

The Covenant Instructions in Chronological Order

EXODUS -
SHEMOT

Part 6

COVENANT

EXODUS 15:27 - 16:16

understanding
your relationship with

**PSALMS 119:10
WITH MY WHOLE HEART I
SEEK YOU; LET ME NOT
WANDER FROM YOUR
INSTRUCTIONS!**



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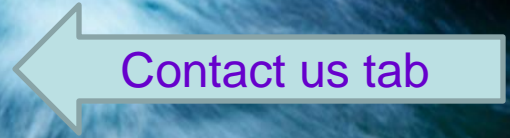
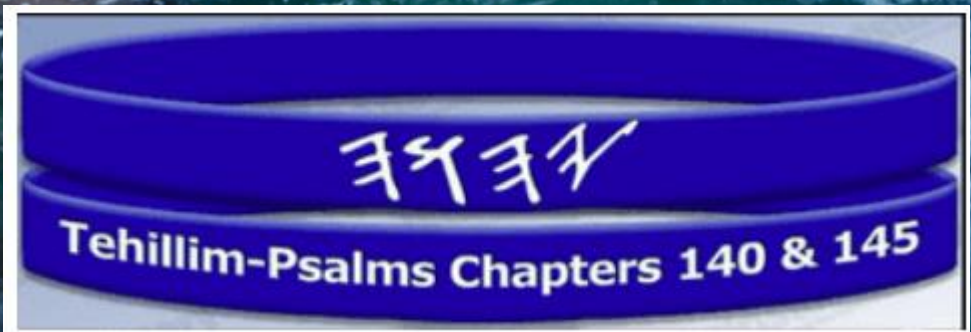
PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...






Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

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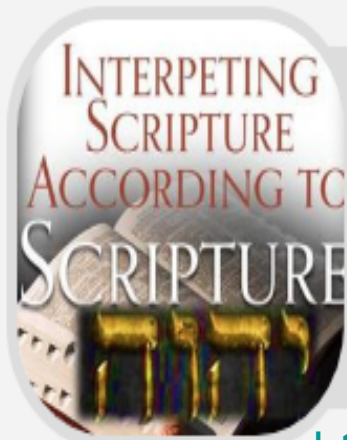
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Studies with Scripture explaining the Covenant with Yahuah - what He expects as well as what He offers us as His children. There are chronological studies showing when they first showed up in Scripture and with amplification of Scripture one will find a whole new look for the Father of the Universe.



YAHUAH'S CHOKMAH

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Our Methodology

The tricky thing about going chronological is that we get hints of an instruction way before it was written down in Exodus. This was a great eye opener as we went through Genesis. They knew of these things from somewhere. Adam and Hawah must have taught their children and now that the 365 books of Enoch are lost, we do not have an accurate picture of the first mention of these things.

We have chosen to deal with this by acknowledging the first mention of a subject but will not address it fully until the actual instruction is given. We want to recreate the feeling of starting from scratch. It seems to us that Yahuah watched mankind and as we progressed kept note of the things which caused us to stumble the most. It was then at Sinai that Yahuah was able to set in stone the things for us to guard against and remember that would keep us on the path. But we will see that the moral code was already in practice as well as some ceremonial things. How could it be otherwise? Everyone has had the information they needed to come to love and choose Yahuah, if He has chosen them. There are some things that prevent Him from choosing certain creations, so let us keep that in mind, even if we do not fully understand it.

In Part 6 of our journey in the book of Shemot/Exodus, we continue with our study of what it means to be in Covenant with Yahuah. In today's study Yahuah, after only one month of bringing the people out to safety, has to deal with the grumbling. In His brilliance, He uses this as a teaching moment for them and for us. It is important to understand Yahuah will test us. It is a gigantic mirror that shows our flaws that need to be corrected in order to please Him and stay on the path. We would venture to say that most tests are based on Covenant principles, and should not be taken lightly. It shows us if we are in or out of His will. Shama and Shamar!! Pay attention and be on guard! They had just gotten done grumbling (Exd 15:24) about the waters at Marah and Yah made them sweet. They quickly forgot who had their lives in His hands.

שְׁמוֹת

Shemot

"Names"

EXODUS

SETTING THE SCENE..



Sea of **two million** pilgrims ascend Mount Arafat in Saudi Arabia for climax of annual Hajj pilgrimage (as delivery firm DHL and telecoms companies capitalize with sponsored umbrellas) 2018 **This is a similar number of people Mosha was dealing with.**



04/25/2020

After the episode at Marah, where the bitter springs were turned into drinkable water, Moses and the Israelites traveled to a place named Elim. It is described as having 70 palms (trees) and 12 wells, a fitting coincidence allowing one well for each of the 12 tribes of Israel.



Exod 15:27 And they came to Ēlim, where there were twelve fountains of water and seventy palm trees. And they camped there by the waters.

Both Josephus' and the Exodus description indicates it is a small area, as it only had 70 palms and 12 wells, with adequate campgrounds adjacent to the spot. The Hebrew root word of "Elim" (alternatively spelled "Elyim") is "Eloth" or "Elath," meaning a small group of trees, or a grove.

If Saudi Arabia's Jabal Maqla mountain is Mount Sinai, then this would mean that Elim is located near the northwestern coast of Saudi Arabia bordering the Gulf of Aqaba. The famous 1st century historian Josephus wrote that Elim could still be located during his time. He confirmed the existence of trees and wells at the location.



15:27 ויבאו אילמה ושם שתים עשרה עינת מים ושבעים
תמרים ויחנו-שם על-המים:



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<https://doubtingthomasresearch.com/elim-desert-oasis/>



According to Exodus 15:27 and Numbers 33:9-10, the Israelites come to Elim and camp “near the waters,” presumably referring to the Red Sea. Therefore, Elim should be near where the Israelites arrived after crossing the Red Sea, but to the north or south so they'd still be by the Red Sea. Elim must also be to the west of a mountainous area referred to as the "Wilderness of Sin," which the Israelites pass through on their way to Mount Sinai.

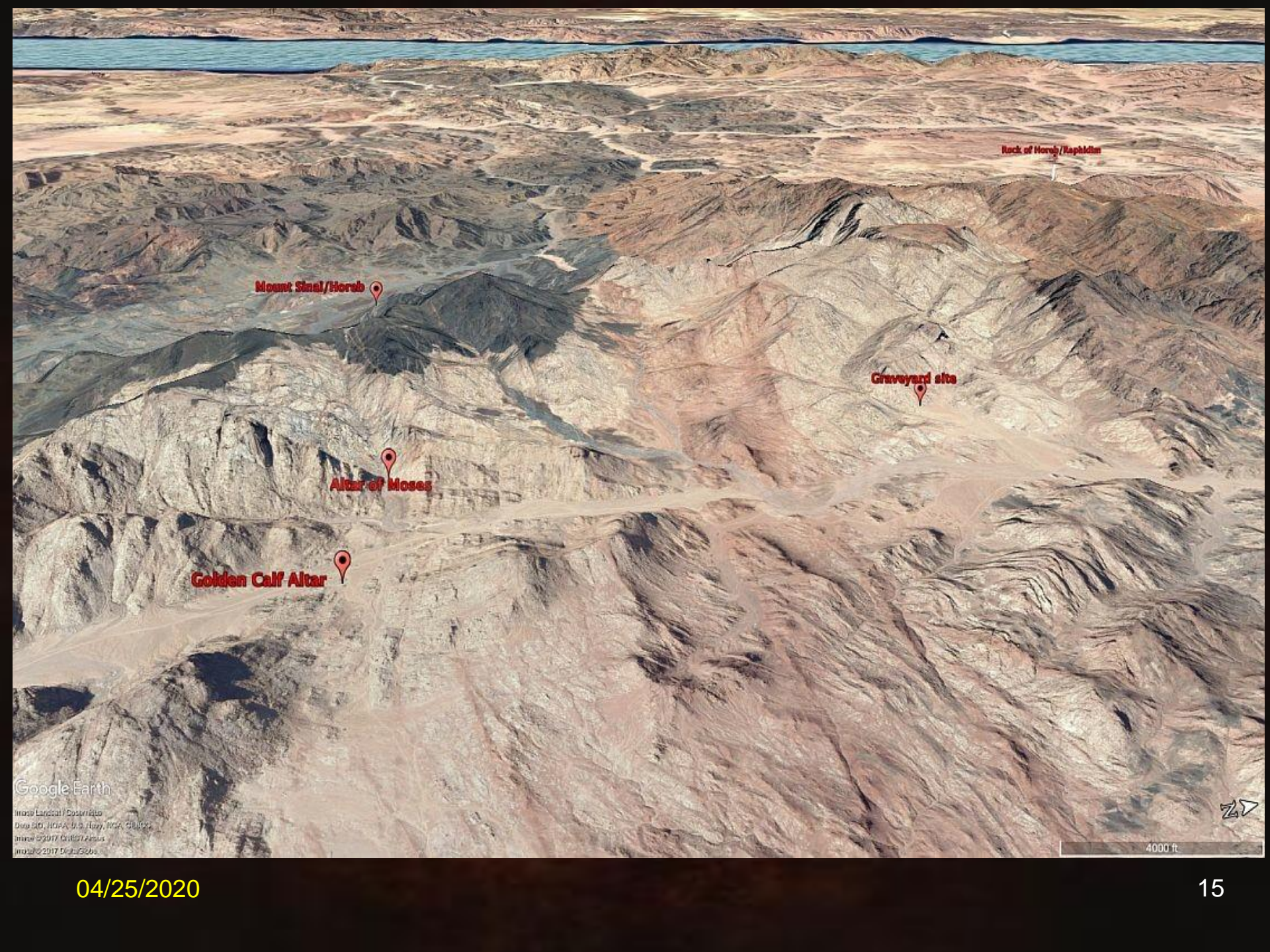
About 6 miles from the Gulf of Aqaba, there is a small city within a valley named Tayyib Al Ism. It is widely referred to as the "Wells of Moses" and "Waters of Moses" by local Saudis. When our researchers visited the area, a couple of Saudis explicitly confirmed it as Elim when asked. Saudis from the eastern side of the country were visiting the area to see where they believed Moses walked.



Exod 16:1 And they pulled up and traveled out from Ėlim. And came, all the assembly of the children of Yah'shara'al to the Wilderness-(open plain suitable for grazing) of Sin (Seen), which is within Ėlim and Horeb, on the fifteenth day of the **second month** after their going out of the land of Mitsrayim.



16:1 ויסעו מאילם ויבאו כל-עדת בני-ישראל אל-מדבר-סין
אשר בין-אילם ובין סיני בחמשה עשר יום לחדש השני
לצאתם מארץ מצרים:



Mount Sinai/Horab

Rock of Horab/Raphidin

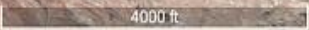
Graveyard site

Altar of Moses

Golden Calf Altar

Google Earth

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Imagery © 2017 CNES/Airbus
Map data © 2017 Google



2. Israel's Exodus from Egypt and Entry into Canaan



Notice the more coastal route- that would make sense.

Exod 16:2 And all the assembly of the children of Yah'shara'al **grumbled** against Mosha and Aaron in the open land.



16:2 וילינו כל-עדת בני-ישראל על-משה ועל-אהרן במדבר:

This was only ONE month after being brought out of Egypt and already having the water provided for them. They had not learned to ask with appreciation and not entitlement.



APPRECIATION

"THANKYOU FOR SAVING ME FROM THAT BIG MEAN DOG"

Exod 16:3 And the children of Yah'shra'al said to them, "We wish we would have been allowed to die by the hand of יהוה in the land of Mitsrayim, when we sat by the pots of meat and when we ate bread until we were full! Because you have brought us out את as a strong Covenant mark, into this desert to put all this assembly to death with starvation."



WHEN YOU REALIZE
Yahuah heard you!

16:3 ויאמרו אלהם בני ישראל מיִיתן מותנו ביד־יהוה בארץ מצרים בשבתנו על־סיר הבשר באכלנו לחם לשבע כי־הוצאתם אתנו אל־המדבר הזה להמית את־כל־הקהל הזה ברעב: ס

YAHUAH

Whenever
I am afraid,
I will trust
in You.

(Psalms 56:3)

This slide needed a repeat from part 5. Yahuah needs us to know that there is nothing to fear if we are in Covenant with Him. He has proven Himself over and over.

We have to trust Him when things are going south. That is when His will and His word shines the brightest in our lives.

Most important is how we demonstrate our trust in Yahuah.



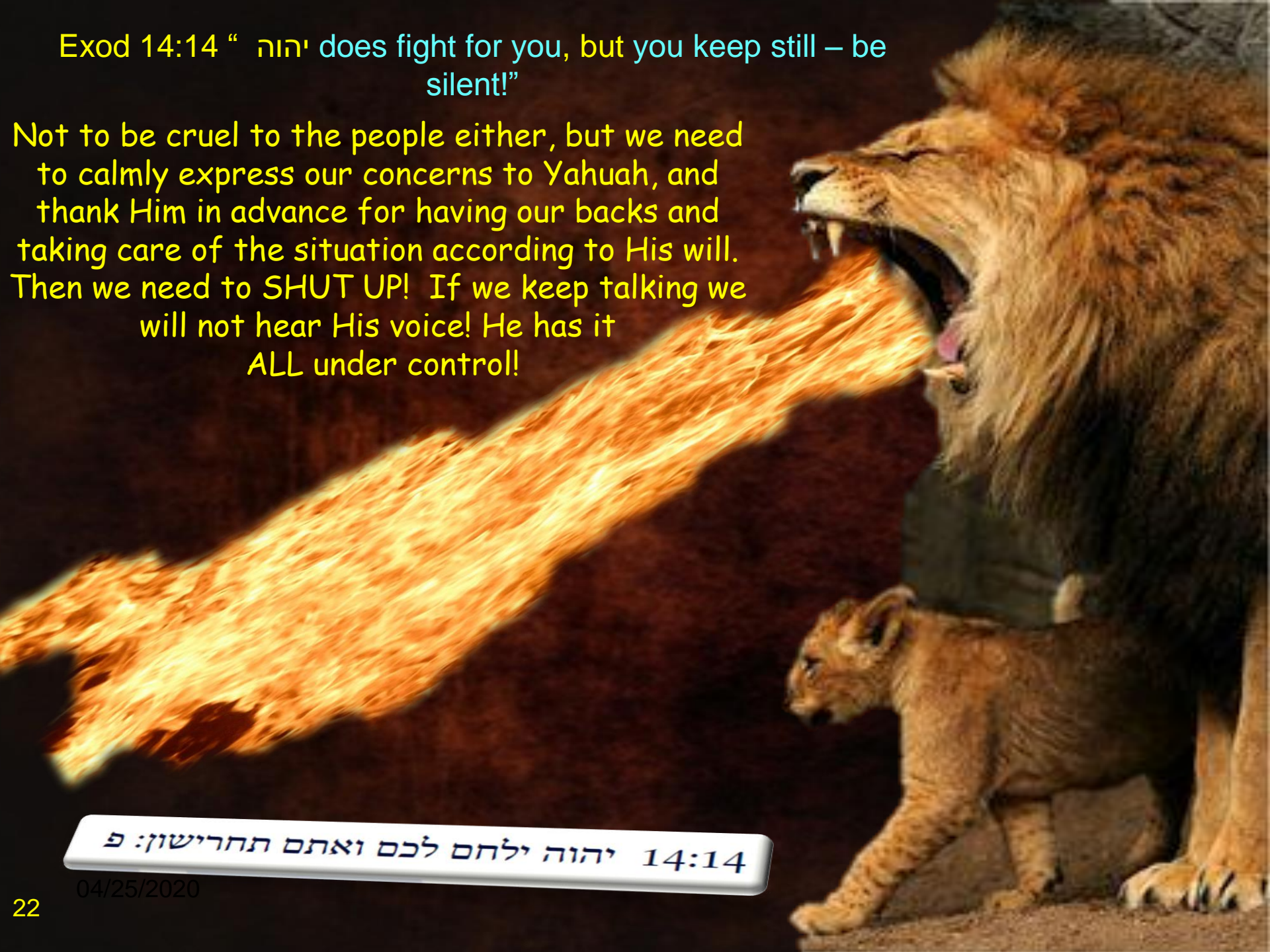
Are we running around with our hair on fire in panic when we are facing distressing situations?

Are we acting like spoiled children, with me, me, me .. with the "I want it now attitude"? Throwing a pity party and inviting anyone and everyone who will listen? What did Yahuah say just a few verses ago?



Exod 14:14 “ יהוה does fight for you, but you keep still – be silent!”

Not to be cruel to the people either, but we need to calmly express our concerns to Yahuah, and thank Him in advance for having our backs and taking care of the situation according to His will. Then we need to SHUT UP! If we keep talking we will not hear His voice! He has it ALL under control!



14:14 יהוה ילחם לכם ואתם תחרישון: פ


04/25/2020

There is another aspect we need to think about that is never addressed. Was Mosha and Aaron paying close enough attention to the people to make sure they all were doing ok? Had they set up a system to be able to make sure no one got hurt or in this case the people were running out of food? Even though they were complaining against Yahuah, this was also a wake up call to Mosha that he was responsible for their welfare. We trust Yahuah, but if we have people we are responsible for we must be sure we are taking that charge very seriously.

We conclude that Yahuah was using this was also a test for Mosha and Aaron. They needed to be more organized and make sure they were asking Yahuah what needed to be done to take care of these people to instill trust in Yahuah. Because they had failed this, the people easily strayed back to their old ways when things got dicey. Not to be harsh with Mosha and Aaron, this was all new ground for them. But if you take the role of a leader, make sure you are checking with Yahuah every step of the way.

Yahuah Tests Us





Exod 16:4 And יהוה said to Mosha, “Behold, I am going to provide for you, bread from the heavens. And the people will go out and gather from this event, a day’s portion every day, for the purpose that I will test them, if they walk in My Torah-instructions or not.

16:4 ויאמר יהוה אל־משה הנני ממטיר לכם לחם מן־השמים
ויצא העם ולקטו דבר־יום ביומו למען אנסנו הילך בתורת־
אִם־לא:

Yahuah's brilliant teaching moment. Obviously He is seeing that they are ignoring the first principal of following Torah. To love Yahuah with all your strength, mind and soul. This implies complete trust. They are failing at this by automatically assuming that Yahuah has had Mosha and Aaron bring them this far to die in the wilderness. What a slap in the face to Yahuah's character! Did they really believe He is such an ogre that He would have them perish in the wilderness for His amusement? We really need to think about the ramifications of our complaints. You might say, "but they were complaining against Mosha and Aaron not Yah". Who did Yahuah put in charge? Mosha and Aaron. You got a problem with them then what your saying is that Yah made a mistake in judgement. That was a big mistake on their part. Same thing happened with Samuel when the people decided they wanted a king. Samuel said to Yahuah that the people rejected him and Yahuah rightly corrected Samuel and said, hey it is Me they are rejecting, not you.

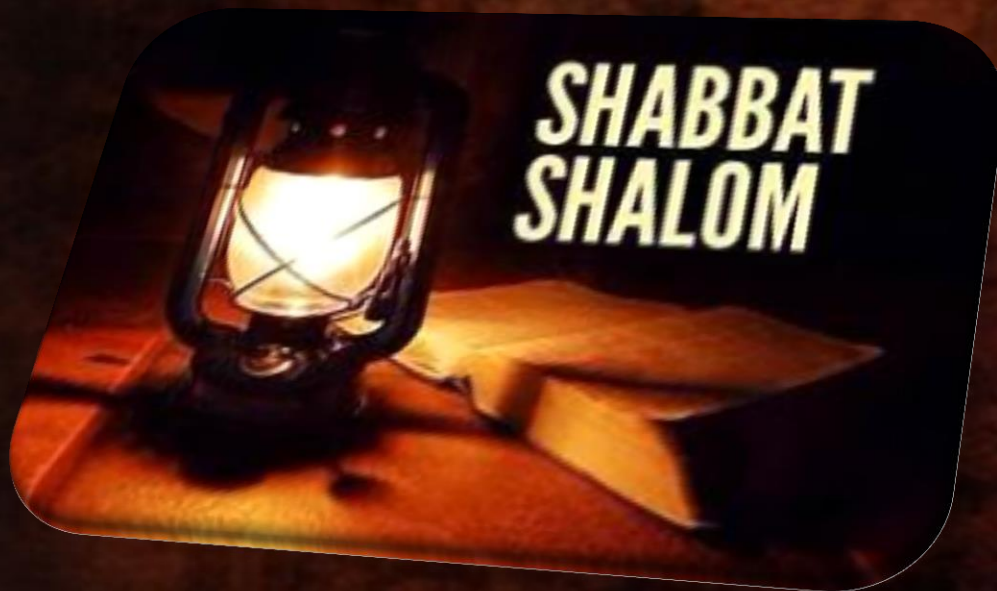
Yahuah is now going to give them what they want and then test them to see if they will guard His Covenant instructions, which are clearly communicated. He does the same with us today.



Shabbat Shalom
שבת שלום

04/25/2020

Exod 16:5 “And it shall be on the sixth day that they shall prepare what they bring in, and it shall be twice as much as they gather daily.”



16:5 והיה ביום הששי והכינו את אשר יביאו והיה משנה על
אשר ילקטו יום יום: ס

SETTING THE SCENE..



Exod 16:6 And Mosha and Aharon said to all the children of Yah'shara'al, "At evening you shall know that יהוה has brought את as a strong Covenant mark, you out of the land of Mitsrayim.



16:6 ויאמר משה ואהרן אל-כל-בני ישראל ערב וידעתם כי יהוה הוציא אתכם מארץ מצרים:

Exod 16:7 “And in the morning you shall see **את** as a strong Covenant mark, the esteem and manifestation of power of , יהוה . For He hears (shama) **את** as a strong Covenant mark, **your grumblings against** . יהוה . And what are we, that you grumble against us?”



16:7 ובקר וראיתם **את** כבוד יהוה בשמעו **את** תלנתיכם
על-יהוה ונחנו מה כי תלוננו עלינו:

Exod 16:8 And Mosheh said, “In that יהוה gives you meat to eat in the evening, and in the morning bread to satisfaction, for יהוה hears your grumbings which you make against Him. And what are we? Your grumbings are not against us but against ”. יהוה.



16:8 ויאמר משה בתת יהוה לכם בערב בשר לאכל ולחם
בבקר לשבע בשמע יהוה את־תלנתיכם אשר־אתם מלינם
עליו ונחנו מה לא־עלינו תלנתיכם כי על־יהוה:

Exod 16:9 And Mosha said to Aharon, “Say to all the assembly of the children of Yah’shara’al, ‘Come near before יהוה because He has heard (shama) את as a strong Covenant mark, your grumbings.’ ”



16:9 ויאמר משה אל-אהרן אמר אל-כל-עדת בני ישראל קרבו לפני יהוה כי שמע את תלנתיכם:

Exod 16:10 And it came to exist, as Aharon spoke to all the assembly of the children of Yah'shara'al, that they turned toward the desert and behold, the esteem of יהוה appeared in the cloud.



16:10 ויהי כדבר אהרן אל-כל-עדת בני-ישראל ויפנו
אל-המדבר והנה כבוד יהוה נראה בענן: פ

17 How that they told you there
of the which were spoken before
Christ: apostles of our Lord Jesus
18 How that they told you there
who should walk after their
ungodly lusts.
19 These be they who

Promises Made Promises Kept

... he cometh with clouds:
all eyes shall see him, and
because of the pierced him, and
I am Alpha, and Omega, the
beginning and the ending, the
first and the last.

Exod 16:11

And יהוה
spoke to
Mosha,
saying,

16:11 וידבר יהוה אל-משה לאמר:

Exod 16:12

“I have, **את** as a strong
Covenant mark, heard the
grumbings of the children of
Yah’shara’al. Speak to them,
saying, ‘Between the evenings
you are to eat meat, and in the
morning you are to be satisfied
with bread. And you will come
to realize that I am יהוה your
Eternal.’

16:12 שמעתי **את** תלונת בני ישראל דבר אלהם לאמר בין
הערבים תאכלו בשר ובבקר תשבועו לחם וידעתם כי אני
יהוה אלהיכם:

Exod 16:13 And it came to exist, that quails came up at evening and covered **את** as a strong Covenant mark, the camp and in the morning there came to exist a layer of dew all around the camp.



16:13 ויהי בערב ותעל השלו ותכס **את** המחנה ובבוקר
היתה שכבת הטל סביב למחנה:

Exod 16:14 And the layer of dew went up, and see, on the surface of the desert, was a thin, crisp, granular and small like frost substance on the ground.

16:14 ותעל שכבת הטל והנה על-פני המדבר דק מחספס
דק ככפר על-הארץ:

Exod 16:15

And the children of Yah'shara'al saw, and they said to each other, "What is it?" (Man)

For they did not know what it was. And Mosha said to them, "It is the bread which יהוה has given to you as food.



16:15 ויראו בני-ישראל ויאמרו איש אל-אחיו מן הוא כי לא ידעו מה-הוא ויאמר משה אלהם הוא הלחם אשר נתן יהוה לכם לאכלה:

Exod 16:16 “This is the word which יהוה has instructed: ‘Let every man gather it according to each one’s need, an omer for each being, according to the number of beings. Let every man take for those who are in his tent.’ ”



16:16 זה הדבר אשר צוה יהוה לקטו ממנו איש לפי אכלו
עמר לגלגלת מספר נפשתיכם איש לאשר באהלו תקחו:

Rabbit trail alert



04/25/2020

42

We are going to jump out of order for a moment to bring clarity to this situation. We find the reason for what Yahuah was doing here is explained in Deuteronomy.

Deut 8:3 “And He humbled you, and let you suffer hunger, and fed you with man which you did not know nor did your fathers know, to make you know that man does not live by bread alone, but by every Word that comes from the mouth of יהוה.

Deut 8:5 “Thus you shall know in your heart that as a man disciplines his son, so עוֹיְהוָה your Eternal disciplines you,

Deut 8:6 therefore you shall guard (shamar) the mitzwah- Terms and Conditions of יהוה your Eternal, to walk in His ways and to revere Him.

Deut 8:11 “Be on guard, lest you forget עוֹיְהוָה your Etenal by not guarding-shamar His Mitswah-terms and conditions, and His Mishpat-right-rulings-Judements, and His Chuqqah- statutes- ordinances, which I charge you today,

Deut 8:14 that your heart then becomes lifted up, and you forget יהוה your Eternal who brought you out of the land of Mitsrayim, from the house of bondage,

Deut 8:15 who led you through that great and awesome wilderness – fiery serpents and scorpions and thirst – where there was no water, who brought water for you out of the flinty rock,

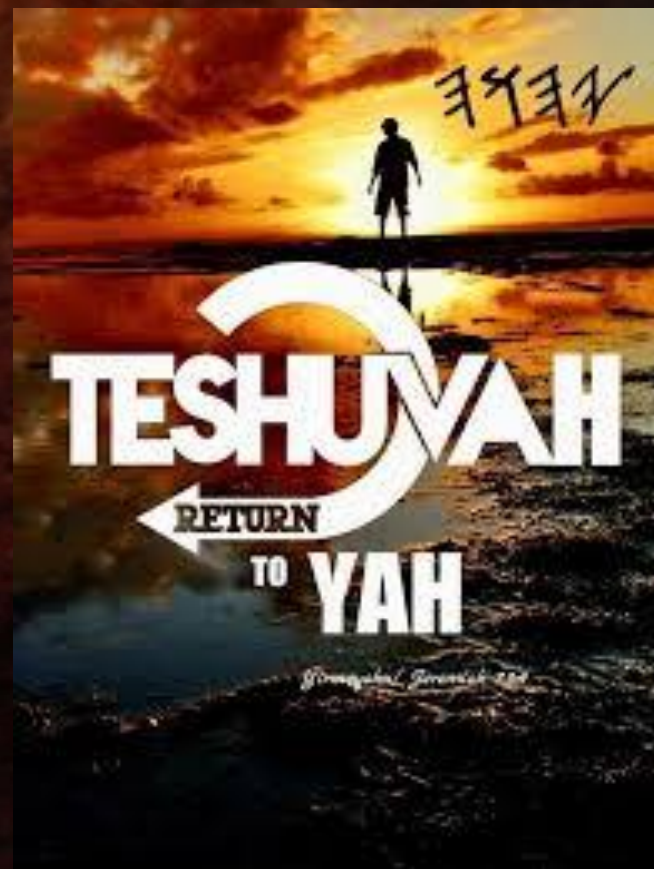
Deut 8:16 who fed you in the wilderness with man, which your fathers did not know, in order to humble you and to try you, to do you good in the end,

Deut 8:17 but you then shall say in your heart, 'My power and the strength of my hand have made for me this wealth!'

Deut 8:18 "But you shall remember יהוה your Eternal, for it is He who gives you power to get wealth, in order to establish His covenant which He swore to your fathers, as it is today.

Deut 8:19 “And it shall be, if you by any means forget יהוה your Eternal, and follow other mighty ones, and serve them and bow yourself to them, I have warned you this day that you shall certainly perish.

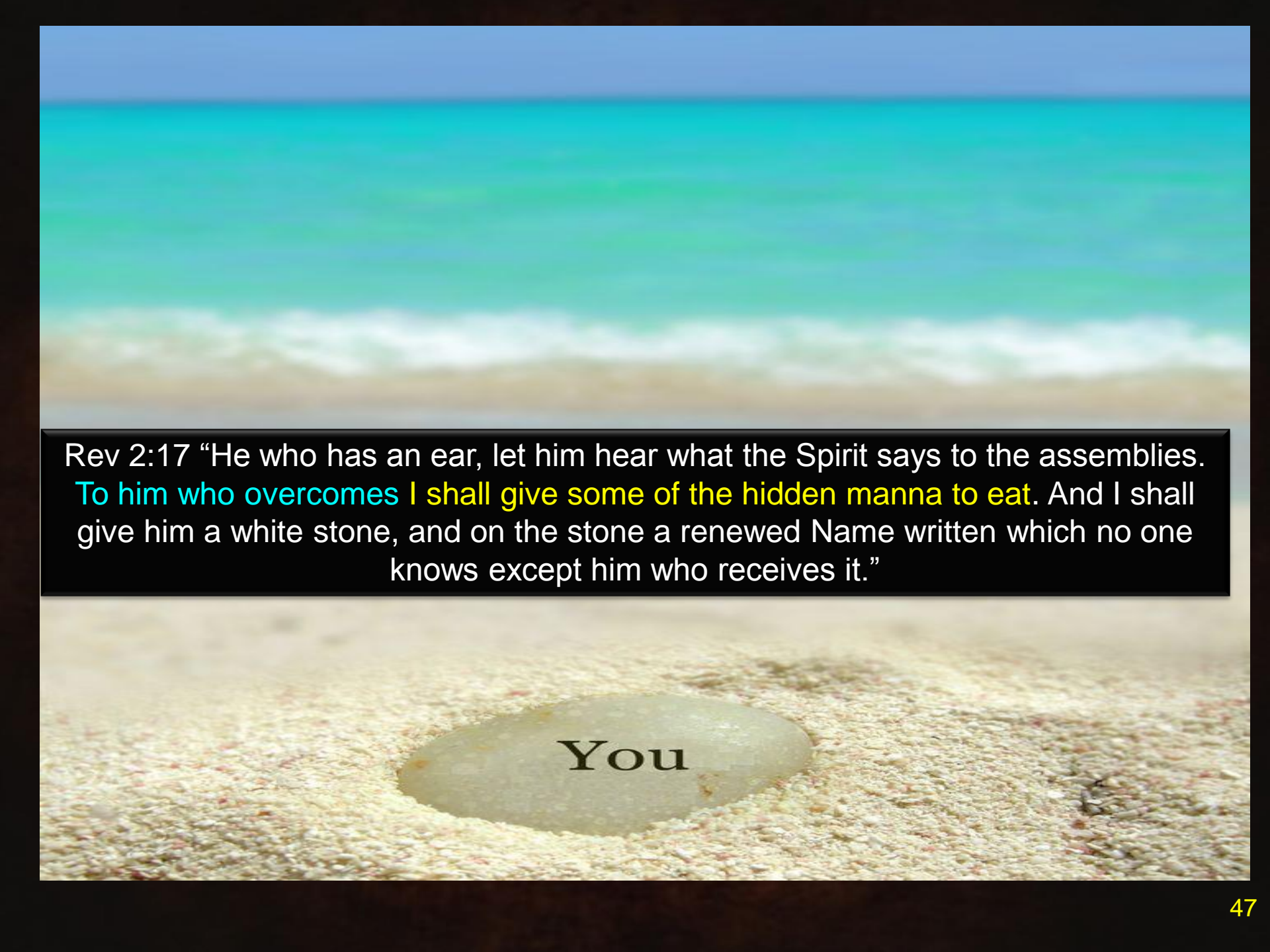
He tries us to get us to remember Him! To Teshuva and get back on the path! He does not want any one to perish! These are little wake up calls along the way to polish our tarnished beings. Our goal is to reflect Yahuah always. That is what Yahusha did. He always reflected Yahuah!



It is the process of learning from our mistakes and teshuva, that will bring about Yahuah's reflection as we look at ourselves. His patience should inspire us to exhibit the same with others and ourselves on this journey.



TESHUVAH
RETURN
TO YAH



Rev 2:17 “He who has an ear, let him hear what the Spirit says to the assemblies. **To him who overcomes I shall give some of the hidden manna to eat.** And I shall give him a white stone, and on the stone a renewed Name written which no one knows except him who receives it.”

You

**It's not hard- it is universal. It's not done away
with, it is what brings everlasting life.
One Yahuah, One Yahusha, One Torah
One People.**





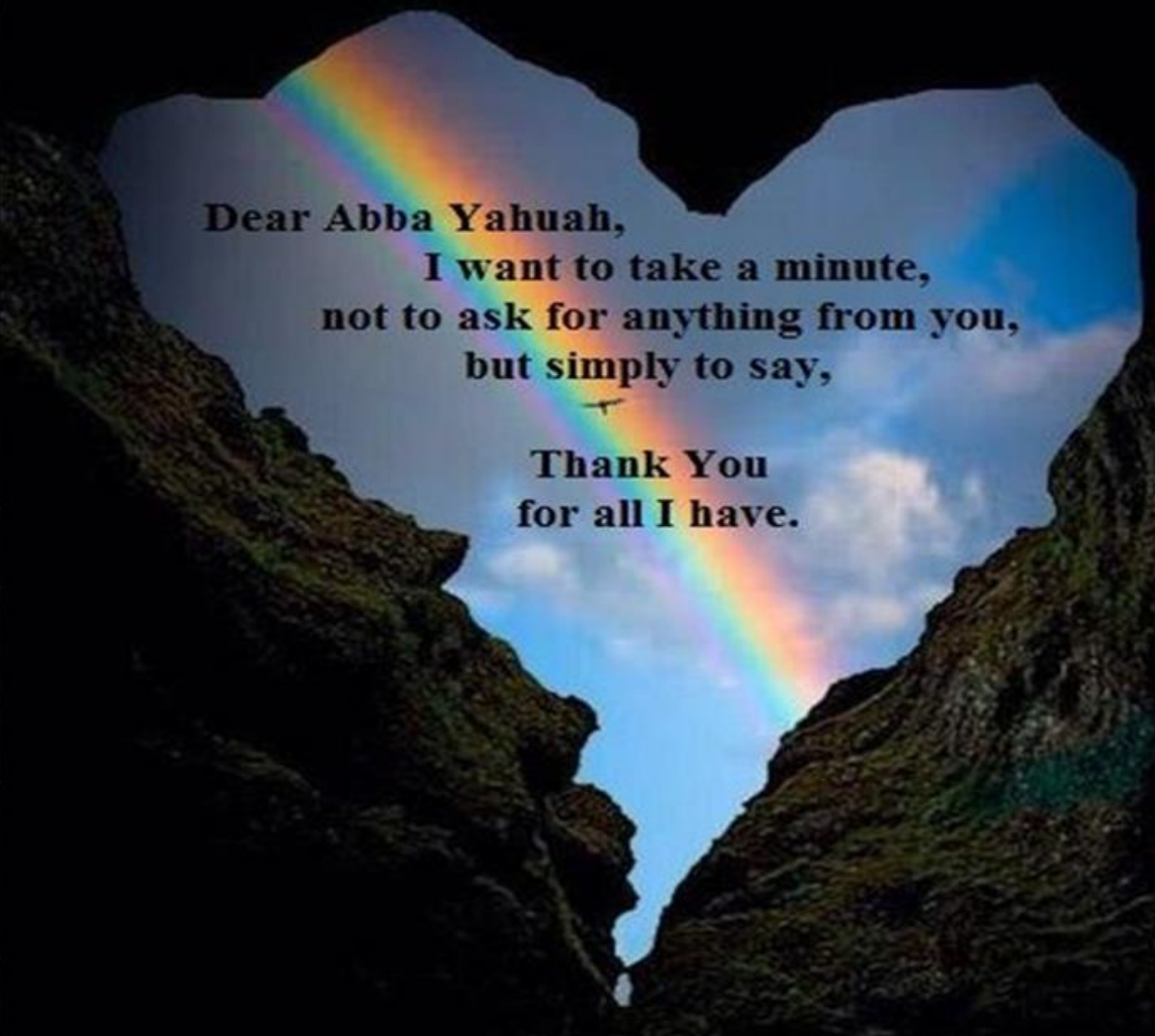
Job 26:14

These are just the beginning of all that he does

merely a whisper of his power.

Who, then,

can comprehend the thunder of his power?



**Dear Abba Yahuah,
I want to take a minute,
not to ask for anything from you,
but simply to say,
Thank You
for all I have.**

Accept Yahuah's Instructions

and live!

FBI



WARNING

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- Have dominion over fish, birds, livestock and things that creep. Take good care of them. Gen 1:26 1:28 B
- Replenish or fill the earth with people. Gen 1:28A
- By Adam giving names to the creatures, he set up a relationship of knowing them to care about them. We have the same duties, to carry that on and not destroy Yahuah's creatures but to protect them. Gen 2:19-20
- Adam also named Hawah, set up the family dynamic and also set the pattern of giving of himself for his wife- looking after her and protecting her. Gen 2-23-24
- Gen 6:20 The birds, cattle and all creeping creatures, two of each are to come to Noah, **to keep them alive.** Gen 6:20
- The clean beasts take with you seven pairs, a male and his female; and of the beasts that are not clean two, a male and his female; 7:3 and of birds of the heavens seven pairs, male and female, **to keep offspring alive on the face of all the earth.** Gen 7:2



- Gen 9:1 And Eternal blessed Noah as (a strong covenant mark) and his sons, and said to them, “Bear fruit and increase, and fill-replenish (as a strong covenant mark) the earth.
- Gen 9:2 “And the fear of you and the dread of you is on every beast of the earth, on every bird of the heavens, on all that creeps on the ground, and on all the fish of the sea – into your hand they have been given.
- Gen 9:7 “As for you, bear fruit and increase, bring forth abundantly in the earth and increase in it.”



- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
- Take of all food that is eaten and gather it to yourself. And it shall be food for you and for them.” Man and beast at the same in the Ark. Gen 6:21
- Gen 9:3 “Every moving creature that lives is food/prey for you (all-man and animals). I have given you all , as the green plants. Gen 9:4 “But do not eat flesh with its life, its blood.



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Shabbat Shalom שבת שלום

- Shabbat – The seventh day of the week. We cease from doing normal business. Setting the day apart out of respect for what Yahuah has created. Created for the specific function of not being like any other day, it is a favored day that is exalted by Yahuah. A gift for intimacy with Him. Gen 2:2-3

CONSEQUENCES



- Do not ingest and live off the evil energy, food, knowledge of this world as it leads to death. Feed on what Yahuah has provided. Gen 2-16-17
- Woman will now worry about conception and have pain at childbirth. Gen 3:16
- Woman will now have her husband rule over her even though she will not want that. That is the consequence of Hawah's actions. Women must accept this just and righteous judgement. Gen 3:16
- Mankind will now have to earn what he eats out of the ground. Gen 3:17
- The ground was cursed to not produce so abundantly for man, to be the vehicle that Yahuah uses to met out this consequence. Although today in modern societies most men do not toil the field- a few do that, most other men toil for money to buy what comes from the field.
- No escaping that we have to die the first death. Return to ash. Gen 3:18
- We are forever banished forever from the original garden. Gen 3:23-24
- Our life span was reduced to no more than 120 years. Gen 6:3

CONSEQUENCES



- The consequence of sin, once it reaches the point of no return is total destruction. Gen 6:5-7
- Corruption of the Flesh (DNA, hybrids, AI,) and violence brings the judgement of total destruction from Yahuah Gen 6:11-13
- Yahuah Himself brought floodwaters on the earth, to destroy all flesh in which is the breath of life from under the heavens – all that is on the earth is to die due to corruption of the flesh and violence. Gen 6:17
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him.
- Gen 12:3 “And I shall curse him who curses you (Abram).
- Gen 17:14 “So an uncircumcised male, who is not circumcised כּלּ as a strong covenant mark, in the flesh of his foreskin, he shall be cut off- separated from his people – כּלּ -Behold-pay strong attention to this sign- as he has broken My Covenant.”

CONSEQUENCES



- Gen 19:13 “For we are going to destroy **את** as a strong Covenant mark this place, because the cry against them has grown great **את** as a strong Covenant mark before the face of **יהוה** who sent us . **יהוה** will destroy it.” Gen 19:23 The sun had risen upon the earth when Lot entered Tso‘ar. 19:24 And **יהוה** rained brimstone of sulphur and fire on Sedom and Amorah, **את** as a strong Covenant mark from **יהוה** out of the heavens. 19:25 Then He overthrew **את** as a strong Covenant mark those inhabitants, and **את** as a strong Covenant mark the whole plain, and **את** as a strong Covenant mark all the inhabitants of the cities, and the vegetation on the ground.
- Exod 3:8 “And I have come down to deliver them from the hand of the Mitsrites, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, **to the place of the Kena'anites and the Hittites and the Amorites and the Perizzites and the Hivites and the Yebusites.**

CONSEQUENCES



- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוה Yah’shara’al is My son, My first-born, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born.”

Good Advice

I will praise **YAHUAH** He gives me good advice.
Even at night my heart teaches me.
Psalm 16:7

- Gen 4:7 “If you do well, is there not acceptance? And if you do not do well, sin is crouching at the door. And its desire is for you, but you should master it.”


HOW TO BE BLESSED BY YAHUAH



- Be set Apart in your walk and Walk with Yahuah on His path. Gen 6:5-7
- Be seen by Yahuah that you are righteous before Me in this generation. Gen 7:1
- Gen 12:3 “And I shall bless those who bless you (Abram),....And in you (Abram) all the clans of the earth shall be blessed.”
- Gen 15:6 Then he (Abram) had cause to believe (Ah-main) in יהוה, and accounted, determined the value of it to Him (Yahuah) for righteousness.
- Gen 21:4 And Abraham circumcised his son Yah’shaq when he was eight days old, **as Yahuah had instructed him.**



PROPHECIES

- Gen 3:15 “And I will cause to occur enmity (hostile mind or intention) between you (the enchanter) and the woman, and between your seed (offspring) and her seed (offspring). He shall crush your head, and you shall bruise His heel.”
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him. But as He takes His hand of protection away, we see this very issue coming back into play now in the end times.
- Exod 3:19 “But I realize indeed, the sovereign of Mitsrayim will not permit  as a strong covenant mark, you to travel, not even by a strong, severe or violent hand.”

PROPHECIES

- Exod 3:20 “So then I shall stretch out, אֶת as a strong covenant mark, My hand and strike, kill and conquer, אֶת as a strong covenant mark, Mitsrayim with all My astounding hardships producing great awe, which I shall do in its midst. And afterward, therefore he will send אֶת as a strong covenant mark you away.
- Exod 3:21 “And I shall give אֶת as a strong covenant mark, this people favour in the eyes of the Mitsrites. And it will come to exist, that when you travel, you will not travel empty-handed
- Exod 12:35 And the children of Yah’shara’al did according to the word of Mosheh, and they asked from the Mitsrites objects of silver, and objects of gold, and garments.
- Exod 12:36 And אֶת- gave אֶת- as a strong covenant mark, the paternal kin favour in the eyes of the Mitsrites, so that they gave them what they asked, and they escaped ta- as a strong covenant mark, the Mitsrites.

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- Gen 6:18 “**And I shall** establish My covenant with you (Noah), and you shall come into the ark, you and your sons and your wife and your sons’ wives with you.
- Gen 9:8 And Eternal spoke to Noah, and to his sons with him, saying, 9 “**And I, see, I establish My covenant** with you and with your seed after you, 10 and with every living creature that is with you: of the birds, of the cattle, and of every beast of the earth with you, of all that go out of the ark, every beast of the earth.

Gen 15:18 In that day יהוה **made a covenant** with Abram, אֵת (as a strong covenant mark), saying, “I have given this land אֵת (as a strong covenant mark) to your offspring, from the river of Mitsrayim (the Nile) to the great river, the River Euphrates,



- Gen 17:7 “And I shall establish **תן** as a strong covenant mark, My covenant between Me and you (Abraham) and your offspring after you, **תן** as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, **תן** as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you **תא** as a strong covenant mark the ground of your pilgrimage **תא** as a strong covenant mark, **all the ground of Kena'an's property** for an indeterminate and unending time going on into the future. And I shall be their Eternal.”
- Exod 6:4 “Indeed, I also established **תן** as a strong covenant mark, My covenant with them, to transfer to them **תן** as a strong covenant mark the land of Kena'an, **תן** as a strong covenant mark, the land of their pilgrimage-where they lived as foreigners.

Psalm 51

16 For You do not desire **sacrifice,**

NO

SACRIFICE 



Gen 8:20 And Noah built an altar to יהוה, and took of every clean beast and of every clean bird, and offered burnt offerings on the altar. 8:21 And יהוה smelled a soothing fragrance, Gen 8:20 We think it was Noah's attitude of gratitude that brought about this loving change of heart of Yahuah's.

- Exod 8:27 "A journey of three days' we will walk into the desert wilderness, and we will butcher in front of יהוה our Eternal, according to what He says to us."

Psalm 51

Clip s

16 For You do not desire **sacrifice,**

NO

SACRIFICE 



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Yahuah Whispers

His promises

- Yahuah said in His heart, “Never again shall I curse the ground because of man, although the inclination of man’s heart is evil from his youth, and never again smite all living creatures, as I have done, Gen 8:21
- As long as the earth remains, seedtime and harvest, and cold and heat, and winter and summer, and day and night shall not cease.” Gen 8:22
- Gen 9:11 “And I shall establish My covenant with you, and never again is all flesh cut off by the waters of the flood, and never again is there a flood to destroy the earth.”
- Gen 12:3 “And I shall bless those who bless you (Abram), and curse him who curses you (Abram). And in you all the clans of the earth shall be blessed.”





Yahuah Whispers

His promises

- Gen 13:14“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “**And I shall make your seed as the dust of the earth**, so that, if a man could count the dust of the earth, **then your seed also could be counted**. 17 “Arise, walk in the land through its length and its width, for I give it to you.”
- Gen 15:1 After these events the word of יהוה came to Abram in a vision, saying, “Do not be afraid, Abram. **I am your shield, your reward is exceedingly great.**”



Yahuah's People Are Blessed and Protected

A hand is shown holding a sign that reads "Too Blessed to be stressed." The background of the sign is a bright, cloudy sky. The hand is dark and appears to be holding the sign from behind.

Too Blessed
to be stressed.

- Gen 9:1 And Yahuah blessed Noah, and his sons
- Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”
- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוה **Yah’shara’al is My son, My first-born**, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born.”

Accept Yahuah's Instructions

and live!

- Gen 9:4 “But do not eat flesh with its life, its blood.
- Gen 9:5 “Truly only (as a strong covenant mark, **תָּא**) your blood for your lives I require, from the hand of every beast I require it, and from the hand of man. From the hand of every man’s brother I require (as a strong covenant mark, **תָּא**) the life of man. 9:6 “Whoever sheds man’s blood, by man his blood is shed, because in the image of Eternal has He made man. – Premeditated murder including suicide and abortion, and human sacrifice is included in this list.
- Exod 12:2 “This month is the beginning of months for you. It will be for you, the first month of the year for you.

Accept Yahuah's Instructions

and live!

- Exod 12:8 'And they shall אָת- as a strong covenant mark, eat the meat (Lamb) on this night, fire roasted– and unleavened bread on bitter herbs they will eat it.
- Exod 12:11 'And this is how you eat it אָת- as a strong covenant mark: your loins girded, your sandals on your feet, and your staff in your hand. And you shall eat it אָת- as a strong covenant mark in haste. It is the Passover of יהוה.
- Exod 12:14 'And this day shall come to exist to you as a remembrance, and inheritance right. And you will have a party and celebrate it אָת- as a strong covenant mark, as a festival gathering, pilgrim feast for יהוה throughout your generations – as a statute-established enactment, regulation, custom, unending. You will celebrate this pilgrim-feast.

Accept Yahuah's Instructions

and live!

- Exod 12:15 'Seven days you shall eat unleavened bread. Indeed on the first day you will cause leaven to cease and be removed from your houses. For whoever eats leavened bread from the first day until the seventh day, that being shall be cut off from and excluded from association with Yah'shar'al.
- Exod 12:16 'And on the first day is a set-apart gathering, and on the seventh day you have a set-apart gathering. No work at all is done on them, only that which is eaten by every being, that alone is prepared by you.
- Exod 12:17 'And you shall guard **תנ**- as a strong covenant mark, the Festival of Unleavened Bread, because on this very day I brought, **תנ**- as a strong covenant mark, your divisions from of the land of Mitsrayim. And you shall guard, **תנ**- as a strong covenant mark, this day, throughout your generations, as an unending statute, reenactment, custom.

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Accept Yahuah's Instructions and live!

- Exod 12:18 'In the first month, on the fourteenth day of the month, at even, you will eat unleavened bread until the twenty-first day of the month at even.
- Exod 12:19 'For seven days no leaven is to be found in your houses. Because if anyone eats leavened food, those people, shall be cut off from the community of Yah'shara'al, whether stranger- (ger) or native of the land.
- Exod 12:20 'Do not eat that which is leavened – in all your dwellings you are to eat unleavened bread.' ”
- Exod 12:24 “And you will guard אֶת- as a strong covenant mark, this word as a prescribed statute for you and your children, for an indeterminate and unending time.
- Exod 12:25 “And when it comes to exist, when you come to the land which יהוה transferred to you, as He spoke, indeed you will guard, preserve and protect ta- as a strong covenant mark, this duty.

Accept Yahuah's Instructions and live!

- Exod 12:26 “And it shall come to pass, when your children ask you, ‘What does this duty mean to you?’
- Exod 12:27 then you will say, ‘It is the Passover feast of . , יהוה Who passed over the houses of the children of Yah’shara’al in Mitsrayim when He struck, אֶת- as a strong covenant mark, the Mitsrites and אֶת- as a strong covenant mark, rescued our households.’ ” And the people knelt down their heads and showed respect and honor.
- Exod 12:42 It is a night of vigils- of purposeful observation to guard, concerning יהוה for leading them out of the land of Mitsrayim. This is the night that belongs to , יהוה with night watch vigils by all the children of Yah’shara’al throughout their generations.
- Exod 12:43 And יהוה said to Mosha and Aharon, “This is the established ordinance of the Passover: No children of a stranger may it eat of it,

Accept Yahuah's Instructions and live!

- Exod 12:44 but any servant, a man has bought for silver, when you have circumcised him, נת- as a strong covenant mark, he may eat of it.
- Exod 12:45 “A stranger and a hired servant –hireling, does not eat of it.
- Exod 12:47 “The whole community of Yah’shara’al will do this נת- as a strong covenant mark.
- Exod 12:48 “And when a stranger (ger) dwells with you and shall perform the Passover to יהוה, all his males must be circumcised, and then he may approach and do it, then he will come to exist as a native of the land. But no uncircumcised man will eat of it.
- Exod 12:49 “There is one Torah for the native-born and for the stranger who dwells among you.”
- Exod 13:4 “Today you are going out, in the month Abib.
- Exod 13:6 “Seven days you eat unleavened bread, and on the seventh day is a festival feast to יהוה.

Accept Yahuah's Instructions and live!

- Exod 13:7 “Unleavened bread is to be eaten **אז** as a strong Covenant mark, the seven days, and whatever is leavened food is not to be seen with you, and leaven is not to be seen with you within all your territories and walls.
- Exod 13:8 “And you will inform your son on that day, answering, ‘It is because of what יהוה did for me when I was brought forth from Mitsrayim.’
- Exod 13:9 “And it shall come to exist as a symbol to you, over your hand, and as a memorial reminder between your eyes, for the purpose **that, the Torah of יהוה is to be in your mouth.** Because with a strong hand יהוה brought you out of Mitsrayim.
- Exod 13:10 “And you shall guard (shamar) **אז** as a strong Covenant mark, this statute (Huqquah) at its appointed time from year to year.
- Exod 13:14 “And it will come to exist, when your son asks you in the time to come, saying, ‘What is this?’ then you will say to him, ‘By strength of hand יהוה brought us out of Mitsrayim, out of the house of bondage.’

Accept Yahuah's Instructions and live!

- Exod 13:16 “And it shall be as a sign on your hand and as frontlets between your eyes, for by strength of hand יהוה brought us out of Mitsrayim.”
- Exod 14:13 And Mosha called to the people, “Do not be afraid. Stand firm, and see את as a strong Covenant mark, the rescue and deliverance that יהוה will accomplish for you today. For the Mitsrites whom you see today, you are never, never to see again.
- Exod 14:14 “ יהוה does fight for you, and you must be silent.”
- Exod 15:25 Then he (Mosha) cried out to יהוה , and יהוה showed him a piece of wood. And when he threw it into the waters, the waters were made sweet. There He established for them a prescribed decree (hoq) and a right-ruling judgment (mishpat) for them, and there He was testing them.
- Exod 15:26 And He said, “If you carefully listen with the understanding to heed the voice of יהוה your Eternal and who is righteous in His eyes, and work and pay attention and respond to His terms and conditions, (Mistwah) and shall guard and protect all His established statutes (Huq-qay), I shall bring on you none of the diseases brought on the Mitsrites, for I am יהוה your healer.”



Signs of the Covenant

- Gen 9:12 And Eternal said, “**This is the sign of the covenant** which I make between Me and you, and every living creature that is with you, for all generations to come: 13 “**I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth.** 14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh. 16 “And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.” 17 And Eternal said to Noah, “**This is the sign of the covenant which I have established between Me and all flesh that is on the earth.**”
- Gen 17:8 “And I will give to you and your offspring after you **אנ** as a strong covenant mark the ground of your pilgrimage **אנ** as a strong covenant mark, all the ground of Kena'an's property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”

Signs of the Covenant

- Gen 17:11 “And you will circumcise **כּ** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Exod 3:15 And Eternal said further to Mosheh, “Thus you are to say to the children of Yah’shara’al, ‘ **יהוה** Eternal of your fathers, the Eternal of Abraham, the Eternal of Yah’shaq, and the Eternal of Ya’cob, has sent me to you. **This is My Name forever, and this is My remembrance to all generations.**
- Exod 6:3 “And I appeared and was known to Abraham, to Yah’shaq, and to Ya’aqob, as Ale Shaddai. And by My reputation and name - **יהוה** , was I not known and revealed to them?



Promises Made Promises Kept

Gen 12:2 “And I shall make you (Abram) a great nation, and bless you and make your name (authority, reputation) great, and you shall be a blessing!

Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”

Gen 13:14“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “And I shall make your seed as the dust of the earth, so that, if a man could count the dust of the earth, then your seed also could be counted. 17 “Arise, walk in the land through its length and its width, for I give it to you.”



Promises Made Promises Kept

Gen 15:5 And He brought him outside and said, “**Look now toward the heavens, and count the stars if you are able to count them.**” And He said to him, “**So are your seed.**”

Gen 15:7 And He said to him, “I am **יהוה**, who brought you out of Ur of the Chaldeans, **to give you this land to inherit it.**”

Gen 15:13 And He said to Abram, “Know for certain that your offspring are to be sojourners in a land that is not theirs, and shall serve them, and **נֶטְוֹ** (as a strong covenant mark), they shall afflict them, four hundred years.

Gen 15:14 “But also, **נֶטְוֹ** (as a strong covenant mark), the nation whom they serve, I am going to judge, and afterward **נֶטְוֹ** (as a strong covenant mark) let them come out with a remarkable amount of possessions.



Promises Made Promises Kept

- Gen 15:15 “Now as for you, אֵת (as a strong covenant mark), you shall return to your ancestors in shalom –completeness of blessings. You are to be entombed at a generous old age.
- Gen 15:16 “Then the fourth generation shall return here, for it has not been completed to it’s fullest measure, the iniquity or sin of the Amorites up to this point.”
- Gen 16:10 And (Gabreale) the angel of יהוה said to her, “I am going to hugely multiply אֵת- (as a strong covenant mark) your offspring, so they cannot be numbered on account of their abundance.”
- Gen 16:15 And Haḡar bore Aḇram a son, and Aḇram called the name of his son, whom Haḡar bore, Yahshma’ale.

Promises Made Promises Kept

- Gen 16:16 And Abram was eighty-six years old when Haḡar bore אֵת (as a strong covenant mark) Yahshama'ale to Abram.
- Gen 17:5 “Then no longer will your name be called אֵת as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 “And I will cause you to produce in abundance אֵת as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 21:1 And יהוה visited Sarah as He had said, and יהוה did for Sarah as He had spoken. 21:2 So Sarah conceived and bore Abraham a son in his old age, at the appointed time of which Yahuah had spoken to him. 21:3 And Abraham called the name of his son who was born to him, whom Sarah bore to him, Yah’shaq.



Promises Made Promises Kept

- Gen 26:3 “(Yah’shaq) Live together as an alien in this country. And I will exist with you and kneel down and bless you, because I give אֶת as a strong covenant mark, all these countries to you and your offspring. And I shall establish and confirm אֶת as a strong covenant mark, the Covenant oath which I swore to Abraham your father.
- Exod 6:1 And said מֹשֶׁה Mosheh, “Now you will see what I do to Pharaoh. Because with a hand wielding the force of authority, he will send them out, and with a hand wielding the force of authority, he is going to drive them away of his land.”
- Exod 6:6 “Therefore, say to the children of Yah’shara’al, ‘I am יְהוָה , and I will bring, אֶת as a strong covenant mark, you out from under the forced labor of the Mitsrites, and shall deliver, rescue and defend, אֶת as a strong covenant mark, you from their bondage, and shall redeem (reclaim as My own) אֶת as a strong covenant mark, you with an arm extended and spread out, and with a large number of unusual punishments, causing surprise and astonishment.

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Promises Made Promises Kept

- Exod 6:7 and I will take, ta as a strong covenant mark, you as My paternal kin, and I will come to exist as your Eternal. And you will know, understand and respect, that I am יהוה your Eternal who is bringing, ta as a strong covenant mark, you out from under the burdens of the Mitsrites.
- Exod 6:8 'And I shall bring, guide and direct ta as a strong covenant mark, you into the land which I swore by My hand, ta as a strong covenant mark, to transfer possession, ta as a strong covenant mark, to Abraham, to Yah'shaq, and to Ya'aqob, to allow ta as a strong covenant mark, it to you as a possession. I am יהוה



His promises



- Gen 16:12 “And he (Yahsma-ale) is to be a wild man, his hand against every one and every one’s hand against him, and dwell over against all his brothers.”
- Gen 17:5 “Then no longer will your name be called **תָּנִי** as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 “And I will cause you to produce in abundance **תָּנִי** as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 17:15 And Yahuah said to Abraham, “As for Sarai your wife, **תָּנִי** Behold-pay strong attention to this sign: do not call her the name Sarai, for indeed Sarah shall be her name.
- Gen 17:16 “Then I will kneel down and bless her **תָּנִי** as a strong covenant mark and also give you a son by her. And I will kneel down and bless her, and she will cause to exist nations. Sovereigns of peoples are to be from her.”



His promises



- Gen 17:20 “And as for Yahshama'ale, I have heard you. Behold, I will bend down and bless him **תן** as a strong covenant mark, and I will cause him to bear fruit as a strong covenant mark, and multiply him **תן** as a strong covenant mark exceedingly. Twelve rulers he will bring forth, and I shall make him a nation (goy) large in magnitude and important.
- Gen 17:21 “But **תן** Behold-pay strong attention to this sign- My Covenant I establish with Yah'shaq, whom Sarah will bear to you at the appointed time next year.”

Everlasting Covenant

- 13 “I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. 14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh. 16 “And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.” 17 And Eternal said to Noah, “This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”
- Gen 17:7 “And I shall establish אב as a strong covenant mark, My covenant between Me and you (Abram) and your offspring after you, אב as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, אב as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you אב as a strong covenant mark the ground of your pilgrimage אב as a strong covenant mark, all the ground of Kena’an’s property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”



Everlasting Covenant

- Gen 17:11 “And you will circumcise **תּ** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Gen 17:12 “And at eight days old, you, yourselves will circumcise every male in your lineage. And he who is a servant born in your house and the one acquired with money from any foreigner who is not out of your offspring.
- Gen 17:13 “You must absolutely circumcise the servant who is born in your house, and he who is bought with your money. And it will come it exist as My Covenant in your flesh, as a Covenant for an indeterminate and unending time in the future.
- Gen 17:19 And Yahuah said, “No, Sarah your wife will bear a son to you, and you shall call **תּ** as a strong covenant mark his name Yah’shaq. And I will establish **תּ** as a strong covenant mark, My covenant with him, as a Covenant for an indeterminate and unending time in the future and to his offspring after him.



- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוהYah’shara’al is My son, My first-born, 23 so I say to you, let **My son go to serve Me**. But if you refuse to let him go, see, I am killing your son, your first-born.”
- Exod 9:1 And יהוהsaid to Mosheh, “Go in to Pharaoh and speak to him in this manner. ‘ יהוהEternal of the Hebrews-(the ones from beyond the Euphrates) has said, “Send out ta – as a strong Covenant mark, **My people, so that they serve Me**.

The importance of the Reputation, Authority and Name Of

AYEEL

- Exod 9:16 “And for this reason I have raised you up (the Pharaoh), in order to show you My power, and in order to declare My Name in all the earth.
- Exod 9:29 And Mosheh said to him, “As soon as I go out of the city, let me spread out my hands to , יהוה let the thunder cease and the hail be no more, so that you know that the earth belongs to יהוה.

תשובה

Teshuvah

"return"

- Exod 10:16 Pharaoh quickly called for Mosheh and Aharon, and said, “I have missed the mark and offended against יהוה your Eternal and against you. 17 “And now, forgive-take away, please, my offence, surely this instance, and make a request to יהוה your Eternal, so that He will turn aside this, אָתָּה – strong Covenant mark, plague of death from me.” 18 And he, (Mosha) went out from Pharaoh and made a request to יהוה. 10:19 And יהוה turned a very strong west wind, which took אָתָּה – strong Covenant mark, the locusts away and blew them into the Red Sea. Not one locust remained.

Yahuah Tests Us



- Exod 15:25 Then he (Moshah) cried out to יהוה, and יהוה showed him a piece of wood. And when he threw it into the waters, the waters were made sweet. There He established for them a prescribed decree (hoq) and a right-ruling judgment (mishpat) for them, **and there He was testing them.**
- Exod 16:4 And יהוה said to Moshah, “See, I am raining bread from the heavens for you. And the people shall go out and gather a day’s portion every day, **in order to try them,** whether they walk in My Torah or not.

This is the list of instructions that we have noticed in our study.

1. We should love יהוה our Eternal with all our heart, and with all our being, and with all our might.
2. The Torah should be on our heart filtering our thoughts and deeds.
 3. Teach the Torah to our children
 4. Think about the instructions all the time
 5. Read the Torah out loud
 6. Write them on our property.
 7. Serve Yahuah
 8. Guard the Instructions
 9. Love our neighbors as ourselves
 10. Guard our tongues
11. We will be satisfied with what Yahuah provides
12. Circumcise our hearts
13. Cling to Him
14. Swear by His name/authority
15. We will notice and appreciate all Yahuah does for us with immense gratitude.
16. We will not bear false witness- slander anyone.

This is the list of instructions that we have noticed in our study.

17. Our words will be sincere and honest.

18. Be slow to anger

19. We will stop complaining about our circumstances and ask Yah to show us what we need to learn from them.

20. We will stop grumbling against others on the path to Yahuah

21. We understand the importance and seriousness of making a Covenant with Yahuah.

22. The Marriage Covenant should be highly valued and the roles of the husband and wife should be thoroughly understood.

23. We will be on guard in our relationships.

24. We are responsible for the birds, fish, creeping creatures, livestock.

25. We are responsible for maintaining the earths population.

26. We should be eating only from plants that have reproductive seeds.

27. We will be careful to not eat anything that is still alive with the blood in it.

28. Life is precious and it represents the image of Yahuah. We will do all we can to protect life and never condone premeditated murder.

This is the list of instructions that we have noticed in our study.

29. We are charged with bearing fruit.

Our Statement of Trust in Yahuah

- 1. He alone is the sole creator of the universe and beyond and all that is in it.**
- 2. We will base our decisions upon Yahuah's code of wisdom and will consult Him in all our decisions.**
- 3. We accept and are blessed that Yahuah will continually disturb our peace to test us and keep us on the path.**
- 4. We will learn to love ourselves so we can completely love and appreciate Yahuah.**
- 5. We will love our neighbors.**
- 6. We will appreciate what Yahuah has provided and know it is enough and perfect for us.**
- 7. We will guard our mouths against slander.**
- 8. We will not flatter out of insincerity.**
- 9. We will be slow to anger and not hold on to grudges.**

Our Statement of Trust in Yahuah

10. We will trust Yahuah and not complain when He brings into our lives challenging circumstances but will ask for guidance from Him.

11. We will trust that Yahuah is looking after His sheep better than we can, so we do not have to feel compelled to correct or grumble against a Covenant Family Member. If they need our help, Yahuah will lead them to us to ask for it.

12. We agree to trust in Yahuah's Covenant plan and will learn all we can about them so we can stay on His path.

13. We agree when we enter into a Marriage Covenant that we do not rush into it and seek to understand and trust the pattern that Yahuah has set inside it. A pattern of how to treat each other and Him.

Our Statement of Trust in Yahuah

14. We will trust Yahuah when He asks us to take our rightful positions, to be able to function as He has planned from the beginning.

15. We will be on guard to not eat food that will change our DNA or that does not have His original DNA coding in them. These are Genetically Modified plants and animals.

16. We trust that when Yahuah asks us not to eat of the blood it is for a very good reason.

17. Whatever we have done before we knew You, Yahuah we trust that there will be forgiveness if we teshuva and repent. We will hold the sanctity of life as precious and will never take the opinion that the murder of an innocent is not without dire consequences to those who do this. We pray they will see the eternal consequences of their actions and repent. We are in Your image and thus to murder is to make light of your creation.

Our Statement of Trust in Yahuah

18. When Yahuah when He says that He will honor His promises of the Covenant -the blessings and the consequences of His justice will be taken care of in His proper time.

19. Now that Yahuah is allowing evil to be united and gather under one language of globalism, we will trust in Him that He of course saw this and has made provision for us.

20. We will not forget that because of the amazingly righteous people who have gone before us, Abraham in particular we receive our blessing. He is a great example of doing what Yahuah asks without question of a deep trust and love. It is our task and to our honor to follow his example.

Our Statement of Trust in Yahuah

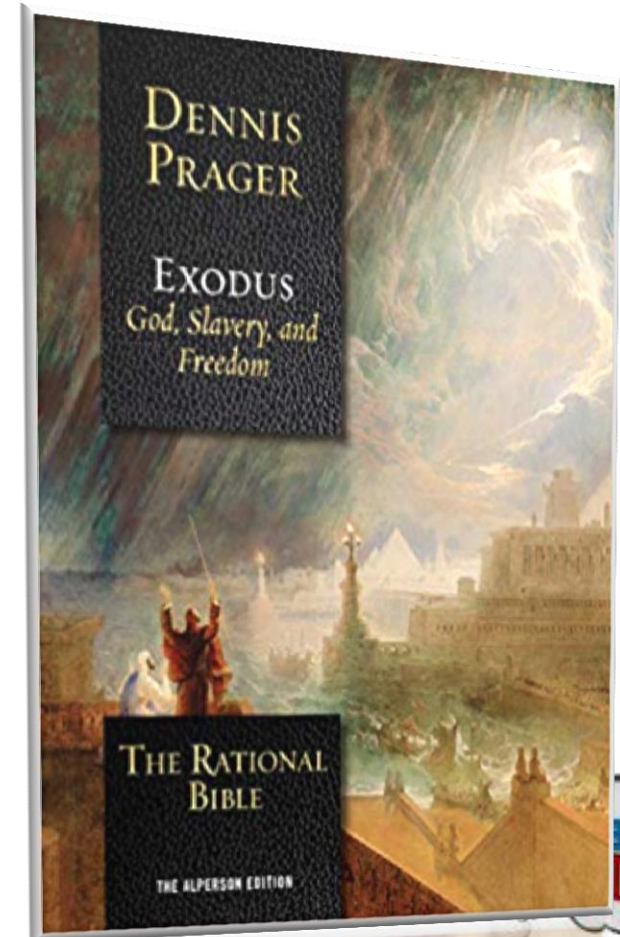
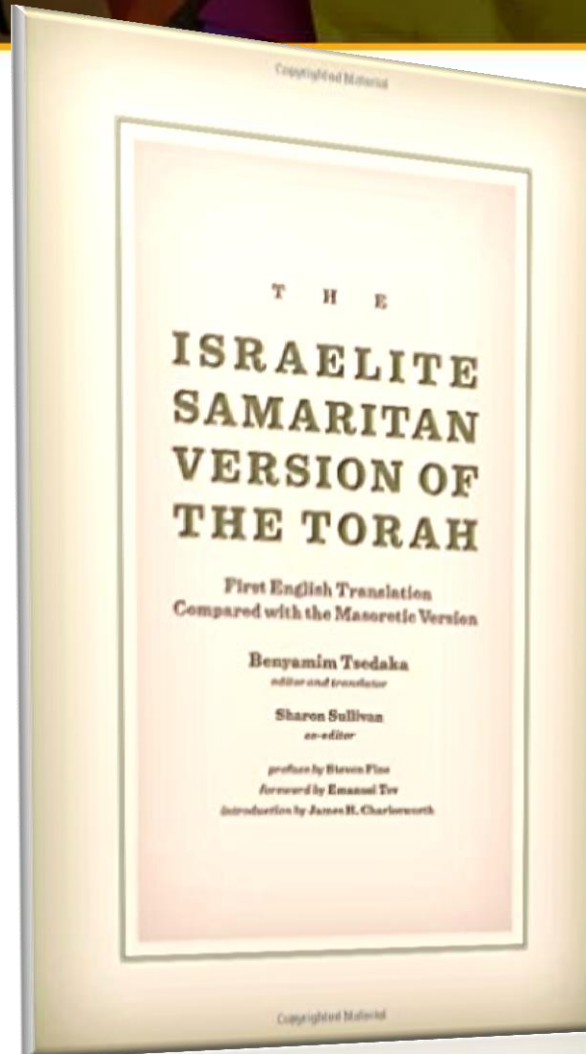
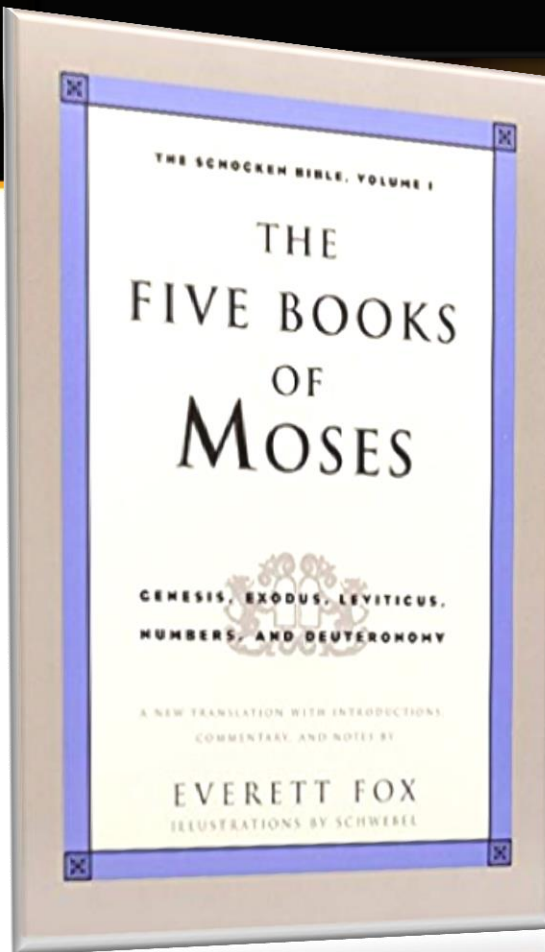
21. When we trust Yahuah with our everything, we give to Him the highest praise we can give Him.

Confirmed Observations



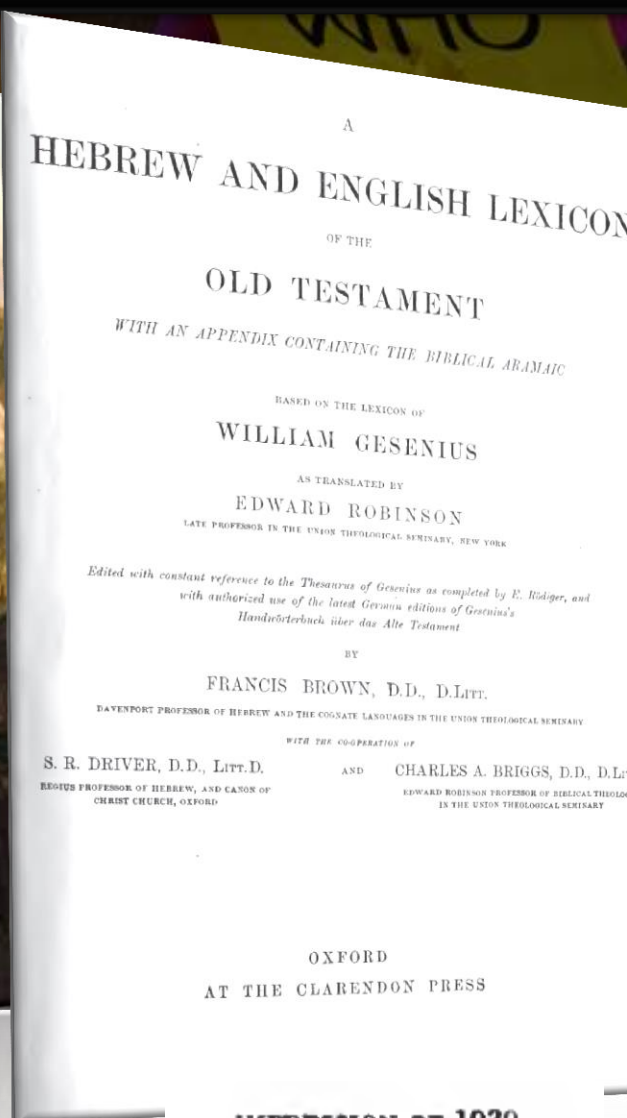
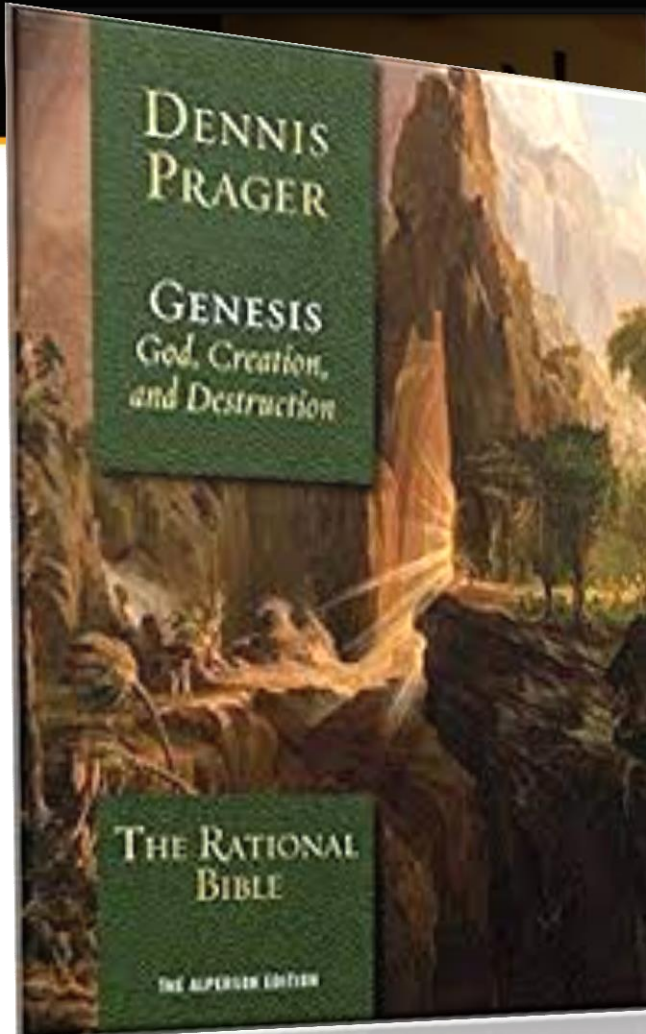
- ✓ Life and time is cyclical

Resources

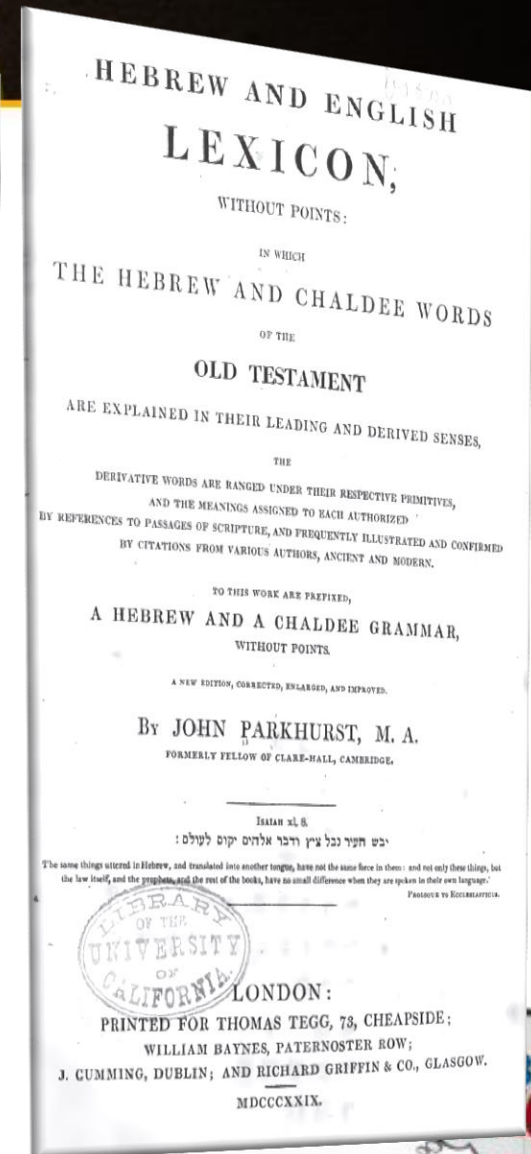


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