

X Y W E C F Y

And these names

# The History of The Exodus to Pesach

The Vigil Presentation 2019 and beyond

Part 2



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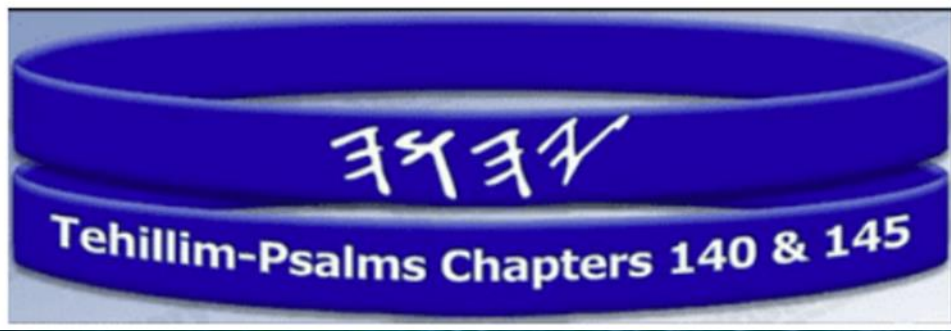
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03/01/2019  
2/06/2019

# Welcome To The Retelling Of The

# EXODUS

The Story That Throughout  
History Repeats For Each  
Called Out Family Member

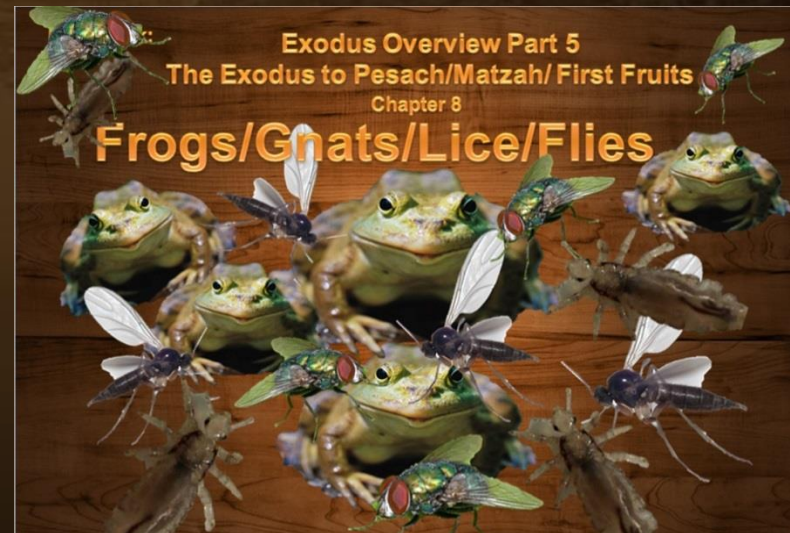
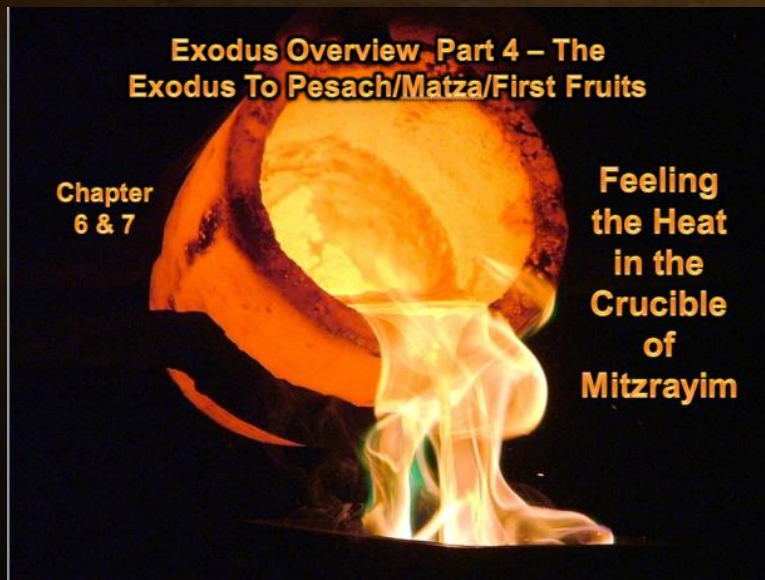
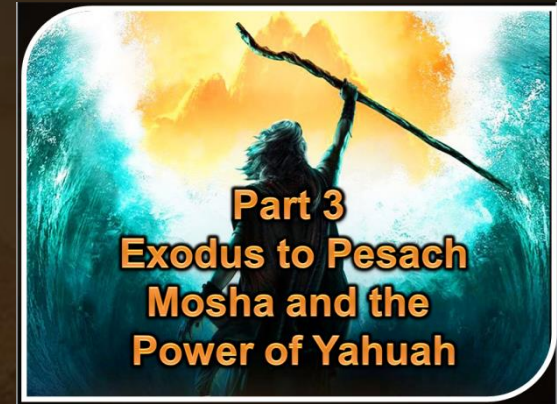
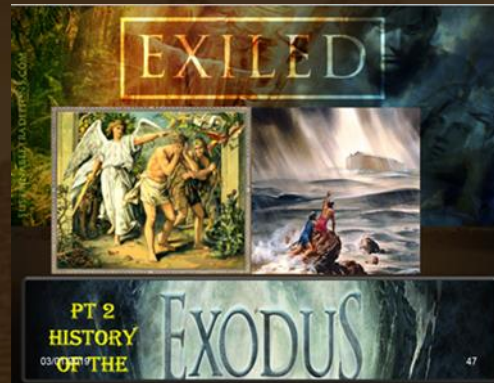
We will be looking at the calling out of Yah's people and what that meant to them on the first Pesach and to us as we engage in the re-enactment.

Just a reminder that anywhere other people's works are used we will be changing the false names to the proper names and titles and they will be in comic sans. We are using some thoughts from Craig Winn.

Please remember that these studies are a word and truth archeology. We take away a little bit of dirt each time we go through it. It is impossible to learn everything all at once. Since lies are in layers, we need to go layer by layer as well. But that also means that what we have discovered today may in fact change a bit in the future as we have the time to study deeper and widen the scope. This is what Yahuah expects us to do. Carefully consider and closely examine our subjects. Shama! And then act upon what we have learned-shamar ! For example, we discard what we know is false judged by what Yahuah tells us and we do not need to keep returning to that. That is what getting the *leaven* out means. Please keep in mind no one has the market on truth and its everyone's responsibility to go on this journey of discovery. So please do your own homework. There is no other thing in this life that is more important than to get our *relationship right* with Yahuah.

The original studies that this condensed version is pulled from you will find under these titles on our website and on Vimeo for the videos. That is where you will find the in-depth analysis of what is presented here.

04/02/2016



We will be using some insight as well from the sight Yada Yah and here Craig Winn goes through each invitation and what they mean.

[http://yadayah.com/Yada\\_Yahweh-Invitations\\_to\\_Meet\\_God-Qara'-An\\_Invitation\\_to\\_Meet\\_God.YHWH](http://yadayah.com/Yada_Yahweh-Invitations_to_Meet_God-Qara'-An_Invitation_to_Meet_God.YHWH)

The screenshot shows the Yada Yah website interface. At the top, there is a navigation menu with links: Genesis, Invitations, Going Astray, The Way Home, Good News, God Damn Religion, Last Days, and Forum. A search bar with the text "Google™ Custom Search" is visible. On the right, there is a "YADA RADIO" section indicating "Fridays 7:30pm EST". Below the navigation, a document viewer displays the title "Qara' - An Invitation to Meet God" and the subtitle "Volume 2: Invitations to Meet God ...Walking to Yahowah". The document content includes the heading "1 Qara' - An Invitation to Meet God" and the sub-heading "Relationship, Not Religion...". The main text explains that "Qara'" means "to invite," "to call out," and "to meet," and represents the heart and soul of the Towrah. It details the seven-step plan of salvation, starting with Passover, Unleavened Bread, and FirstFruits, followed by the Feast of Seven Sabbaths. The text also mentions the first four Miqra'ey were fulfilled during the sixth corporeal visit of Yahowah.

YADA YAH

Genesis Invitations Going Astray The Way Home Good News God Damn Religion Last Days Forum

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YADA RADIO Fridays 7:30pm EST

Invitations

- 1 Qara' An Invitation to Meet God
- 2 Salah Freedom
- 3 Pesach Passover
- 4 Matsah Unleavened Bread
- 5 Bikuwrym FirstFruits
- 6 Shabuwa' Seven Sevens
- 7 Taruw'ah Shout for Joy
- 8 Kippurym Reconciliations
- 9 Sukah Shelters
- 10 Yowbel Yah's Lamb
- 11 Miqra'ey Invitations to Meet God

Word (DOC)  
Acrobat (PDF)

Yada' Yah  
Volume 2: Invitations to Meet God  
...Walking to Yahowah

1  
**Qara' - An Invitation to Meet God**

Relationship, Not Religion...

*Qara'*, which means "to invite," "to call out," and "to meet," represents the heart and soul of the *Towrah*. Yahowah has "*qara'* - invited" us to "*qara'* - meet" Him. And that is why *qara'* serves as the basis of *Miqra'* (plural: *Miqra'ey*), the title God chose to convey the purpose of His seven-step plan of salvation. The *Miqra'ey*, meaning "Called-Out Assemblies" or "Invitations to Meet" Yahowah, begin in the spring with Passover, Unleavened Bread, and FirstFruits. These are followed seven weeks later by the celebratory ecumenical Feast of Seven Sabbaths, known as "Weeks."

The first four *Miqra'ey* were not only prophetic, they were actually fulfilled, played out in human history during the Ma'aseyah Yahowsha's sixth corporeal visit. He sacrificed Himself as the Passover lamb on *Abyb* 14, which was *Pesach* that Friday, April 1<sup>st</sup> in 33 CE on our pagan calendars. He paid the penalty for our sins, voluntarily separating Himself from Yahowah, on *Matsah*, known as Unleavened Bread the following day. This, the most important date in human history, occurred on a Sabbath, the 15<sup>th</sup> of *Abyb* in Year 4000 Yah (Saturday, April 2<sup>nd</sup>, 33 CE on a Roman-Catholic calendar (Roman in the sense of Julian and Catholic in the sense of Gregorian)).

03

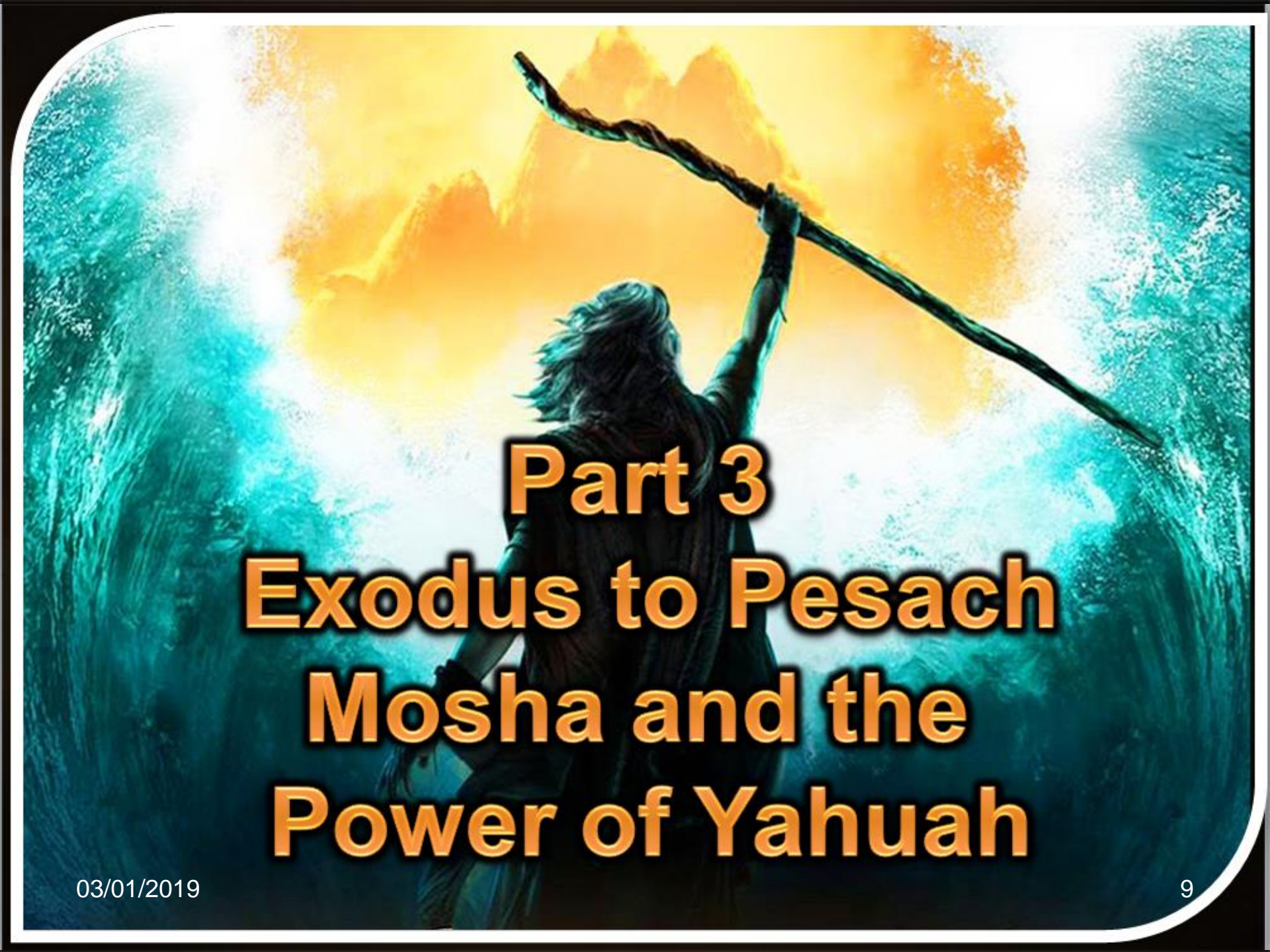
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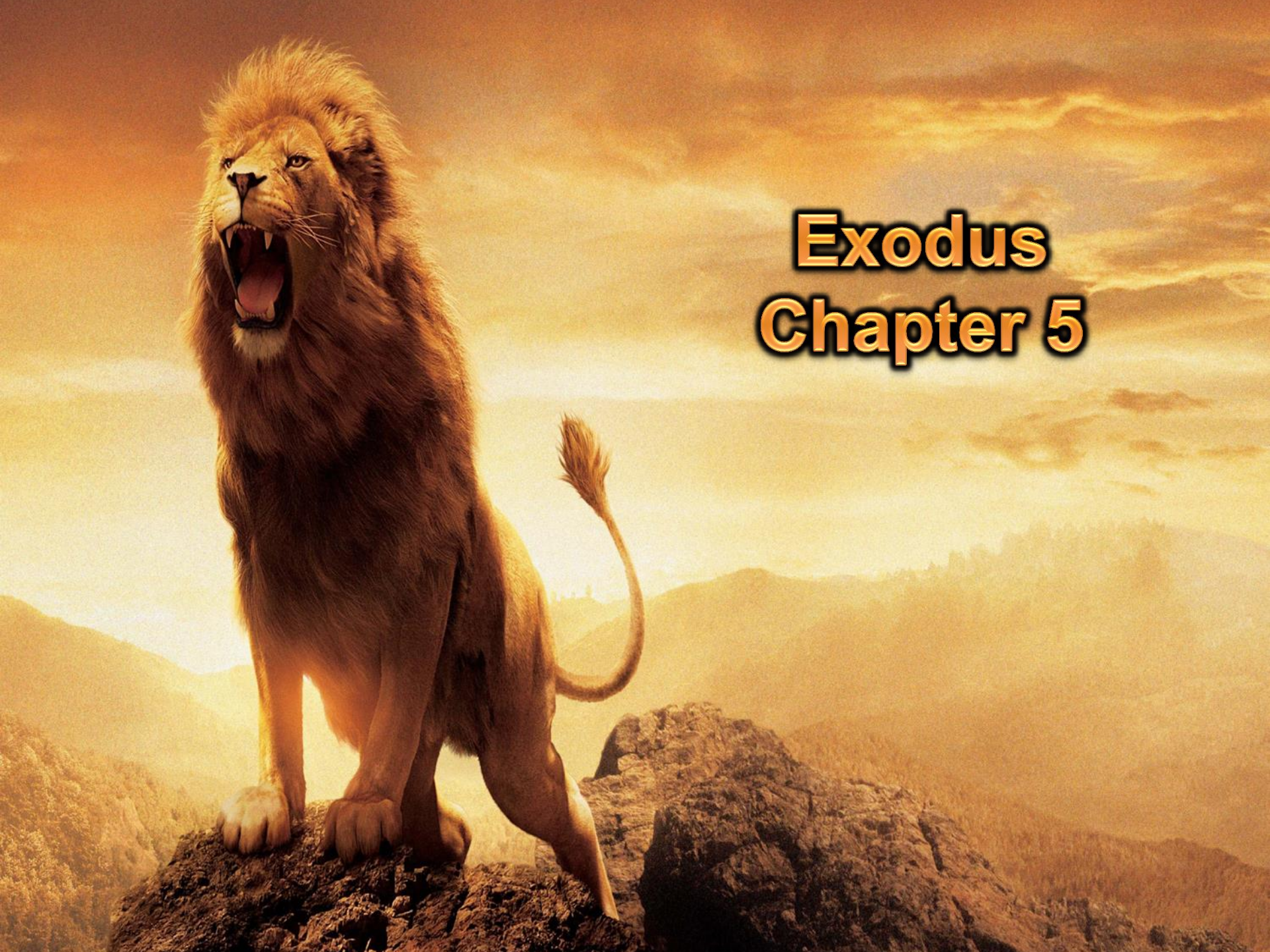
In our previous studies we have discovered that the ALEF TAU in our opinion should not be ignored as Biblical translators have done but per the pictograph attach the meaning of "a strong Covenant mark". As with most Hebrew words this has a dual meaning of either a strong covenant mark with the enemy or with Yahuah depending on the context of the sentence. We think this is a marker Yahuah uses to say - pay extra attention- it deals with Covenant issues or people. Previously we have spelled it out but going forward for space and ease of reading, we will just let you know where it is in the verse and you can add that understanding in as you read it.



A dramatic illustration of Moses standing in a storm, holding a staff high in the air. The background is a bright, fiery orange and yellow sky with dark, swirling clouds. The foreground is dominated by large, turbulent waves of dark blue and green water. The overall mood is one of divine power and miraculous events.

**Part 3**  
**Exodus to Pesach**  
**Mosha and the**  
**Power of Yahuah**

03/01/2019

A majestic lion with a thick, golden-brown mane is perched on a dark, jagged rock. The lion's mouth is wide open in a powerful roar, showing its teeth and tongue. The background is a vast, hazy landscape of rolling hills and mountains, bathed in the warm, golden light of a sunset or sunrise. The sky is filled with soft, wispy clouds, and the overall atmosphere is one of grandeur and intensity.

# Exodus Chapter 5

5:1 After all of this - in the aftermath, Moseh and Aharown went to Pharaoh and said, 'The Everlasting of Yisra'el says, "Let אה My family go so that they might celebrate a festival revel in a party, be giddy and dance with regard to and in moving closer to Me in the barren wilderness desert.



5:2 But Pharaoh said, ‘Who or **what** is Yahowah that I should heed and **listen to** His voice<sup>12</sup> and let **יהוה** Yisra’el go? I am not acquainted with and **do not know** **יהוה** Yahowah. I will not let **יהוה** Yisra’el go.



5:3. And they said “The Eternal of the Ibri has met with us. Let us walk please on a journey three days into the desert wilderness so we can **offer** to Yahuah our Eternal, otherwise He will make intercession for us with the plague or with the sword.



5:4 and said to them the king of Mitzrayim, " Why Mosha and Aaron, do you free and let loose אֶת the paternal kin away from their labor? Get back to your own work.



5:5 And said Pharaoh, look, how great now the paternal kin of the land are and you want to cause them to cease and rest (shabat) אֶת from their burden bearing labor?

5:6 Then giving an order Pharaoh on that same day, אֵת to the slave drivers over the paternal kin and his official record keeper saying,



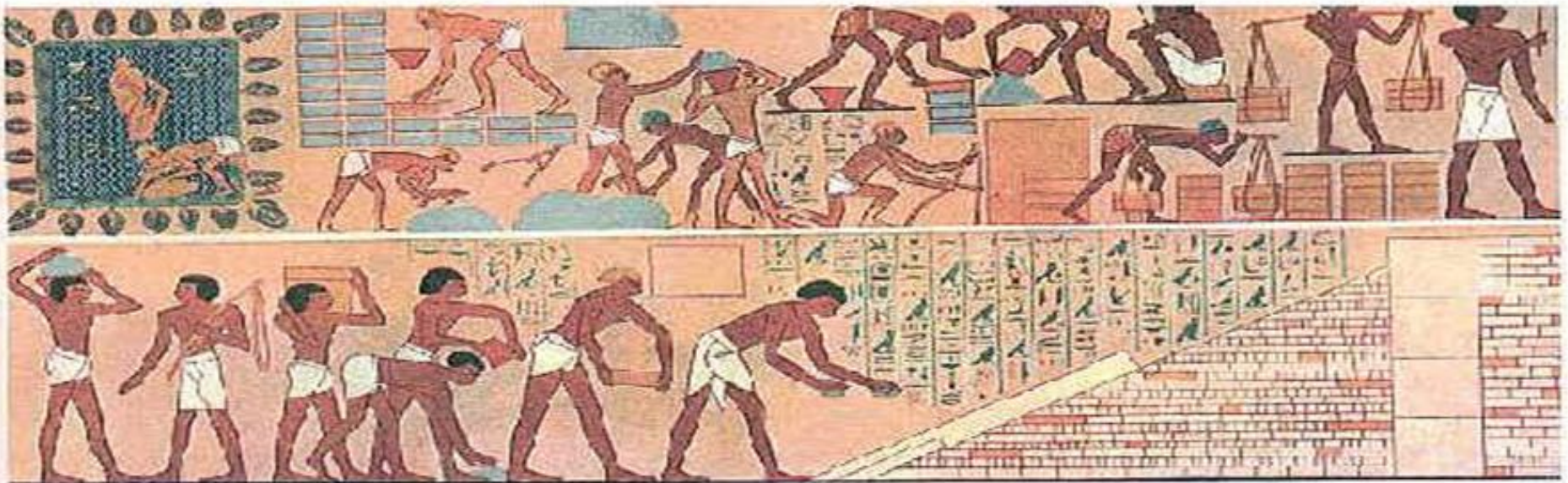
5:7 Do not continue to give straw (chaff) to the paternal kin to make the bricks like yesterday. They will walk and gather for themselves straw .



5:8 But the number of bricks that they were making yesterday, you must lay on them. 16 Not reduce or diminish from it because they grow slack. They, for that reason, they are crying out saying "let us walk, offering to our Everlasting". 9 Let there be heavier work enforced on the men so they will work it and not listen to or care about the words of deceptions and lies.

A lot of tyrannical rulers used this same thought-keep the people distracted by any means necessary from paying attention to the truth.

**And they made their lives bitter with hard bondage, in mortar, and in brick and in all manner of service in the field.... Exodus 1:14**



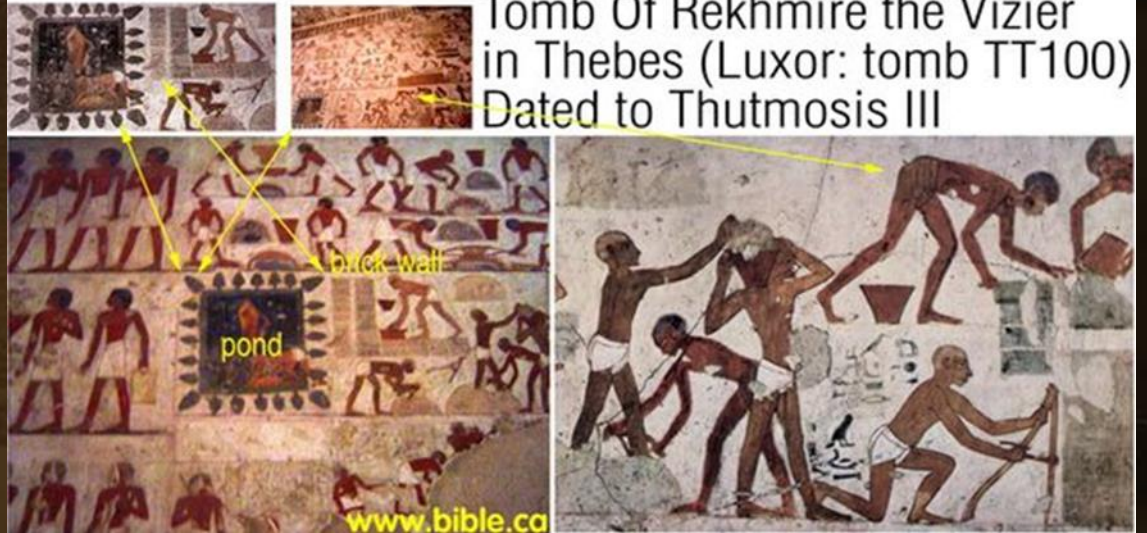
One of the backbreaking tasks of the Israelites in bondage was the making of bricks. At the left, water is being drawn to moisten the clay. Next it is kneaded and then (center) carried to two men who are making bricks into molds. Finally, the bricks are put out to dry. In the lower panel, the temple is being built of the new bricks.



5:10 And the slave drivers of the paternal kin went out and the official record keepers and they spoke to the paternal kin saying, " Thus says Pharaoh, " I am not giving you any straw". 11 You walk and get for yourselves straw from whatever you find because nothing is being reduced or diminished from your labor and work.

12 And the paternal kin spread out in all the land of Mitzryim to gather stubble straw for the straw.

### Hebrews Making Mud Bricks



13. And the slave drivers pressing and urging saying, "finish your work and matters for each day on the day as when there was straw."



5:14 Then they beat the official record-keeping officers of the sons of Yahsharal, whom had been appointed over them by Pharaoh's slave drivers saying to them, "Why have you not completed your quota of brickmaking as before, both yesterday and today?"

15. and the official record keepers of the sons of Yahsharal came and cried out to Pharaoh, saying, "Why do you carry out this course of action like this toward your servants?"



5:16 Straw is not being given to your servants. But they are saying to us, make bricks! And look, your servants are being beaten but its not the mistake of your servants. It is the fault of your own people.

5:17. Then he said,  
"You are lazy, lazy!  
Therefore you are  
saying let us walk and  
**offer** to Yahuah."



5:18 And now go work, but straw will not be given to you, and you must give the full quota of bricks.

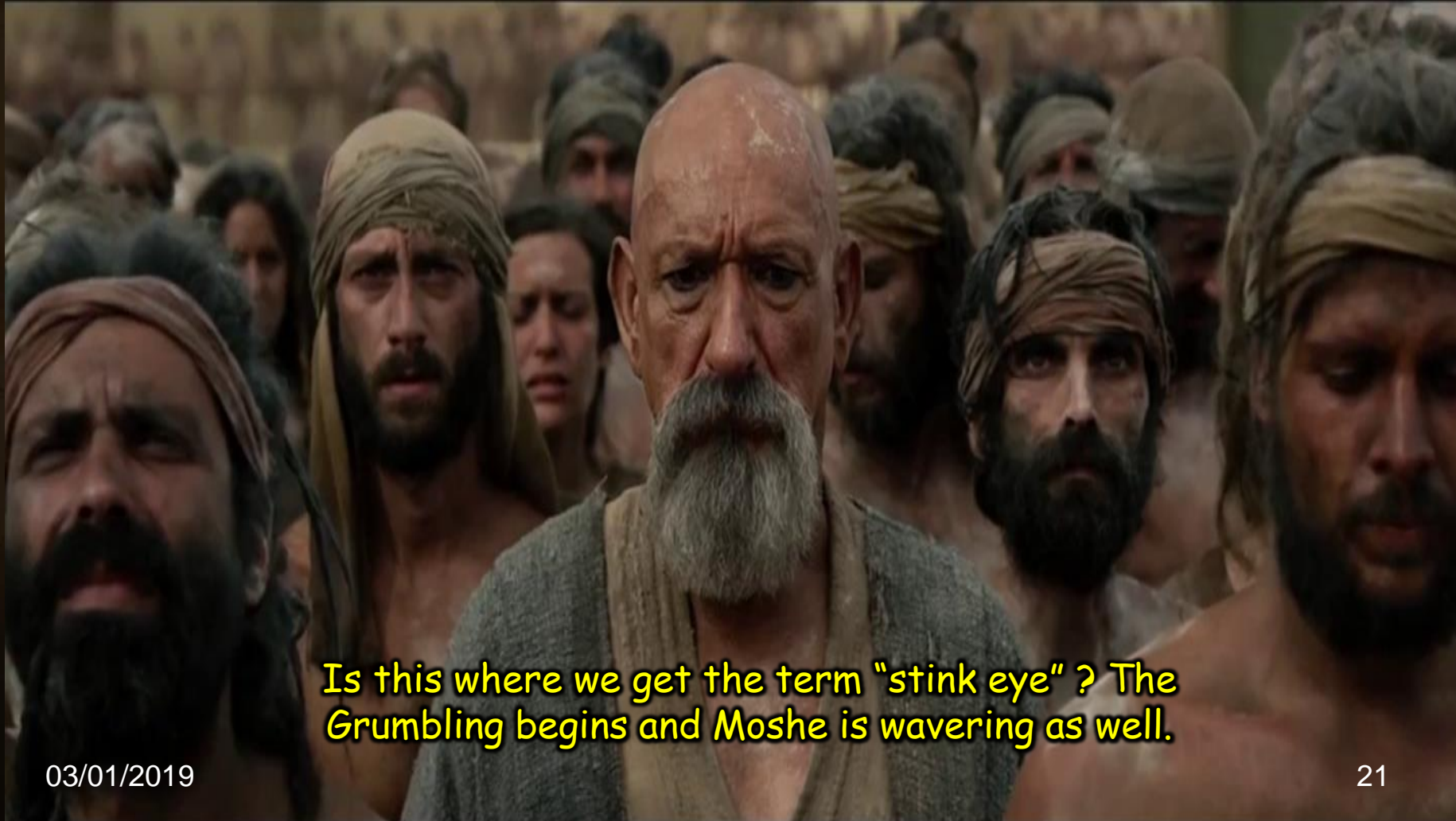


5:19 Then the official record-keepers of the sons of Yahsharal saw that they were in misery and distress with the saying, "you will not reduce from your bricks each day on its own day."




How many times in our own life have we taken a stand for Yahuah's instructions only to find life got immediately a little more challenging? This is also Yah's way of evaluating how serious we are in our stand. Do we buckle or keep going?

5:20 And they met **את** Mosha and **את** Aaron who were waiting to meet them when they were going out from Pharaoh. 21. And they said to them (Mosha and Aaron), "Understand now that Yahuah will look over you and pass judgement because you have caused a **את** stinky odor in the eyes of Pharaoh and in the eyes of his servants to put a sword into their hand to kill us."



Is this where we get the term "stink eye" ? The Grumbling begins and Moshe is wavering as well.

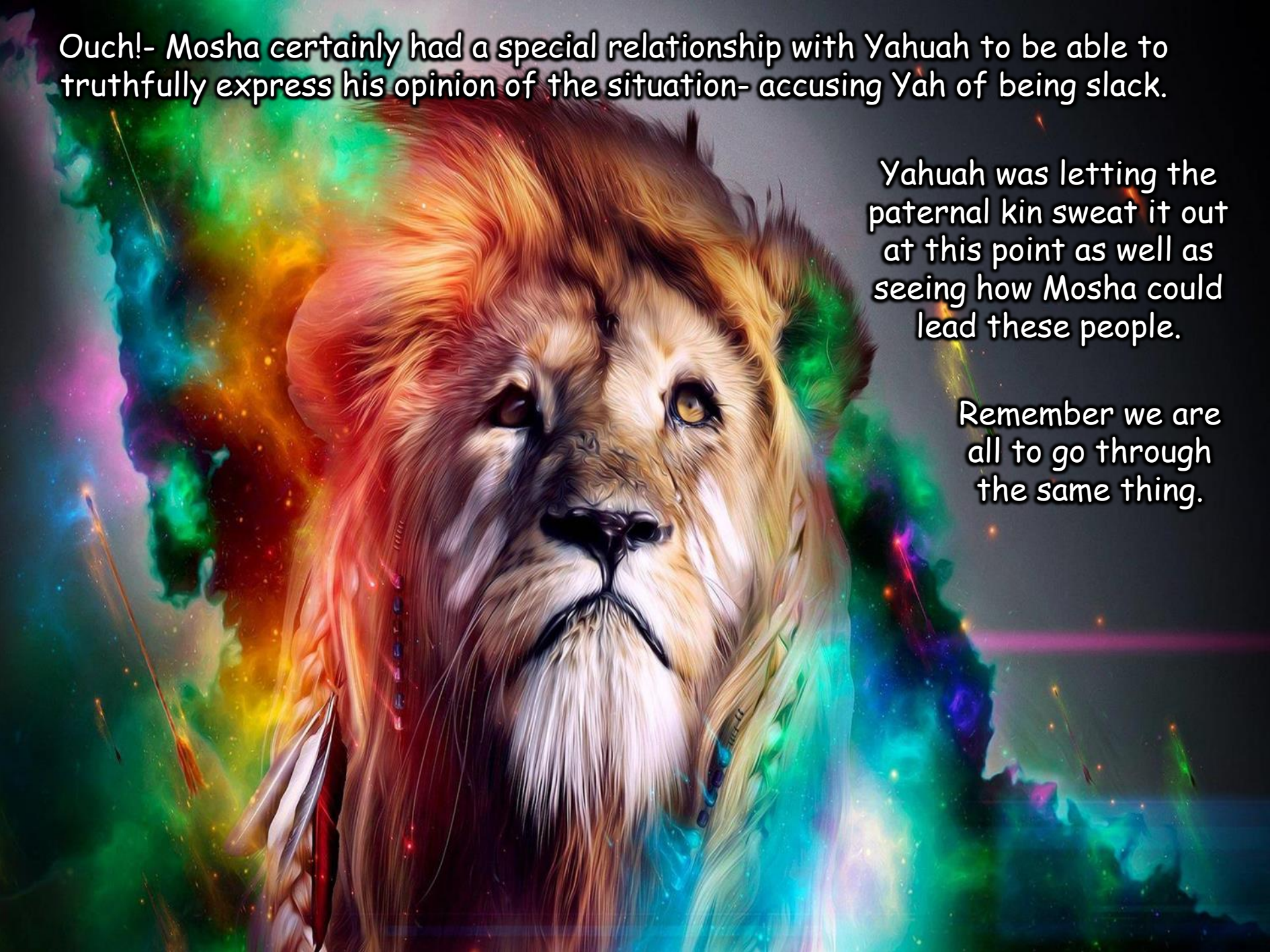


5:22. And Mosha returned to Yahuah and said "Eternal One, Why have you brought trouble to the paternal kin? Why did you send me? 23. From the time I came to Pharaoh to speak in Your name and authority, great unhappiness and distress and evil was done to the paternal kin. And You have not delivered or rescued or kept free from harm אַתָּה Your paternal kin".

Ouch!- Mosha certainly had a special relationship with Yahuah to be able to truthfully express his opinion of the situation- accusing Yah of being slack.

Yahuah was letting the paternal kin sweat it out at this point as well as seeing how Mosha could lead these people.

Remember we are all to go through the same thing.



# **Exodus Overview Part 4 – The Exodus To Pesach/Matza/First Fruits**

**Chapter  
6 & 7**

**Feeling  
the Heat  
in the  
Crucible  
of  
Mitzrayim**





**6:1 And then Yahowah said to Moseh, 'So now you will see and understand what I will do to Pharaoh., because with a hand of power strong , heavy and firm he will grant freedom , releasing them with a hand of power strong, heavy and firm he will drive out and banish them from his land.**

**Yahuah has it covered, no matter if we are on a need to know basis. All we need to know is that Yahuah is always faithful and always right on His terms on His time line.**

6:2 And Eternal spoke to Moseh, and said to him, ‘I am Yahowah. 3. I was seen and appeared and became visible to ‘Abraham, to Yishaq, and to Ya’aqob as Eternal Almighty . And My authority and name Yahowah was known and understood by them.’

The facilitating act of the Covenant is Yahuah standing up for us so that we would be able stand with Him. CW

אֵת

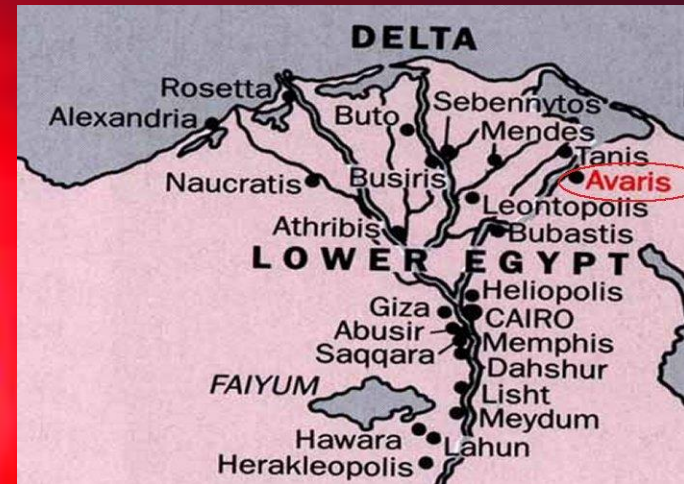
6:4 “And also, I established- stood upright on behalf of My אֵת Covenant Relationship pledge, familial alliance, with אֵת among them, to give – grant, deliver, and bestow to them the land אֵת – region) of אֵת Kan’an, in whose land they had lived as foreigners - illegal aliens. 5 Moreover, I heard – received the news of, listened to and understood אֵת the painful groaning – moaning of the Children of Yisra’el, whom אֵת the Egyptians have enslaved. And I remembered אֵת our Covenant Relationship.” 6. Therefore say to the children of Yahsharal, I am Yahuah, I will bring you out from under the burden bearing labor of Mitzryim. I will free and rescue you from your labor. I will redeem and buy you back with an outstretched arm and with a magnitude of judgements resulting in punishment.

6:7 Then I will take you אֶת as a possession as my paternal kin and I will come to exist as your Almighty and you will know -completely understand without a doubt, that I am, Yahuah your Almighty who brought אֶת you out from under the burden bearing labor of Mitrayim.

Now that we have found confirmation that the Exodus serves as the universal metaphor for human redemption, let's consider the result...CW

6:8 Then I will bring את you in the direction of the land, that I will cause to be lifted up and carry את with a strong arm, that I swore, I would give and present to you את to Abraham, Isaac and Ya'aqob. And I will present it to you as a gift and את it to you as a possession and inheritance. I am Yahuah.

6:9 Then Moseh spoke -  
communicated these words in the  
same manner (as Yah) -  
accurately and honestly to the  
Children of Yisra'el, but they did  
not listen - pay attention to Moseh  
because of the impatience and  
absence and of their discouraged  
despondency over the lack of the  
Spirit (*ruwach*) and their hard,  
cruel, and unyielding work.



6:10 And Yahuah spoke to Moses, saying, 11.  
Go speak to the Pharaoh, the king of  
Mitsrayim that אֵת he grant freedom  
to the אֵת children of Yahsharal from  
his land.

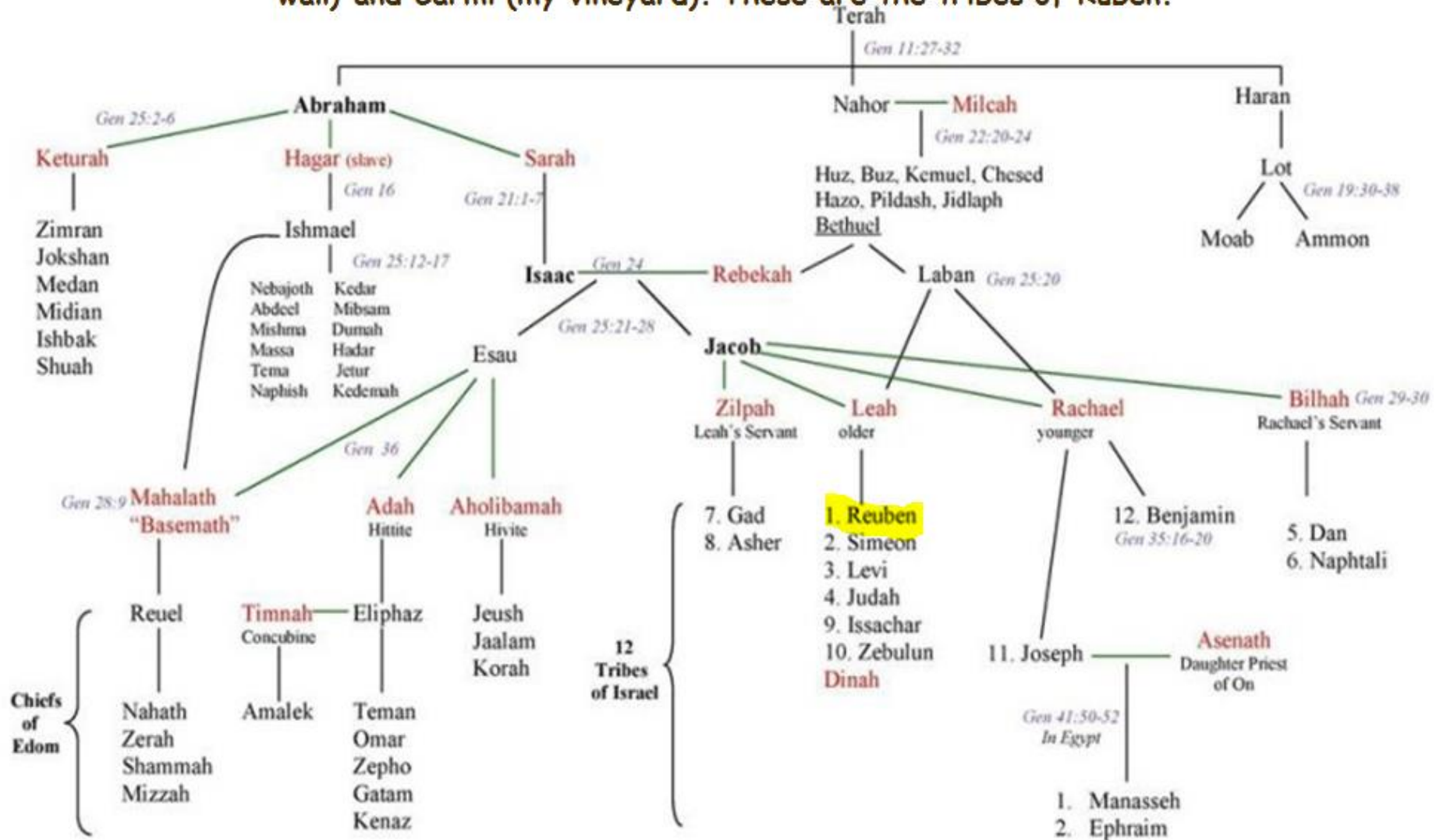
Did we ever notice before how much  
complaining Moshe did? Not quite the  
Charlie Heston image we have in our  
heads. Check this out..

6:12 Then Mosha said in front of Yahuah,  
saying "Look, the sons of Yahsharal do not  
listen or pay attention to me- how will the  
Pharaoh since I am of uncircumcised lips?

6:13 Then Yahuah spoke to Mosha and to Aaron and He  
directed them to go to the sons of Yahsharal and to  
the Pharaoh, the king of Mitsrayim to bring out the אֵת  
children of Yahsharal out from the land of Mitsrayim.

# COMPLETE GENEALOGY OF ABRAHAM

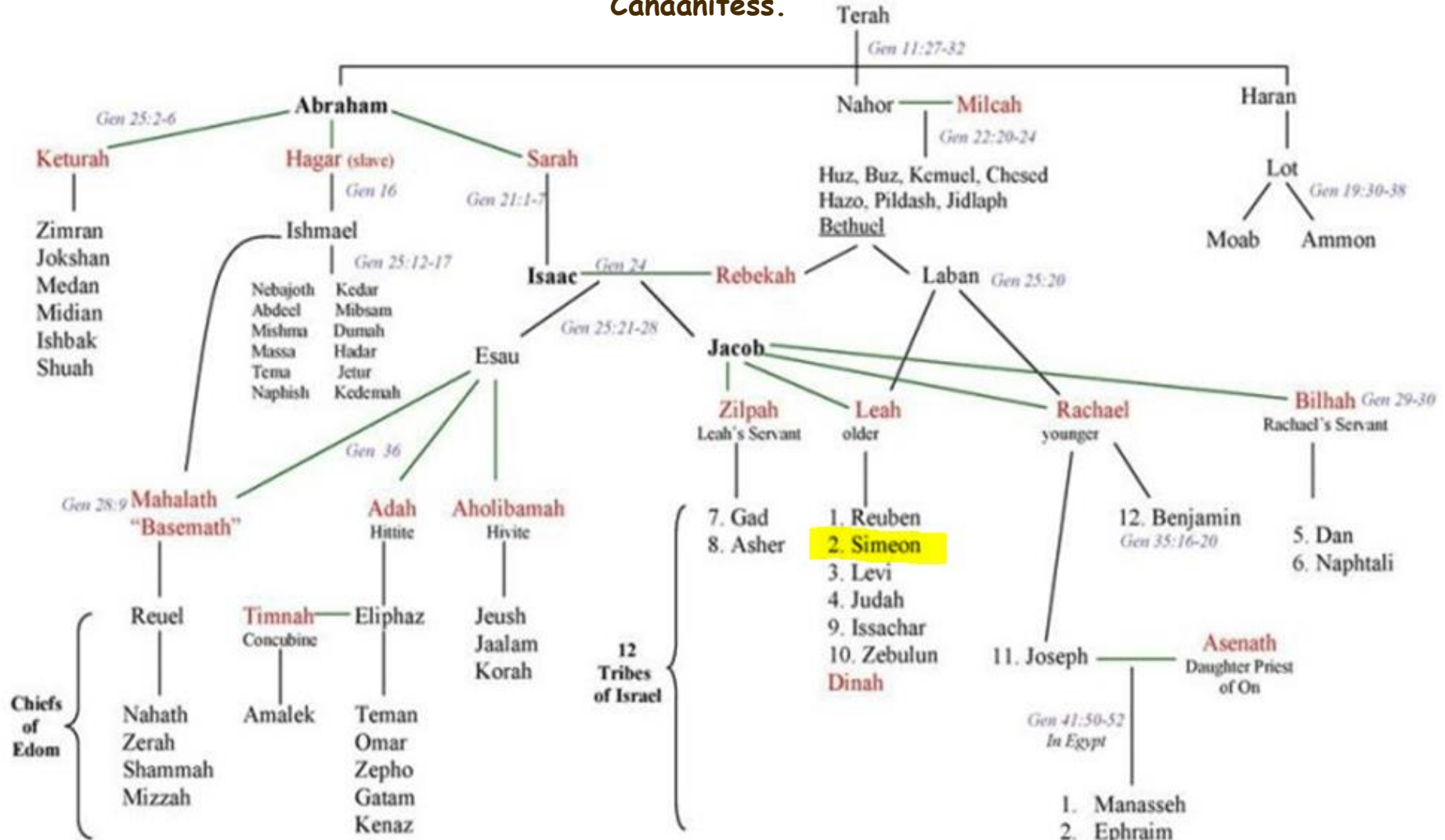
6:14 These are the heads of their families. The sons of Ruben (Behold a son) the first born of Yahshal, Enoch-(dedicated), and Pallu (distinguished), Hezron (surrounded by a wall) and Carmi (my vineyard). These are the tribes of Ruben.



Put together we have "Behold a son, dedicated, distinguished, surrounded by a wall, my vineyard."

# COMPLETE GENEALOGY OF ABRAHAM

6:15 And the sons of Simeon (heard), are Yamual (day of Yah) and Yamin (right hand) and Ohad ( united) and Yakin (He will establish) and Zohar (whiteness) and Shaul (to ask about) the son of the Canaanitess.

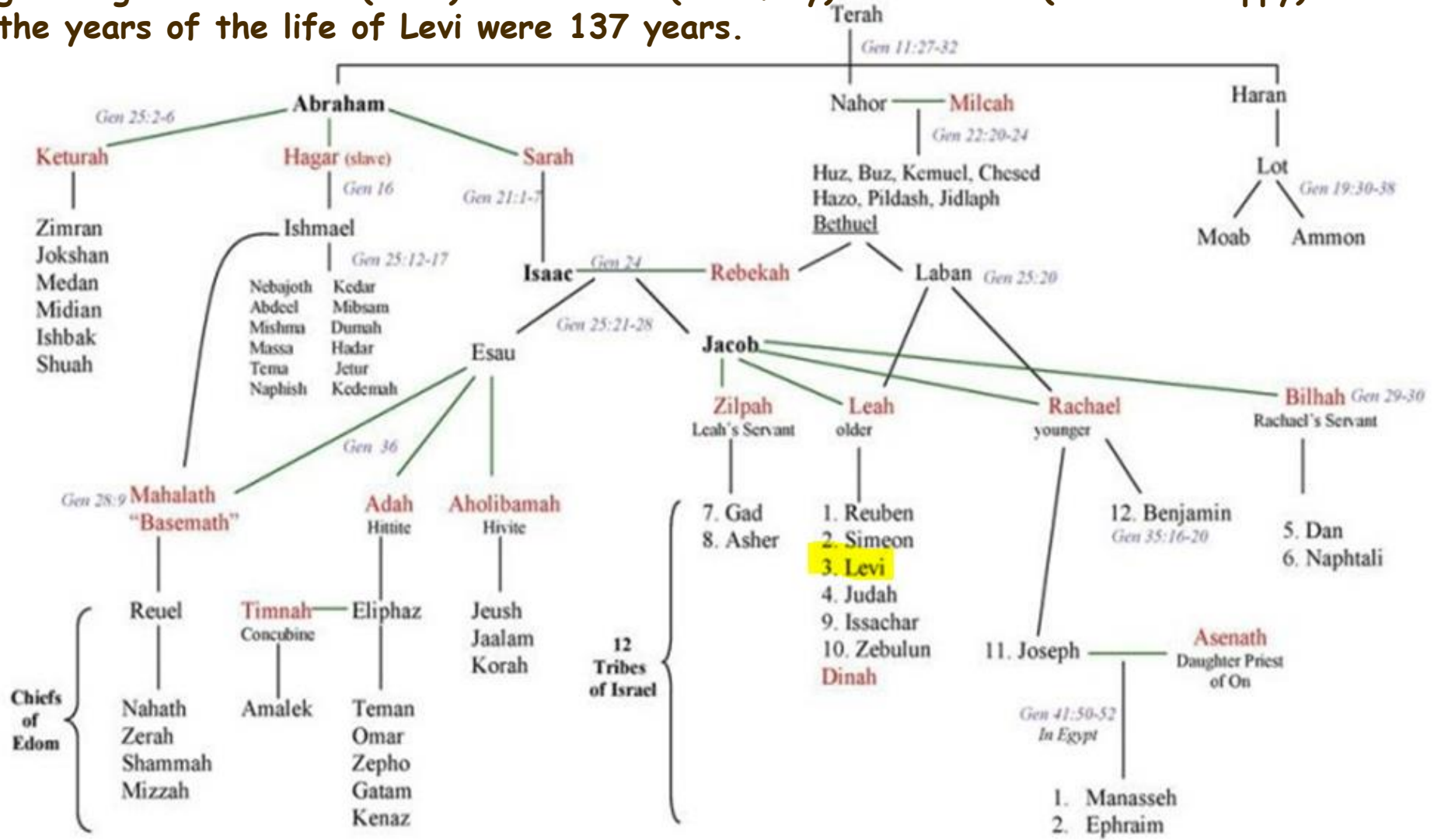


**All together: Heard, day of Yah, right hand united - He will establish whiteness to ask about.**

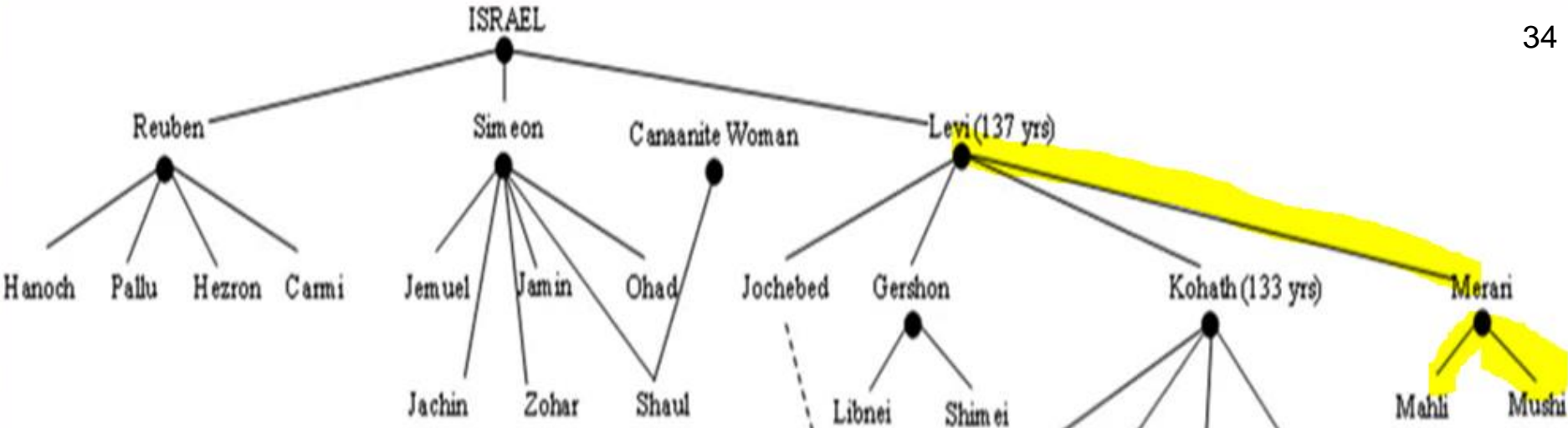


# COMPLETE GENEALOGY OF ABRAHAM

6:16. These are the names of the sons of Levi (joined to) according to their genealogies: Gershon (exile) and Kohath (assembly) and Merari (bitter-unhappy) and the years of the life of Levi were 137 years.



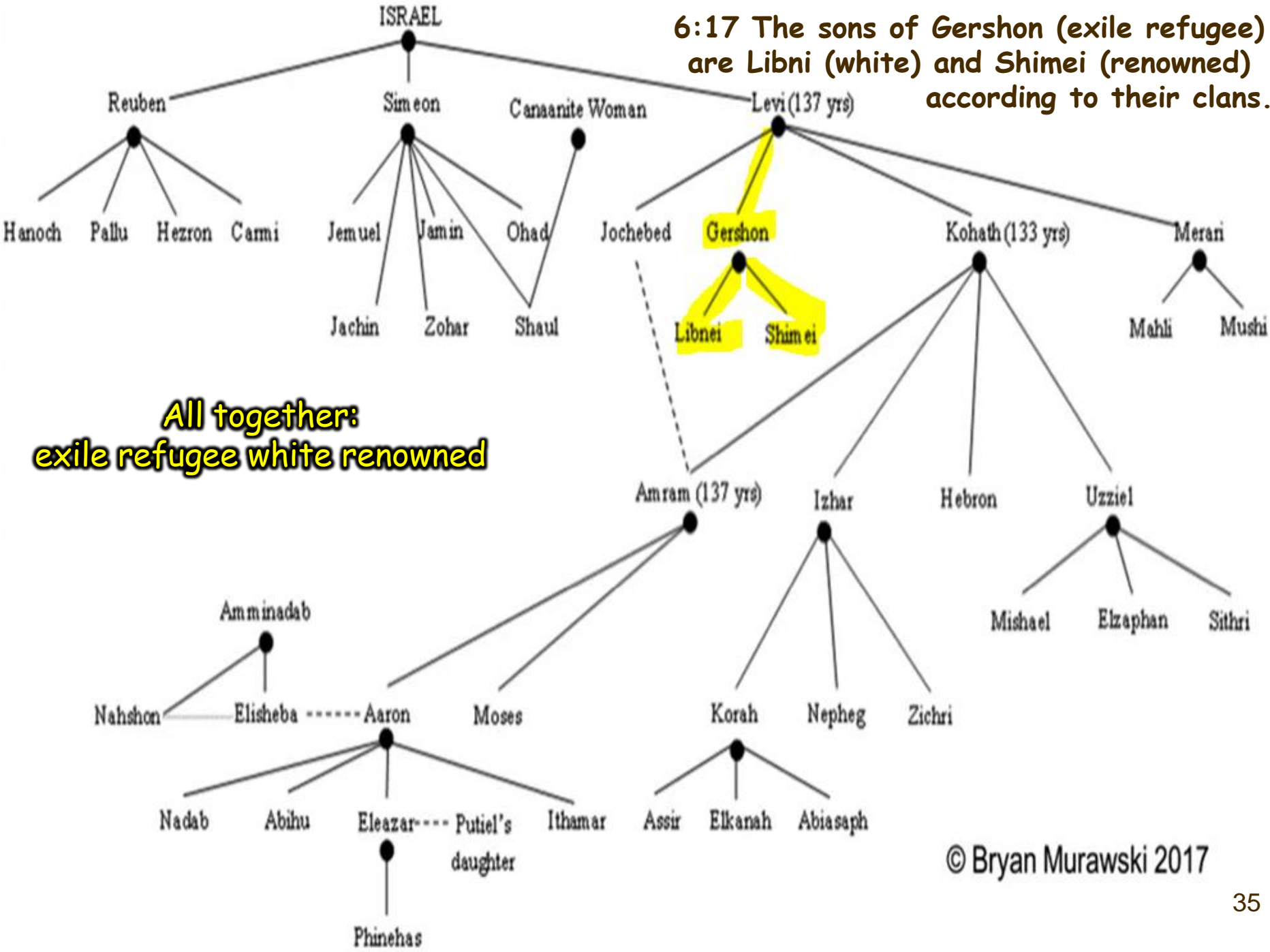
All together: Joined to exile assembly bitter and unhappy



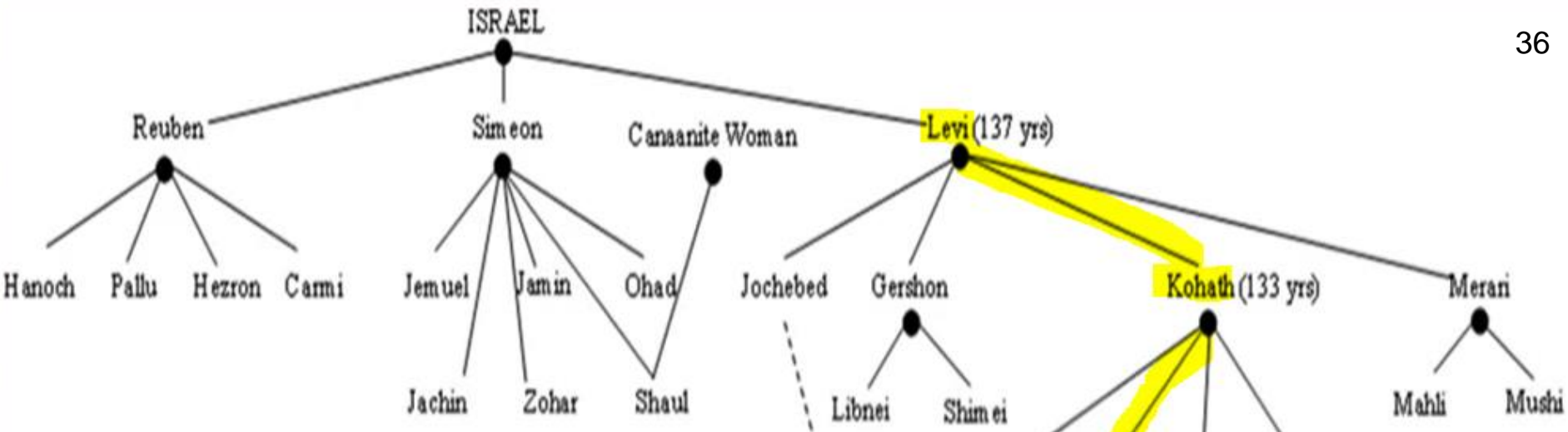
6:19 The sons of Merari (bitter-unhappy) are Mahli (sick) and Mushi (yielding). These are the clans of the Levites according to their genealogies.

Bitter-unhappy, sick, yielding.

6:17 The sons of Gershon (exile refugee) are Libni (white) and Shimei (renowned) according to their clans.

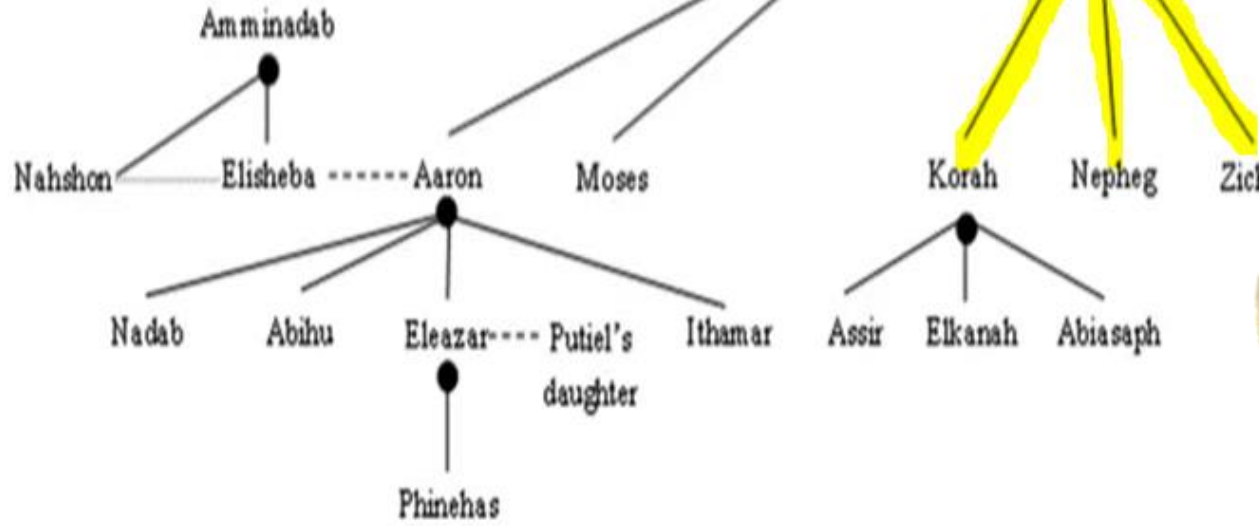


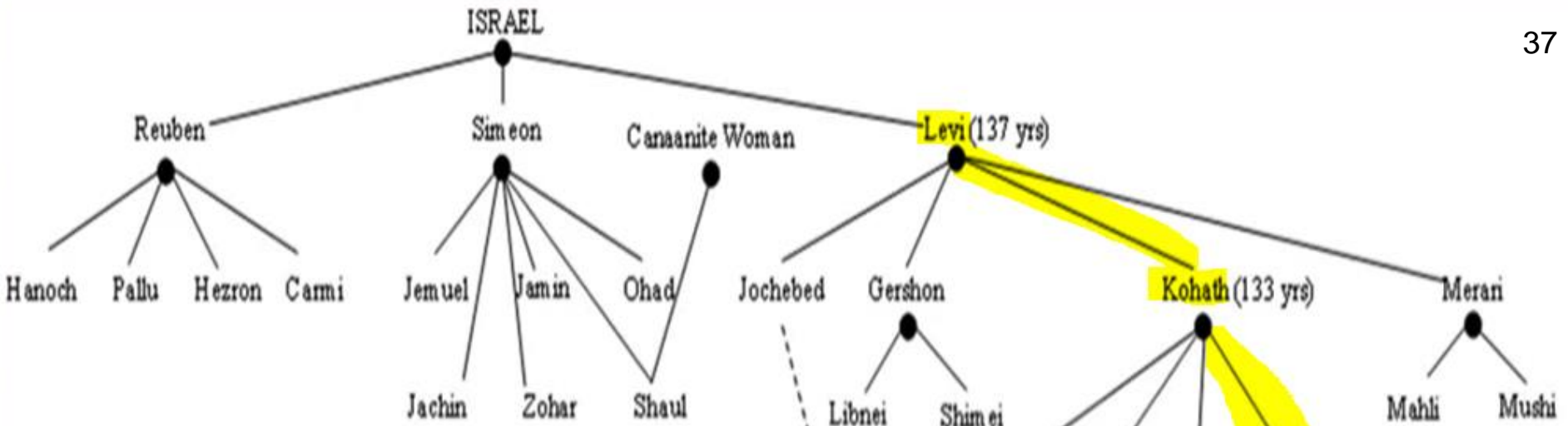
All together:  
exile refugee white renowned



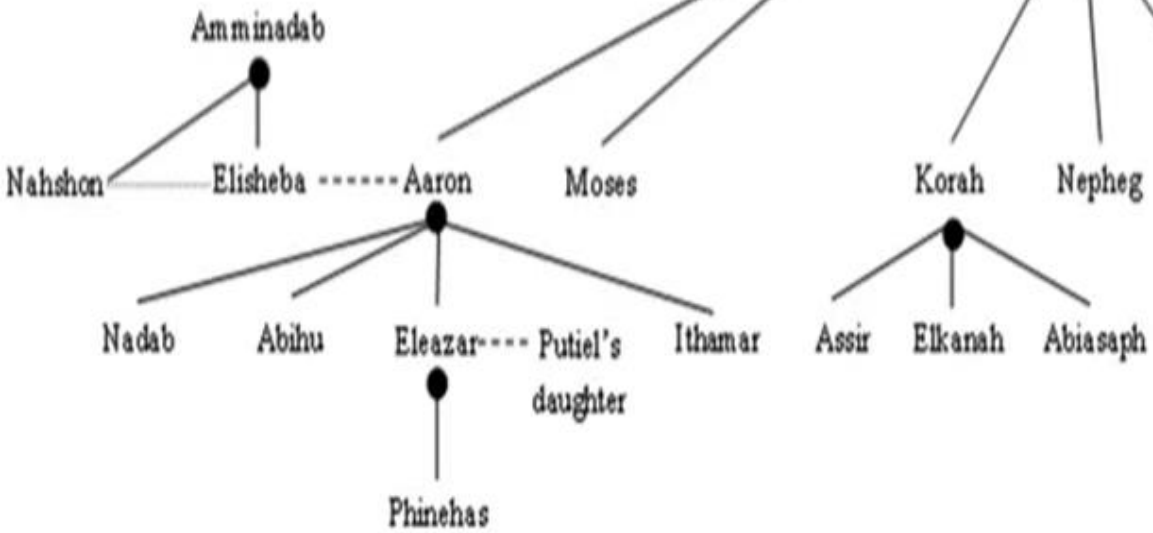
6:21 And the sons of Izhar (shining oil) are Korah (bald) and Nepheg (sprout) and Zikri (memorable) .

**Shining oil on bald will sprout memorable**

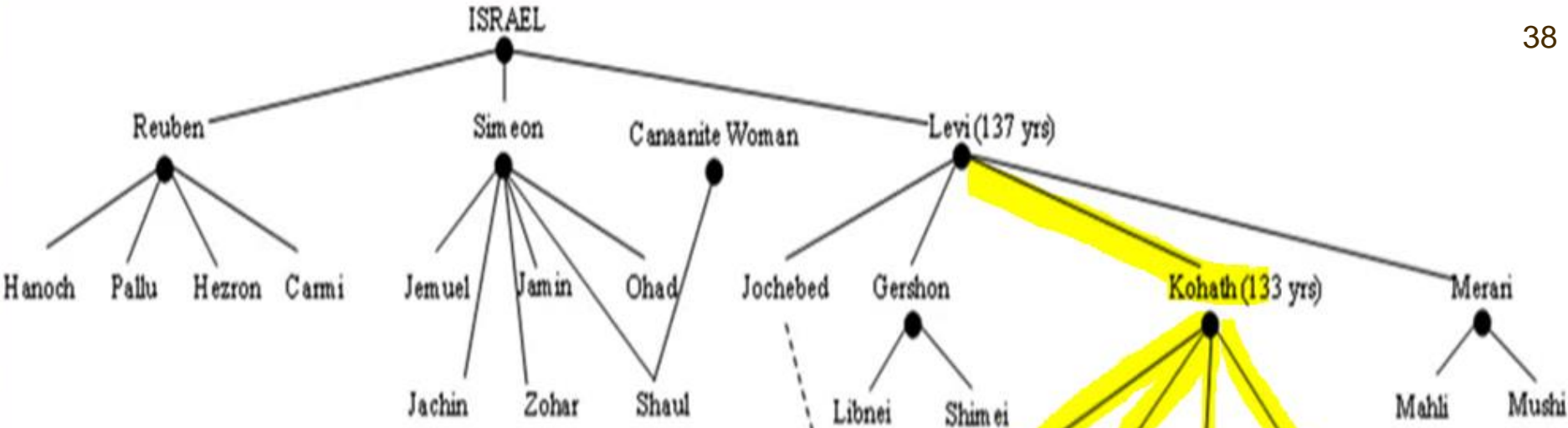




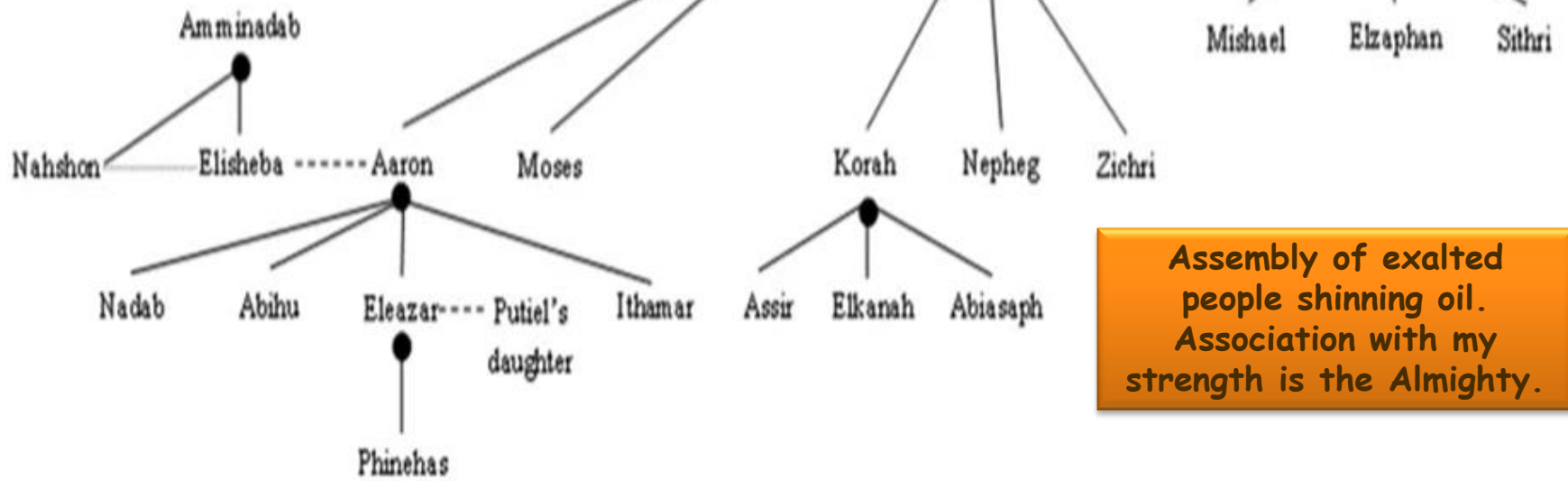
**6:22 And the sons of Uzziel (My strength is Almighty) are Mishael ( who is what the Almighty is) and Elzaphan (My Almighty has protected ) and Sithri (protection of Yahuah).**



**My strength is Almighty who is what the Almighty is. My Almighty has protected. Protection of Yahuah.**

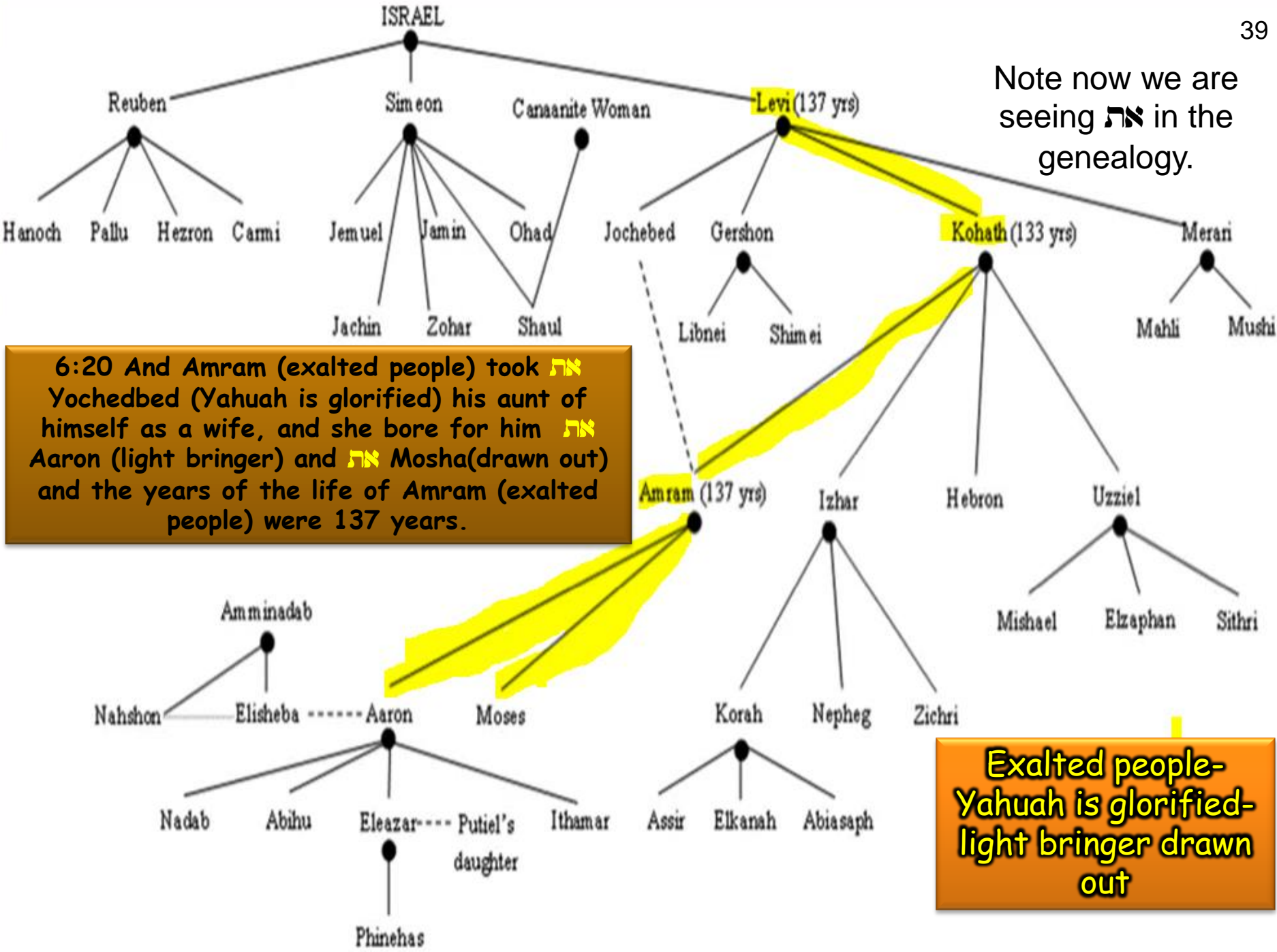


**6:18 The sons of Kohath (assembly) are Amram (exalted people) and Izhar (shining oil) and Hebron (association) and Uzziel (my strength is the Almighty) and the years of Kohath were 133 years.**



**Assembly of exalted people shining oil. Association with my strength is the Almighty.**

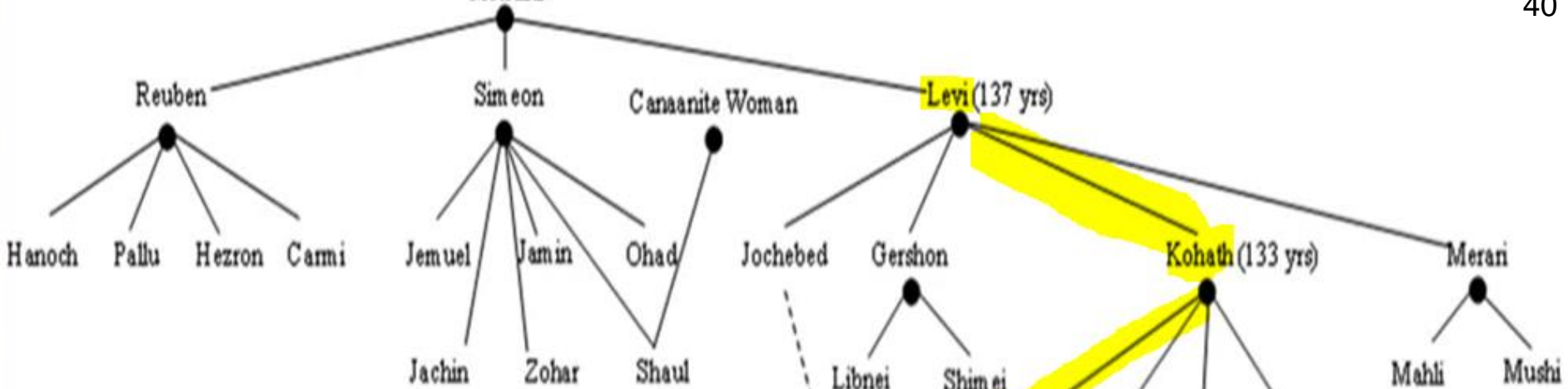
Note now we are seeing אה in the genealogy.



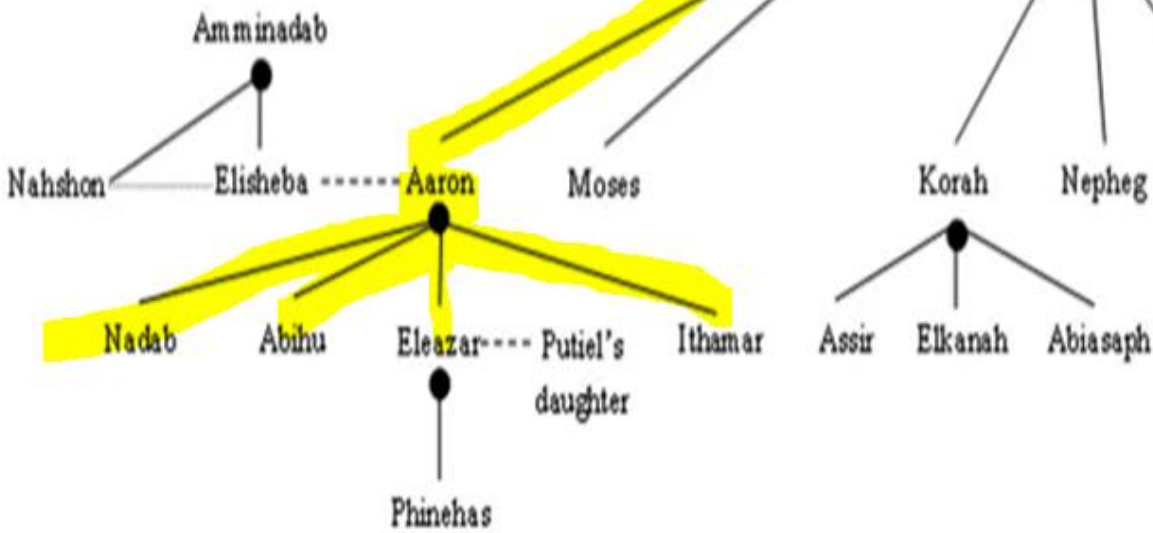
6:20 And Amram (exalted people) took אה Yochedbed (Yahuah is glorified) his aunt of himself as a wife, and she bore for him אה Aaron (light bringer) and אה Mosha(drawn out) and the years of the life of Amram (exalted people) were 137 years.

Exalted people- Yahuah is glorified- light bringer drawn out

ISRAEL

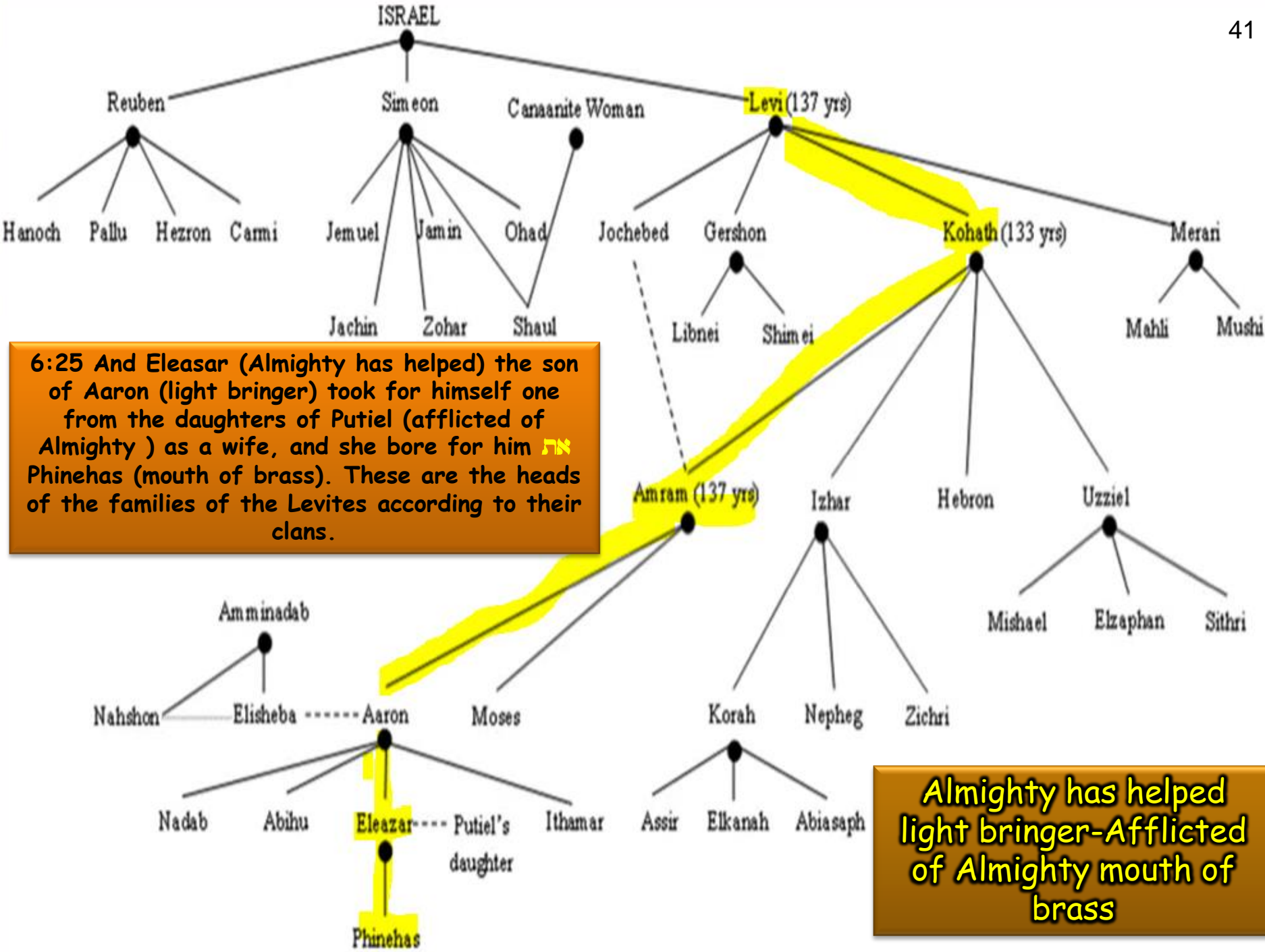


6:23 And Aaron (light bringer) took אֵת Elisheba (My Almighty has sworn) the daughter of Amminadab (my kinsman is noble) the sister of Nahshon (enchanter) for himself a wife, and she bore for him אֵת Nabad (generous) and אֵת Abihu (He is my father), אֵת Eleazar (The Almighty has helped) and אֵת Ithamar (coast of palms).



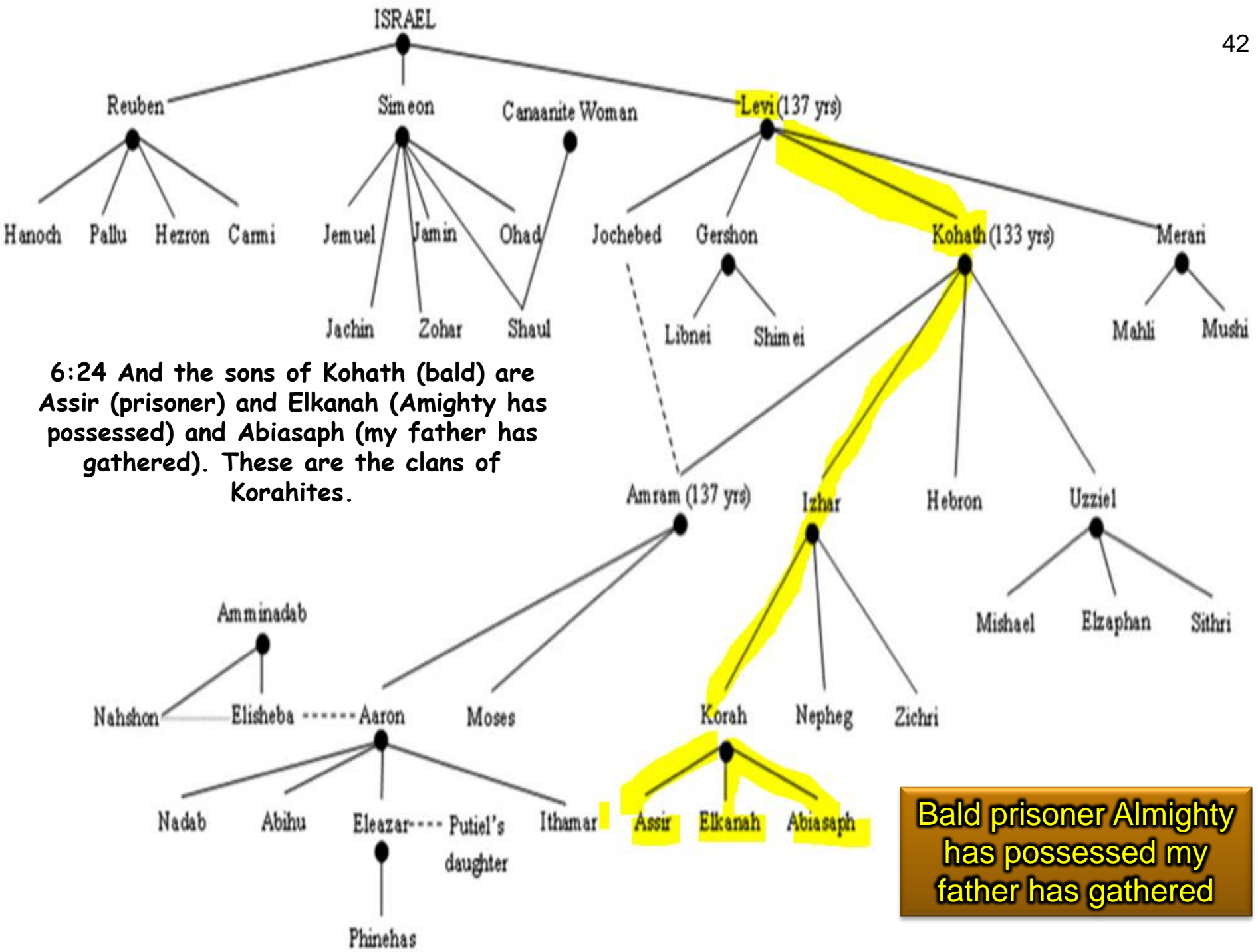
Light bringer my Almighty has sworn my kinsman is noble. Generous He is my father, The Almighty has helped coast of palms.





6:25 And Eleazar (Almighty has helped) the son of Aaron (light bringer) took for himself one from the daughters of Putiel (afflicted of Almighty ) as a wife, and she bore for him אֶת־ פִּינְחָסִי Phinehas (mouth of brass). These are the heads of the families of the Levites according to their clans.

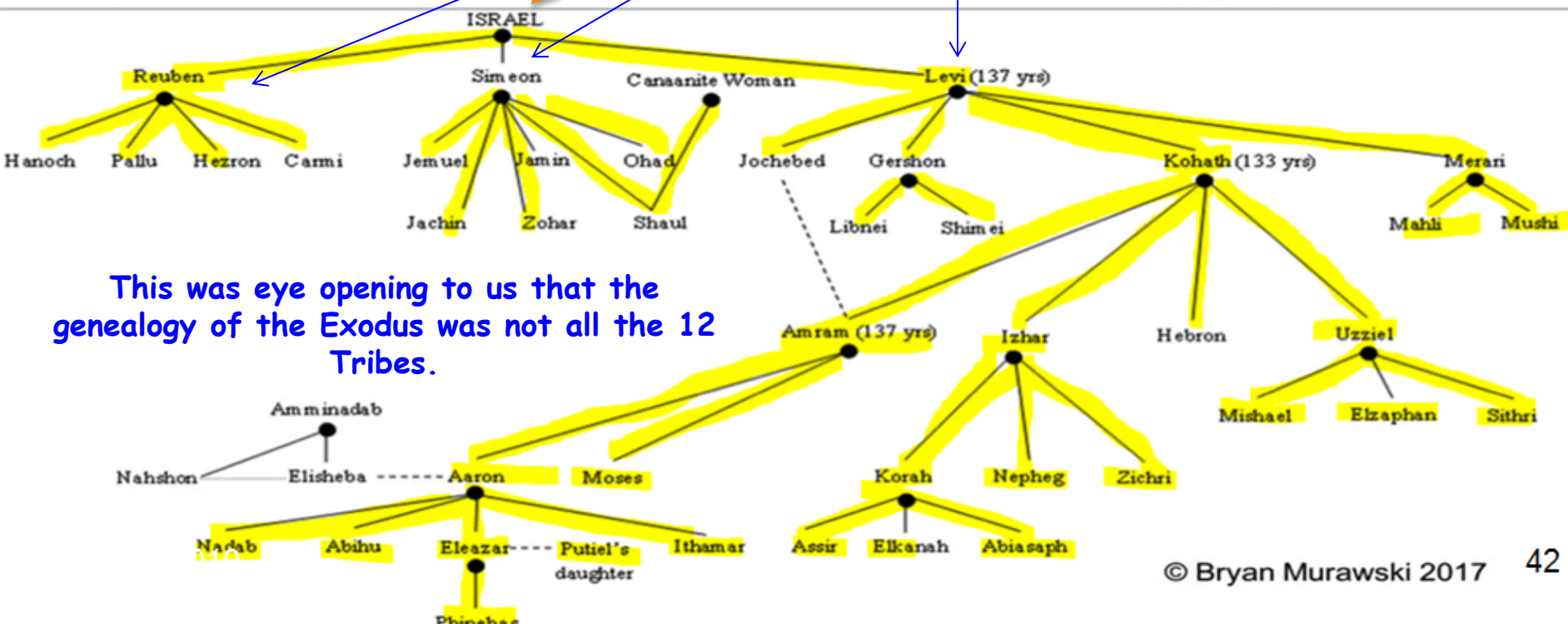
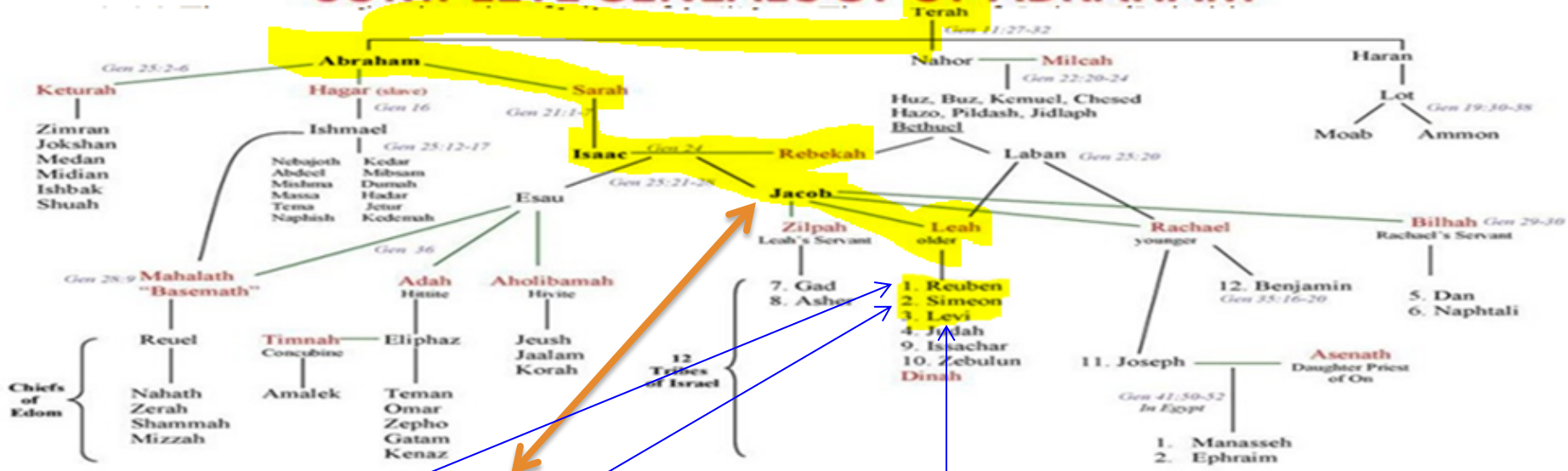
Almighty has helped light bringer-Afflicted of Almighty mouth of brass



6:24 And the sons of Kohath (bald) are Assir (prisoner) and Elkanah (Amighty has possessed) and Abiasaph (my father has gathered). These are the clans of Korahites.

Bald prisoner Almighty has possessed my father has gathered

# COMPLETE GENEALOGY OF ABRAHAM




This was eye opening to us that the genealogy of the Exodus was not all the 12 Tribes.



6:26 It was the same Aaron and Moses to whom Yahuah said, Bring **את** the children of Israel out of the land of Egypt according to their divisions.  
27 These are the ones who spoke to Pharaoh king of Egypt about bringing **את** the children of Israel out from Egypt. It was the same Aaron and Moses.  
28 Then on a certain day Yahuah spoke to Mosha in the land of Egypt.

**These would be the head Levites for all the other families.**



6:29 Then  
Yahuah spoke to  
Mosha, saying, “I  
am Yahuah.  
Speak to  
Pharaoh the king  
of Egypt את all  
that I am  
speaking to you.”

6:30 Then Mosha said before Yahuah, Look, pay attention, I am an uncircumcised speaker. And how will Pharaoh listen pay attention to me?

How many times is  
Mosha going to  
question Yahuah?

# Chapter 7

Yahuah's plan is to make Mosha larger than life to Pharaoh.

7:1 Yahowah said to Moseh, you will be seen as having been given A Mighty One status by Pharaoh and your brother 'Aharown will exist as your prophet –who speaks by inspiration from Yahuah.

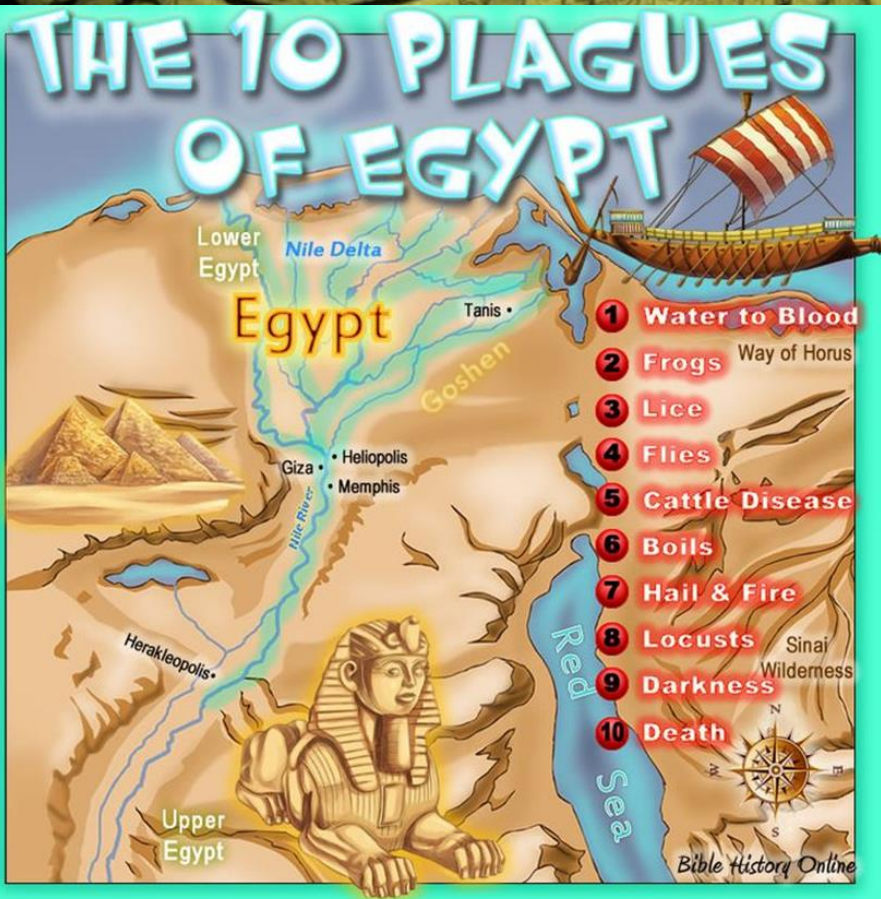
7:2. You will speak אַתָּה all that I have directed and appointed, you and your brother Aaron will speak to Pharaoh and he will grant freedom to the אַתָּה children of Yahshal from his land.

7:3 I will harden - stiffen and cause to be stubborn, obstinate and inflexible **את** Pharaoh's heart so as to greatly increase **את** My signs - nonverbal forms of communication which convey examples and meanings and **את** miracles - wondrous symbols in the realm - region, land, and nation of Egypt. 4 And Pharaoh will not listen to you and I will put My **את** hand in Mitsraim and bring out **את** by My divisions, My **את** paternal kin, the children of Yahsharal from the land of Mitzrayim with great judgements resulting in punishments. 5 And the Mitzrayim will know that I am Yahuah when I stretch out **את** My hand over Mitzrayim and bring out the children of Yahshral from their midst.





7:6 And Mosha and Aaron did as Yahuah directed **וַיַּעַשׂ** them, they worked.  
7 And Moses was eighty years old, and Aaron eighty-three years old,  
when they spoke to Pharaoh.



7:8 And Yahuah said to Moses and to Aaron, saying, 9. When Pharaoh speaks to you saying, carry out for yourselves a miracle, sign or omen, you say to Aaron, take hold **וַיַּעַשׂ** your staff and throw toward Pharaoh, and it will be come a serpent/dragon/crocodile/sea monster.

7:10 And Mosha and Aaron come to Pharaoh, and they did so, as Yahuah had directed. And **Aaron** threw down his **⚓** staff towards Pharaoh and toward his servants and it became a serpent/dragon/**crocodile**/sea monster.

There is a reason for everything Yahowah says and does. For example, the first three symbolic signs of controlling the **serpent**, curing leprosy, and turning water into blood, which were accomplished by Moseh in Egypt and in front of the Children of Yisra'el, were designed less to impress, than to convey a message.

They symbolically communicated that with Yah's help we have power over Satan's influence, that when we return to **Yahuah** and love Him we are healed by Him, and that lifeless lives can be renewed by the life giving water.

They convey our Heavenly Father's overall desire for those who are receptive to His message.

But their meaning and sponsor would be lost on this crowd. Therefore, when **Aaron** tossed his staff down in front of Egypt's political and religious dictator, and he witnessed it transform into some kind of **crocodile sea creature** or reptile..... **CW**



7:11 Then Pharaoh also summoned his sages - learned, wise, and crafty men, teachers, judges, and technicians with human knowledge and sorcerers - occultists working magic on behalf of demonic spirits, and also performing - preparing and doing things were the soothsaying priests - religious scribes, diviners, astrologers, and magicians possessing the knowledge and power of the occult and demonic spirits, clerics who conceive and convey sacred religious texts of the Crucible of Egypt using their secret incantations and magic - mysteries, enchantments, and sorcery 7:12 Each threw down his staff and they became reptile or crocodiles But 'Aharown's אֹת staff – branch and scepter swallowed – consumed, engulfed, and devoured their walking sticks.”



MOSÉS AND AARON BEFORE PHARAOH (Exodus 7:10)

Ancient Egyptians would keep crocodiles in pools and temples. They ornamented the crocodiles with jewels in honor of their beloved god, Sobek. The people of ancient Egypt worshiped Sobek in order to appease him, the crocodiles, and to insure the fertility of their people and crops. Sobek was called the Lord of Faiyum, and was considered the god who controlled the waters. The Nile was very important to the people of Egypt. Water was necessary for the survival of crops, the success of trade and the livelihood of fishing. Yahuah would definitely want to expose and destroy the "power" of this myth and would do so by Controlling the life in the River Nile.



By turning the staff into a crocodile and devouring the other staffs and turning to blood the place where they lived- Yahuah is saying- this god myth is **a load of crock!**



And just for further confirmation, when Yahuah asked Mosha to throw down the staff the first time when he was alone with him it turned into a nachash.

Exo 4:3 And he said, <sup>H559</sup> Cast <sup>H7993</sup> it on the ground. <sup>H776</sup> And he cast <sup>H7993</sup> it on the ground, <sup>H776</sup> and it became <sup>H1961</sup> a serpent; <sup>H5175</sup> and Moses <sup>H4872</sup> fled <sup>H5127</sup> from before <sup>H5175</sup>



Where as in front of Pharaoh an Company it was a Tanniyn.

nâchâsh

naw-khawsh'

From <sup>H5172</sup>; a snake (from its hiss): - serpent

Exo 7:10 And Moses <sup>H4872</sup> and Aaron <sup>H175</sup> went in <sup>H935</sup> unto <sup>H413</sup> Pharaoh, <sup>H6547</sup> and they did <sup>H6213</sup> so <sup>H3651</sup> as <sup>H834</sup> Yahuah <sup>H3068</sup> had insturcted: <sup>H6680</sup> and Aaron <sup>H175</sup> cast down <sup>H7993</sup> (<sup>H853</sup>) his rod <sup>H4294</sup> before <sup>H6440</sup> Pharaoh, <sup>H6547</sup> and before <sup>H6440</sup> his servants, <sup>H5650</sup> and it became <sup>H1961</sup> a serpent. <sup>H8577</sup>

<sup>H8577</sup>

תנין תנין

tanniyn tanniym

tan-noon', tan-neem'

(The second form used in Eze 29:3); intensive from the same as <sup>H8565</sup>; a marine or land monster, that is, sea serpent or jackal: - dragon, sea-monster, serpent, whale.

Eze 29:3 gives us a nice description

<sup>H8565</sup>

תן

tan

tan

From an unused root probably meaning to elongate; a monster (as preternaturally formed), that is, a sea serpent (or other huge marine animal); also a jackal (or other hideous land animal): - dragon, whale. Compare <sup>H8577</sup>.



7:13 And Pharaoh's heart conscience was unwilling to change and he did not listen to them as Yahuah had said. 7:14 And Yahuah said to Mosha, Pharaoh's heart conscience is unwilling to yield and is stubborn, he refuses to release the paternal kin.

7:15 Go to Pharaoh in the morning. Look, he is going out to the water, and you must wait to meet him on the bank of the Nile, and you must take in your hand the staff that was changed into a reptile/**crocodile**. 16 And you say to him, Yahuah the Almighty of the Ibrim has sent me to you, saying " Grant freedom to My **אֶת** people that they may **serve me** in the desert wilderness, and look, you have not listened and understood until now."

# The Ten Plagues of Egypt



WATER TURNS TO BLOOD



FROGS



LICE



FLIES



SICK CATTLE

BOILS



FIRE HAIL



LOCUSTS



DARKNESS



DEATH OF FIRST BORN



7:17 Then says Yahuah, "By this you will know and understand that I am Yahuah. Look, I am about to strike with the staff that is in my hand the water that is in the Nile, and it will be changed to blood. 18 And the fish that are in the Nile will die, and the Nile will stink, and the Mitzryim will be unable to drink water from the Nile.

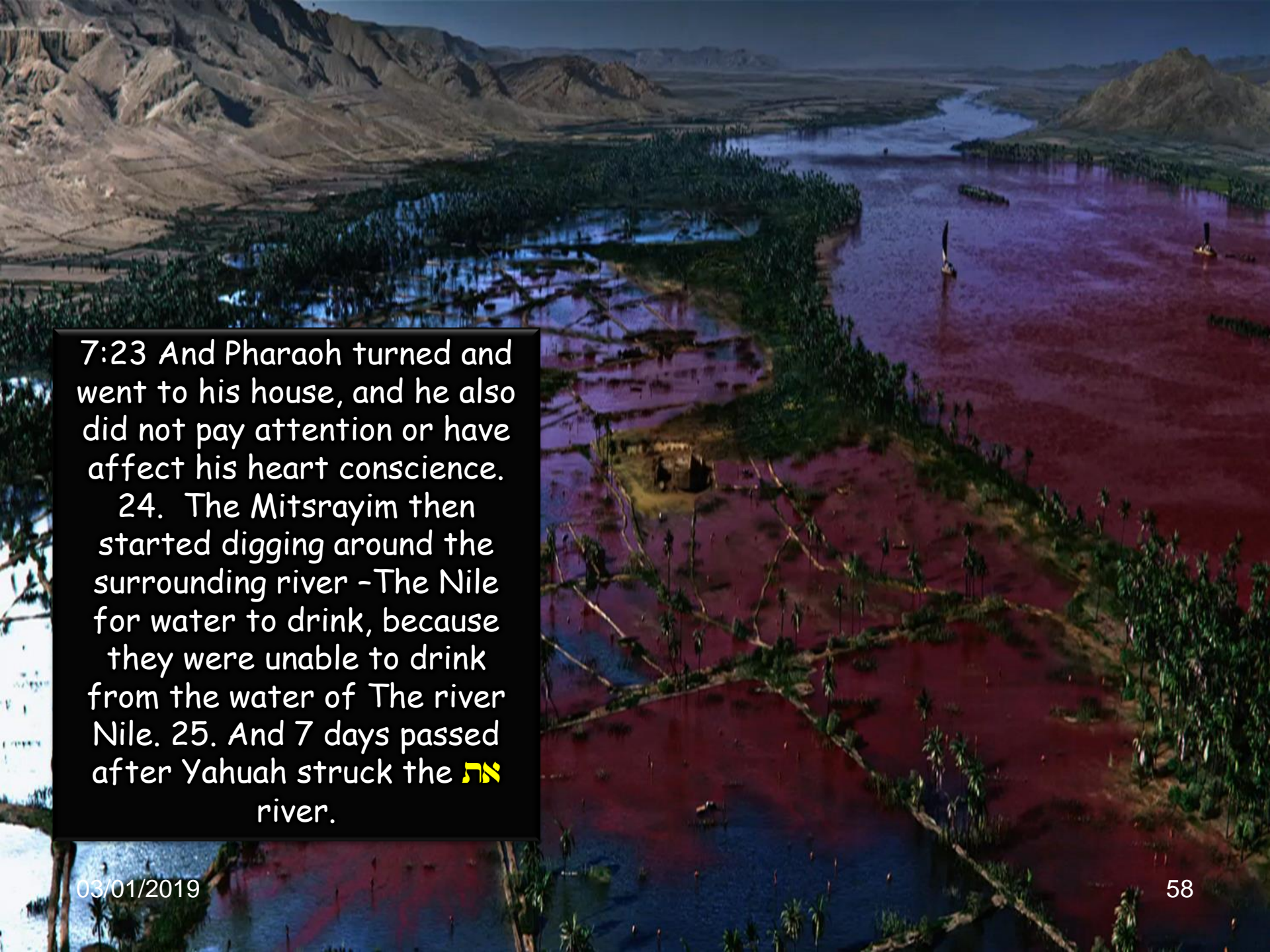
The first plague- Blood Exodus 7:14-24 was Yahuah's attack on Hapi (among others), who was considered the father of the eloheim and the elohim of the Nile. Since the Nile's waters nourished the land and determined the welfare of all the people. It was worshiped as the one who brought life to all Egypt through the Nile, watering meadows, and bringing dew. Of course he was associated with Osiris. The waters of the Nile were considered the blood of Osiris. The Pharaoh thirsted after blood when they slaughtered the Hebrew's children and now Yahuah gave them blood to drink. It was because they worshiped this river as being sacred they were terrified as the Elohim was shown to be faulty and brought much shame to Hapi, Sobek, Amon and Khnum who was the guardian of the Nile and creation of life.





7:19 And Yahuah said to Mosha, "Say to **Aaron** 'Take your staff and stretch your hand out over the waters of Egypt and over their rivers, over their canals, and over their pools, and over all of their reservoirs of water, so that they become blood, and blood will be in the land of Mitzrayim and in the wood and of stone. 20. And Mosha and Aaron did so, as Yahuah had directed and appointed, and he (Aaron) raised the staff and struck **אֶת** the water that was in the Nile before the eyes of Pharaoh and before the eyes of his servants, and all of the water that was in the Nile was changed to blood. 21. And the fish that was in the Nile died, and the Nile stank, and the Mitsrayim were not able to drink water from the Nile and the blood was in all the land of Mitzrayim. 22. And the magicians-sacred scribes- soothsayer-priest of Egypt did the same thing with their secret arts, and Pharaoh's heart conscience was unwilling to change and stayed hard, and he did not listen to them, as Yahuah had spoken.



An aerial photograph of a wide river with a striking red hue, likely representing the Nile River during a biblical event. The river is flanked by lush green islands and banks, with several small boats visible on the water. In the background, there are rugged, brown mountains under a clear sky.

7:23 And Pharaoh turned and went to his house, and he also did not pay attention or have affect his heart conscience.

24. The Mitsrayim then started digging around the surrounding river -The Nile for water to drink, because they were unable to drink from the water of The river Nile. 25. And 7 days passed after Yahuah struck the **את** river.

8:1 And Yahuah said to Moses, "Go to Pharaoh, and say to him, 'Thus says Yahuah, "Grant freedom to My אֶת paternal kin so that they may serve Me."'"



2. And if you are refusing to release, look, I am going to strike אֶת all of your territory with frogs. 3. And the Nile will swarm with frogs, and they will go up and come into your house and into your bedroom and onto your bed and into the house of your servants and among your people and into your ovens and into your kneading troughs. 4 And the frogs will go up against you and against your people and against all of your servants.






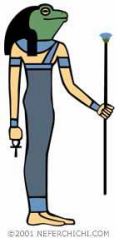
While it may not be obvious at this point in the story, we see it is important to know that Yahuah was taking aim at every one of their chimera idol gods. Frogs as well as crocodiles were the "heads" of their deities. Yahuah makes that very plain at the end of verse 12:12 Exo 12:12 ....and against all the Elohim of Egypt I will execute judgment: I am Yahuah.

The background is a dark wood grain. Scattered throughout are several frogs of various shades of green and brown. Interspersed among the frogs are several gnats with white wings and dark bodies, and several flies with iridescent green and blue bodies and red eyes. The text is overlaid on this background.

**Exodus Overview Part 5**  
**The Exodus to Pesach/Matzah/ First Fruits**

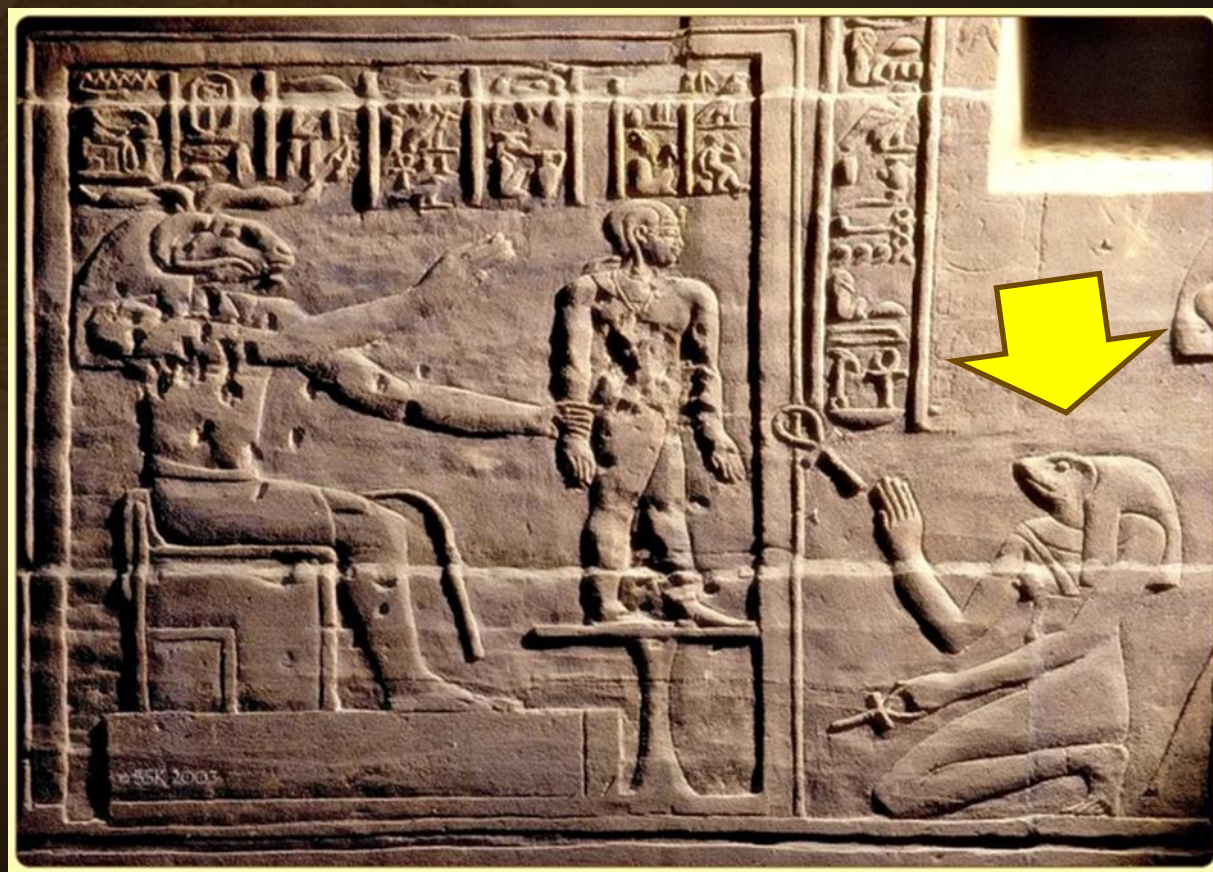
Chapter 8

**Frogs/Gnats/Lice/Flies**

Signs and Plagues	Warning	Pharaoh's response	Children of <u>Yahsharal</u> spared	Reputation of Idol destroyed	Verses
Staff into Crocodile	No warning	resisted 	No effect	<u>Sobek</u> - crocodile idol-creator idol-strength and power- Patron of the Egyptian army- royal warriors and defender of the Pharaoh and people of Egypt.	7:10
Water into Blood	Pharaoh warned and watched	resisted 	<u>Unknown</u>	<u>Hapi/Apis</u> – bull Idol of the Nile-Fertility Isis-goddess of the Nile <u>Sobek</u> - crocodile idol-creator Khnum-Ram idol creator/guardian of water and life  (Ctrl) ▾	7:14-15
Frogs	Pharaoh warned was not there	Compromise but reneged	<u>Unknown</u> 	<u>Heat</u> or <u>Heka</u> - goddess of childbirth whose symbol was the frog	8:1-15

Is there another reason why Yahuah wanted to destroy the idols of Mitzryim other than the obvious? Could it be that He was also calling out any "foreigner" who understood that by destroying the idols they had believed in, He should be the one to whom they should give their heart to? After all the people had been good to Yoseph and his family and also it would come to be a haven of salvation for Yahusha in the future. Mitzryim ( a grandson of Noah & who knew the truth of Yahuah), it is his children, who have a very interesting and complicated relationship with Yahuah to be sure.

Plague #2 Frogs Exodus 8:1-5 . This time the direct attack was on Heka or Heqet, the toad goddess, "wife" of Khnum. Her specialty was the land and resurrection and procreative power. Frogs became the symbol of inspiration. As they came out of the Nile they were worshiped like the cows in India today. This plague was a huge problem for the Mitzryim because if someone killed a frog, even unintentionally, the person was punished by death. This was probably why the Pharaoh increased the frogs instead of killing them.



8:5 Then said Yahuah, to Mosha say to **Aaron** "Extend and spread out **אֶת** your hand with your staff over the rivers, over the canals, and over the pools and marshes and cause to ascend **אֶת** the frogs over the land of Mitsrayim.





8:6. Then Aaron extended and stretched out אֶת his hand over the waters of Mitsrayim, then went up over the frogs covered the אֶת land of Mitsrayim.

8:7 Then labored in the same manner the soothsayer-priests. Sacred scribes in the secret arts of the occult and enchantments then they brought the אֵת frogs over the land of Mitsrayim. 8:8 Then crying out Pharaoh to Mosha and Aaron and said plead to Yahuah and let Him turn aside the frogs from me and my people and let me grant freedom to the אֵת paternal kin so that they can *serve* Yahuah.

Notice  
Pharaoh was  
careful not to  
say kill the  
frogs.



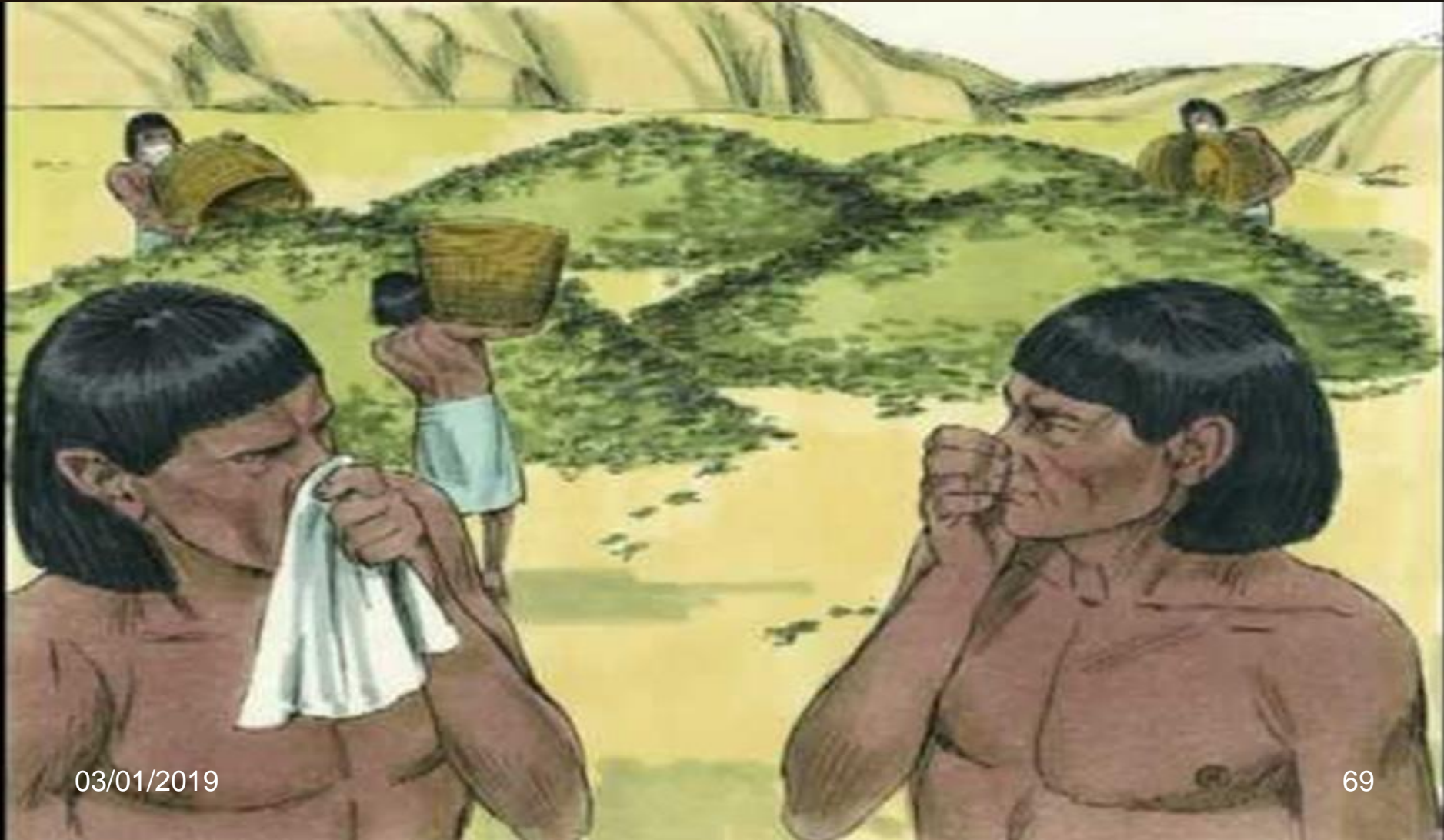
8:9 Then said Mosha to Pharaoh, Make clear to me- when shall I plead for you and for your people to turn off, call back the frogs from you and from your houses? Only in the River will they remain. 8:10 Then he said "Tomorrow." And then he said, "In the same manner as your word, for the purpose that you will possess the knowledge of the fact that nothing exists in the same manner as Yahuah our Eternal. 8:11 Then will depart from you the frogs from your house and from your servants. Only in The Nile River will they remain.



12: Then went out Mosha and Aaron from Pharaoh, and cried out Mosha to Yahuah over the word about the frogs which He put on Pharaoh. 8:13 Then Yahuah did in the same manner as the word of Mosha and the frogs died from the dwelling houses, and from the fields.



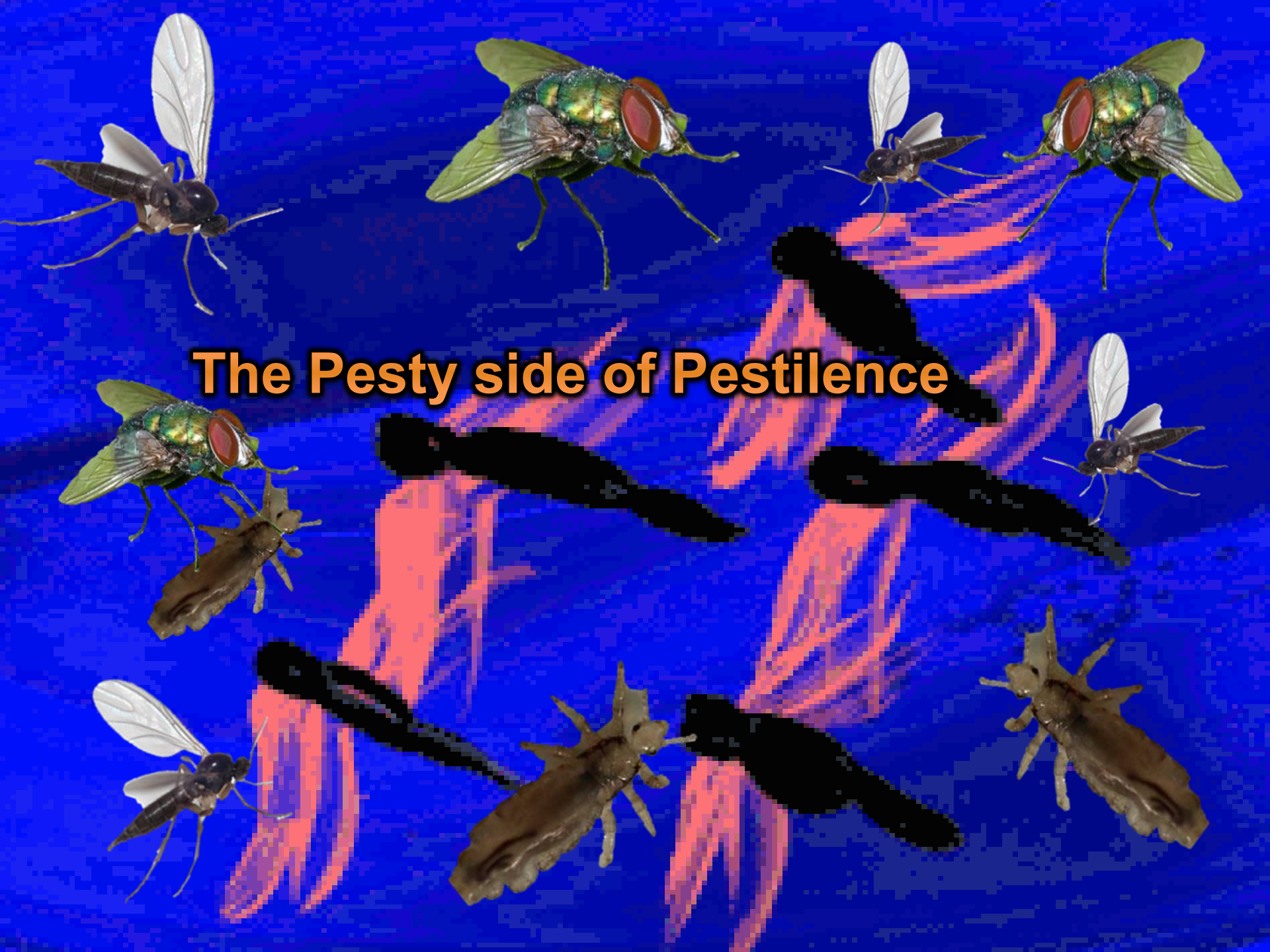
8:14 Then they poured them into a heap אֵת in countless numbers and the land stank. 8:15 Then perceived Pharaoh that there indeed existed the relief then he made unyielding and stubborn his אֵת heart conscience and he did not pay close attention and listen to them as Yahuah had said.



A majestic lion with a thick, golden-brown mane is perched on a dark, jagged rock. The lion's mouth is wide open in a powerful roar, showing its teeth and tongue. The background is a vast, hazy landscape of rolling hills and mountains under a warm, golden sunset sky. The overall tone is dramatic and epic.

**Next we continue  
with Plague # 3**

# The Pesty side of Pestilence



Signs and Plagues	Warning	Pharaoh's response	Children of <u>Yahsharal</u> spared	Reputation of Idol destroyed	Verses
Gnats/Lice	No warning	Resisted would not speak to <u>Mosha</u>	Unknown	<u>Kheper</u> –Idol of beetles and flies Set- idol of earth and desert <u>Geb</u> or <u>Seb</u> -idol of the earth <u>Sunu</u> -the pestilence deity	8:16-19

This was an attack on Geb, the elohim of the earth or vegetation, as well as the guide to heaven. "Father" of Osiris, and married to Nut who was the goddess of the daytime sky, a place where the clouds were formed. When the dust of the earth became lice, it brought great embarrassment to those Mitzrayim who gave offerings or paid tribute to their god of the earth.

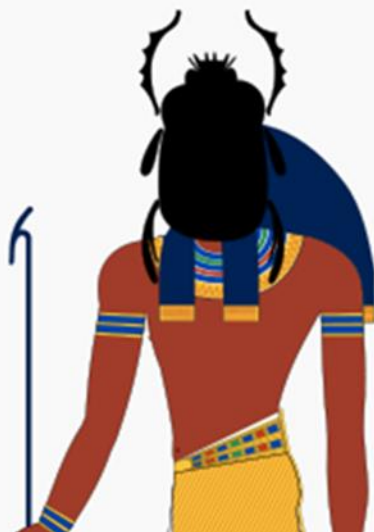
### Geb

God of the Earth



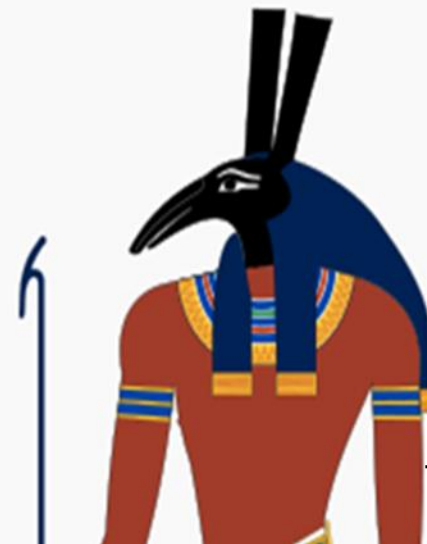
### Khepri

God of rebirth, the sunrise and scarab.  
Ra's aspect in the morning



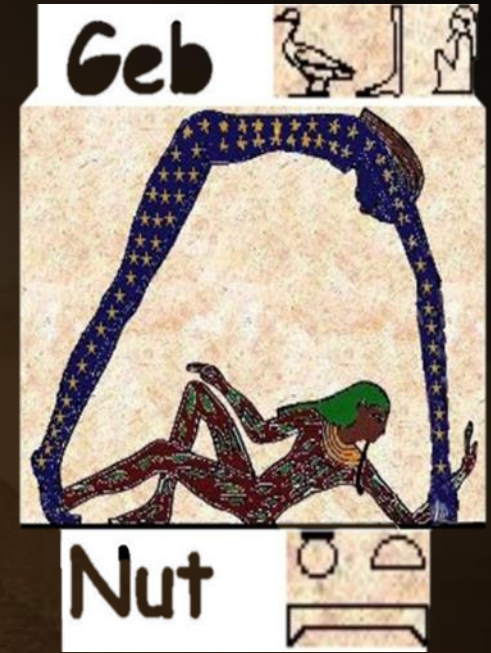
### Set

God of storms, desert, chaos and war

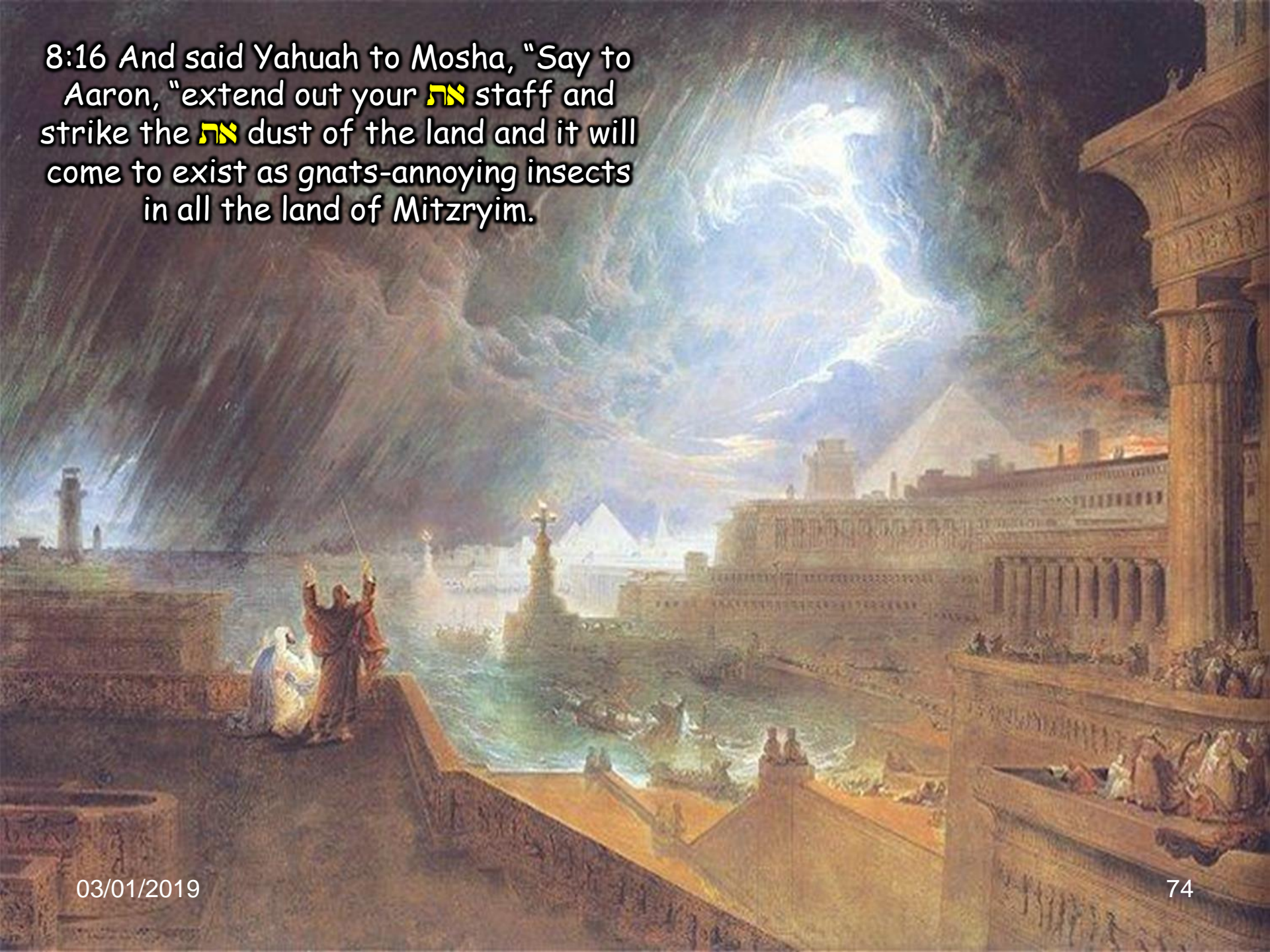




As an additional insight, the witnesses to this miracle would have worshiped Geb. He was considered to be the god of the earth, and the first ruler of Egypt, but it was now obvious that Geb was also powerless in the presence of Yahowah. -CW



8:16 And said Yahuah to Mosha, "Say to Aaron, "extend out your אֹתֶיךָ staff and strike the אֲדָמָה dust of the land and it will come to exist as gnats-annoying insects in all the land of Mitzryim.

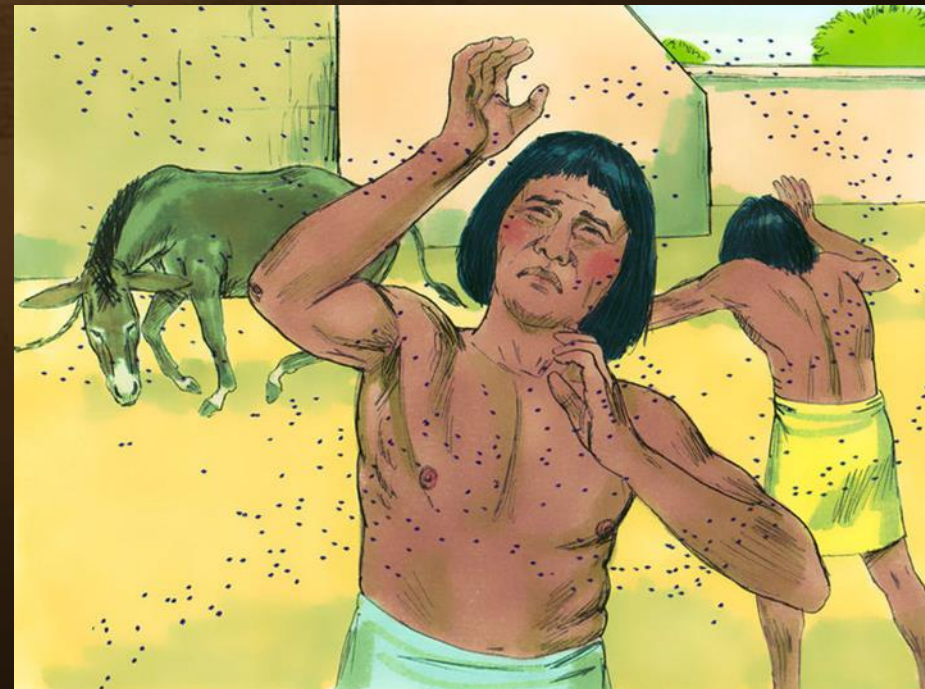


If the stench weren't bad enough ( from the heaps of dead frogs), when Pharaoh went back on his promise, Moseh was told to have

8:17 Aharown stretched out his staff - **branch and scepter**) and strike the dirt of the earth - **ground, region, and realm** and it came to exist as annoying insects - **gnats, lice, flies, mosquitoes and maggots** in the land of Egypt.

8:18 And the soothsayer-priests and sacred scribes did so with their secret occult skills to bring out the **אֲת** gnats, but they were not able, and the gnats were on the humans and on the animals.

When there's a bug in the house:



8:19 And the soothsayer-priests and sacred scribes said to Pharaoh, "It is the finger of the Eternal." But the heart conscience of Pharaoh was unchanging in will and opinion, and he did not shamar carefully consider and listen to them, as Yahuah had spoken.



8:20 And said Yahuah to Mosha, " Start early in the morning and stand in front of Pharaoh. Look, he is going out to the waters and you must say to him, "this says Yahuah, "Grant freedom to My paternal kin so that they may **serve Me.**"



Signs and Plagues	Warning	Pharaoh's response	Children of <u>Yahsharal</u> spared	Reputation of Idol destroyed	Verses
Flies	No warning	Resisted	Yes- Swarm of flies did not invade the land of Goshen 8:22	<u>Kheper</u> -Idol of beetles and flies <u>Beelzebub</u> - prince of the air Ra- sun idol <u>Uatchit</u> - Fly idol	8:20-32

The Fourth plague was flies. Yahuah was now attacking Khepfi, the idol of insects and dung beetles. These dung beetles were called scarabs. They were symbols of Amon-Ra, who had the head of a dung beetle. He was therefore called "lord of the flies- Prince of dung." These swarms of scarabs were again sacred to the Egyptians and were not to be interfered with. Scarabs (representing the lust of the eyes) became an embarrassment to the Egyptians as they watched them chewing and destroying everything they had worked for. These hungry insects couldn't be satisfied



8:21 But if you are not about to grant freedom to אֶת My paternal kin, look , I am about to send out among you and among your servants and among your people and in your houses אֶת a swarm of a collection of biting insects; and will fill up the houses of Egypt with the אֶת swarm of a collection of biting insects and also the ground that they are on.



8:22 But I will treat as distinguished on that day the **אֶרֶץ** land of Goshen, where My paternal kin are taking a stand, by there not coming to exist the swarm of collection of biting insects there, for this purpose, you will know and understand that I am Yahuah in the midst of the land. 23 And I will put a ransom and redemption between My paternal kin and your people, tomorrow will come to exist this sign.

Leeks in the land of Goshen



8:24 And  
Yahuah did  
so, and a  
severe  
,heavy,  
oppressing  
and great  
swarms of a  
collection of  
insects came  
to the house  
of Pharaoh  
and the  
house of his  
servants and  
in all the  
land of  
Mitsrayim;  
the land was  
ruined and  
destroyed  
because of  
the insects.

03/07/2019



8:25 Then Pharaoh cried out to Mosha and Aaron and he said, "Go, sacrifice to your Eternal in the land."

Meaning ok you can sacrifice but do it here in Mitsrayim



8:26 And said Mosha, "It is not right for us to do so because it is an abomination to the Mitsrayim sacrificing to Yahuah our Eternal. Look if we sacrifice אֵת abomination to the Mitsrayim before their eyes will they not stone us?"

8:27: We will go a journey of three days into the desert wilderness, and we will sacrifice to Yahuah our Eternal according to what He says to us.


Notice Mosha wasn't even sure what they would be doing in the wilderness or what kind of service would be asked of them from Yahuah.

8:28: And Pharaoh said, "I myself will grant **אֶתְּ** you freedom, and you will sacrifice to Yahuah your Eternal in the desert wilderness. Only surely you must not go far. Plead for me.



8:29 And Mosha said, "Look, I am going out from you, and I will plead to Yahuah so that the swarms of a collection of insects depart from Pharaoh, from his servants, and from his people tomorrow. Only let not Pharaoh again deceive and mock us by not granting freedom to אֶת the people to sacrifice to Yahuah

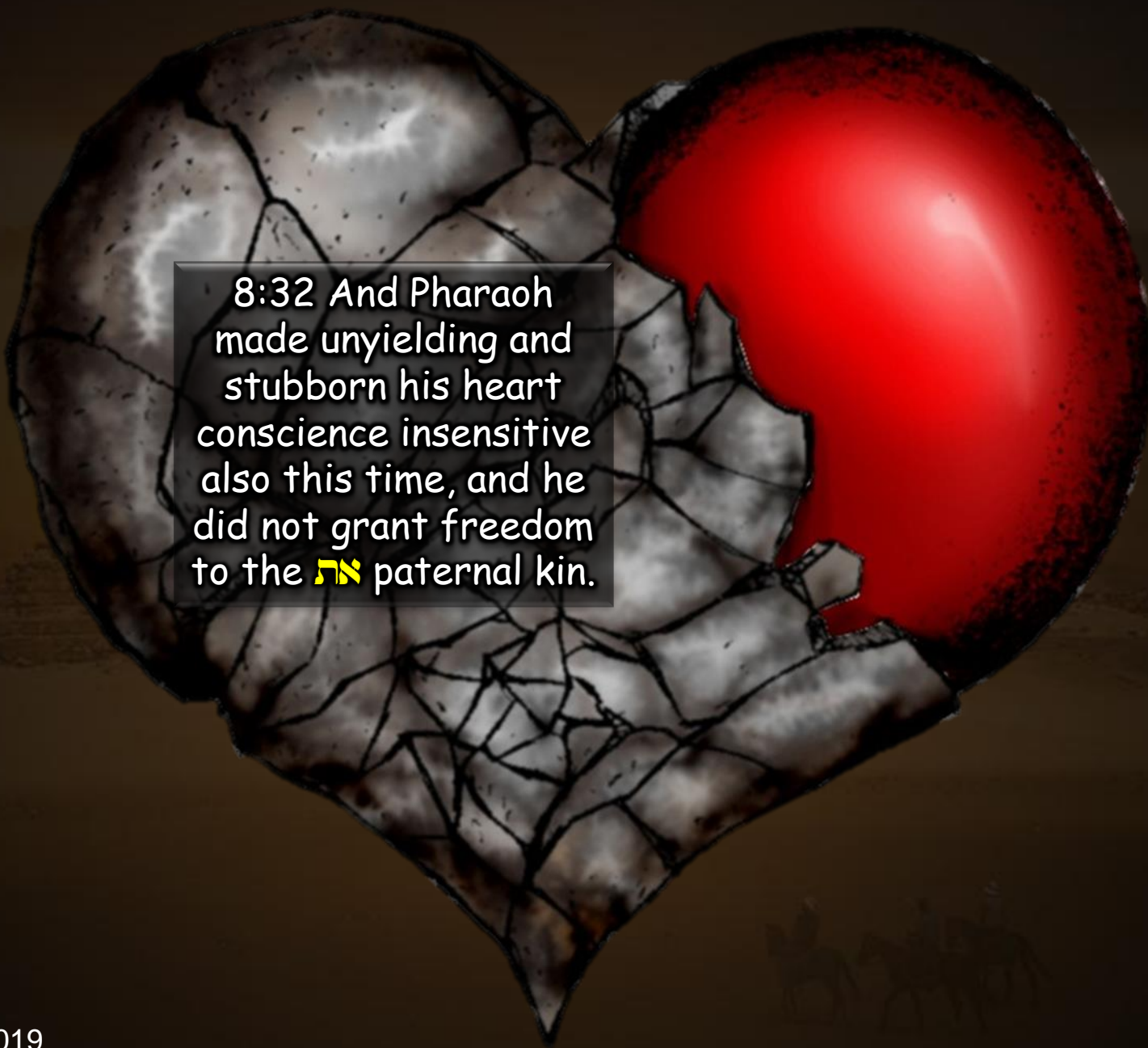


A photograph taken from the interior of a cave, looking out through a jagged, irregular opening. The cave walls are a light tan color with a rough, textured surface. Outside, a bright sun is shining in a clear blue sky, creating a lens flare effect. Below the sun, a range of rugged, brown mountains is visible. In the foreground, a large, smooth sand dune with distinct ripples stretches across the bottom of the frame.

**8:30 And Mosha went out  
from Pharaoh and pleaded to  
Yahuah.**

8:31 And Yahuah did according to the word of Moses and removed the swarm of collection of insects from Pharaoh, from his servants, and from his people; not one was left.





8:32 And Pharaoh  
made unyielding and  
stubborn his heart  
conscience insensitive  
also this time, and he  
did not grant freedom  
to the אָתּ paternal kin.



THE END

Or is it? . . . . .

Come let us reason..

What stood out for you in this weeks  
study?

Was there anything that did not seem  
to fit?

Was there anything that needs a  
deeper look?

Did anything surprise you?

Do we have a clearer understanding up to  
this point in the story?



The Promised Land always lies on the other side of  
a Wilderness.

(Havelock Ellis)



I Will Be Your

**Light**

in the Wilderness

Signs and Plagues	Warning	Pharaoh's response	Children of Yahsharal spared	Reputation of Idol destroyed	Verses
Staff into Crocodile	No warning	resisted	No effect	Sobek- crocodile idol-creator idol-strength and power- Patron of the Egyptian army- royal warriors and defender of the Pharaoh and people of Egypt.	7:10
Water into Blood	Pharaoh warned and watched	resisted	Unknown	Hapi/Apis – bull Idol of the Nile-Fertility Isis-goddess of the Nile Sobek- crocodile idol-creator Khnum-Ram idol creator/guardian of water and life Osiris-Nile was his bloodstream	7:14-15
Frogs	Pharaoh warned was not there	Compromise but reneged	Unknown	Heght or Heka- goddess of childbirth whose symbol was the frog	8:1-15
Gnats/Lice	No warning	Resisted would not speak to Moshah	Unknown	Kheper –Idol of beetles and flies Set- idol of earth and desert Geb or Seb-idol of the earth Sunu-the pestilence deity	8:16-19
Flies	No warning	Resisted	Yes- Swarm of flies did not invade the land of Goshen 8:22	Kheper -Idol of beetles and flies Beelzebub- prince of the air Ra- sun idol Uatchit- Fly idol	8:20-32
Livestock	Warned and told when it would happen	Resisted	Yes-Exodus 9:4	Apis – bull idol of fertility Hathor- cow headed mother and sky goddess Shamans could not stop it	9:1-7

Signs and Plagues	Warning	Pharaoh's Response	Children of Yahshara spared?	Reputation of Idol destroyed	Verses
Boils	No warning- was there when <u>Mosha</u> did it	Resisted	Yes-only struck Egyptians 9:11	Imhotep-Physician idol <u>Thorth</u> –Magic and healing medicine Sekhmet- goddess over disease <u>Sunu</u> -the pestilence deity Isis-goddess of healing	9:8-12
Hail	Pharaoh and servants warned and those heeding escaped	Admits to sin then resists	Yes-Goshen spared 9:26	Nut-Sky goddess Seth-idol of wind and storm, weather Osiris-deity of crops and fertility Shamans- could not stop it	9:13-15
Locusts	Pharaoh warned - servants almost caused him to give in	Hastily compromises then resists	Unknown	Seth- idol of crops Isis- goddess of life Min- goddess of fertility and vegetation- protector of crops Nut-sky goddess Osiris-idol of crops and fertility <u>Sunu</u> -the pestilence deity	10:1-20
Dark	No warning	Resists tells <u>Mosha</u> to get out of his sight	Yes- No darkness in <u>Ibri</u> dwelling 10:23	Amon-Ra-sun idol <u>Atum</u> –Sun idol Horus- Sun idol Nut-sky goddess Hathor- sky goddess	10:21-29
First born	Pharaoh warned repeatedly	Finally grants them freedom	Yes- no first born died of those who chose to be <u>apart</u> of the covenant. 11:4-7 12:12-13	Pharaoh Pharaoh's first son considered a god All idols including: Osiris-judge of the dead and patron deity of the pharaoh Min-idol of reproduction <u>Heget</u> -goddess who attends childbirth Isis-goddess who protects children	11:1-12:30

# FBI

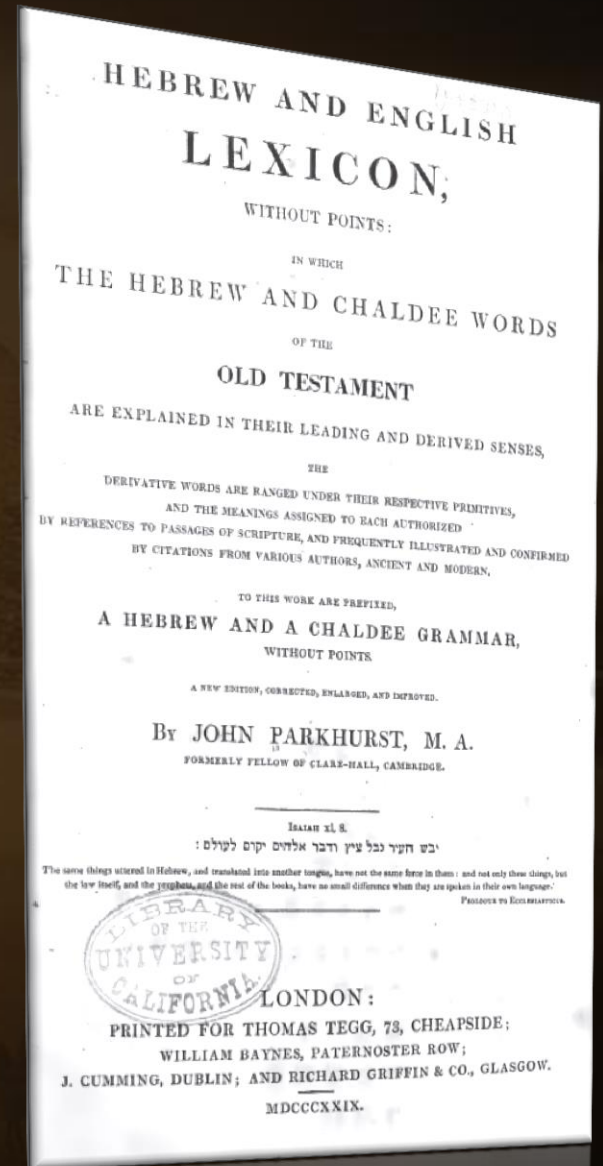
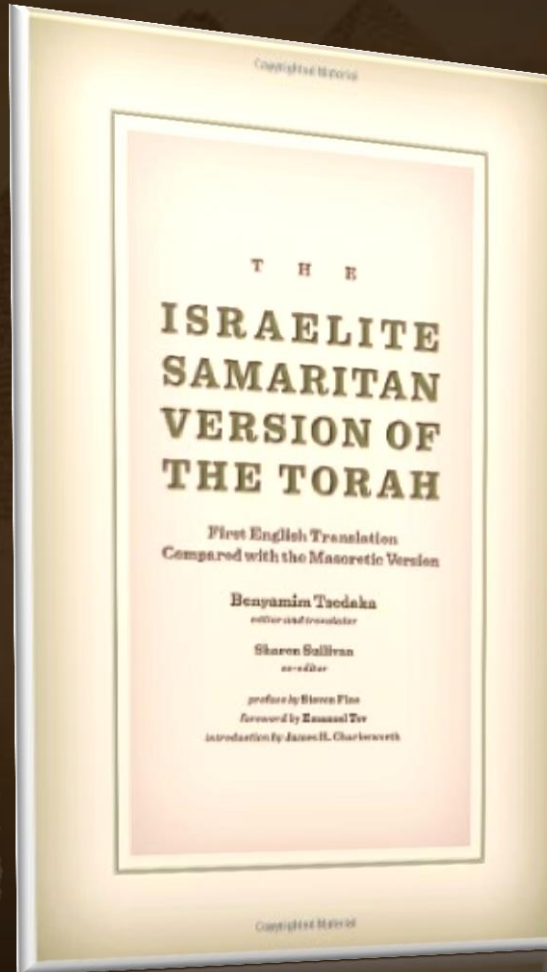
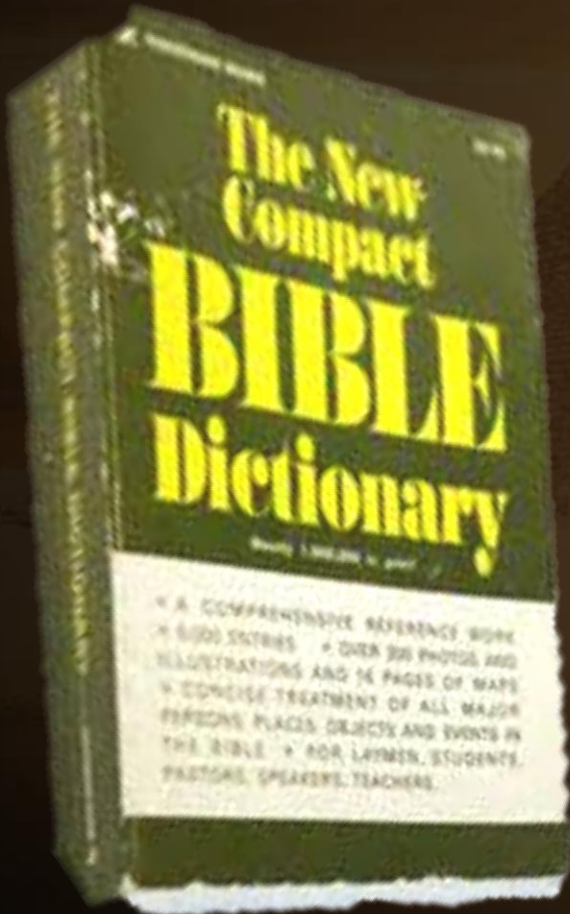


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# References



# References

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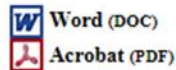
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**Lexicons:** Strong's Hebrew/Chaldee & Greek dictionaries (OT/NT); Brown-Driver-Briggs Hebrew & Aramaic Lexicon (OT); Thayer's Greek Lexicon (NT); NAS Exhaustive Concordance of the Bible with Hebrew-Aramaic and Greek Dictionaries; with an Exhaustive Concordance mapping the English Authorized Version (AV) -- All fully integrated into several English, Hebrew and Greek Bibles, using Strong's Numbers and the qBible color-coded collation system. ([lexicons homepage](#))



# References



Yada' Yah  
Volume 2: Invitations to Meet God  
...Walking to Yahowah

1

## Qara' – An Invitation to Meet God

Relationship, Not Religion...

*Qara'*, which means “to invite,” “to call out,” and “to meet,” represents the heart and soul of the *Towrah*. Yahowah has “*qara'* – invited” us to “*qara'* – meet” Him. And that is why *qara'* serves as the basis of *Miqra'* (plural: *Miqra'ey*), the title God chose to convey the purpose of His seven-step plan of salvation. The *Miqra'ey*, meaning “Called-Out Assemblies” or “Invitations to Meet” Yahowah, begin in the spring with Passover, Unleavened Bread, and FirstFruits. These are followed seven weeks later by the celebratory ecumenical Feast of Seven Sabbaths, known as “Weeks.”

The first four *Miqra'ey* were not only prophetic, they were actually fulfilled, played out in human history during the Ma'aseyah Yahowsha's sixth corporeal visit. He sacrificed Himself as the Passover lamb on *Abyb* 14, which was *Pesach* that Friday, April 1<sup>st</sup> in 33 CE on our pagan calendars. He paid the penalty for our sins, voluntarily separating Himself from Yahowah, on *Matsah*, known as Unleavened Bread the following day. This, the most important date in human history, occurred on a Sabbath, the 15<sup>th</sup> of *Abyb* in Year 4000 Yah (Saturday, April 2<sup>nd</sup>, 33 CE on a Roman-Catholic calendar (Roman in the sense of Julian and Catholic in the sense of Gregorian)).

### Invitations

- 1 **Qara'**  
An Invitation to Meet God
- 2 **Salah**  
Freedom
- 3 **Pesach**  
Passover
- 4 **Matsah**  
Unleavened Bread
- 5 **Bikwrym**  
FirstFruits
- 6 **Shabuwa'**  
Seven Sevens
- 7 **Taruw'ah**  
Shout for Joy
- 8 **Kippurym**  
Reconciliations
- 9 **Sukah**  
Shelters
- 10 **Yowbel**  
Yah's Lamb
- 11 **Miqra'ey**  
Invitations to Meet God

# References

