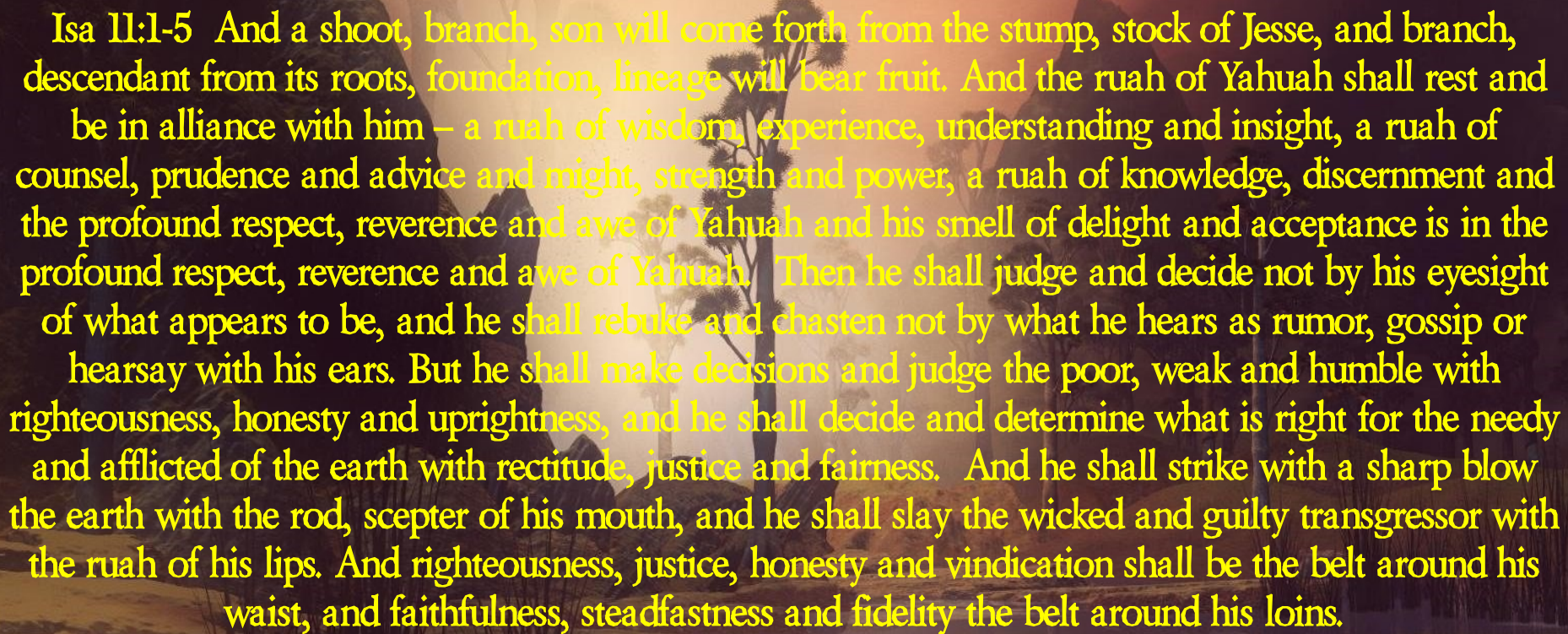
Daniel 2:44

ובְּיוֹמֵיהֶן דִּי מַלְכֵי אַנּוֹן יְקִים אֱלֹהֵי שָׁמַיָא מַלְכוּ דִּי לְעֻלְמִין לָא תַחְבֵּל וּמְלֻכּוּתָהּ לְעַם אַחֲרוֹן לָא תִשְׁתַּבֵּק תִּדְק וְתִסִּיף כָּל־אַלִּין מְלֻכּוֹתָא וְהִיא תִקּוּם

And in the day of those kings, the God of heaven will set up a kingdom that will never be destroyed, and the kingdom will not be left for another nation, and it will bring an end to all these kingdoms, but it will stand forever. | LEB

לְעֻלְמִיָא: | LEB OT RI

And in the day of those kings, the Almighty of the shamayim will establish, appoint and raise up a kingdom that will never perish or be destroyed, and the kingdom will not be left for another nation or peoples to control or protect, and it will fulfill and bring an end to all these kingdoms, moreover it will arise and stand, enduring forever.

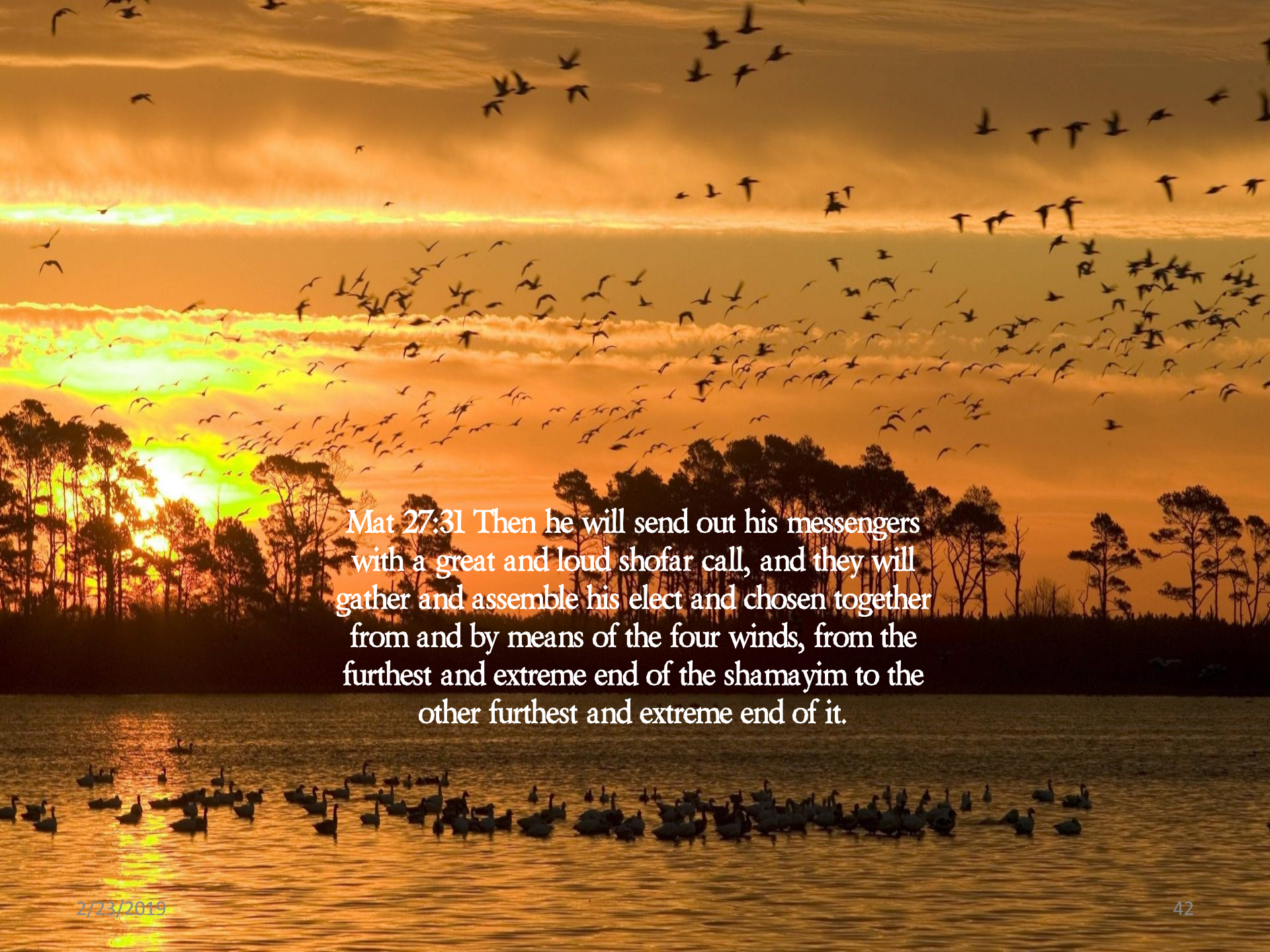
A misty, golden-hour landscape with a large gnarled tree on the left and a body of water in the foreground. The scene is bathed in a warm, orange glow, suggesting a sunrise or sunset. The text is overlaid in a bright yellow color.

Isa 11:1-5 And a shoot, branch, son will come forth from the stump, stock of Jesse, and branch, descendant from its roots, foundation, lineage will bear fruit. And the ruah of Yahuah shall rest and be in alliance with him – a ruah of wisdom, experience, understanding and insight, a ruah of counsel, prudence and advice and might, strength and power, a ruah of knowledge, discernment and the profound respect, reverence and awe of Yahuah and his smell of delight and acceptance is in the profound respect, reverence and awe of Yahuah. Then he shall judge and decide not by his eyesight of what appears to be, and he shall rebuke and chasten not by what he hears as rumor, gossip or hearsay with his ears. But he shall make decisions and judge the poor, weak and humble with righteousness, honesty and uprightness, and he shall decide and determine what is right for the needy and afflicted of the earth with rectitude, justice and fairness. And he shall strike with a sharp blow the earth with the rod, scepter of his mouth, and he shall slay the wicked and guilty transgressor with the ruah of his lips. And righteousness, justice, honesty and vindication shall be the belt around his waist, and faithfulness, steadfastness and fidelity the belt around his loins.

Mat 24:27- 28 For just as the lightning comes out from the east and becoming visible flashed to the west, so the arrival, coming and presence of the Son of man will come to pass. Wherever the corpse and carcasses are, in that place the carrion-eating birds will gather and assemble.



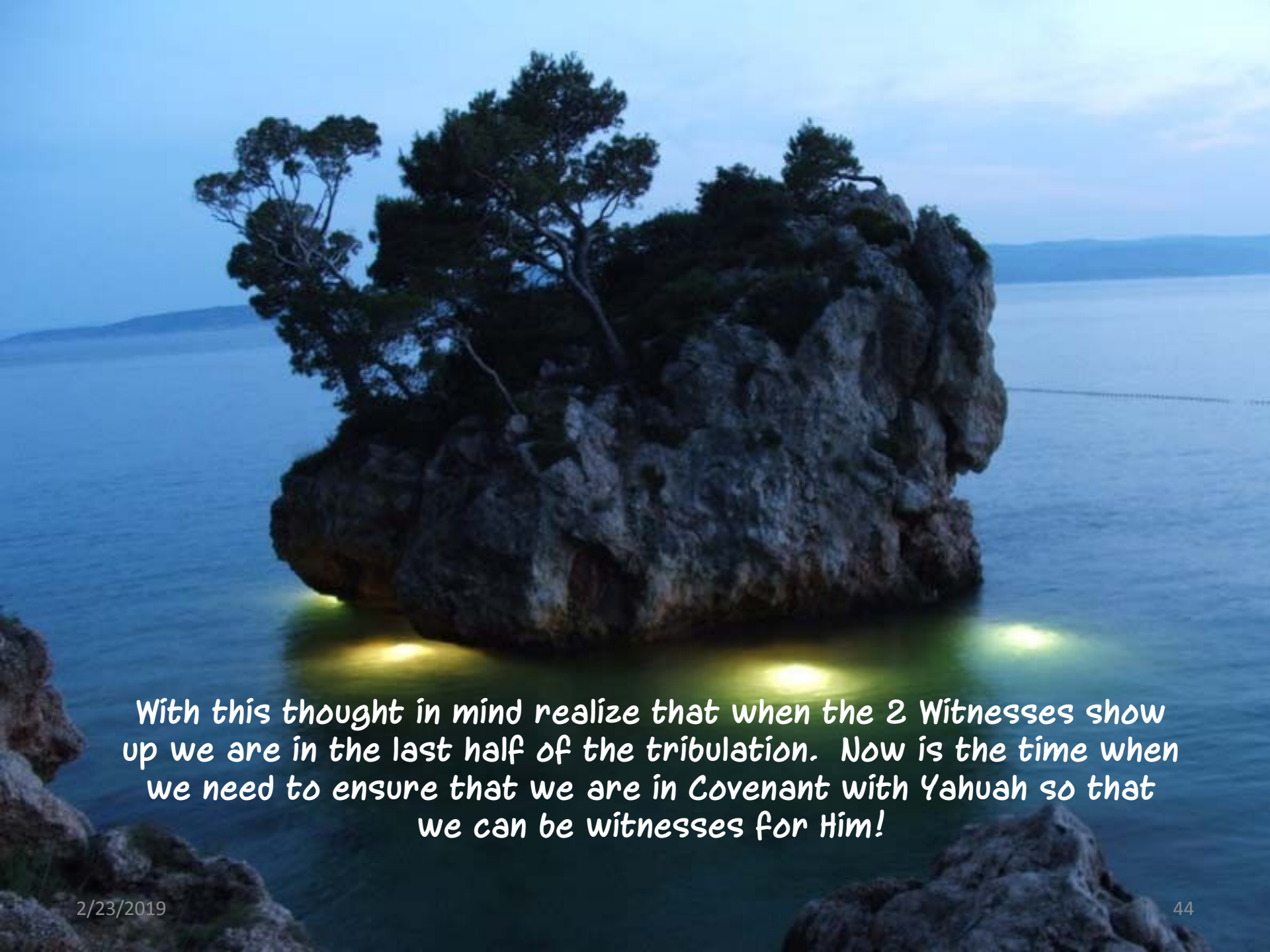
Mat 27:29-30 “Then immediately and with no hesitation or delay after the tribulation and great distress of those days, the sun will be darkened (people will no longer understand) and the moon will not give its light (penalty for sin), and the stars will fall, die from heaven, and the powers and strength of the shamayim will be shaken, afflicted and disturbed And then take note and pay special attention as the sign of the Son of man will become visible and appear in the shamayim, and then all the tribes and nations of the earth will mourn and lament, striking and beating their chests, and they will perceive and behold the Son of man arriving on the clouds of the shamayim possessing, controlling and influencing reality in a supernatural manner, power and strength and with remarkable and great honor, praise and splendor.

A large flock of birds, possibly geese or swans, is flying across a sunset sky. The sun is low on the horizon, casting a bright orange and yellow glow. The birds are silhouetted against the bright sky. In the foreground, a body of water reflects the sunset, and a line of trees is visible on the shore.

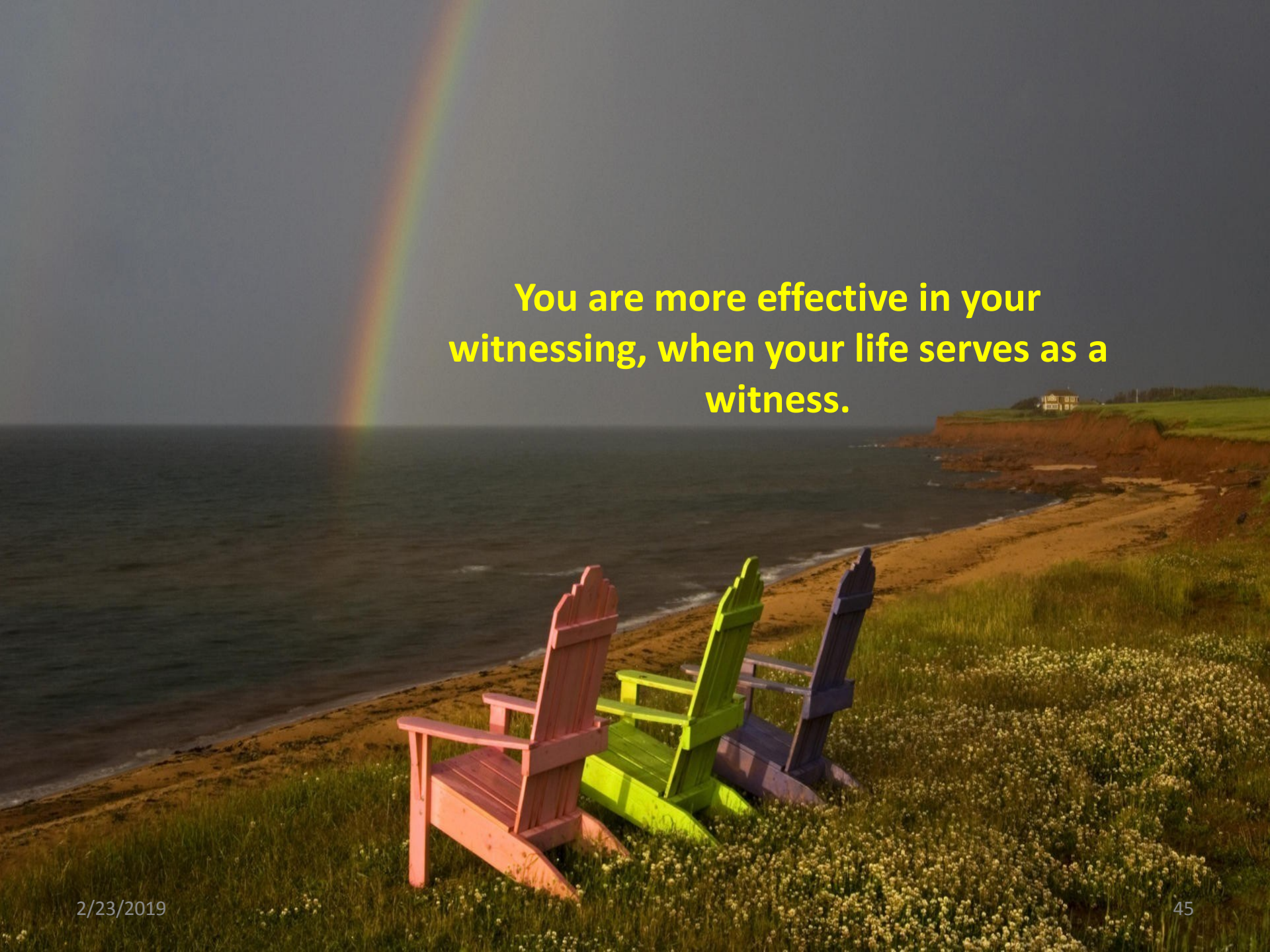
Mat 27:31 Then he will send out his messengers with a great and loud shofar call, and they will gather and assemble his elect and chosen together from and by means of the four winds, from the furthest and extreme end of the shamayim to the other furthest and extreme end of it.



It's always been thought that after the witnesses are killed and then risen to heaven, under Yahuah's authority, that the beast still has 3 ½ years to continue – but that's not what is happening here. We know that Revelation is out of order, but look carefully at Revelation 11:12 when Yahuah tells them to come up here and then in Revelation 11:13 there is the great earthquake. Revelation 11:14 talks about the 2nd woe being past, and the 3rd woe coming speedily. That is the 7th Shofar being blown, the beginning of the end of this wicked world.



With this thought in mind realize that when the 2 Witnesses show up we are in the last half of the tribulation. Now is the time when we need to ensure that we are in Covenant with Yahuah so that we can be witnesses for Him!

A scenic coastal landscape featuring a vibrant rainbow arching over the ocean. In the foreground, three colorful Adirondack chairs (pink, green, and blue) are arranged on a grassy hillside. The background shows a sandy beach, a cliffside with a small house, and a dark sky. The text is centered in the upper half of the image.

**You are more effective in your
witnessing, when your life serves as a
witness.**

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