

THE SILENCE IS BROKEN

THE REVEALING
IN REVELATION
PART 2



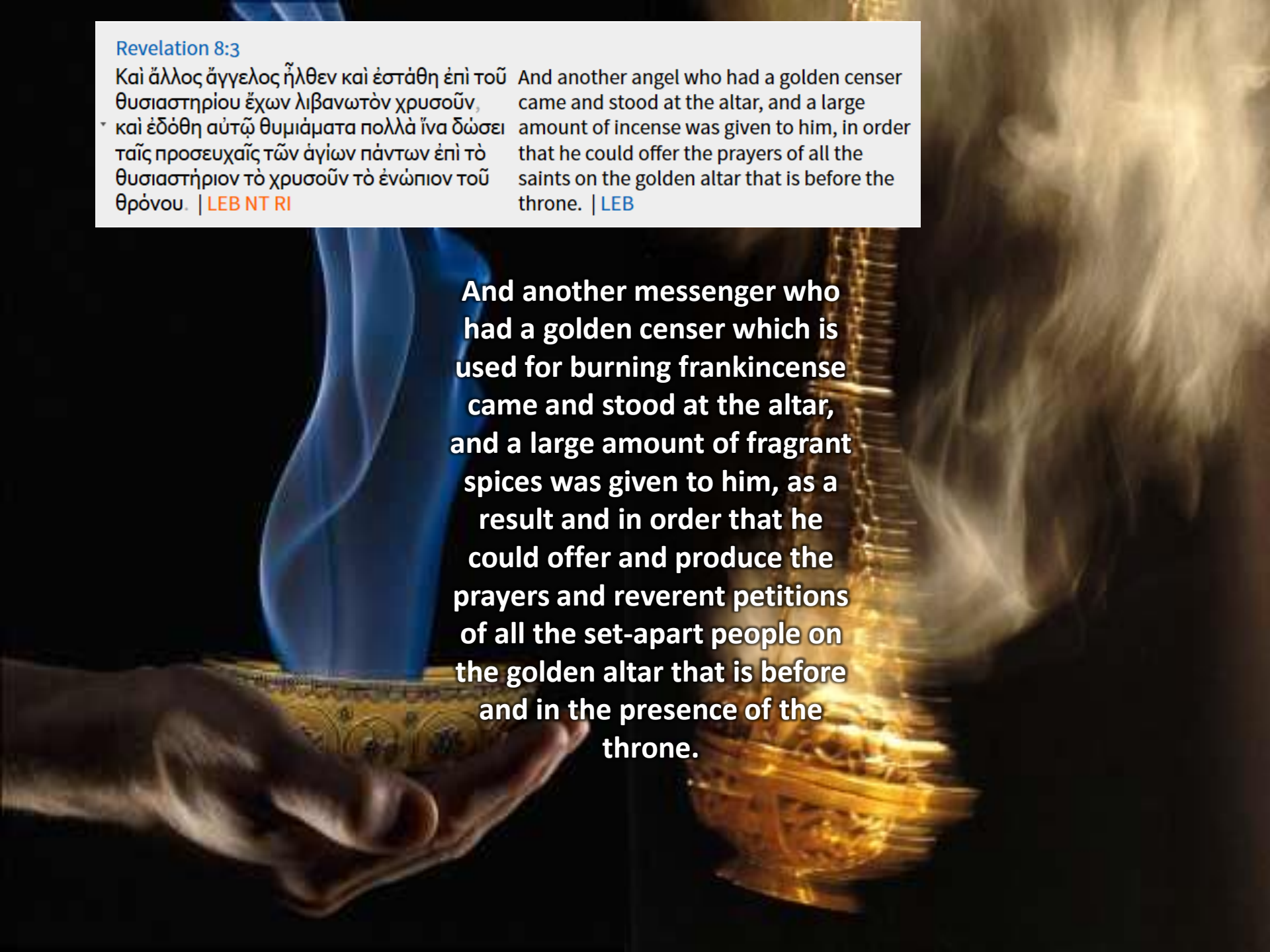


*Now begins the Revealing of the
Blowing of the Shofars and the
Pouring of the Bowls!!*


Revelation 8:3

Καὶ ἄλλος ἄγγελος ἦλθεν καὶ ἐστάθη ἐπὶ τοῦ
θυσιαστηρίου ἔχων λιβανωτὸν χρυσοῦν,
καὶ ἐδόθη αὐτῷ θυμιάματα πολλὰ ἵνα δώσει
ταῖς προσευχαῖς τῶν ἁγίων πάντων ἐπὶ τὸ
θυσιαστήριον τὸ χρυσοῦν τὸ ἐνώπιον τοῦ
θρόνου. | [LEB NT RI](#)

And another angel who had a golden censer
came and stood at the altar, and a large
amount of incense was given to him, in order
that he could offer the prayers of all the
saints on the golden altar that is before the
throne. | [LEB](#)



**And another messenger who
had a golden censer which is
used for burning frankincense
came and stood at the altar,
and a large amount of fragrant
spices was given to him, as a
result and in order that he
could offer and produce the
prayers and reverent petitions
of all the set-apart people on
the golden altar that is before
and in the presence of the
throne.**

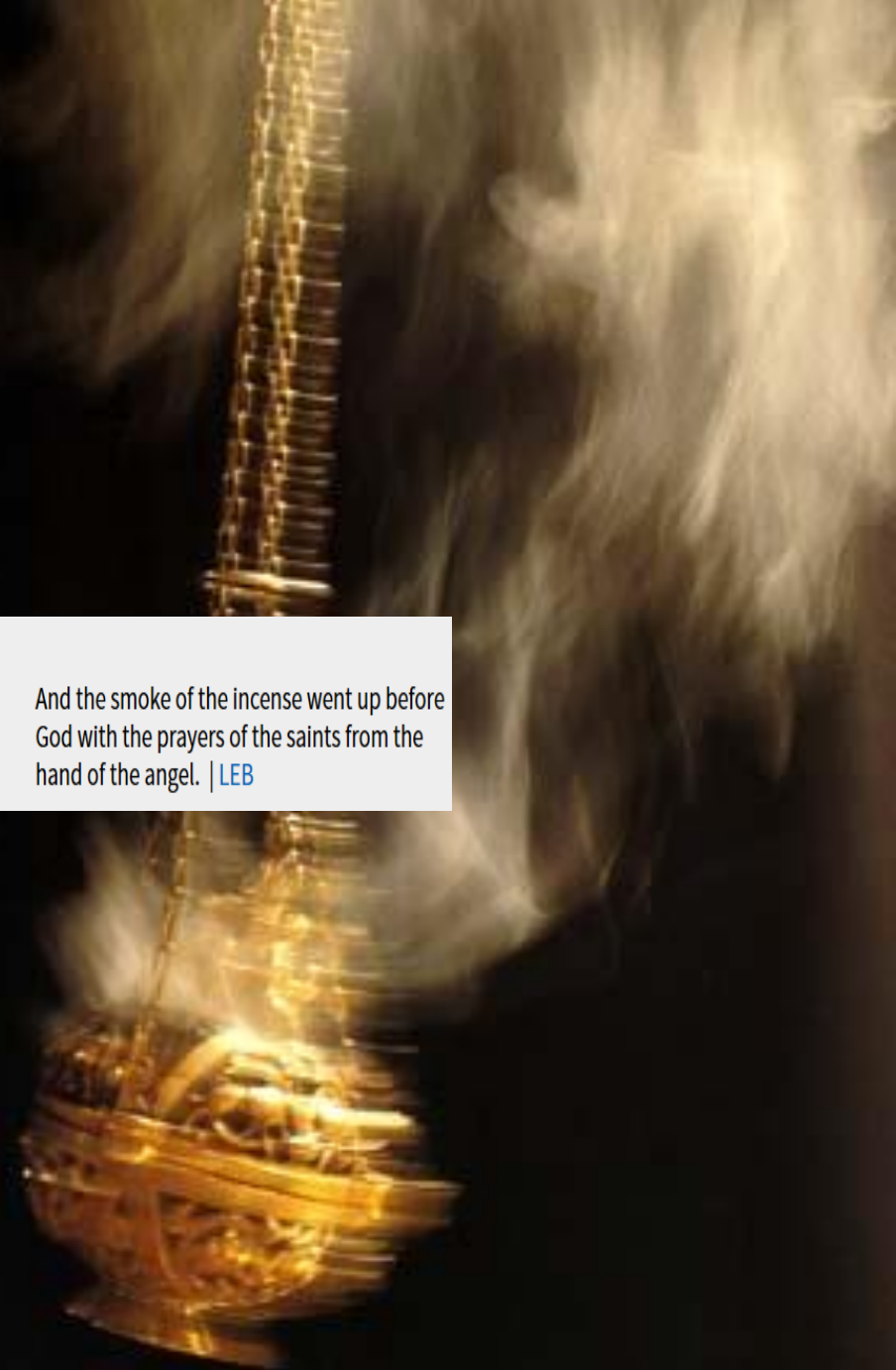


Then the smoke
of the fragrant
spices went up
before and in
the presence of
Yahuah with the
prayers and
reverent
petitions of the
set-apart people
from the hand
of the
messenger.

Revelation 8:4

καὶ ἀνέβη ὁ καπνὸς τῶν θυμιμάτων ταῖς
προσευχαῖς τῶν ἁγίων ἐκ χειρὸς τοῦ
ἀγγέλου ἐνώπιον τοῦ θεοῦ. | [LEB NT RI](#)

And the smoke of the incense went up before
God with the prayers of the saints from the
hand of the angel. | [LEB](#)



Revelation 8:5

καὶ εἴληφεν ὁ ἄγγελος τὸν λιβανωτὸν, καὶ ἐγένεμισεν αὐτὸν ἐκ τοῦ πυρὸς τοῦ θυσιαστηρίου, καὶ ἔβαλεν εἰς τὴν γῆν· καὶ ἐγένοντο βρονταὶ καὶ φωναὶ καὶ ἀστραπαὶ καὶ σεισμός. | [LEB NT RI](#)

And the angel took the censer and filled it with the fire from the altar and threw it to the earth, and there were thunders and sounds and lightnings and an earthquake. | [LEB](#)

And the messenger took the censer used for burning frankincense and filled it with the fire from the altar and threw and cast it down on the earth, and there underwent a change and created thunders and sounds and noises and lightnings and an earthquake.



Rev 8:3-5 And another messenger came and stood by the altar; and he held a golden censer; and much incense was given him so that he might offer, with the prayers of all the Set-Apart believers, upon the golden altar before the throne. And the smoke of the incense of the prayers of the Set-Apart believers went up before Yahuah from the hand of the messenger. And the messenger took the censer, and filled it with fire from the altar and cast it upon the earth, and there were thunders, and flashes of lightning and voices, and an earthquake. AGR

Rev 8:3-5 Then another angel came and stood beside the altar and he had a censer made of gold. And many spices were given to him which should offer with the prayers of all the saints upon the altar that was before the throne. And the smoke of the spices ascended with the prayers of the saints from the hand of the angel before Yahuah. And the angel took the censer and filled it with fire from upon the altar and cast (it) upon the earth, and there were thunderclaps and sounds and flashes of lightning and an earthquake. JL



Revelation 8:6

Καὶ οἱ ἑπτὰ ἄγγελοι οἱ ἔχοντες τὰς ἑπτὰ
σάλπιγγας ἠτοίμασαν αὐτοὺς ἵνα
σαλπίσωσιν. | [LEB NT RI](#)

And the seven angels who had the seven
trumpets prepared themselves in order to
blow them. | [LEB](#)

Then the seven messengers who possessed the seven shofars made ready and prepared themselves as a result and in order to sound and blow them.



Rev 8:6 And the seven messengers with the seven shofars, prepared themselves to sound. AGR

Rev 8:6 And the seven angels, with which were the seven trumpets prepared themselves to sound. JL

Isaiah 13:11

וּפְקַדְתִּי עַל־תִּבְלִי רָעָה וְעַל־רִשְׁעֵים עֲוֹנָם

וְהִשְׁבַּתִּי גְאוֹן זֵדִים וְגִאֲוֹת עֲרִיצִים

אַשְׁפִּיל: | LEB OT RI

And I will punish the world for its evil and the wicked for their iniquity. And I will put an end to the pride of the arrogant, and I will bring the haughtiness of tyrants low. | LEB

And I will impose a penalty and inflict punishment on the world for its evil and wickedness causing misery and suffering and the wicked and unrighteous transgressors for their iniquity, depravity, perversity, guilt and sin. And I will impose and bring to an end the pride, loftiness, and arrogance of the inflated and presumptuous, and I will humble and humiliate the haughtiness, unreasonable and inordinate self-esteem of the merciless and violent tyrants

Isaiah 26:21

כִּי־הִנֵּה יְהוָה יֵצֵא מִמְּקוֹמוֹ לִפְקֹד עֵין
וְיִשְׁבַּח־הָאָרֶץ עָלָיו וְגִלְתָּה הָאָרֶץ אֶת־דַּמֶּיהָ
וְלֹא־תִכְסֶּה עוֹד עַל־הַרוֹגֶיהָ: | LEB OT RI

For look! Yahweh is about to come out from his place to punish the iniquity of the inhabitants of the earth against him, and the earth will disclose her blood and will no longer cover her slain. | LEB

Then behold! Yahuah is about to proceed and come out from his place and abode to impose a penalty and punish the iniquity, depravity, perversity, guilt and sin of the inhabitants of the earth against him, and the earth will disclose and make known the information about her blood, the slaughter and murder and will no longer prevent or keep hidden her slain.

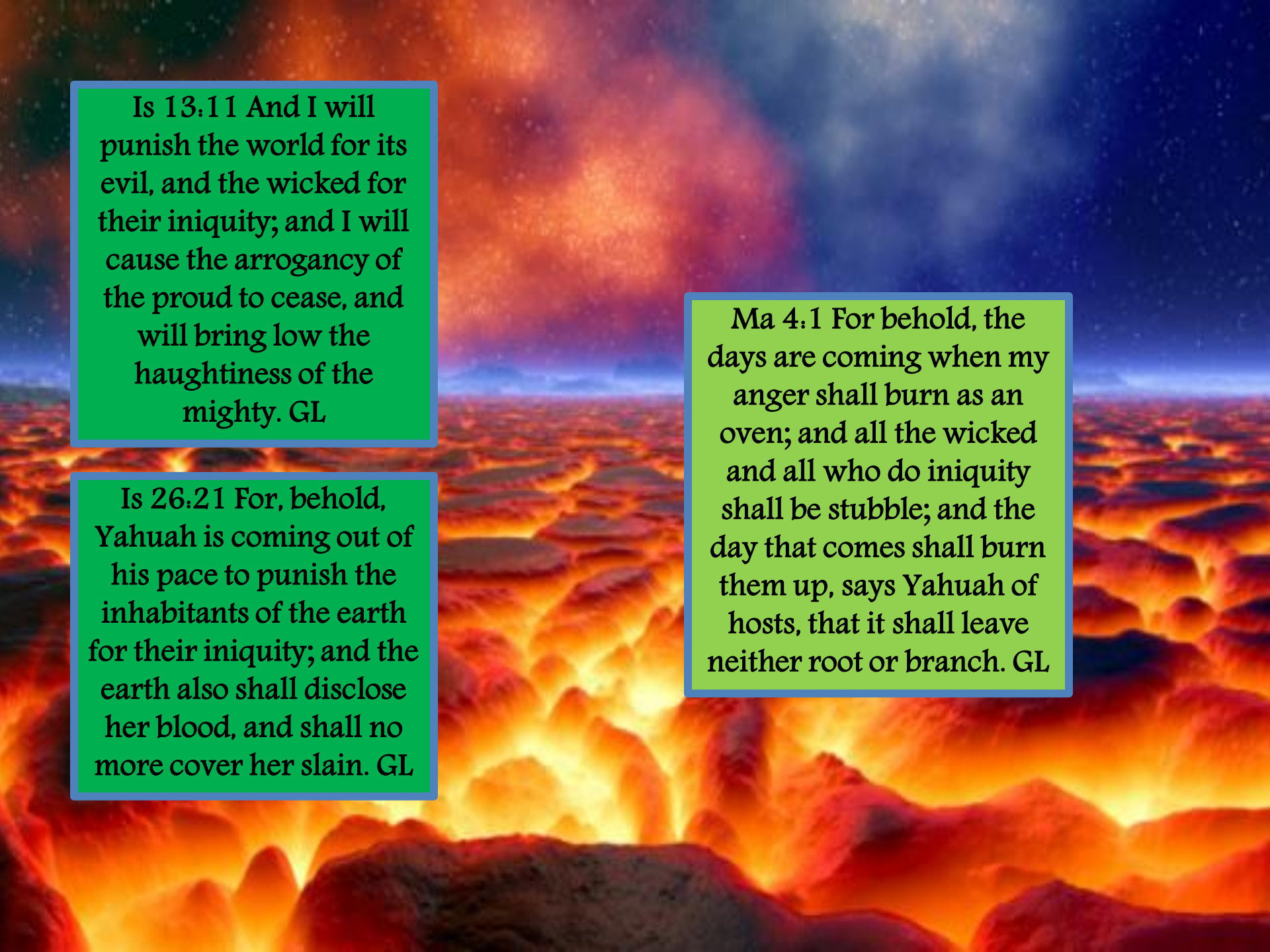
Malachi 4:1

כִּי־הִנֵּה הַיּוֹם בָּא בֶּעֶר כְּתִנּוֹר וְהָיוּ
כָּל־זֵדִים וְכָל־עֲשֵׂה רָשָׁעָה קֶשׁ וְלֹהֵט
אַתֶּם הַיּוֹם הַבֹּא אָמַר יְהוָה עֲבָאוֹת אֲשֶׁר
לֹא־יַעֲזֹב לָהֶם שָׂרֵשׁ וְעֵנָף: | LEB

“For look! The day is about to come, burning like an oven, and all the arrogant and every evildoer will be stubble . The coming day will consume them,” says Yahweh of hosts . “It will not leave behind for them root or branch. | LEB

“For behold, the day is about to come and pass, burning like an oven, and all the presumptuous, inflated and arrogant and every morally objectionable evildoer that manufactured and caused wickedness will be stubble and worthless chaff. The coming day will consume, burn, and devour them,” says Yahuah of hosts. “It will not leave unchanged, undisturbed or behind for them root and foundation or branch.

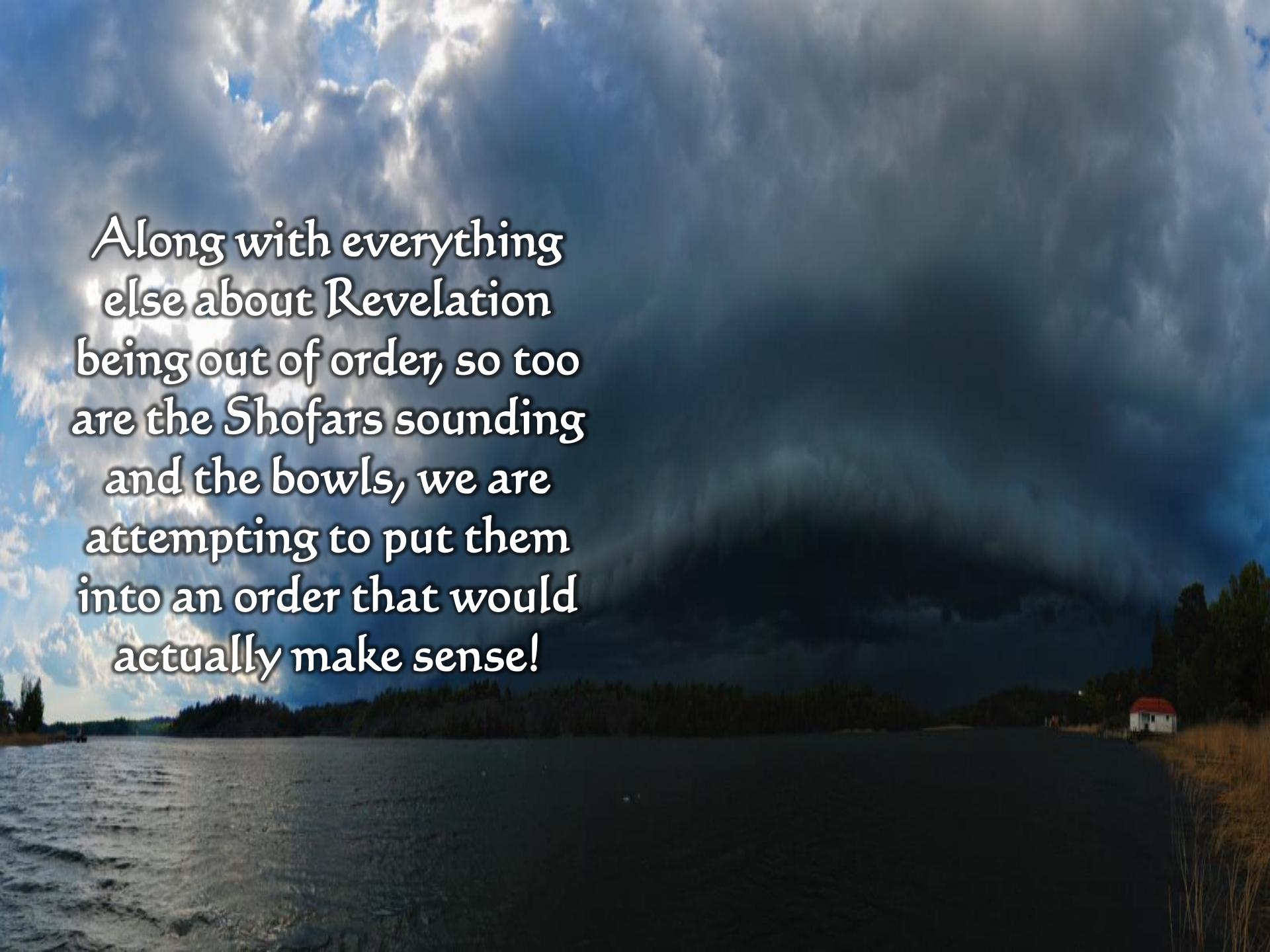




Is 13:11 And I will punish the world for its evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will bring low the haughtiness of the mighty. GL

Is 26:21 For, behold, Yahuah is coming out of his pace to punish the inhabitants of the earth for their iniquity; and the earth also shall disclose her blood, and shall no more cover her slain. GL

Ma 4:1 For behold, the days are coming when my anger shall burn as an oven; and all the wicked and all who do iniquity shall be stubble; and the day that comes shall burn them up, says Yahuah of hosts, that it shall leave neither root or branch. GL

A dramatic landscape featuring a dark, stormy sky with heavy, dark clouds. The sky transitions from a deep blue on the right to a lighter, more turbulent blue on the left. Below the sky is a dark, dense forest of trees along a shoreline. In the foreground, a body of water is visible, with some ripples and a small white building with a red roof on the right side. The overall mood is somber and intense.

Along with everything
else about Revelation
being out of order, so too
are the Shofars sounding
and the bowls, we are
attempting to put them
into an order that would
actually make sense!

THE 1ST BOWL

Revelation 16:1

Καὶ ἤκουσα μεγάλης φωνῆς ἐκ τοῦ ναοῦ
λεγούσης τοῖς ἑπτὰ ἀγγέλοις Ὑπάγετε καὶ
ἐκχέετε τὰς ἑπτὰ φιάλας τοῦ θυμοῦ τοῦ
θεοῦ εἰς τὴν γῆν. | [LEB](#) [NT](#) [RI](#)

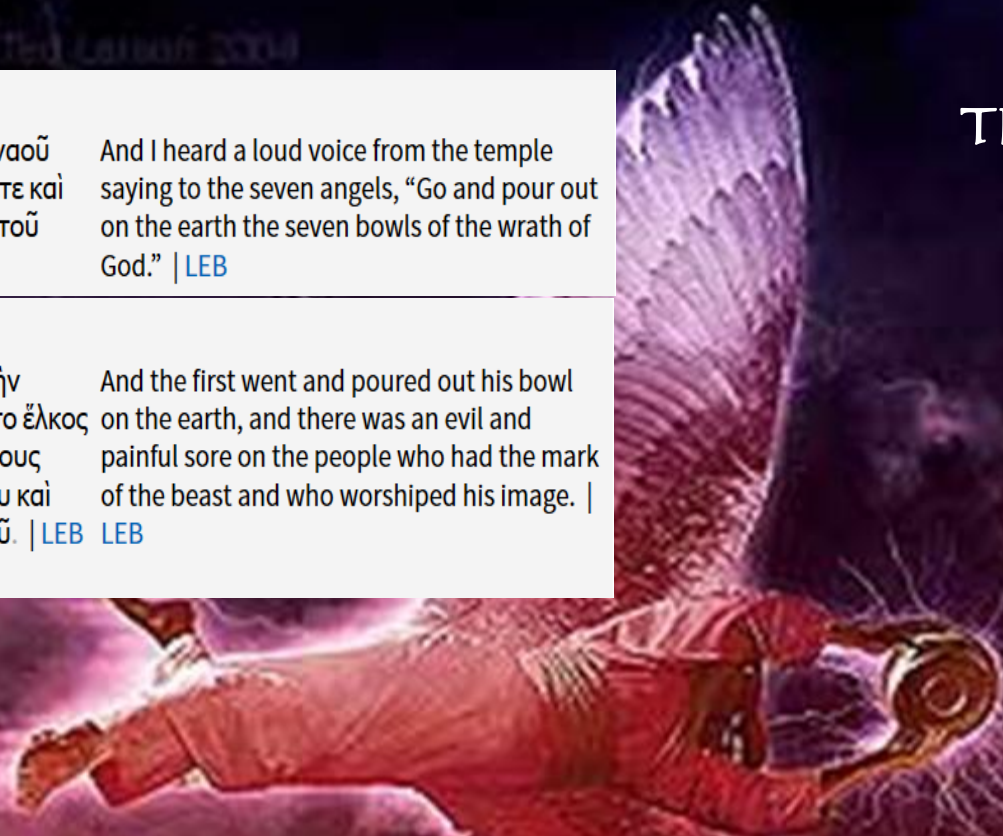
And I heard a loud voice from the temple
saying to the seven angels, “Go and pour out
on the earth the seven bowls of the wrath of
God.” | [LEB](#)

Revelation 16:2

Καὶ ἀπῆλθεν ὁ πρῶτος καὶ ἐξέχεεν τὴν
φιάλην αὐτοῦ εἰς τὴν γῆν καὶ ἐγένετο ἔλκος
κακὸν καὶ πονηρὸν ἐπὶ τοὺς ἀνθρώπους
τοὺς ἔχοντας τὸ χάραγμα τοῦ θηρίου καὶ
τοὺς προσκυνοῦντας τῇ εἰκόνι αὐτοῦ. | [LEB](#) [LEB](#)
[NT](#) [RI](#)

And the first went and poured out his bowl
on the earth, and there was an evil and
painful sore on the people who had the mark
of the beast and who worshiped his image. |


Then I heard and paid attention to a loud voice from the temple saying to the seven messengers, “Go and pour out to cause the earth to fully experience the seven bowls of the wrath, fury and intense anger of Yahuah.” And the first went and poured, causing the earth to fully experience his bowl, and there was an evil, loathsome and painfully wicked sore and festering wound on the people who had the mark, brand, stamp and image of the beast and who worshiped and paid reverence and obeisance to his image.



Rev: 16:1-2 And I heard a voice which said to the seven messengers: "Go forth and pour those seven cups of the wrath of Yahuah upon the earth." And the first went and poured his cup upon the earth, and there was a malignant and painful sore upon those men who had the mark of the beast of prey, and who worshiped the image. AGR



Then I heard a loud voice from the temple saying to the seven angels: "Go and pour out the seven bowls of the wrath of Yahuah upon the earth." Then the first went and poured out his bowl upon the earth, and there fell a grievous and painful boil upon the men who had the mark of the creature and who worshiped its image. JL

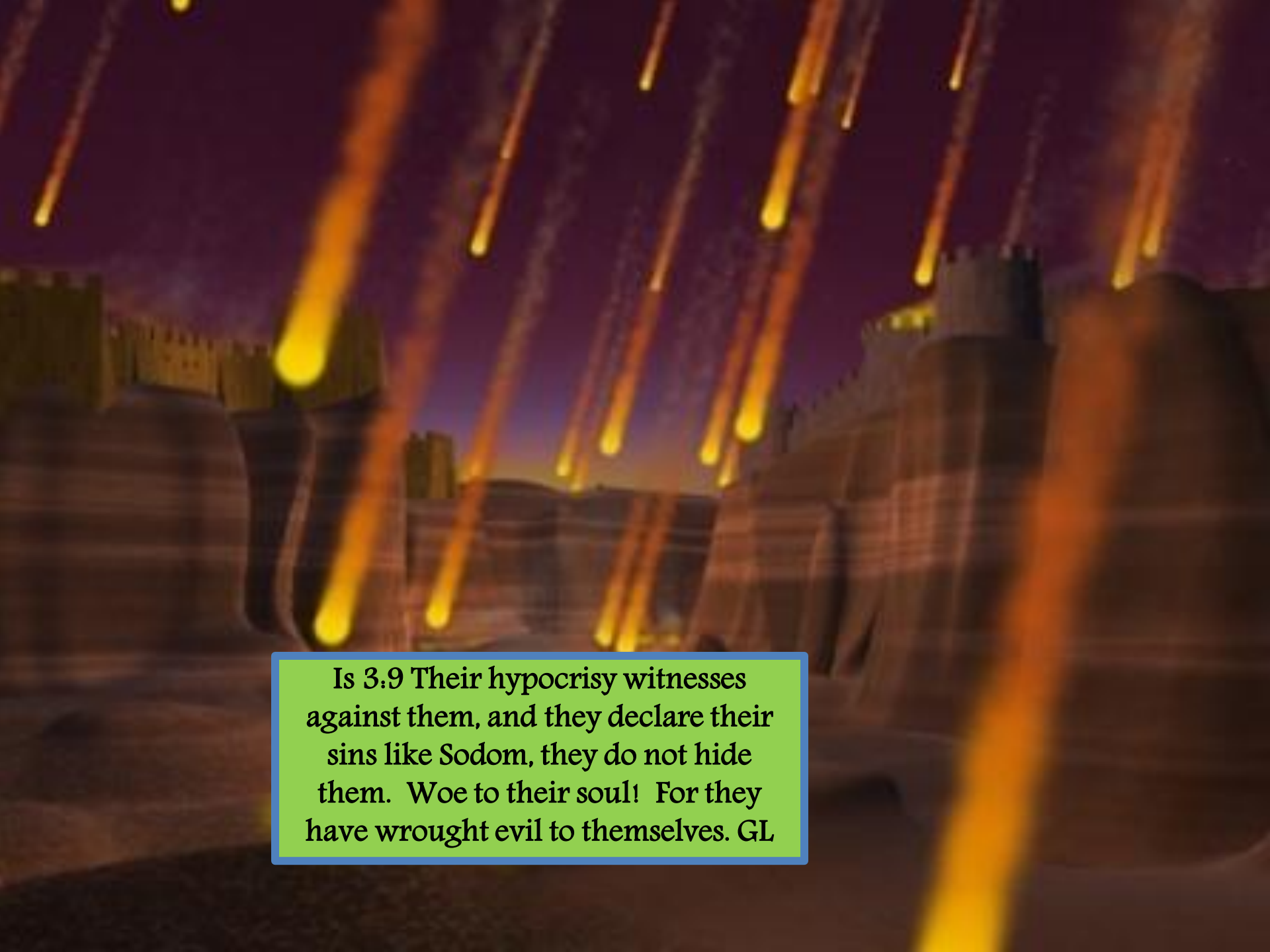
A dramatic night sky with a city silhouette and a meteor shower. The sky is dark purple and blue, with numerous bright yellow and orange streaks falling from the top. In the foreground, the dark silhouette of a city with a prominent tower is visible against the glowing sky.

Isaiah 3:9

הַפְּרַת פְּנֵיהֶם עֲנָתָהּ בָּם וְחִטְּאוֹתָם בְּסֻדָּם
הִגִּידוּ לֹא כִחֲדוּ אֹי לְנַפְשָׁם כִּי־גִמְלוּ
לָהֶם רָעָה: | LEB OT RI

The look on their faces testifies against them and they declare their sin like Sodom; they do not hide it. Woe to their soul! For they have dealt out evil to themselves. | LEB

The bias and partiality of feelings expressed on their faces testifies and gives answers against them and they declare and give evidence to their sin and transgressions like Sodom; they do not hide, deny or conceal it from being seen or discovered. Woe and alas to their soul, heart and life! For they have dealt out and caused a course of evil and wickedness to themselves.



Is 3:9 Their hypocrisy witnesses
against them, and they declare their
sins like Sodom, they do not hide
them. Woe to their soul! For they
have wrought evil to themselves. GL

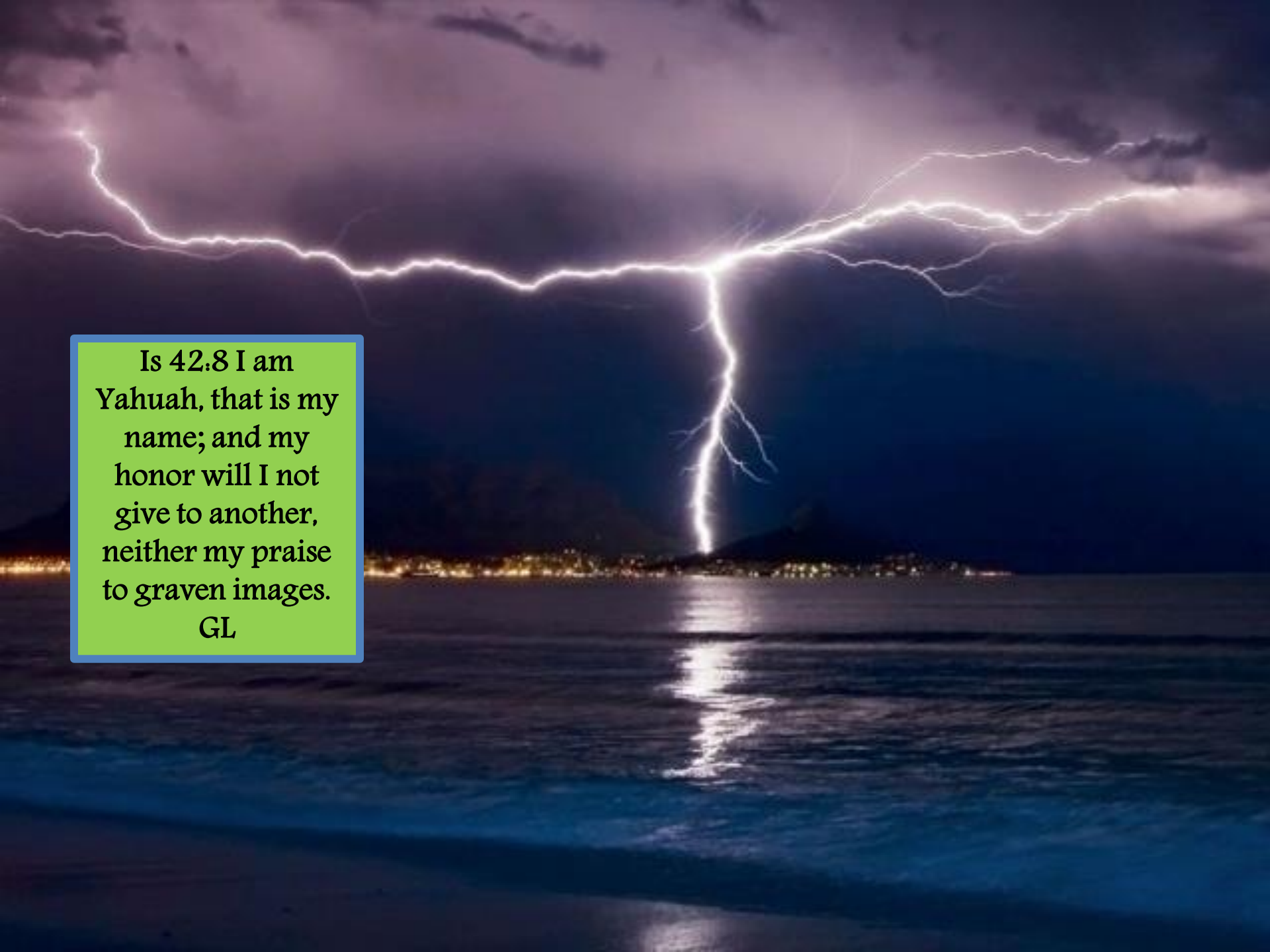
Isaiah 42:8

אֲנִי יְהוָה הוּא שְׁמִי וְכְבוֹדִי לְאַחֵר

לְאֵ-אֱתָנָן וְתַהֲלֹתַי לְפִסְלִים: | LEB OT RI

I am Yahweh; that is my name, and I do not give my glory to another, nor my praise to the idols. | LEB

I am Yahuah, that is My name, reputation and standing, and I do not give My honor, esteem and reputation to another, nor My praise and words of homage to the pagan graven images and idols.



Is 42:8 I am
Yahuah, that is my
name; and my
honor will I not
give to another,
neither my praise
to graven images.

GL

A cosmic scene featuring a view of Earth from space in the lower center. The background is filled with various celestial objects, including a large, bright blue and white nebula in the upper right, a bright yellow and orange nebula in the lower right, and several distant stars and galaxies. The overall color palette is dominated by blues, purples, and whites, with a dark space background.

YAHUAH'S SEVEN MESSENGERS SOUND YAHUAH'S
PUNISHMENTS!


A low-angle shot of a person in a white, flowing robe blowing a large, dark, curved horn. The horn is held high, and the person's face is partially visible as they blow into it. The background is a bright blue sky filled with soft, white clouds. The overall mood is solemn and ceremonial.

THE SOUNDING OF THE
FIRST SHOFAR

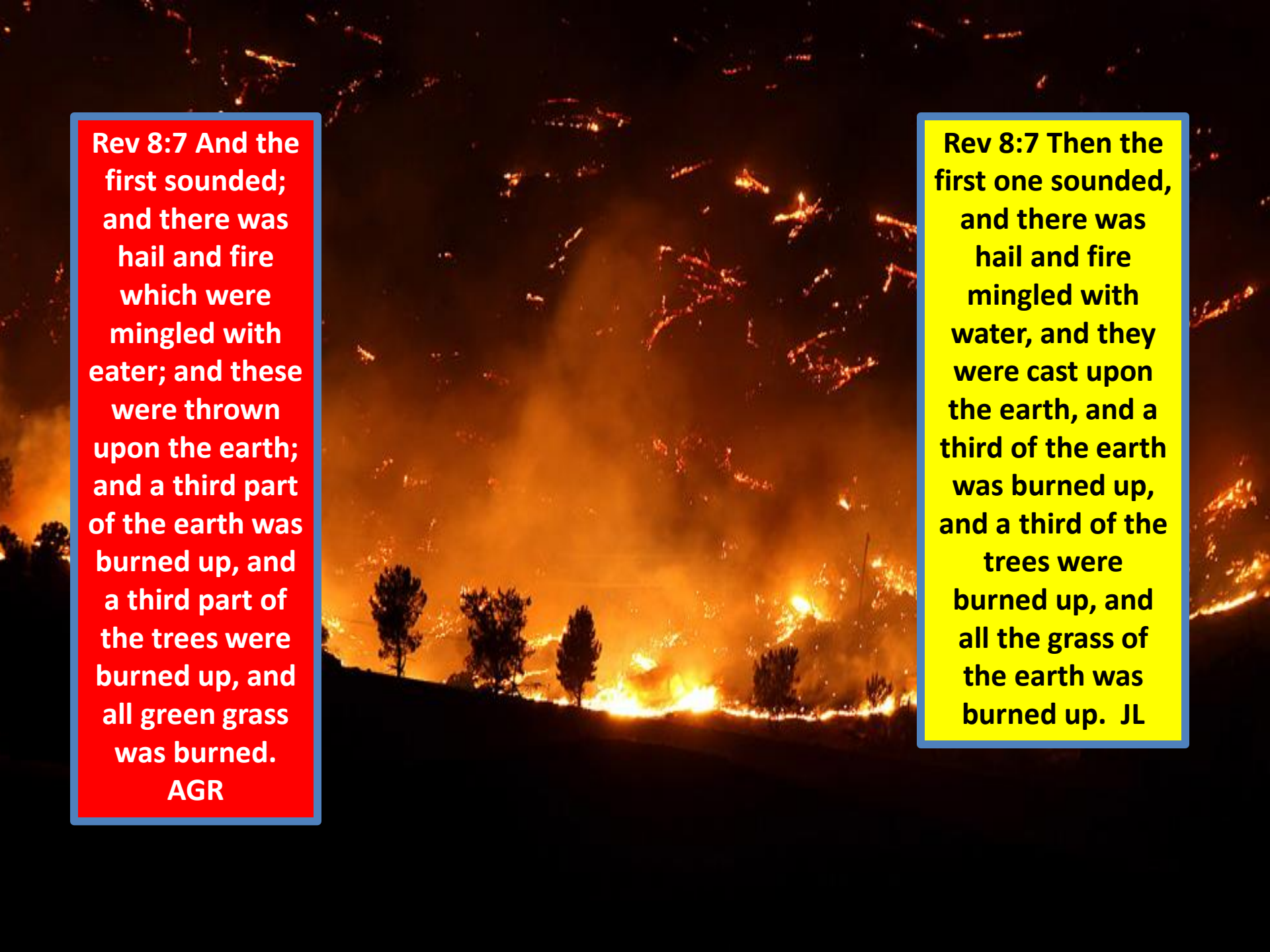
Revelation 8:7

Καὶ ὁ πρῶτος ἐσάλπισεν· καὶ ἐγένετο
χάλαζα καὶ πῦρ μεμιγμένα ἐν αἵματι, καὶ
ἐβλήθη εἰς τὴν γῆν· καὶ τὸ τρίτον τῆς γῆς
κατεκάη, καὶ τὸ τρίτον τῶν δένδρων
κατεκάη, καὶ πᾶς χόρτος χλωρὸς κατεκάη. |
LEB NT RI

And the first blew the trumpet, and there
was hail and fire mixed with blood, and it
was thrown to the earth, and a third of the
earth was burned up, and a third of the trees
were burned up, and all the green grass was
burned up. | LEB



Then the first sounded and blew the shofar, and there was hail and the fire of punishment mixed and mingled with blood and death, and it was cast down and poured on the earth, and a third of the earth was burned up and completely destroyed, and third of the trees were burned up and completely consumed, and all the green grass, hay and wheat were burned up and completely destroyed.



Rev 8:7 And the first sounded; and there was hail and fire which were mingled with water; and these were thrown upon the earth; and a third part of the earth was burned up, and a third part of the trees were burned up, and all green grass was burned.

AGR

Rev 8:7 Then the first one sounded, and there was hail and fire mingled with water, and they were cast upon the earth, and a third of the earth was burned up, and a third of the trees were burned up, and all the grass of the earth was burned up. JL

Psalm 18:12

מִנְּגִיחַת לְפָנָיו עָבְרוּ בָרָד וְגַחְלֵי־אֵשׁ: |
LEB OT RI

From the brightness before him his clouds
passed over with hail and coals of fire. | LEB

**From and on account of the brightness before Him, His clouds
passed over and moved with hail and coals of smoldering fire.**

Ps 18:12-13 Out of the brightness of his shadow his clouds
rained hailstones and coals of fire. Yahuah also thundered in
the heavens, and the Highest gave his voice: hailstones and
coals of fire. GL



Psalm 37:34

קַנְה אֶל־יְהוָה | וּשְׁמֵר דְרָכּוֹ וַיְרוֹמְמֶךָ
LEB | לְרֵשֶׁת אֶרֶץ בְּהַכָּרֵת רְשָׁעִים תִּרְאֶה: | LEB
OT RI

Wait and look forward to the arrival of Yahuah and keep, preserve and guard His way, path and manner, and He will exalt and lift you up to possess and inherit the land. When the wicked and unrighteous are cut off and exterminated, you will see and become aware of it.

Psalm 37:35

רָאִיתִי רָשָׁע עֲרִיץ וּמִתְעַרֵּה כְּאַזְרָח
I have seen the wicked acting violently and spreading himself out like a luxuriant native tree. | LEB

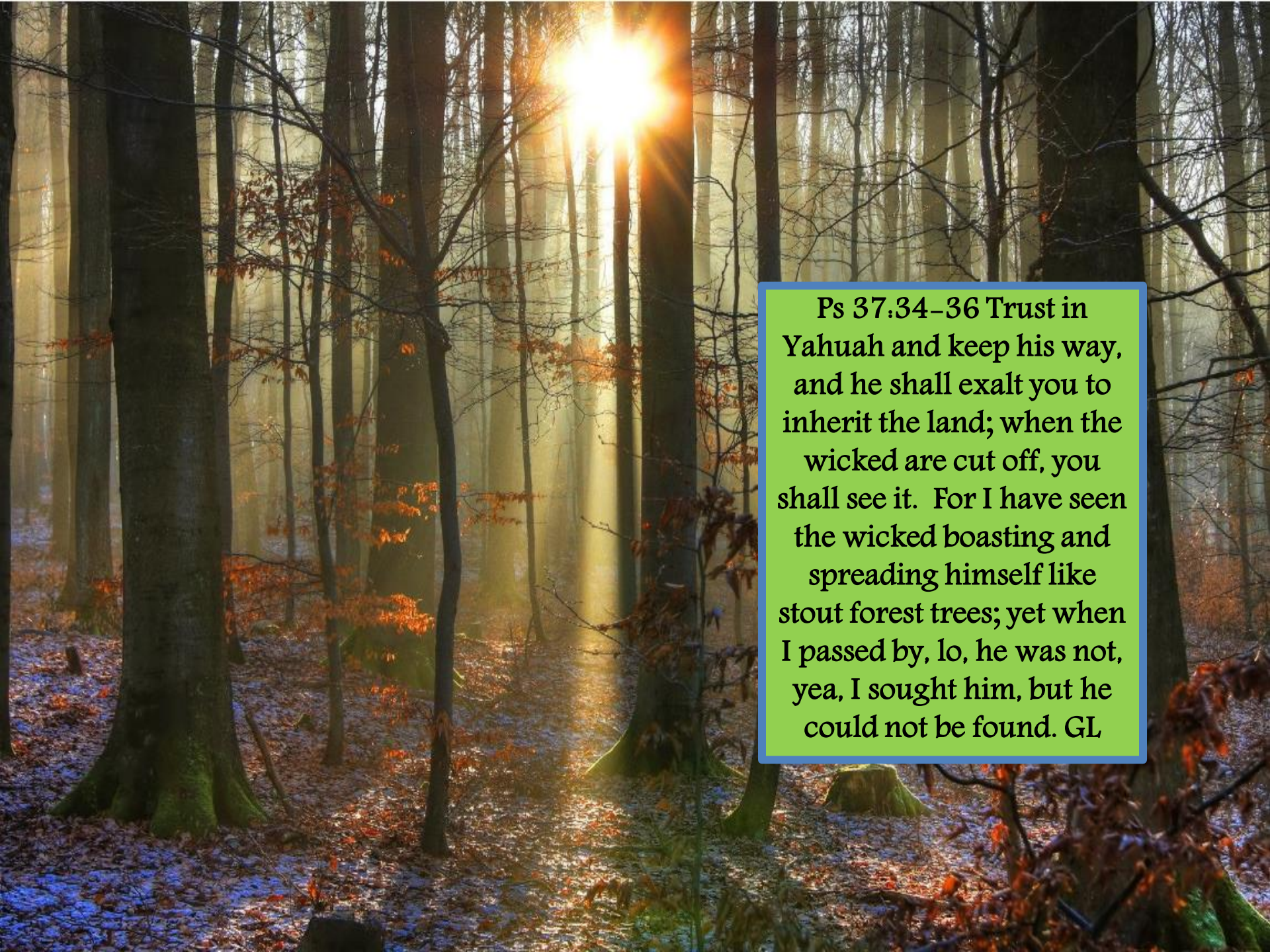
LEB OT RI | רַעְנָן:

Psalm 37:36

וַיַּעֲבֵר וְהִנֵּה אֵינְנוּ וְאֶבְקַשְׁהוּ וְלֹא נִמְצָא:
Then he passed on and behold, he was not. And I sought him, but he could not be found.

LEB OT RI | LEB

I have seen the wicked and unrighteous acting violently, showing no mercy and causing fear while spreading himself out like a luxuriant native citizen. Then he went on his way and behold, he was absent. And I sought and tried to discover him, but he could not be found.



Ps 37:34-36 Trust in Yahuah and keep his way, and he shall exalt you to inherit the land; when the wicked are cut off, you shall see it. For I have seen the wicked boasting and spreading himself like stout forest trees; yet when I passed by, lo, he was not, yea, I sought him, but he could not be found. GL

Psalm 90:5

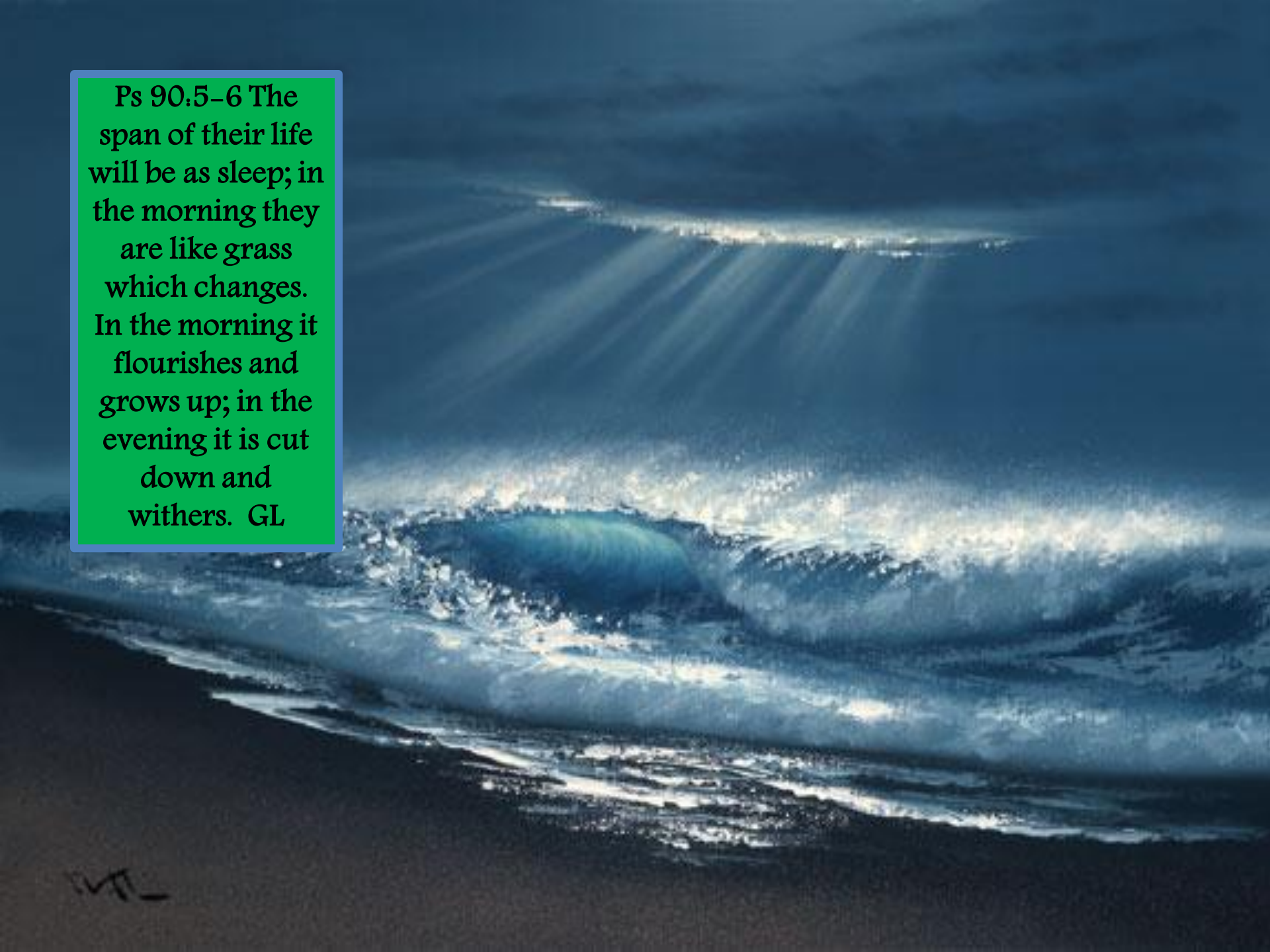
וְרַמְתָּם שָׁנָה יְהִיוּ בַבֶּקֶר כְּחֹצִיר יְחַלֵּף׃ |
LEB OT RI You sweep them away like a flood. They fall asleep. In the morning they are like grass that sprouts anew. | LEB

Psalm 90:6

בַּבֶּקֶר יִצְיָץ וְיִחַלֵּף לְעָרֵב יִמּוֹלֵל וַיִּבֶשׁ׃ |
LEB OT RI In the morning it blossoms and sprouts anew; by evening it withers and dries up. | LEB

You sweep their life away without a trace, pouring forth like a flood. They fall into the sleep of death. In the morning they are like grass that sprouts anew. In the morning it blossoms, radiates, flourishes and sprouts anew; by evening it withers, shrivels and is cut down.

Ps 90:5-6 The span of their life will be as sleep; in the morning they are like grass which changes. In the morning it flourishes and grows up; in the evening it is cut down and withers. GL

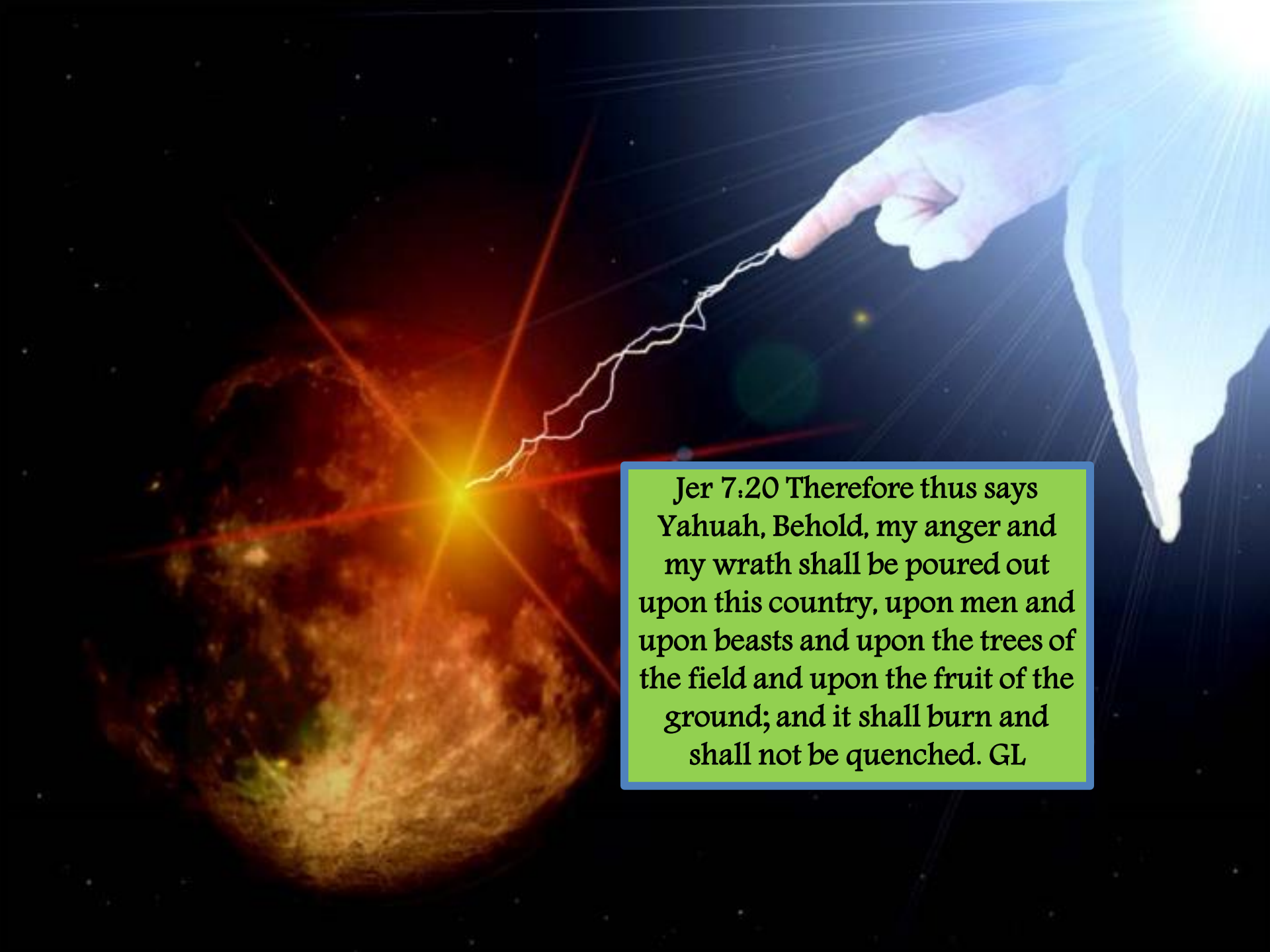


Jeremiah 7:20

לִכֵּן כֹּה־אָמַר | אֲדַנִּי יְהוָה הִנֵּה אֶפִּי
וְחִמְתִּי נִתְּכַת אֶל־הַמָּקוֹם הַזֶּה עַל־הָאָדָם
וְעַל־הַבְּהֵמָה וְעַל־עֵץ הַשָּׂדֶה וְעַל־פְּרֵי
הָאֲדָמָה וּבַעֲרָה וְלֹא תִכְבָּה: | LEB

Therefore thus says the Lord Yahweh, “Look, my anger and my wrath will be poured out on this place, on the humankind, and on the animal, and on the tree of the field, and on the fruit of the ground, and it will burn and not be extinguished.” | LEB

Therefore and most assuredly says Yahuah, “Look and behold, my anger and my wrath will be poured without restraint on this place, on the humankind and on the animal, and on the tree of the field, and on the fruit of the ground, and it will burn, consume and destroy and will not be extinguished or quenched.”

A hand in a white robe points towards a glowing, burning globe of the Earth. A bright lightning bolt strikes the globe, creating a large fireball. The background is dark with some faint lines and a bright light source in the upper right corner.

Jer 7:20 Therefore thus says
Yahuah, Behold, my anger and
my wrath shall be poured out
upon this country, upon men and
upon beasts and upon the trees of
the field and upon the fruit of the
ground; and it shall burn and
shall not be quenched. GL



THE SOUNDING OF THE
SECOND SHO FAR

Revelation 8:8

Καὶ ὁ δεύτερος ἄγγελος ἐσάλπισεν· καὶ ὡς ὄρος μέγα πυρὶ καιόμενον ἐβλήθη εἰς τὴν θάλασσαν· καὶ ἐγένετο τὸ τρίτον τῆς θαλάσσης αἷμα. | [LEB NT RI](#)

And the second angel blew the trumpet, and something like a great mountain burning with fire was thrown into the sea, and a third of the sea became blood, | [LEB](#)



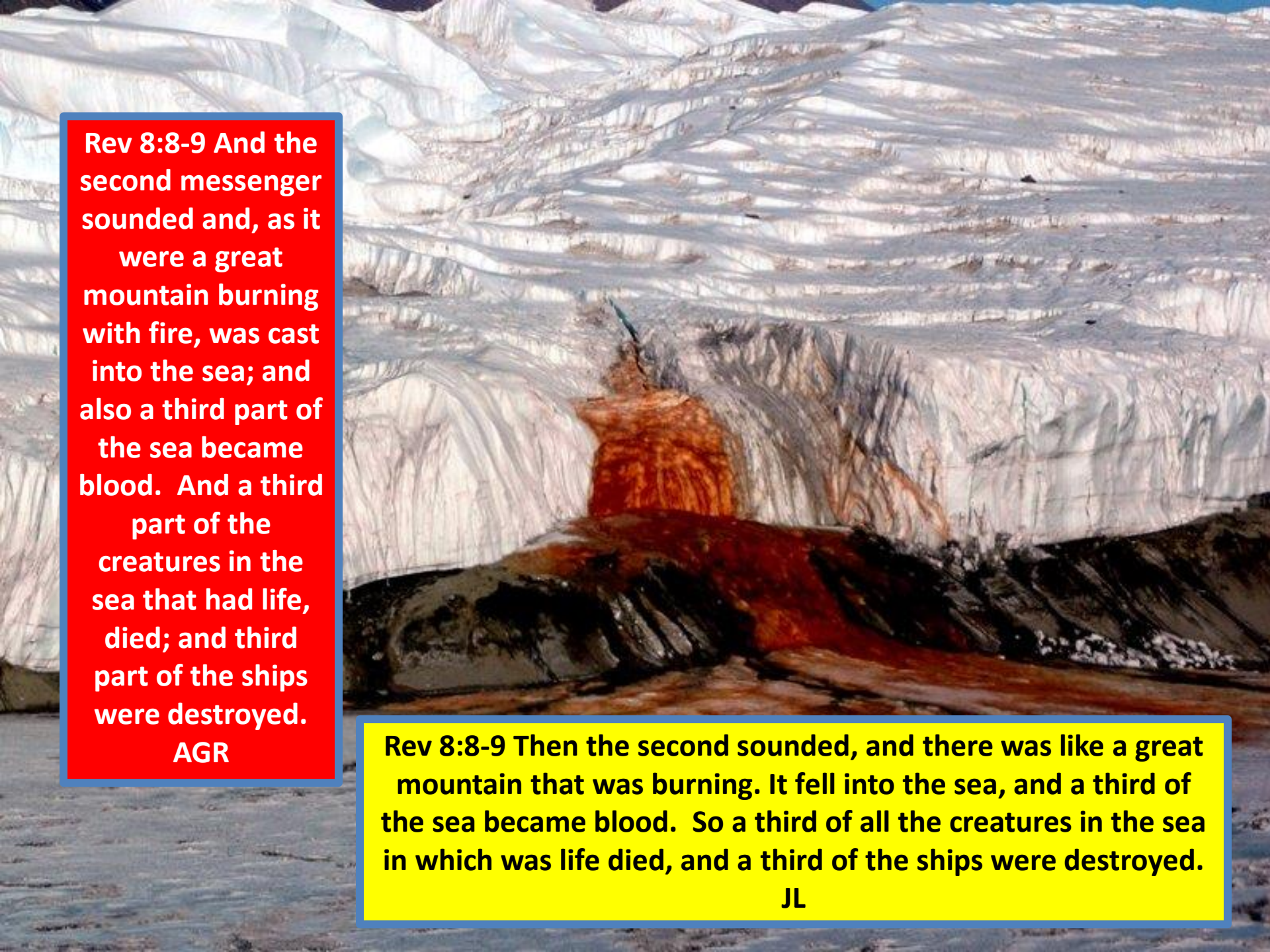
Then the second messenger blew and sounded the shofar, and something like a great and remarkable mountain burning with a destructive and punishing fire was thrown and cast down into the sea, and a third of the sea appeared as if hemorrhaging blood,

Revelation 8:9

καὶ ἀπέθανε τὸ τρίτον τῶν κτισμάτων τῶν ἐν τῇ θαλάσῃ, τὰ ἔχοντα ψυχάς, καὶ τὸ τρίτον τῶν πλοίων διεφθάρησαν. | [LEB NT RI](#)

and a third of the creatures in the sea— the ones which had life— died, and a third of the ships were destroyed. | [LEB](#)

And a third of the creatures, brought into existence by Yahuah, in the sea – the ones which had possessed vitality and the state of being alive – died, and a third of the ships were utterly destroyed.



Rev 8:8-9 And the second messenger sounded and, as it were a great mountain burning with fire, was cast into the sea; and also a third part of the sea became blood. And a third part of the creatures in the sea that had life, died; and third part of the ships were destroyed.

AGR

Rev 8:8-9 Then the second sounded, and there was like a great mountain that was burning. It fell into the sea, and a third of the sea became blood. So a third of all the creatures in the sea in which was life died, and a third of the ships were destroyed.

JL

Revelation 16:3

Καὶ ὁ δεύτερος ἐξέχεεν τὴν φιάλην αὐτοῦ εἰς τὴν θάλασσαν· καὶ ἐγένετο αἷμα ὡς νεκροῦ, καὶ πᾶσα ψυχὴ ζωῆς ἀπέθανεν τὰ ἐν τῇ θαλάσῃ. | [LEB NT RI](#)

And the second poured out his bowl on the sea, and it became blood, like that of a dead person, and every living thing that was in the sea died. | [LEB](#)

THE 2ND BOWL

And the second poured and caused to flow out of his bowl like a sacrifice on the sea, and it became blood, like a dead lifeless person, and every living soul of things, once being in a state of healthiness and vitality, that was in the sea died.



Rev 16:3 And the second messenger poured his cup upon the sea, and it became blood like that of a dead person; and every living soul of things in the sea, died.

ARG

Rev 16:3 The second angel poured out his bowl in the sea, and the sea became like a dead person, and every living being died in the sea.

JL

THE 2ND BOWL

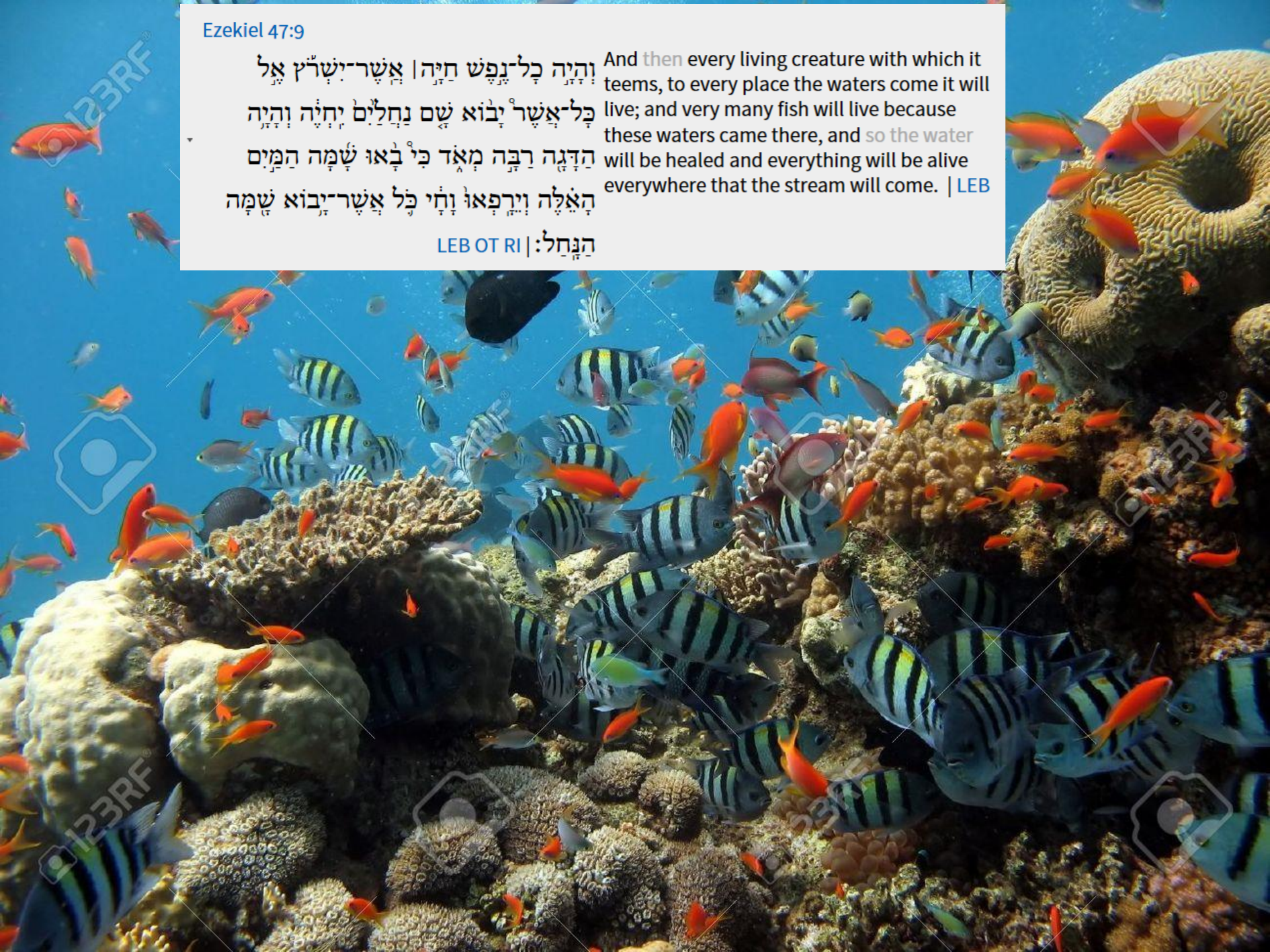


Ezekiel 47:9

וְהָיָה כָּל־נֶפֶשׁ חַיָּה | אֲשֶׁר־יִשְׂרָץ אֵל
כָּל־אֲשֶׁר יָבוֹא שָׁם נִחְלִים וְהָיָה
הַדָּגָה רַבָּה מְאֹד כִּי בָּאוּ שְׁמַת הַמַּיִם
הָאֵלֶּה וַיִּרְפְּאוּ וְחַי כָּל אֲשֶׁר־יָבוֹא שָׁמָּה

And then every living creature with which it
teems, to every place the waters come it will
live; and very many fish will live because
these waters came there, and so the water
will be healed and everything will be alive
everywhere that the stream will come. | LEB

הַנִּחְלִים: | LEB OT RI





Ez 47:9 Then every living being with which it teems and swarms, to every place the waters move along and gather it will live and be well; and abundant and greatly varied fish will live because these waters came and gathered there, then it will be purified of dangerous elements, being healed and restored so everything will be revived and flourish with life everywhere that the stream will come and gather.

Ezekiel 47:10

וְהָיָה יַעֲמָדוּ עִמָּדוֹ עַלְיוֹ דְּוָגִים מֵעֵין גְּדִי
וְעַד־עֵין עֶגְלָיִם מִשְׁטוֹחַ לַחֲרָמִים יִהְיוּ
לְמִינָהּ תִּהְיֶה דְגָתָם כַּדְּגַת הַיָּם הַגָּדוֹל

And then fishers from En Gedi and on up to En Eglaim will stand beside it, a sea-girt drying yard for nets ; their fish for the dragnets will be of every kind, like the fish of the great sea, and very many. | LEB

רַבָּה מְאֹד: | LEB OT RI

Then fishermen from En Gedi, which is a place on the western shore of the Dead Sea, and on up to En Eglaim, also near the Dead Sea, will stand respectfully and in position beside it, a sea-girt drying yard for nets: their fish will be of every kind, like the fish of the great sea, and with great abundance.

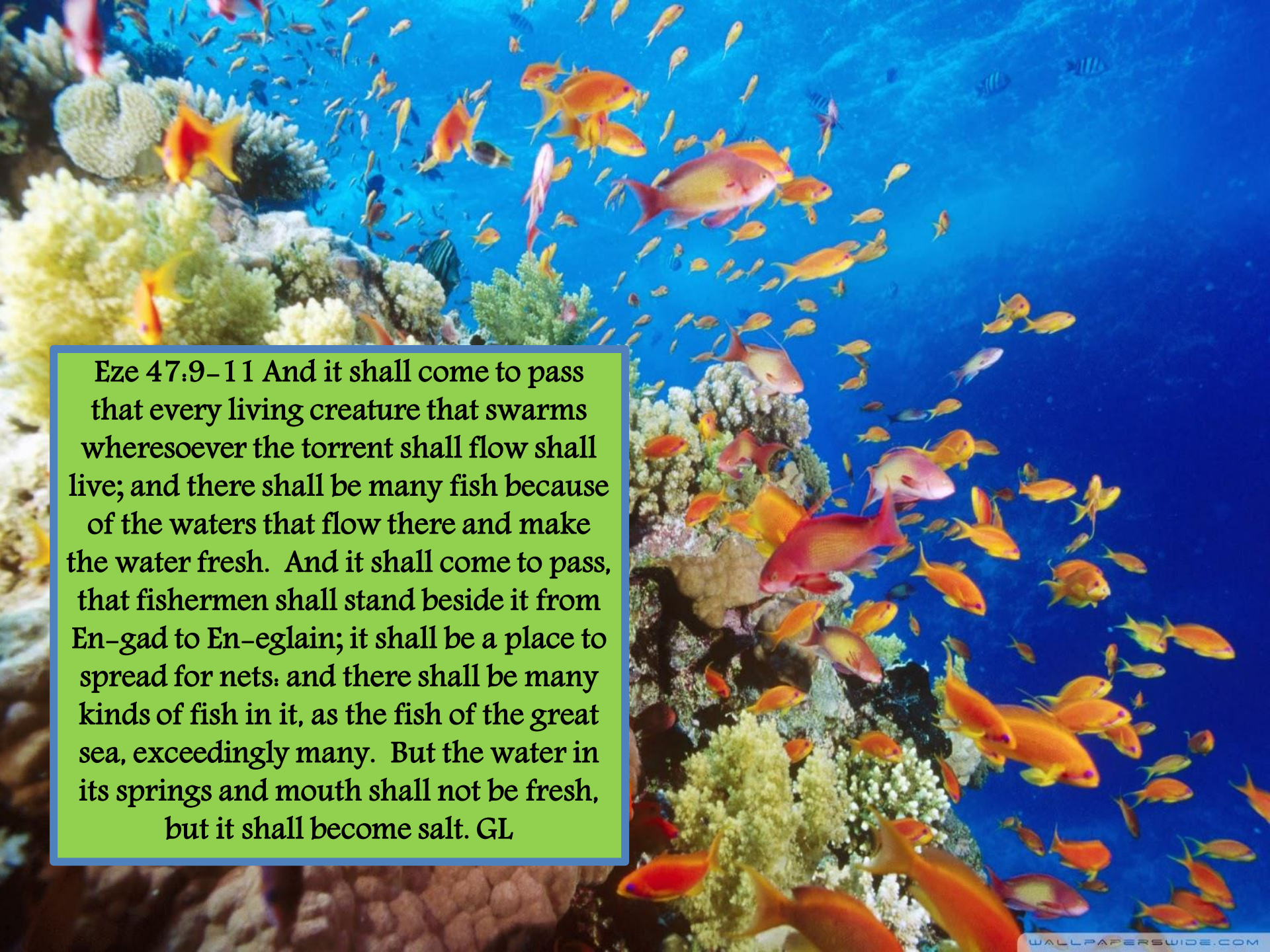


Ezekiel 47:11

בְּצִאתוֹ בְּצִאתֵי וּגְבֻעָיו וְלֹא יִרְפְּאוּ לְמַלַּח . But its marshes and its swamps will not be cured, for they were given for salt. | LEB

נִתְּנוּ: | LEB OT RI

But its waterlogged ground, marshes and its swamps will not be purified of dangerous elements and cured, for these were allowed to be given and caused to produce salt thereby turning the area into a barren wasteland with no vegetation.



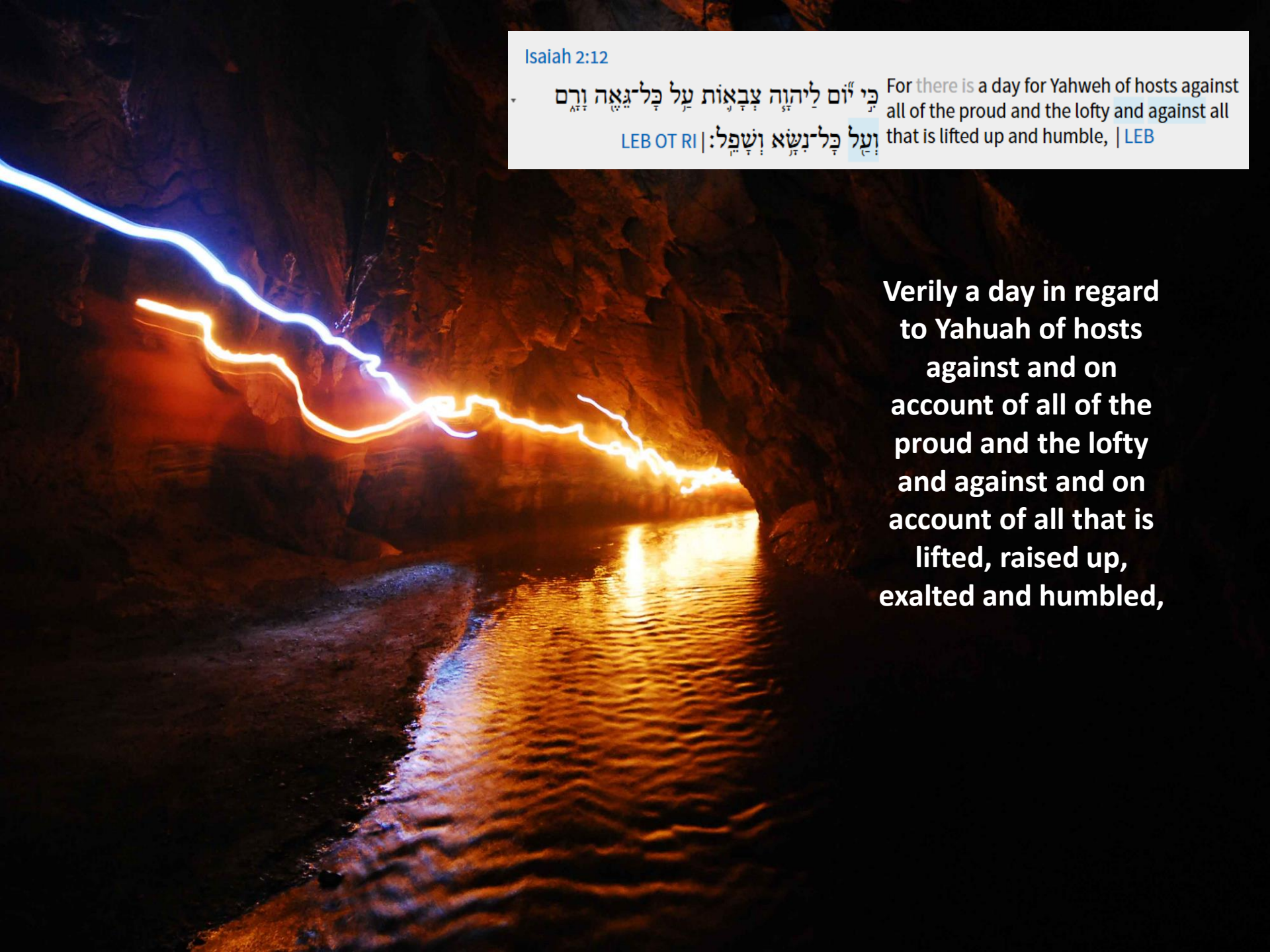
Eze 47:9-11 And it shall come to pass that every living creature that swarms wheresoever the torrent shall flow shall live; and there shall be many fish because of the waters that flow there and make the water fresh. And it shall come to pass, that fishermen shall stand beside it from En-gad to En-eglain; it shall be a place to spread for nets: and there shall be many kinds of fish in it, as the fish of the great sea, exceedingly many. But the water in its springs and mouth shall not be fresh, but it shall become salt. GL

Isaiah 2:12

כִּי יוֹם לַיהוָה עֲבָאֹת עַל כָּל־גָּאֵה וְרָם

וְעַל כָּל־נִשְׂאָ וְשִׁפְלָ: | LEB OT RI

For there is a day for Yahweh of hosts against all of the proud and the lofty and against all that is lifted up and humble, | LEB



**Verily a day in regard
to Yahuah of hosts
against and on
account of all of the
proud and the lofty
and against and on
account of all that is
lifted, raised up,
exalted and humbled,**

CEDAR OF LEBANON

Isaiah 2:13

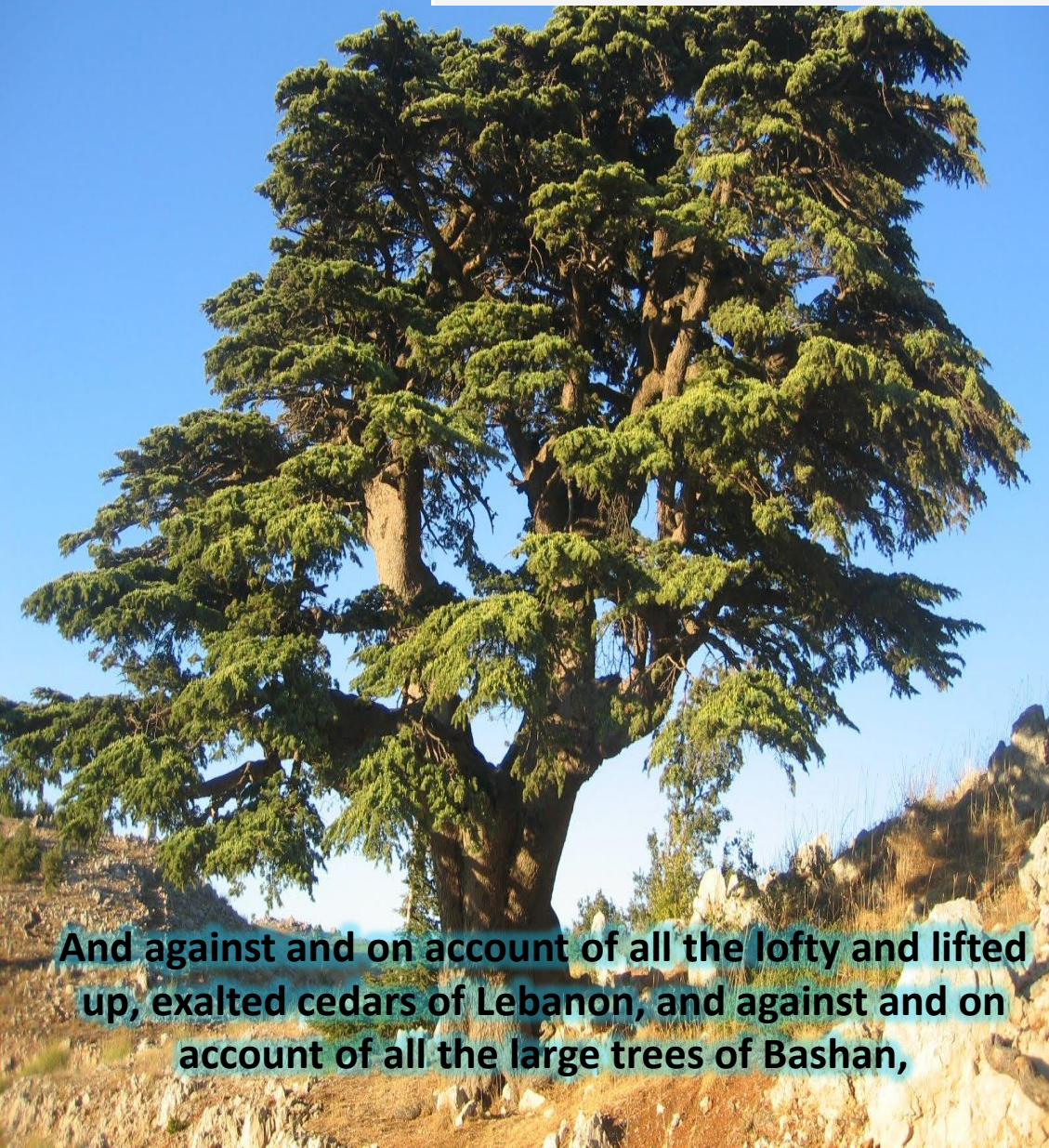
וְעַל כָּל-אַרְזֵי הַלְּבָנוֹן הַרְמִים וְהַנְּשָׂאִים

and against all the lofty and lifted up cedars of Lebanon, and against all the large trees of

LEB OT RI | וְעַל כָּל-אַלּוֹנֵי הַבַּשָּׁן: | LEB

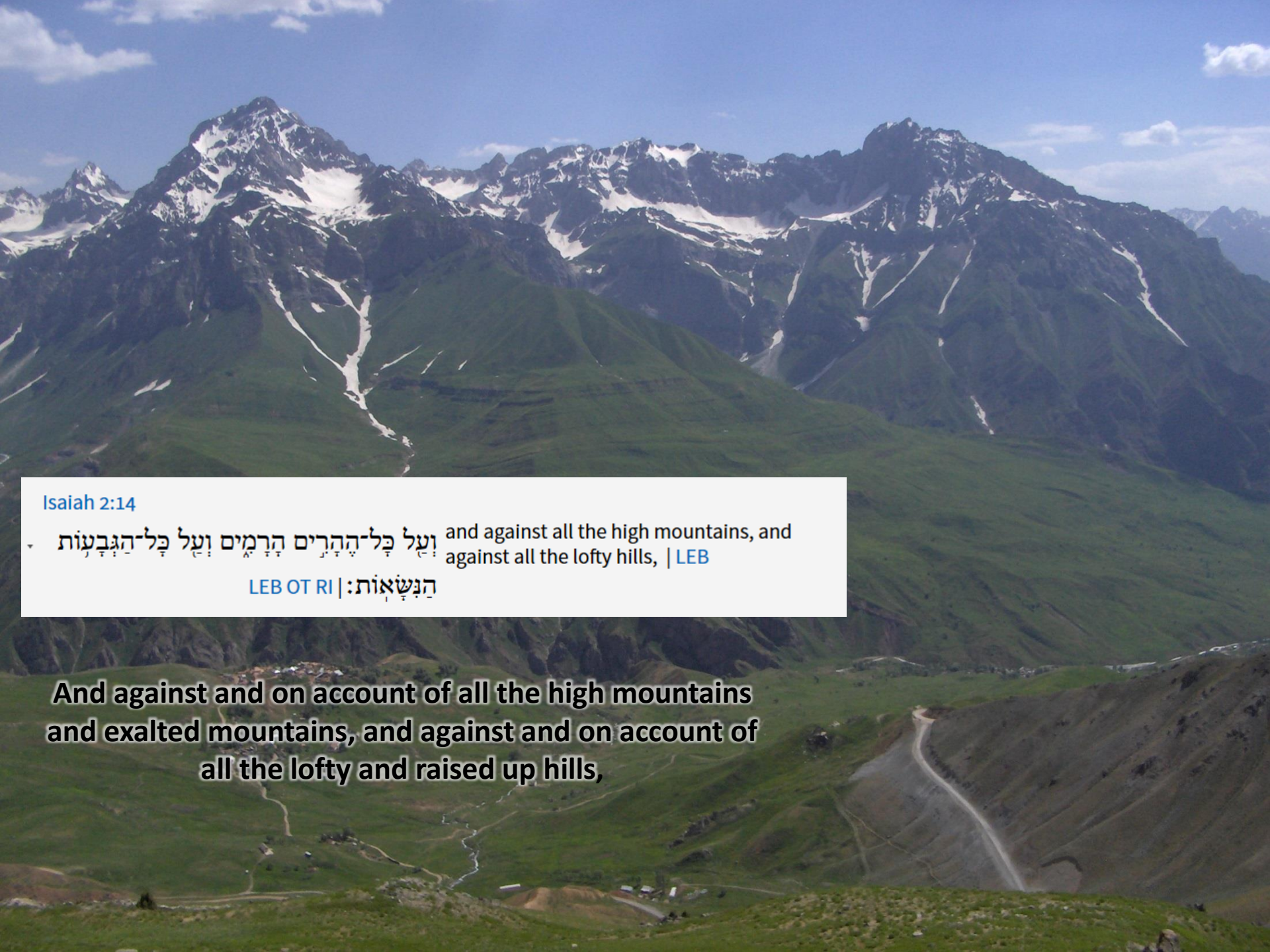
Bashan, | LEB

OAK OF BASHAN



And against and on account of all the lofty and lifted up, exalted cedars of Lebanon, and against and on account of all the large trees of Bashan,





Isaiah 2:14

וְעַל כָּל-הַהַרִּים הַרְּמִים וְעַל כָּל-הַגְּבְּעוֹת and against all the high mountains, and
against all the lofty hills, | [LEB](#)

הַנְּשָׂאוֹת: | [LEB OT RI](#)

**And against and on account of all the high mountains
and exalted mountains, and against and on account of
all the lofty and raised up hills,**

Isaiah 2:15

וְעַל כָּל־מִגְדָּל גִּבּוֹהַּ וְעַל כָּל־חוֹמָה בְּצוּרָה: and against every kind of high tower, and against every kind of fortified wall, | LEB
LEB OT RI |

And against and on
account of every kind of
high and exalted tower,
and against and on
account of every kind of
fortified and
inaccessible wall,



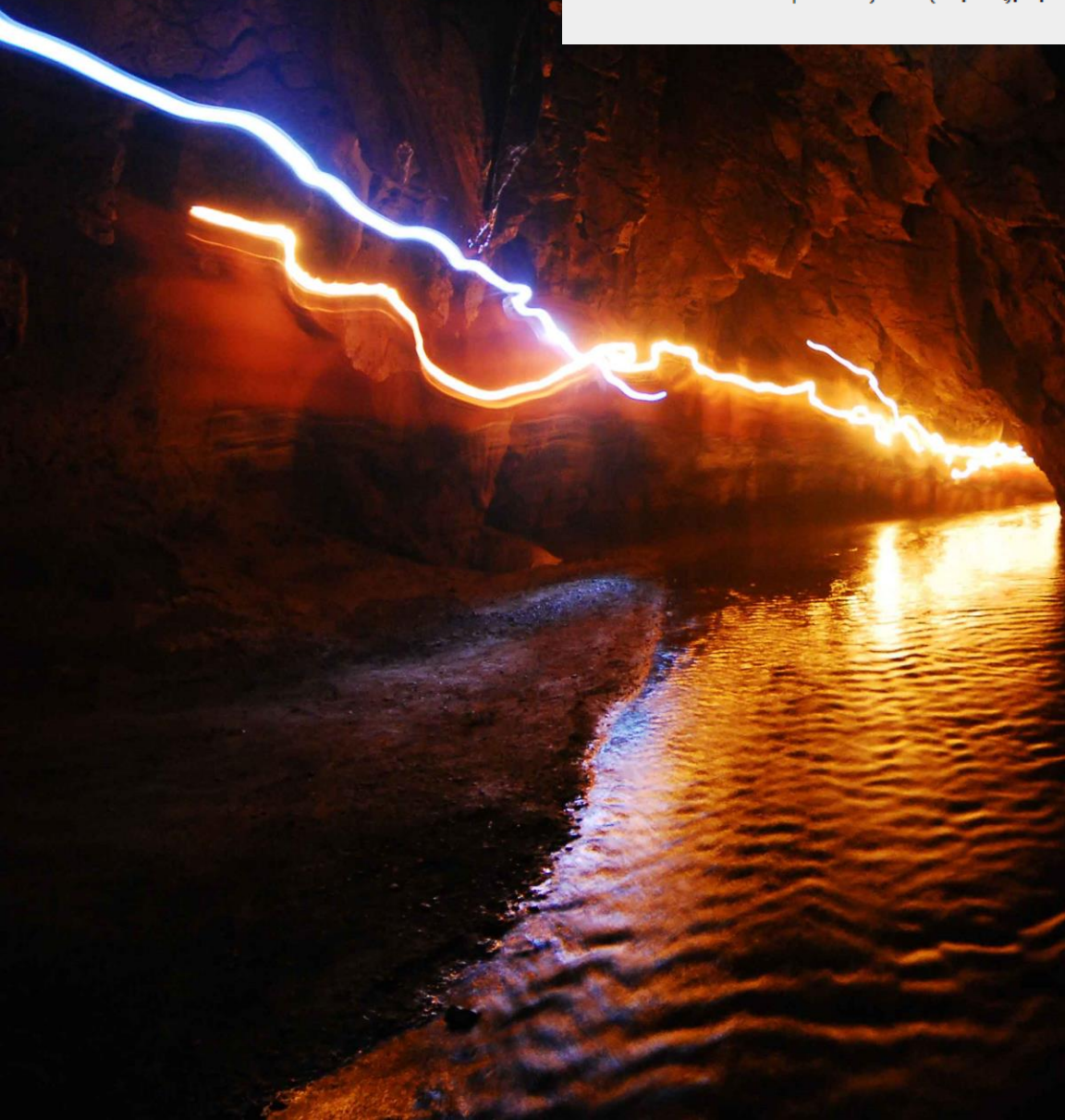
Isaiah 2:17

וְשַׁח גְּבוּהוֹת הָאָדָם וְשָׁפַל רוּם אַנְשִׁים

וְנִשְׁגָּב יִהְיֶה לְבָדּוֹ בַּיּוֹם הַהוּא | LEB OT RI

And the haughtiness of the people shall be humbled, and the pride of everyone shall be brought low, and Yahweh alone will be exalted on that day. | LEB

Then the arrogance and haughtiness of the people shall be humbled and humiliated, forcing them to bow down, and the pride and defiance of everyone shall be brought low, and Yahuah alone and set-apart will be exalted, honored and raised up on that day.





Is 2:12-17 For the day of Yahuah shall be against everyone that is proud and lofty, and against everyone that is lifted up, that he shall be brought low, and against all the cedars of Lebanon, that are high and lifted up, and against all the oaks of Bashan, and against all the high mountains, and against all the hills that are lifted up, and against every high tower, and against every fenced wall, and against all the ships of Tarshish, and against all the pleasant sights. And the loftiness of man shall be humbled, and the haughtiness of man shall be brought low, and Yahuah alone shall be exalted in that day. GL

A close-up, low-angle shot of a hand holding a shofar (ram's horn) against a bright blue sky filled with soft, white clouds. The shofar is dark brown and curved, pointing upwards. The hand is wearing a white sleeve, and a portion of a gold-colored garment is visible at the bottom right. The overall mood is serene and spiritual.

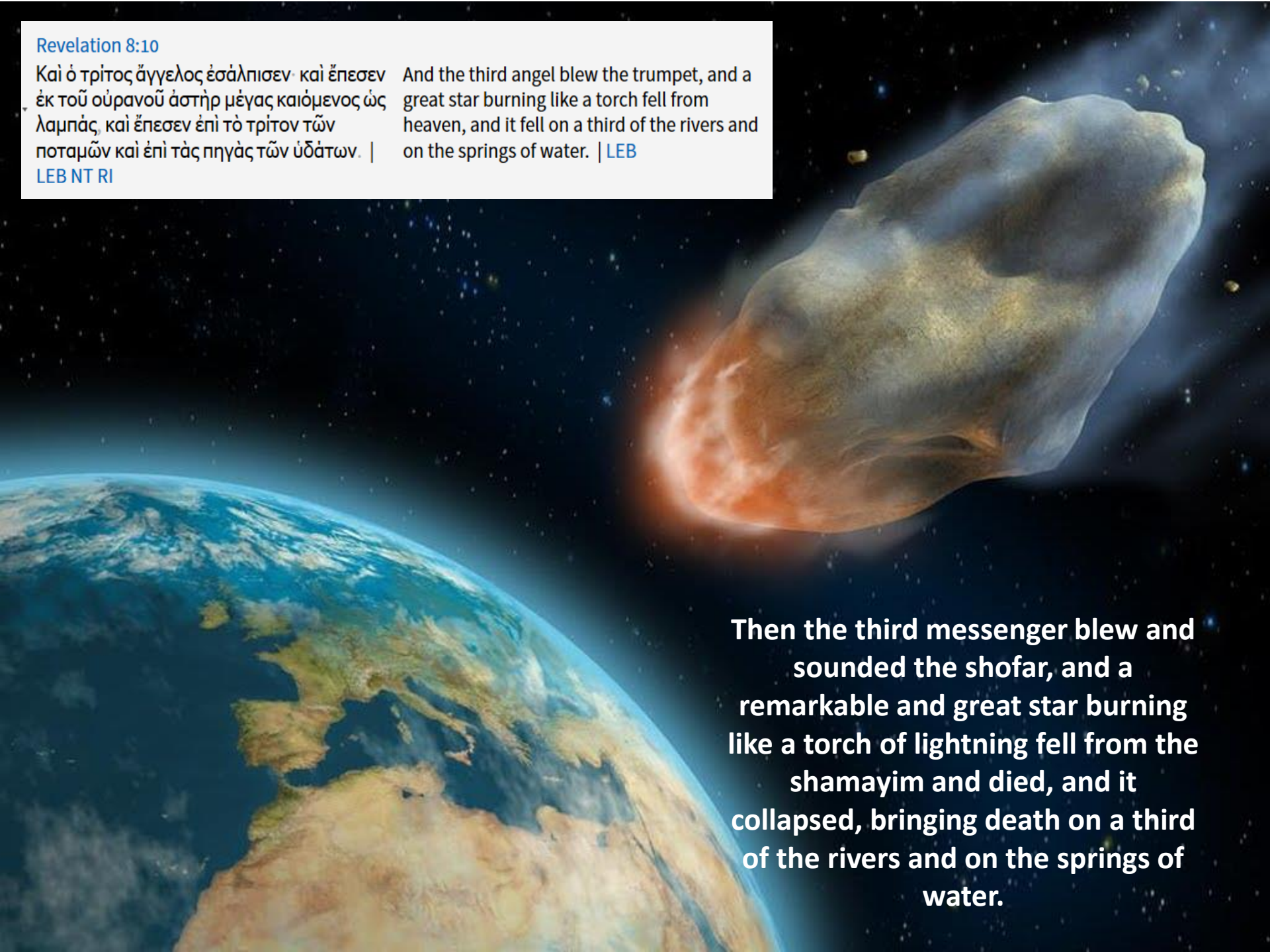
THE SOUNDING OF THE
THIRD SHOFAH

Revelation 8:10

Καὶ ὁ τρίτος ἄγγελος ἐσάλπισεν· καὶ ἔπεσεν
ἐκ τοῦ οὐρανοῦ ἀστὴρ μέγας καιόμενος ὡς
λαμπάς, καὶ ἔπεσεν ἐπὶ τὸ τρίτον τῶν
ποταμῶν καὶ ἐπὶ τὰς πηγὰς τῶν ὑδάτων. |

LEB NT RI

And the third angel blew the trumpet, and a
great star burning like a torch fell from
heaven, and it fell on a third of the rivers and
on the springs of water. | LEB



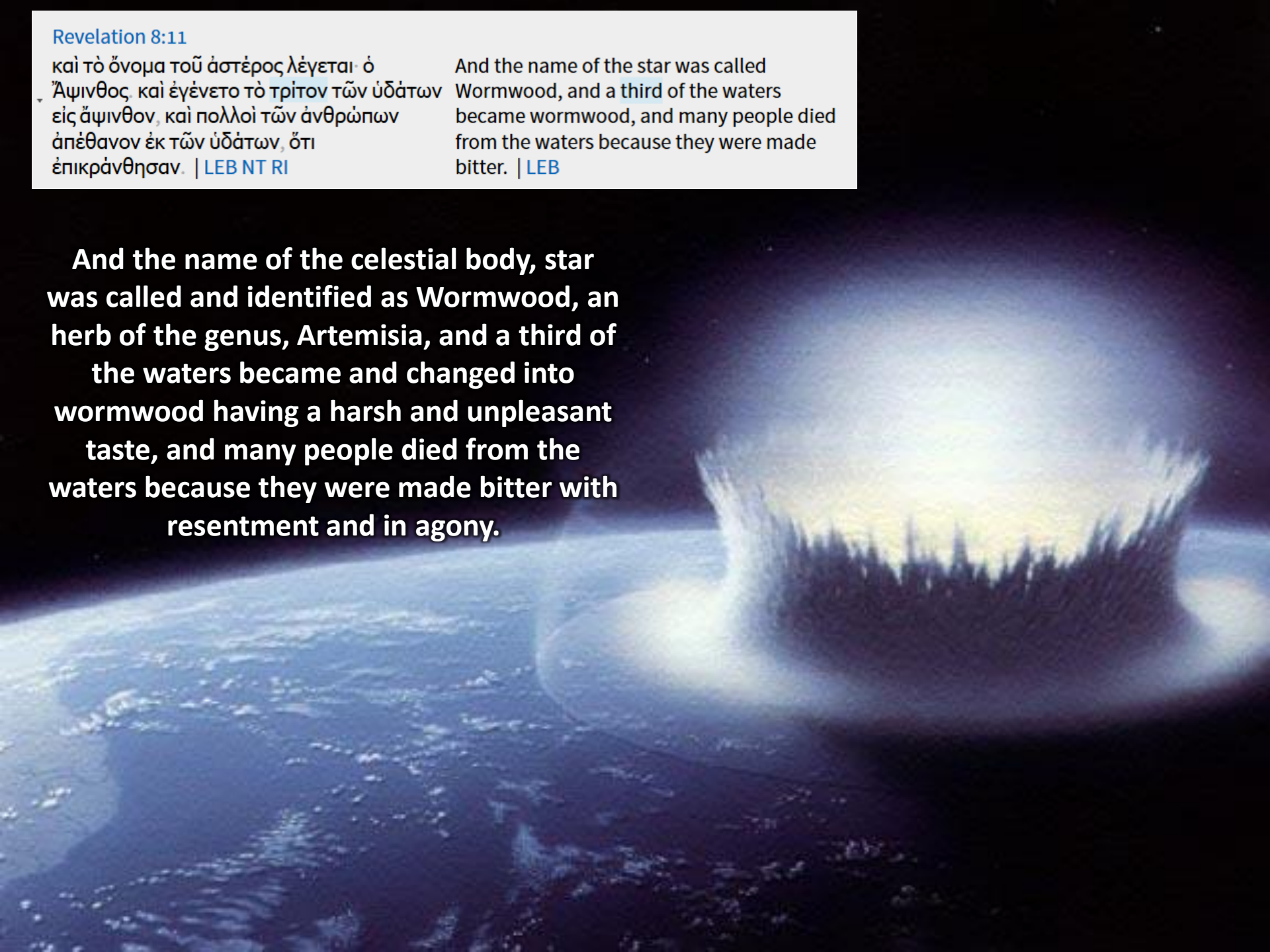
**Then the third messenger blew and
sounded the shofar, and a
remarkable and great star burning
like a torch of lightning fell from the
shamayim and died, and it
collapsed, bringing death on a third
of the rivers and on the springs of
water.**

Revelation 8:11

καὶ τὸ ὄνομα τοῦ ἀστέρος λέγεται ὁ Ἄψινθος, καὶ ἐγένετο τὸ τρίτον τῶν ὑδάτων εἰς ἄψινθον, καὶ πολλοὶ τῶν ἀνθρώπων ἀπέθανον ἐκ τῶν ὑδάτων, ὅτι ἐπικράνησαν. | [LEB NT RI](#)

And the name of the star was called Wormwood, and a third of the waters became wormwood, and many people died from the waters because they were made bitter. | [LEB](#)

And the name of the celestial body, star was called and identified as Wormwood, an herb of the genus, Artemisia, and a third of the waters became and changed into wormwood having a harsh and unpleasant taste, and many people died from the waters because they were made bitter with resentment and in agony.



The French word *absinthe* can refer either to the alcoholic beverage or, less commonly, to the actual wormwood plant, with *grande absinthe* being [Artemisia absinthium](#), and *petite absinthe* being [Artemisia pontica](#). The [Latin](#) name *artemisia* comes from [Artemis](#), the ancient [Greek](#) goddess of the hunt.

Absinthe is derived from the [Latin](#) *absinthium*, which in turn comes from the [ancient Greek](#) ἀψίνθιον *apsínthion*, "wormwood". The use of *Artemisia absinthium* in a drink is attested in [Lucretius' De Rerum Natura](#) (l 936–950), where Lucretius indicates that a drink containing wormwood is given as medicine to children in a cup with honey on the brim to make it drinkable.¹



Rev 8:10-11 And the third messenger sounded, and there fell from heaven a star burning like a lamp; and it fell upon a third part of the rivers and upon the fountains of water. And the name of the star was called Wormwood; and a third part of the waters became wormwood; and many persons died from the waters because they were bitter. AGR

Rev 8:10-11 Then the third sounded, and a great star burning like a flame fell from heaven and fell upon a third of the rivers and upon the springs of water. And the name of the star is called Wormwood, and third of the waters became like wormwood and a multitude of humans died because the waters had been made bitter. JL



THE 3RD BOWL



Revelation 16:4

Καὶ ὁ τρίτος ἐξέχεεν τὴν φιάλην αὐτοῦ εἰς τοὺς ποταμοὺς καὶ τὰς πηγὰς τῶν ὑδάτων καὶ ἐγένετο αἷμα. | **LEB NT RI**

And the third poured out his bowl on the rivers and the springs of water, and they became blood. | **LEB**

Then the third caused to flow and poured out his bowl on the rivers and the springs of water, and they became blood of death.

THE 3RD BOWL

Rev 16:4 And the third messenger poured his cup upon the rivers and fountains of water; and they became blood. AGR

Rev 16:4 Then the third angel poured out his bowl in the rivers and in the springs of water, and they became blood. JL



There's a theory that nuclear bombs or weaponry is being considered "wormwood" – nuclear accidents and bombs do poison for thousands of years the land and all the waters – turning them into "wormwood".



Jeremiah 9:15

לִכֵּן כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל

הֲנִי מֵאֲכִילִם אֶת־הָעֵם הַזֶּה לְעֵנָה

וְהַשְׁקִיתִם מִי־רָאשׁ׃ | LEB OT RI

Therefore thus says Yahweh of hosts, the God of Israel, "Look, I am feeding this people wormwood, and providing drink for them, water of poison, | LEB

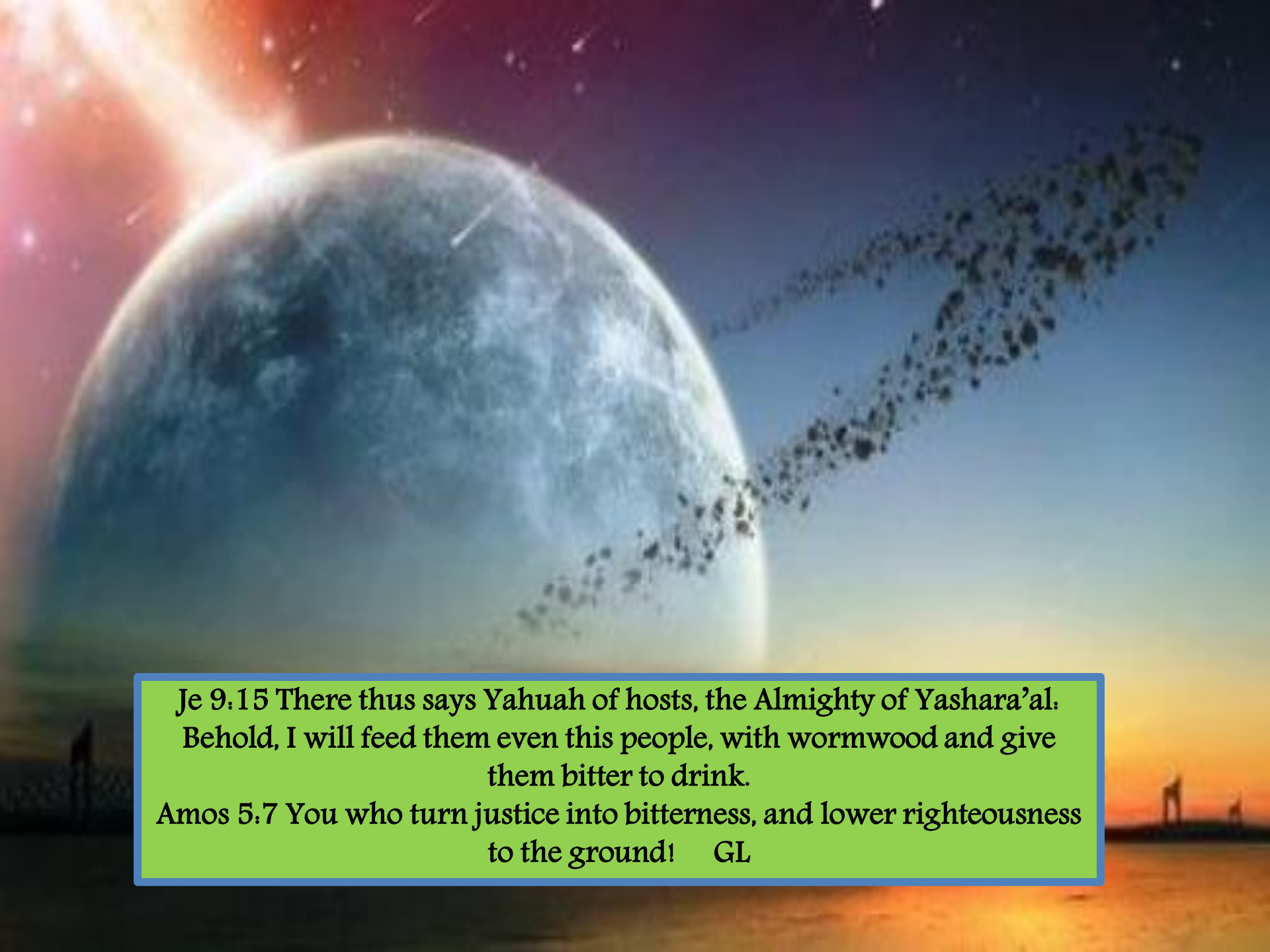
Therefore says Yahuah of hosts, the Almighty of Yahsara'al, "Look and behold, I am destroying and feeding this people wormwood, and providing drink for them, water of poison and a bitter substance.

Amos 5:7

הַהֹפְכִים לְלַעֲנָה מִשְׁפָּט וְצִדְקָה לְאָרֶץ
Ah, you who turn justice into wormwood and
hurl righteousness to the ground! | LEB

הַנִּיחָו: | LEB OT RI

**You who turn and
change justice and
decision into the bitter
substance of
wormwood and hurl
and throw down
righteousness, honesty
and innocence to the
ground!**



Je 9:15 There thus says Yahuah of hosts, the Almighty of Yashara'al.
Behold, I will feed them even this people, with wormwood and give
them bitter to drink.

Amos 5:7 You who turn justice into bitterness, and lower righteousness
to the ground! GL

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THE 4th BOWL



Revelation 16:8

Καὶ ὁ τέταρτος ἐξέχεεν τὴν φιάλην αὐτοῦ ἐπὶ τὸν ἥλιον· καὶ ἐδόθη αὐτῷ καυματίσαι τοὺς ἀνθρώπους ἐν πυρὶ. | [LEB NT RI](#)

And the fourth poured out his bowl on the sun, and it was granted to it to burn up people with fire. | [LEB](#)

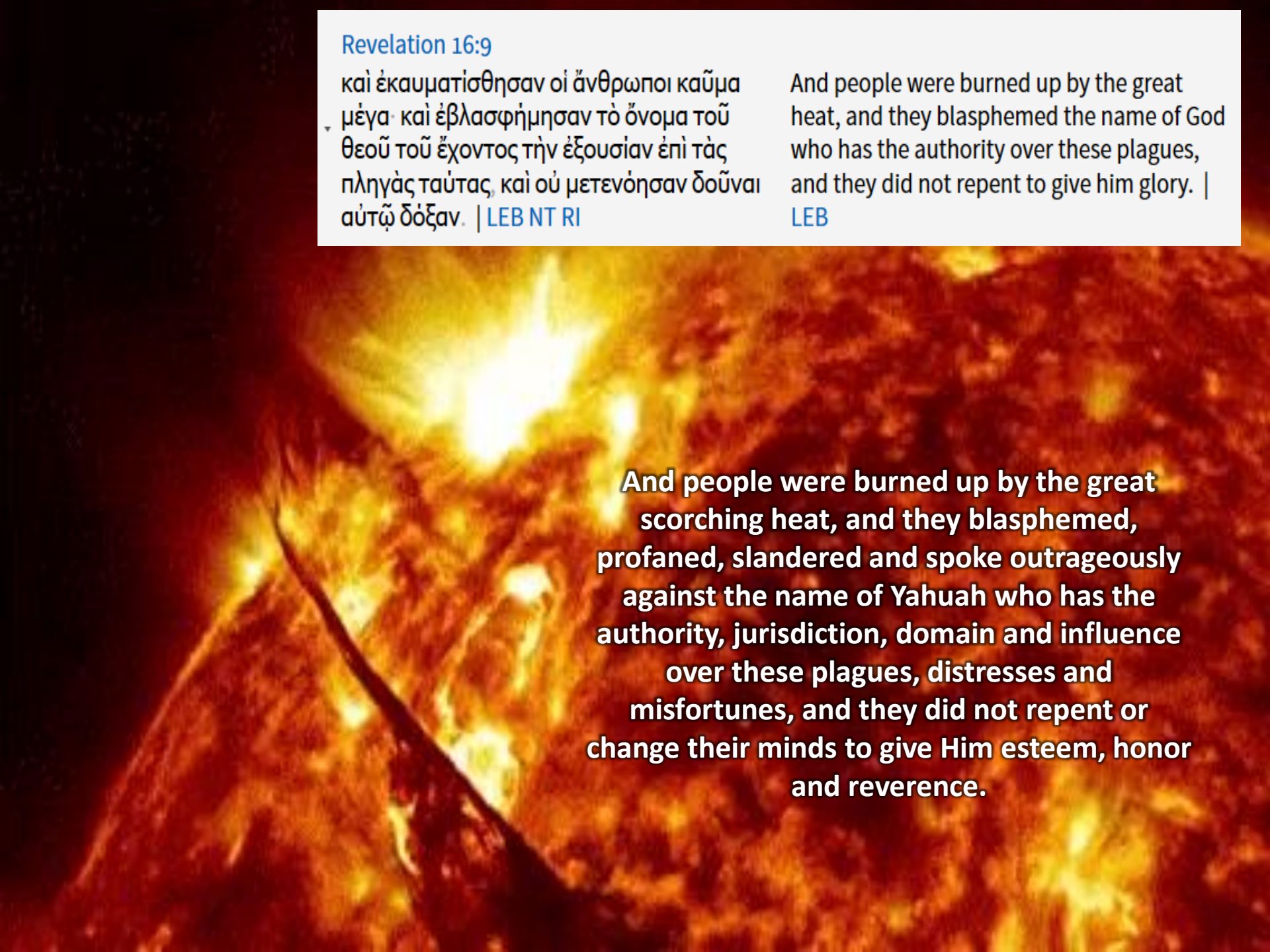


And the fourth caused to flow and poured out his bowl on the sun, and it was allowed, permitted and granted to it to burn up people with hellfire.

Revelation 16:9

καὶ ἐκαυματίσθησαν οἱ ἄνθρωποι καῖμα
μέγα· καὶ ἐβλασφήμησαν τὸ ὄνομα τοῦ
θεοῦ τοῦ ἔχοντος τὴν ἐξουσίαν ἐπὶ τὰς
πληγὰς ταύτας, καὶ οὐ μετενόησαν δοῦναι
αὐτῷ δόξαν. | [LEB NT RI](#)

And people were burned up by the great
heat, and they blasphemed the name of God
who has the authority over these plagues,
and they did not repent to give him glory. |
[LEB](#)



**And people were burned up by the great
scorching heat, and they blasphemed,
profaned, slandered and spoke outrageously
against the name of Yahuah who has the
authority, jurisdiction, domain and influence
over these plagues, distresses and
misfortunes, and they did not repent or
change their minds to give Him esteem, honor
and reverence.**

A hand holding a shofar (ram's horn) against a blue sky background. The shofar is dark brown and curved, held in a white sleeve. The background is a bright blue sky with soft, white clouds.

THE SOUNDING OF THE FIFTH SHO FAR IN THE 4TH POSITION

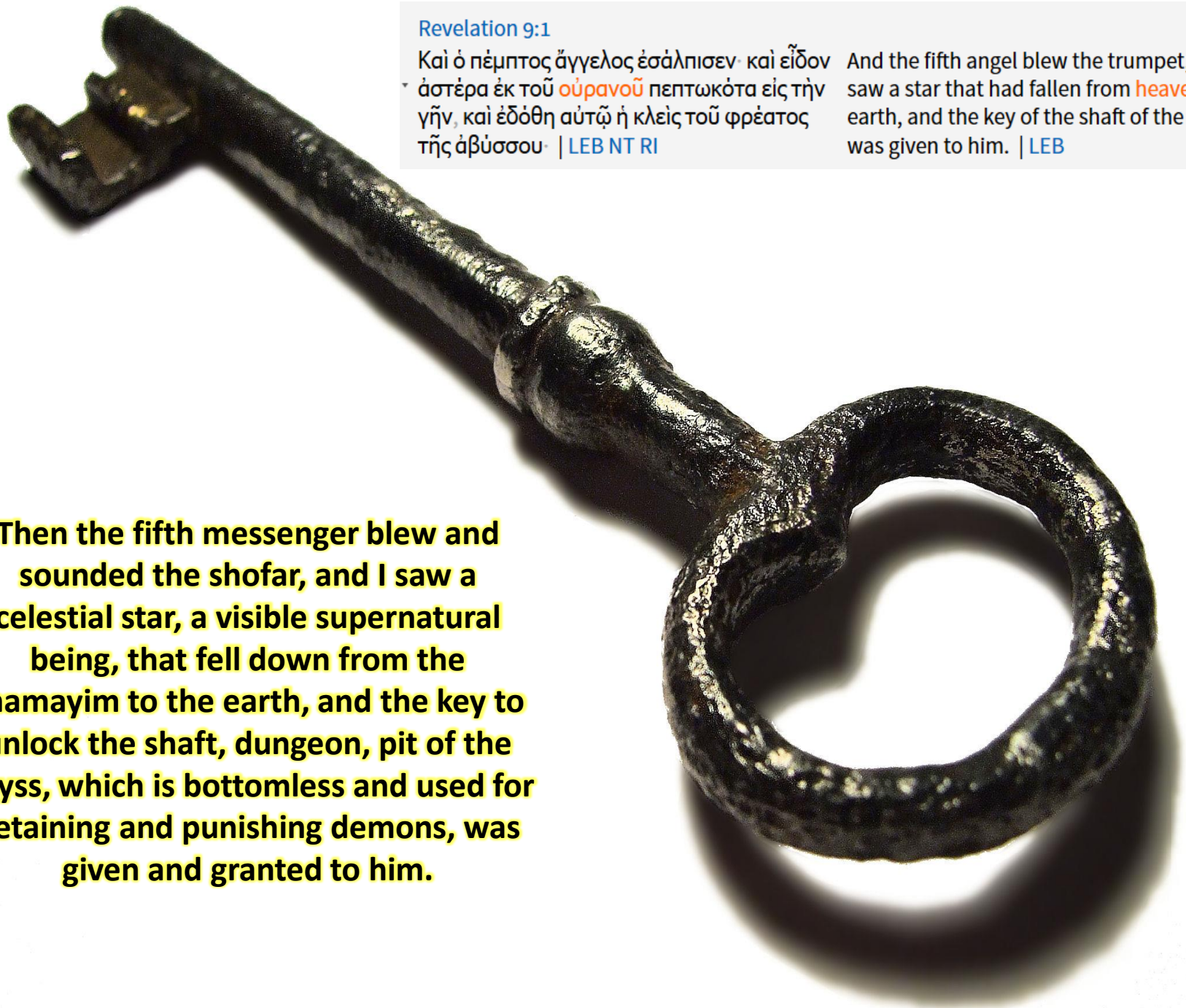
We know that Revelation is out of order, as are the 4th, 5th and 6th shofars, so we are putting them in the order that makes more sense.

Revelation 9:1

Καὶ ὁ πέμπτος ἄγγελος ἐσάλπισεν· καὶ εἶδον
ἀστέρα ἐκ τοῦ οὐρανοῦ πεπτωκότα εἰς τὴν
γῆν, καὶ ἐδόθη αὐτῷ ἡ κλεῖς τοῦ φρέατος
τῆς ἀβύσσου· | LEB NT RI

And the fifth angel blew the trumpet, and I
saw a star that had fallen from **heaven** to the
earth, and the key of the shaft of the abyss
was given to him. | LEB

Then the fifth messenger blew and sounded the shofar, and I saw a celestial star, a visible supernatural being, that fell down from the shamayim to the earth, and the key to unlock the shaft, dungeon, pit of the abyss, which is bottomless and used for detaining and punishing demons, was given and granted to him.





Revelation 9:2

καὶ ἤνοιξεν τὸ φρέαρ τῆς ἀβύσσου, καὶ
ἀνέβη καπνὸς ἐκ τοῦ φρέατος ὡς καπνὸς
καμίνου μεγάλης, καὶ ἐσκοτώθη ὁ ἥλιος καὶ
ὁ ἀήρ ἐκ τοῦ καπνοῦ τοῦ φρέατος. | [LEB NT](#)
[RI](#)

And he opened the shaft of the abyss, and
smoke went up **from** the shaft like smoke
from a great furnace, and the sun and the air
were darkened by the smoke from the shaft.
| [LEB](#)

And he opened and disclosed the shaft, dungeon, pit of the bottomless abyss, and smoke traveled up the shaft like smoke from a great and remarkable melting furnace, and the sun and the air were darkened into blindness by the smoke from the shaft.



Revelation 9:3

καὶ ἐκ τοῦ καπνοῦ ἐξῆλθον ἀκρίδες εἰς τὴν γῆν, καὶ ἐδόθη αὐταῖς ἐξουσία ὡς ἔχουσιν ἐξουσίαν οἱ σκορπίοι τῆς γῆς. | [LEB NT RI](#)

And out of the smoke locusts came to the earth, and power was given to them like the scorpions of the earth have power. | [LEB](#)

And out of the smoke locusts came forth to the earth, and power, authority and jurisdiction was granted, permitted and given to them like the scorpions, which being associated with punishment, of the earth have power, authority, and jurisdiction.

Revelation 9:4

καὶ ἐρρέθη αὐταῖς ἵνα μὴ ἀδικήσουσιν τὸν
χόρτον τῆς γῆς οὐδὲ πᾶν χλωρὸν οὐδὲ πᾶν
δένδρον, εἰ μὴ τοὺς ἀνθρώπους οἵτινες οὐκ
ἔχουσι τὴν σφραγίδα τοῦ θεοῦ ἐπὶ τῶν
μετώπων. | [LEB NT RI](#)

And it was told to them that they should not
damage the grass of the earth or any green
plant or any tree, except those people who
do not have the seal of God on their
foreheads. | [LEB](#)

**Then it was told to them
that they should not
damage, harm or injure any
green plant or any tree,
except those people who
lack and are without the
seal and mark of Yahuah on
their foreheads.**



And it was permitted, allowed and granted to them that they should not intentionally and knowingly kill them, but that they would be tormented, harassed, battered, become extremely troubled and experience anguish five months, and their torment and experience of unbearable physical pain and extreme mental distress is like the torment and unbearable physical pain of a scorpion when it stings, strikes and wounds a person.

Revelation 9:5

καὶ ἐδόθη αὐτοῖς ἵνα μὴ ἀποκτείνωσιν αὐτούς, ἀλλ' ἵνα βασανισθῶσονται μῆνας πέντε· καὶ ὁ βασανισμὸς αὐτῶν ὡς βασανισμὸς σκορπίου, ὅταν παῖση ἄνθρωπον. | LEB NT RI

And it was granted to them that they should not kill them, but that they would be tormented five months, and their torment is like the torment of a scorpion when it stings a person. | LEB



Revelation 9:6

καὶ ἐν ταῖς ἡμέραις ἐκείναις ζητήσουσιν οἱ
ἄνθρωποι τὸν θάνατον καὶ οὐ μὴ
εὕρῃσουσιν αὐτόν, καὶ ἐπιθυμήσουσιν
ἀποθανεῖν καὶ φεύγει ὁ θάνατος ἀπ' αὐτῶν.
| LEB NT RI

And in those days people will seek death and
will never find it, and they will long to die,
and death will flee from them. | LEB

**Yet in those days people will seek, inquire and
desire death and will never find or obtain it,
and they will long and greatly desire to die, yet
death will have no refuge and flee from them.**

Revelation 9:7

Καὶ τὰ ὁμοιώματα τῶν ἀκρίδων ὅμοια ἵπποις ἠτοιμασμένοις εἰς πόλεμον, καὶ ἐπὶ τὰς κεφαλὰς αὐτῶν ὡς στέφανοι ὅμοιοι χρυσῶ, καὶ τὰ πρόσωπα αὐτῶν ὡς πρόσωπα ἀνθρώπων, | [LEB](#) [NT](#) [RI](#)

And the appearance of the locusts was like horses prepared for battle, and on their heads were something like crowns similar in appearance to gold, and their faces were like men's faces, | [LEB](#)

Revelation 9:8

καὶ εἶχον τρίχας ὡς τρίχας γυναικῶν, καὶ οἱ ὀδόντες αὐτῶν ὡς λεόντων ἦσαν, | [LEB](#) [NT](#) [RI](#)

and they had hair like the hair of women, and their teeth were like the teeth of lions, | [LEB](#)

Revelation 9:9

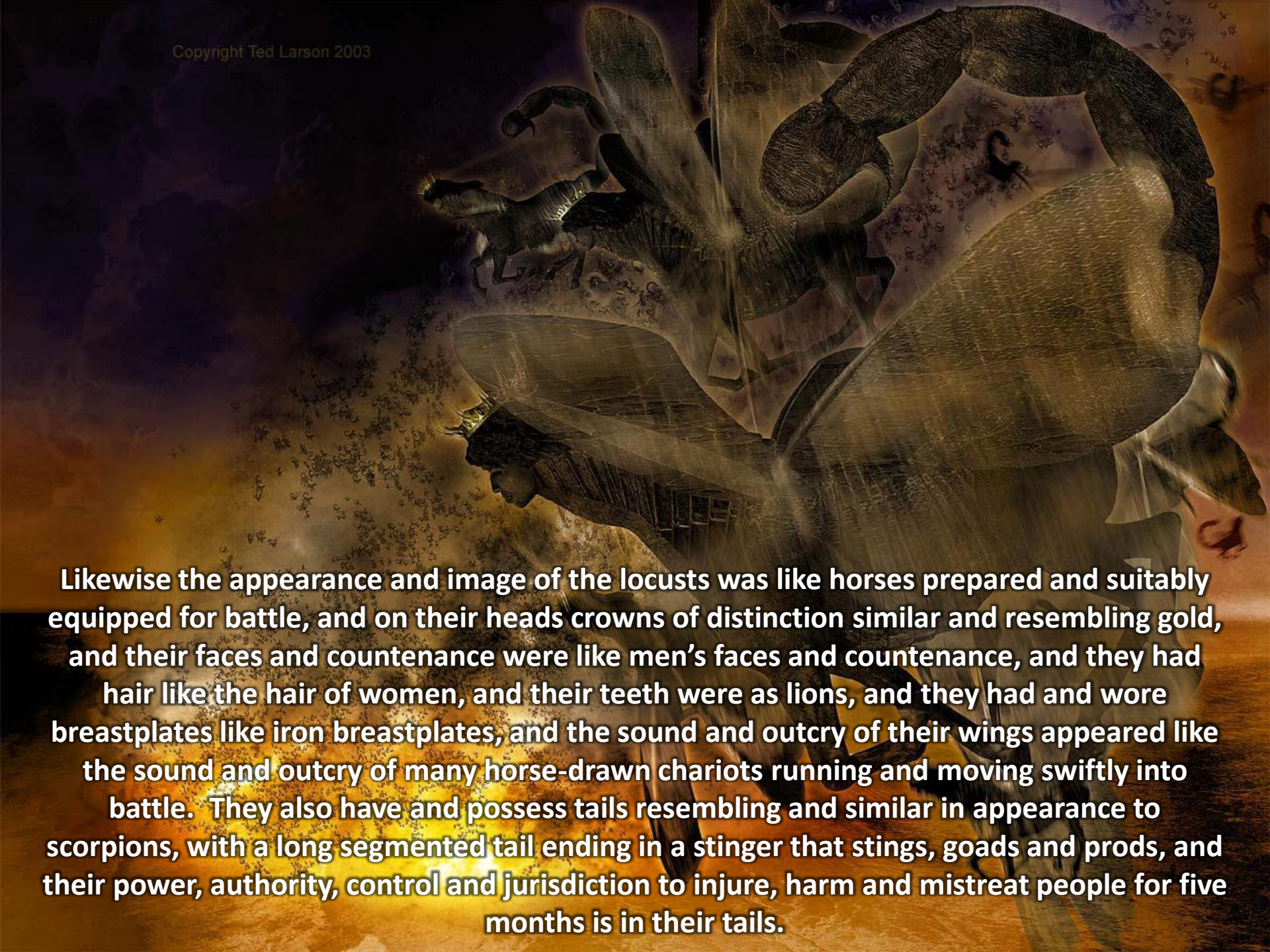
καὶ εἶχον θώρακας ὡς θώρακας σιδηροῦς, καὶ ἡ φωνὴ τῶν πτερύγων αὐτῶν ὡς φωνὴ ἀρμάτων ἵππων πολλῶν τρεχόντων εἰς πόλεμον· | [LEB](#) [NT](#) [RI](#)

and they had breastplates like iron breastplates, and the sound of their wings was like the sound of many horse-drawn chariots running into battle. | [LEB](#)

Revelation 9:10

καὶ ἔχουσιν οὐράς ὁμοίας σκορπίοις καὶ κέντρα, καὶ ἐν ταῖς οὐραῖς αὐτῶν ἡ ἐξουσία αὐτῶν ἄδικῆσαι τοὺς ἀνθρώπους μῆνας πέντε. | [LEB](#) [NT](#) [RI](#)

And they have tails similar in appearance to scorpions, and stings, and their power to injure people for five months is in their tails. | [LEB](#)



Likewise the appearance and image of the locusts was like horses prepared and suitably equipped for battle, and on their heads crowns of distinction similar and resembling gold, and their faces and countenance were like men's faces and countenance, and they had hair like the hair of women, and their teeth were as lions, and they had and wore breastplates like iron breastplates, and the sound and outcry of their wings appeared like the sound and outcry of many horse-drawn chariots running and moving swiftly into battle. They also have and possess tails resembling and similar in appearance to scorpions, with a long segmented tail ending in a stinger that stings, goads and prods, and their power, authority, control and jurisdiction to injure, harm and mistreat people for five months is in their tails.

Revelation 9:11

ἔχουσιν ἐπ' αὐτῶν βασιλέα τὸν ἄγγελον
τῆς ἀβύσσου· ὄνομα αὐτῷ Ἑβραϊστί
Ἀβαδδὼν, καὶ ἐν τῇ Ἑλληνικῇ ὄνομα ἔχει
Ἀπολλύων. | [LEB NT RI](#)

They have *as* king over them the angel of the
abyss, whose name in Hebrew *is* Abaddon,
and in Greek he has the name Apollyon. |
[LEB](#)

They have as king and ruler over
them the messenger of the
bottomless and deep abyss, whose
name in Hebrew Abaddon, and in
Greek he has the name Apollyon.

From the "Dictionary of Deities and Demons in the Bible"
Abaddon – means to destroy, it is only in the NT that it is construed as
a proper noun. Abaddon is more closely related to sheol or the
underworld, a place of destruction.

Many say that Abaddon/Apollyon is the Adversary or the Dragon, but
that is incorrect. In this context of Revelation, this is a messenger of
Yahuah who has a specific function in the end times.

The Greek Apollyon is an illusion to the Greek god Apollo who is the
god of pestilence and destruction.

There is a passage in Enoch 20 that lists the names of Yahuah's qodosh
messengers who "watch", but it's a pretty good bet they will be part of
Yahuah's end days. And since they don't really mention the name of
this messenger, it's just possible:

Enoch 20:2 Uriel, one of the qodosh messengers is over the world, turmoil and
terror.

Rev 9:1-11 And the fifth messenger sounded; and I saw a star which fell from heaven upon the earth. And there was given to him the key of the pit of the abyss. And he opened the pit of the abyss; and smoke issued from the pit, like the smoke of a furnace that that is in blast; and the sun and the air were darkened by the smoke of the pit. And out of the smoke came locusts upon the earth; and power was given them, like that which scorpions have in the earth. And it was commanded them that they shall not hurt the grass of the earth, nor any herb, nor any tree; but (only) the persons who had not the seal of Yahuah upon their foreheads. And it was given them; that they should not kill them, but should torment them five months; and their torment was like the torment of a scorpion when it strikes a person. And in those days, men will desire death and will not find it; and they will long to die, and death will fly from them. And the appearance of the locusts (was this): they were like the appearance of horses prepared for battle; and on their heads was, as it were a crown, resembling gold; and their faces were like the faces of men. And they had hair, like the hair of women; and their teeth were like those of lions. And they had breastplates, like breastplates of iron; and the sound of their wings was like the sound of chariots of many horses rushing into battle. And they had tails like those of scorpions, and stings; and with their tails they had the power of hurting men five months. And they had a king over them, the messenger of the abyss; and his name in Hebrew is Abaddon; and in Greek, his name is Apollyon.

AGR

Rev 9:1-11 Then the fifth sounded, and I saw a star that fell from heaven unto earth, and they key of the pits of the abyss was given. And smoke ascended from the pits like the smoke of a great furnace that is blazing, and the sun and the air were darkened by the smoke of the pits. Then locusts went forth from the smoke over the earth, and the dominion that the scorpions of the earth have was given to them. And it was said to them that they should not harm the grass of the earth, nor any green plant, nor a tree, but only people who do not have the seal of Yahuah on their foreheads. And it was given to them that they should not kill them but torment them for five months, and their torment was like the torment of a scorpion when it falls on a person. And in those days people shall seek death but not find it, and shall desire to die, but death shall flee from them. And the likeness of the locusts was as the likeness of horses prepared for battle; and upon their heads was as it were a crown of the likeness of gold, and their faces like human faces. Moreover, they had hair like women's hair, and their teeth were like those of lions. Further, they had a breastplate like an iron breastplate, and the sound of their wings was like the sound of chariots of many horses galloping to battle. And they had tails as the likeness of a scorpion, and there were stingers in their tails, and they had authority to harm mankind for five months. And there is a king over them, the angel of the abyss, whose name in Hebrew is "Abadu" and in Aramaic he has the name "Destroyer". JL

Joel 1:4

יִתֵּר הַגִּזְזִים אֲכַל הָאָרְבָּה וַיִּתֵּר הָאָרְבָּה

אֲכַל הַיֵּלֶק וַיִּתֵּר הַיֵּלֶק אֲכַל הַחֲסִיל: | LEB

OT RI

What the cutting locust left, the swarming locust has eaten. What the swarming locust left, the hopping locust has eaten. And what the hopping locust left, the destroying locust has eaten. | LEB

What the cutting locust or caterpillar has left behind, the swarming locust or migratory with wings grasshopper has eaten and devoured. What the swarming locust has left behind, the hopping or creeping without wings locust has eaten and devoured. What the hopping locust has left behind, the destroying locust in its consuming and destructive phase has eaten and devoured.

Joel 1:6

כִּי־גוֹל עַלָּהּ עַל־אַרְצֵי עֲצוּם וְאִין מִסְפָּר

Because a nation has invaded my land, strong and beyond counting. Its teeth are the

LEB | שְׁנֵי שָׁנֵי אַרְיָה וּמִתְלַעוֹת לְבִיא לֹו:

teeth of a lion, and its fangs are those of a lioness. | LEB

OT RI

Joel 1:7

שֵׁם גִּפְנֵי לְשִׁמָּה וְהִתְאַנְתִּי לְקִצְפָּה חֲשֵׁף

It has made my vine a desolation, and my fig tree a completely splintered stump. *It has*

LEB OT | חֲשָׁפָה וְהִשְׁלִיךְ הַלְבִּינּוּ שְׂרִיגֶיהָ:

stripped them bare and thrown them down; their branches have turned white. | LEB

RI

Surely a nation, a swarm has invaded and offered up my land as a sacrifice, strong and powerful and beyond counting. Its teeth the teeth of a lion, and it's fangs a lioness. It has made and caused my vine a desolation of decay and destruction, and my fig tree a completely splintered and broken stump. It has stripped them bare and cast them down; their branches have turned white, purified and spotless.



Joel 2:4

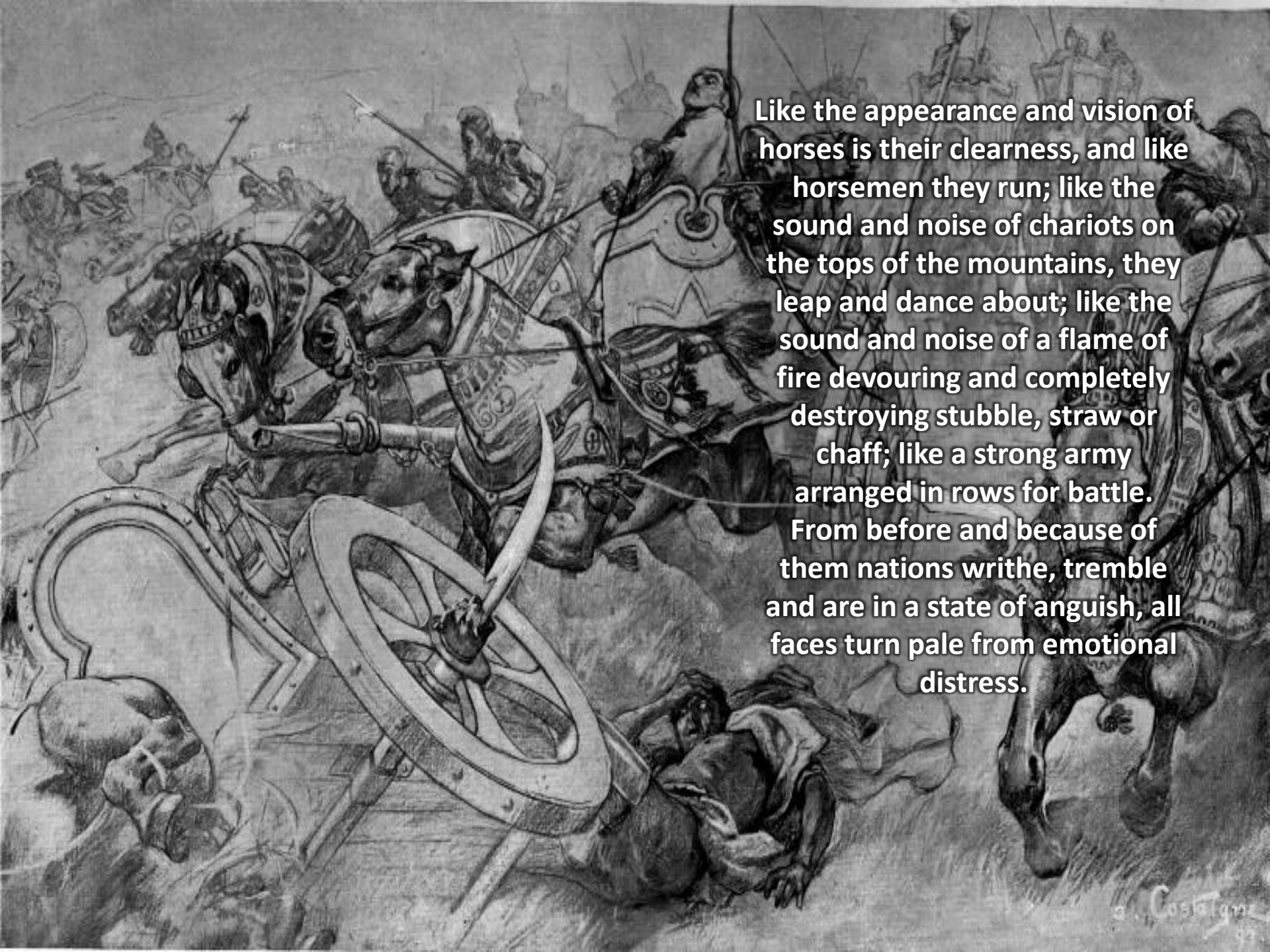
כְּמַרְאֵה סוּסִים מְרֵאָהוּ וּכְפָרָשִׁים בֵּן
Like the appearance of horses is their
appearance, and like horsemen they run; |
LEB OT RI | יְרוּצוּן: | **LEB**

Joel 2:5

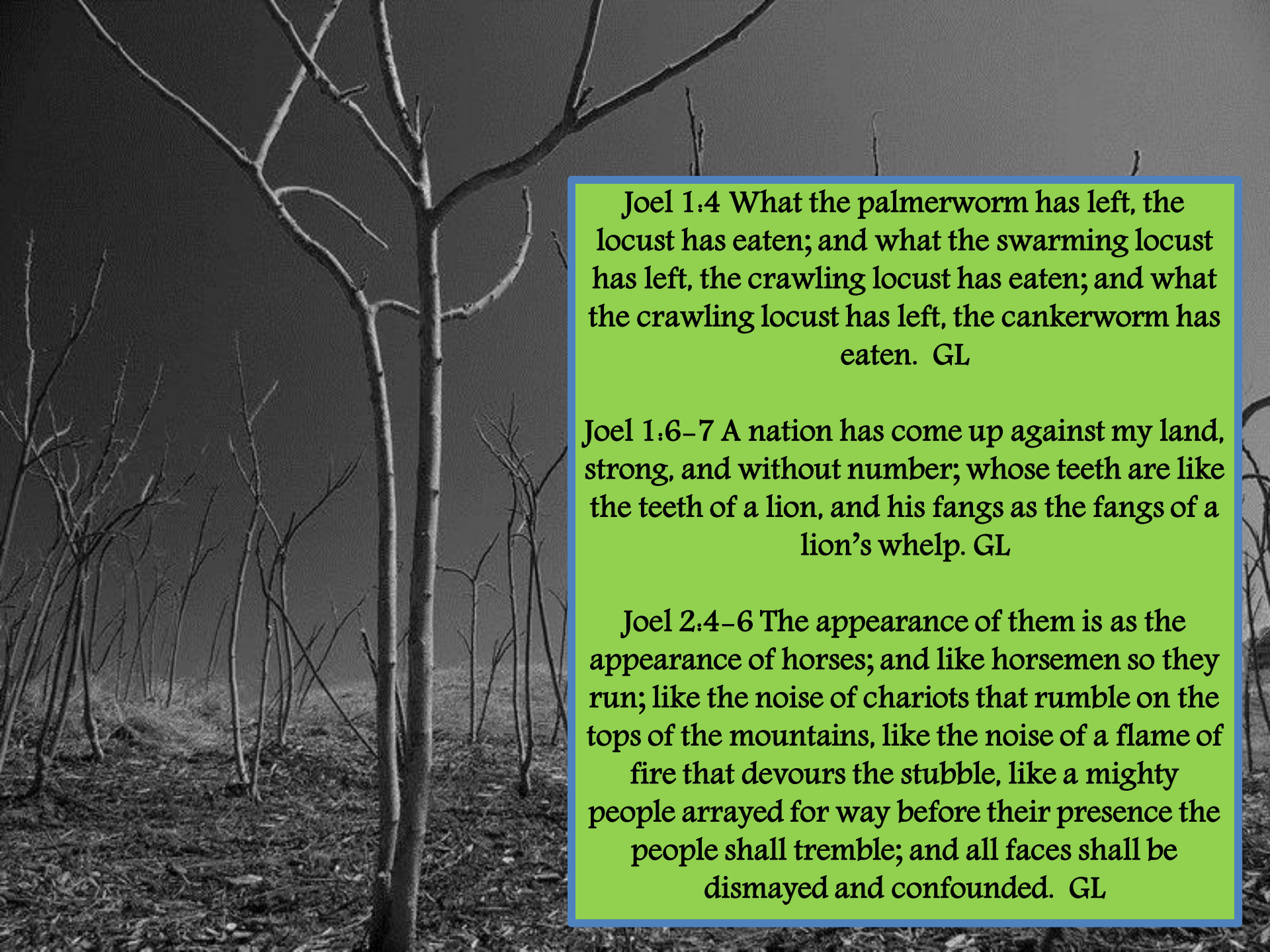
כְּקוֹל מְרֻכְבוֹת עַל־רֵאשֵׁי הַהָרִים יִרְקְדוּן
like the sound of chariots on the tops of the
mountains, they leap about; like the sound
כְּקוֹל לֶהֱבֵ אֵשׁ אֹכְלָה קֶשׁ בְּעַם עֲצוּם
of a flame of fire devouring stubble; like a
strong army arranged in rows for battle. |
LEB OT RI | מְלַחֲמָה: | **LEB**

Joel 2:6

מִפְּנֵי יִחִילוּ עַמִּים כָּל־פָּנִים קִבְּצוּ
From before them nations writhe, all faces
turn pale. | **LEB**
פְּאָרוֹר: | **LEB OT RI**



Like the appearance and vision of horses is their clearness, and like horsemen they run; like the sound and noise of chariots on the tops of the mountains, they leap and dance about; like the sound and noise of a flame of fire devouring and completely destroying stubble, straw or chaff; like a strong army arranged in rows for battle. From before and because of them nations writhe, tremble and are in a state of anguish, all faces turn pale from emotional distress.



Joel 1:4 What the palmerworm has left, the locust has eaten; and what the swarming locust has left, the crawling locust has eaten; and what the crawling locust has left, the cankerworm has eaten. GL

Joel 1:6-7 A nation has come up against my land, strong, and without number; whose teeth are like the teeth of a lion, and his fangs as the fangs of a lion's whelp. GL

Joel 2:4-6 The appearance of them is as the appearance of horses; and like horsemen so they run; like the noise of chariots that rumble on the tops of the mountains, like the noise of a flame of fire that devours the stubble, like a mighty people arrayed for war before their presence the people shall tremble; and all faces shall be dismayed and confounded. GL




Warning

OF THE LAST 3 SHOEFARS

Revelation 8:13

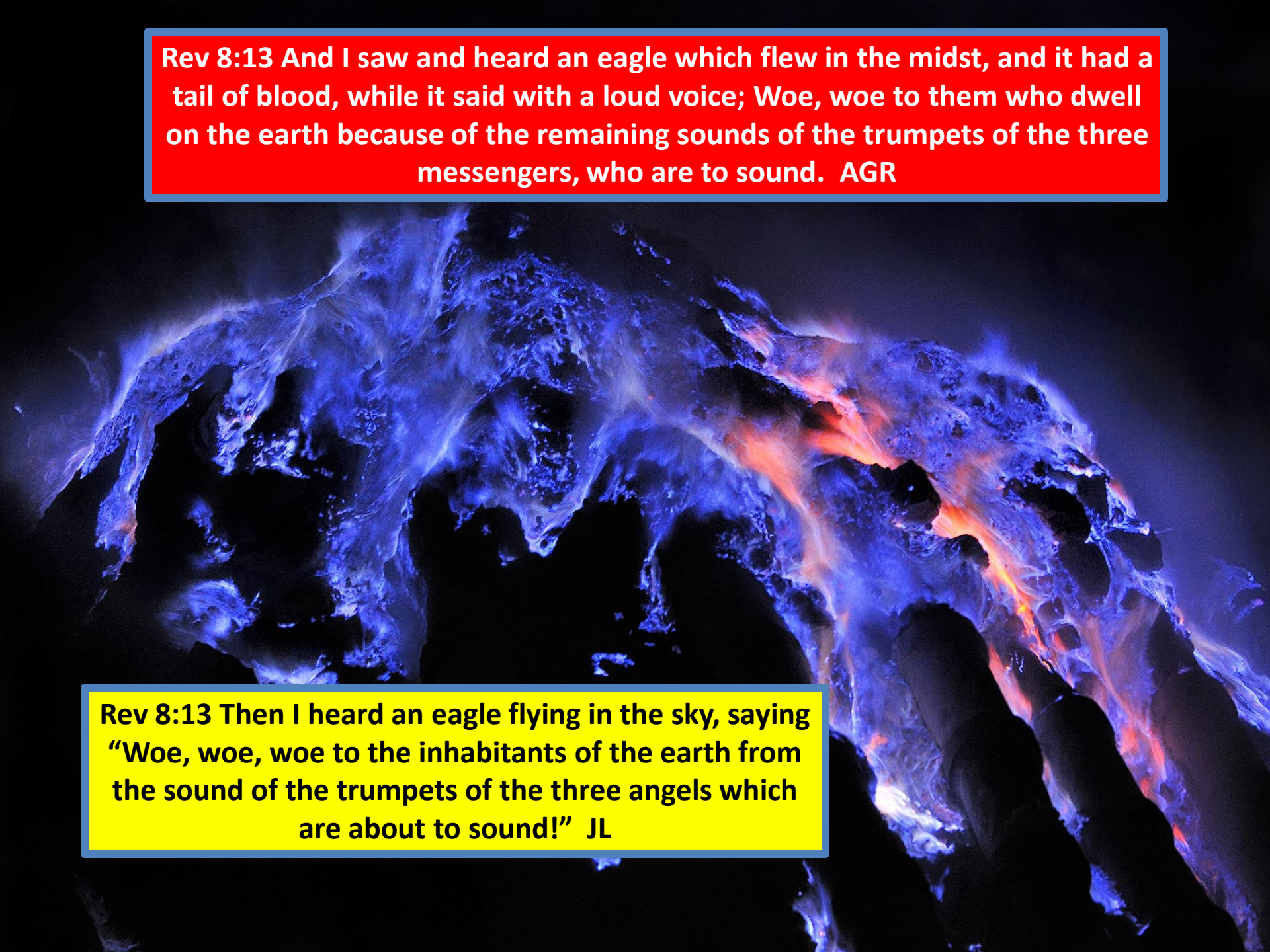
Καὶ εἶδον, καὶ ἤκουσα ἑνὸς ἀετοῦ
πετομένου ἐν μεσουρανήματι λέγοντος
φωνῇ μεγάλη· Οὐαὶ οὐαὶ οὐαὶ τοὺς
κατοικοῦντας ἐπὶ τῆς γῆς ἐκ τῶν λοιπῶν
φωνῶν τῆς σάλπιγγος τῶν τριῶν ἀγγέλων
τῶν μελλόντων σαλπίζειν. | [LEB NT RI](#)

And I looked, and I heard one eagle flying
directly overhead, saying with a loud voice,
“Woe, woe, woe to those who live on the
earth, from the remaining sounds of the
trumpets of the three angels who are about
to blow the trumpet!” | [LEB](#)



Then I looked and paid attention, and I heard one eagle, vulture flying directly overhead and high above, saying with a loud and powerful voice, “Woe, woe, woe, alas and horror to those who inhabit and live on the earth, from the remaining sounds and noise of the shofars of the three messengers who are about to blow and sound the shofar!”

Rev 8:13 And I saw and heard an eagle which flew in the midst, and it had a tail of blood, while it said with a loud voice; Woe, woe to them who dwell on the earth because of the remaining sounds of the trumpets of the three messengers, who are to sound. AGR



Rev 8:13 Then I heard an eagle flying in the sky, saying "Woe, woe, woe to the inhabitants of the earth from the sound of the trumpets of the three angels which are about to sound!" JL

Micah 2:1

הוֹי חֲשִׁבֵי-אָוֶן וּפְעֵלֵי רָע עַל-מִשְׁכְּבוֹתָם
בְּאֹר הַבֶּקֶר יַעֲשׂוּהָ כִּי יִשְׁלָאֵל יָדָם: |
LEB OT RI

Woe to those who plan wickedness and evil
deeds upon their beds! In the light of the
morning they did it, because they have
power in their hands. | LEB

Woe and alas to those who secretly plan wickedness, iniquity, sorrow and evil deeds upon their beds lying down! In the light of the morning they put into effect and did it, because they have power in their hands.

Micah 2:2

וְחָמְדוּ שָׂדוֹת וְגָזְלוּ וּבָתַיִם וּנְשָׂאוֹ וְעָשְׂקוּ
גֶבֶר וּבֵיתוֹ וְאִישׁ וְנַחֲלָתוֹ: |
LEB OT RI


They covet fields and seize them, and
houses, and they take them away . They
oppress a man and his house; a man and his
inheritance. | LEB

They covet, crave and desire fields and territories, and seized by force and without consent; and houses, they take away. They oppress, exploit and abuse a man and his house; a man and his inheritance, his possessions and property and Yahuah's promise of a heavenly kingdom.

Micah 2:3

לְכֹן כֹּה אָמַר יְהוָה הַנְּנִי חֹשֵׁב
עַל־הַמְשַׁפָּחָה הַזֹּאת רָעָה אֲשֶׁר
לֹא־תִמְיִשוּ מִשָּׁם צְוֹאֲרֹתֵיכֶם וְלֹא תֵלְכוּ
רוֹמָה כִּי עֵת רָעָה הִיא | LEB OT RI

Therefore, thus says Yahweh: Look! I am planning disaster against this family from which you will not be able to remove your necks. You will not walk proudly, for it is a time of disaster. | LEB

A hand in a white sleeve points from the upper right towards a glowing, fiery globe in the lower left. A bright lightning bolt strikes the globe. The background is dark with blue and orange light rays.

Therefore, says Yahuah: Look and behold! I am planning and devising a disaster, calamity and misfortune against this family from which you will not be able to remove or withdraw your necks. You will not be able to walk, vanish or pass away proudly or haughtily, for it is a time of disaster, wickedness, evil, calamity and misery.

Habakkuk 2:12

הוֹי בְּנֵה עִיר בְּדַמַּיִם וְכוֹנֵן קְרִיָּה בְּעוֹלָה: |
LEB OT RI

Woe to him who builds a city by bloodguilt,
and who founds a city by wickedness! | LEB

**Woe and alas to him who builds and develops a city by
bloodguilt, cruelty and indiscriminate slaughter, and who
founds and erects a city by wickedness, unrighteousness and
injustice.**



Is 29:15 Woe to them who act perversely to hide their counsel from Yahuah; and their works are in the dark, and they say, who sees us? And, who knows what we do corruptly? GL

Mi 2:1-3 Woe to those who devise iniquity, and work evil upon their beds! They rise up early every morning and practice what they have devised; they lift up their hands toward Yahuah to pray. They covet fields and houses, and seize them by force; they oppress a man, taking from him his possessions and his inheritance. Therefore thus says Yahuah: Behold, against this people do I devise a disaster from which you shall not lift up your necks, neither shall you walk haughtily; for this is an evil time. GL

Hb 2:12 Woe to him who builds a city with bloodshed and establishes a town of iniquity! GL



A close-up, low-angle shot of a hand holding a shofar (ram's horn) against a bright blue sky with scattered white clouds. The shofar is dark brown and curved. The hand is wearing a white sleeve. The background is a vast, clear blue sky with soft, wispy white clouds. The lighting is bright, suggesting a clear day.

THE SOUNDING OF THE
SIXTH SHO FAR IN THE
5TH POSITION

Revelation 9:13

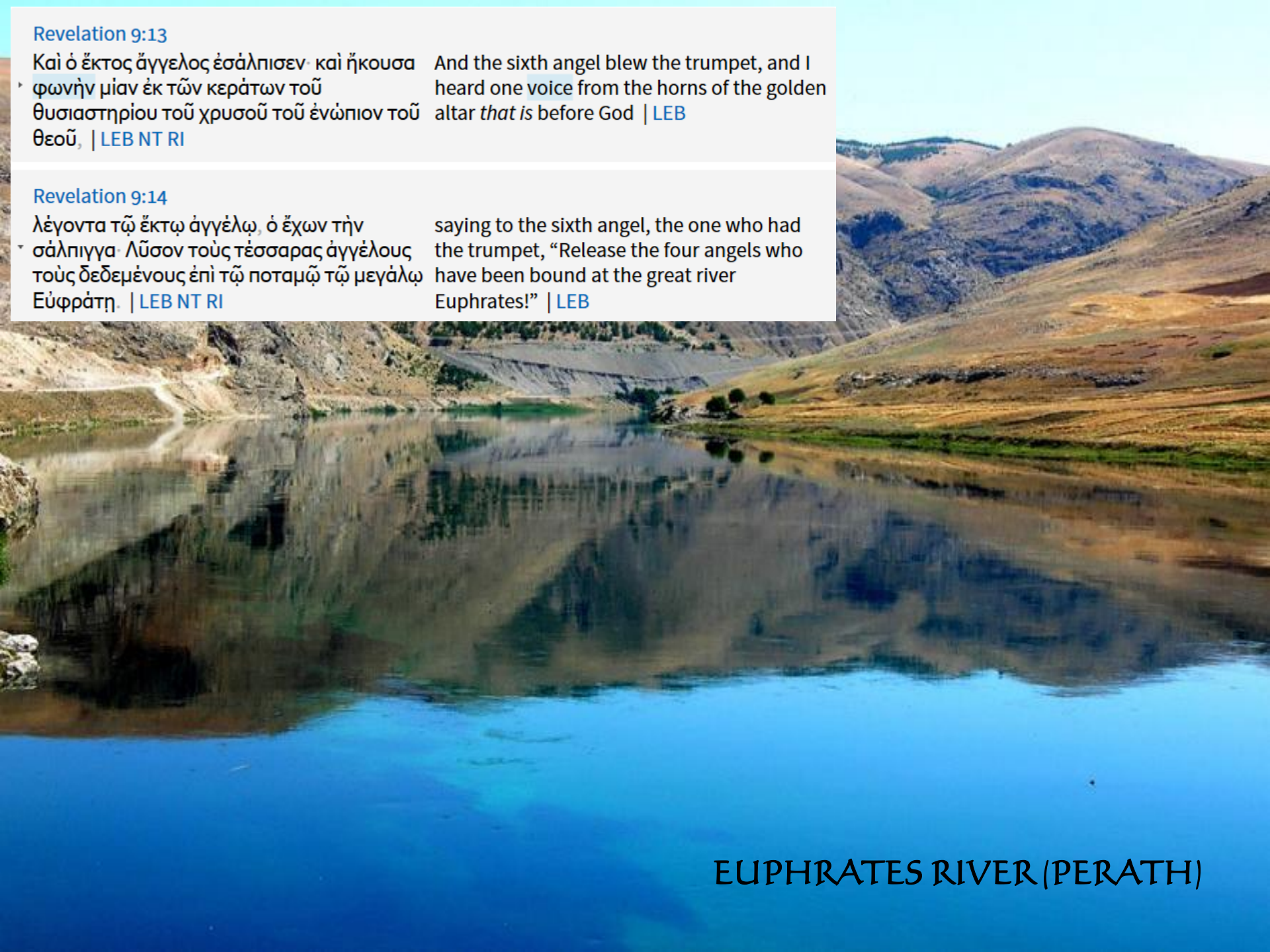
Καὶ ὁ ἕκτος ἄγγελος ἐσάλπισεν· καὶ ἤκουσα
φωνὴν μίαν ἐκ τῶν κεράτων τοῦ
θυσιαστηρίου τοῦ χρυσοῦ τοῦ ἐνώπιον τοῦ
θεοῦ, | [LEB NT RI](#)

And the sixth angel blew the trumpet, and I
heard one voice from the horns of the golden
altar *that is* before God | [LEB](#)

Revelation 9:14

λέγοντα τῷ ἕκτῳ ἀγγέλῳ, ὁ ἔχων τὴν
σάλπιγγα· Λύσον τοὺς τέσσαρας ἀγγέλους
τοὺς δεδεμένους ἐπὶ τῷ ποταμῷ τῷ μεγάλῳ
Εὐφράτῃ. | [LEB NT RI](#)

saying to the sixth angel, the one who had
the trumpet, “Release the four angels who
have been bound at the great river
Euphrates!” | [LEB](#)



EUPHRATES RIVER (PERATH)

Then the sixth messenger blew and sounded the shofar, and I heard and paid attention to one voice from the horns and the Power of the golden altar that is before and in sight of Yahuah saying to the sixth messenger, the one who had the shofar, "Release, unbind and set free the four messengers who have been bound and imprisoned in chains at the great river Euphrates (Perath, meaning to break forth; rushing), a river of the east, (the largest and longest river of Western Asia, rises from two chief sources in the Armenian mountains, and southward of Babylon unites with the Tigris and empties itself into the Persian Gulf)!"



EUPHRATES RIVER (PERATH)



Decrease in the levels of the Euphrates Dam



Euphrates drying up



Satellite image of the Tigris and Euphrates losing water reserves

PRESSTV

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11/22/2013

Tigris and Euphrates basins drying up, study shows

Revelation 9:15

καὶ ἐλύθησαν οἱ τέσσαρες ἄγγελοι οἱ
ῥητομασμένοι εἰς τὴν ὥραν καὶ ἡμέραν καὶ
μῆνα καὶ ἑνιαυτὸν, ἵνα ἀποκτείνωσιν τὸ
τρίτον τῶν ἀνθρώπων. | [LEB NT RI](#)

And the four angels who had been prepared
for the hour and day and month and year
were released, in order that they should kill a
third of humanity. | [LEB](#)

Revelation 9:16

καὶ ὁ ἀριθμὸς τῶν στρατευμάτων τοῦ
ἵππικοῦ δισμυριάδες μυριάδων· ἤκουσα τὸν
ἀριθμὸν αὐτῶν. | [LEB NT RI](#)

And the number of the troops of the cavalry
was two hundred million; I heard the number
of them. | [LEB](#)

And the four messengers who had been equipped and prepared for the hour and day and month and year were released, unbound and set free, in order to fulfill the purpose that they should kill and destroy a third of humanity. And the number of the troops/army of the cavalry/warrior horsemen were countless and an indefinite number; I heard and understood that the number of them was countless and indefinite.



Indeed, in this way I saw and paid attention to the horses in the vision, and those seated on them, who had and possessed fiery red, the color of burning wood, and hyacinth-colored and sulfurous yellow breastplates/armor, and the heads of the horses were like the heads of lions, and out of their mouths came fire of punishment and smoke and sulphur/brimstone when burned in the air emits a blue flame and releases poisonous noxious fumes.

Revelation 9:17

καὶ οὕτως εἶδον τοὺς ἵππους ἐν τῇ ὁράσει καὶ τοὺς καθημένους ἐπ' αὐτῶν, ἔχοντας θώρακας πυρίνους καὶ ὑακινθίνους καὶ θειώδεις· καὶ αἱ κεφαλαὶ τῶν ἵππων ὡς κεφαλαὶ λεόντων, καὶ ἐκ τῶν στομάτων αὐτῶν ἐκπορεύεται πῦρ καὶ καπνὸς καὶ θεῖον. | [LEB NT RI](#)

And in this way I saw the horses in the vision, and those seated on them, who had fiery red and hyacinth-colored and sulphurous yellow breastplates, and the heads of the horses were like the heads of lions, and out of their mouths came fire and smoke and sulphur. | [LEB](#)

Revelation 9:18

ἀπὸ τῶν τριῶν πληγῶν τούτων
ἀπεκτάνθησαν τὸ τρίτον τῶν ἀνθρώπων, ἐκ
τοῦ πυρὸς καὶ τοῦ καπνοῦ καὶ τοῦ θείου τοῦ
ἐκπορευομένου ἐκ τῶν στομάτων αὐτῶν. | **LEB**
LEB NT RI

By these three plagues a third of humanity
was killed— by the fire and the smoke and
the sulphur that came out of their mouths. |

From these three plagues,
wounds and distresses a
third of humanity was
intentionally killed and
destroyed – by the fire of
punishment and the smoke
and the sulphur of
poisonous noxious fumes
that came and went forth
out of their mouths.





Revelation 9:19

ἡ γὰρ ἐξουσία τῶν ἵππων ἐν τῷ στόματι αὐτῶν ἐστὶν καὶ ἐν ταῖς οὐραῖς αὐτῶν· αἱ γὰρ οὐραὶ αὐτῶν ὅμοιαι ὄφεσιν, ἔχουσαι κεφαλὰς, καὶ ἐν αὐταῖς ἀδικοῦσιν. | [LEB NT RI](#)

For the power of the horses is in their mouths and in their tails, for their tails are similar in appearance to snakes, having heads, and with them they cause injury. | [LEB](#)

For the power, authority and jurisdiction of the horses is in their mouths and in their tails, for their tails resemble and have the same characteristics to snakes, having heads, and with them they cause injury, harm and mistreatment.



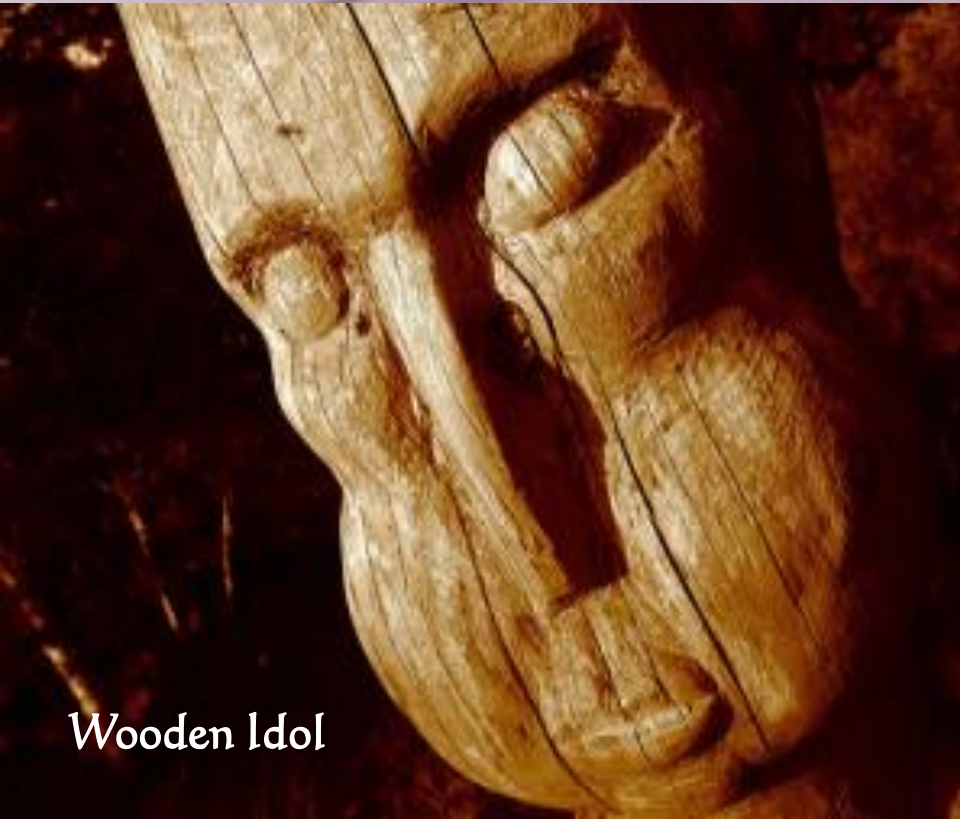
Golden Idol



Stone Idol



Wooden Idol



Black Stone of Kaaba - Allah





Revelation 9:20

Καὶ οἱ λοιποὶ τῶν ἀνθρώπων, οἳ οὐκ ἀπεκάνθησαν ἐν ταῖς πληγαῖς ταύταις, οὐδὲ μετενόησαν ἐκ τῶν ἔργων τῶν χειρῶν αὐτῶν, ἵνα μὴ προσκυνήσουσιν τὰ δαιμόνια καὶ τὰ εἰδῶλα τὰ χρυσα̃ καὶ τὰ ἀργυρᾶ καὶ τὰ χαλκᾶ καὶ τὰ λίθινα καὶ τὰ ξύλινα, ἃ οὔτε βλέπειν δύνανται οὔτε ἀκούειν οὔτε περιπατεῖν, | [LEB NT RI](#)

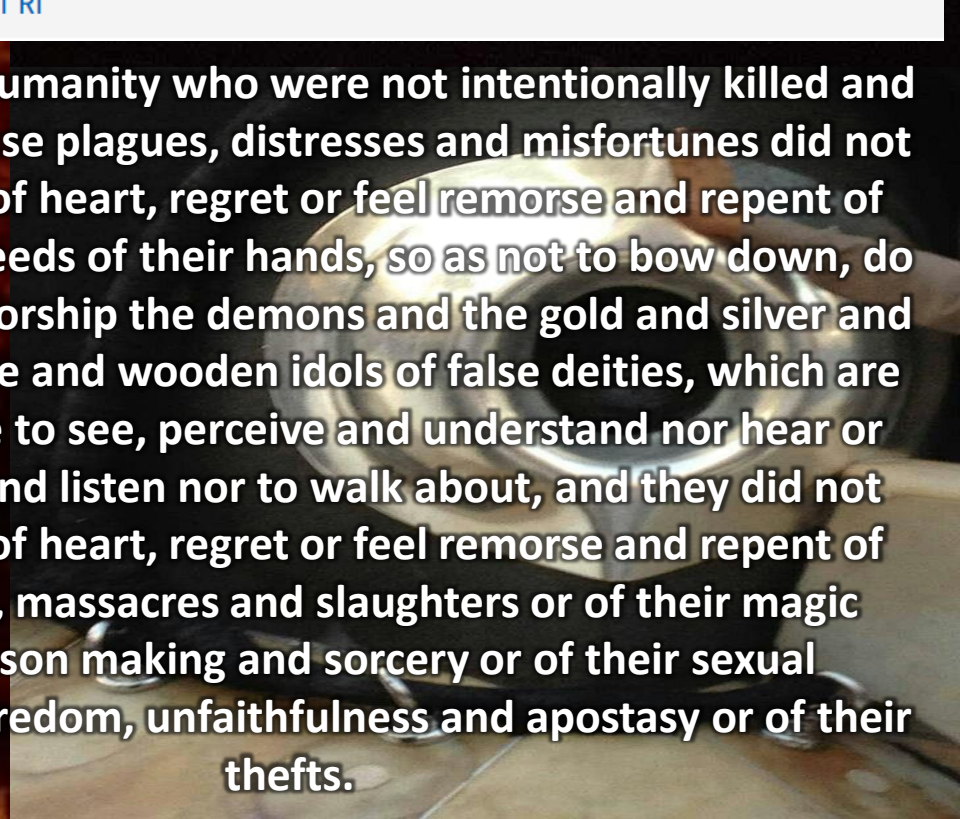
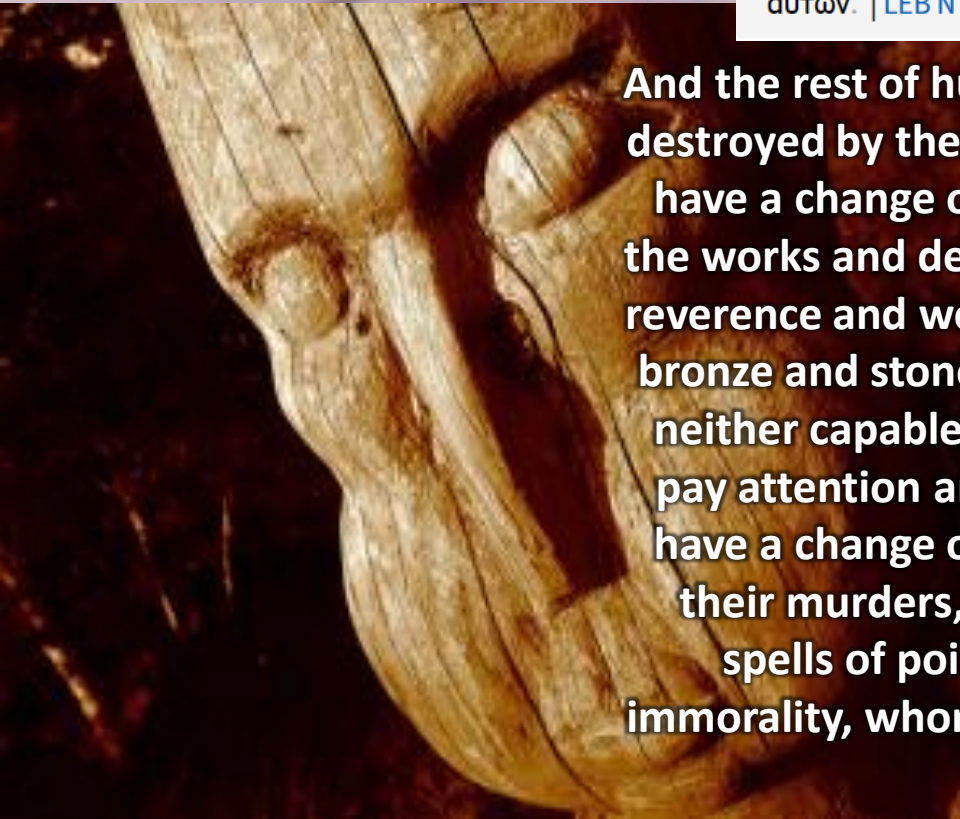
And the rest of humanity who were not killed by these plagues did not repent of the works of their hands, *in order not to worship* the demons and the gold and silver and bronze and stone and wooden idols, which are able neither to see nor to hear nor to walk, | [LEB](#)

Revelation 9:21

καὶ οὐ μετενόησαν ἐκ τῶν φόνων αὐτῶν οὔτε ἐκ τῶν φαρμάκων αὐτῶν οὔτε ἐκ τῆς πορνείας αὐτῶν οὔτε ἐκ τῶν κλεμμάτων αὐτῶν. | [LEB NT RI](#)

and they did not repent of their murders or of their magic spells or of their sexual immorality or of their thefts. | [LEB](#)

And the rest of humanity who were not intentionally killed and destroyed by these plagues, distresses and misfortunes did not have a change of heart, regret or feel remorse and repent of the works and deeds of their hands, so as not to bow down, do reverence and worship the demons and the gold and silver and bronze and stone and wooden idols of false deities, which are neither capable to see, perceive and understand nor hear or pay attention and listen nor to walk about, and they did not have a change of heart, regret or feel remorse and repent of their murders, massacres and slaughters or of their magic spells of poison making and sorcery or of their sexual immorality, whoredom, unfaithfulness and apostasy or of their thefts.



Rev 9:13-21 And the sixth messenger sounded; and I heard a voice from the horns of the golden altar which was before Yahuah, that said to the sixth messenger having a trumpet: "Loose the four messengers that are bound at the great river Euphrates." And the four messengers were loosed; who are prepared, for an hour, and a day, and a month, and a year, to slay the third part of men. And the number of the warrior horsemen was two myriads of myriads; and I heard their number. And while I looked on the horses in the vision, and on them who sat on them (I saw) that breastplates were of fire and of jacinth and of sulphur. And the heads of the horses were like the heads of lions; and from their mouths issued fire and smoke and sulfur. And by these three plagues, a third part of the men were slain; (namely) but the fire, and by the smoke, and by the sulfur which issued from their mouths. For the power of the horses was in their mouth and in their tails; for their tails were like serpents, having head to strike with. And the remnant of men who were not slain by these plagues repented not of the works of their hands and worshipped demons, and idols of gold, and of silver, and brass, and stone and wood which cannot see nor hear. And they repented not of their murders nor of their sorceries, nor of their sexual sin, nor of their thefts. AGR

Rev 9:13-21 After these things the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before Yahuah, saying to the sixth angel which had the trumpet: "Loose the angels that are bound at the great river Euphrates." So the four angels were loosed, that were prepared for an hour, and a day, and a month, and a year, to kill a third of mankind. Now the number of their armies of horsemen were two myriads of myriads and I heard their number. And so I saw the horses in the vision, and those that were sitting on them had a breastplate of fire and carbuncle, of sulphur, and the heads of their horses were like the heads of lions and from their mouth came forth fire and sulphur and smoke. And by these three blows were a third of mankind killed, even by the fire and by the sulphur and by the smoke which was going forth from their mouth. For the power of the horses is in the mouth and also in their tails. And the rest of mankind which were not killed by these blows did not even repent from the work of their hands, that they should not worship demons and idols of gold and of silver and of brass and of wood and of stone, which are not able to see or to hear or to walk. Nor did they repent from their murders nor from their sorceries nor from their fornication. JL

Psalm 11:5

יְהוָה צֹדִיק יִבְחֵן וְרָשָׁע וְאַהֲבַת חָמָס
Yahweh tests the righteous, but the wicked
and the lover of violence his soul hates. |

LEB OT RI | שְׂנֵאָה נַפְשׁוֹ: LEB

Psalm 11:6

יִמְטֵר עַל־רָשָׁעִים פְּחִים אֵשׁ וְגַפְרִית
He will rain coals on the wicked. Burning
sulfur and scorching wind will be the portion
of their cup. | LEB

LEB OT RI | וְרוּחַ זֵלַעְפוֹת מִנֵּת בּוֹסֵם: LEB

PS 11.5–6 Yahuah tries the righteous and the wicked; but his soul hates him that loves violence. Snares have come down upon the wicked like rain; fire and brimstone and a destructive tempest shall be the portion their cup.

GL

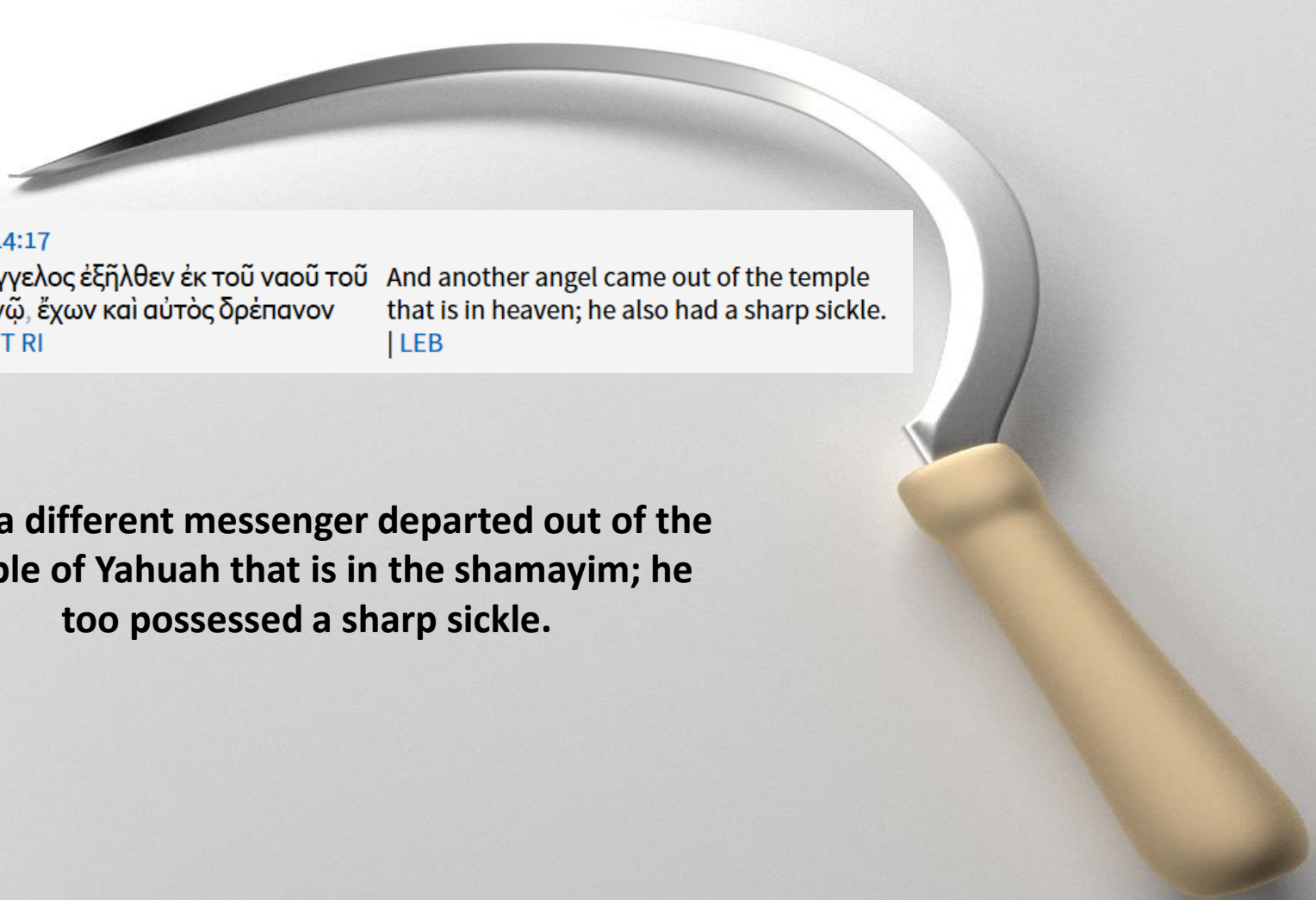
Yahuah tests and examines in order to ascertain the righteous, innocent and truly upright, but the wicked, guilty and unrighteous and the lover of violence, aggression, and oppression His soul and being hates and is unwilling to put up with. He will rain coals and lay a snare and trap of destruction on the wicked, guilty and unrighteous. Burning sulphur that are poison and noxious fumes with scorching wind and tempest of indignation and wrath will be their fate and portion of their cup.

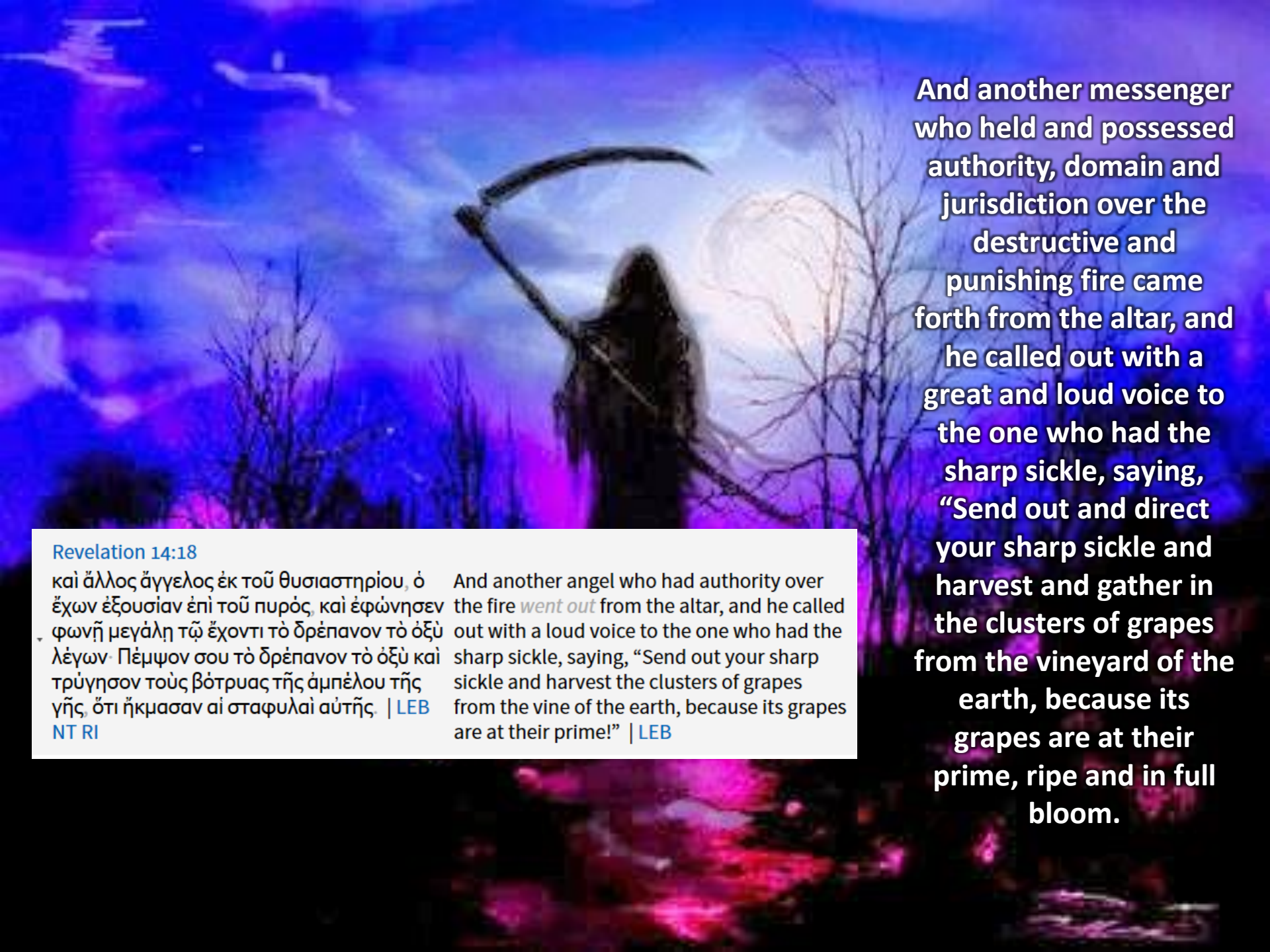
Revelation 14:17

Καὶ ἄλλος ἄγγελος ἐξῆλθεν ἐκ τοῦ ναοῦ τοῦ ἐν τῷ οὐρανῷ, ἔχων καὶ αὐτὸς ὄξυ. | LEB NT RI

And another angel came out of the temple that is in heaven; he also had a sharp sickle. | LEB

Then a different messenger departed out of the temple of Yahuah that is in the shamayim; he too possessed a sharp sickle.





And another messenger who held and possessed authority, domain and jurisdiction over the destructive and punishing fire came forth from the altar, and he called out with a great and loud voice to the one who had the sharp sickle, saying, “Send out and direct your sharp sickle and harvest and gather in the clusters of grapes from the vineyard of the earth, because its grapes are at their prime, ripe and in full bloom.

Revelation 14:18


καὶ ἄλλος ἄγγελος ἐκ τοῦ θυσιαστηρίου, ὁ ἔχων ἐξουσίαν ἐπὶ τοῦ πυρός, καὶ ἐφώνησεν φωνῇ μεγάλῃ τῷ ἔχοντι τὸ δρέπανον τὸ ὄξυ λέγων· Πέμψον σου τὸ δρέπανον τὸ ὄξυ καὶ τρύγησον τοὺς βότρυας τῆς ἀμπέλου τῆς γῆς, ὅτι ἤκμασαν αἱ σταφυλαὶ αὐτῆς. | **LEB NT RI**

And another angel who had authority over the fire *went out* from the altar, and he called out with a loud voice to the one who had the sharp sickle, saying, “Send out your sharp sickle and harvest the clusters of grapes from the vine of the earth, because its grapes are at their prime!” | **LEB**

Revelation 14:19

καὶ ἔβαλεν ὁ ἄγγελος τὸ δρέπανον αὐτοῦ εἰς τὴν γῆν, καὶ ἐτρύγησεν τὴν ἄμπελον τῆς γῆς, καὶ ἔβαλεν εἰς τὴν ληνὸν τοῦ θυμοῦ τοῦ θεοῦ τὸν μέγαν. | [LEB NT RI](#)

And the angel swung his sickle into the earth and harvested the vine of the earth, and threw the grapes into the great winepress of the wrath of God. | [LEB](#)



Then the messenger swung and let fall in an arc his sickle into the earth and harvested and gathered in the vineyard of the earth, and threw with a violent swing of energy into the great winepress of the wrath, fury and indignation of Yahuah.



Revelation 14:20

καὶ ἐπατήθη ἡ ληνὸς ἔξωθεν τῆς πόλεως,
καὶ ἐξῆλθεν αἷμα ἐκ τῆς ληνοῦ ἄχρι τῶν
χαλινῶν τῶν ἵππων ἀπὸ σταδίων χιλίων
ἑξακοσίων. | [LEB NT RI](#)

And the winepress was stomped outside the
city, and blood went out from the winepress
up to the bridles of the horses, about one
thousand six hundred stadia. | [LEB](#)

And the winepress was stomped, trampled and conquered outside the city, and blood and death departed and came out from the winepress up to the bridles and restraint of the horses, about one thousand six hundred stadia (a stadia is 606.75 ft. or 970,800 ft. or 184 mi.).

Rev 14:17-20 And another messenger came out of the temple that is in heaven, having also a sharp sickle. And another messenger came out from the altar, having authority over fire. And he cried with a loud voice to him who had the sharp sickle, saying: "Thrust in your sickle which is sharp and gather the clusters of the vineyard of the earth, because the grapes of the earth are ripe." And the messenger thrust in his sickle on the earth and gathered the vintage of the earth, and cast (it) into the winepress of the wrath of Yahuah. And the winepress was trodden, up to the horses bridles, for a thousand and six furlongs.

AGR



Rev 14:17-20 Then another angel came forth from the temple that is in heaven, and with him was a sharp sickle. Then another angel came forth from the altar, who had dominion over fire, and he cried with a loud voice to the one who had a sharp sickle: "Send forth your sharp sickle and harvest the clusters of the vineyard of the earth because its grapes have matured." Then the angel thrust his sickle upon the earth and harvested the vineyard of the earth and cast (them) into the great winepress of the wrath of Yahuah. And the winepress was trodden outside the city, and blood went forth from the winepress unto the bridles of the horses, over a thousand and two hundred stades. JL

Joel 3:13

שְׁלַחוּ מִגֵּל כִּי בִשָּׁל קִצֵּיר בְּאֵו רָדוּ
כִּי־מְלֵאָה גַּת הַשִּׁיקוֹ הִזְקֵבִים כִּי רַבָּה
רַעְתָּם: | LEB OT RI

Send forth the sickle, for the harvest is ripe!
Go tread, for the winepress is full! The vats
overflow, because their evil is great! | LEB

Joel 3:14

הַמּוֹנִים הַמּוֹנִים בְּעֵמֶק הַחֲרוֹץ כִּי קָרוֹב
יוֹם יְהוָה בְּעֵמֶק הַחֲרוֹץ: | LEB OT RI

Commotion, commotion in the valley of
decision! For the day of Yahweh is near in the
valley of decision! | LEB

Send and stretch forth the sickle, for the harvest is ripe and mature! Go tread, crush and dominate, for the winepress is full! The vats have reached their limits and overflow, because their evil, wickedness and depravity is great and overly abundant. Commotion and turmoil, murmurs and roars of the crowds in the valley of decision and verdict! For the day of Yahuah is not far in the distant time and coming soon in the valley of decision and verdict of punishment.

Indeed you have wiped out the memory of and forgotten Yahuah of your salvation, rescue, deliverance, liberation and safety, and you have not remembered and recalled the rock of your refuge, strength, fortress and stronghold; therefore you plant plants of a pagan fertility deity, and you plant a vine of a foreigner, stranger or an enemy. On your planting day you go astray in sin and error, and in the morning of your sowing you bring these blooms to flourish, the harvest will become a heap, a barrier and ruin in a day of sickness and regret and incurable, despairing pain, sorrow and anguish.

Isaiah 17:10

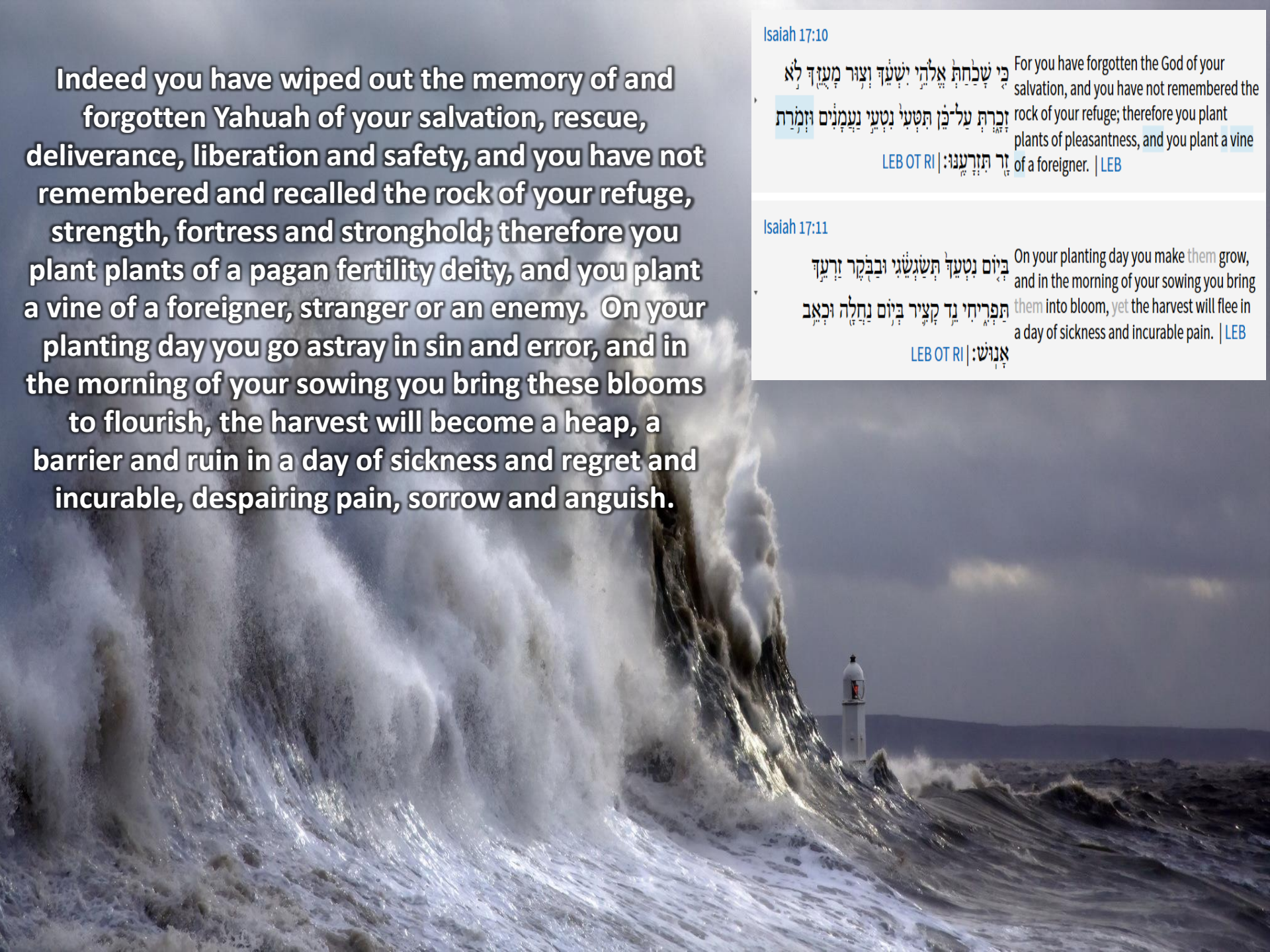
כִּי שָׁכַחְתָּ אֱלֹהֵי יִשְׁעֶךָ וְצוּר מְעוֹד לְאֵי זִכְרֹתַי עַל־כֵּן תִּטְעוּ נְעִמִים וְזָמַרְתָּ זֵר תִּזְרְעֶנּוּ: | LEB OT RI | LEB

For you have forgotten the God of your salvation, and you have not remembered the rock of your refuge; therefore you plant plants of pleasantness, and you plant a vine of a foreigner. | LEB

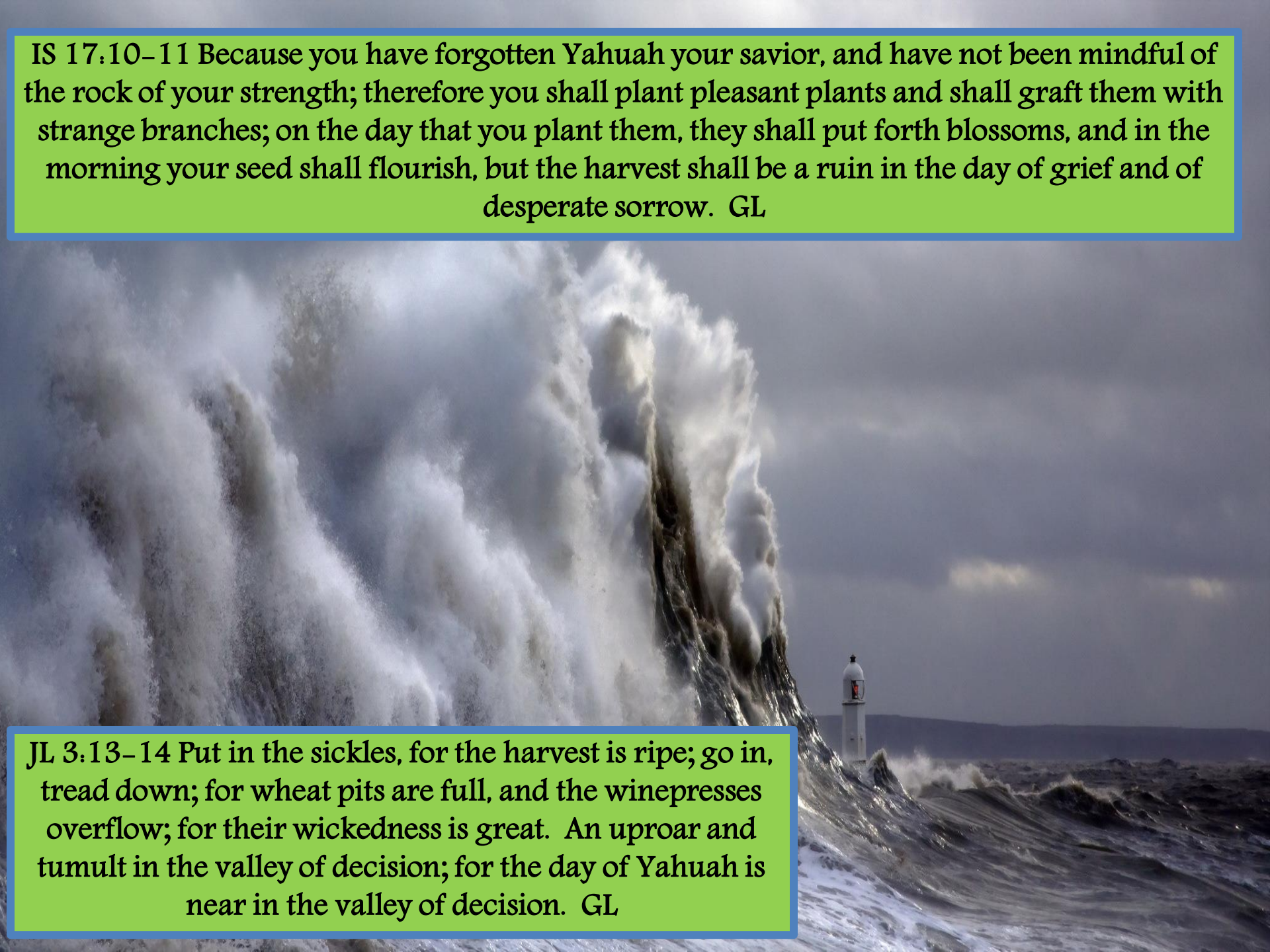
Isaiah 17:11

בַּיּוֹם נִטְעַדְתָּ תִשְׁגִּישִׁי וּבַבֹּקֶר זָרְעֶךָ תִּפְרִיחֵי נֶד קִצִּיר בַּיּוֹם נַחְלָה וּבָאֵב אָנוּשׁ: | LEB OT RI | LEB


On your planting day you make them grow, and in the morning of your sowing you bring them into bloom, yet the harvest will flee in a day of sickness and incurable pain. | LEB



IS 17:10-11 Because you have forgotten Yahuah your savior, and have not been mindful of the rock of your strength; therefore you shall plant pleasant plants and shall graft them with strange branches; on the day that you plant them, they shall put forth blossoms, and in the morning your seed shall flourish, but the harvest shall be a ruin in the day of grief and of desperate sorrow. GL

A dramatic seascape with a lighthouse in the distance. The sky is dark and stormy, with a large wave crashing against the lighthouse. The water is turbulent and white with foam. The lighthouse is a small white structure with a red top, standing on a rocky outcrop. The overall mood is one of intense power and danger.

JL 3:13-14 Put in the sickles, for the harvest is ripe; go in, tread down; for wheat pits are full, and the winepresses overflow; for their wickedness is great. An uproar and tumult in the valley of decision; for the day of Yahuah is near in the valley of decision. GL

A close-up photograph of a hand holding a shofar (ram's horn) against a bright blue sky with scattered white clouds. The shofar is dark brown and curved. The hand is wearing a white sleeve. The background is a vast, clear blue sky with soft, wispy white clouds. The lighting is bright, suggesting a clear day.

THE SOUNDING OF THE
FOURTH SHO FAR IN THE
6TH POSITION

Revelation 8:12

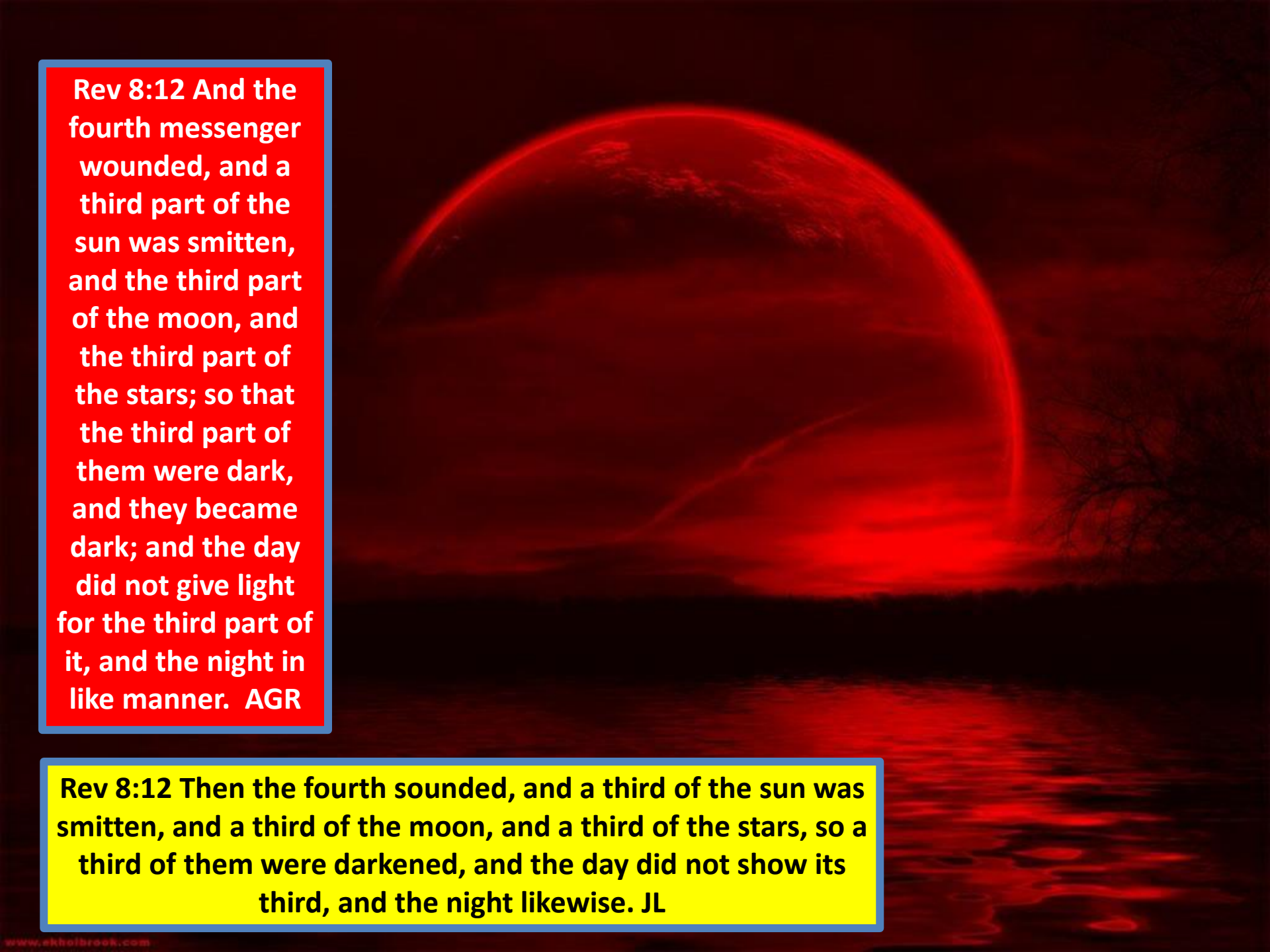
Καὶ ὁ τέταρτος ἄγγελος ἐσάλπισεν· καὶ ἐπλήγη τὸ τρίτον τοῦ ἡλίου καὶ τὸ τρίτον τῆς σελήνης καὶ τὸ τρίτον τῶν ἀστέρων, ἵνα σκοπισθῇ τὸ τρίτον αὐτῶν καὶ ἡ ἡμέρα μὴ φάνη τὸ τρίτον αὐτῆς, καὶ ἡ νύξ ὁμοίως. |

LEB NT RI

And the fourth angel blew the trumpet, and a third of the sun was struck, and a third of the moon, and a third of the stars, so that a third of them were darkened, and the day did not shine with respect to a third of it, and the night likewise. | LEB

And the fourth messenger blew and sounded the shofar, and a third of the sun was struck, suddenly and divinely afflicted adversely, and a third of the moon, and a third of the stars, so that a third of them were darkened and blinded, and the day was not visible to a third of it, and the night in like manner.





Rev 8:12 And the fourth messenger wounded, and a third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so that the third part of them were dark, and they became dark; and the day did not give light for the third part of it, and the night in like manner. AGR

Rev 8:12 Then the fourth sounded, and a third of the sun was smitten, and a third of the moon, and a third of the stars, so a third of them were darkened, and the day did not show its third, and the night likewise. JL

Joel 2:30

וְנִתְּתִי מִּזְמוֹתַי בַּשָּׁמַיִם וּבָאָרֶץ דָּם וְאֵשׁ

And I will set wonders in the heavens, and on earth, blood and fire and columns of smoke.

LEB OT RI | וְתִמְרוֹת עֲשׂוֹן: | LEB


And I will set and permit wonders and signs in the shamayim, and on earth, blood and death and fire and columns of smoke.



Joel 2:31

הַשֶּׁמֶשׁ יִהְיֶה לְחֹשֶׁךְ וְהַיָּרֵחַ לְדָם לְפָנַי
LEB OT RI | בּוֹא יוֹם יְהוָה הַגָּדוֹל וְהַנּוֹרָא: | LEB

The sun will be changed to darkness, and the moon to blood, before the coming of the great and awesome day of Yahweh. | LEB



The sun will be changed and transformed to darkness and obscurity, and the moon to blood and bloodguilt (the state of a penalty for wrongdoing), before the coming in due course of the great, remarkable and awe inspiring and fearsome day of Yahuah.

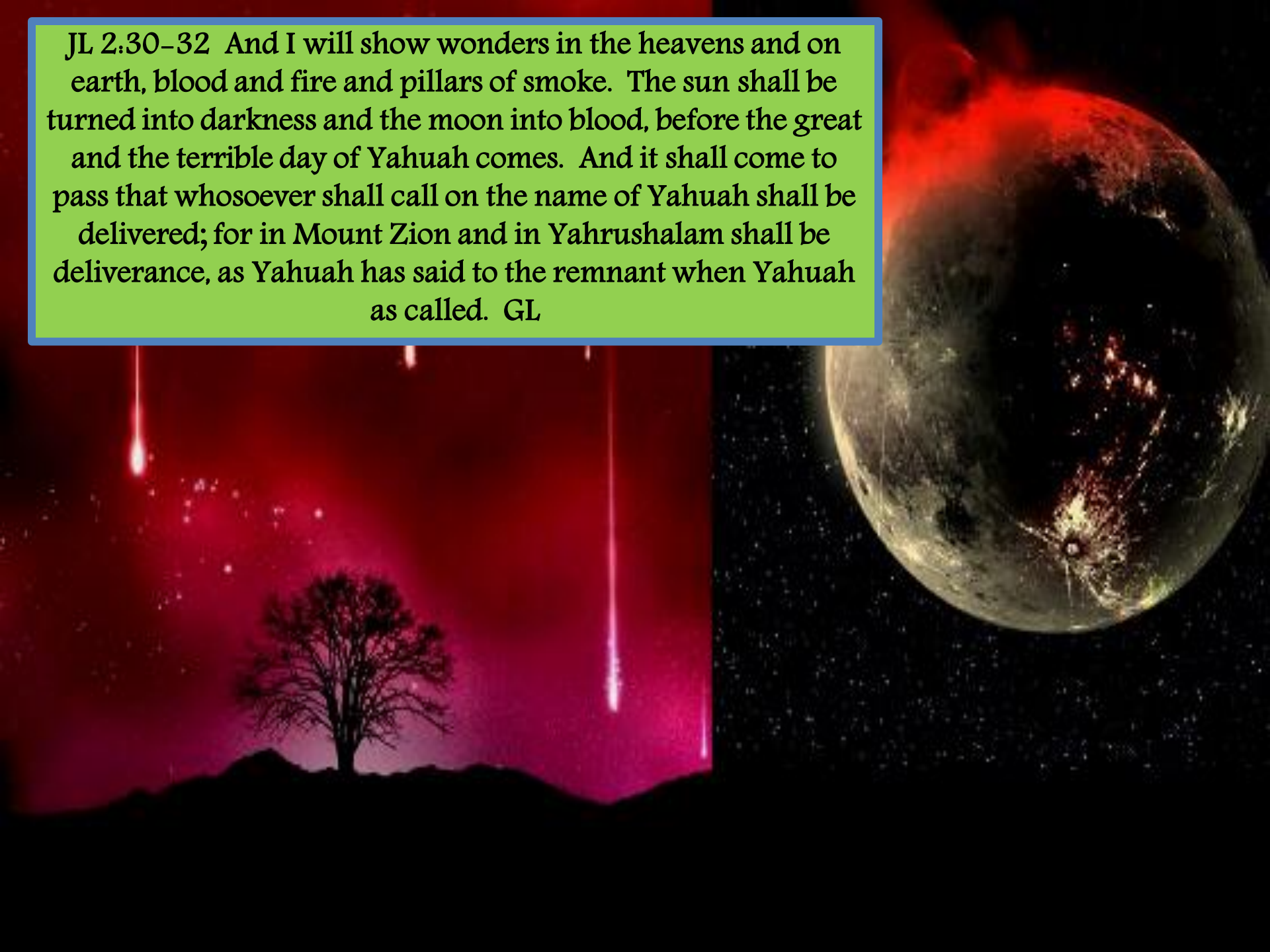
Joel 2:32


וְהָיָה כָּל אֲשֶׁר יִקְרָא בְּשֵׁם יְהוָה יִמְלֹט כִּי
בְהַר־צִיּוֹן וּבִירוּשָׁלַם תִּהְיֶה פְּלִיטָה
כַּאֲשֶׁר אָמַר יְהוָה וּבְשָׂרִידִים אֲשֶׁר יִהְיֶה
LEB OT RI | קרא

And it will happen— everyone who calls on
the name of Yahweh will be rescued,
because on Mount Zion and in Jerusalem
there will be those who escape, as Yahweh
said, and among the survivors whom
Yahweh is calling. | LEB

Then it will come to pass and occur; everyone who calls, summons and makes an appeal or request on the name of Yahuah will be rescued escaping danger, because on Mount Zion and in Yahrushalam there will be those who escape, spared and are delivered, as Yahuah said, and among the survivors or remnant who have lived through the affliction whom Yahuah is calling and has summoned.

JL 2:30-32 And I will show wonders in the heavens and on earth, blood and fire and pillars of smoke. The sun shall be turned into darkness and the moon into blood, before the great and the terrible day of Yahuah comes. And it shall come to pass that whosoever shall call on the name of Yahuah shall be delivered; for in Mount Zion and in Yahrushalam shall be deliverance, as Yahuah has said to the remnant when Yahuah as called. GL





Proverbs 4:14

בְּאַרְחַ רְשָׁעִים אַל-תִּבֹּא וְאַל-תֵּאֱשֶׁר | In the path of the wicked do not go ; do not walk in the way of those who do evil. | [LEB](#)

[LEB OT RI](#) | בְּדַרְךְ רָעִים:

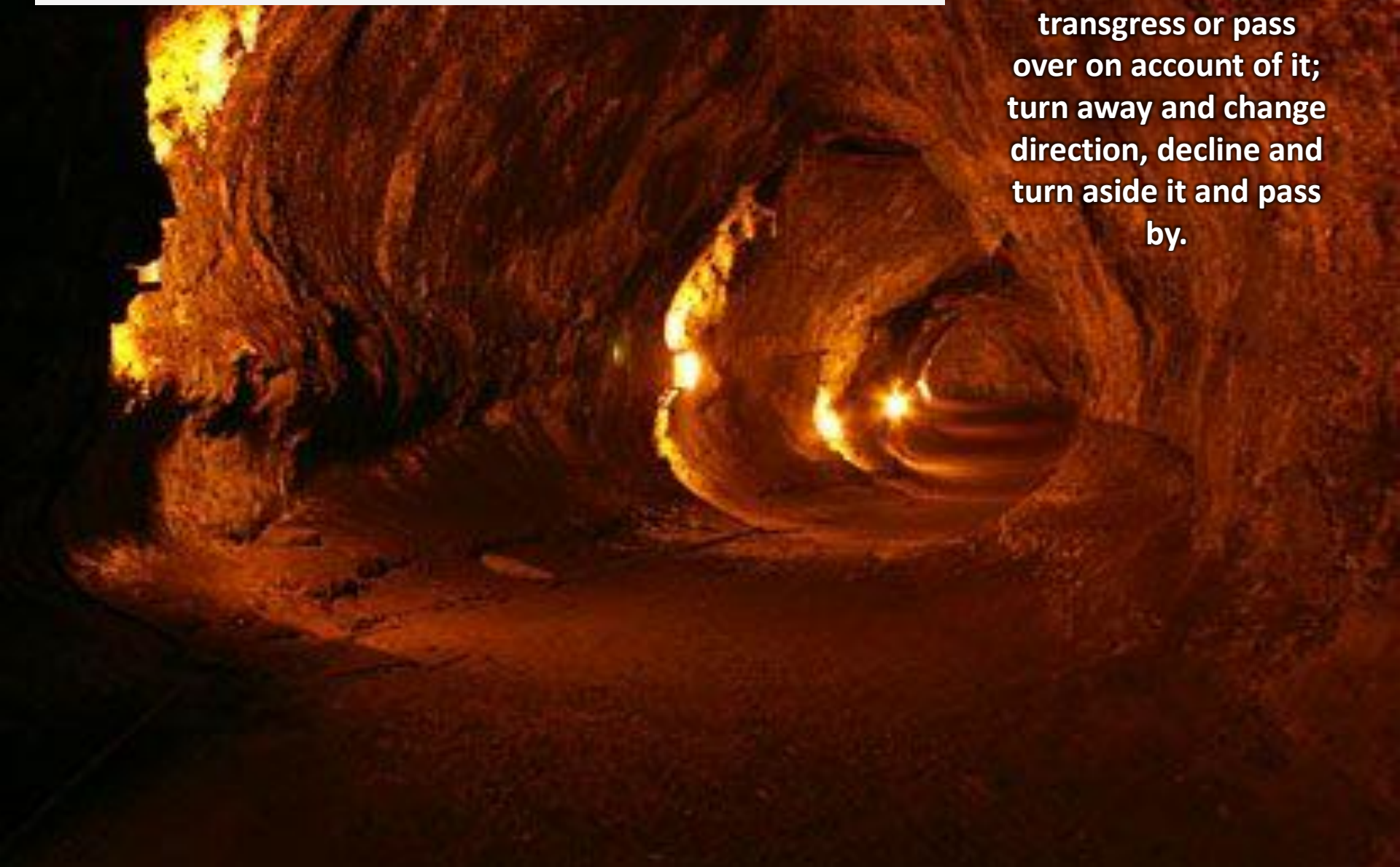
In the path and behavior of the wicked transgressor, unrighteous and guilty, do not go and cohabit with; do not walk and behave in the way, manner and behavior of those who do evil and are morally wrong.

Proverbs 4:15

פְּרָעָהּוּ אֶל־תֵּעָבְרֶבּוּ שְׂטָה מֵעָלָיו Avoid it; do not transgress it; turn away from it and pass by. | LEB

וְעָבֹר: | LEB OT RI

Avoid and steer clear of it; do not transgress or pass over on account of it; turn away and change direction, decline and turn aside it and pass by.



For indeed, they will not sleep if they have not committed an act that is morally wrong, and they are robbed and relieved of their sleep if they do not cause stumbling, falling into ruin.

Proverbs 4:16

כי לא ישנו אם לא ירעו ונגזלה שנתם
אם לא יכשילו: | LEB OT RI

For they will not sleep if they have not done wrong, and they are robbed of their sleep if they do not cause stumbling. | LEB



Proverbs 4:17

כי לָחֲמוּ לֶחֶם רָשָׁע וַיִּין חֲמָסִים יִשְׁתּוּ: | For they ate the bread of wickedness, and they drank the wine of violence. | LEB
LEB OT RI

**For they ate nourishment of wickedness, injustice
and unrighteous, and they drank the wine of
violence, oppression and destruction.**

Proverbs 4:18

וְאַרְחַח צְדִיקִים בְּאֹר נֹגַהּ הוֹלֵךְ וְאֹר
עַד־נֶכֶן הַיּוֹם: | LEB OT RI

But the path of the righteous ones is like the
light of dawn, leading and shining until the
day is full. | LEB

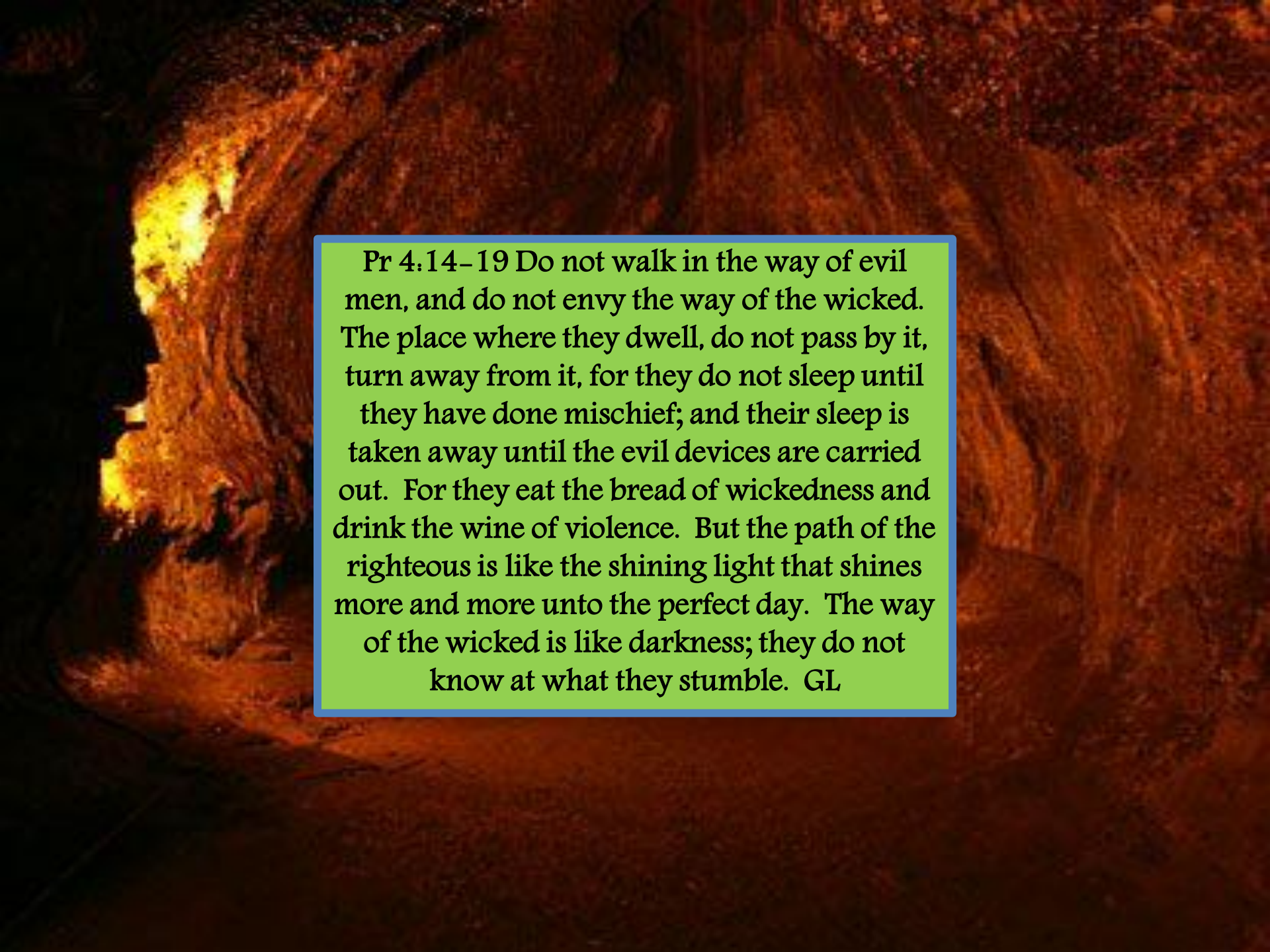
**But the path, manner
and behavior of the
righteous and just ones
is like the light of dawn
bringing knowledge
and brightness, causing
to walk by leading and
shining and
illuminating until the
day is full in
preparation to stand
upright, be established
and steadfast.**



Proverbs 4:19

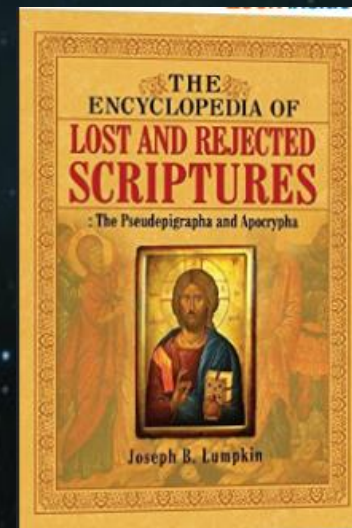
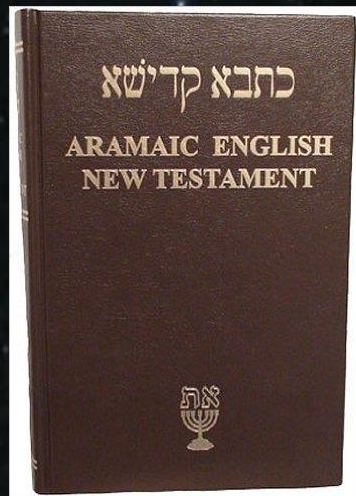
דֶּרֶךְ רָשָׁעִים כְּאֶפְלָה לֹא יֵדְעוּ בְּמָה יִפְּסְלוּ: | LEB OT RI | The way of the wicked ones is like deep darkness; they do not know what they stumble over. | LEB

The way, manner and behavior of the wicked, evil and unrighteous ones is like deep darkness of gloominess and calamity; they do not know, possess or are aware of what they stumble and are brought down over.



Pr 4:14-19 Do not walk in the way of evil men, and do not envy the way of the wicked. The place where they dwell, do not pass by it, turn away from it, for they do not sleep until they have done mischief; and their sleep is taken away until the evil devices are carried out. For they eat the bread of wickedness and drink the wine of violence. But the path of the righteous is like the shining light that shines more and more unto the perfect day. The way of the wicked is like darkness; they do not know at what they stumble. GL

STAY TUNED FOR: THE REVEALING— PART 3



REFERENCES

LOGOS

