

# The Covenant Instructions in Chronological Order

EXODUS -  
SHEMOT

Part 7

COVENANT

EXODUS 16:17 - 16:30

understanding  
your relationship with

**PSALMS 119:10  
WITH MY WHOLE HEART I  
SEEK YOU; LET ME NOT  
WANDER FROM YOUR  
INSTRUCTIONS!**





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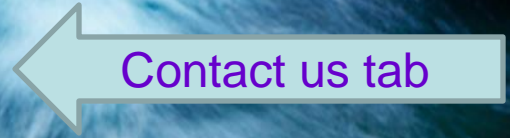
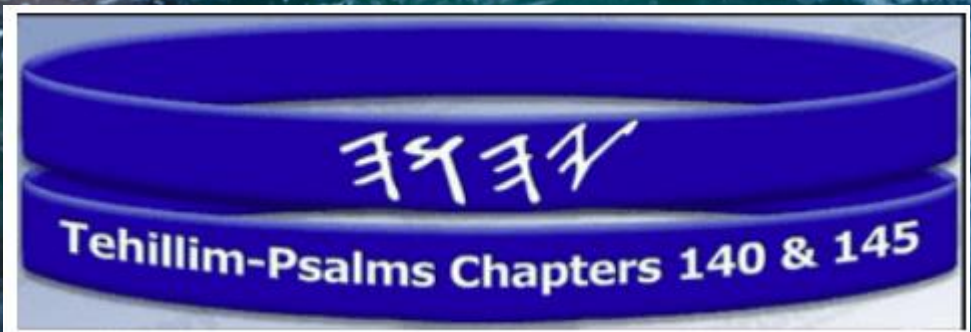
PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...







## Yahuah's Chokmah PRO

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Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

 Yahuah's Oasis

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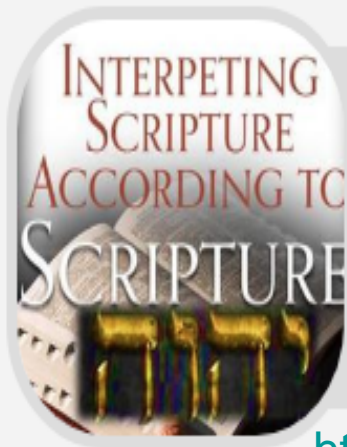
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Studies with Scripture explaining the Covenant with Yahuah - what He expects as well as what He offers us as His children. There are chronological studies showing when they first showed up in Scripture and with amplification of Scripture one will find a whole new look for the Father of the Universe.



# YAHUAH'S CHOKMAH

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## Our Methodology

The tricky thing about going chronological is that we get hints of an instruction way before it was written down in Exodus. This was a great eye opener as we went through Genesis. They knew of these things from somewhere. Adam and Hawah must have taught their children and now that the 365 books of Enoch are lost, we do not have an accurate picture of the first mention of these things.

We have chosen to deal with this by acknowledging the first mention of a subject but will not address it fully until the actual instruction is given. We want to recreate the feeling of starting from scratch. It seems to us that Yahuah watched mankind and as we progressed kept note of the things which caused us to stumble the most. It was then at Sinai that Yahuah was able to set in stone the things for us to guard against and remember that would keep us on the path. But we will see that the moral code was already in practice as well as some ceremonial things. How could it be otherwise? Everyone has had the information they needed to come to love and choose Yahuah, if He has chosen them. There are some things that prevent Him from choosing certain creations, so let us keep that in mind, even if we do not fully understand it.



In Part 7 of our journey in the book of Shemot/Exodus, we continue with our study of what it means to be in Covenant with Yahuah. In today's study Yahuah, brings about a brilliant teaching on Shabbat and learning the importance of paying attention to detail. It also highlights the art of effective communication. All this as we continue looking at the Man- (AH! I get it now).





# SETTING THE SCENE..





# SETTING THE SCENE..



Exod 15:26 And He said, “If you carefully and diligently listen with the understanding to heed (**double shama!**) the voice of יהוה your Eternal **and who is righteous in His eyes**, and work and pay attention by broadening your willingness to understand and respond to His terms and conditions, (Mistwah) and shall guard and protect all His established statutes (Huq-qay), I shall bring on you none of the diseases I brought on the Mitsrites, for **I am יהוה your healer.**”

Yahuah has already told them what they need to be doing. Pay close attention to what He is saying and **to the one whom He is giving instructions to**. They need to broaden their thinking to be able to grasp this chain of authority. If Mosha is telling them what Yahuah said, *it has the same authority* as if it comes directly from Yahuah. If Mosha has given the authority to teach to the Elders over the tribes, **and** they are saying the exact same thing as Mosha, who is saying the exact same thing as Yahuah, then the people need to pay attention as if it is being said to them directly from Yah. A **perfect** form of the game “telephone”. This only works however, if the message from Yahuah is expressed by leaders *exactly as Yahuah has said*. A perfect example of “perfect telephone” is Yahusha.

In order for this event to have success then and in the future, this chain of authority had to be established and adhered to. Otherwise the people would be out of Yahuah’s will. Mosha was ultimately responsible for the education of the people in learning Yah’s will.



*Shabbat Shalom*  
שבת שלום

05/09/2020



Exod 16:17 And in this manner, worked the children of Yah'shara'al as they gathered. Some more, some less. 18 Then they measured in omers (about 2 quarts). Then the one gathering more had no more than an adequate amount, and the one gathering little did not lack. Each one gathered **according to what he could eat.**



Off to a great start! No one got greedy and gathered the amount that they were told and what they **could eat up** in a day. No one was going hungry. Now came the second part of these terms and conditions.





Exod 16:19 Then Mosha said, “Let no man (Ish) have any of it remain until the next morning.” 20 And they did not listen to Mosheh, so some of them left part of it until morning, and it bred crimson worms and stank. And Mosha was provoked to anger and was furious with them.



Two big issues.

#1. Some of them **did not listen to Mosha.**

Not all of them decided to go their own way. But Yahuah has told us, that a little leaven will corrupt the whole loaf if not corrected. We want to caution that this line of thinking is only for Yahuah's will and His terms and conditions. Why? **Because His way only has our best interests at heart.** This does not apply to man's laws or ordinances that clearly do not have our best interest at heart and go against Yahuah's will. That is a big difference. We must draw the line in the sand in our lives using Yahuah's pen. Otherwise we will become frightened and keep moving the line. We need to hold our ground. Yahuah is locked and loaded standing in front and beside and behind us. No Fear!





## #2 Moshah was wroth with them.

The people are not getting the clear picture of how important this is. They put in a request and Yahuah provided, but with terms and conditions. The terms and conditions must be agreed upon and then acted upon for the benefit of the request being continually honored. As humans, it is important for us to know the "why". That is why we love it when we see the word "because" in Scripture. Yahuah knows that if something makes sense to us, it makes it easier to trust Him. The more we trust Him with the things that He asks us to do knowing the reason for it, then on the things we don't know the reasons for, we should have enough experience with Yahuah to know it is for the best. We just don't have all the pieces yet. **Moshah was the weak link here.** Moshah recognized he needed to do a better job at guarding the situation and engaged the leaders. He was growing into this leadership role Yahuah style. He was entitled just like everyone else to have growing pains. Teshuva is the word.



Exod 16:22 Then it came to exist, on the sixth day, that they gathered a double portion. Two omers ( 4 quarts) for one person. And all the leaders of the assembly came and gave evidence to Mosha.



16:22 ויהי ביום הששי לקטו לחם משנה שני העמר לאחד  
ויבאו כל-נשיאי העדה ויגידו למשה:



Mosha may have a thick tongue but is a quick learner. He is holding the leaders accountable for their tribes. Yahuah's chain of authority is being taught here. There was no way for Mosha to possibly check on every household, but with the tribes divided up, the leader of each tribe should have been able to make sure the message was understood and why they were doing it this way. This is a Covenant requirement not just for the wilderness but they would be keeping Shabbat forever. It would be their jobs to teach each generation! They were to be the light to the world. They had to get this right.



Exod 16:23 And he said to them, “**This is what יהוה has said**, ‘A Shabbaton-a rest period- a Sabbath set-apart to יהוה. is tomorrow **את** as a strong covenant mark. In relation to that which you bake, bake. And **את** as a strong covenant mark, in relation to that which you roast, roast. And **את** as a strong covenant mark, put aside for yourselves the surplus, as a requirement and obligation to guard until morning.’ ”

16:23 ויאמר אלהם הוא אשר דבר יהוה שבתון שבת־קדש ליהוה מחר **את** אשר־תאפו אפו ואת אשר־תבשלו בשלו ואו כל־העדף הניחו לכם למשמרת עד־הבקר:





Exod 16:24 And they laid it up **את** as a strong covenant mark, till morning, as Masha instructed. And it did not stink, and no crimson worm was in it.



16:24 ויניחו **אתו** עֲדָה־בִּקְרָא כַּאֲשֶׁר צִוָּה מֹשֶׁה וְלֹא הִבְאִישׁ  
וְרִמָּה לֹא־הִיְתָה בּוֹ:

Perfect! They were told the why and what to expect and they did it correct. They gathered double and cooked it all and the next morning it was good to eat. A miracle they should have noticed.





Exod 16:25 And Mosha said, "Eat it today, for today is a Sabbath to יהוה . Today you do not find it in the field. 26 "Six days you will gather it, but on the seventh day, the Sabbath, it will not come to exist on it."

16:25 ויאמר משה אכלהו היום כי-שבת היום ליהוה היום  
לא תמצאהו בשדה:

16:26 ששת ימים תלקטהו וביום השביעי שבת לא יהיה-בו:

# Yahuah Tests Us



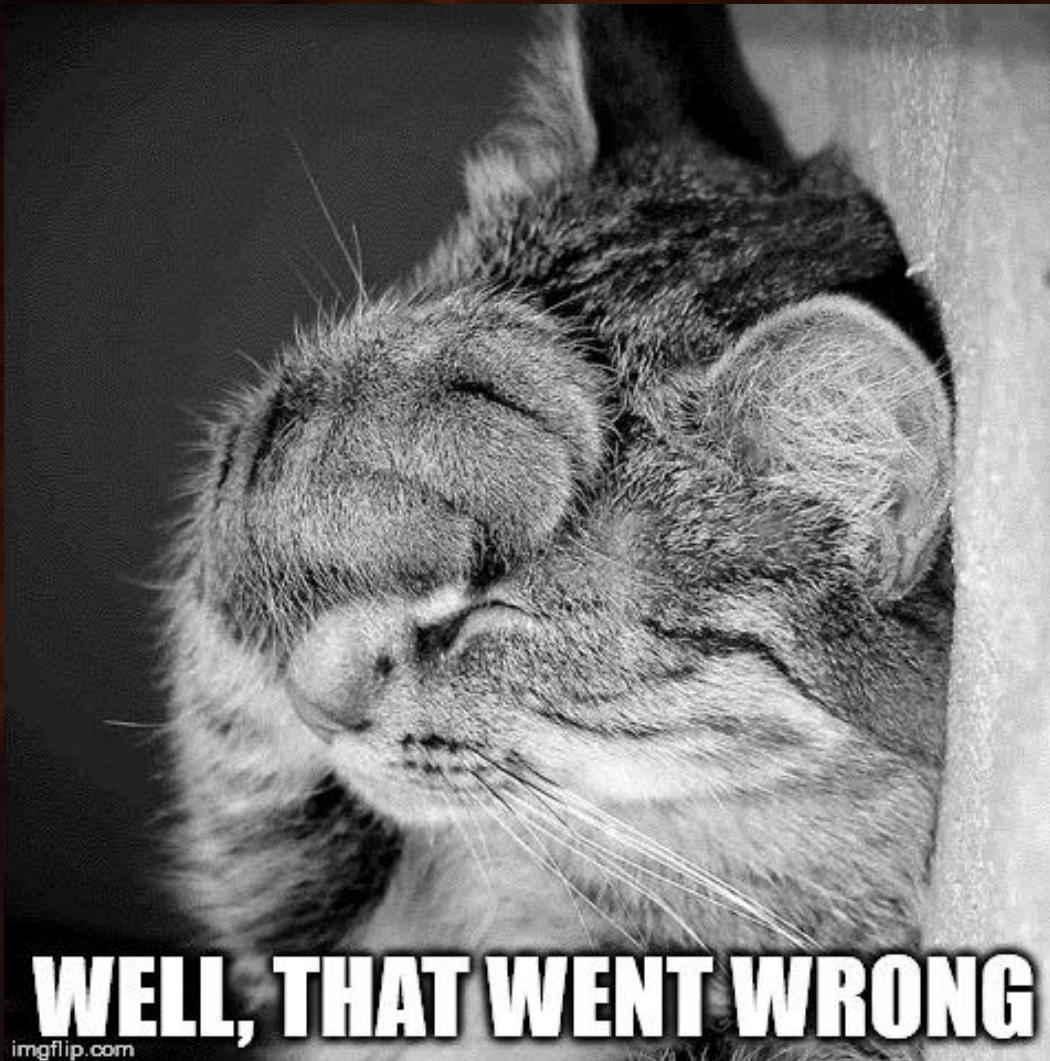
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Exod 16:27 And it came to exist, on the seventh day, that some from **the people** went forth to gather, but they found none.

16:27 ויהי ביום השביעי יצאו מן-העם ללקט ולא מצאו: ס



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Mosha thought he did a good job explaining the why and they did gather the 2<sup>nd</sup> portion which was great. He even warned them that on Shabbat there would be nothing out there so do not go. Just stay and rest for this is a day given to them by Yahuah. Why was this not resonating with some of the people?

### Is The Rabble The Mixed Multitude?

- Exodus 12:38 A **mixed** multitude also went ...
- Numbers 11:4 **The rabble** who were **among them** had greedy desires; and **also the sons of Israel** wept again and said, "Who will give us meat to eat?"

Lexicon :: Strong's H624 - 'acuph

אַסֹּף

Transliteration

'acuph

Pronunciation

ă-sūf

Lexicon :: Strong's H628 - 'acpecuph

אַסְפִּסָּף

Transliteration

'acpecuph

Pronunciation

as-pes-ūf' (Key)

Outline of Biblical Usage [?]

/. what is gathered, store, storing, storehouse

Gesenius' Hebrew-Chaldee Lexicon

Root Word (Etymology)

By reduplication from אֶסֶף (H624)

אַסְפִּסָּף m., *collecreu*, adj. *ammittare*, *malice* contemptuously, **a mixed crowd**, scraped together of men of all kinds, *colluvies*, who added themselves to the Israelites; *Gefindel* (which word is itself a diminutive used in contempt). With article אֶסְפִּסָּף Num. 11:4, Aleph quiescent. The same are called in Ex. 12:38, עַרְבֵי רֶבֶב.



It is our observation that the mixed multitude was in the rear or last to come out and were the hardest to convince due to not having a basis of knowing who Yahuah is and the heritage of Abraham. They were put in back of the line and mixed in with Dan, Ephraim and Menasha. This makes perfect sense because Ephraim and Menasha were half Egyptian!

Strong's H622 - 'acaph

אָפַף

Transliteration	Pronunciation
'acaph	ä·saph (Key)
Part of Speech	Root Word (Etymology)
verb	A primitive root

Dictionary Aids

TWOT Reference: 140

KJV Translation Count — Total: 200x

The KJV translates Strong's H622 in the following manner: together (51x), gather (86x), assemble (15x), rearward (5x), miscellaneous (51x).

to gather, receive, remove, gather in

A. (Qal)

- i. to gather, collect
- ii. to gather (an individual into company of others)
- iii. to bring up the rear
- iv. to gather and take away, remove, withdraw

B. (Niphal)

- i. to assemble, be gathered
- ii. (pass of Qal 1a2)
  - a. to be gathered to one's fathers
  - b. to be brought in or into (association with others)
- iii. (pass of Qal 1a4)
  - a. to be taken away, removed, perish

C. (Piel)

- i. to gather (harvest)
- ii. to take in, receive into
- iii. rearguard, rearward (subst)

D. (Pual) to be gathered

E. (Hithpael) to gather oneself or themselves

We observe that this would be the group to have the most people in it who would have trouble following Yahuah's instructions.

On the side opposite to the eastern camp, to the west, were the tribes of Ephraim, Menashe, and Benyamin. Ephraim and Menashe essentially represented Shevet Yosef. Based upon Yaaqob Avinu's blessing to his sons prior to his demise, HaRav Hirsch suggests that Ephraim and Menashe were to develop greatness and might. Bravery would be their primary attribute, which would be a wonderful supplement to Yehudah in the east in terms of national welfare. Regrettably, history indicates that instead of complementing Yehudah, the house of Yosef opposed their leadership, catalyzing a tragic rift in Klal Yisrael. Instead of planting their banner behind Yehudah, they chose to go to the forefront and claim leadership. When they broke the G-d-given formation, they brought ruin upon themselves and all the other tribes that had attached themselves to them.

### The Tribes of Israel while marching <sup>[49]</sup>

Judah
Gershon CLOTH Merari WOOD
Reuben
Kehath GOLD
Ephraim
Dan



Exod 16:28 And יהוה  
 said to Mosha, “How  
 long shall you refuse or  
 resist to be in the  
 position to guard My  
 Mitswah and My Torot -  
 Instructions (Torah plural) ?

16:28 ויאמר יהוה אל-משה עד-אנה מאנתם לשמר מצותי  
 ותורתי:

Yahuah was upset with Mosha and not the  
 people for not following these  
 instructions!

He may have had experience with commanding armies but a general populous that was not recognizing Mosha's authority over them was like herding cats! He had to take a more active role in being sure the instructions were clear and understood and agreed upon! You can tell someone to do something but it means nothing if they do not agree to do it.



So it was Mosha, (not Yahuah) that put a fence ordinance around the Shabbat to guard it, because he could not get the importance of Yahuah's message across. This was also up to all the elders of each tribe. But Mosha was responsible. He was the leader. Now Mosha goes back and explains the reason for what they are being asked to do.



Exod 16:29 “See, **because** הוה has given to you the Sabbath, therefore He is giving you bread for two days on the sixth day. Stay and remain, each man in his place. No man (ish) goes out of his place on the seventh day.”

16:29 ראו כי-יהוה נתן לכם השבת על-כן הוא נתן לכם  
ביום הששי לחם יומים שבו איש תחתיו אל-יצא איש ממקומו  
ביום השביעי:



We can clearly understand this in today's world, but Mosha to drive the point home put them in a 24hr quarantine. He built a fence around Yahuah's instruction to rest to be sure everyone understood that this was a day to look to Yahuah and find the blessing of what He has done and how amazing He is. This was a time for teaching the children and instilling a trust in Yahuah for future generations. Shabbat is amazing if you let it be about Yahuah and resting in Him and His plan for you. Let Yahuah restore, replenish and refocus your mind.





Exod 16:30 Then the people- the paternal kin, rested on the seventh day.

16:30 וישבתו העם ביום השבעי:

# Sabbath

THE FORGOTTEN PLEASURES OF A DAY OF REST



05/09/2020





**It's not hard- it is universal. It's not done away  
with, it is what brings everlasting life.  
One Yahuah, One Yahusha, One Torah  
One People.**







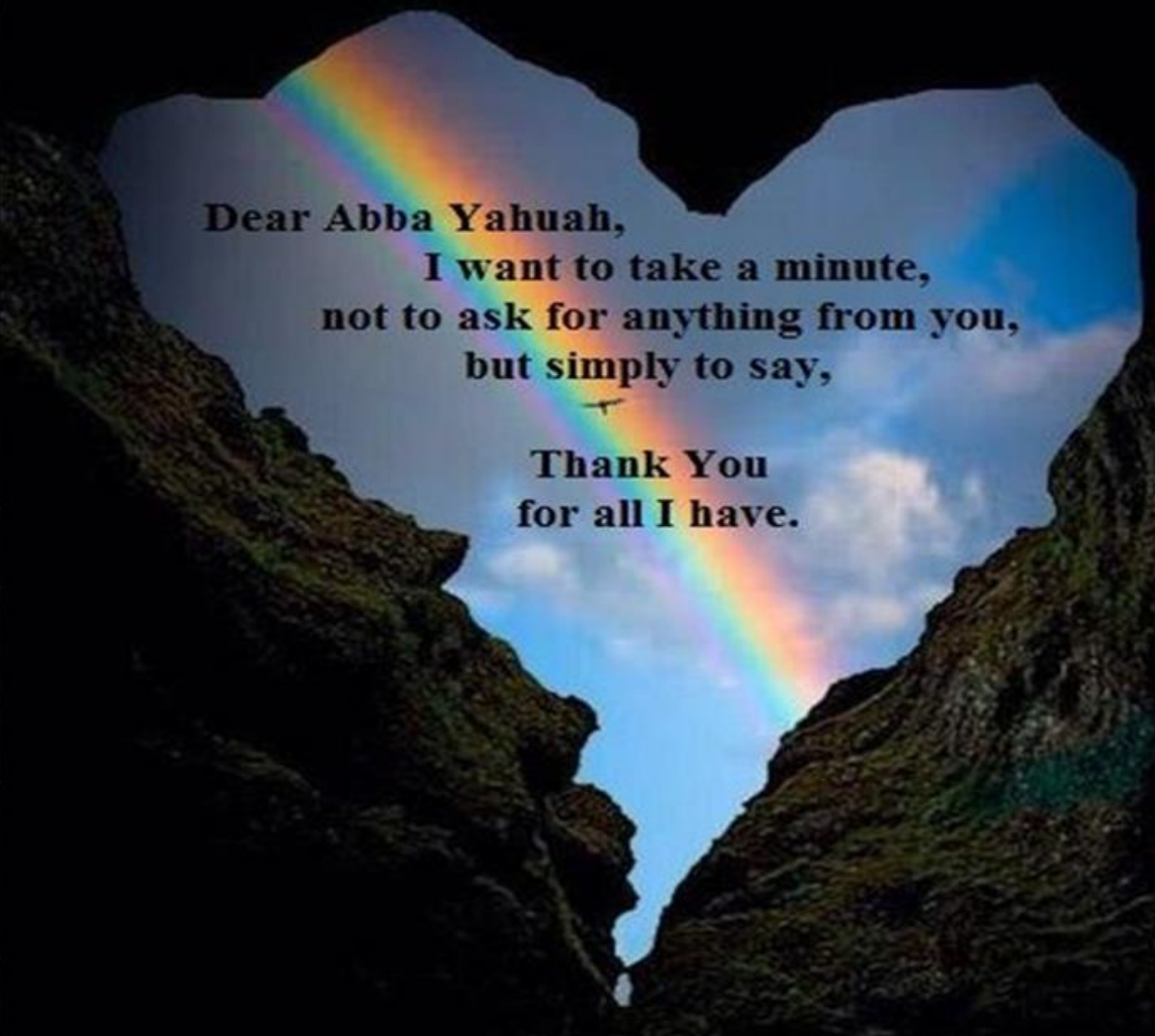
**Job 26:14**

These are just the beginning of all that he does

merely a whisper of his power.

**Who, then,**

can comprehend the thunder of his power?



**Dear Abba Yahuah,**  
I want to take a minute,  
not to ask for anything from you,  
but simply to say,  
**Thank You**  
for all I have.



# FBI



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- Have dominion over fish, birds, livestock and things that creep. Take good care of them. Gen 1:26 1:28 B
- Replenish or fill the earth with people. Gen 1:28A
- By Adam giving names to the creatures, he set up a relationship of knowing them to care about them. We have the same duties, to carry that on and not destroy Yahuah's creatures but to protect them. Gen 2:19-20
- Adam also named Hawah, set up the family dynamic and also set the pattern of giving of himself for his wife- looking after her and protecting her. Gen 2-23-24
- Gen 6:20 The birds, cattle and all creeping creatures, two of each are to come to Noah, **to keep them alive.** Gen 6:20
- The clean beasts take with you seven pairs, a male and his female; and of the beasts that are not clean two, a male and his female; 7:3 and of birds of the heavens seven pairs, male and female, **to keep offspring alive on the face of all the earth.** Gen 7:2





- Gen 9:1 And Eternal blessed Noah as (a strong covenant mark) and his sons, and said to them, “Bear fruit and increase, and fill-replenish (as a strong covenant mark) the earth.
- Gen 9:2 “And the fear of you and the dread of you is on every beast of the earth, on every bird of the heavens, on all that creeps on the ground, and on all the fish of the sea – into your hand they have been given.
- Gen 9:7 “As for you, bear fruit and increase, bring forth abundantly in the earth and increase in it.”



- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
- Take of all food that is eaten and gather it to yourself. And it shall be food for you and for them.” Man and beast at the same in the Ark. Gen 6:21
- Gen 9:3 “Every moving creature that lives is food/prey for you (all-man and animals). I have given you all , as the green plants. Gen 9:4 “But do not eat flesh with its life, its blood.





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# Shabbat Shalom שבת שלום

- Gen 2:2-3 Shabbat – The seventh day of the week. We cease from doing normal business. Setting the day apart out of respect for what Yahuah has created. Created for the specific function of not being like any other day, it is a favored day that is exalted by Yahuah. A gift for intimacy with Him.
- Exod 16:25 And Mosheh said, “Eat it today, for today is a Sabbath to יהוה , today you do not find it in the field. 26 “Gather it six days, but on the seventh day, which is the Sabbath, there is none.”



# CONSEQUENCES



- Do not ingest and live off the evil energy, food, knowledge of this world as it leads to death. Feed on what Yahuah has provided. Gen 2-16-17
- Woman will now worry about conception and have pain at childbirth. Gen 3:16
- Woman will now have her husband rule over her even though she will not want that. That is the consequence of Hawah's actions. Women must accept this just and righteous judgement. Gen 3:16
- Mankind will now have to earn what he eats out of the ground. Gen 3:17
- The ground was cursed to not produce so abundantly for man, to be the vehicle that Yahuah uses to met out this consequence. Although today in modern societies most men do not toil the field- a few do that, most other men toil for money to buy what comes from the field.
- No escaping that we have to die the first death. Return to ash. Gen 3:18
- We are forever banished forever from the original garden. Gen 3:23-24
- Our life span was reduced to no more than 120 years. Gen 6:3

# CONSEQUENCES



- The consequence of sin, once it reaches the point of no return is total destruction. Gen 6:5-7
- Corruption of the Flesh (DNA, hybrids, AI,) and violence brings the judgement of total destruction from Yahuah Gen 6:11-13
- Yahuah Himself brought floodwaters on the earth, to destroy all flesh in which is the breath of life from under the heavens – all that is on the earth is to die due to corruption of the flesh and violence. Gen 6:17
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him.
- Gen 12:3 “And I shall ..... curse him who curses you (Abram).
- Gen 17:14 “So an uncircumcised male, who is not circumcised כּ as a strong covenant mark, in the flesh of his foreskin, he shall be cut off- separated from his people – כּ -Behold-pay strong attention to this sign- as he has broken My Covenant.”





# CONSEQUENCES



- Gen 19:13 “For we are going to destroy **את** as a strong Covenant mark this place, because the cry against them has grown great **את** as a strong Covenant mark before the face of **יהוה** who sent us . **יהוה** will destroy it.” Gen 19:23 The sun had risen upon the earth when Lot entered Tso'ar. 19:24 And **יהוה** rained brimstone of sulphur and fire on Sedom and Amarah, **את** as a strong Covenant mark from **יהוה** out of the heavens. 19:25 Then He overthrew **את** as a strong Covenant mark those inhabitants, and **את** as a strong Covenant mark the whole plain, and **את** as a strong Covenant mark all the inhabitants of the cities, and the vegetation on the ground.
- Exod 3:8 “And I have come down to deliver them from the hand of the Mitsrites, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, **to the place of the Kena'anites and the Hittites and the Amorites and the Perizzites and the Hivites and the Yebusites.**

# CONSEQUENCES



- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוה Yah’shara’al is My son, My first-born, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born.”



# Good Advice

I will praise **YAHUAH** He gives me good advice.  
Even at night my heart teaches me.  
Psalm 16:7

- Gen 4:7 “If you do well, is there not acceptance? And if you do not do well, sin is crouching at the door. And its desire is for you, but you should master it.”

# HOW TO BE BLESSED BY YAHUAH




- Be set Apart in your walk and Walk with Yahuah on His path. Gen 6:5-7
- Be seen by Yahuah that you are righteous before Me in this generation. Gen 7:1
- Gen 12:3 “And I shall bless those who bless you (Abram),....And in you (Abram) all the clans of the earth shall be blessed.”
- Gen 15:6 Then he (Abram) had cause to believe (Ah-main) in יהוה, and accounted, determined the value of it to Him (Yahuah) for righteousness.
- Gen 21:4 And Abraham circumcised his son Yah’shaq when he was eight days old, **as Yahuah had instructed him.**





# PROPHECIES

- Gen 3:15 “And I will cause to occur enmity (hostile mind or intention) between you (the enchanter) and the woman, and between your seed (offspring) and her seed (offspring). He shall crush your head, and you shall bruise His heel.”
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him. But as He takes His hand of protection away, we see this very issue coming back into play now in the end times.
- Exod 3:19 “But I realize indeed, the sovereign of Mitsrayim will not permit  as a strong covenant mark, you to travel, not even by a strong, severe or violent hand.

# PROPHECIES

- Exod 3:20 “So then I shall stretch out, אֶת as a strong covenant mark, My hand and strike, kill and conquer, אֶת as a strong covenant mark, Mitsrayim with all My astounding hardships producing great awe, which I shall do in its midst. And afterward, therefore he will send אֶת as a strong covenant mark you away.
- Exod 3:21 “And I shall give אֶת as a strong covenant mark, this people favour in the eyes of the Mitsrites. And it will come to exist, that when you travel, you will not travel empty-handed
- Exod 12:35 And the children of Yah’shara’al did according to the word of Mosheh, and they asked from the Mitsrites objects of silver, and objects of gold, and garments.
- Exod 12:36 And אֶת- gave אֶת- as a strong covenant mark, the paternal kin favour in the eyes of the Mitsrites, so that they gave them what they asked, and they escaped אֶת- as a strong covenant mark, the Mitsrites.

05/09/2020







- Gen 6:18 “**And I shall** establish My covenant with you (Noah), and you shall come into the ark, you and your sons and your wife and your sons’ wives with you.
- Gen 9:8 And Eternal spoke to Noah, and to his sons with him, saying, 9 “**And I, see, I establish My covenant** with you and with your seed after you, 10 and with every living creature that is with you: of the birds, of the cattle, and of every beast of the earth with you, of all that go out of the ark, every beast of the earth.

Gen 15:18 In that day יהוה **made a covenant** with Abram, אֵת (as a strong covenant mark), saying, “I have given this land אֵת (as a strong covenant mark) to your offspring, from the river of Mitsrayim (the Nile) to the great river, the River Euphrates,



- Gen 17:7 “And I shall establish **ת** as a strong covenant mark, My covenant between Me and you (Abraham) and your offspring after you, **ת** as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, **ת** as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you **ta** as a strong covenant mark the ground of your pilgrimage **ta** as a strong covenant mark, **all the ground of Kena'an's property** for an indeterminate and unending time going on into the future. And I shall be their Eternal.”
- Exod 6:4 “Indeed, I also established **ת** as a strong covenant mark, My covenant with them, to transfer to them **ת** as a strong covenant mark the land of Kena'an, **ת** as a strong covenant mark, the land of their pilgrimage-where they lived as foreigners.



# Psalm 51

16 For You do not desire **sacrifice,**

**NO**

**SACRIFICE** 



Gen 8:20 And Noah built an altar to יהוה, and took of every clean beast and of every clean bird, and offered burnt offerings on the altar. 8:21 And יהוה smelled a soothing fragrance, .... Gen 8:20 We think it was Noah's attitude of gratitude that brought about this loving change of heart of Yahuah's.

- Exod 8:27 "A journey of three days' we will walk into the desert wilderness, and we will butcher in front of יהוה our Eternal, according to what He says to us."

# Psalm 51

Clip s

16 For You do not desire **sacrifice,**

**NO**

**SACRIFICE**



05/09/2020







# Yahuah Whispers

## His promises

- Yahuah said in His heart, “Never again shall I curse the ground because of man, although the inclination of man’s heart is evil from his youth, and never again smite all living creatures, as I have done, Gen 8:21
- As long as the earth remains, seedtime and harvest, and cold and heat, and winter and summer, and day and night shall not cease.” Gen 8:22
- Gen 9:11 “And I shall establish My covenant with you, and never again is all flesh cut off by the waters of the flood, and never again is there a flood to destroy the earth.”
- Gen 12:3 “And I shall bless those who bless you (Abram), and curse him who curses you (Abram). And in you all the clans of the earth shall be blessed.”





# Yahuah Whispers

## His promises

- Gen 13:14 .....“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “**And I shall make your seed as the dust of the earth**, so that, if a man could count the dust of the earth, **then your seed also could be counted**. 17 “Arise, walk in the land through its length and its width, for I give it to you.”
- Gen 15:1 After these events the word of יהוה came to Abram in a vision, saying, “Do not be afraid, Abram. **I am your shield, your reward is exceedingly great.**”





## Yahuah's People Are Blessed and Protected



Too Blessed  
to be stressed.

- Gen 9:1 And Yahuah blessed Noah, and his sons
- Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”
- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “, יהוה **Yah’shara’al is My son, My first-born**, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born.”

# Accept Yahuah's Instructions

and live!

- Gen 9:4 “But do not eat flesh with its life, its blood.
- Gen 9:5 “Truly only (as a strong covenant mark, **תָּ**) your blood for your lives I require, from the hand of every beast I require it, and from the hand of man. From the hand of every man’s brother I require (as a strong covenant mark, **תָּ**) the life of man. 9:6 “Whoever sheds man’s blood, by man his blood is shed, because in the image of Eternal has He made man. – Premeditated murder including suicide and abortion, and human sacrifice is included in this list.
- Exod 12:2 “This month is the beginning of months for you. It will be for you, the first month of the year for you.



# Accept Yahuah's Instructions

and live!

- Exod 12:8 'And they shall אָת- as a strong covenant mark, eat the meat (Lamb) on this night, fire roasted– and unleavened bread on bitter herbs they will eat it.
- Exod 12:11 'And this is how you eat it אָת- as a strong covenant mark: your loins girded, your sandals on your feet, and your staff in your hand. And you shall eat it אָת- as a strong covenant mark in haste. It is the Passover of יהוה.
- Exod 12:14 'And this day shall come to exist to you as a remembrance, and inheritance right. And you will have a party and celebrate it אָת- as a strong covenant mark, as a festival gathering, pilgrim feast for יהוה throughout your generations – as a statute-established enactment, regulation, custom, unending. You will celebrate this pilgrim-feast.

# Accept Yahuah's Instructions

and live!

- Exod 12:15 'Seven days you shall eat unleavened bread. Indeed on the first day you will cause leaven to cease and be removed from your houses. For whoever eats leavened bread from the first day until the seventh day, that being shall be cut off from and excluded from association with Yah'shar'al.
- Exod 12:16 'And on the first day is a set-apart gathering, and on the seventh day you have a set-apart gathering. No work at all is done on them, only that which is eaten by every being, that alone is prepared by you.
- Exod 12:17 'And you shall guard **תנ**- as a strong covenant mark, the Festival of Unleavened Bread, because on this very day I brought, **תנ**- as a strong covenant mark, your divisions from of the land of Mitsrayim. And you shall guard, **תנ**- as a strong covenant mark, this day, throughout your generations, as an unending statute, reenactment, custom.

05/09/2020





# Accept Yahuah's Instructions and live!

- Exod 12:18 'In the first month, on the fourteenth day of the month, at even, you will eat unleavened bread until the twenty-first day of the month at even.
- Exod 12:19 'For seven days no leaven is to be found in your houses. Because if anyone eats leavened food, those people, shall be cut off from the community of Yah'shara'al, whether stranger- (ger) or native of the land.
- Exod 12:20 'Do not eat that which is leavened – in all your dwellings you are to eat unleavened bread.' ”
- Exod 12:24 “And you will guard **אֶת**- as a strong covenant mark, this word as a prescribed statute for you and your children, for an indeterminate and unending time.
- Exod 12:25 “And when it comes to exist, when you come to the land which יהוה transferred to you, as He spoke, indeed you will guard, preserve and protect ta- as a strong covenant mark, this duty.



# Accept Yahuah's Instructions and live!

- Exod 12:26 “And it shall come to pass, when your children ask you, ‘What does this duty mean to you?’
- Exod 12:27 then you will say, ‘It is the Passover feast of . , יהוה Who passed over the houses of the children of Yah’shara’al in Mitsrayim when He struck, אֶת- as a strong covenant mark, the Mitsrites and אֶת- as a strong covenant mark, rescued our households.’ ” And the people knelt down their heads and showed respect and honor.
- Exod 12:42 It is a night of vigils- of purposeful observation to guard, concerning יהוה for leading them out of the land of Mitsrayim. This is the night that belongs to , יהוה with night watch vigils by all the children of Yah’shara’al throughout their generations.
- Exod 12:43 And יהוה said to Mosha and Aharon, “This is the established ordinance of the Passover: No children of a stranger may it eat of it,



# Accept Yahuah's Instructions and live!

- Exod 12:44 but any servant, a man has bought for silver, when you have circumcised him, נת- as a strong covenant mark, he may eat of it.
- Exod 12:45 “A stranger and a hired servant –hireling, does not eat of it.
- Exod 12:47 “The whole community of Yah’shara’al will do this נת- as a strong covenant mark.
- Exod 12:48 “And when a stranger (ger) dwells with you and shall perform the Passover to יהוה, all his males must be circumcised, and then he may approach and do it, then he will come to exist as a native of the land. But no uncircumcised man will eat of it.
- Exod 12:49 “There is one Torah for the native-born and for the stranger who dwells among you.”
- Exod 13:4 “Today you are going out, in the month Abib.
- Exod 13:6 “Seven days you eat unleavened bread, and on the seventh day is a festival feast to יהוה.



# Accept Yahuah's Instructions and live!

- Exod 13:7 “Unleavened bread is to be eaten **אז** as a strong Covenant mark, the seven days, and whatever is leavened food is not to be seen with you, and leaven is not to be seen with you within all your territories and walls.
- Exod 13:8 “And you will inform your son on that day, answering, ‘It is because of what יהוה did for me when I was brought forth from Mitsrayim.’
- Exod 13:9 “And it shall come to exist as a symbol to you, over your hand, and as a memorial reminder between your eyes, for the purpose **that, the Torah of יהוה is to be in your mouth.** Because with a strong hand יהוה brought you out of Mitsrayim.
- Exod 13:10 “And you shall guard (shamar) **אז** as a strong Covenant mark, this statute (Huqquah) at its appointed time from year to year.
- Exod 13:14 “And it will come to exist, when your son asks you in the time to come, saying, ‘What is this?’ then you will say to him, ‘By strength of hand יהוה brought us out of Mitsrayim, out of the house of bondage.’





# Accept Yahuah's Instructions and live!

- Exod 13:16 “And it shall be as a sign on your hand and as frontlets between your eyes, for by strength of hand יהוה brought us out of Mitsrayim.”
- Exod 14:13 And Mosha called to the people, “Do not be afraid. Stand firm, and see את as a strong Covenant mark, the rescue and deliverance that יהוה will accomplish for you today. For the Mitsrites whom you see today, you are never, never to see again.
- Exod 14:14 “ יהוה does fight for you, and you must be silent.”
- Exod 15:25 Then he (Mosha) cried out to יהוה , and יהוה showed him a piece of wood. And when he threw it into the waters, the waters were made sweet. There He established for them a prescribed decree (hoq) and a right-ruling judgment (mishpat) for them, and there He was testing them.
- Exod 15:26 And He said, “If you diligently and carefully listen with the understanding to heed the voice of יהוה your Eternal and who is righteous in His eyes, and work and pay attention and respond to His terms and conditions, (Mistwah) and shall guard and protect all His established statutes (Huq-qay), I shall bring on you none of the diseases I brought on the Mitsrites, for I am יהוה your healer.”



# Signs of the Covenant

- Gen 9:12 And Eternal said, **“This is the sign of the covenant** which I make between Me and you, and every living creature that is with you, for all generations to come: 13 **“I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth.** 14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh. 16 “And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.” 17 And Eternal said to Noah, **“This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”**
- Gen 17:8 “And I will give to you and your offspring after you **תנ** as a strong covenant mark the ground of your pilgrimage **תנ** as a strong covenant mark, all the ground of Kena'an's property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”



# Signs of the Covenant

- Gen 17:11 “And you will circumcise **כּל** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Exod 3:15 And Eternal said further to Mosheh, “Thus you are to say to the children of Yah’shara’al, ‘ **יהוה** Eternal of your fathers, the Eternal of Abraham, the Eternal of Yah’shaq, and the Eternal of Ya’cob, has sent me to you. **This is My Name forever, and this is My remembrance to all generations.**
- Exod 6:3 “And I appeared and was known to Abraham, to Yah’shaq, and to Ya’aqob, as Ale Shaddai. And by My reputation and name - **יהוה** , was I not known and revealed to them?



## Promises Made Promises Kept

Gen 12:2 “And I shall make you (Abram) a great nation, and bless you and make your name (authority, reputation) great, and you shall be a blessing!

Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”

Gen 13:14 .....“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “And I shall make your seed as the dust of the earth, so that, if a man could count the dust of the earth, then your seed also could be counted. 17 “Arise, walk in the land through its length and its width, for I give it to you.”



## Promises Made Promises Kept

Gen 15:5 And He brought him outside and said, “Look now toward the heavens, and count the stars if you are able to count them.” And He said to him, “So are your seed.”

Gen 15:7 And He said to him, “I am , **יהוה** who brought you out of Ur of the Chaldeans, to give you this land to inherit it.”

Gen 15:13 And He said to Abram, “Know for certain that your offspring are to be sojourners in a land that is not theirs, and shall serve them, and **נֶטְוֶה** (as a strong covenant mark), they shall afflict them, four hundred years.

Gen 15:14 “But also, **נֶטְוֶה** (as a strong covenant mark), the nation whom they serve, I am going to judge, and afterward **נֶטְוֶה** (as a strong covenant mark) let them come out with a remarkable amount of possessions.



## Promises Made Promises Kept

- Gen 15:15 “Now as for you, אֵת (as a strong covenant mark), you shall return to your ancestors in shalom –completeness of blessings. You are to be entombed at a generous old age.
- Gen 15:16 “Then the fourth generation shall return here, for it has not been completed to it’s fullest measure, the iniquity or sin of the Amorites up to this point.”
- Gen 16:10 And (Gabreale) the angel of יהוה said to her, “I am going to hugely multiply אֵת- (as a strong covenant mark) your offspring, so they cannot be numbered on account of their abundance.”
- Gen 16:15 And Haḡar bore Aḇram a son, and Aḇram called the name of his son, whom Haḡar bore, Yahshma’ale.



## Promises Made Promises Kept

- Gen 16:16 And Abram was eighty-six years old when Haḡar bore אֵת (as a strong covenant mark) Yahshama'ale to Abram.
- Gen 17:5 “Then no longer will your name be called אֵת as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 “And I will cause you to produce in abundance אֵת as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 21:1 And יהוה visited Sarah as He had said, and יהוה did for Sarah as He had spoken. 21:2 So Sarah conceived and bore Abraham a son in his old age, at the appointed time of which Yahuah had spoken to him. 21:3 And Abraham called the name of his son who was born to him, whom Sarah bore to him, Yah’shaq.



## Promises Made Promises Kept

- Gen 26:3 “(Yah’shaq) Live together as an alien in this country. And I will exist with you and kneel down and bless you, because I give אֶת as a strong covenant mark, all these countries to you and your offspring. And I shall establish and confirm אֶת as a strong covenant mark, the Covenant oath which I swore to Abraham your father.
- Exod 6:1 And said יהוה Mosheh, “Now you will see what I do to Pharaoh. Because with a hand wielding the force of authority, he will send them out, and with a hand wielding the force of authority, he is going to drive them away of his land.”
- Exod 6:6 “Therefore, say to the children of Yah’shara’al, ‘I am יהוה , and I will bring, אֶת as a strong covenant mark, you out from under the forced labor of the Mitsrites, and shall deliver, rescue and defend, אֶת as a strong covenant mark, you from their bondage, and shall redeem (reclaim as My own) אֶת as a strong covenant mark, you with an arm extended and spread out, and with a large number of unusual punishments, causing surprise and astonishment.





## Promises Made Promises Kept

- Exod 6:7 and I will take, ta as a strong covenant mark, you as My paternal kin, and I will come to exist as your Eternal. And you will know, understand and respect, that I am יהוה your Eternal who is bringing, ta as a strong covenant mark, you out from under the burdens of the Mitsrites.
- Exod 6:8 'And I shall bring, guide and direct ta as a strong covenant mark, you into the land which I swore by My hand, ta as a strong covenant mark, to transfer possession, ta as a strong covenant mark, to Abraham, to Yah'shaq, and to Ya'aqob, to allow ta as a strong covenant mark, it to you as a possession. I am יהוה



## His promises



- Gen 16:12 “And he (Yahsma-ale) is to be a wild man, his hand against every one and every one’s hand against him, and dwell over against all his brothers.”
- Gen 17:5 “Then no longer will your name be called **אֲבְרָם** as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 “And I will cause you to produce in abundance **אֲבְרָם** as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 17:15 And Yahuah said to Abraham, “As for Sarai your wife, **אֲרָם** Behold-pay strong attention to this sign: do not call her the name Sarai, for indeed Sarah shall be her name.
- Gen 17:16 “Then I will kneel down and bless her **אֲרָם** as a strong covenant mark and also give you a son by her. And I will kneel down and bless her, and she will cause to exist nations. Sovereigns of peoples are to be from her.”





## His promises



- Gen 17:20 “And as for Yahshama'ale, I have heard you. Behold, I will bend down and bless him **תן** as a strong covenant mark, and I will cause him to bear fruit as a strong covenant mark, and multiply him **תן** as a strong covenant mark exceedingly. Twelve rulers he will bring forth, and I shall make him a nation (goy) large in magnitude and important.
- Gen 17:21 “But **תן** Behold-pay strong attention to this sign- My Covenant I establish with Yah'shaq, whom Sarah will bear to you at the appointed time next year.”

# Everlasting Covenant

- 13 “I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. 14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh. 16 “And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.” 17 And Eternal said to Noah, “This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”
- Gen 17:7 “And I shall establish אב as a strong covenant mark, My covenant between Me and you (Abram) and your offspring after you, אב as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, אב as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you אב as a strong covenant mark the ground of your pilgrimage אב as a strong covenant mark, all the ground of Kena’an’s property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”





# Everlasting Covenant

- Gen 17:11 “And you will circumcise **תּ** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Gen 17:12 “And at eight days old, you, yourselves will circumcise every male in your lineage. And he who is a servant born in your house and the one acquired with money from any foreigner who is not out of your offspring.
- Gen 17:13 “You must absolutely circumcise the servant who is born in your house, and he who is bought with your money. And it will come it exist as My Covenant in your flesh, as a Covenant for an indeterminate and unending time in the future.
- Gen 17:19 And Yahuah said, “No, Sarah your wife will bear a son to you, and you shall call **תּ** as a strong covenant mark his name Yah’shaq. And I will establish **תּ** as a strong covenant mark, My covenant with him, as a Covenant for an indeterminate and unending time in the future and to his offspring after him.



- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוהYah’shara’al is My son, My first-born, 23 so I say to you, let **My son go to serve Me**. But if you refuse to let him go, see, I am killing your son, your first-born.”
- Exod 9:1 And יהוהsaid to Mosheh, “Go in to Pharaoh and speak to him in this manner. ‘ יהוהEternal of the Hebrews-(the ones from beyond the Euphrates) has said, “Send out ta – as a strong Covenant mark, **My people, so that they serve Me**.

# The importance of the Reputation, Authority and Name Of

# AYEEL

- Exod 9:16 “And for this reason I have raised you up (the Pharaoh), in order to show you My power, and in order to declare My Name in all the earth.
- Exod 9:29 And Mosheh said to him, “As soon as I go out of the city, let me spread out my hands to , יהוה let the thunder cease and the hail be no more, so that you know that the earth belongs to יהוה.



תשובה

Teshuvah

"return"

- Exod 10:16 Pharaoh quickly called for Mosheh and Aharon, and said, “I have missed the mark and offended against יהוה your Eternal and against you. 17 “And now, forgive-take away, please, my offence, surely this instance, and make a request to יהוה your Eternal, so that He will turn aside this, אָתָּה – strong Covenant mark, plague of death from me.” 18 And he, (Mosha) went out from Pharaoh and made a request to יהוה. 10:19 And יהוה turned a very strong west wind, which took אָתָּה – strong Covenant mark, the locusts away and blew them into the Red Sea. Not one locust remained.

# Yahuah Tests Us



- Exod 15:25 Then he (Moshah) cried out to יהוה, and יהוה showed him a piece of wood. And when he threw it into the waters, the waters were made sweet. There He established for them a prescribed decree (hoq) and a right-ruling judgment (mishpat) for them, **and there He was testing them.**
- Exod 16:4 And יהוה said to Moshah, “See, I am raining bread from the heavens for you. And the people shall go out and gather a day’s portion every day, **in order to try them,** whether they walk in My Torah or not.

This is the list of instructions that we have noticed in our study.

1. We should love יהוה our Eternal with all our heart, and with all our being, and with all our might.
2. The Torah should be on our heart filtering our thoughts and deeds.
  3. Teach the Torah to our children
  4. Think about the instructions all the time
  5. Read the Torah out loud
  6. Write them on our property.
  7. Serve Yahuah
  8. Guard the Instructions
  9. Love our neighbors as ourselves
  10. Guard our tongues
11. We will be satisfied with what Yahuah provides
12. Circumcise our hearts
13. Cling to Him
14. Swear by His name/authority
15. We will notice and appreciate all Yahuah does for us with immense gratitude.
16. We will not bear false witness- slander anyone.



This is the list of instructions that we have noticed in our study.

**17. Our words will be sincere and honest.**

**18. Be slow to anger**

**19. We will stop complaining about our circumstances and ask Yah to show us what we need to learn from them.**

**20. We will stop grumbling against others on the path to Yahuah**

**21. We understand the importance and seriousness of making a Covenant with Yahuah.**

**22. The Marriage Covenant should be highly valued and the roles of the husband and wife should be thoroughly understood.**

**23. We will be on guard in our relationships.**

**24. We are responsible for the birds, fish, creeping creatures, livestock.**

**25. We are responsible for maintaining the earths population.**

**26. We should be eating only from plants that have reproductive seeds.**

**27. We will be careful to not eat anything that is still alive with the blood in it.**

**28. Life is precious and it represents the image of Yahuah. We will do all we can to protect life and never condone premeditated murder.**



This is the list of instructions that we have noticed in our study.

**29. We are charged with bearing fruit.**

## **Our Statement of Trust in Yahuah**

- 1. He alone is the sole creator of the universe and beyond and all that is in it.**
- 2. We will base our decisions upon Yahuah's code of wisdom and will consult Him in all our decisions.**
- 3. We accept and are blessed that Yahuah will continually disturb our peace to test us and keep us on the path.**
- 4. We will learn to love ourselves so we can completely love and appreciate Yahuah.**
- 5. We will love our neighbors.**
- 6. We will appreciate what Yahuah has provided and know it is enough and perfect for us.**
- 7. We will guard our mouths against slander.**
- 8. We will not flatter out of insincerity.**
- 9. We will be slow to anger and not hold on to grudges.**



## **Our Statement of Trust in Yahuah**

**10. We will trust Yahuah and not complain when He brings into our lives challenging circumstances but will ask for guidance from Him.**

**11. We will trust that Yahuah is looking after His sheep better than we can, so we do not have to feel compelled to correct or grumble against a Covenant Family Member. If they need our help, Yahuah will lead them to us to ask for it.**

**12. We agree to trust in Yahuah's Covenant plan and will learn all we can about them so we can stay on His path.**

**13. We agree when we enter into a Marriage Covenant that we do not rush into it and seek to understand and trust the pattern that Yahuah has set inside it. A pattern of how to treat each other and Him.**

## **Our Statement of Trust in Yahuah**

**14. We will trust Yahuah when He asks us to take our rightful positions, to be able to function as He has planned from the beginning.**

**15. We will be on guard to not eat food that will change our DNA or that does not have His original DNA coding in them. These are Genetically Modified plants and animals.**

**16. We trust that when Yahuah asks us not to eat of the blood it is for a very good reason.**

**17. Whatever we have done before we knew You, Yahuah we trust that there will be forgiveness if we teshuva and repent. We will hold the sanctity of life as precious and will never take the opinion that the murder of an innocent is not without dire consequences to those who do this. We pray they will see the eternal consequences of their actions and repent. We are in Your image and thus to murder is to make light of your creation.**

## **Our Statement of Trust in Yahuah**

**18. When Yahuah when He says that He will honor His promises of the Covenant -the blessings and the consequences of His justice will be taken care of in His proper time.**

**19. Now that Yahuah is allowing evil to be united and gather under one language of globalism, we will trust in Him that He of course saw this and has made provision for us.**

**20. We will not forget that because of the amazingly righteous people who have gone before us, Abraham in particular we receive our blessing. He is a great example of doing what Yahuah asks without question of a deep trust and love. It is our task and to our honor to follow his example.**



## **Our Statement of Trust in Yahuah**

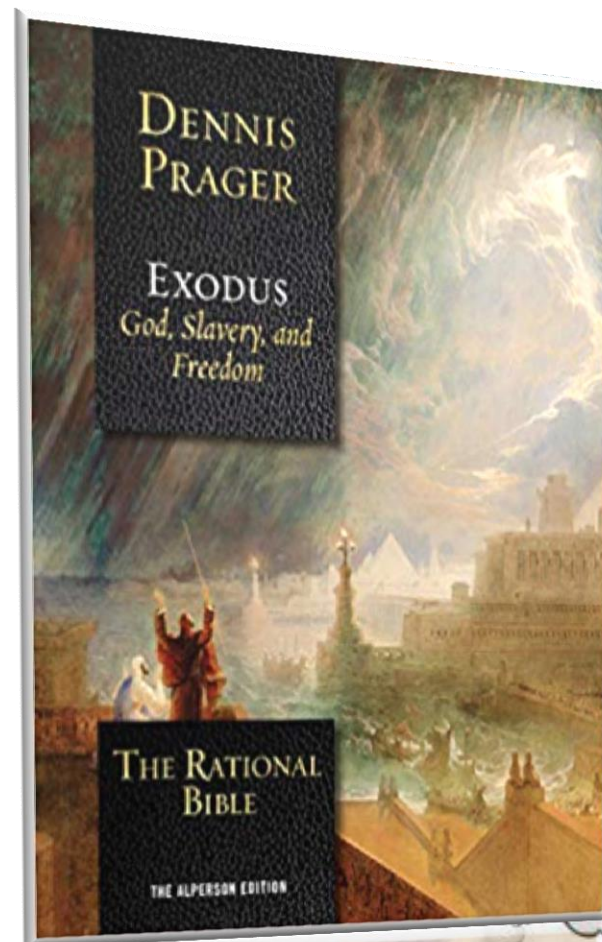
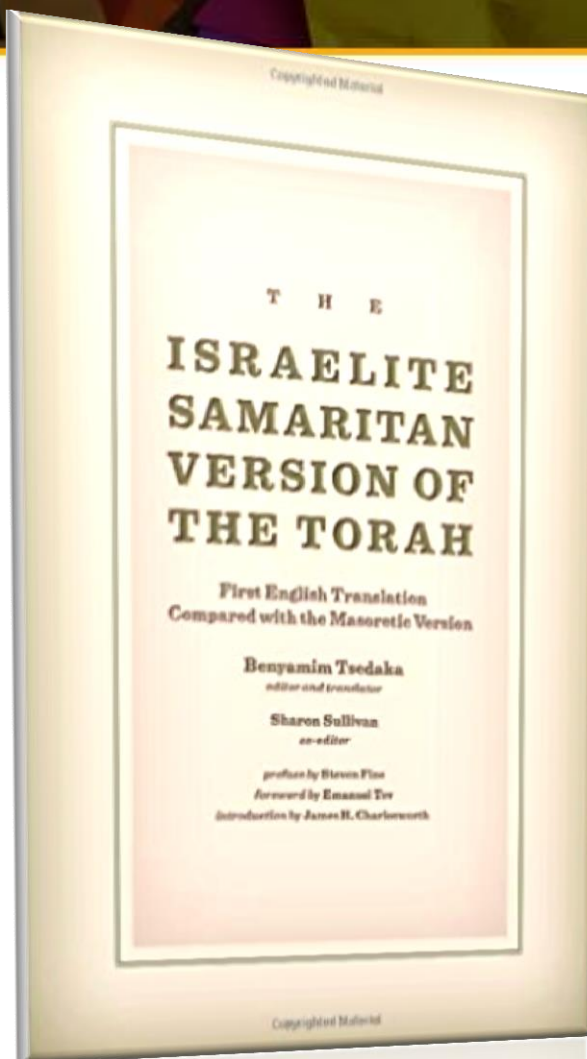
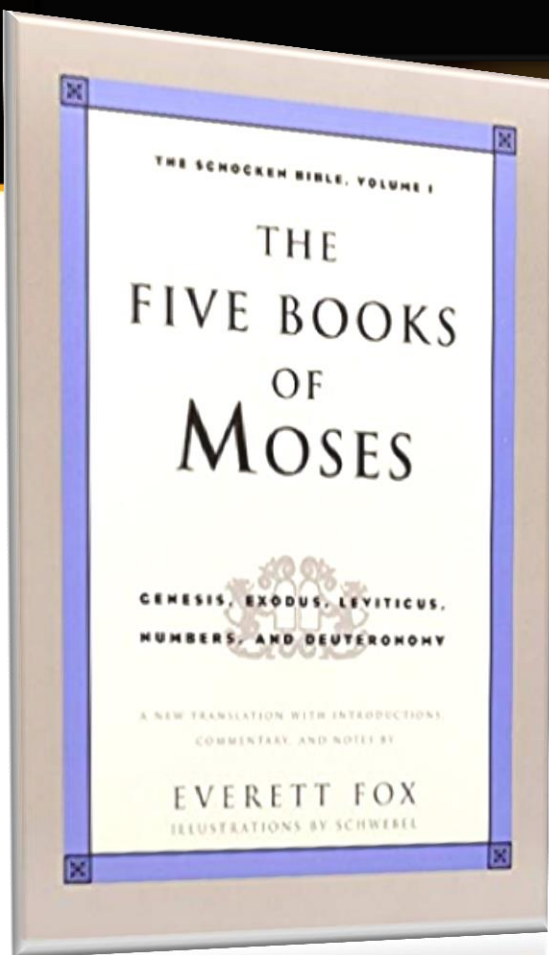
**21. When we trust Yahuah with our everything, we give to Him the highest praise we can give Him.**

# Confirmed Observations



- ✓ Life and time is cyclical

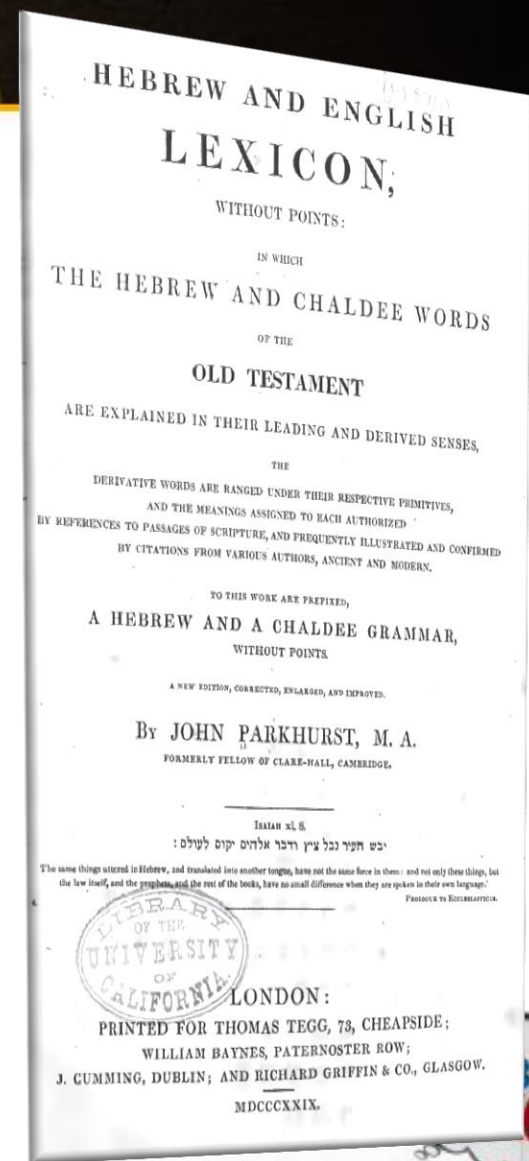
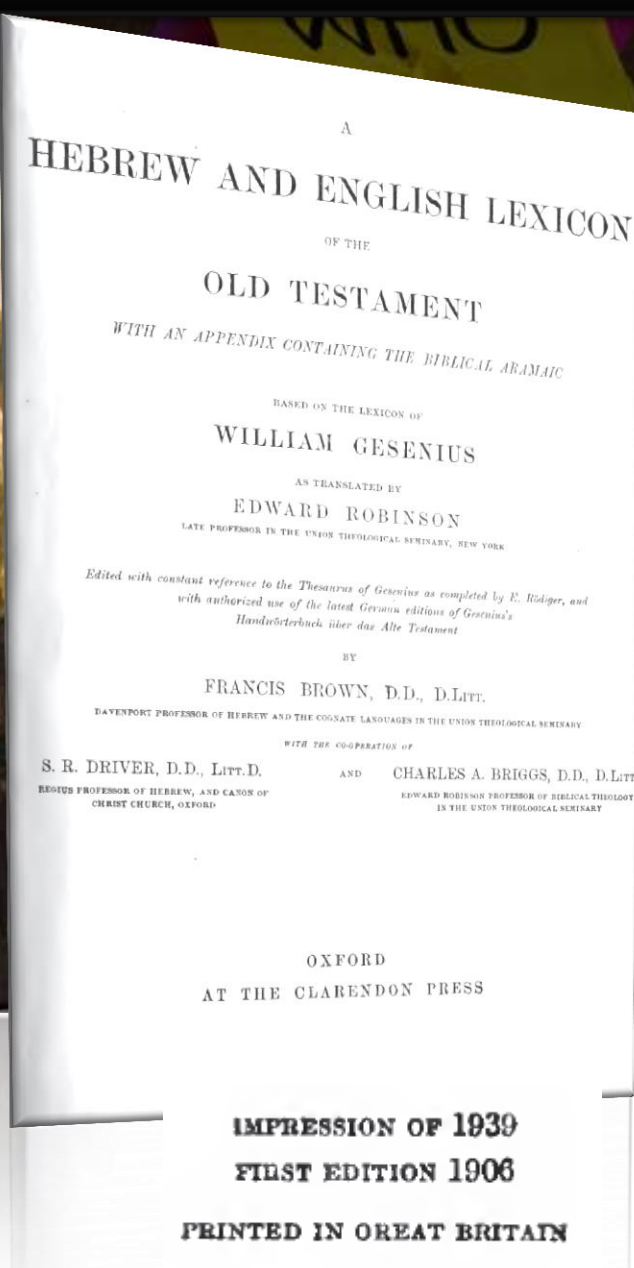
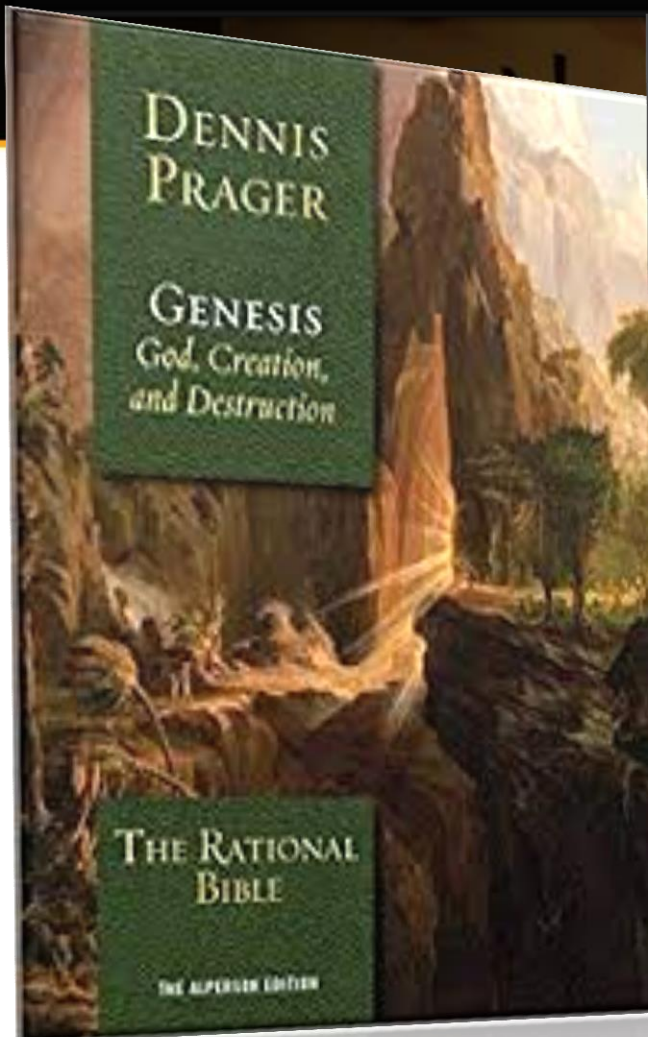
# Resources



05/09/2020



# Resources



05/09/2020