

WITH MY WHOLE HEART I SEEK YOU; LET ME NOT WANDER FROM YOUR INSTRUCTIONS!

Gen
15:8 –
Gen
15:18



The Covenant Instructions in Chronological Order

12/21/2019

Psalm 119:10

Part 9

1

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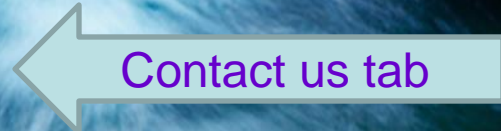
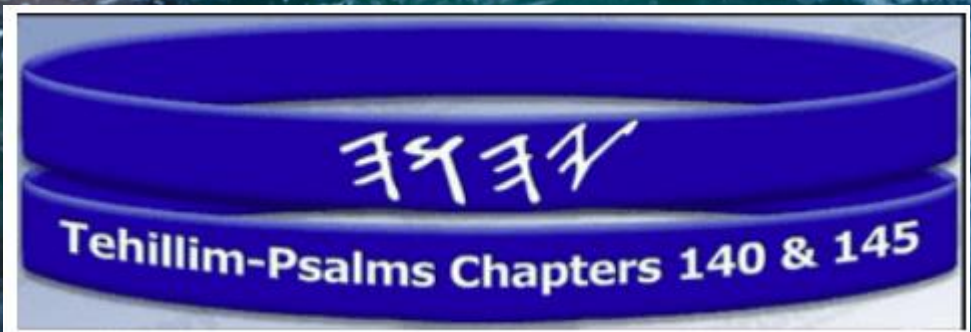
PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...





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On these two instructions
Hang all the Torah and the
Prophets.”

Love Yahuah

Love Your
Neighbor

- 1
- 2
- 3
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- 6
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- 10

The *Mitzvot*

Terms/Conditions

Piqudym-
Directions

Mishpat-
Judgments

Hucuka-
Ordinances

Chag-
Celebrations

Matthew 22:40



The tricky thing about going chronological is that we get hints of an instruction way before it was written down in Exodus. This will be a great eye opener as we go through *Genesis*. They knew of these things from somewhere. Adam and Hawah must have taught their children and now that the 365 books of Enoch are lost, we do not have an accurate picture of the first mention of these things.

We have chosen to deal with this by acknowledging the first mention of a subject but will not address it fully until the actual instruction is given. We want to recreate the feeling of starting from scratch. It seems to us that Yahuah watched mankind and as we progressed kept note of the things which caused us to stumble the most. It was then at Sinai that Yahuah was able to set in stone the things for us to guard against and remember that would keep us on the path. But we will see that the moral code was already in practice as well as some ceremonial things. How could it be otherwise? Everyone has had the information they needed to come to love and choose Yahuah, if He has chosen them. There are some things that prevent Him from choosing certain creations, so let us keep that in mind, even if we do not fully understand it.

Gen 15:7 And He said to him, “I am יהוה , who brought you out of Ur of the Chaldeans, to give you this land to inherit it.”



Yahuah is telling Abram the reason He brought him there. There was a much bigger purpose than just to re-locate him and his family.



Covenant

Gen 15:8 And he asked, “ Ale Shaddai יהוה , how will I know that I will have ownership of it ?”

SHOW CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

15:8 ויאמר אדני יהוה במה אדע כי אירשנה:



This is a common question we all ask when the promise is so big and beyond our control. For example, how do we know that we are pleasing Yahuah? If He has called us, we can be reasonably sure it is because He has confidence that we can endure to the end. But how do we know that we will have ownership in the promise of eternal life? Yahuah, sensing that Abram needed a more tangible commitment, performed a most qodesh covenant ceremony. Yahuah also knowing that we too needed something more concrete to hold on to, to remind of His promise- gave Moshe the Torah- that gives directions to the path home and how to please Him.

Gen 15:9 And He said to him, “Collect for Me a three-year-old heifer, and a three-year-old female goat, and a three-year-old ram, and a turtledove, and a young eagle.”

SHOW CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

15:9 ויאמר אליו קחה לי עגלה משלשת ועז משלשת ואיל
משלש ותר וגוזל:



Abraham's Sacrifice of a Heifer Three Years Old, of a Goat, and of a Ram Also Three Years Old: Its Meaning; Every Age to be Consecrated

Now, he who watches over and restrains himself in part, and in part is distracted and wandering, is not wholly given up to Yahuah. Hence it is necessary that the perfect man offer up all, both the things of the soul and those of the flesh, so that he may be complete and not lacking. Therefore also Yahuah instructs Abram, "Take Me an heifer of three years old, and a she goat of three years old, and a ram of three years old, and a turtle dove, and a young eagle;" which is admirably said; for remark, that concerning those things, He also gives this command, **Bring them Me and keep them free from the yoke, even your soul uninjured, like a heifer, and your flesh, and your reason; the last like a goat, since he traverses lofty and precipitous places, and the other like a ram, that he may in nowise skip away, and fall and slip off from the right way. For thus will you be perfect and blameless, O Abraham, when you have offered to Me your soul, and your sense, and your mind, which He mentioned under the symbol of the heifer, the goat, and the ram of three years old.**

From John Gill...

“Though this difference is to be observed, that the Levitical law required creatures of **a year old only** to be offered; whereas these were **three years old**, because they are then at **their full growth, and in their full strength and greatest perfection**.



But it should be remarked, that these creatures here were not taken merely for sacrifice, nor is there any mention made of their being offered; though it is probable they might be offered after they had answered the principal end, **which was to be a sign, whereby Abram might know that his offspring should inherit the land. But the intention of Yahuah was, that as by them, Abram's offspring might be taught what sort of creatures they were to offer for their sins**, so chiefly to show that they themselves would fall a sacrifice to the rage and fury of their enemies, in a land not theirs, and be used as these creatures were.

The number three may denote the three complete centuries in which they would be afflicted, and in the fourth come out safe and whole like the undivided birds, the turtle dove, and eagle, to which they were comparable."

<https://hermeneutics.stackexchange.com/questions/30823/why-was-abraham-required-to-bring-three-year-old-offerings-sacrifices-in-genesis>

Gen 15:10 And **את** (as a strong covenant mark) he collected all these for Him and **את** (as a strong covenant mark) cut them in halves down the middle. Then he presented each half opposite of the other half. But **את** (as a strong covenant mark), **the birds he did not cut into halves.**

MARKS

Masoretic Text

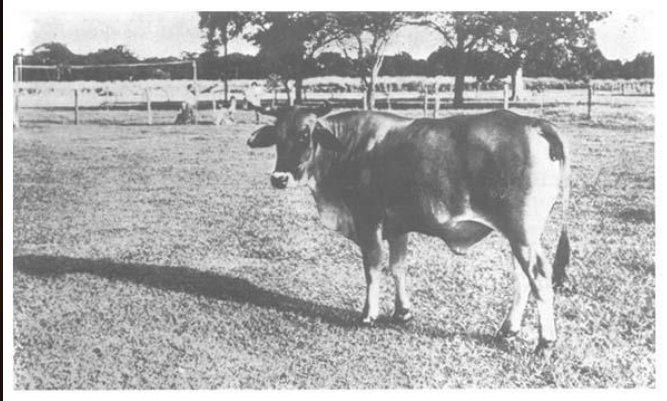
SHOW VOWEL POINTS

15:10 ויקח-לו את-כל-אלה ויבתר אתם בתוך ויתן
איש-בתרו לקראת רעהו ואת-הצפר לא בתר:



It is not consistent with Yahuah's Character as The Creator of all things that He would ever require the destruction of the very life He created in order to show loyalty to Him.

Gill is correct, at this point, **this is to show the consequences of breaking the Covenant with Him.** The Covenantal relationship we have with Him must have a standard. There was no Torah written down, but in selecting These animals the basis of the Torah was outlined.



- The unyoked 3 year old heifer: He is saying that with free will (unyoked) they were to make this pledge to Him with their whole soul, at the age of accountability (3 years for a Heifer).

- The 3 year old Goat: they will pledge to reason their steps in the sure footedness in trust of Yahuah's guidance no matter the width of the ledge, knowing they are safe. The wild goats like to live in higher elevations. They are very social creatures and are content with their home range when domesticated. Dayenu- to know when to say "what you have done for me Yahuah through your plan is enough for me."



- The Three year old ram: A steadfastness to stay on the path and not be lured away. A fierce guarding of his turf- the road Yahuah is guiding us on. Rams often settle arguments with fights that include ramming their heads into others. Not afraid of conflict but also not afraid to “use their heads” when dealing with conflict. They have good judgement due to their very good eyesight which helps them accurately judge distances when jumping. All of these attributes Yahuah sums up with the word SHAMAR! Guard my instructions!

You can see all of this spelled out in Deuteronomy and the actual giving of the instructions. It is like these are the living pictographs and the Torah is the actual written out words.



These animals signify the qualities Abram's offspring would agree to become like in relationship to Yahuah. Remember there was already the penalty of death laid upon mankind for the garden debacle.

תּוֹר

Transliteration

towr

Pronunciation

tōre (Key)



Part of Speech

feminine noun

Root Word (Etymology)

Probably the same as תּוֹר (H8447)

Gesenius' Hebrew-Chaldee Lexicon [?]

I. תּוֹר m. A TURTLE DOVE (an onomatopoeic and primitive word), Gen. 15:9; Levit. 12:6; used as a word of endearment for a beloved female, Cant. 2:12 [?]; used of the people of Israel; Ps. 74:19, תּוֹרֶךָ "thy turtle dove," i. e. the people especially dear to thee, now afflicted and timid.

Turtledove Love



www.garythomas.com

The turtledove represents the people of the 12 tribes of Ishrael to come- the offspring of Abram. This represents the promise that Abrams offspring on the 12 tribes side would be beloved and they would endure. Note if you will, the 12 feather expanse on the bottom. The symbolism is breathtaking.

The baby eagle represented the offspring to come from the 12 tribes of Ishrael. There is much promised to them as well.

Isaiah 40:30 says “They that wait upon Yahuah will renew their strength, they will mount up with wings as eagles, they will run and not be weary, and they will walk and not faint.”



Each day an eagle will stare into the “sun” for as much as 45 minutes while tears pour from their eyes to cleanse them. In comparison, as we gaze into Torah to observe the esteem of Yahuah it too will cleanse us within while our tears flow. Every day an eagle will clean each feather by pulling it through its beak. This is called preening to clean and oil itself and to prepare for the day as it stares into the sun. A reminder of our need to prepare ourselves before we go before the Father.

The young are very ugly at birth with no feathers. Our Heavenly Father knows we are vulnerable and is patient with us to grow our trust strong in Him so that we will be able to soar and endure.

The eagle can dive straight down at a speed of 180 miles per hour to catch its prey or to bear up its young with wings when teaching them to fly. What a lesson when all hope is gone and we have fallen from His favor and disappointed Him.

Sometimes in life, eagles have been known to seem depressed, and live for a time in the low, dark areas of the rocks below the mountains. They will not search for food or clean themselves. Their oil glands gum up and they cannot fly, and they eventually die. But, the strong eagles will fly down and drop meat for them until they clean themselves, are strong, and can fly again. No one knows why this sometimes happens. We must be vigilant to keep watch over Yahuah's Covenant family and be aware if they need help.

Isn't amazing how Yahuah uses animal characteristics to get important messages across to us?



The covenant is unbreakable because the ritual "seals the deal" and henceforth cannot be broken except on pain of death of the one who provided the animals (normally the beneficiary):



#1. Who provided the animals?

Most would say Abram but that is not true. He collected them for Yahuah. Yahuah provided the animals in Genesis 1:1.

#2. What was the purpose of this ritual?

To prove to Abram that Yahuah would be true to His word about him obtaining ownership of the land at first and then Yah added more details later.

#3. So who, upon breaking this covenant would be expected to die or cease to exist?

YAHUAH!

Since Yahuah can never cease to exist, then it was a magnificent gesture for Yahuah to tell Abram He would take that judgement if He failed Abram!. It was like saying, Abram! You can take this to the bank!

Gen 15:11 And the birds of prey came down on the carcasses, and **את** (as a strong covenant mark), A**br**am drove them away.

SHOW CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

15:11 וירד העיט על-הפגרים וישב אתם אברם:



So for Abram's part, he was to teach the attributes to his offspring and chase away the birds of prey. In this living pictograph, **who are the birds of prey?** It would be the adversary, trying to "eat away" at the qualities of the heifer, goat and ram, till there is nothing left but empty shells of people who no longer have a relationship with Yahuah.

So Abram had from Yahuah a covenant that promised that Yahuah had a plan to give Abram the land and that his offspring would be loved. This is because they would be instructed how to live in Yahuah's integrity and righteousness..

Yahuah is binding Himself to the promise to **give Abram an heir, descendants, land**—and a redeemer - (remember the turtledove and eaglet).

Gen 15:12 And it came to be, when the sun was going down, that a deep sleep fell upon Abram, and behold, an unusually thick darkness fell upon him.

SHOW CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

15:12 ויהי השמש לבוא ותרדמה נפלה על-אברם והנה
אימה חשכה גדלה נפלת עליו:



17 How that they told you there
of the which were spoken before
Christ: apostles of our Lord Jesus
18 How that they told you there
who should walk after their
ungodly lusts.
19 These be they who

Promises Made Promises Kept

... he cometh with clouds:
all eyes shall see him, and
because of the pierced him, and
I am Alpha, and Omega, the
beginning and the ending, the
first and the last.

Gen 15:13 And He said to Abram, “Know for certain that your offspring are to be sojourners in a land that is not theirs, and shall serve them, and את (as a strong covenant mark), they shall afflict them, four hundred years.

SHOW CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

15:13 ויאמר לאברם ידע תדע כי־גֵר יהיה זרעך בארץ לא
להם ועבדום וענו אתם ארבע מאות שנה:



RUH ROH!

Yahuah was being brutally honest with Abram. But it also explains why Abram needed to teach Yahuah's integrity to his offspring! They were going to fail the test, but they were not going to loose the war. Yahuah didn't have to warn Abram. This would happen way after he died. But with this omen over their heads that Abram also passed along to his offspring as a warning, there would be enough people for Yahuah to fulfil this promise in the Exodus Extravaganza. He is also saying, 'Abram , don't expect this to be fulfilled in your lifetime, but trust me it will be a beautiful thing once it is all said and done'.

17 How that they told you there
of the which were spoken before
Christ: apostles of our Lord Jesus
18 How that they told you there
who should walk after their
ungodly lusts.
19 These be they who

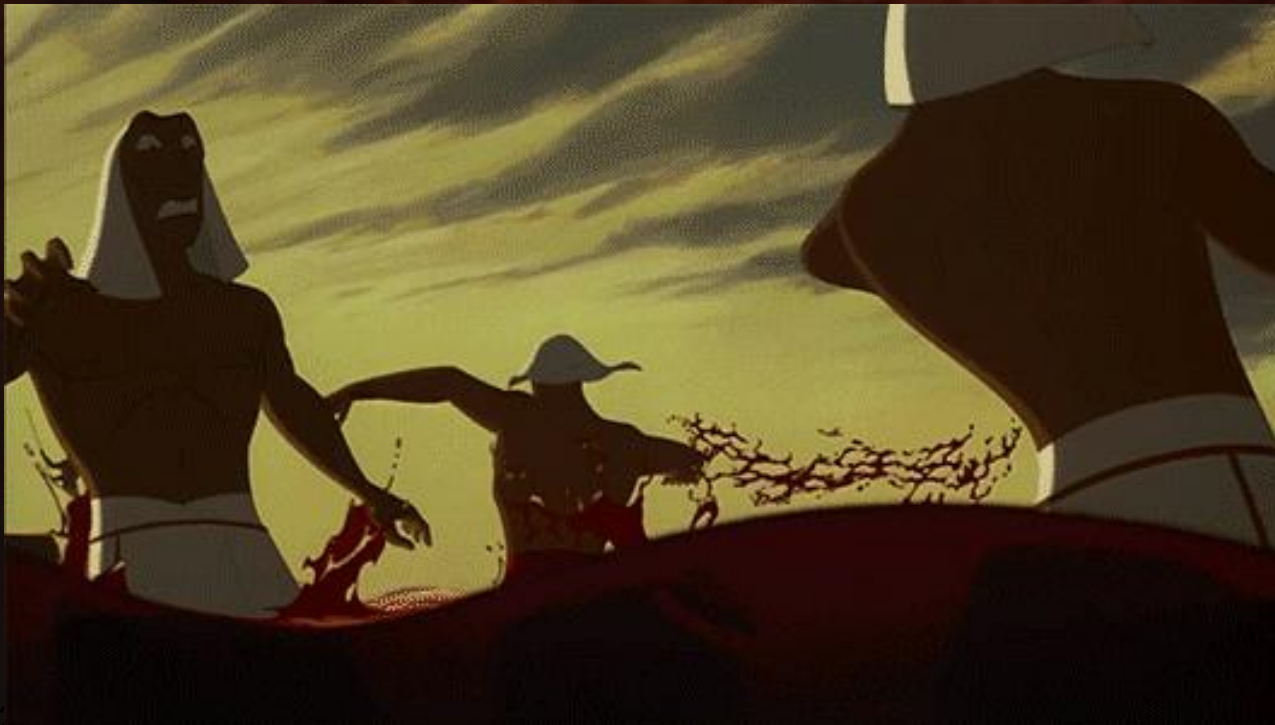
Promises Made Promises Kept

... he cometh with clouds:
all eyes shall see him, and
because of the pierced him, and
I am Alpha, and Omega, the
beginning and the ending, the
first and the last.

Gen 15:14 “But also, אֶת (as a strong covenant mark), the nation whom they serve, I am going to judge, and afterward אֶת (as a strong covenant mark) let them come out with a remarkable amount of possessions.

SHOW CANTILLATION MARKS Masoretic Text SHOW VOWEL POINTS

15:14 וגם אֶת־הַגּוֹי אֲשֶׁר יַעֲבֹדוּ דָן אֲנִי וְאַחֲרֵי־כֵן יֵצְאוּ
בְּרֶכֶשׁ גָּדוֹל:



It is one thing for Yahuah to put His children in time out, but if you abuse them, then you answer to Him. And when you are on the receiving end of Yahuah's Judgement, you will either harden your heart or repent and come like the mix multitude and see the error of your ways. Using this as a future teaching moment for both parties is the genius of Yahuah. You either seal your fate or you unseal the way to eternal shalom with the Father.



17 How that they told you there
of the which were spoken before
Christ: apostles of our Lord Jesus
18 How that they told you there
who should walk after their
ungodly lusts.
19 These be they who

Promises Made Promises Kept

... he cometh with clouds:
all eyes shall see him, and
because of the pierced him, and
I am Alpha, and Omega, the
beginning and the ending, the
first and the last.

Gen 15:15 “Now as for you, **את** (as a strong covenant mark), you shall return to your ancestors in shalom –completeness of blessings. You are to be entombed at a generous old age.

SHOW CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

15:15 **ואתה** תבוא אל-אבתיך בשלום תקבר בשיבה טובה:



17 How that they told you there
of the which were spoken before
Christ: apostles of our Lord Jesus
18 How that they told you there
who should walk after their
ungodly lusts.
19 These be they who

Promises Made Promises Kept

... he cometh with clouds:
all eyes shall see him, and
because of the pierced him, and
I am Alpha, and Omega, the
beginning and the ending, the
first and the last.

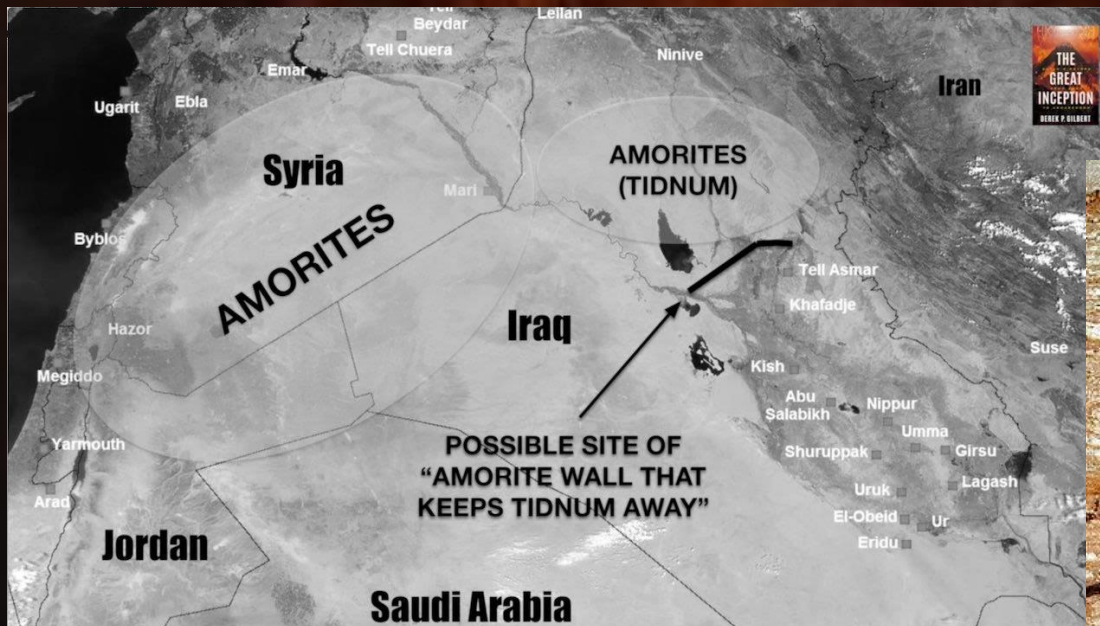
Gen 15:16 “Then the fourth generation shall return here, for it has not been completed to it’s fullest measure, the iniquity or sin of the Amorites up to this point.”

SHOW CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

15:16 וְדוֹר רְבִיעִי יָשׁוּבוּ הֵנָּה כִּי לֹא־שָׁלַם עוֹן הָאֱמֹרִי
עַד־הַנְּהַ:



Gen 15:17 And it came to be, when the sun went down and it became dusk, behold, a smoking furnace and a burning firebrand passed between those halves.

SHOW CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

15:17 ויהי השמש באה ועלטה היה והנה תנור עשן ולפיד
אש אשר עבר בין הגזרים האלה:



In our living pictograph vision here we see that this Covenant was undertaken by two represented items. The first a smoking furnace.



It wasn't an actual furnace but best described as a containment of fire and smoke. (Where there is smoke there is fire). It went through first. It was bigger. It was the source of the fire that was on the firebrand behind it. It represented Yahuah the Father.

The second is the firebrand- brilliant and agile. Having been lit from the burning smoking furnace - the fire essence is exactly the same but in a diminished quantity. It is in unity of purpose with the smoking furnace, agreeing to the same Covenant. That if for some reason, this promise was not kept, the firebrand would cease to exist. The firebrand is Yahusha, son of the Eternal Almighty Yahuah. It was here that Yahusha publicly proclaimed his role in Yahuah's plan of redemption for the turtledove (the 12 tribes of Ishrael) and the eaglet - her offspring- those that would become Children of the Covenant of Yahuah.



It would be on his shoulders to execute the redemption process and if he failed, he would pay the price for both he and Yahuah.

This is where it gets tricky, stay with us. In order to fulfil the promise fully, Yahusha needed to take away the penalty of death that was still on the judgement books. Not evident here, but when you skip ahead in the story, you find the only way to do that is for the penalty of death to be paid. Yahusha took on the sins of the world as his own. He was then judged the death sentence by His father.

Here is the amazing part that most miss. It was by Yahusha's death that the promise by the firebrand was fulfilled. He did not die because he and Yahuah somehow broke the promise, this was the promise. Now if Yahusha had gotten cold feet in the Garden of Gethsemane or took shatan up on his offer when he tempted him, then when Yahusha died a mortal death he would have stayed dead! Because he could not then redeem the turtledove or eaglet, and by breaking that promise he agreed to cease to exist!



Let that sink in!





Covenant

Gen 15:18 In that day יהוה made a covenant with Abram, את (as a strong covenant mark), saying, “I have given this land את (as a strong covenant mark) to your offspring, from the river of Mitsrayim (the Nile) to the great river, the River Euphrates,

SHOW CANTILLATION MARKS Masoretic Text SHOW VOWEL POINTS

15:18 ביום ההוא כרת יהוה את־אברם ברית לאמר לזרעך
נתתי את־הארץ הזאת מנהר מצרים עד־הנהר הגדל
נהר־פרת:



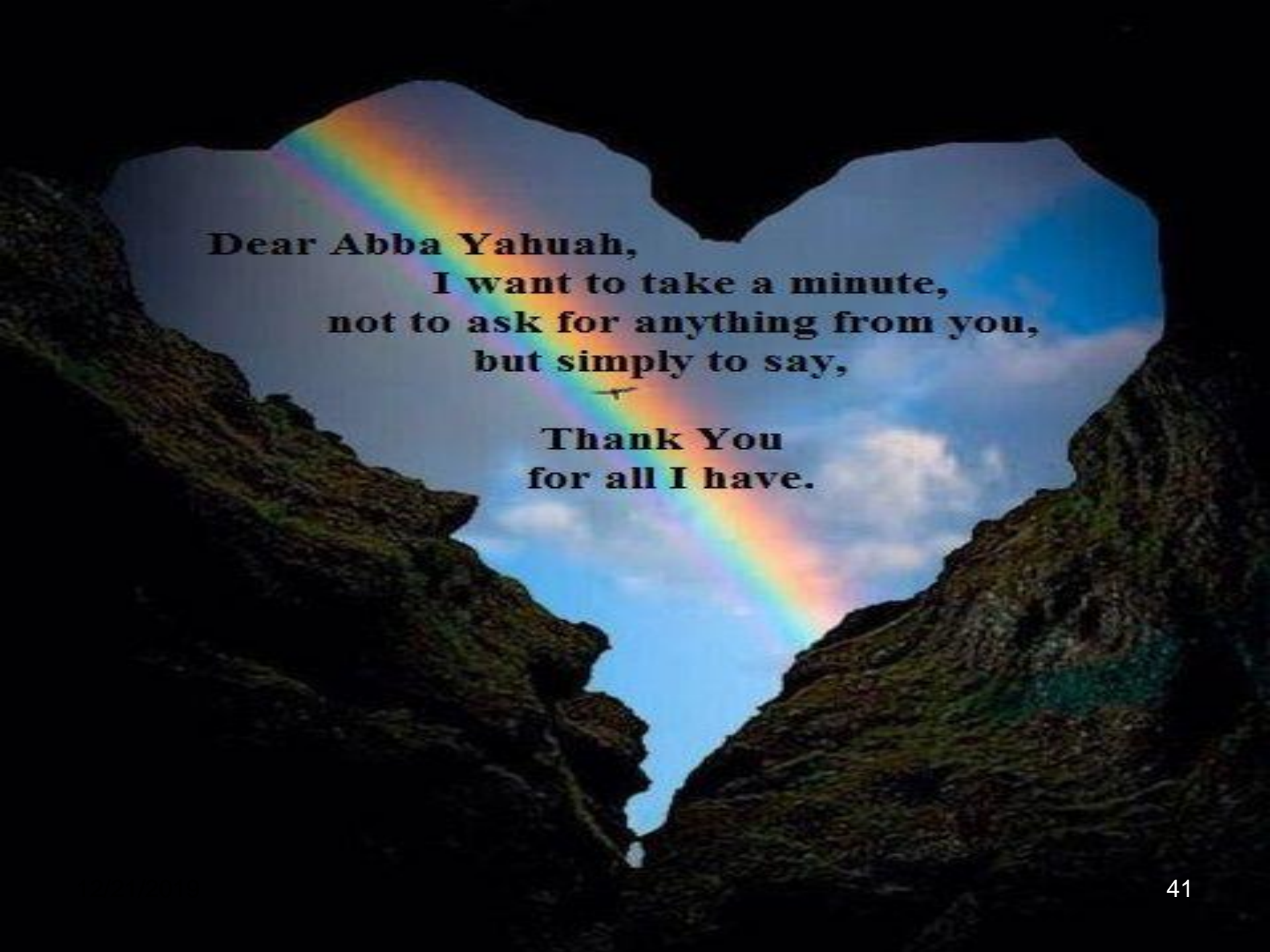
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IF
(YAHUAH) יהוה
DOES NOT BUILD
THE HOUSE,
ITS BUILDERS
HAVE LABOURED IN VAIN.

IF (YAHUAH) יהוה
DOES NOT
GUARD THE CITY,
THE WATCHMAN
HAS STAYED AWAKE
IN VAIN.

TEHILLIM 127:1



**Dear Abba Yahuah,
I want to take a minute,
not to ask for anything from you,
but simply to say,**

**Thank You
for all I have.**



- Have dominion over fish, birds, livestock and things that creep. Take good care of them. Gen 1:26 1:28 B
- Replenish or fill the earth with people. Gen 1:28A
- By Adam giving names to the creatures, he set up a relationship of knowing them to care about them. We have the same duties, to carry that on and not destroy Yahuah's creatures but to protect them. Gen 2:19-20
- Adam also named Hawah, set up the family dynamic and also set the pattern of giving of himself for his wife- looking after her and protecting her. Gen 2-23-24
- Gen 6:20 The birds, cattle and all creeping creatures, two of each are to come to Noah, **to keep them alive.** Gen 6:20
- The clean beasts take with you seven pairs, a male and his female; and of the beasts that are not clean two, a male and his female; 7:3 and of birds of the heavens seven pairs, male and female, **to keep offspring alive on the face of all the earth.** Gen 7:2



- Gen 9:1 And Eternal blessed Noah as (a strong covenant mark) and his sons, and said to them, “Bear fruit and increase, and fill-replenish (as a strong covenant mark) the earth.
- Gen 9:2 “And the fear of you and the dread of you is on every beast of the earth, on every bird of the heavens, on all that creeps on the ground, and on all the fish of the sea – into your hand they have been given.
- Gen 9:7 “As for you, bear fruit and increase, bring forth abundantly in the earth and increase in it.”



- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
- Take of all food that is eaten and gather it to yourself. And it shall be food for you and for them.” Man and beast at the same in the Ark. Gen 6:21
- Gen 9:3 “Every moving creature that lives is food/prey for you (all-man and animals). I have given you all , as the green plants. Gen 9:4 “But do not eat flesh with its life, its blood.



- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
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Shabbat Shalom שבת שלום

Shabbat – The seventh day of the week. We cease from doing normal business. Setting the day apart out of respect for what Yahuah has created. Created for the specific function of not being like any other day, it is a favored day that is exalted by Yahuah. A gift for intimacy with Him. Gen 2:2-3

12/21/2019



CONSEQUENCES



- Do not ingest and live off the evil energy, food, knowledge of this world as it leads to death. Feed on what Yahuah has provided. Gen 2-16-17
- Woman will now worry about conception and have pain at childbirth. Gen 3:16
- Woman will now have her husband rule over her even though she will not want that. That is the consequence of Hawah's actions. Women must accept this just and righteous judgement. Gen 3:16
- Mankind will now have to earn what he eats out of the ground. Gen 3:17
- The ground was cursed to not produce so abundantly for man, to be the vehicle that Yahuah uses to met out this consequence. Although today in modern societies most men do not toil the field- a few do that, most other men toil for money to buy what comes from the field.
- No escaping that we have to die the first death. Return to ash. Gen 3:18
- We are forever banished forever from the original garden. Gen 3:23-24
- Our life span was reduced to no more than 120 years. Gen 6:3

CONSEQUENCES



- The consequence of sin, once it reaches the point of no return is total destruction. Gen 6:5-7
- Corruption of the Flesh (DNA, hybrids, AI,) and violence brings the judgement of total destruction from Yahuah Gen 6:11-13
- Yahuah Himself brought floodwaters on the earth, to destroy all flesh in which is the breath of life from under the heavens – all that is on the earth is to die due to corruption of the flesh and violence. Gen 6:17
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him.
- Gen 12:3 “And I shall curse him who curses you (Abram).

Good Advice

I will praise **YAHUAH** He gives me good advice.
Even at night my heart teaches me.
Psalm 16:7

- Gen 4:7 “If you do well, is there not acceptance? And if you do not do well, sin is crouching at the door. And its desire is for you, but you should master it.”

HOW TO BE BLESSED BY YAHUAH



- Be set Apart in your walk and Walk with Yahuah on His path. Gen 6:5-7
- Be seen by Yahuah that you are righteous before Me in this generation. Gen 7:1
- Gen 12:3 “And I shall bless those who bless you (Abram),....And in you (Abram) all the clans of the earth shall be blessed.”
- Gen 15:6 Then he (Abram) had cause to believe (Ah-main) in יהוה, and accounted, determined the value of it to Him (Yahuah) for righteousness.



PROPHECIES

- Gen 3:15 “And I will cause to occur enmity (hostile mind or intention) between you (the enchanter) and the woman, and between your seed (offspring) and her seed (offspring). He shall crush your head, and you shall bruise His heel.”
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him. But as He takes His hand of protection away, we see this very issue coming back into play now in the end times.



- Gen 6:18 “**And I shall** establish My covenant with you (Noah), and you shall come into the ark, you and your sons and your wife and your sons’ wives with you.
- Gen 9:8 And Eternal spoke to Noah, and to his sons with him, saying, 9 “**And I, see, I establish My covenant** with you and with your seed after you, 10 and with every living creature that is with you: of the birds, of the cattle, and of every beast of the earth with you, of all that go out of the ark, every beast of the earth.

Gen 15:18 In that day יהוה **made a covenant** with Abram, אֵת (as a strong covenant mark), saying, “I have given this land אֵת (as a strong covenant mark) to your offspring, from the river of Mitsrayim (the Nile) to the great river, the River Euphrates,

Psalm 51

16 For You do not desire **sacrifice,**

And Noah built an altar to , יהוהand took of every clean beast and of every clean bird, and offered burnt offerings on the altar. 8:21 And יהוהsmelled a soothing fragrance, Gen 8:20 We think it was Noah's attitude of gratitude that brought about this loving change of heart of Yahuah's.



Yahuah Whispers

His promises

- Yahuah said in His heart, “Never again shall I curse the ground because of man, although the inclination of man’s heart is evil from his youth, and never again smite all living creatures, as I have done, Gen 8:21
- As long as the earth remains, seedtime and harvest, and cold and heat, and winter and summer, and day and night shall not cease.” Gen 8:22
- Gen 9:11 “And I shall establish My covenant with you, and never again is all flesh cut off by the waters of the flood, and never again is there a flood to destroy the earth.”
- Gen 12:3 “And I shall bless those who bless you (Abram), and curse him who curses you (Abram). And in you all the clans of the earth shall be blessed.”





Yahuah Whispers

His promises

- Gen 13:14“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “**And I shall make your seed as the dust of the earth**, so that, if a man could count the dust of the earth, **then your seed also could be counted**. 17 “Arise, walk in the land through its length and its width, for I give it to you.”
- Gen 15:1 After these events the word of יהוה came to Abram in a vision, saying, “Do not be afraid, Abram. **I am your shield, your reward is exceedingly great.**”



People Yahuah's has blessed



Too Blessed
to be stressed.

- Gen 9:1 And Yahuah blessed Noah, and his sons
- Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”



Accept Yahuah's Instructions

and live!

- Gen 9:4 “But do not eat flesh with its life, its blood.
- Gen 9:5 “Truly only (as a strong covenant mark, **נת**) your blood for your lives I require, from the hand of every beast I require it, and from the hand of man. From the hand of every man’s brother I require (as a strong covenant mark, **נת**) the life of man. 9:6 “Whoever sheds man’s blood, by man his blood is shed, because in the image of Eternal has He made man. – Premeditated murder including suicide and abortion, and human sacrifice is included in this list.

Signs of the Covenant

- Gen 9:12 And Eternal said, **“This is the sign of the covenant** which I make between Me and you, and every living creature that is with you, for all generations to come: 13 **“I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth.** 14 **“And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud,** 15 **and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh.** 16 **“And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.”** 17 And Eternal said to Noah, **“This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”**



Promises Made Promises Kept

Gen 12:2 “And I shall make you (Abram) a great nation, and bless you and make your name (authority, reputation) great, and you shall be a blessing!

Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”

Gen 13:14“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “And I shall make your seed as the dust of the earth, so that, if a man could count the dust of the earth, then your seed also could be counted. 17 “Arise, walk in the land through its length and its width, for I give it to you.”

Promises Made Promises Kept

Gen 15:5 And He brought him outside and said, “Look now toward the heavens, and count the stars if you are able to count them.” And He said to him, “So are your seed.”

Gen 15:7 And He said to him, “I am אֵלֹהִים, who brought you out of Ur of the Chaldeans, to give you this land to inherit it.”

Gen 15:13 And He said to Abram, “Know for certain that your offspring are to be sojourners in a land that is not theirs, and shall serve them, and עַבְדוּם (as a strong covenant mark), they shall afflict them, four hundred years.

Gen 15:14 “But also, עַבְדוּם (as a strong covenant mark), the nation whom they serve, I am going to judge, and afterward עַבְדוּם (as a strong covenant mark) let them come out with a remarkable amount of possessions.





Promises Made Promises Kept

- Gen 15:15 “Now as for you, אָנֹכִי (as a strong covenant mark), you shall return to your ancestors in shalom –completeness of blessings. You are to be entombed at a generous old age.
- Gen 15:16 “Then the fourth generation shall return here, for it has not been completed to it’s fullest measure, the iniquity or sin of the Amorites up to this point.”

This is the list of instructions that we have noticed in our study.

1. We should love יהוה our Eternal with all our heart, and with all our being, and with all our might.
2. The Torah should be on our heart filtering our thoughts and deeds.
 3. Teach the Torah to our children
 4. Think about the instructions all the time
 5. Read the Torah out loud
 6. Write them on our property.
 7. Serve Yahuah
 8. Guard the Instructions
 9. Love our neighbors as ourselves
 10. Guard our tongues
11. We will be satisfied with what Yahuah provides
12. Circumcise our hearts
13. Cling to Him
14. Swear by His name/authority
15. We will notice and appreciate all Yahuah does for us with immense gratitude.
16. We will not bear false witness- slander anyone.

This is the list of instructions that we have noticed in our study.

17. Our words will be sincere and honest.

18. Be slow to anger

19. We will stop complaining about our circumstances and ask Yah to show us what we need to learn from them.

20. We will stop grumbling against others on the path to Yahuah

21. We understand the importance and seriousness of making a Covenant with Yahuah.

22. The Marriage Covenant should be highly valued and the roles of the husband and wife should be thoroughly understood.

23. We will be on guard in our relationships.

24. We are responsible for the birds, fish, creeping creatures, livestock.

25. We are responsible for maintaining the earths population.

26. We should be eating only from plants that have reproductive seeds.

27. We will be careful to not eat anything that is still alive with the blood in it.

28. Life is precious and it represents the image of Yahuah. We will do all we can to protect life and never condone premeditated murder.

This is the list of instructions that we have noticed in our study.

29. We are charged with bearing fruit.

Our Statement of Trust in Yahuah

- 1. He alone is the sole creator of the universe and beyond and all that is in it.**
- 2. We will base our decisions upon Yahuah's code of wisdom and will consult Him in all our decisions.**
- 3. We accept and are blessed that Yahuah will continually disturb our peace to test us and keep us on the path.**
- 4. We will learn to love ourselves so we can completely love and appreciate Yahuah.**
- 5. We will love our neighbors.**
- 6. We will appreciate what Yahuah has provided and know it is enough and perfect for us.**
- 7. We will guard our mouths against slander.**
- 8. We will not flatter out of insincerity.**
- 9. We will be slow to anger and not hold on to grudges.**

Our Statement of Trust in Yahuah

10. We will trust Yahuah and not complain when He brings into our lives challenging circumstances but will ask for guidance from Him.

11. We will trust that Yahuah is looking after His sheep better than we can, so we do not have to feel compelled to correct or grumble against a Covenant Family Member. If they need our help, Yahuah will lead them to us to ask for it.

12. We agree to trust in Yahuah's Covenant plan and will learn all we can about them so we can stay on His path.

13. We agree when we enter into a Marriage Covenant that we do not rush into it and seek to understand and trust the pattern that Yahuah has set inside it. A pattern of how to treat each other and Him.

Our Statement of Trust in Yahuah

14. We will trust Yahuah when He asks us to take our rightful positions, to be able to function as He has planned from the beginning.

15. We will be on guard to not eat food that will change our DNA or that does not have His original DNA coding in them. These are Genetically Modified plants and animals.

16. We trust that when Yahuah asks us not to eat of the blood it is for a very good reason.

17. Whatever we have done before we knew You, Yahuah we trust that there will be forgiveness if we teshuva and repent. We will hold the sanctity of life as precious and will never take the opinion that the murder of an innocent is not without dire consequences to those who do this. We pray they will see the eternal consequences of their actions and repent. We are in Your image and thus to murder is to make light of your creation.

Our Statement of Trust in Yahuah

18. When Yahuah when He says that He will honor His promises of the Covenant -the blessings and the consequences of His justice will be taken care of in His proper time.

19. Now that Yahuah is allowing evil to be united and gather under one language of globalism, we will trust in Him that He of course saw this and has made provision for us.

20. We will not forget that because of the amazingly righteous people who have gone before us, Abraham in particular we receive our blessing. He is a great example of doing what Yahuah asks without question of a deep trust and love. It is our task and to our honor to follow his example.

Our Statement of Trust in Yahuah

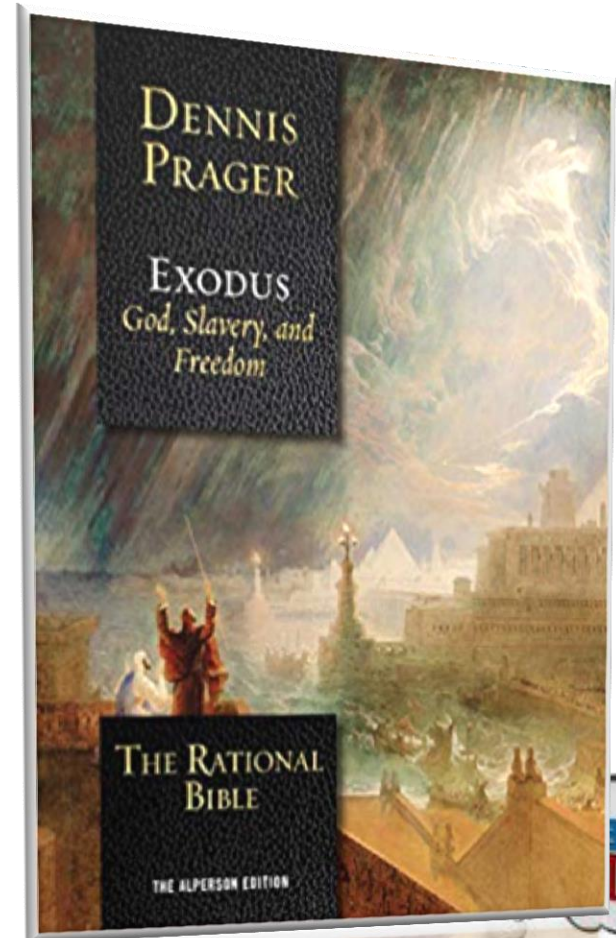
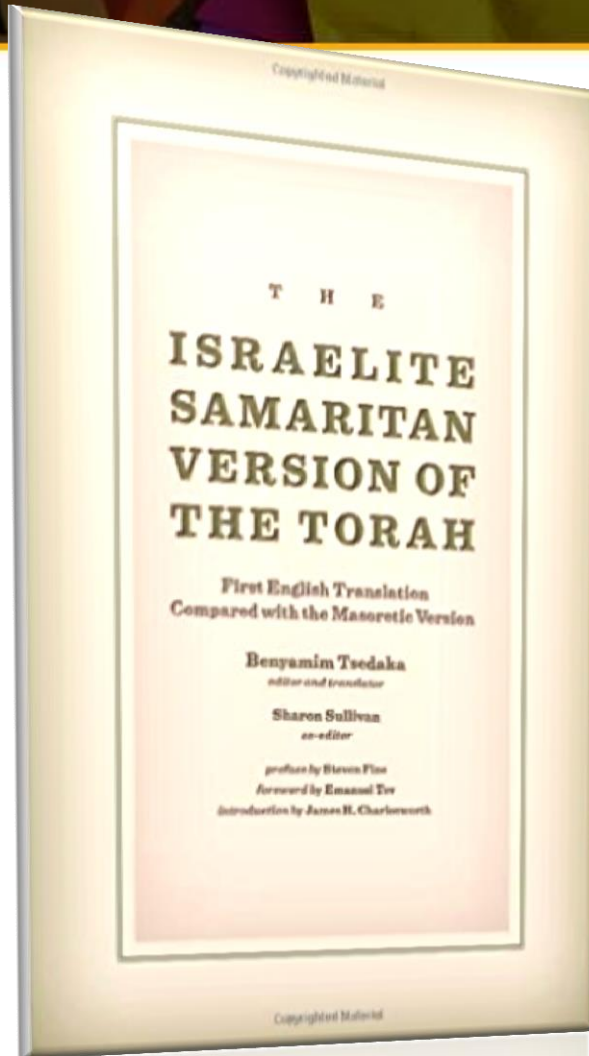
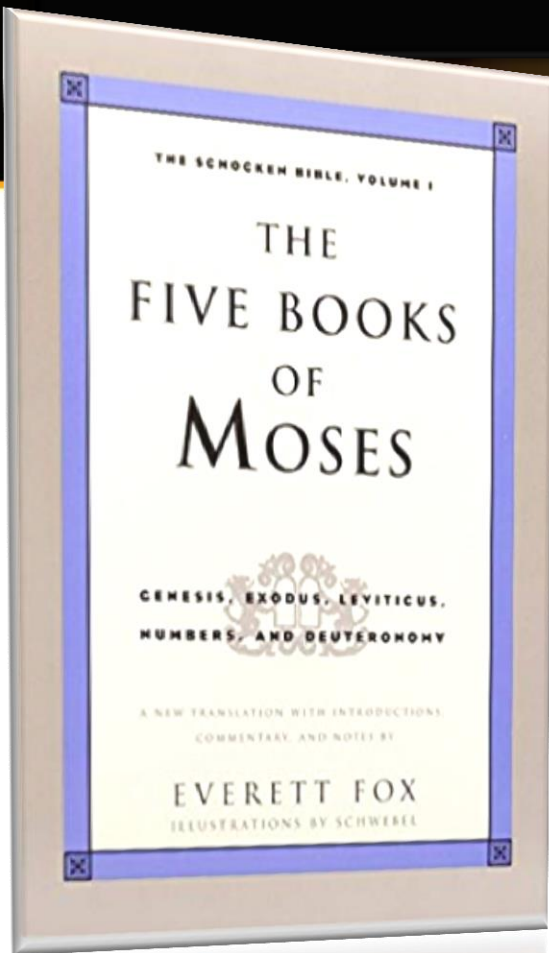
21. When we trust Yahuah with our everything, we give to Him the highest praise we can give Him.

Confirmed Observations



- ✓ Life and time is cyclical

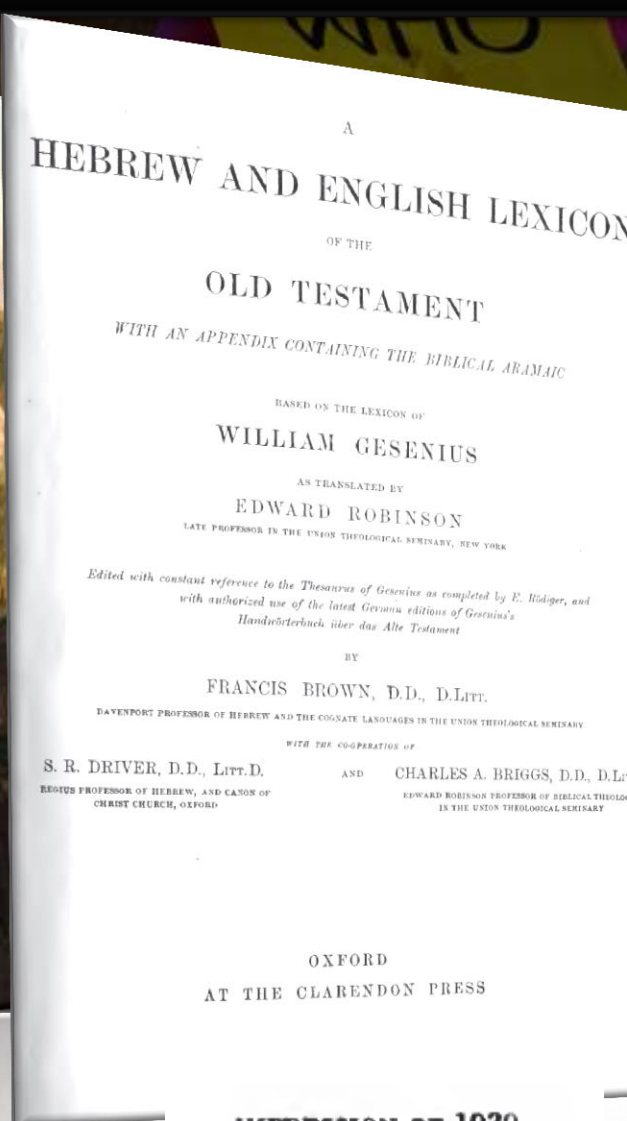
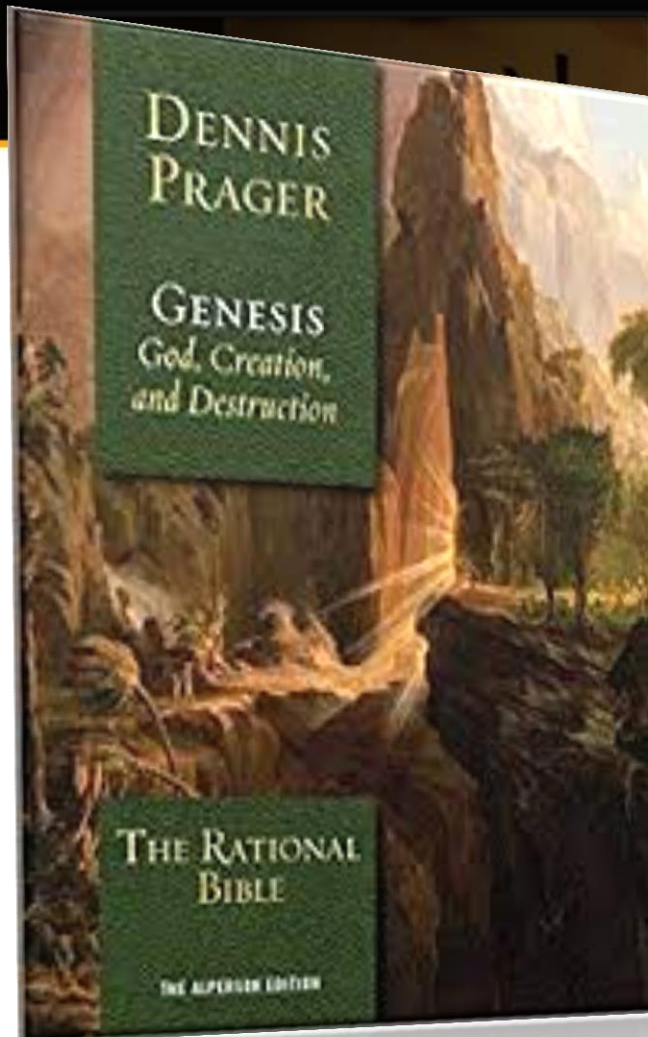
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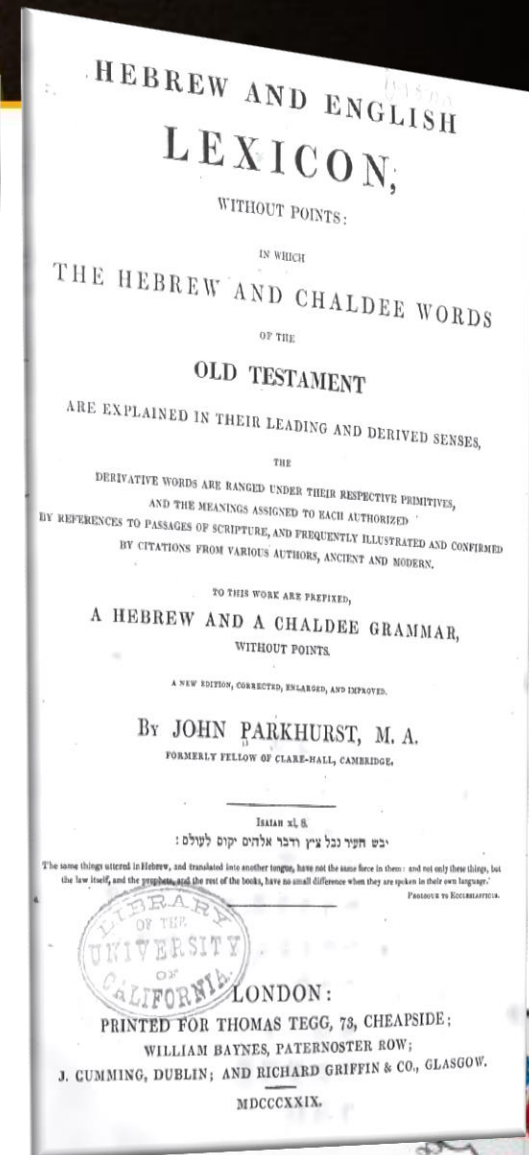
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