

The Covenant Instructions in Chronological Order

SPECIAL
STUDY
INSERT

Part 4

COVENANT

YAHUAH'S MEANING OF
HONOR AND SHAME

understanding
your relationship with

PSALMS 119:10
WITH MY WHOLE HEART I
SEEK YOU; LET ME NOT
WANDER FROM YOUR
INSTRUCTIONS!



YAHUAH'S OASIS

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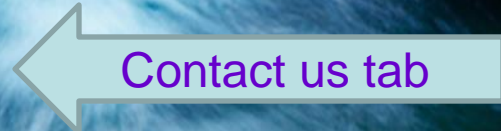
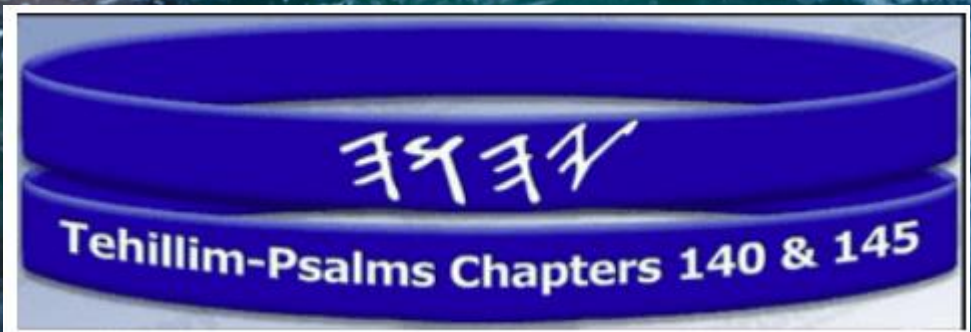
PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...





Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

 Yahuah's Oasis

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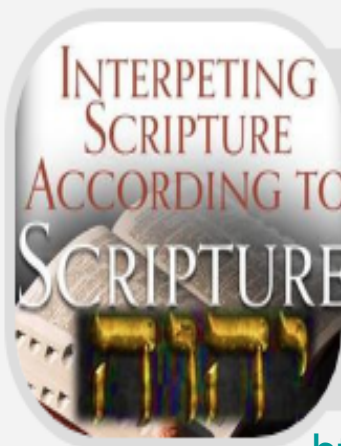
In order to get the full presentation with gifs and added videos and commentary please check out this study on our Vimeo channel and follow along with the PDF. You can download the videos and share also on social media as you wish. There is a video for every PDF found on our website, the latest will be on top.

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Studies with Scripture explaining the Covenant with Yahuah - what He expects as well as what He offers us as His children. There are chronological studies showing when they first showed up in Scripture and with amplification of Scripture one will find a whole new look for the Father of the Universe.



YAHUAH'S CHOKMAH

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The **Key** Is To
Understand
Yahuah's
Definition of
Words.

Then The Missing
Puzzle Pieces Fit
Together And
Wisdom Is
Unlocked.





A Slight Detour- Understanding Honor and Shame

We will finish what we should have addressed before we started the Instructions dealing with man's actions toward man which is ultimately a reflection of how in sync we are with Yahuah.

Here in the west and around the world, we can clearly see that what we view as shameful or honorable is based on a completely different scale than Yahuah's. Ours is usually based on money or power. That is a big problem. Yahuah confirms this:

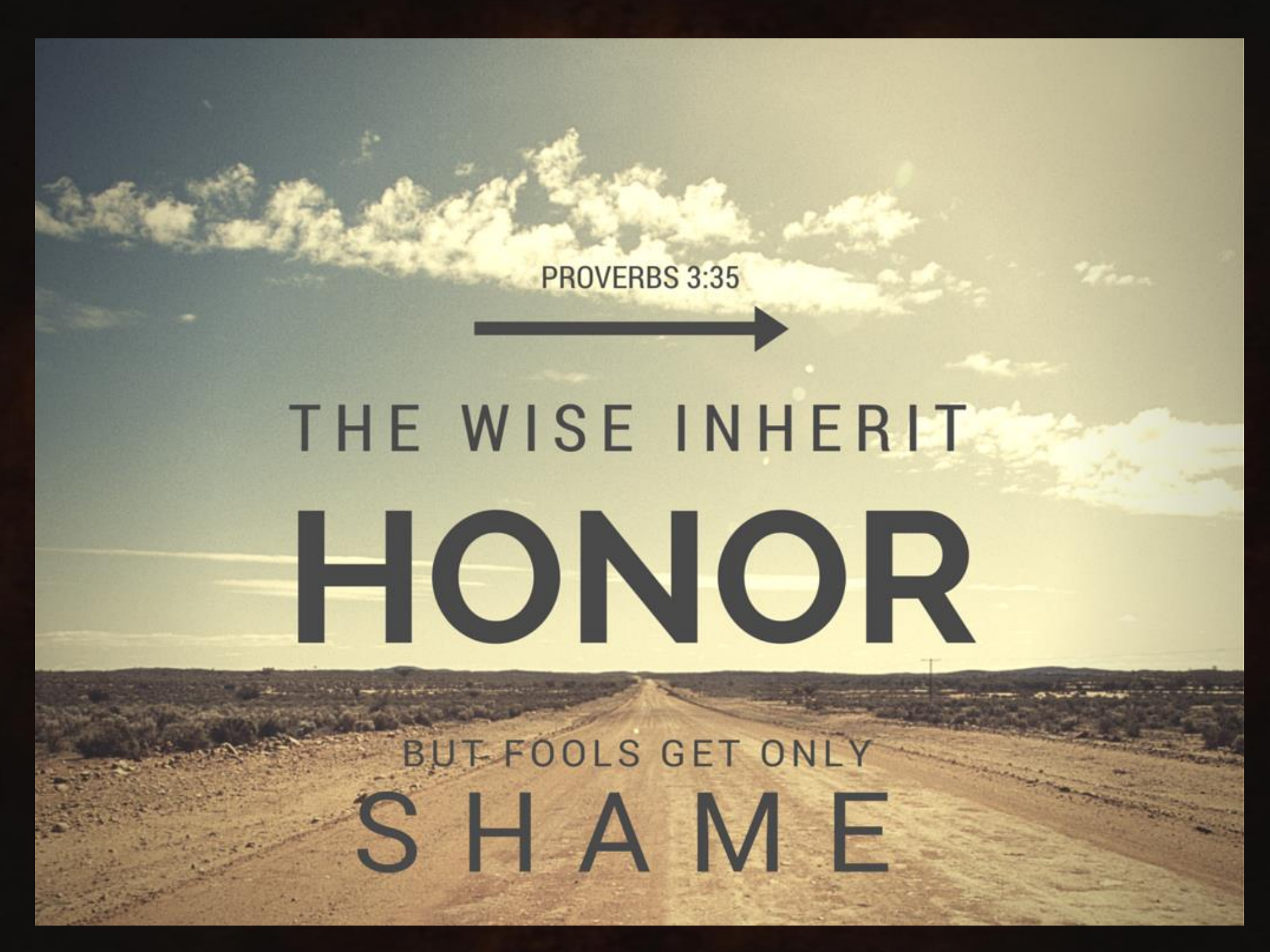
Isa 55:8 “For My thoughts are not your thoughts, neither are your ways My ways,” declares יהוה.

Isa 55:9 “For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.

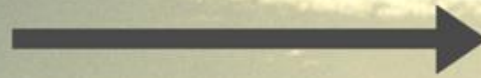
As always, anything written in comic sans font, we inserted in articles as corrections or are our narration.

The Pattern

- Yahuah lovingly gives us instructions to follow diligently and carefully
- ❖ IF We seek to understand and return love to Yahuah by applying the instructions, and joyfully clinging to them and Him, knowing they are for our best interest...
- THEN Yahuah will diligently and lovingly protect and care for us until He calls us home.

A dirt road stretches into the distance under a cloudy sky. The sky is filled with large, white, fluffy clouds, and the sun is low on the horizon, creating a warm, golden light. The road is flanked by dry, scrubby vegetation. The overall scene is a vast, open landscape.

PROVERBS 3:35




THE WISE INHERIT

HONOR

BUT FOOLS GET ONLY

SHAME



In the first three parts we put Yahuah's words in context and got to unlock more insight on Honor and Shame. As always, Yahuah is teaching us that when we follow His path, then we will be given everything we need. Do we trust Him?

Isa 55:1 “Oh everyone who thirsts, come to the waters. And you who have no silver, come, separate into small portions and eat. Come, separate into small portions the wine and milk without silver and without price.



As we separated Yahuah's word into smaller pieces - We found clearly how Yahuah nourishes His children and His expectations for us to stay "under His tent". Do we trust His word?





When Yahuah calls the thirsty ones to come to the water, it is the cleansing, transformative, living water. The Torah. Remember- Everyone is thirsty! Yahuah calls all- It is those who respond that can take part in the expectation of Yahuah's blessings.

We reviewed the word Shama. Strong's H8085 and found the pattern in the Pictograph, water and nourishment. Nothing with Yahuah is a coincidence- It is a PATTERN. We revisited our Greek vs Hebrew thinking. Internalizing our walk with Yahuah - (belief) vs externalizing our walk (trust).

Hebrew vs Greek Thought


HEBREW THINKING

- Starts with FATHER AND FAMILY
- Deals with verbs – ACTION
- Deals with REALITY
- Deals with the CONCRETE
- Deals with EXPERIENTIAL
- Deals with FAMILY AS A UNIT
- Deals with PROSPERITY – Biblical prosperity

GREEK THINKING

- Courts, handling things in a LEGAL WAY
- Nouns – CONCEPTS
- Deals with PHILOSOPHY
- Deals with ABSTRACT
- Deals with THEORY
- Deals with CITY GOVERNMENT
- Deals with DUALISM

Now we understand that as we (those who have answered the call and have acted upon the requirements) have an expectation of Yahuah to fulfill His promises, He has an expectation we will outwardly respond to His word and be slowly transformed into people, that He wants to live with for Eternity. People who will willingly love Him with all our Hearts, Souls, and Being. Hearts- all our desire, Soul - for all our spiritual quests, and Being- all the works of our hands, our behavior.



When Yahuah doubles a word in a sentence that already means to pay attention and that He is expecting a response, it means He is not kidding! We need to pay extra attention!



We understand that the people in Scripture are examples that Yahuah gives us to learn from. Either what to avoid or what to emulate, is so that we can take advantage of the everlasting Covenant He is offering. We must learn to convert our shame into honor and Yahuah has lovingly given us patterns of how to recognize which state we are in and how to restore our relationships.



That moment...

When you start reading the
Torah and The Spirit begins to
speak

[Facebook.com/FoundedInTruth](https://www.facebook.com/FoundedInTruth)

“so is My Word that goes forth from My mouth – it does not return to Me empty, but shall do what I please, and shall certainly accomplish what I sent it for. (Isaiah 55:11).

To find favor, pity or mercy from Yahuah is the reaction on His part that brings us back into honor with Him. It's The Power of Yahuah's Words that bring changes. Never underestimate the power of Yahuah's Word to change a person's life, to change your life when nothing else can or will. Yahuah called us all when we were not worthy of this mercy. That is how much He loves us. We now have to work on ourselves to stay in that state of Honor by His standards.



We must trust Yahuah. We ask for guidance and wisdom in reverence and appreciation that we are even allowed to speak to the Creator of the Universe and beyond. Then the Ruach can perform the miracle of keeping us on track while being joyful, patient, fearless and trusting that either Yahuah has caused our surroundings or is allowing it for a more beneficial outcome for His children with whom He is in Covenant with.

People react to celebrities who have no power to change or extend their lives with such an outpouring of affection, but by the same token, blame Yahuah at the drop of a hat when things are going south. We need to be careful to not disrespect Yahuah by forgetting our place in HIS WORLD.



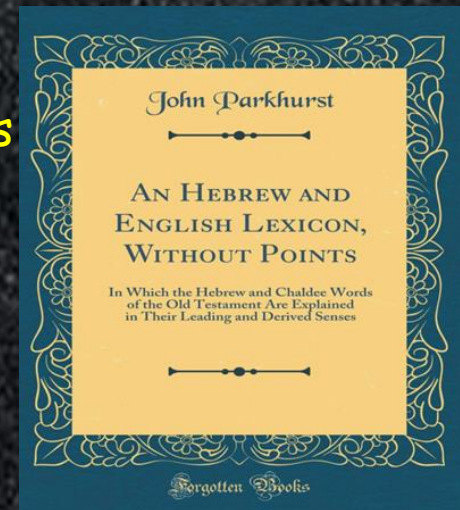
The Hebrew word for **TRUST** is Em-u-nah. It is defined as :



- A foundational pillar of strength and support
- It is found within people groups of all kind that mutually support each other.
- It is an establishment of unquestionable certainty, stability and truth.
- It is consistent, faithful, and is the opposite of desertion.
- It is an affirmation or consent between parties.
- To nurture this trust it takes constant care and attendance.
- Unwavering dependability
- It invigorates, and builds strength in body and mind
- It causes a branching out of thoughts, opinions, resolutions

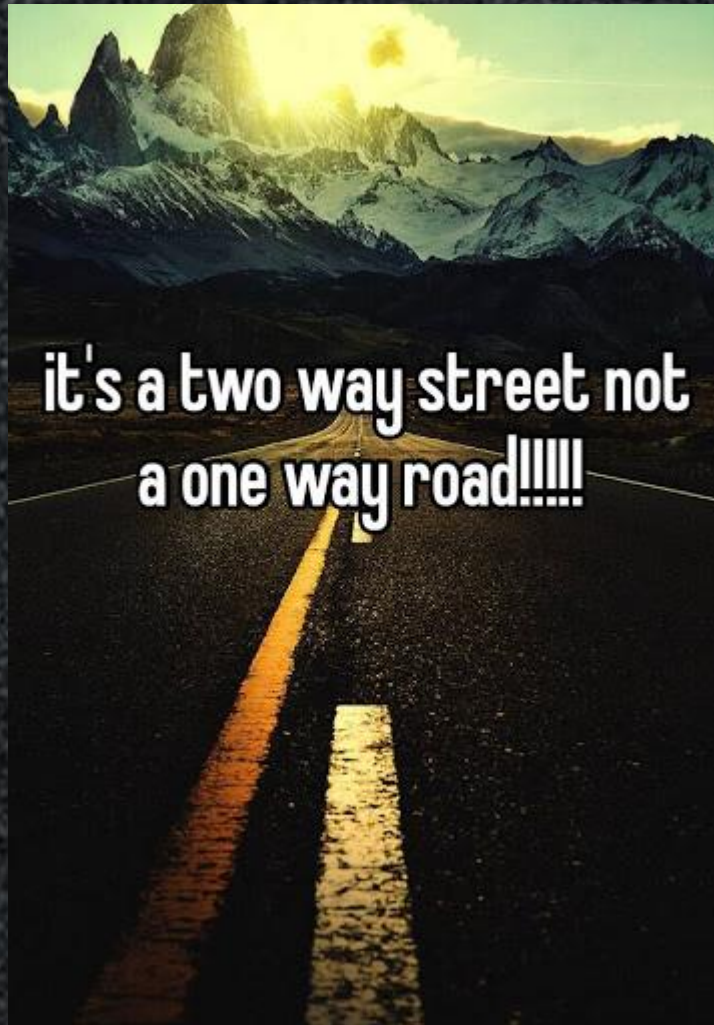
<https://archive.org/details/hebrewenglishlex00parkrich/page/86/mode/2up>

Remember **WE** are the ones having to learn this definition. Yahuah invented it. **WE** need to catch up, catch on and get on board. Yahuah is epitome of the word Em-u-nah and so much more!



He is the road, and most humans turn this into a lonely highway.

****IGNORE- ANCE **
THINK ABOUT IT****



**"Being ignored is simply not fun.
It's a total disregard for
your value to the other person."**



Everything is energy and that's all there is to it. Match the frequency of the reality you want and you cannot help but get that reality. It can be no other way. This is not a philosophy. This is physics”

Albert Einstein.

Yahuah who created math led Albert to this great wisdom. If we want Yahuah in our lives we must match HIS frequency. His frequency is found in the Torah, Prophet and Psalms and the Eye Witness accounts (with discernment on the latter). It would be impossible to match Yahuah's thinking in all things and not do His will. Just ask Yahusha! Pure Physics! That is what He is expecting us to do- Trusting that after we commit to Him we will willingly want to do that and strive and make every effort to make it a reality in our lives. He gives us the plan, the expected benefits and consequences, helpers, direct support by others on the path and by the Ruach. Who is making this harder to achieve? Us or Him? If we focus on Him - (as He puts it (with all our minds, soul and being) then His will becomes our reality. The adversary has not room to work. Our trust in Yahuah is rock solid- no cracks- firm foundation. Then as Yahuah says- “it will go well with you.”

By this do not think we are saying we will not be put in trying situations. That is when we get to exercise our trust muscles to see how strong they are. If the enemy has us looking down the barrel of a gun are we seeing Yahuah and Yahusha waiting for us with no fear of the outcome if the trigger is pulled? Or do we crumble desperately wanting more time here on this planet and compromise our covenant? Remember Yahuah has many "unconventional" (in our thinking) ways of "saving" us. We are never given more than we can handle, and we all have an expiration date. **No one gets out alive.** But to endure to the end we must meet that day with **honor and in compliance** to Yahuah's will.

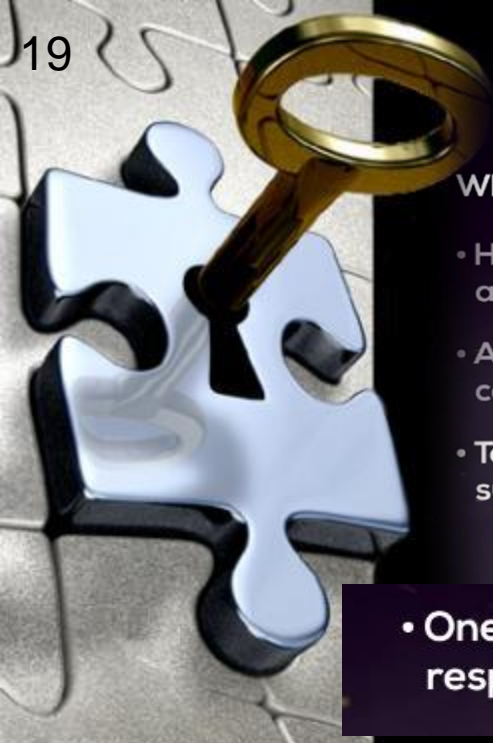


Let us confirm this by Revelation ISR Version

Rev 2:7 “He who has an ear, let him hear what the Spirit says to the assemblies. **To him who overcomes** I shall give to eat from the tree of life, which is in the midst of the Paradise of Yahuah.” **2:8** “And to thethe assembly in Smyrna write, ‘... **2:9** “I **know your works**, and **pressure**, and **poverty** – **yet you are rich** – and the blasphemy of those who say they are Yehudim and are not, but are a congregation of Satan. **2:10** “**Do not be afraid of what you are about to suffer**. See, **the devil is about to throw some of you into prison**, **in order to try you**, and you shall have pressure ten days. **Be trustworthy until death**, and I shall give you the crown of life. **2:11** “He who has an ear, let him hear what the Spirit says to the assemblies. **He who overcomes shall by no means be harmed by the second death.**”

This is the pattern of the thinking we need to have for persecution during any era we are in. End times or not.

That word translated as trustworthy in Greek is .. You guessed it Pistos! Which we tied to the Hebrew Em-u-Nah!! Remarkable don't you think?? IF we are Trustworthy THEN Yahuah will be Trustworthy. 2 way street - no rapture- no once saved always saved.



HONOR & SHAME

What is honor?

- High respect; great esteem (respect + admiration); a good name/reputation
- Adherence to what is right or to a covenantal standard of conduct
- To do what is required by (something, such as a promise or a contract)

• One who's worth brings fame or respect to something or someone

• An evidence or symbol of distinction

• To regard with great respect

• To fulfill (an obligation) or keep (an agreement)

• Honesty, fairness or having integrity in one's beliefs and actions

• To respect, worship or accept someone or something

• To show admiration for (someone or something) in a public way

• High public esteem (respect + admiration); fame; glory

• To revere – to regard with respect tinged with awe



Steve
Berkson

• Something regarded as a rare opportunity and bringing pride and pleasure; a privilege

• A thing conferred as a distinction, especially an official award for bravery or achievement

• One's word given as a guarantee of performance

To live up to or fulfill the obligations of

• Honesty, fairness or having integrity in one's beliefs and actions

There are 16 LexiConc entries that match honour.

- 11 Hebrew/Aramaic Results
- 5 Greek Results

Strong's #	Hebrew	Transliterated	English Equivalent
Old Testament (Hebrew) for " <u>honour</u> "			
H1921	הָדָר	<i>hadar</i>	<u>honour</u> , countenance, crooked places, glorious, put forth
H1922	הָדָר	<i>hadar</i> (Aramaic)	<u>honour</u> , glorified
H1923	הָדָר	<i>hadar</i> (Aramaic)	<u>honour</u> , majesty
H1926	הָדָר	<i>hadar</i>	glory, majesty, <u>honour</u> , beauty, comeliness, excellency, glorious, goodly
H1927	הַדָּרָה	<i>hadarah</i>	beauty, <u>honour</u>
H1935	הוֹד	<i>howd</i>	glory, <u>honour</u> , majesty, beauty, comeliness, glorious, goodly, honourable
H3366	יָקָר	<i>yeqar</i>	<u>honour</u> , precious thing, precious, price
H3367	יָקָר	<i>yeqar</i> (Aramaic)	glory, <u>honour</u>
H3513	כָּבֵד	<i>kabad</i>	<u>honour</u> , glorify, honourable, heavy, harden, glorious, sore, made heavy, chargeable, great, many, heavier, promote, misc
H3519	כְּבוֹד	<i>kabowd</i>	glory, <u>honour</u> , glorious, gloriously, honourable
H8597	תִּפְאָרָה	<i>tiph'arah</i>	glory, beauty, beautiful, <u>honour</u> , fair, glorious, bravery, comely, excellent

הָדַר

Transliteration

hādar

Pronunciation

haw-dar' (Key)



Part of Speech

verb

Root Word (Etymology)

A primitive root

Dictionary Aids

TWOT Reference: 477

KJV Translation Count — Total: 7x

The KJV translates Strong's H1921 in the following manner: honour (3x), countenance (1x), crooked places (1x), glorious (1x), put forth (1x).

Outline of Biblical Usage [?]

I. to honour, adorn, glorify, be high

A. (Qal)

i. to swell

a. swelling (pass participle)

ii. to honour, pay honour to, show partiality

iii. to adorn

a. adorned (pass participle)

B. (Niphal) to be honoured

C. (Hithpael) to honour oneself, claim honour

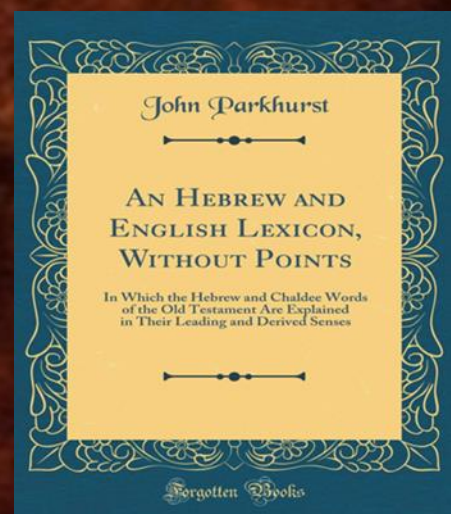
Strong's Definitions [?]

(Strong's Definitions Legend)

הָדַר hādar, haw-dar'; a primitive root; to swell up (literally or figuratively, active or passive); by implication, to favor or honour, be high or proud:—countenance, crooked place, glorious, honour, put forth.

הָדַר

I. **To adorn, decorate, deck.** Isa. lxiii. 1. As a N. הָדַר **ornament, beauty.** Prov. xx. 29. Comp. Deut. xxxiii. 17. As a N. fem. in reg. הַדְרָה **honour, beauty, glory.** Prov. xiv. 28. הַדְרָה קִדְשׁ **the beauty or glory of holiness**, plainly denotes the **glorious sanctuary** of the tabernacle or temple of God, with the **splendid ornaments** of the things and persons belonging to it, all of which typified the still **more glorious things to come.**



When we live in honor we are dressing our whole selves in a beauty that is pleasing to Yahuah.

He looks upon us and is proud of what we are doing. He brings favor to us because He is a Father that loves to give good things to His children. Because He is the definition of Honor, we should be proud to be His child!

The words הודר and הדר are often joined in scripture, as 1 Chron. xvi. 27. Job xl. 5. Ps. viii. 6. civ. 1, & al. where הודר seems to denote the *splendour* or *glory* itself, הדר the *ornament, beauty, or majesty* resulting from that *glory*. פרי עץ הדר *the fruit of the beautiful tree*, Lev. xxiii. 40. The Targum explains it by פירו אילנא אתרוגין the fruit of the *citron* trees. Comp. Josephus, Ant. lib. xiii. cap. 13. § 5, under נפח VII. The Jews still make use of the *fruit* of this tree yearly at the feast of tabernacles ;

This is really beautiful. HU-DAR is the splendor or esteem itself or Yahuah - the tree in this sentence. We become HA-DAR resulting from tapping into the energy of Yahuah's plan- being a branch and produce the beautiful fruit. Gosh have we not heard this somewhere before?

Mat 7:11 “If you then, being wicked, know how to give good gifts to your children, how much more shall your Father who is in the heavens give what is good to those who ask Him! **7:12** ****“Therefore, whatever you wish men to do to you, do also to them, for this is the Torah and the Prophets.** **7:13** “Enter in through the narrow gate! Because the gate is wide – and the way is broad – that leads to destruction, and there are many who enter in through it. **7:14** “Because the gate is narrow and **the way is hard pressed¹** which leads to life, and there are few who find it. **Footnote: ¹Or the way is afflicted.** **7:15** “But beware of the false prophets, who come to you in sheep’s clothing, but inwardly they are savage wolves. **7:16** “By their fruits you shall know them. Are grapes gathered from thorn bushes or figs from thistles? **7:17** “So every good tree (Yahuah) yields good fruit, but a rotten tree yields wicked fruit. **7:18** “A good tree is unable to yield wicked fruit, and a rotten tree to yield good fruit. **7:19** “Every tree that does not bear good fruit is cut down and thrown into the fire. **7:20** “So then, by their fruits you shall know them – **** What Einstein figured out** Physics** Tap into Yahuah Tap into Good.**



What is Shame?

- A painful feeling of humiliation or distress caused by the consciousness of wrong or foolish behavior
- A loss of respect or esteem; dishonor



Noah Webster

Shame

SHAME, *noun*

1. A painful sensation excited by a consciousness of guilt, or of having done something which injures reputation; or by of that which nature or modesty prompts us to conceal. *Shame* is particularly excited by the disclosure of actions which, in the view of men, are mean and degrading. Hence it is often or always manifested by a downcast look or by blushes, called *confusion of face*.





MISREADING SCRIPTURE WITH WESTERN EYES

by E. Randolph Richards *and* Brandon J. O'Brien

Yahuah's New System for Status

Both in the Old Testament and in honor-shame cultures today, Yahuah intends to play the role often played by the social group and to form a new social group that revolves around Him. Yahuah initiates relationships with human beings where He is, in the idiom of many honor-shame cultures, the patron or big man. Yahuah takes care of us, and we belong to Him. He takes care of us in a way that is profoundly counter-cultural to honor-shame cultures. He makes His relationship with us more important than His own honor in the eyes of those who don't follow Him. We see this when Yahuah allows Himself to be shamed in the eyes of the nations because Jerusalem has fallen (Ezek 36:20). He even promises a Savior who will be shamed for His people (Isa 50:6).



When the honor-shame system revolves around Yahuah, He decides what results in honor and shame and His followers encourage each other to stay on His path. Yahuah states clearly that it is impossible to have honor before Him without following Him and honoring Him (1Sam 2:30). Furthermore, those who trust idols will be shamed (Psa 97:7) and those who oppress the poor insult Yahuah (Prov 14:31). These offenses matter because failure to follow Yahuah's instructions results in consequences and shame (Ezek 5:7-8; Ezz 9:7). In Yahuah's system of status, He often blesses His people with a certain amount of power and wealth (Prov 22:4; 1 Chr 29:12)—and thus honor before other people—that should be used to serve Him. It is possible, however, that Yahuah will call on His people to bear shame before others for His sake (Psa 42:3; Acts 5:40-41).

The highest status for people lies in receiving the honor that Yahuah gives them because they are His (Psa 22:6; Psa 91:14-15). Yahuah's people find hope in the fact that He saves those who are weak and have been dishonored and gives them honor (Zeph 3:19). Yahuah Himself deserves honor because He is powerful and wealthy but—even more importantly—because He is faithful to His people even to the point of sending His Son to bear their sin and shame (Heb 12:2) and to give them honor as a gift. (If they commit to Him).

1. Isaiah 46:4-5 Even when you're old, I'll take care of you. Even when your hair turns gray, I'll support you. I made you and will continue to care for you. I'll support you and save you. To whom will you compare me and make me equal? To whom will you compare me so that we can be alike?

2. Psalm 71:18-19 Even when I am old and gray, do not abandon me, O Yahuah. Let me live to tell the people of this age what your strength has accomplished, to tell about your power to all who will come. Your righteousness reaches to the heavens, O Yahuah. You have done great things. O Yahuah, who is like you?

HANG ON YAHUAH IS DRIVING!!!



Honor-Shame Theology in Proverbs

Posted on March 18, 2015



In Proverbs, the carrot of honor appears larger than the stick of shame. Acquiring honor is a legitimate motivator in biblical ethics. Yahuah wants people to have honor (aka, a good name, a crown, praise, etc.).

A Good Name- Proverbs

Let love and faithfulness never leave you...Then you will win **favor** and a **good name in the sight** of Yahuah and man. (3:3-4)

The **name** of the righteous is used in **blessings**, but the **name** of the wicked will rot. (10:7)

A **good name** is more **desirable** than **great riches**; to be **esteemed** is better than silver or gold. (22:1)

Better to be a **nobody** and yet have a servant than **pretend to be somebody** and have no food. (12:9)

Proverbs- Pride & Shame

Yahuah mocks **proud** mockers but shows **favor** to the **humble and oppressed**. The **wise inherit honor**, but fools get only **shame**. (3:34-35)

When **pride** comes, then comes **disgrace**, but with **humility comes wisdom**. (11:2)

Pride goes before destruction, a **haughty** spirit before a **fall**. Better to be **lowly in spirit** along with the **oppressed** than to share plunder with the **proud**. (16:18-19; cf. 18:12)

Haughty eyes and a **proud** heart—the unplowed field of the wicked—produce sin. (21:4)

Do not put yourself forward in the **king's** presence or stand in the place of the **great**; for it is better to be told, “**Come up here**,” than to be **put lower** in the presence of a noble. (25:6:7)

A person's **pride** will bring **humiliation**, but one who is **lowly** in spirit will obtain **honor**. (29:23)

It is not good to eat much honey, or to seek **honor** on top of **honor**. (25:27)



(Dis)Honoring Yahuah - Proverbs

Honor Yahuah with your wealth, with the first fruits of all your crops; then your barns will be filled to overflowing, and your vats will brim over with new wine. (3:9-10)

Whoever reveres Yahuah walks uprightly, but those who **despise** him are devious in their ways. (14:2)

Whoever oppresses the poor shows **contempt** for their Maker, but whoever is kind to the needy **honors** Yahuah. (14:31; cf. 17:5)

The Lord **detests** the sacrifice of the wicked, but the prayer of the upright **pleases** him. (15:8; cf. 15:26)

Otherwise, I may have too much and **disown** you and say, 'Who is Yahuah?' Or I may become poor and steal, and so **dishonor** the name of the my Yahuah. (30:9)

It is the **glory** of Yahuah to conceal things, but the **glory** of kings is to search things out. (25:2)



Proverbs-The Reward of Honor

With me are **riches** and **honor**, enduring wealth and prosperity.
(8:16-18)

A kindhearted woman gains **honor**, but ruthless men gain only
wealth. (11:6)

A person is **praised** according to their prudence, and one with a
warped mind is **despised**. (12:8)

He who ignores discipline comes to poverty and **shame**, but
whoever heeds correction is **honored**. (13:18)

Righteousness **exalts** a nation, but sin is a **disgrace** to any
people. (14:34)

Wisdom's instruction is to revere Yahuah, and humility comes
before **honor**. (15:33)

A person's wisdom yields patience; it is to one's **glory** to
overlook an **offense**. (19:11)

It is to one's **honor** to avoid strife, but every fool is quick to
quarrel. (20:3)


Whoever pursues righteousness and love finds life,
prosperity and **honor**. (21:21; cf. 22:4)

Do you see those who are skillful in their work? They will
serve **kings**; they will not serve **common people**. (22:29)

Anyone who tends a fig tree will eat its fruit, and anyone who
takes care of a master will be **honored**. (27:18)

<https://honorsname.com/proverbs-about-honor-shame/>

Proverbs- A Fool's Shame



To answer before listening—that is folly and **shame**. (18:13)
Argue your case with your neighbor directly, and do not disclose another's secret; or else someone who hears you will bring **shame** upon you, and your **ill repute** will have no end. (25:9-10)

Like snow in summer or rain in harvest, so **honor** is not fitting for a fool. (26:1)

It is like binding a stone in a sling to give **honor** to a fool. (26:8)
Whoever disregards discipline comes to poverty and **shame**, but whoever heeds correction is **honored**. (13:8)

The righteous hate what is false, but the wicked make themselves a **stench** and bring **shame** on themselves. (13:5)

When wickedness comes, so does **contempt**, and with **shame** comes **disgrace**. (18:3)

Blows and **disgrace** are *an adulterous man's* lot, and his **shame** will never be wiped away. (6:33)

A king delights in a wise servant, but a **shameful** servant arouses his fury. (14:35)

Let us take a look at some of Yahusha's parables. He is talking about what the reign or kingdom of heaven is like. In Matthew 20, he talks about a vineyard owner who has to get workmen for the day. He picks the first crew early in the am and they agreed to a piece of silver for their work. He goes back at the 3rd, 6th, 9th and 11th hr picking up more workers who were standing idle- (no one would hire them) and he picked them as well. **At the end of the day he called all the workers to pay them their wages beginning with the last to the 1st.** Everyone got the same. 1 piece of silver.

Mat 20:10 "And when the first came, they thought they would receive more. But they too received each a silver piece. 20:11 "And when they received it, they grumbled against the vineyard owner, 20:12 saying, 'These last have worked only one hour, **and you made them equal to us who have borne the burden and the heat of the day.'** 20:13 "But he answering, said to one of them, 'Friend, I do you no wrong. Did you not agree with me for a silver piece? **(did I not promise you everlasting life?)** 20:14 'Take yours and go. **But I wish to give to this last man as also to you. (Yahuah shows no partiality in men- all colors, all backgrounds, all genders, if they answer the call and do the work).** 20:15 '**Is it not right for me to do what I wish with my own?** Or is your eye evil because I am good?' 20:16 "Thus the last shall be first, and the first last. For many are called, but few chosen." **Attitude is everything.**

Maybe those that came at the end of the day were fresh and had the strength to help get all the work done. Did those who were there all day benefit from more people working? Hmmm just asking for a friend.

Then Yahusha gives them the wedding parable. A king has made a wedding feast for his son and all the ones that were invited He sent his servants by to call them, **would** not come. Yikes! So he sent other servants to the ones who were invited- hey its going to be great- the dinner is ready come now. But they disregarded them and went back to work and worse yet the other invited ones grabbed His servants and insulted and killed them. Understandably the king was furious and sent His soldiers and destroyed the murders and set their city on fire. (Jerusalem 70 AD?). The King said - these people are not worthy to come who first received the invitation, now go out into the streets and anyone who wants to come as many as you can find, invite them to the wedding feast.. (that would be anyone who wants to be a Covenant family member.)

Mat 22:10 “And those servants went out into the street corners and gathered all whom they found, **both wicked** and **good**. And the wedding hall was filled with guests. 22:11 “And when the sovereign came in to view the guests, he saw there a man **who had not put on a wedding garment**, 22:12 and he said to him, ‘Friend, how did you come in here not having a wedding garment?’ And he was speechless. 22:13 “Then the sovereign said to the servants, ‘Bind him hand and foot, take him away, and throw him out into the outer darkness – there shall be weeping and gnashing of teeth.’

Mat 22:14 “**For many are called, but few are chosen.**”

Being disrespectful will not be tolerated in Yahuah's house. We are being given an amazing opportunity but even if we answer the call, if we just show up with not the attire required (honorable) we will be rejected. Think Cain and Abel. Same pattern. Bad attitude.

Luke 18:1 And He spoke a parable to them, **that they should always pray and not lose heart**, 18:2 saying, “In a certain city there was a certain judge, not fearing Yahuah nor regarding man. 18:3 “And a widow was in that city, and she came to him, saying, ‘Do right to me on my adversary.’ 18:4 “And he would not for a while, but afterward he said within himself, ‘Even if I do not fear Yahuah nor regard man, 18:5 yet **because this widow troubles me I shall do right to her, lest by her continual coming she wears me out.**’ ” 18:6 And Yahusha said, “Hear what the unrighteous judge said. 18:7 **“And shall Yahuah not do right by all means to His own chosen ones who are crying out day and night to Him, and being patient over them?”** Luk 18:8 **“I say to you that He shall do right to them speedily.** But when the Son of Adam comes, shall He find **TRUST** on the earth?”



Luk 22:28 “But you are those who have remained with Me in My trials. 22:29 “And I covenant for you, as My Father covenanted for Me, a reign, 22:30 to eat and drink at My table, in My reign, and to sit on thrones, judging the twelve tribes of Yah’shara’al.” 22:31 And Yahusha said, “Shim’on, Shim’on! See, Satan has asked for you to sift you as wheat. 22:32 “But I have prayed for you, that your TRUST should not fail. And when you have returned, strengthen your brothers.”

The adversary has a job to do, that Yahuah uses for our good. After Kepha was humbled, he was a much stronger foundation stone for the people than before when his ego was always flaring up. Quite the opposite of Paul.



We will close this out by looking at Revelation and the warnings and what to look out for. Patterns!

Rev 2:1 ...“To the assembly of Ephesus write,... 2:2 “I know your works, and your labor, and your endurance, and that you are not able to bear evil ones, and have tried those who say they are emissaries and are not, and have found them false; 2:3 and you have been bearing up and have endurance, and have labored for My Name’s sake and have not become weary. 2:4 “But I hold this against you, that you have left your first love. 2:5 “So remember from where you have fallen, and repent and do the first works, or else I shall come to you speedily and remove your lampstand from its place, unless you repent.

These guys get it but they have forgotten Yahuah. To the Jews who never say His name but mostly follow Torah. Unfortunately the Talmud overrides it. Not good. To the Christians who get Yahusha and why he came but again are forgetting Yahuah and the whole Torah. They have replaced Jesus over Yahuah. They are great with charity still not going to cut it. None of these groups are properly dressed.

Rev 2:12 “And to the assembly in Pergamos write, 2:13 “I know your works, and 37 where you dwell, where the throne of Satan is. And you hold fast to my name/authority, and did not deny the trust in me, even in the days in which Antipas was my trustworthy witness, who was killed near you, where Satan dwells. 2:14 “But I hold a few matters against you, because you have there those who adhere to the teaching of Bil’am, who taught Balaq to put a stumbling-block before the children of Yah’shra’al, to eat food offered to idols, and to commit whoring. 2:15 “So you also have those who adhere to the teaching of the Nikolaites, which teaching I hate. 2:16 “Repent, or else I shall come to you speedily and fight against them with the sword of My mouth.

Rev 2:17 “He who has an ear, let him hear what the Spirit says to the assemblies. To him who overcomes I shall give some of the hidden manna to eat. And I shall give him a white stone, and on the stone a renewed Name written which no one knows except him who receives it.” ’

Yahuah and Yahusha knows we are sometimes put right in the middle of evil to live, but there is still no excuse for not staying on the path. Why? Because we are protected. Do we fear man more than Yahuah? Yahusha will not spare those who water down their convictions to get along and not lose a job, or travel freely or .. Fill in the blank. Either we expect and trust to be protected or we don't. No fence sitting. Its either honor or shame.

Rev 2:18 “to ...the assembly in Thyatira write, ‘... 2:19 “I know your works, and love, and service, and trust, and your endurance. And as for your works, the last are more than the first. 2:20 “But I hold against you that you allow that woman Jezebel, who calls herself a prophetess, to teach and lead My servants astray to commit whoring and to eat food offered to idols. 2:21 “And I gave her time to repent of her whoring, and she did not repent. 2:22 “See, I am throwing her into a bed of violent illness, and those who commit adultery with her into great affliction, unless they repent of their works. 2:23 “And I shall slay her children with death. And all the assemblies shall know that I am the One searching the kidneys and hearts. And I shall give to each one of you according to your works.

(1.) These wicked seducers were compared to Jezebel, and called by her name. Jezebel was a persecutor of the prophets of Yahuah, and a great patroness of idolaters and false prophets. The sin of these seducers was that they attempted to draw the servants of Yahuah into fornication, and to offer sacrifices to idols; they called themselves prophets, and so would claim a superior authority and regard to the ministers of the assembly. Two things aggravated the sin of these seducers, who, being one in their spirit and design, are spoken of as one person: - [1.] They made use of the name of Yahuah to oppose the truth of His doctrine and worship; this very much aggravated their sin. [2.] They abused the patience of Yahuah to harden themselves in their wickedness. Yahuah gave them space for repentance, but they repented not. Observe, repentance is necessary to prevent a sinner's ruin. Where Yahuah gives space for repentance, He expects fruits meet for repentance. Where the space for repentance is lost, the sinner perishes with a double destruction.

IT'S ALL WORTH IT!!! IF WE TRUST AND IF WE ARE TRUST WORTHY WE CAN HAVE THE EXPECTAION OF:

Rev 7:14 ... And he said to me, "These are those coming out of the great distress, having washed their robes and made them white in the blood of the Lamb. 7:15

"Because of this they are before the throne of Yahuah, and serve Him day and night in His Dwelling Place. And He who sits on the throne shall spread His Tent over them. 7:16 "They shall hunger no more, neither thirst any more, neither shall the sun strike them, nor any heat, 7:17 because the Lamb who is in the midst of the throne shall shepherd them and lead them to fountains of waters of life. And Yahuah shall wipe away every tear from their eyes."

**DON'T INITIATE
A GAME OF VERBAL TETHERBALL**



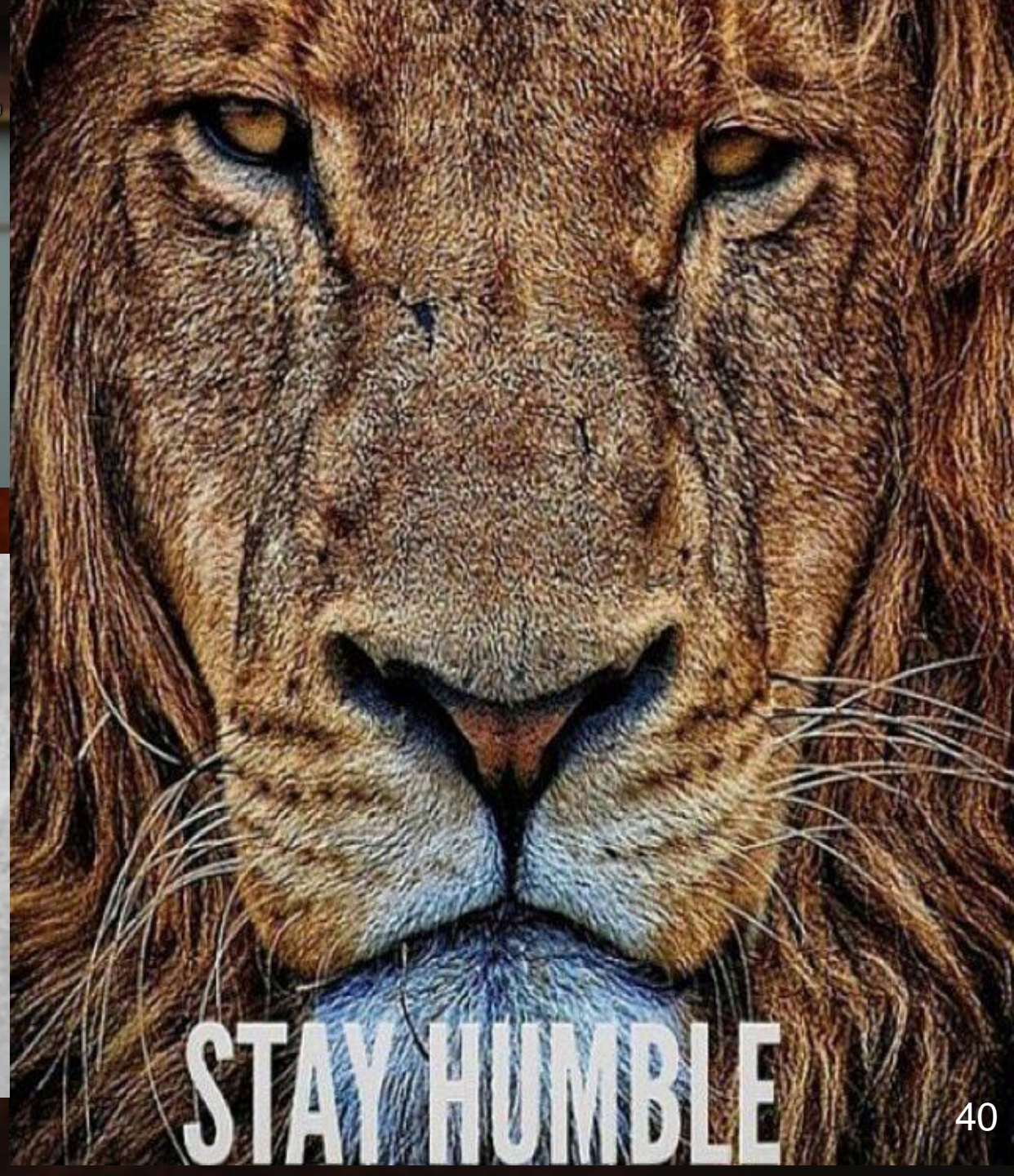
**IF YOU CAN'T HANDLE
WHEN IT SPINS THE OTHER DIRECTION
AND HITS YOU SQUARE IN THE FACE**

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SPEAK IN SUCH A WAY
THAT OTHERS LOVE TO
LISTEN TO YOU.

LISTEN IN SUCH A WAY
THAT OTHERS LOVE
TO SPEAK TO YOU.

///ANONYMOUS



STAY HUMBLE

YAHUAH IS CALLING
EVERYONE

THERE ARE THOSE WHO DO
NOT ANSWER THE CALL

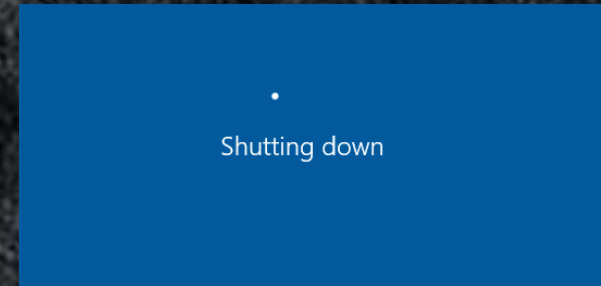


THE CHOSEN ARE FOR A
SPECIFIC RESPONSIBILITY
OR TASK
THIS IS NOT EVERYONE.



YAHUAH IS
CALLING
EVERYONE

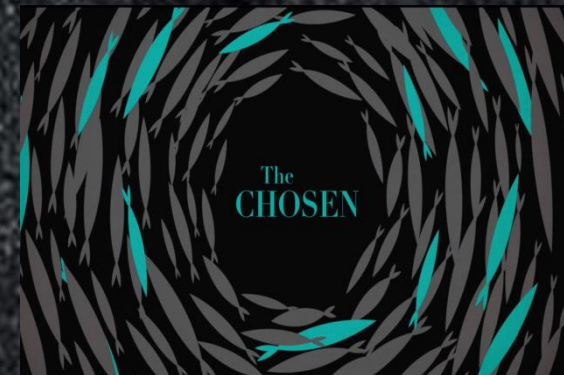
UNTIL THE WINDOW OF
OPPORTUNITY IS SHUT DOWN



ONCE YOU MASTER THE
STATE OF BEING CALLED,
(LEARNING TO LISTEN
AND RESPOND) THEN...



YAHUAH **MAY** CHOOSE YOU
FOR A SPECIFIC TASK OR
RESPONSIBILITY.



By getting Yahuah's Word and thus understanding His Will in our heads and hearts we will be more than ready to handle whatever comes our way and maybe able to assist Yahuah further in His will.

We need to major on the majors of learning how to stay on the path and keep watch on the dangers we don't see that will trip us up.

TRUST – EM-U-NAH YAHUAH!

Yes devil it's fully loaded
and I am not afraid to use it!



To be untouchable by this world is to be embraced by Yahuah. To be embraced by Yahuah is to walk in His word in honor, guided by His Spirit and covered by His Son.



FBI



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