

The Covenant Instructions in Chronological Order

EXODUS -
SHEMOT

Part 8

COVENANT

EXODUS 19:03 - 20:06

understanding
your relationship with

**PSALMS 119:10
WITH MY WHOLE HEART I
SEEK YOU; LET ME NOT
WANDER FROM YOUR
INSTRUCTIONS!**



HOME PAGE

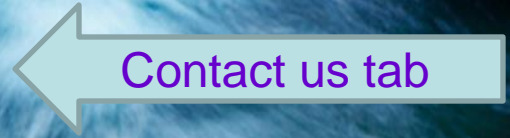
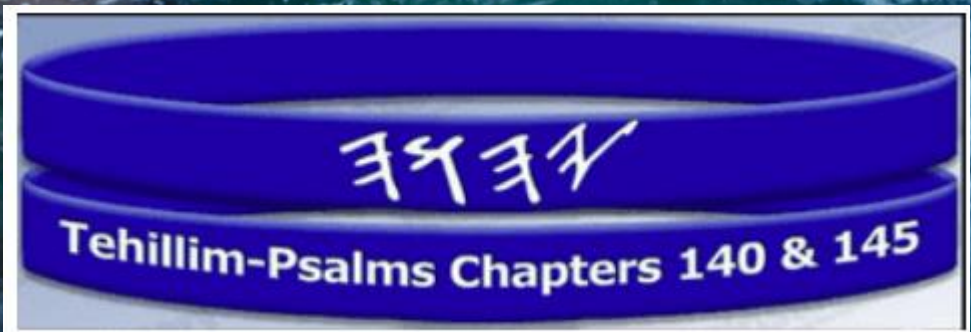
PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...





Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

 Yahuah's Oasis

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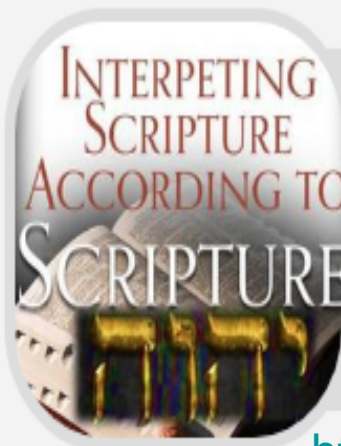
In order to get the full presentation with gifs and added videos and commentary please check out this study on our Vimeo channel and follow along with the PDF. You can download the videos and share also on social media as you wish. There is a video for every PDF found on our website, the latest will be on top.

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<https://vimeo.com/yahuahschokmah>



Studies with Scripture explaining the Covenant with Yahuah - what He expects as well as what He offers us as His children. There are chronological studies showing when they first showed up in Scripture and with amplification of Scripture one will find a whole new look for the Father of the Universe.



YAHUAH'S CHOKMAH

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Our Methodology

The tricky thing about going chronological is that we get hints of an instruction way before it was written down in Exodus. This was a great eye opener as we went through Genesis. They knew of these things from somewhere. Adam and Hawah must have taught their children and now that the 365 books of Enoch are lost, we do not have an accurate picture of the first mention of these things.

We have chosen to deal with this by acknowledging the first mention of a subject but will not address it fully until the actual instruction is given. We want to recreate the feeling of starting from scratch. It seems to us that Yahuah watched mankind and as we progressed kept note of the things which caused us to stumble the most. It was then at Sinai that Yahuah was able to set in stone the things for us to guard against and remember that would keep us on the path. But we will see that the moral code was already in practice as well as some ceremonial things. How could it be otherwise? Everyone has had the information they needed to come to love and choose Yahuah, if He has chosen them. There are some things that prevent Him from choosing certain creations, so let us keep that in mind, even if we do not fully understand it.

In Part 8 of our journey in the book of Shemot/Exodus, we continue with our study of what it means to be in Covenant with Yahuah. In today's study we are now getting to very distinct instructions to pay attention to that should be very familiar to us.

שְׁמוֹת

Shemot

"Names"

EXODUS

SETTING THE SCENE..





SETTING THE SCENE..

Exod 15:26 And He said, “If you **carefully and diligently listen with the understanding to heed (double shama!) the voice of יהוה your Eternal and who is righteous in His eyes, and work and pay attention by broadening your willingness to understand and respond to His terms and conditions, (Mistwah) and shall guard and protect all His established statutes (Huq-qay), I shall bring on you none of the diseases I brought on the Mitsrites, for I am יהוה your healer.”**

Yahuah has already told them what they need to be doing. Pay close attention to what He is saying and He will protect them from all the illnesses He caused to happen to the Egyptians. We can look at it as Dis-ease. What troubles us as well. It is a very simple concept that has never changed or been done away with.

The Pattern

- Yahuah lovingly gives us instructions to follow diligently and carefully
- ❖ IF We seek to understand and return love to Yahuah by applying the instructions, and joyfully clinging to them and Him, knowing they are for our best interest...
- THEN Yahuah will diligently and lovingly protect and care for us until He calls us home.

The Pattern Of the Covenant Brings The Promise of Success

- When we get off the path we turn around, ask forgiveness and return to the path, determined to not repeat the error. Teshuva.
- Yahuah will diligently protect and care for us until He calls us home.

FOCUS
FOLLOW ONE COURSE UNTIL SUCESS

**YAHUAH'S
TORAH**

THE WORLD

Followers will never know how hard
the leader works to create a path.

Nothing is too hard for
Yahuah, but we make it
very frustrating for
Him when all He wants
us to do is love Him
and trust Him enough
to navigate us through
this life so we can take
advantage of His offer
of the best of
everything.

YAHUAH

Followers will never know how hard
the leader works to create a path.

Now look at it from
some other notable
leaders perspective
(not a full list) that
Yahuah has given us
who do follow His
instructions and
continued to blaze
the course through
history for us. It
has taken a lot of
human and Divine
effort to get us to
this point in history
and this point in our
own personal lives.

Enoch
Noah
Abraham
Isaac
Ya'cob
Yoseph
The 12 Tribes
Moshe
Yahusha-
son of Nun
Samuel
David
The Good Kings
The Prophets
YAHUSHA
The 12
Disciples
THE RUACH OF
YAHUAH

Question:

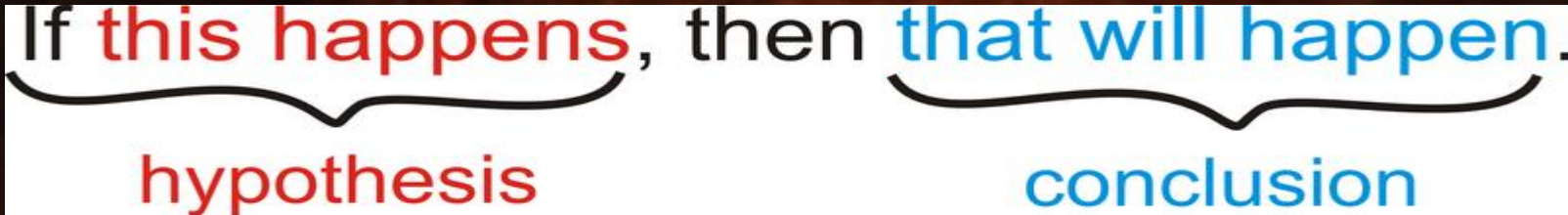
What is our level of grateful diligence to stay on the path and clearing debris put in the way by the evil one that cause confusion and disturb our shalom and those behind us? This is a group effort. A relay race if you will. The truth of Torah is past from one to another to be tested and relied on to keep us under Yahuah's protection. **Man's interpretation** of that truth can be the weak link that will put stones in our way to stumble on. That is why we are asked to be diligent. Test all things.

06/13/2020





Yahuah the Master Creator of math, linguistics and behavioral science has instituted in it's purest form the If /Then equations.



People who criticize Yahuah's Instructions, employ this method all the time in other areas of their life. Somehow, if Yahuah has boundaries on His people's behavior, that is seen as taking away free will. But a human can do it and that's fine. Another double standard that puts man's opinion above Yahuah's wisdom.

Interestingly, I found that the IF is a "trigger". Let's see how the evil one uses this against man and we fall for it. As a society we employ this method in a variety of ways. Only sometimes for good.



Used as Propaganda as a shaming mechanism to modify or control behavior or speech. IF you say or do this/THEN you are ... (fill in the blank)



YOU'RE PROBABLY A RACIST IF YOU SAY:

"I don't mean to sound racist, but..."

"Most black people..."

"I'm not racist, but..."

"Why do (member of ethnic group) think/act/like X?"

"You people..."

"I don't see race/color."

"If people would stop talking about race, there'd be no racism."

"I admire [insert famous black person] and Dr. Ben Carson"

"I have black friends."

"If I said black people do this, there would be an uproar."

Anytime you call President Barack Obama a racist

"Race-baiting"

"Reverse racism"

"Black on black"

"Race card"

To say to a country it is systemically racist after electing a black president for two terms is not logical. A Racist country would never do that.

You can't hate racism while simultaneously hating white people. Both cannot be true.

-CJ Pearson



The problem is labeling/libeling, with a broad stroke, a whole group of people with a false narrative, we can not address properly the individuals that are actually the problem and bring them to justice. Broad strokes will not work. You do not cut off the whole limb for a cancer in the finger. You isolate & remove the cancer so it does not affect the whole limb.

"To give BLM a pass on its anti-Jewish bigotry would be to engage in racism. Black anti-Semitism is as inexcusable as white anti-Semitism or white racism. There can be no double standard when it comes to bigotry". By ALAN DERSHOWITZ AUGUST 17, 2016 20:56 Jerusalem Post

WHAT IF I TOLD YOU

IT'S RACIST TO ASSUME WHITE PEOPLE ARE RACIST

United Church of Christ: White People are Racist 'No Matter What'



ROSEMARY W. PENNINGTON · 7 JUNE, 2016

You can not heal oppression by becoming the oppressor.

Even the opponents of this anti-White Church spokeswoman — and the author of this “mainstream” article — don’t understand that the word “racist” is just an epithet designed to demonize the moral and the healthy.

ACCORDING TO the United Church of Christ, all white people are racist—“no matter what.” This includes believers in the nearly 90 percent of United Church of Christ congregations that are predominantly white.

An infographic posted on the United Church of Christ’s Facebook page provides believers with “10 Ways You Can Actively Reject Your White Privilege.”

The blog post created to supplement the list explains, “White people always benefit from institutionalized racism, no matter how anti-racist your ideologies may be.

You can’t disconnect yourself completely from the racism from which you benefit, and recognizing that is a large step in rejecting white privilege.”

Contradictorily, the post claims all white people are intrinsically racist because they can’t “disconnect” from racism, even if they try to “reject” their white privilege and believe in “anti-racist ideologies.”

Essentially, the United Church of Christ is claiming white people are born racist because of the color of their skin.





Conditional Statement



If I'm eating at McDonald's,
then I'm lovin' it.

IF $1 + 2 = 6$

$2 + 3 = 8$

$3 + 4 = 9$

THEN

$8 + 9 = ?$

vPuzzles.com

ADVERTIZING

Conditional Statement

- If you are eating fresh sandwiches, then you are eating at Subway.



MATH

ANSWER

IF $1 + 2 = 6$

$2 + 3 = 8$

$3 + 4 = 9$

THEN

$8 + 9 = 9$

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$1 + 2 = 6$ (Count the words)
ONE + TWO = 3 + 3
3 + 3 = 6

$2 + 3 = 8$ (Count the words)
TWO + THREE = 3 + 5
3 + 5 = 8

$3 + 4 = 9$ (Count the words)
THREE + FOUR = 5 + 4
5 + 4 = 9

$8 + 9 = 9$ (Count the words)
EIGHT + NINE = 5 + 4
5 + 4 = 9

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IF...
I put away my books

THEN...
I will keep them

IF...
I do not put away my books

THEN...
Mommy will take them away and hide them where I cannot find them for 7 days

Rules

EDUCATION/PARENTING

- A description of a three-term contingency of reinforcement (antecedent-behavior-consequences)
 - Examples: Any If-then statement.
"If you clean up your room now you can go out with your friends"
- Antecedent → Behavior → Consequence
Room → Clean → Go out with friends

UNLIKE SOME STUFF, THIS IS NOT COMPLICATED.



"One Torah shall be for the native-born and for the stranger who dwells among you."

-Exodus 12:49

"One Torah and one custom shall be for you and for the stranger who dwells with you."

-Numbers 15:16



Yahuah created all colors and races AFTER the fall, because He likes color and diversity! Just looking at nature bears witness to this. Remember we are supposed to be light beings. Reflecting all colors. The evil one causes division and distraction. Yahuah has clear rulings on unjust weights and measures. The answer to the ills of society is Torah, not further division. If you follow Yahuah's Torah diligently by His understanding and measure, Then you can not be racist. It is impossible.

All the people in the world...



...pass before You...



...one by one



Exod 19:3

And Mosha ascended to the Eternal, and יהוה cried out to him, from the mountain range, saying, "In this manner you are **to promise** to the **house/tribe of Ya'aqob**, and **inform the children of Yah'shara'al**:

19:3 ומשה עלה אל-האלהים ויקרא אליו יהוה מן-ההר
לאמר כה תאמר לבית יעקב ותגיד לבני ישראל:

Please notice here that Yahuah, distinguishes between the house of Ya'aqob and the Children of Yah'shara'al. **Same information-** but He is telling Moshe that the people are, just like today coming to Him from two different categories. Some born directly from Yac'cobs 12 sons and some who have made the decision to change citizenship and adhere to His terms and conditions- by letting **Yahuah prevail as their powerful leader**. The meaning of Yah'shara'al.

All are under the same Covenant. What is interesting is the language He uses. Promise to Yac'cob and inform the Children of Yah'shara'al.

Pure Yahuah nuance in all it's splendor! Those in the 12 tribes should already have known about **the promise** handed down from Abraham, Isaac and Yac'cob. He was letting them know this was **the same one**. To the Children of Yah'shara'al- they had to be **informed** of what the promise was, so they would be on the same page and now have the same expectations.

“You all have seen and understood what I did to the Mitzrayim, and how I lifted up, as a **את** strong covenant mark, you on eagles’ wings and gathered, as a **את** strong covenant mark, you to Me.



19:4 **אתם** ראיתם אשר עשיתי למצרים ואשא אתכם
על-כנפי נשרים ואבא אתכם אלי:



He gathered them all together, not separate. They all experienced the same thing. They had this event in common no matter their background. It was supposed to be a unifying event that created trust in Yahuah and a kinship between the people.

Exod 19:5 'And now, if you shama (x2)-diligently listen to the sound of My voice, and then will shamar-guard and keep watch over as a אֶת strong covenant mark, My covenant, then you will come to exist to Me as a treasured possession out of all the paternal kin – because indeed all the earth is Mine –

19:5 ועתה אם-שמוע תשמעו בקלי ושמרתם את-בריתי
והייתם לי סגלה מכל-העמים כי-לי כל-הארץ:

Yahuah does not repeat this a lot but we need to understand that we are just renters on this planet. **He owns it**. He sets the rules of the complex, has the security cameras in place and can evict anyone He chooses at the time He chooses. Nothing happens without His knowledge and He uses every action good or bad to further His righteous and decreed outcome. Everything we have is on loan. The only thing that is truly ours to own, is **If** we choose and execute His Covenant, we **then** have **the expectation** of Yahuah fulfilling His promises to the fullest extent.



Exod 19:6 'but you, you will come to exist to Me as a kingdom and empire of (Levitical) priests and royal advisors and a nation set apart-unique and pure in the sense of superior moral qualities, dedicated to the service of Yahuah.' These are the statements that you will speak to the children of Yah'shara'al."

19:6 ואתם תהיו־לי ממלכת כהנים וגוי קדוש אלה הדברים
אשר תדבר אל־בני ישראל:

TORAH



*Torah; Hebrew: תורה
means "teaching,
doctrine or instruction"*

One witness is how one conducts themselves when others are watching and when no one is watching. Is our integrity on the same level? Even if we do not stand before people in a teaching setting, we are teaching others what Torah is by how we act. It is a privilege that should not be taken lightly.

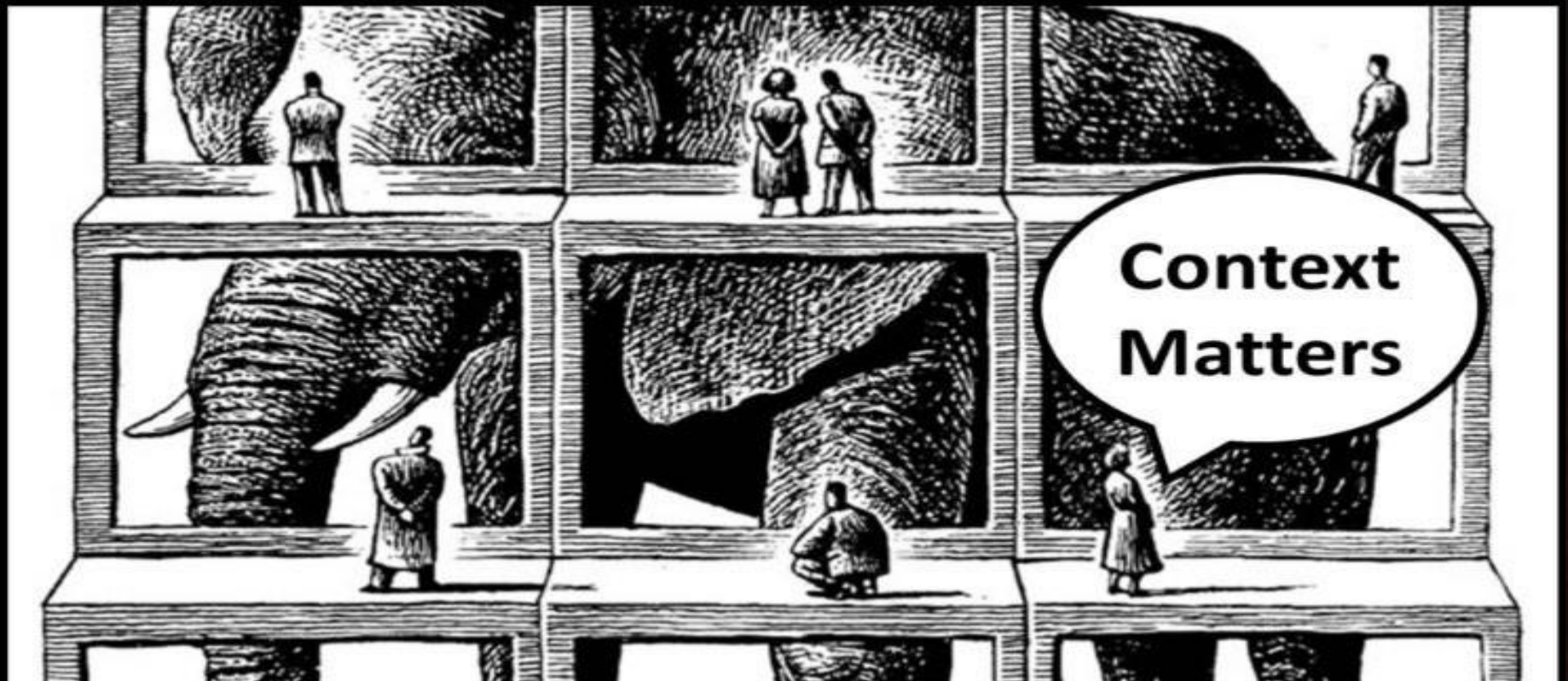
We can not teach what we do not know and we can not put into practice what is taught with out diligent study and confirmation by 2 or more witnesses.

Torah
Study

Exod 19:7 And Mosha came back and summoned **for the elders** of the paternal kin, and placed before their faces, as a **את** strong covenant mark, all these statements which יהוה instructed and decreed to him.



19:7 ויבא משה ויקרא לזקני העם וישם לפניהם את
כל־הדברים האלה אשר צוהו יהוה:



Did you notice that Masha understood he was to speak to the ELDERS what Yahuah had said, and not gather every person together to speak the words of Yahuah this time? So in this context Yahuah wanted the ELDERS to know they would be responsible for teaching and keeping the people on the path. The people will have the responsibility to walk the path and by their actions, influence others by showing the righteous standard by which to live. If the Elders (teachers) get it wrong, the people get it wrong. Here is a perfect example what a bad interpretation of what Yahuah said.

How many of us have heard that Sermons and studies should be:

**THE BRIDE OF CHRIST
HAS MADE HERSELF READY**

PRECEPT UPON PRECEPT

Isa 28:10 KJV

- **Precept must be upon Precept,**
- **Precept upon Precept;**
- **Line upon Line, Line upon Line;**
- **Here a Little, and there a Little...**

**PRECEPT
UPON
PRECEPT**

Women's Bible Study

**Calvary
Chapel**
Still
line upon line
precept upon precept

Lope Cofurquia



**LINE UPON LINE
- PRECEPT UPON
PRECEPT**

A Bible Study Work Book
for Groups or Individuals

It may be shocking to you that this is just the opposite of what Yahuah said. You see Context matters. He was upset with how the teachers were teaching. This is taken from Isaiah 28:10. What did He say 1-9 and 11-15?

The context is priests and prophets- those who descended from these Elders of Exodus 19 some who are now in Ephraim have really messed up.

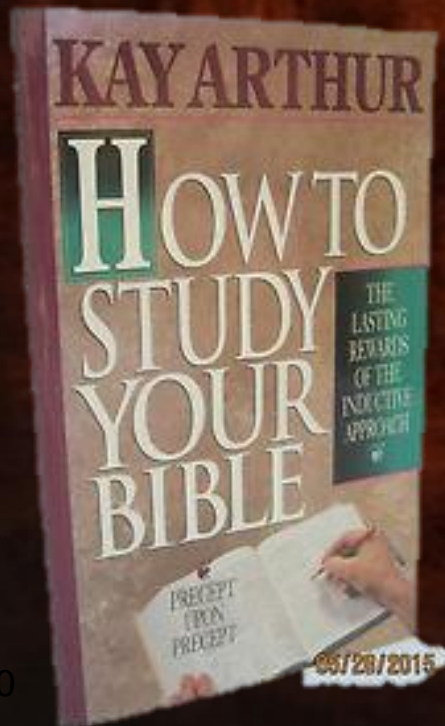
They went the way of the world. Yahuah is not happy and here is why- picking up in verse 7..

Isaiah 28:7 And these too have gone astray through wine, and through strong drink wandered about. Priest and prophet have gone astray through strong drink, they are swallowed up by wine, they wander about through strong drink, they go astray in vision, they stumble in right ruling.

Isaiah 28:8 For all tables shall be covered with vomit, no place without filth.

Isaiah 28:9 Whom would He teach knowledge? And whom would He make to understand the message? Those weaned from milk, those taken from the breasts!

Isaiah 28:10 For it is: command upon command, command upon command, line upon line, line upon line, here a little, there a little.



Wow, Yahuah is condemning them for doing this, yet most teachers today teach that this is how you are to form a study!

Isaiah 28:11 For with a jabbering lip and a foreign tongue He speaks to this people, Isaiah 28:12 to whom He said, “This is the rest, give rest to the weary,” and, “This is the refreshing.” But they would not hear.

Isaiah 28:13 But the Word of יהוה was to them, “**Command upon command, command upon command, line upon line, line upon line, here a little, there a little,**” so that they go and shall stumble backward, and be broken and snared and taken captive.

Isaiah 28:14 Therefore hear the Word of יהוה , you men of scorn, who rule this people who are in Yerushalayim,

Isaiah 28:15 because you have said, “We have made a covenant with death, and with the grave we have effected a vision. When the overflowing scourge passes through, it does not come to us, for we have made lying our refuge, and under falsehood we have hidden ourselves.”

2nd witness this was not good! And because of this Yahuah had to send Yahusha to set the teaching of the Torah straight! Did you know that? Let us read on.

Isaiah 28:16

Therefore thus said the Master יהוה , “See, I am laying in Tsiyon a stone for a foundation, a tried stone, a precious corner-stone, a settled foundation. He who trusts shall not hasten away.

3rd witness is the text it's self in Hebrew. Logos has it in plain English on the Lexham English translation. And now it makes all the sense in the world what Yahuah was really saying.

The English-Hebrew Reverse Interlinear Old Testament Lexham English Bible ▼

Isaiah 28:10

▼ כִּי אֶצֶוּ לְאָזְנוֹ אֶצֶוּ לְאָזְנוֹ קוֹ לְקוֹ לְקוֹ לְקוֹ זְעִיר
 LEB OT RI | שָׁם זְעִיר שָׁם: אֶצֶוּ לְאָזְנוֹ אֶצֶוּ לְאָזְנוֹ קוֹ לְקוֹ לְקוֹ לְקוֹ זְעִיר
 For it is **blah-blah upon blah-blah, blah-blah upon blah-blah, gah-gah upon gah-gah, gah-gah upon gah-gah**, a little here, a little there. | LEB

▼ אֶצֶוּ ṣāw' **blah-blah upon blah-blah, blah-blah upon blah-blah, gah-gah u**

🔄 אֶצֶוּ ṣāw' archaic letter name; human commands; nothing, ...
 noun, singular, absolute ± common, masculine

Sense: **order (command)** – a command given by a superior that must be obeyed.

7417 אֶצֶוּ (ṣāw'): n.[masc.]; ≡ Str 6673; TWOT 1887c—**1. LN 6.96–6.101 (NIV) idol**, formally, “blah-blah,” i.e., a disparaging term for an idol as an unsubstantial, worthless, nothing-of-a-god (Hos 5:11+); (RSV, NRSV) **vanity**; (NAB) **filth**; (REB) **what is worthless**; (Tanakh) **futility**; (NJB) “unclear;” note: some change text to 7640 or 8736 or possibly 7361; note: for another interp, see next; **2. LN 33.323–33.332 (KJV, NKJV, ASV, NASB) commandment**, precept, i.e., an authoritative directive given by a superior (Hos 5:11+), note: in context, these would be human commands in contrast to God’s commands; **3. LN 14.74–14.86 blah-blah**, a noise, i.e., a nonsense sound-syllable, with the associative meaning of mocking prophetic speech (Isa 28:10^(2x), 13^(2x)+), see also 7742, note: some parse as piel imv. of 7422


Remember in Hebrew words can and often do have a positive and negative tone. CONTEXT will tell you which to chose/

- ▼ **קָאָו** *qāw'* **blah-blah upon blah-blah, blah-blah upon blah-blah, gah-gah u**
⌚ **קָאָו** *qāw* **archaic letter name; mocking noise**
noun, singular, absolute ± common, masculine
Sense: **measuring line** – a line usually used for measuring.

7743 II. **קָאָו** (*qāw*): n.masc.; ≡ Str 6957, 6978; TWOT 1994b—**1.** LN 14.74-14.86 **strange speech**, formally, **blah-blah**, i.e., foreign language which has a sound like non-sense to the foreigner (Isa 18:2^(2x),7^(2x)+), see also domain LN 33.69-33.108; **2.** LN 14.74-14.86 **marching sounds**, formally, **qaw-qaw**, i.e., a word that sounds like marching steps, onomatopoeia when spoken in rhythm (Isa 18:2^(2x),7^(2x)+), see also domain LN 15.224-15.229; note: for the two occurrences together as a single form, and the more likely contextual meaning, see 7768

7744 III. **קָאָו** (*qāw*): n.masc.pt.; ≡ Str 6957; TWOT 1992—LN 33.406-33.411 **blah-blah-blah-blah**, i.e., a syllable for mocking the prophet, perhaps intended to be meaningless, with the associative meaning of **scoffing** (Isa 28:10^(4x),13^(4x)+); see also domain LN 14.74-14.86; note: for another interp, see also 7742

4th witness though you have a dig a bit on Blue letter bible to see it. I believe that is because they do not want to upset the apple cart on hundreds of years of bad teaching and interpretation. The lesson here is that the Elders and teacher responsible for good leadership failed and can continue to fail.

Lexicon :: Strong's H6673 - tsav		Lexicon :: Strong's H6957 - qav	
צַו		קָו	
Transliteration	Pronunciation	Transliteration	Pronunciation
tsav	tsav (Key)	qav	kav (Key) 
Part of Speech	Root Word (Etymology)	Part of Speech	Root Word (Etymology)
masculine noun	From צָוָה (H6680)	masculine noun	From קָוָה (H6960) [compare קִוְיָה (H6961)]
Dictionary Aids		Dictionary Aids	
TWOT Reference: 1887c		TWOT Reference: 1992,1994a	
KJV Translation Count — Total: 9x		KJV Translation Count — Total: 21x	
The KJV translates Strong's H6673 in the following manner: precept (8x), commandment (1x).		The KJV translates Strong's H6957 in the following manner: line (20x), rule (1x).	
Outline of Biblical Usage [?]		Outline of Biblical Usage [?]	
<p>I. command, ordinance, oracle (meaning dubious)</p> <p>A. used in mocking mimicry of Isaiah's words and thus not a true divine command</p>		<p>I. cord, line, measuring-line</p> <p>A. cord</p> <p>B. measuring-line</p> <p>II. (BDB) onomatopoeic mimicry of Isaiah's words, perhaps senseless</p>	

Because of the violence to Yahuah's word by scribe, priest and pastor,
people only hear it as blah blah blah and they stumble.

Isaiah 28:10

כִּי צוֹ לְצוֹ צוֹ לְצוֹ קוֹ לְקוֹ קוֹ לְקוֹ זַעִיר
שֵׁם זַעִיר שֵׁם: | LEB OT RI

For it is *blah-blah upon blah-blah, blah-blah upon blah-blah, gah-gah upon gah-gah, gah-gah upon gah-gah*, a little here, a little there. | LEB

Isaiah 28:13

וְהָיָה לָהֶם דְּבַר-יְהוָה צוֹ לְצוֹ צוֹ לְצוֹ
קוֹ לְקוֹ קוֹ לְקוֹ זַעִיר שֵׁם זַעִיר שֵׁם
לְמַעַן יִלְכּוּ וְכָשְׁלוּ אַחֲזֹר וְנִשְׁבְּרוּ
וְנִקְשְׁוּ וְנִלְכְּדוּ: | LEB OT RI

And to them the word of Yahweh will be *blah-blah upon blah-blah blah-blah upon blah-blah gah-gah upon gah-gah gah-gah upon gah-gah*, a little here, a little there, so that they may go and stumble backward and be broken and ensnared and captured. | LEB

19:8 And answered and responded all the paternal kin (*just the elders*) together in unity with each other with one accord, and promised, "Everything that יהוה has spoken and communicated we will continue to carry out and perform." So Mosha brought back the **את** strong covenant mark words of the people (*the elders*) to יהוה.



19:8 ויענו כל־העם יחדו ויאמרו כל אשר־דבר יהוה נעשה
וישב משה **את** דברי העם אל־יהוה:

Exod 20:1 And Eternal speaks as a **את** strong covenant mark all these statements, saying, 2 "I am יהוה your Eternal, who brought you out of the land of Mitsrayim, because you were in the house of slaves.

20:1 וידבר אלהים **את** כל־הדברים האלה לאמר: ס

20:2 אנכי יהוה אלהיך אשר הוצאתיך מארץ מצרים מבית
עבדים:

Accept Yahuah's Instructions

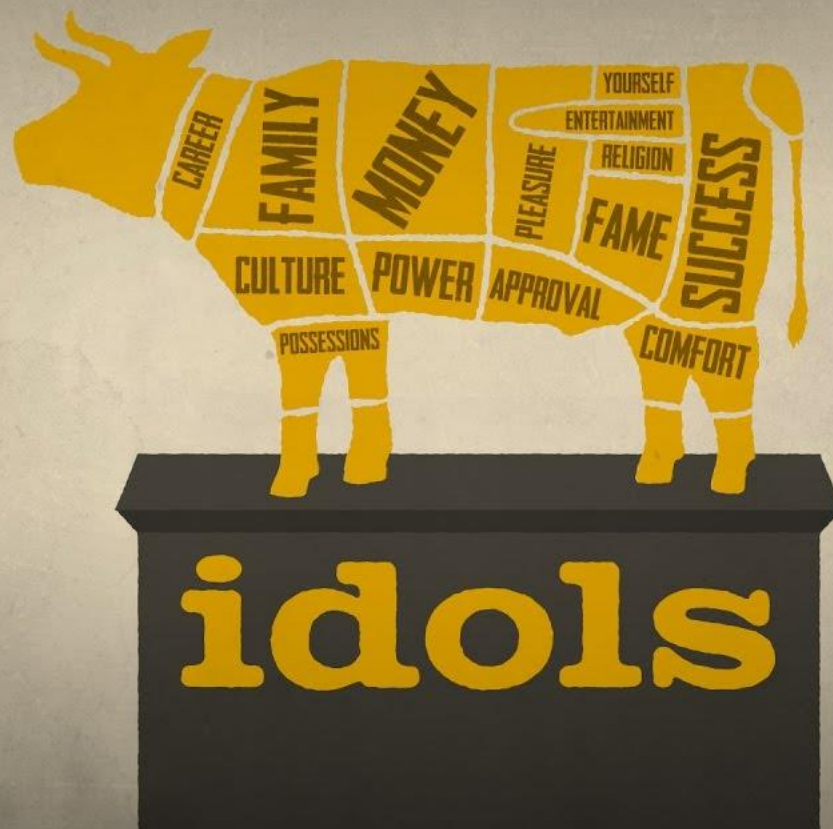
and live!

Exod 20:3 “There will not exist for you different or additional supernatural beings, mighty ones or idols put in front of or over My face.

20:3 לא יהיה-לך אלהים אחרים על-פני:



We are not to think that all religions worship the same Eternal but with just a "different face" put on top of Yahuah's. That is blasphemy! They do not have the same plan, the same character, the same love, and are not the Creator of the universe. A one world religion is a huge transgression of Torah.



It is anything that you spend time or money on more than Yahuah. Also, those things you could not "bear to be without". Remember, everything is on loan. The only thing we should not bear to be without is YAHUAH!

Exod 20:4 “You will not continue to make for yourself a carved image idol, with any form or likeness of that which is in the heavens above, or which is beneath in the earth, or which is beneath in the waters under the earth,

20:4 לא תעשה־לך פסל וכל־תמונה אשר בשמים ממעל
ואשר בארץ מתחת ואשר במים מתחת לארץ:

WHAT YOU ARE
SEARCHING FOR
AND CHASING AFTER

REVEALS THE MASTER

THAT IS WINNING THE WAR
IN YOUR HEART.



We do not condone tearing down statues. That is vandalism of someone else's property. We do not condone that they should have been there in the first place either. But there is a process to removing things.

The new idol is political correctness. Bullying and intimidation. None of this is Torah. History is repeated when not learned from. You can not learn from anything if all traces of it has been removed as "offensive".

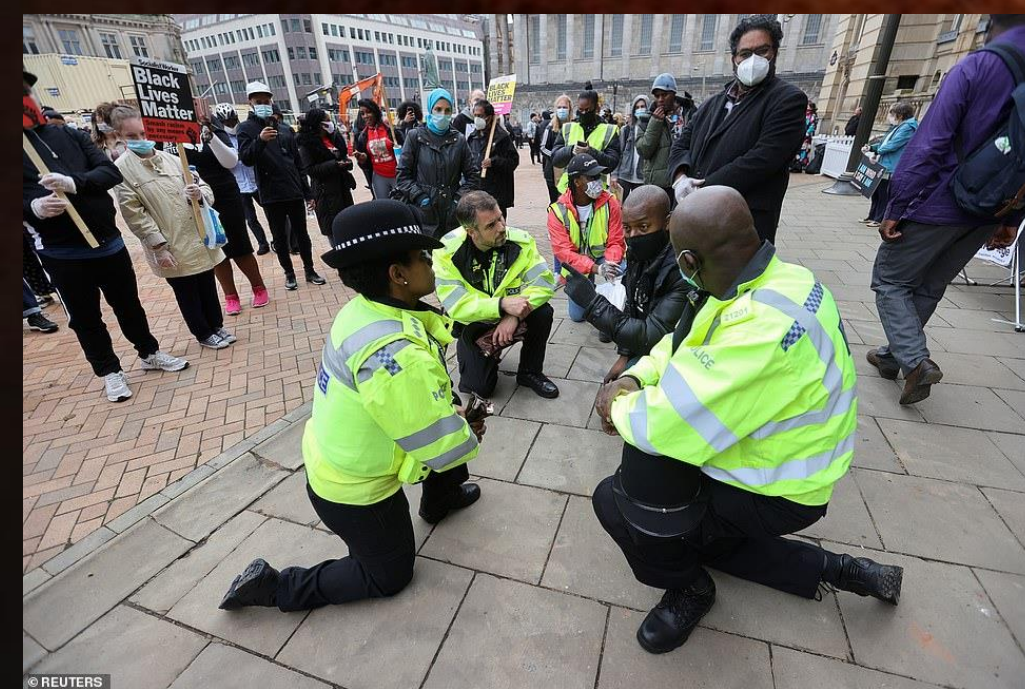
Pulling down statues unlawfully does not create a constructive dialogue. It feeds the dark side for more violence that is insatiable. You must look deeper into the agenda of everything you see currently.

Exod 20:5 you do not bow down to them nor serve them. For I, יהוה **your** Eternal am a jealous Eternal (based on the desire of exclusivity in our relationship) , **officially** writing down the accounts-taking stock of the **awon**-iniquity with a focus on the liability for it, of the fathers on the children over the third and fourth generations of **those hating Me,**

20:5 לא־תשתחוה להם ולא תעבדם כי אנכי יהוה אלהיך אל
קנא פקד עון אבת על־בנים על־שלשים ועל־רבעים לשנאי:



A UK police force has called upon its officers to “take the knee” as a gesture of solidarity with Black Lives Matter (BLM) protestors, or risk facing potential consequences, according to The Daily Mail.



06/13/2020

World religions



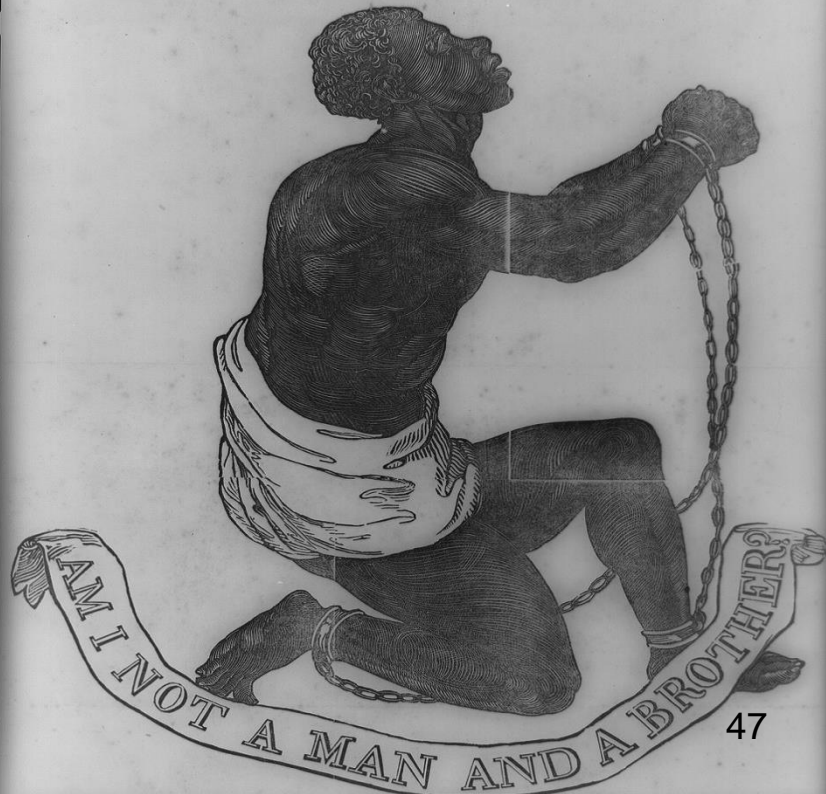
Tracy Twyman writes: “The symbolism of kneeling runs deeper than this Masonic ritual:...genuflection is ultimately a sign of sexual submission made into a societal custom... It was first practiced by human tribes conquered in war, to obtain mercy from the victors. Then it was made a general sign of “respect” from slaves to their owners. “



BRETHREN KNEELING AT PRAYER AROUND THE GRAVE OF HIRAM ABIFF, THE WIDOW'S SON

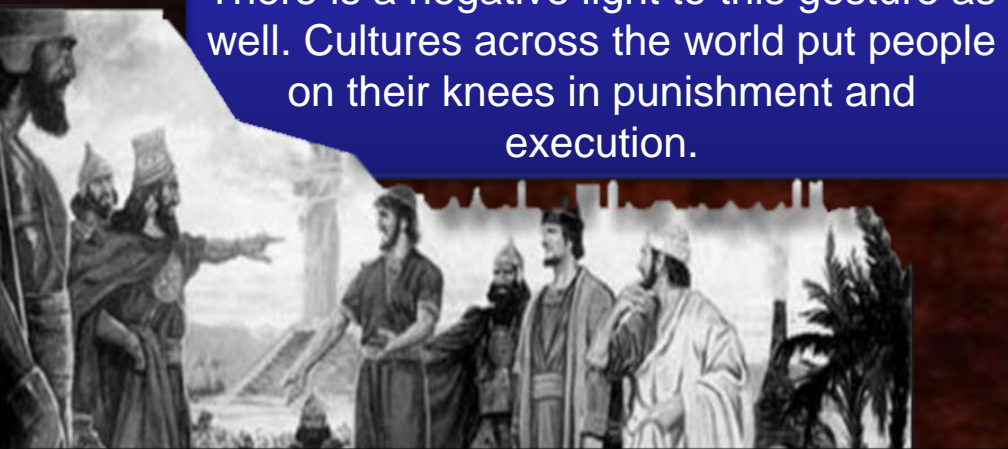


Candidate taking Entered Apprentice Obligation.





There is a negative light to this gesture as well. Cultures across the world put people on their knees in punishment and execution.



"Even If"
Fighting for Perspective
in the Fire

Dan 3:17 "For if so, our Eternal whom we serve is able to deliver us from the burning furnace of fire and from your hand, O sovereign – He does deliver! 3:18 "But if not, let it be known to you, O sovereign, that we do not serve your elahin, nor do we do bow down to the gold image which you have set up."

***I am a Roman Catholic, but I do not bow before
idols of Jesus & Mary, so I am not an Idolator.***

Wrong!

***Worship of the
Eucharist . . .***

***makes you the
worst Idolator
of all***

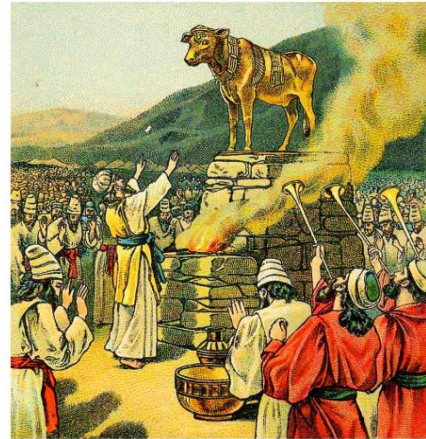
www.michaeljeshurun.wordpress.com/



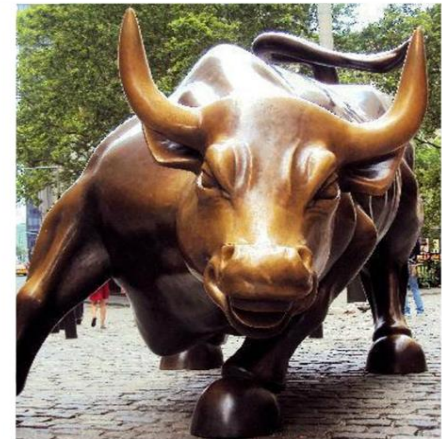
gettyimages
Tim Graham



THE IDOLS WE WORSHIP



Canaan
ca 1300 BCE

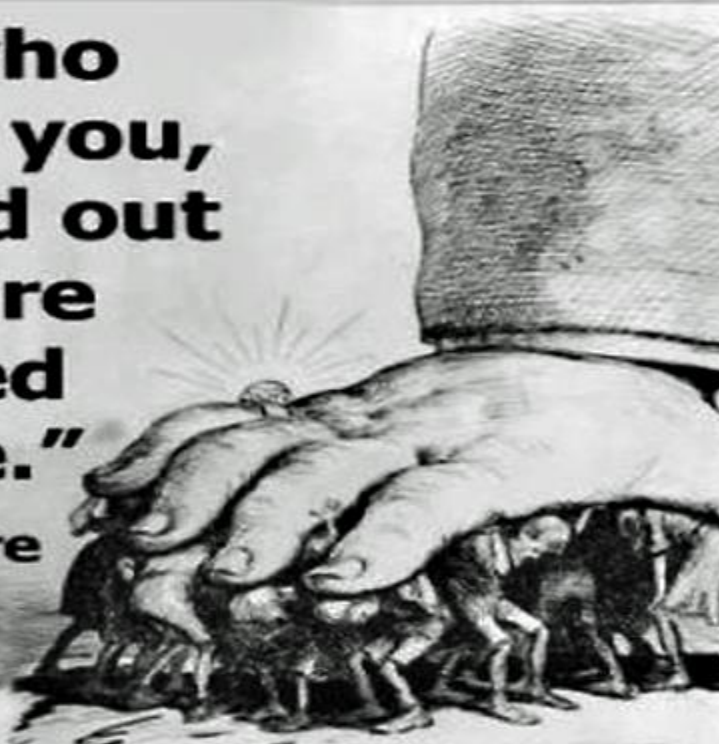


Wall Street
ca 2000 CE

Jay Brascamp BULLMOOSE CAFE

"To learn who rules over you, simply find out who you are not allowed to criticize."

- Voltaire



Political language is designed to make lies sound truthful and murder respectable, and to give the appearance of solidarity to pure wind.

George Orwell

There are amazing examples of how to show empathy in Scripture which does lead to healing old wounds. People today do it all the time. Or we used to. Now human touch is being portrayed as dangerous and even selfish. We need this to heal. Hiding behind a mask or standing 6 feet away from each other only hides our true expressions that make us uniquely human. A knowing squeeze of the hand, a hug or just a smile can mean all the difference in a world that is tearing itself apart.



Genesis 45:14 And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.



☐ Gen 33:4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

☐ Gen 46:29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

☐ Luk 15:20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.



The Neck

A person's head contains his highest and most vital faculties — the mind and the sensing organs, as well as the inlets for food, water and oxygen — but it is the neck that joins the head to the body and channels the flow of consciousness and vitality from the one to the other: the head heads the body via the neck.

..we must first examine the nature of weeping in general. What do tears actually achieve? Tears give vent to the feelings of distress and frustration that accompany the knowledge that something is not as it should be. After a "good cry," a person is somewhat relieved of these feelings, although the situation that prompted his tears remains unchanged. Is this a positive phenomenon? At first glance, it would seem not. Distress and frustration are what drive a person to rectify the negative reality that gave rise to them. To lessen them by other means would seem to counteract their purpose and utility.

But what if one has done all there is to be done? In such a case, where weeping cannot be faulted for reducing the impetus for action, one can point to its constructive uses. It may serve to communicate one's empathy with a fellow's troubles. And it may serve to alert others to the gravity of the situation — others who are in a position to do something about it.

Citing the verse (Isaiah 52:2), "Shake yourself from the dust ... O Jerusalem," the Midrash expounds, "As a rooster who shakes off the dust from his wings." Our sages explain: when a rooster has wallowed in the dust, a thousand people with a thousand combs cannot clean it; but with a single vigorous shake, the rooster can free himself of every last speck of dust. One can educate, inspire, drive and otherwise assist another to develop and improve himself; ultimately, however, the only one who can effect any real and lasting change is the person himself.

https://www.chabad.org/parshah/article_cdo/aid/3222/jewish/The-Neck.htm

06/13/2020





PEOPLE NEED PEOPLE

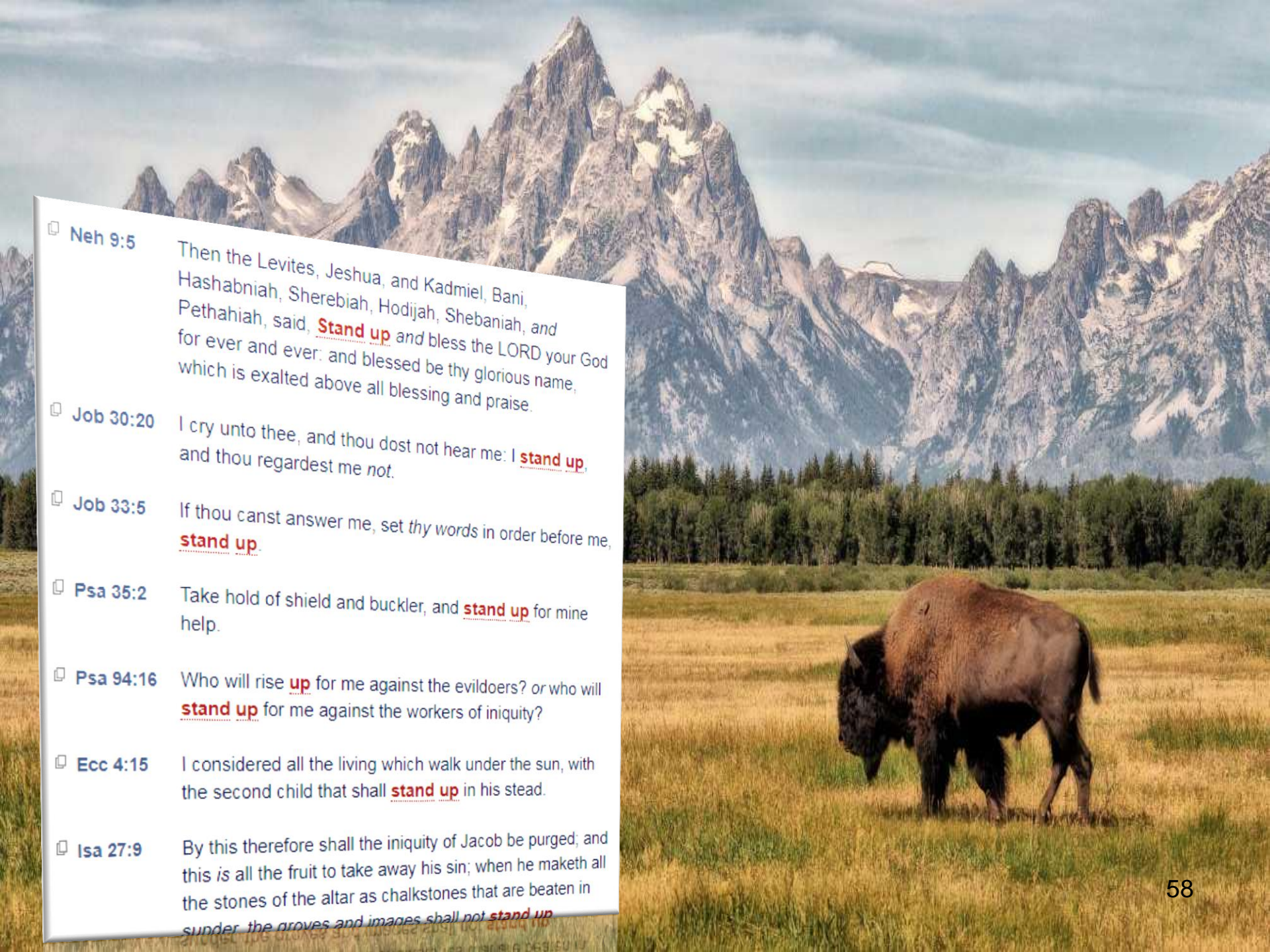


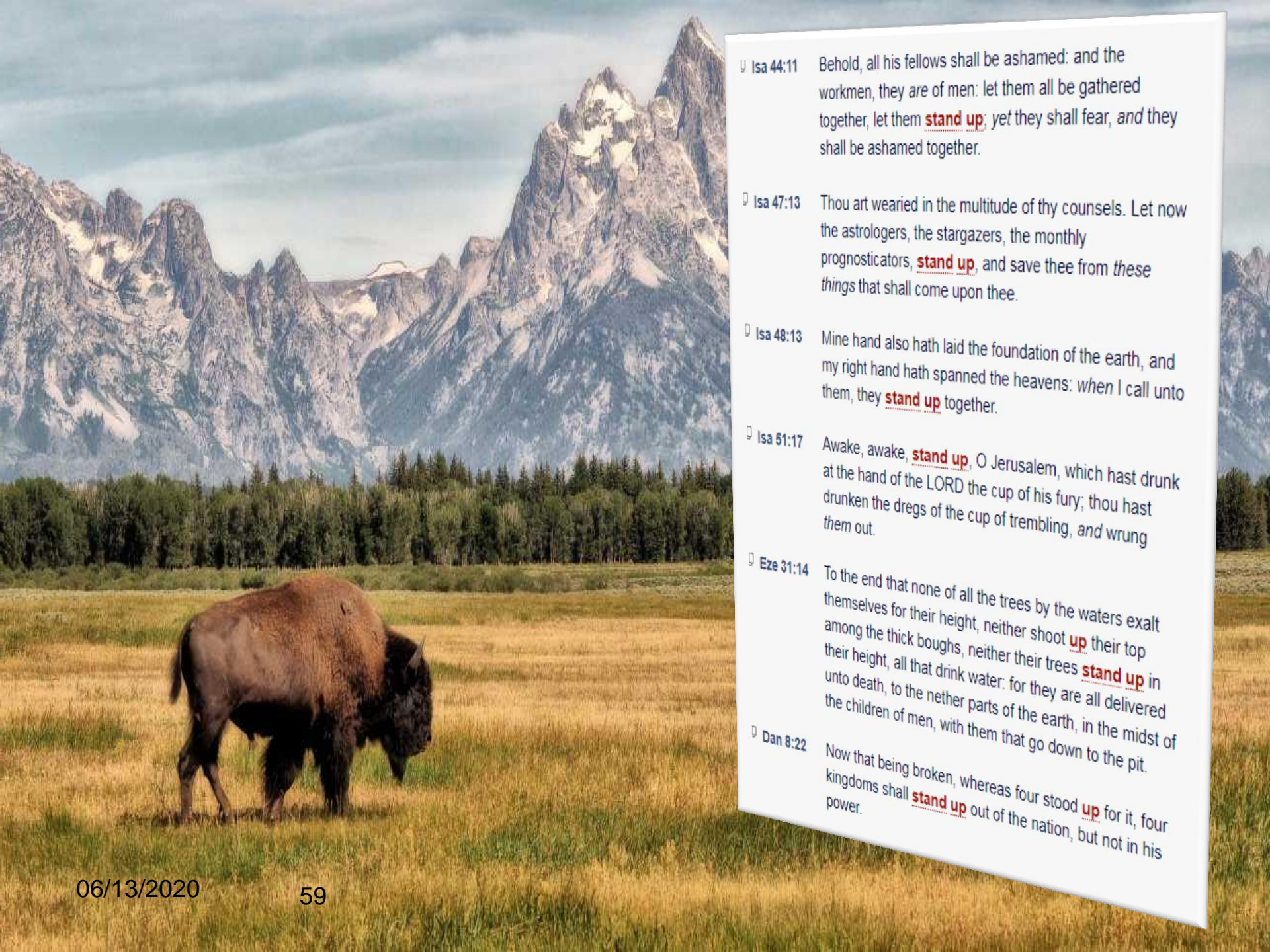


YAHUAH TELLS US TO STAND UP!

Rev 19:10

And I fell at his feet to worship him, but he said to me, “**See, do not do it! I am your fellow servant**, and of your brothers who possess the witness of **יהושע**. Worship Eternal! For the witness of **יהושע** is the spirit of prophecy.”

- 
- ☐ **Neh 9:5** Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah, said, **Stand up** and bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.
 - ☐ **Job 30:20** I cry unto thee, and thou dost not hear me: I **stand up**, and thou regardest me *not*.
 - ☐ **Job 33:5** If thou canst answer me, set *thy words* in order before me, **stand up**.
 - ☐ **Psa 35:2** Take hold of shield and buckler, and **stand up** for mine help.
 - ☐ **Psa 94:16** Who will rise **up** for me against the evildoers? or who will **stand up** for me against the workers of iniquity?
 - ☐ **Ecc 4:15** I considered all the living which walk under the sun, with the second child that shall **stand up** in his stead.
 - ☐ **Isa 27:9** By this therefore shall the iniquity of Jacob be purged; and this *is* all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones that are beaten in *sunder*, the groves and images shall not **stand up**



- ↳ Isa 44:11 Behold, all his fellows shall be ashamed: and the workmen, they *are* of men: let them all be gathered together, let them **stand up**; yet they shall fear, and they shall be ashamed together.
- ↳ Isa 47:13 Thou art wearied in the multitude of thy counsels. Let now the astrologers, the stargazers, the monthly prognosticators, **stand up**, and save thee from *these things* that shall come upon thee.
- ↳ Isa 48:13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: *when* I call unto them, they **stand up** together.
- ↳ Isa 51:17 Awake, awake, **stand up**, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung *them* out.
- ↳ Eze 31:14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot **up** their top among the thick boughs, neither their trees **stand up** in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
- ↳ Dan 8:22 Now that being broken, whereas four stood **up** for it, four kingdoms shall **stand up** out of the nation, but not in his power.

▣ Dan 11:2 And now will I shew thee the truth. Behold, there shall **stand up** yet three kings in Persia; and the fourth shall be far richer than *they* all: and by his strength through his riches he shall stir **up** all against the realm of Grecia.

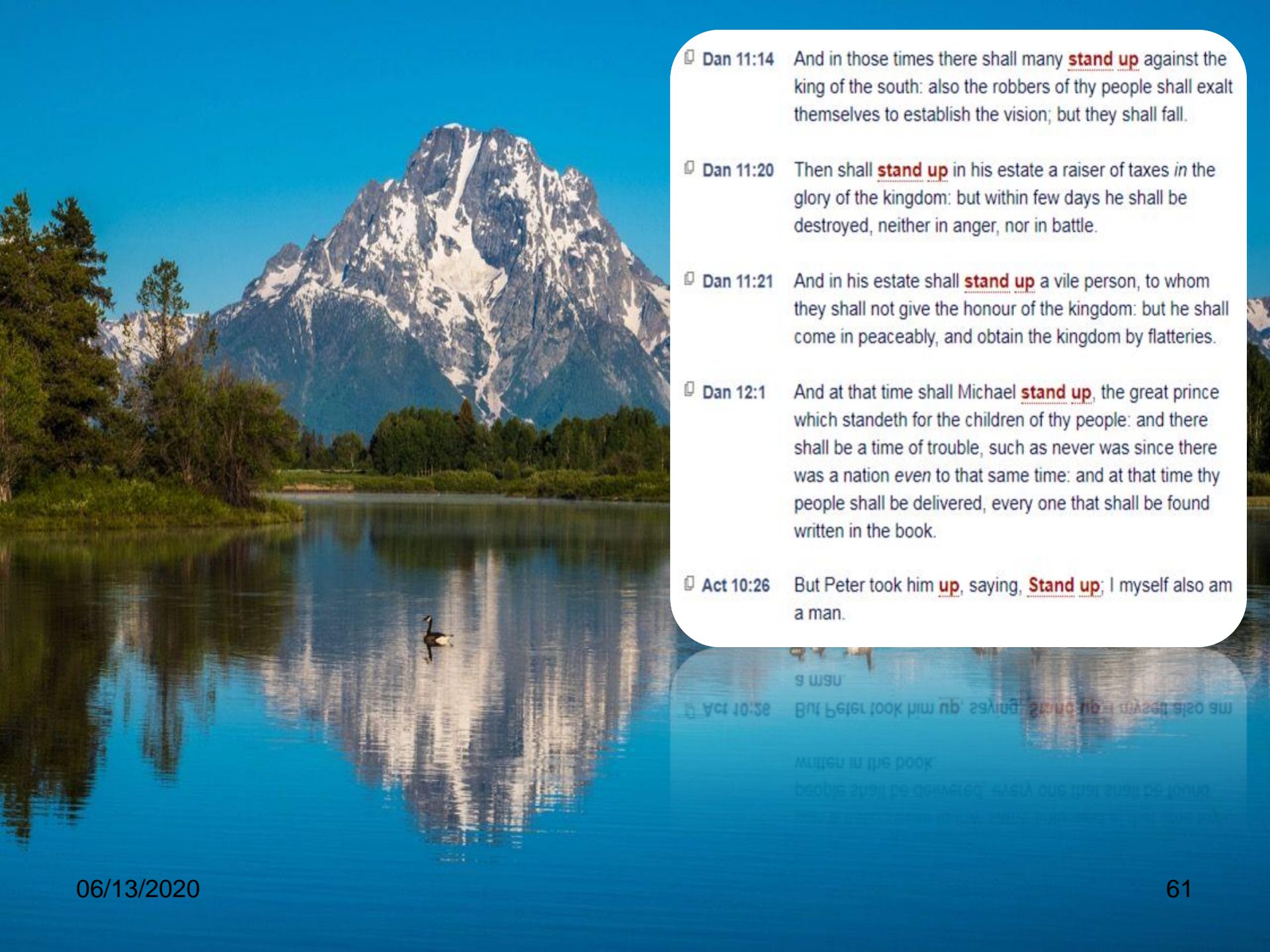
▣ Dan 11:3 And a mighty king shall **stand up**, that shall rule with great dominion, and do according to his will.

▣ Dan 8:23 And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall **stand up**.


▣ Dan 8:25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace shall destroy many: he shall also **stand up** against the Prince of princes; but he shall be broken without hand.

▣ Dan 11:4 And when he shall **stand up**, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked **up**, even for others beside those.

▣ Dan 11:7 But out of a branch of her roots shall one **stand up** in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:



- ☐ Dan 11:14 And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.
- ☐ Dan 11:20 Then shall stand up in his estate a raiser of taxes *in* the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle.
- ☐ Dan 11:21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.
- ☐ Dan 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.
- ☐ Act 10:26 But Peter took him up, saying, Stand up; I myself also am a man.



☞ **Eze 17:14** That the kingdom might be base, that it might not lift itself up, but that by keeping of his covenant it might stand.

☞ **Eze 22:30** And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

Exod 20:6 but showing loyal love-unfailing kindness and devotion to thousands, to those who love, desire and delight in Me and guard and protect My Mitzvah- terms and conditions.



20:6 ועשה חסד לאלפים לאהבי ולשמרי מצותי: ס

**It's not hard- it is universal. It's not done away
with, it is what brings everlasting life.
One Yahuah, One Yahusha, One Torah
One People.**



FBI



WARNING

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- Have dominion over fish, birds, livestock and things that creep. Take good care of them. Gen 1:26 1:28 B
- Replenish or fill the earth with people. Gen 1:28A
- By Adam giving names to the creatures, he set up a relationship of knowing them to care about them. We have the same duties, to carry that on and not destroy Yahuah's creatures but to protect them. Gen 2:19-20
- Adam also named Hawah, set up the family dynamic and also set the pattern of giving of himself for his wife- looking after her and protecting her. Gen 2-23-24
- Gen 6:20 The birds, cattle and all creeping creatures, two of each are to come to Noah, **to keep them alive.** Gen 6:20
- The clean beasts take with you seven pairs, a male and his female; and of the beasts that are not clean two, a male and his female; 7:3 and of birds of the heavens seven pairs, male and female, **to keep offspring alive on the face of all the earth.** Gen 7:2



- Gen 9:1 And Eternal blessed Noah as (a strong covenant mark) and his sons, and said to them, “Bear fruit and increase, and fill-replenish (as a strong covenant mark) the earth.
- Gen 9:2 “And the fear of you and the dread of you is on every beast of the earth, on every bird of the heavens, on all that creeps on the ground, and on all the fish of the sea – into your hand they have been given.
- Gen 9:7 “As for you, bear fruit and increase, bring forth abundantly in the earth and increase in it.”



- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
- Take of all food that is eaten and gather it to yourself. And it shall be food for you and for them.” Man and beast at the same in the Ark. Gen 6:21
- Gen 9:3 “Every moving creature that lives is food/prey for you (all-man and animals). I have given you all , as the green plants. Gen 9:4 “But do not eat flesh with its life, its blood.



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Shabbat Shalom שבת שלום

- Gen 2:2-3 Shabbat – The seventh day of the week. We cease from doing normal business. Setting the day apart out of respect for what Yahuah has created. Created for the specific function of not being like any other day, it is a favored day that is exalted by Yahuah. A gift for intimacy with Him.
- Exod 16:25 And Mosheh said, “Eat it today, for today is a Sabbath to יהוה , today you do not find it in the field. 26 “Gather it six days, but on the seventh day, which is the Sabbath, there is none.”

CONSEQUENCES



- Do not ingest and live off the evil energy, food, knowledge of this world as it leads to death. Feed on what Yahuah has provided. Gen 2-16-17
- Woman will now worry about conception and have pain at childbirth. Gen 3:16
- Woman will now have her husband rule over her even though she will not want that. That is the consequence of Hawah's actions. Women must accept this just and righteous judgement. Gen 3:16
- Mankind will now have to earn what he eats out of the ground. Gen 3:17
- The ground was cursed to not produce so abundantly for man, to be the vehicle that Yahuah uses to met out this consequence. Although today in modern societies most men do not toil the field- a few do that, most other men toil for money to buy what comes from the field.
- No escaping that we have to die the first death. Return to ash. Gen 3:18
- We are forever banished forever from the original garden. Gen 3:23-24
- Our life span was reduced to no more than 120 years. Gen 6:3

CONSEQUENCES



- The consequence of sin, once it reaches the point of no return is total destruction. Gen 6:5-7
- Corruption of the Flesh (DNA, hybrids, AI,) and violence brings the judgement of total destruction from Yahuah Gen 6:11-13
- Yahuah Himself brought floodwaters on the earth, to destroy all flesh in which is the breath of life from under the heavens – all that is on the earth is to die due to corruption of the flesh and violence. Gen 6:17
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him.
- Gen 12:3 “And I shall curse him who curses you (Abram).
- Gen 17:14 “So an uncircumcised male, who is not circumcised כּ as a strong covenant mark, in the flesh of his foreskin, he shall be cut off- separated from his people – כּ -Behold-pay strong attention to this sign- as he has broken My Covenant.”

CONSEQUENCES



- Gen 19:13 “For we are going to destroy **את** as a strong Covenant mark this place, because the cry against them has grown great **את** as a strong Covenant mark before the face of **יהוה** who sent us . **יהוה** will destroy it.” Gen 19:23 The sun had risen upon the earth when Lot entered Tso‘ar. 19:24 And **יהוה** rained brimstone of sulphur and fire on Sedom and Amarah, **את** as a strong Covenant mark from **יהוה** out of the heavens. 19:25 Then He overthrew **את** as a strong Covenant mark those inhabitants, and **את** as a strong Covenant mark the whole plain, and **את** as a strong Covenant mark all the inhabitants of the cities, and the vegetation on the ground.
- Exod 3:8 “And I have come down to deliver them from the hand of the Mitsrites, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, **to the place of the Kena'anites and the Hittites and the Amorites and the Perizzites and the Hivites and the Yebusites.**

CONSEQUENCES



- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוה Yah’shara’al is My son, My first-born, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born.”

Good Advice

I will praise **YAHUAH** He gives me good advice.
Even at night my heart teaches me.
Psalm 16:7

- Gen 4:7 “If you do well, is there not acceptance? And if you do not do well, sin is crouching at the door. And its desire is for you, but you should master it.”


HOW TO BE BLESSED BY YAHUAH



- Be set Apart in your walk and Walk with Yahuah on His path. Gen 6:5-7
- Be seen by Yahuah that you are righteous before Me in this generation. Gen 7:1
- Gen 12:3 “And I shall bless those who bless you (Abram),....And in you (Abram) all the clans of the earth shall be blessed.”
- Gen 15:6 Then he (Abram) had cause to believe (Ah-main) in יהוה, and accounted, determined the value of it to Him (Yahuah) for righteousness.
- Gen 21:4 And Abraham circumcised his son Yah’shaq when he was eight days old, **as Yahuah had instructed him.**



PROPHECIES

- Gen 3:15 “And I will cause to occur enmity (hostile mind or intention) between you (the enchanter) and the woman, and between your seed (offspring) and her seed (offspring). He shall crush your head, and you shall bruise His heel.”
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him. But as He takes His hand of protection away, we see this very issue coming back into play now in the end times.
- Exod 3:19 “But I realize indeed, the sovereign of Mitsrayim will not permit  as a strong covenant mark, you to travel, not even by a strong, severe or violent hand.

PROPHECIES

- Exod 3:20 “So then I shall stretch out, אֶת as a strong covenant mark, My hand and strike, kill and conquer, אֶת as a strong covenant mark, Mitsrayim with all My astounding hardships producing great awe, which I shall do in its midst. And afterward, therefore he will send אֶת as a strong covenant mark you away.
- Exod 3:21 “And I shall give אֶת as a strong covenant mark, this people favour in the eyes of the Mitsrites. And it will come to exist, that when you travel, you will not travel empty-handed
- Exod 12:35 And the children of Yah’shara’al did according to the word of Mosheh, and they asked from the Mitsrites objects of silver, and objects of gold, and garments.
- Exod 12:36 And אֶת- gave אֶת- as a strong covenant mark, the paternal kin favour in the eyes of the Mitsrites, so that they gave them what they asked, and they escaped אֶת- as a strong covenant mark, the Mitsrites.

06/13/2020





- Gen 6:18 “**And I shall** establish My covenant with you (Noah), and you shall come into the ark, you and your sons and your wife and your sons’ wives with you.
- Gen 9:8 And Eternal spoke to Noah, and to his sons with him, saying, 9 “**And I, see, I establish My covenant** with you and with your seed after you, 10 and with every living creature that is with you: of the birds, of the cattle, and of every beast of the earth with you, of all that go out of the ark, every beast of the earth.

Gen 15:18 In that day יהוה **made a covenant** with Abram, אֵת (as a strong covenant mark), saying, “I have given this land אֵת (as a strong covenant mark) to your offspring, from the river of Mitsrayim (the Nile) to the great river, the River Euphrates,



- Gen 17:7 “And I shall establish **ת** as a strong covenant mark, My covenant between Me and you (Abraham) and your offspring after you, **ת** as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, **ת** as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you **ta** as a strong covenant mark the ground of your pilgrimage **ta** as a strong covenant mark, **all the ground of Kena'an's property** for an indeterminate and unending time going on into the future. And I shall be their Eternal.”
- Exod 6:4 “Indeed, I also established **ת** as a strong covenant mark, My covenant with them, to transfer to them **ת** as a strong covenant mark the land of Kena'an, **ת** as a strong covenant mark, the land of their pilgrimage-where they lived as foreigners.



Psalm 51

16 For You do not desire **sacrifice,**

NO

SACRIFICE 



Gen 8:20 And Noah built an altar to יהוה, and took of every clean beast and of every clean bird, and offered burnt offerings on the altar. 8:21 And יהוה smelled a soothing fragrance, Gen 8:20 We think it was Noah's attitude of gratitude that brought about this loving change of heart of Yahuah's.

- Exod 8:27 "A journey of three days' we will walk into the desert wilderness, and we will butcher in front of יהוה our Eternal, according to what He says to us."

Psalm 51

Clip s

16 For You do not desire **sacrifice,**

NO

SACRIFICE



06/13/2020





Yahuah Whispers

His promises

- Yahuah said in His heart, “Never again shall I curse the ground because of man, although the inclination of man’s heart is evil from his youth, and never again smite all living creatures, as I have done, Gen 8:21
- As long as the earth remains, seedtime and harvest, and cold and heat, and winter and summer, and day and night shall not cease.” Gen 8:22
- Gen 9:11 “And I shall establish My covenant with you, and never again is all flesh cut off by the waters of the flood, and never again is there a flood to destroy the earth.”
- Gen 12:3 “And I shall bless those who bless you (Abram), and curse him who curses you (Abram). And in you all the clans of the earth shall be blessed.”



Yahuah Whispers

His promises

- Gen 13:14“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “**And I shall make your seed as the dust of the earth**, so that, if a man could count the dust of the earth, **then your seed also could be counted**. 17 “Arise, walk in the land through its length and its width, for I give it to you.”
- Gen 15:1 After these events the word of יהוה came to Abram in a vision, saying, “Do not be afraid, Abram. **I am your shield, your reward is exceedingly great.**”



Yahuah's People Are Blessed and Protected



Too Blessed
to be stressed.

- Gen 9:1 And Yahuah blessed Noah and his sons
- Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”
- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוה **Yah’shara’al is My son, My first-born**, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born.”

Accept Yahuah's Instructions

and live!

- Gen 9:4 “But do not eat flesh with its life, its blood.
- Gen 9:5 “Truly only (as a strong covenant mark, **תָּ**) your blood for your lives I require, from the hand of every beast I require it, and from the hand of man. From the hand of every man’s brother I require (as a strong covenant mark, **תָּ**) the life of man. 9:6 “Whoever sheds man’s blood, by man his blood is shed, because in the image of Eternal has He made man. – Premeditated murder including suicide and abortion, and human sacrifice is included in this list.
- Exod 12:2 “This month is the beginning of months for you. It will be for you, the first month of the year for you.

Accept Yahuah's Instructions

and live!

- Exod 12:8 'And they shall אָת- as a strong covenant mark, eat the meat (Lamb) on this night, fire roasted– and unleavened bread on bitter herbs they will eat it.
- Exod 12:11 'And this is how you eat it אָת- as a strong covenant mark: your loins girded, your sandals on your feet, and your staff in your hand. And you shall eat it אָת- as a strong covenant mark in haste. It is the Passover of יהוה.
- Exod 12:14 'And this day shall come to exist to you as a remembrance, and inheritance right. And you will have a party and celebrate it אָת- as a strong covenant mark, as a festival gathering, pilgrim feast for יהוה throughout your generations – as a statute-established enactment, regulation, custom, unending. You will celebrate this pilgrim-feast.

Accept Yahuah's Instructions

and live!

- Exod 12:15 'Seven days you shall eat unleavened bread. Indeed on the first day you will cause leaven to cease and be removed from your houses. For whoever eats leavened bread from the first day until the seventh day, that being shall be cut off from and excluded from association with Yah'shar'al.
- Exod 12:16 'And on the first day is a set-apart gathering, and on the seventh day you have a set-apart gathering. No work at all is done on them, only that which is eaten by every being, that alone is prepared by you.
- Exod 12:17 'And you shall guard **תנ**- as a strong covenant mark, the Festival of Unleavened Bread, because on this very day I brought, **תנ**- as a strong covenant mark, your divisions from of the land of Mitsrayim. And you shall guard, **תנ**- as a strong covenant mark, this day, throughout your generations, as an unending statute, reenactment, custom.

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Accept Yahuah's Instructions and live!

- Exod 12:18 'In the first month, on the fourteenth day of the month, at even, you will eat unleavened bread until the twenty-first day of the month at even.
- Exod 12:19 'For seven days no leaven is to be found in your houses. Because if anyone eats leavened food, those people, shall be cut off from the community of Yah'shara'al, whether stranger- (ger) or native of the land.
- Exod 12:20 'Do not eat that which is leavened – in all your dwellings you are to eat unleavened bread.' ”
- Exod 12:24 “And you will guard אֶת- as a strong covenant mark, this word as a prescribed statute for you and your children, for an indeterminate and unending time.
- Exod 12:25 “And when it comes to exist, when you come to the land which יהוה transferred to you, as He spoke, indeed you will guard, preserve and protect תא- as a strong covenant mark, this duty.

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- Exod 12:26 “And it shall come to pass, when your children ask you, ‘What does this duty mean to you?’
- Exod 12:27 then you will say, ‘It is the Passover feast of . , יהוה Who passed over the houses of the children of Yah’shara’al in Mitsrayim when He struck, אֶת- as a strong covenant mark, the Mitsrites and אֶת- as a strong covenant mark, rescued our households.’ ” And the people knelt down their heads and showed respect and honor.
- Exod 12:42 It is a night of vigils- of purposeful observation to guard, concerning יהוה for leading them out of the land of Mitsrayim. This is the night that belongs to , יהוה with night watch vigils by all the children of Yah’shara’al throughout their generations.
- Exod 12:43 And יהוה said to Mosha and Aharon, “This is the established ordinance of the Passover: No children of a stranger may it eat of it,

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- Exod 12:44 but any servant, a man has bought for silver, when you have circumcised him, **נת**- as a strong covenant mark, he may eat of it.
- Exod 12:45 “A stranger and a hired servant –hireling, does not eat of it.
- Exod 12:47 “The whole community of Yah’shara’al will do this **נת**- as a strong covenant mark.
- Exod 12:48 “And when a stranger (ger) dwells with you and shall perform the Passover to **יהוה**, all his males must be circumcised, and then he may approach and do it, then he will come to exist as a native of the land. But no uncircumcised man will eat of it.
- Exod 12:49 “There is one Torah for the native-born and for the stranger who dwells among you.”
- Exod 13:4 “Today you are going out, in the month Abib.
- Exod 13:6 “Seven days you eat unleavened bread, and on the seventh day is a festival feast to **יהוה**.



Accept Yahuah's Instructions and live!

- Exod 13:7 “Unleavened bread is to be eaten **אז** as a strong Covenant mark, the seven days, and whatever is leavened food is not to be seen with you, and leaven is not to be seen with you within all your territories and walls.
- Exod 13:8 “And you will inform your son on that day, answering, ‘It is because of what יהוה did for me when I was brought forth from Mitsrayim.’
- Exod 13:9 “And it shall come to exist as a symbol to you, over your hand, and as a memorial reminder between your eyes, for the purpose **that, the Torah of יהוה is to be in your mouth.** Because with a strong hand יהוה brought you out of Mitsrayim.
- Exod 13:10 “And you shall guard (shamar) **אז** as a strong Covenant mark, this statute (Huqquah) at its appointed time from year to year.
- Exod 13:14 “And it will come to exist, when your son asks you in the time to come, saying, ‘What is this?’ then you will say to him, ‘By strength of hand יהוה brought us out of Mitsrayim, out of the house of bondage.’



Accept Yahuah's Instructions and live!

- Exod 13:16 “And it shall be as a sign on your hand and as frontlets between your eyes, for by strength of hand יהוה brought us out of Mitsrayim.”
- Exod 14:13 And Mosha called to the people, “Do not be afraid. Stand firm, and see את as a strong Covenant mark, the rescue and deliverance that יהוה will accomplish for you today. For the Mitsrites whom you see today, you are never, never to see again.
- Exod 14:14 “ יהוה does fight for you, and you must be silent.”
- Exod 15:25 Then he (Mosha) cried out to יהוה , and יהוה showed him a piece of wood. And when he threw it into the waters, the waters were made sweet. There He established for them a prescribed decree (hoq) and a right-ruling judgment (mishpat) for them, and there He was testing them.
- Exod 15:26 And He said, “If you diligently and carefully listen with the understanding to heed the voice of יהוה your Eternal and who is righteous in His eyes, and work and pay attention and respond to His terms and conditions, (Mistwah) and shall guard and protect all His established statutes (Huq-qay), I shall bring on you none of the diseases I brought on the Mitsrites, for I am יהוה your healer.”



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- Exod 15:26 And He said, “If you diligently and carefully listen with the understanding to heed the voice of יהוה your Eternal and who is righteous in His eyes, and work and pay attention and respond to His terms and conditions, (Mistwah) and shall guard and protect all His established statutes (Huq-qay), I shall bring on you none of the diseases I brought on the Mitsrites, for I am יהוה your healer.”
- Exod 20:1 And Eternal speaks as a **ת** strong covenant mark all these statements, saying, 2 “I am יהוה your Eternal, who brought you out of the land of Mitsrayim, **because** you were in the house of slaves.
- Exod 20:3 “There will not exist for you different or additional supernatural beings, mighty ones or idols put in front of or over My face.
- Exod 20:4 “You will not continue to make for yourself a carved image idol, with any form or likeness of that which is in the heavens above, or which is beneath in the earth, or which is beneath in the waters under the earth,

Accept Yahuah's Instructions and live!

- Exod 20:5 you do not bow down to them nor serve them. For I, יהוה your Eternal am a jealous Eternal (based on the desire of exclusivity in our relationship) , officially writing down the accounts-taking stock of the awon-iniquity with a focus on the liability for it, of the fathers on the children over the third and fourth generations of those hating Me
- Exod 20:6 but showing loyal love-unfailing kindness and devotion to thousands, to those who love, desire and delight in Me and guard and protect My Mitzwah- terms and conditions.

Signs of the Covenant

- Gen 9:12 And Eternal said, **“This is the sign of the covenant** which I make between Me and you, and every living creature that is with you, for all generations to come: 13 **“I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth.** 14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 **and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh.** 16 **“And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.”** 17 And Eternal said to Noah, **“This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”**
- Gen 17:8 “And I will give to you and your offspring after you **תנ** as a strong covenant mark the ground of your pilgrimage **תנ** as a strong covenant mark, all the ground of Kena'an's property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”

Signs of the Covenant

- Gen 17:11 “And you will circumcise **אֶת** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Exod 3:15 And Eternal said further to Mosheh, “Thus you are to say to the children of Yah’shara’al, ‘ **יהוה** Eternal of your fathers, the Eternal of Abraham, the Eternal of Yah’shaq, and the Eternal of Ya’cob, has sent me to you. **This is My Name forever, and this is My remembrance to all generations.**
- Exod 6:3 “And I appeared and was known to Abraham, to Yah’shaq, and to Ya’aqob, as Ale Shaddai. And by My reputation and name - **יהוה** , was I not known and revealed to them?



Promises Made Promises Kept

Gen 12:2 “And I shall make you (Abram) a great nation, and bless you and make your name (authority, reputation) great, and you shall be a blessing!

Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”

Gen 13:14“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “And I shall make your seed as the dust of the earth, so that, if a man could count the dust of the earth, then your seed also could be counted. 17 “Arise, walk in the land through its length and its width, for I give it to you.”

Promises Made Promises Kept

Gen 15:5 And He brought him outside and said, “Look now toward the heavens, and count the stars if you are able to count them.” And He said to him, “So are your seed.”

Gen 15:7 And He said to him, “I am , **יהוה** who brought you out of Ur of the Chaldeans, to give you this land to inherit it.”

Gen 15:13 And He said to Abram, “Know for certain that your offspring are to be sojourners in a land that is not theirs, and shall serve them, and **נֶטְוֹ** (as a strong covenant mark), they shall afflict them, four hundred years.

Gen 15:14 “But also, **נֶטְוֹ** (as a strong covenant mark), the nation whom they serve, I am going to judge, and afterward **נֶטְוֹ** (as a strong covenant mark) let them come out with a remarkable amount of possessions.



Promises Made Promises Kept

- Gen 15:15 “Now as for you, אֵת (as a strong covenant mark), you shall return to your ancestors in shalom –completeness of blessings. You are to be entombed at a generous old age.
- Gen 15:16 “Then the fourth generation shall return here, for it has not been completed to it’s fullest measure, the iniquity or sin of the Amorites up to this point.”
- Gen 16:10 And (Gabreale) the angel of יהוה said to her, “I am going to hugely multiply אֵת- (as a strong covenant mark) your offspring, so they cannot be numbered on account of their abundance.”
- Gen 16:15 And Haḡar bore Aḇram a son, and Aḇram called the name of his son, whom Haḡar bore, Yahshma’ale.



Promises Made Promises Kept

- Gen 16:16 And Abram was eighty-six years old when Haḡar bore אֵת (as a strong covenant mark) Yahshama'ale to Abram.
- Gen 17:5 “Then no longer will your name be called אֵת as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 “And I will cause you to produce in abundance אֵת as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 21:1 And יהוה visited Sarah as He had said, and יהוה did for Sarah as He had spoken. 21:2 So Sarah conceived and bore Abraham a son in his old age, at the appointed time of which Yahuah had spoken to him. 21:3 And Abraham called the name of his son who was born to him, whom Sarah bore to him, Yah’shaq.



Promises Made Promises Kept

- Gen 26:3 “(Yah’shaq) Live together as an alien in this country. And I will exist with you and kneel down and bless you, because I give אֶת as a strong covenant mark, all these countries to you and your offspring. And I shall establish and confirm אֶת as a strong covenant mark, the Covenant oath which I swore to Abraham your father.
- Exod 6:1 And said יהוה Mosheh, “Now you will see what I do to Pharaoh. Because with a hand wielding the force of authority, he will send them out, and with a hand wielding the force of authority, he is going to drive them away of his land.”
- Exod 6:6 “Therefore, say to the children of Yah’shara’al, ‘I am יהוה , and I will bring, אֶת as a strong covenant mark, you out from under the forced labor of the Mitsrites, and shall deliver, rescue and defend, אֶת as a strong covenant mark, you from their bondage, and shall redeem (reclaim as My own) אֶת as a strong covenant mark, you with an arm extended and spread out, and with a large number of unusual punishments, causing surprise and astonishment.



Promises Made Promises Kept

- Exod 6:7 and I will take, אֶת as a strong covenant mark, you as My paternal kin, and I will come to exist as your Eternal. And you will know, understand and respect, that I am יהוה your Eternal who is bringing, אֶת as a strong covenant mark, you out from under the burdens of the Mitsrites.
- Exod 6:8 'And I shall bring, guide and direct אֶת as a strong covenant mark, you into the land which I swore by My hand, אֶת as a strong covenant mark, to transfer possession, אֶת as a strong covenant mark, to Abraham, to Yah'shaq, and to Ya'aqob, to allow אֶת as a strong covenant mark, it to you as a possession. I am יהוה
- Exod 19:5 'And now, if you shama (x2)-diligently listen to the sound of My voice, and then will shamar-guard and keep watch over אֶת as a strong covenant mark, My covenant, then you will come to exist to Me as a treasured possession out of all the paternal kin – because indeed all the earth is Mine –



Promises Made Promises Kept

- Exod 19:6 'but you, you will come to exist to Me as a kingdom and empire of (Levitical) priests and royal advisors and a nation set apart-unique and pure in the sense of superior moral qualities, dedicated to the service of Yahuah.' These are the statements that you will speak to the children of Yah'shara'al."
- Exod 20:5 you do not bow down to them nor serve them. For I, יהוה your Eternal am a jealous Eternal (based on the desire of exclusivity in our relationship) , officially writing down the accounts-taking stock of the awon-iniquity with a focus on the liability for it, of the fathers on the children over the third and fourth generations of those hating Me.



His promises



- Gen 16:12 “And he (Yahsma-ale) is to be a wild man, his hand against every one and every one’s hand against him, and dwell over against all his brothers.”
- Gen 17:5 “Then no longer will your name be called **תָּא** as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 “And I will cause you to produce in abundance **תָּא** as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 17:15 And Yahuah said to Abraham, “As for Sarai your wife, **תָּא** Behold-pay strong attention to this sign: do not call her the name Sarai, for indeed Sarah shall be her name.
- Gen 17:16 “Then I will kneel down and bless her **תָּא** as a strong covenant mark and also give you a son by her. And I will kneel down and bless her, and she will cause to exist nations. Sovereigns of peoples are to be from her.”



His promises



- Gen 17:20 “And as for Yahshama'ale, I have heard you. Behold, I will bend down and bless him **תן** as a strong covenant mark, and I will cause him to bear fruit as a strong covenant mark, and multiply him **תן** as a strong covenant mark exceedingly. Twelve rulers he will bring forth, and I shall make him a nation (goy) large in magnitude and important.
- Gen 17:21 “But **תן** Behold-pay strong attention to this sign- My Covenant I establish with Yah'shaq, whom Sarah will bear to you at the appointed time next year.”

Everlasting Covenant

- 13 “I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. 14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh. 16 “And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.” 17 And Eternal said to Noah, “This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”
- Gen 17:7 “And I shall establish אֶת as a strong covenant mark, My covenant between Me and you (Abram) and your offspring after you, אֶת as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, אֶת as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you אֶת as a strong covenant mark the ground of your pilgrimage אֶת as a strong covenant mark, all the ground of Kena’an’s property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”

Everlasting Covenant

- Gen 17:11 “And you will circumcise **תּ** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Gen 17:12 “And at eight days old, you, yourselves will circumcise every male in your lineage. And he who is a servant born in your house and the one acquired with money from any foreigner who is not out of your offspring.
- Gen 17:13 “You must absolutely circumcise the servant who is born in your house, and he who is bought with your money. And it will come it exist as My Covenant in your flesh, as a Covenant for an indeterminate and unending time in the future.
- Gen 17:19 And Yahuah said, “No, Sarah your wife will bear a son to you, and you shall call **תּ** as a strong covenant mark his name Yah’shaq. And I will establish **תּ** as a strong covenant mark, My covenant with him, as a Covenant for an indeterminate and unending time in the future and to his offspring after him.



- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוהYah’shara’al is My son, My first-born, 23 so I say to you, let **My son go to serve Me**. But if you refuse to let him go, see, I am killing your son, your first-born.”
- Exod 9:1 And יהוהsaid to Mosheh, “Go in to Pharaoh and speak to him in this manner. ‘ יהוהEternal of the Hebrews-(the ones from beyond the Euphrates) has said, “Send out ta – as a strong Covenant mark, **My people, so that they serve Me**.

The importance of the Reputation, Authority and Name Of

אֵלֹהֵינוּ

- Exod 9:16 “And for this reason I have raised you up (the Pharaoh), in order to show you My power, and in order to declare My Name in all the earth.
- Exod 9:29 And Mosheh said to him, “As soon as I go out of the city, let me spread out my hands to , יהוה let the thunder cease and the hail be no more, so that you know that the earth belongs to יהוה.

תשובה

Teshuvah

"return"

- Exod 10:16 Pharaoh quickly called for Mosheh and Aharon, and said, “I have missed the mark and offended against יהוה your Eternal and against you. 17 “And now, forgive-take away, please, my offence, surely this instance, and make a request to יהוה your Eternal, so that He will turn aside this, אָתָּה – strong Covenant mark, plague of death from me.” 18 And he, (Mosha) went out from Pharaoh and made a request to יהוה. 10:19 And יהוה turned a very strong west wind, which took אָתָּה – strong Covenant mark, the locusts away and blew them into the Red Sea. Not one locust remained.

Yahuah Tests Us



- Exod 15:25 Then he (Moshah) cried out to יהוה, and יהוה showed him a piece of wood. And when he threw it into the waters, the waters were made sweet. There He established for them a prescribed decree (hoq) and a right-ruling judgment (mishpat) for them, **and there He was testing them.**
- Exod 16:4 And יהוה said to Moshah, “See, I am raining bread from the heavens for you. And the people shall go out and gather a day’s portion every day, **in order to try them,** whether they walk in My Torah or not.



Job 26:14

These are just the beginning of all that he does

merely a whisper of his power.

Who, then,

can comprehend the thunder of his power?



**Dear Abba Yahuah,
I want to take a minute,
not to ask for anything from you,
but simply to say,
Thank You
for all I have.**