

# The Covenant Instructions in Chronological Order

EXODUS -  
SHEMOT

Part 4

COVENANT

EXODUS 12:2 - 12:49

understanding  
your relationship with

**PSALMS 119:10  
WITH MY WHOLE HEART I  
SEEK YOU; LET ME NOT  
WANDER FROM YOUR  
INSTRUCTIONS!**





# YAHUAH'S OASIS

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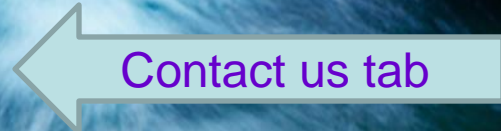
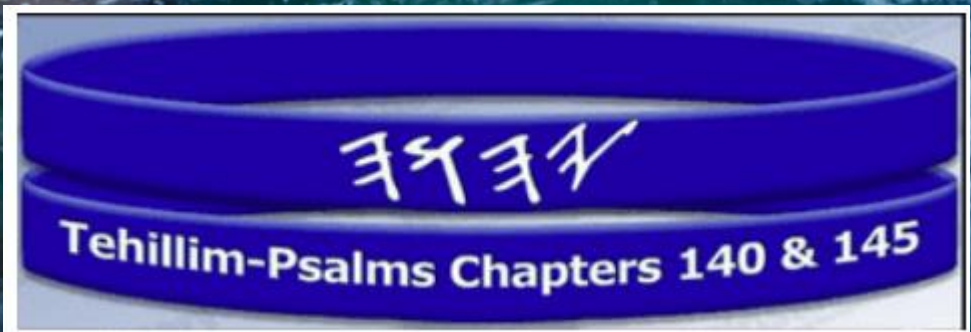
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THE COVENANT

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## Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

 Yahuah's Oasis

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## Our Methodology

The tricky thing about going chronological is that we get hints of an instruction way before it was written down in Exodus. This was a great eye opener as we went through Genesis. They knew of these things from somewhere. Adam and Hawah must have taught their children and now that the 365 books of Enoch are lost, we do not have an accurate picture of the first mention of these things.

We have chosen to deal with this by acknowledging the first mention of a subject but will not address it fully until the actual instruction is given. We want to recreate the feeling of starting from scratch. It seems to us that Yahuah watched mankind and as we progressed kept note of the things which caused us to stumble the most. It was then at Sinai that Yahuah was able to set in stone the things for us to guard against and remember that would keep us on the path. But we will see that the moral code was already in practice as well as some ceremonial things. How could it be otherwise? Everyone has had the information they needed to come to love and choose Yahuah, if He has chosen them. There are some things that prevent Him from choosing certain creations, so let us keep that in mind, even if we do not fully understand it.



In Part 4 of our journey in the book of Shemot/Exodus, we continue with our study of what it means to be in Covenant with Yahuah. Today's study is our first look at Passover and Unleavened Bread, with discussions of: what to do, how to do it today, and the responsibility of being Yahuah's Chosen paternal kin.



שמות

Shemot

"Names"

EXODUS

The background of the slide features a vibrant sunset over a body of water. The sun is low on the horizon, creating a bright, golden glow that reflects on the water and illuminates the sky. In the foreground, an open book is visible, its pages slightly blurred, suggesting it is the source of the message. The overall atmosphere is one of hope and enlightenment.

# **Accept Yahuah's Instructions**

**and live!**



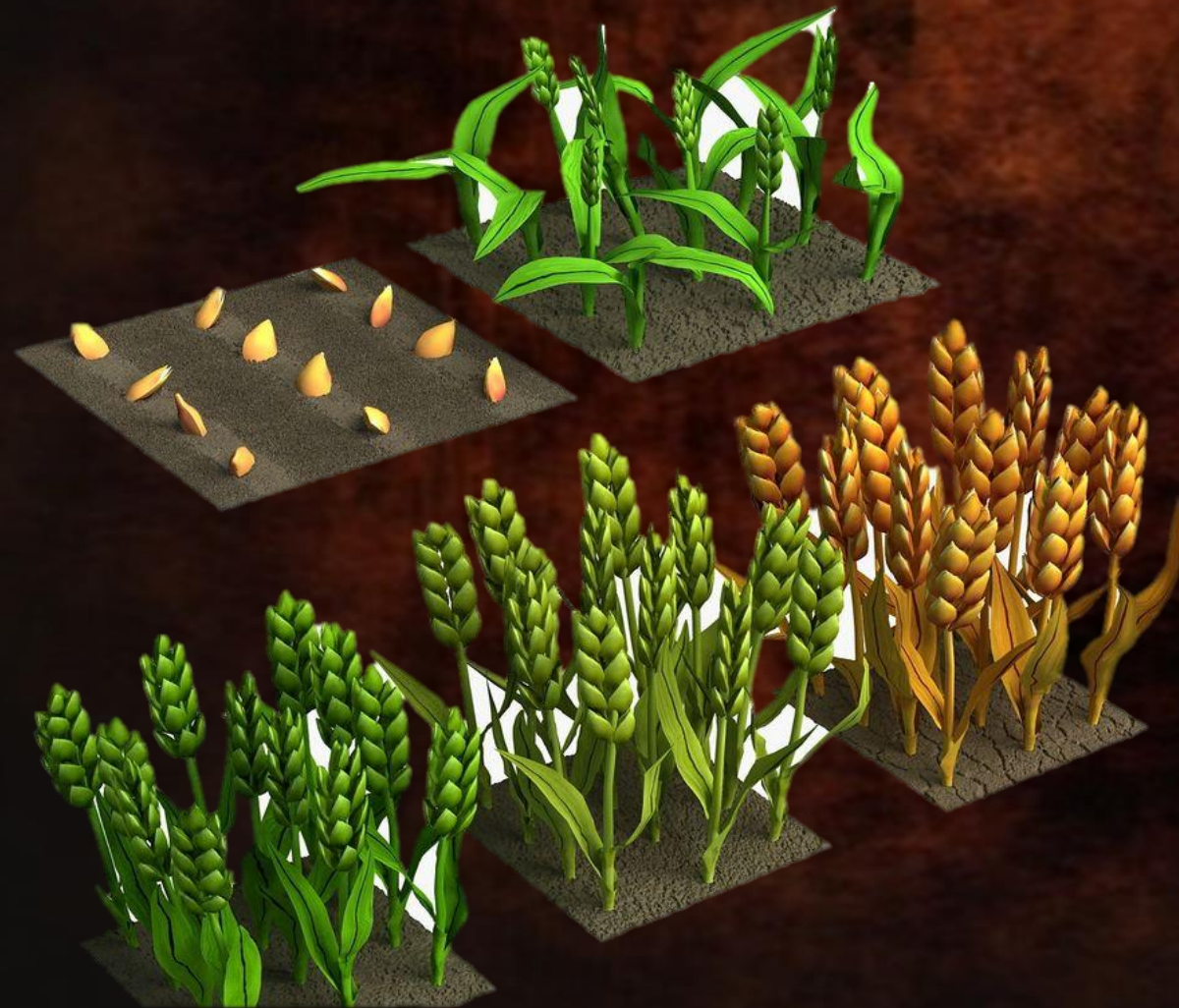
Exod 12:2 “This month is the beginning of months for you. It will be for you, the first month of the year for you.

*Masoretic Text*

12:2 החדש הזה לכם ראש חדשים ראשון הוא  
לכם לחדשי השנה:

04/03/2020

We don't get the clarification of what the name of this month is until Exodus 13:14 where it was called Abib - H24. It means to be **tender or green**. Example; a young ear of grain. In Exodus 9:31-32 we get the clue the flax and the barley were ruined because the barley was in the head and the flax was in bud. But the wheat and the spelt were not ruined, for they were late crops.



Think of this as well, the people were "green" in Torah and being of free will. This was a new growth of people Yahuah was raising up to follow His Covenant. How awesome this starts in the Spring!



This is also quite a change, because previously they were on the Egyptian calendar, per Josephus. The Egyptians had the month Thoth as the first month, which is Thisri with the Hebrews, and is our September, or a part of it, so that the beginning of the year was then in the **autumnal equinox**. Now the Israelites would change to the **vernal equinox**, for this month of Abib or Nisan (the Chaldean name for it) answers to part of our March and part of April. Another separation from the ways of the gentiles.

**Yahuah was taking back time keeping- to His standard and striking another blow to the Egyptian idol Thoth.** There was much work to be done to cleanse the people of over 400 years of idolatry.

Greek Name	Month #	Coptic Name	Gregorian Equivalent
Thoth	1	Thout	September-October
Phaophi	2	Paopi	October-November
Athyr	3	Hathor	November-December
Choiak	4	Koiak	December-January
Tybi	5	Tobi	January-February
Mechir	6	Meshir	February-March
Phamenoth	7	Paremhat	March-April
Pharmouthi	8	Paremoude	April-May
Pachon	9	Pashons	May-June
Payni	10	Paoni	June-July
Epiphi	11	Epip	July-August
Mesore	12	Mesori	August-September
?	13	El Nasii	(Extra 5 or 6 days)

- The Egyptians credited him as the author of all works of **science, religion, philosophy, and magic.**
- Mythology also credits him with the creation of the **365 day calendar.**

- Thoth was considered one of the more important **deities** of the Egyptian pantheon.
- In art, he was often depicted as a man with the head of an **ibis or a baboon**; these animals were sacred to him.





The Syriac version renders it, "in the month of flowers"; when the flowers were rising up out of the earth, being spring time, and a very fit time to travel in; and this is observed, not only because they might not know what month it was, in such a state of ignorance, because of being slaves in Egypt; but to also point out to them the mercy and goodness of Yahuah to them, in bringing them out at such a seasonable time to travel in, when there were neither heat, nor cold, nor rain.

"Experts are collecting online data of where and when fields are flowering," Mizrahi tells ISRAEL21c. "We have sightings of rare desert flowers that you only see every 25 years. For some of our kids it's the first time they've seen certain flowers in the Negev and Judean deserts. Every week there's a new species flowering."

Spring 2020



*A rare and unusual bloom of flowers near Sde Boker, in the Negev Desert this March. Photo by Gali Har Toov*





*Flowers blossoming in the Judean Desert. Photo by Mila Aviv/Flash90*

Yes, we know the Dead Sea would seem to be an odd place to find fragrant blooming life, but in fact this March the area between Qumran and Ein Gedi - and the entire Judean Desert - is chockfull of flowers that haven't poked up their heads in years. You can thank those blessed rains.



## 10. Golan Heights



*People enjoy blooming flowers in the Golan Heights, northern Israel. Photo by Flash90*

The northeast corner of Israel has its own six or seven species of irises, tulips and orchids. This is the last area to bloom because it is the coldest. The best times to view the beauty are late March and early April.





Exod 12:8 'And they shall **את**- as a strong covenant mark, eat the meat (Lamb) on this night, fire roasted— and unleavened bread on bitter herbs they will eat it.

Masoretic Text

12:8 ואכלו **את**-הבשר בלילה הזה עלי-אש ומצות  
על-מררים יאכלהו:







It is important today to eat lamb, roasted - does not have to be over a fire. It is part of the remembrance that Yahuah destroyed the reputation of the biggest idol of Egypt. No other meat will carry the same significance and that is why Yahuah specifically asks us to eat lamb. It is as important as all the other criteria of this feast.

The lambs were too young for the travel before them. A beacon for wild beast which would endanger the people. It was a delicacy which they were not used to eating and last time for a long time they would have meat.

04/03/2020



*Amun, Creator and Sun-god, as a Ram.  
Protecting the Pharaoh Amenhotep III.  
1413-1337 B.C. Egypt.*

**Amen** also **Amon**, **Amun**, **Ammon** was the Egyptian god of life and reproduction, represented as a man with a ram's head.

*"Amun was the chief god of the ancient Egyptians during the New Kingdom (1,570-1,090 B.C.). His main center of worship was Thebes, in Upper Egypt. Amun became identified with Re, the sun god, and was known as Amun-Re, represented in human form, wearing a cylindrical headdress capped by two large feathers, from which a headband hung down loosely over his shoulders."*

Avenue of **ram-headed sphinxes** outside the great temple of Amun at Karnak. The **ram** was the sacred animal of the sun god (**Amun**).

## Amun

- Man with a ram-head and an ostrich plumed hat
- Amun was one of the most powerful gods in ancient Egypt.
- He was called the 'King of the Gods'.



He was also considered the god of flooding. We find it humorous that Yahuah drowned the Pharaoh and his men. So much for the protection of the this fleckless idol. Called "the

Great Potter," Khenmu was the "creator of people. He sculpted them out of clay from the Nile, held them up so that Ra could shine his life-giving rays upon them, and then placed them in the womb". NOT!





Hmm nothing changes much.





This bread commemorates when the people left Egypt in a hurry and did not have time to let their bread rise. It also commemorates them leaving behind the leaven they picked up in Egypt that Yahuah must now cleanse them from.







Bitter Herbs is usually fresh ground horseradish, however sometimes romaine lettuce or a plate of bitter vegetables such as radishes, parsley, and celery are served instead. **These bitter herbs symbolize the bitterness of Egyptian slavery.** Some prefer mild horseradish, although others say that it doesn't serve its purpose (to remind us of the bitterness of slavery) unless it's hot enough to bring tears to the eyes.

**They made their lives bitter** with hard labor in brick and mortar and with all kinds of work in the fields; in all their hard labor the Egyptians used them ruthlessly.

Exodus 1:14

Exod 12:11

'And this is how you eat it **את**- as a strong covenant mark: your loins girded, your sandals on your feet, and your staff in your hand. And you shall eat it **את**- as a strong covenant mark in haste. It is the Passover of יהוה.

Masoretic Text

12:11 וככה תאכלו **אתו** מתניכם חגרים נעליכם  
ברגליכם ומקלכם בידכם ואכלתם **אתו** בחפזון פסח  
הוא ליהוה:





This meal is to be eaten quickly with shoes on, car keys and purses by the door, gas tanks filled and weapons locked and loaded. There needs to be a sense of urgency.


This is also another proof that the last supper was not a Passover meal, where they lounged at the table and talked a great deal afterward- before heading out to Gethsemane. Also another no-no.



Exod 12:14 'And this day shall come to exist to you as a remembrance, and **inheritance right**. And you will have a party and celebrate it **את**- as a strong covenant mark, as a festival gathering, **pilgrim feast** for יהוה throughout your generations – as a statute-established enactment, regulation, custom, unending. You will celebrate this pilgrim-feast.

Masoretic Text

12:14 והיה היום הזה לכם לזכרון וחגתם **אתו** חג  
ליהוה לדרתיכם חקת עולם תחגהו:



He who  
overcomes will  
inherit these  
things and I will  
be his Eternal  
and he will be  
My child.  
Rev 21:7

It is a privilege to come  
together in person, (if  
possible) for Yahuah's  
feast. Think of the  
people who have given up  
this inheritance right.  
Very sad indeed.



Exod 12:15 'Seven days you shall eat unleavened bread. Indeed on the first day you will cause leaven to cease and be removed from your houses. For whoever eats leavened bread from the first day until the seventh day, that being shall be cut off from and excluded from association with Yah'shar'al.

*Masoretic Text*

12:15 שבעת ימים מצות תאכלו אך ביום הראשון  
תשביתו שאר מבתיכם כי כל-אכל חמץ ונכרתה הנפש  
ההוא מישראל מיום הראשן עד-יום השבעי:

Whoever would do this for the full feast and does not care is now cut off from associating with Yahuah's Covenant family. This rebellion of disrespect cannot be tolerated. Notice it is for the full feast- from 1<sup>st</sup> to 7<sup>th</sup> day. If it is done by accident once and then the person realize what they did and teshuva, they do not have to be excluded. We are on notice how important keeping the leaven out of our houses is for the full week.

Exod 12:16 'And on the first day is a set-apart gathering, and on the seventh day you have a set-apart gathering. No work at all is done on them, only that which is eaten by every being, that alone is prepared by you.

Masoretic Text

12:16 וביום הראשון מקרא-קדש וביום השביעי  
מקרא-קדש יהיה לכם כל-מלאכה לא-יעשה בהם אד  
אשר יאכל לכל-נפש הוא לבדו יעשה לכם:

We need to clear up some misconceptions about the first and 7<sup>th</sup> day of this appointed time. The words highlighted above are Qodesh Miqra (set apart gathering) and Mela kah (work). It has been given to understand these are "High Sabbaths". Sabbath does not appear anywhere in this verse. It is similar to a Shabbat in that you may not work at your employment for money on these days. Nor can you make anyone else work on these days. If you have a prepaid pass and can get into a place without having money changing hands that is permissible. It is not permissible on the Shabbat.



What does Qodesh Miqra (set apart gathering) mean? Qodesh does mean set apart. That is, Set apart to Yahuah. What is set apart? A Miqra. What is a Miqra? A calling together of an assembly for reading and reciting. Does this meeting last all day? No. So we are to set up a gathering that it's sole purpose is to read and recite regarding Yahuah. The rest of the day is not set apart to Yahuah like the Shabbat is. Just this meeting. So to be clear..

Shabbat	Qodesh Miqra
No work at any employment for wages	Same
Can not cause anyone else to work	Same
Sundown to Sundown is set apart to Yahuah	Only the gathering time is set apart to Yahuah
A time of rest	No restrictions on free activities
A gathering together	Same
No specific instructions for Shabbat	Specific time to read and recite about Yahuah
Cannot do household chores	Can do household chores

Exod 12:17 'And you will **guard** אֶת- as a strong covenant mark, the Festival of Unleavened Bread, because on this very day I brought, אֶת- as a strong covenant mark, your divisions from of the land of Mitsrayim. And you will **guard**, אֶת- as a strong covenant mark, this day, throughout your generations, as an unending statute, reenactment, custom.

Masoretic Text

12:17 ושמרתם אֶת־המצות כי בעצם היום הזה  
הוצאתי אֶת־צבאותיכם מארץ מצרים ושמרתם  
אֶת־היום הזה לדרתיכם חקת עולם:

שָׁמַר

Shamar

To exercise great care  
over.  
To give careful attention.



Exod 12:18 'In the first *month*, on the fourteenth day of the month, at even, you will eat unleavened bread until the twenty-first day of the month at even.

Masoretic Text

12:18 בראשן בארבעה עשר יום לחדש בערב תאכלו  
מצת עד יום האחד ועשרים לחדש בערב:



Exod 12:19

'For seven days no leaven is to be found in your houses.

Because if anyone eats leavened food, those people, shall be cut off from the community of Yah'shara'al, whether stranger- (ger) or native of the land.

*Masoretic Text*

12:19 שבעת ימים שאר לא ימצא בבתיכם כי  
כל-אכל מחמצת ונכרתה הנפש ההוא מעדת ישראל  
בגר ובאזרח הארץ:



Yahuah just said that anyone eating leavened bread during this 7 day period needs to stay away- be separated from the Children of Yah'shar'al!

That means no socializing with people who are eating leavened bread! This includes close contact like someone cutting your hair. It is fine to shop and get gas, but do not have people in your house or you go into their house if they are eating leavened bread.



Do not go out to eat where they serve leavened bread even if you order just ice cream. The people were taken out of all close social influence in the Exodus.

The only exception is, if you have to work during these middle 5 days and it is not in your duties to be around leavened food. A co-worker eating it is ok but distance yourself from it. It is preferable to not work the whole week of unleavened bread but if you have to it is ok. Unless you work in a restaurant or place that serves leavened bread where you come into contact with it, then you should make plans to take this week off as vacation.



Exod 12:20  
 ‘Do not eat  
 that which is  
 leavened – in  
 all your  
 dwellings you  
 are to eat  
 unleavened  
 bread.’ ”

Masoretic Text

12:20 כל-מחמצת לא תאכלו בכל מושבתיכם תאכלו  
 מצות: פ



Exod 12:24 “And you will guard **את** - as a strong covenant mark, this word as a prescribed statute for you and your children, for an indeterminate and unending time.

Keep  
checking to  
make sure  
we are not  
missing  
something  
we thought  
we knew!

Masoretic Text

12:24 ושמרתם **את** הדבר הזה לחקילך ולבניך  
עד-עולם:



Exod 12:25 “And when it comes to exist, when you come to the land which יהוה transferred to you, as He spoke, indeed you will guard, preserve and protect את- as a strong covenant mark, this duty.



YAHWEH'S FEASTS  
ARE FOREVER AND FOR ALL

Masoretic Text

12:25 והיה כִּי־תבאו אֶל־הָאָרֶץ אֲשֶׁר יָתַן יְהוָה לָכֶם  
כַּאֲשֶׁר דִּבֶּר וּשְׁמַרְתֶּם אֶת־הָעֲבֹדָה הַזֹּאת:



Exod 12:26

“And it shall  
come to pass,  
when your  
children ask  
you, ‘What  
does this duty  
mean to you?’

*Masoretic Text*

12:26 והיה כִּי־יאמרו אליכם בניכם מה העבדה הזאת  
לכם:

Exod 12:27 then you will say, 'It is the Passover feast of , יהוה . Who passed over the houses of the children of Yah'shara'al in Mitsrayim when He struck, את- as a strong covenant mark, the Mitsrites and את- as a strong covenant mark, rescued our households.' ” And the people knelt down their heads and showed respect and honor.

Masoretic Text

12:27 ואמרתם זבח־פסח הוא ליהוה אשר פסח  
על־בתי בני־ישראל במצרים בנגפו את־מצרים  
ואת־בתינו הציל ויקד העם וישתחוו:



# PROPHECIES

A dramatic sky scene featuring a large, dark, vertical cloud formation that resembles a giant's foot or a massive plume of smoke, extending from the top right towards the center. On the left side, a bright sunburst breaks through the clouds, casting a golden glow. The sky is filled with various cloud textures, from wispy to dense. In the foreground, a dark silhouette of a landscape with hills and utility poles is visible against the lower part of the sky.

04/03/2020

Exod 12:35 And the children of Yah'shara'al did according to the word of Mosheh, and they asked from the Mitsrites objects of silver, and objects of gold, and garments.

Masoretic Text

12:35 ובני-ישראל עשו כדבר משה וישאלו ממצרים  
כלי-כסף וכלי זהב ושמלת:





Exod 12:36 And **את** gave **את**- as a strong covenant mark, the paternal kin favour in the eyes of the Mitsrites, so that they gave them what they asked, and they escaped **את**- as a strong covenant mark, the Mitsrites.



Masoretic Text

12:36 ויהוה נתן **את** דַּחַן הָעַם בְּעֵינֵי מִצְרַיִם וַיִּשְׁאַלֹּם  
וַיִּנְצְלוּ **אֶת־**מִצְרַיִם: פ

# **Accept Yahuah's Instructions**

**and live!**



Exod 12:42 It is a night of vigils- of purposeful observation to guard, concerning יהוה for leading them out of the land of Mitsrayim. This is the night that belongs to , יהוה with night watch vigils by all the children of Yah'shara'al throughout their generations.

Masoretic Text

12:42 ליל שמרים הוא ליהוה להוציאם מארץ מצרים  
הוא־הלילה הזה ליהוה שמרים לכל־בני ישראל  
לדרתם: פ

It would appear to us that the one word we really need to understand to the fullest extent and put into practice is Shamar- to guard. It shows up everywhere.

If we fall into complacency with having done this feat so many times we loose our edge, we will miss something important. We will have let our guard down.





Exod 12:43

And יהוה said to  
Mosha and Aharon,  
“This is the  
established  
ordinance of the  
Passover: No  
children of a  
stranger may it eat  
of it,

Masoretic Text

12:43 ויאמר יהוה אל-משה ואהרן זאת חקת הפסח  
כל-בן-נכר לא-יאכל בו:

This feast of unleavened bread and Passover are not like any other feast where all are invited. You must pass some criteria which Yahuah has painstakingly laid out. This is Yahuah seeing if we are paying attention to His voice and be willing to do as He asks. Hopefully one understands how special this is. The door is narrow, and few find it. There is a "dress code" (being called by Yahuah and be in compliance) or you will not be allowed to enter.





Exod 12:44  
 but any servant, (an  
 employee who lives in  
 your house) a man  
 has bought for  
 silver, **when you  
 have circumcised  
 him, את** - as a strong  
 covenant mark, he  
 may eat of it.

Masoretic Text

12:44 וכל-עבד איש מקנת-כסף ומלתה **אתו** אז יאכל  
 בו:

Exod 12:45

“A stranger and  
a hired servant  
–hireling, does  
not eat of it.

Someone who does  
not live in your house  
that does work for  
you and is not in  
Covenant does not eat  
of it.

*Masoretic Text*

12:45 תושב ושכיר לא יאכל-בו:



Exod 12:47  
“The whole  
community of  
Yah’shara’al will  
do this **את** - as a  
strong covenant  
mark.

Masoretic Text

12:47 כל-עדת ישראל יעשו אתו:

Exod 12:48

“And when a stranger (ger) dwells with you and shall perform the Passover to יהוה, **all his males must be circumcised, and then he may approach and do it, then he will come to exist as a native of the land. But no uncircumcised man will eat of it.**

Masoretic Text

12:48 וכי-יגור אתך גר ועשה פסח ליהוה המול לו  
 כל-זכר ואז יקרב לעשתו והיה כאזרח הארץ וכל-ערל  
 לא-יאכל בו:



Exod 12:49  
“There is one  
Torah for the  
native-born  
and for the  
stranger who  
dwells among  
you.”

*Masoretic Text*

12:49 תורה אחת יהיה לאזרח ולגר הגר בתוכם:

**It's not hard- it is universal. It's not done away  
with, it is what brings everlasting life.  
One Yahuah, One Yahusha, One Torah  
One People.**







**Job 26:14**

These are just the beginning of all that he does

merely a whisper of his power.

**Who, then,**

can comprehend the thunder of his power?



**Dear Abba Yahuah,  
I want to take a minute,  
not to ask for anything from you,  
but simply to say,  
  
Thank You  
for all I have.**

# FBI



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- Have dominion over fish, birds, livestock and things that creep. Take good care of them. Gen 1:26 1:28 B
- Replenish or fill the earth with people. Gen 1:28A
- By Adam giving names to the creatures, he set up a relationship of knowing them to care about them. We have the same duties, to carry that on and not destroy Yahuah's creatures but to protect them. Gen 2:19-20
- Adam also named Hawah, set up the family dynamic and also set the pattern of giving of himself for his wife- looking after her and protecting her. Gen 2-23-24
- Gen 6:20 The birds, cattle and all creeping creatures, two of each are to come to Noah, **to keep them alive.** Gen 6:20
- The clean beasts take with you seven pairs, a male and his female; and of the beasts that are not clean two, a male and his female; 7:3 and of birds of the heavens seven pairs, male and female, **to keep offspring alive on the face of all the earth.** Gen 7:2



- Gen 9:1 And Eternal blessed Noah as (a strong covenant mark) and his sons, and said to them, “Bear fruit and increase, and fill-replenish (as a strong covenant mark) the earth.
- Gen 9:2 “And the fear of you and the dread of you is on every beast of the earth, on every bird of the heavens, on all that creeps on the ground, and on all the fish of the sea – into your hand they have been given.
- Gen 9:7 “As for you, bear fruit and increase, bring forth abundantly in the earth and increase in it.”





- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
- Take of all food that is eaten and gather it to yourself. And it shall be food for you and for them.” Man and beast at the same in the Ark. Gen 6:21
- Gen 9:3 “Every moving creature that lives is food/prey for you (all-man and animals). I have given you all , as the green plants. Gen 9:4 “But do not eat flesh with its life, its blood.



- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
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# Shabbat Shalom שבת שלום

Shabbat – The seventh day of the week. We cease from doing normal business. Setting the day apart out of respect for what Yahuah has created. Created for the specific function of not being like any other day, it is a favored day that is exalted by Yahuah. A gift for intimacy with Him. Gen 2:2-3

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# CONSEQUENCES



- Do not ingest and live off the evil energy, food, knowledge of this world as it leads to death. Feed on what Yahuah has provided. Gen 2-16-17
- Woman will now worry about conception and have pain at childbirth. Gen 3:16
- Woman will now have her husband rule over her even though she will not want that. That is the consequence of Hawah's actions. Women must accept this just and righteous judgement. Gen 3:16
- Mankind will now have to earn what he eats out of the ground. Gen 3:17
- The ground was cursed to not produce so abundantly for man, to be the vehicle that Yahuah uses to met out this consequence. Although today in modern societies most men do not toil the field- a few do that, most other men toil for money to buy what comes from the field.
- No escaping that we have to die the first death. Return to ash. Gen 3:18
- We are forever banished forever from the original garden. Gen 3:23-24
- Our life span was reduced to no more than 120 years. Gen 6:3



# CONSEQUENCES



- The consequence of sin, once it reaches the point of no return is total destruction. Gen 6:5-7
- Corruption of the Flesh (DNA, hybrids, AI,) and violence brings the judgement of total destruction from Yahuah Gen 6:11-13
- Yahuah Himself brought floodwaters on the earth, to destroy all flesh in which is the breath of life from under the heavens – all that is on the earth is to die due to corruption of the flesh and violence. Gen 6:17
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him.
- Gen 12:3 “And I shall ..... curse him who curses you (Abram).
- Gen 17:14 “So an uncircumcised male, who is not circumcised **כּ** as a strong covenant mark, in the flesh of his foreskin, he shall be cut off- separated from his people – **כּ** -Behold-pay strong attention to this sign- as he has broken My Covenant.”

# CONSEQUENCES



- Gen 19:13 “For we are going to destroy **את** as a strong Covenant mark this place, because the cry against them has grown great **את** as a strong Covenant mark before the face of **יהוה** who sent us . **יהוה** will destroy it.” Gen 19:23 The sun had risen upon the earth when Lot entered Tso‘ar. 19:24 And **יהוה** rained brimstone of sulphur and fire on Sedom and Amorah, **את** as a strong Covenant mark from **יהוה** out of the heavens. 19:25 Then He overthrew **את** as a strong Covenant mark those inhabitants, and **את** as a strong Covenant mark the whole plain, and **את** as a strong Covenant mark all the inhabitants of the cities, and the vegetation on the ground.
- Exod 3:8 “And I have come down to deliver them from the hand of the Mitsrites, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, **to the place of the Kena'anites and the Hittites and the Amorites and the Perizzites and the Hivites and the Yebusites.**



# CONSEQUENCES



- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוה Yah’shara’al is My son, My first-born, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born.”

# Good Advice

I will praise **YAHUAH** He gives me good advice.  
Even at night my heart teaches me.  
Psalm 16:7

- Gen 4:7 “If you do well, is there not acceptance? And if you do not do well, sin is crouching at the door. And its desire is for you, but you should master it.”




# HOW TO BE BLESSED BY YAHUAH



- Be set Apart in your walk and Walk with Yahuah on His path. Gen 6:5-7
- Be seen by Yahuah that you are righteous before Me in this generation. Gen 7:1
- Gen 12:3 “And I shall bless those who bless you (Abram),....And in you (Abram) all the clans of the earth shall be blessed.”
- Gen 15:6 Then he (Abram) had cause to believe (Ah-main) in יהוה, and accounted, determined the value of it to Him (Yahuah) for righteousness.
- Gen 21:4 And Abraham circumcised his son Yah’shaq when he was eight days old, **as Yahuah had instructed him.**



# PROPHECIES

- Gen 3:15 “And I will cause to occur enmity (hostile mind or intention) between you (the enchanter) and the woman, and between your seed (offspring) and her seed (offspring). He shall crush your head, and you shall bruise His heel.”
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him. But as He takes His hand of protection away, we see this very issue coming back into play now in the end times.
- Exod 3:19 “But I realize indeed, the sovereign of Mitsrayim will not permit  as a strong covenant mark, you to travel, not even by a strong, severe or violent hand.



# PROPHECIES

- Exod 3:20 “So then I shall stretch out, אֶת as a strong covenant mark, My hand and strike, kill and conquer, אֶת as a strong covenant mark, Mitsrayim with all My astounding hardships producing great awe, which I shall do in its midst. And afterward, therefore he will send אֶת as a strong covenant mark you away.
- Exod 3:21 “And I shall give אֶת as a strong covenant mark, this people favour in the eyes of the Mitsrites. And it will come to exist, that when you travel, you will not travel empty-handed
- Exod 12:35 And the children of Yah’shara’al did according to the word of Mosheh, and they asked from the Mitsrites objects of silver, and objects of gold, and garments.
- Exod 12:36 And אֶת- gave אֶת- as a strong covenant mark, the paternal kin favour in the eyes of the Mitsrites, so that they gave them what they asked, and they escaped ta- as a strong covenant mark, the Mitsrites.





- Gen 6:18 “**And I shall** establish My covenant with you (Noah), and you shall come into the ark, you and your sons and your wife and your sons’ wives with you.
- Gen 9:8 And Eternal spoke to Noah, and to his sons with him, saying, 9 “**And I, see, I establish My covenant** with you and with your seed after you, 10 and with every living creature that is with you: of the birds, of the cattle, and of every beast of the earth with you, of all that go out of the ark, every beast of the earth.

Gen 15:18 In that day יהוה **made a covenant** with Abram, אֵת (as a strong covenant mark), saying, “I have given this land אֵת (as a strong covenant mark) to your offspring, from the river of Mitsrayim (the Nile) to the great river, the River Euphrates,





- Gen 17:7 “And I shall establish **ת** as a strong covenant mark, My covenant between Me and you (Abraham) and your offspring after you, **ת** as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, **ת** as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you **ta** as a strong covenant mark the ground of your pilgrimage **ta** as a strong covenant mark, **all the ground of Kena'an's property** for an indeterminate and unending time going on into the future. And I shall be their Eternal.”
- Exod 6:4 “Indeed, I also established **ת** as a strong covenant mark, My covenant with them, to transfer to them **ת** as a strong covenant mark the land of Kena'an, **ת** as a strong covenant mark, the land of their pilgrimage-where they lived as foreigners.

# Psalm 51

16 For You do not desire **sacrifice,**

**NO**

**SACRIFICE** 



Gen 8:20 And Noah built an altar to יהוה, and took of every clean beast and of every clean bird, and offered burnt offerings on the altar. 8:21 And יהוה smelled a soothing fragrance, .... Gen 8:20 We think it was Noah's attitude of gratitude that brought about this loving change of heart of Yahuah's.

- Exod 8:27 "A journey of three days' we will walk into the desert wilderness, and we will butcher in front of יהוה our Eternal, according to what He says to us."



# Psalm 51

Clip s

16 For You do not desire **sacrifice,**

**NO**

**SACRIFICE**



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# Yahuah Whispers

## His promises

- Yahuah said in His heart, “Never again shall I curse the ground because of man, although the inclination of man’s heart is evil from his youth, and never again smite all living creatures, as I have done, Gen 8:21
- As long as the earth remains, seedtime and harvest, and cold and heat, and winter and summer, and day and night shall not cease.” Gen 8:22
- Gen 9:11 “And I shall establish My covenant with you, and never again is all flesh cut off by the waters of the flood, and never again is there a flood to destroy the earth.”
- Gen 12:3 “And I shall bless those who bless you (Abram), and curse him who curses you (Abram). And in you all the clans of the earth shall be blessed.”







# Yahuah Whispers

## His promises

- Gen 13:14 .....“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “**And I shall make your seed as the dust of the earth**, so that, if a man could count the dust of the earth, **then your seed also could be counted**. 17 “Arise, walk in the land through its length and its width, for I give it to you.”
- Gen 15:1 After these events the word of יהוה came to Abram in a vision, saying, “Do not be afraid, Abram. **I am your shield, your reward is exceedingly great.**”



## Yahuah's People Are Blessed and Protected



Too Blessed  
to be stressed.

- Gen 9:1 And Yahuah blessed Noah, and his sons
- Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”
- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוה **Yah’shara’al is My son, My first-born**, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born.”



# Accept Yahuah's Instructions

and live!

- Gen 9:4 “But do not eat flesh with its life, its blood.
- Gen 9:5 “Truly only (as a strong covenant mark, **תָּ**) your blood for your lives I require, from the hand of every beast I require it, and from the hand of man. From the hand of every man’s brother I require (as a strong covenant mark, **תָּ**) the life of man. 9:6 “Whoever sheds man’s blood, by man his blood is shed, because in the image of Eternal has He made man. – Premeditated murder including suicide and abortion, and human sacrifice is included in this list.
- Exod 12:2 “This month is the beginning of months for you. It will be for you, the first month of the year for you.

# Accept Yahuah's Instructions

and live!

- Exod 12:8 'And they shall אָת- as a strong covenant mark, eat the meat (Lamb) on this night, fire roasted– and unleavened bread on bitter herbs they will eat it.
- Exod 12:11 'And this is how you eat it אָת- as a strong covenant mark: your loins girded, your sandals on your feet, and your staff in your hand. And you shall eat it אָת- as a strong covenant mark in haste. It is the Passover of יהוה.
- Exod 12:14 'And this day shall come to exist to you as a remembrance, and inheritance right. And you will have a party and celebrate it אָת- as a strong covenant mark, as a festival gathering, pilgrim feast for יהוה throughout your generations – as a statute-established enactment, regulation, custom, unending. You will celebrate this pilgrim-feast.



# Accept Yahuah's Instructions

and live!

- Exod 12:15 'Seven days you shall eat unleavened bread. Indeed on the first day you will cause leaven to cease and be removed from your houses. For whoever eats leavened bread from the first day until the seventh day, that being shall be cut off from and excluded from association with Yah'shar'al.
- Exod 12:16 'And on the first day is a set-apart gathering, and on the seventh day you have a set-apart gathering. No work at all is done on them, only that which is eaten by every being, that alone is prepared by you.
- Exod 12:17 'And you shall guard **תנ**- as a strong covenant mark, the Festival of Unleavened Bread, because on this very day I brought, **תנ**- as a strong covenant mark, your divisions from of the land of Mitsrayim. And you shall guard, **תנ**- as a strong covenant mark, this day, throughout your generations, as an unending statute, reenactment, custom.

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# Accept Yahuah's Instructions and live!

- Exod 12:18 'In the first month, on the fourteenth day of the month, at even, you will eat unleavened bread until the twenty-first day of the month at even.
- Exod 12:19 'For seven days no leaven is to be found in your houses. Because if anyone eats leavened food, those people, shall be cut off from the community of Yah'shara'al, whether stranger- (ger) or native of the land.
- Exod 12:20 'Do not eat that which is leavened – in all your dwellings you are to eat unleavened bread.' ”
- Exod 12:24 “And you will guard אֶת- as a strong covenant mark, this word as a prescribed statute for you and your children, for an indeterminate and unending time.
- Exod 12:25 “And when it comes to exist, when you come to the land which יהוה transferred to you, as He spoke, indeed you will guard, preserve and protect תא- as a strong covenant mark, this duty.



# Accept Yahuah's Instructions and live!

- Exod 12:26 “And it shall come to pass, when your children ask you, ‘What does this duty mean to you?’
- Exod 12:27 then you will say, ‘It is the Passover feast of . , יהוה Who passed over the houses of the children of Yah’shara’al in Mitsrayim when He struck, אֶת- as a strong covenant mark, the Mitsrites and אֶת- as a strong covenant mark, rescued our households.’ ” And the people knelt down their heads and showed respect and honor.
- Exod 12:42 It is a night of vigils- of purposeful observation to guard, concerning יהוה for leading them out of the land of Mitsrayim. This is the night that belongs to , יהוה with night watch vigils by all the children of Yah’shara’al throughout their generations.
- Exod 12:43 And יהוה said to Mosha and Aharon, “This is the established ordinance of the Passover: No children of a stranger may it eat of it,

# Accept Yahuah's Instructions and live!

- Exod 12:44 but any servant, a man has bought for silver, when you have circumcised him, **נת**- as a strong covenant mark, he may eat of it.
- Exod 12:45 “A stranger and a hired servant –hireling, does not eat of it.
- Exod 12:47 “The whole community of Yah’shara’al will do this **נת**- as a strong covenant mark.
- Exod 12:48 “And when a stranger (ger) dwells with you and shall perform the Passover to **יהוה**, all his males must be circumcised, and then he may approach and do it, then he will come to exist as a native of the land. But no uncircumcised man will eat of it.
- Exod 12:49 “There is one Torah for the native-born and for the stranger who dwells among you.”

# Signs of the Covenant

- Gen 9:12 And Eternal said, **“This is the sign of the covenant** which I make between Me and you, and every living creature that is with you, for all generations to come: 13 **“I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth.** 14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 **and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh.** 16 **“And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.”** 17 And Eternal said to Noah, **“This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”**
- Gen 17:8 “And I will give to you and your offspring after you **תנ** as a strong covenant mark the ground of your pilgrimage **תנ** as a strong covenant mark, all the ground of Kena'an's property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”



# Signs of the Covenant

- Gen 17:11 “And you will circumcise **כּ** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Exod 3:15 And Eternal said further to Mosheh, “Thus you are to say to the children of Yah’shara’al, ‘ **יהוה** Eternal of your fathers, the Eternal of Abraham, the Eternal of Yah’shaq, and the Eternal of Ya’cob, has sent me to you. **This is My Name forever, and this is My remembrance to all generations.**
- Exod 6:3 “And I appeared and was known to Abraham, to Yah’shaq, and to Ya’aqob, as Ale Shaddai. And by My reputation and name - **יהוה** , was I not known and revealed to them?



## Promises Made Promises Kept

Gen 12:2 “And I shall make you (Abram) a great nation, and bless you and make your name (authority, reputation) great, and you shall be a blessing!

Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”

Gen 13:14 .....“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “And I shall make your seed as the dust of the earth, so that, if a man could count the dust of the earth, then your seed also could be counted. 17 “Arise, walk in the land through its length and its width, for I give it to you.”

## Promises Made Promises Kept

Gen 15:5 And He brought him outside and said, “Look now toward the heavens, and count the stars if you are able to count them.” And He said to him, “So are your seed.”

Gen 15:7 And He said to him, “I am , **יהוה** who brought you out of Ur of the Chaldeans, to give you this land to inherit it.”

Gen 15:13 And He said to Abram, “Know for certain that your offspring are to be sojourners in a land that is not theirs, and shall serve them, and **נֶטְוֹ** (as a strong covenant mark), they shall afflict them, four hundred years.

Gen 15:14 “But also, **נֶטְוֹ** (as a strong covenant mark), the nation whom they serve, I am going to judge, and afterward **נֶטְוֹ** (as a strong covenant mark) let them come out with a remarkable amount of possessions.





## Promises Made Promises Kept

- Gen 15:15 “Now as for you, אֵת (as a strong covenant mark), you shall return to your ancestors in shalom –completeness of blessings. You are to be entombed at a generous old age.
- Gen 15:16 “Then the fourth generation shall return here, for it has not been completed to it’s fullest measure, the iniquity or sin of the Amorites up to this point.”
- Gen 16:10 And (Gabreale) the angel of יהוה said to her, “I am going to hugely multiply אֵת- (as a strong covenant mark) your offspring, so they cannot be numbered on account of their abundance.”
- Gen 16:15 And Haḡar bore Aḇram a son, and Aḇram called the name of his son, whom Haḡar bore, Yahshma’ale.



## Promises Made Promises Kept

- Gen 16:16 And Abram was eighty-six years old when Haḡar bore אֵת (as a strong covenant mark) Yahshama'ale to Abram.
- Gen 17:5 “Then no longer will your name be called אֵת as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 “And I will cause you to produce in abundance אֵת as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 21:1 And יהוה visited Sarah as He had said, and יהוה did for Sarah as He had spoken. 21:2 So Sarah conceived and bore Abraham a son in his old age, at the appointed time of which Yahuah had spoken to him. 21:3 And Abraham called the name of his son who was born to him, whom Sarah bore to him, Yah’shaq.



## Promises Made Promises Kept

- Gen 26:3 “(Yah’shaq) Live together as an alien in this country. And I will exist with you and kneel down and bless you, because I give אֶת as a strong covenant mark, all these countries to you and your offspring. And I shall establish and confirm אֶת as a strong covenant mark, the Covenant oath which I swore to Abraham your father.
- Exod 6:1 And said מֹשֶׁה Mosheh, “Now you will see what I do to Pharaoh. Because with a hand wielding the force of authority, he will send them out, and with a hand wielding the force of authority, he is going to drive them away of his land.”
- Exod 6:6 “Therefore, say to the children of Yah’shara’al, ‘I am יְהוָה , and I will bring, אֶת as a strong covenant mark, you out from under the forced labor of the Mitsrites, and shall deliver, rescue and defend, אֶת as a strong covenant mark, you from their bondage, and shall redeem (reclaim as My own) אֶת as a strong covenant mark, you with an arm extended and spread out, and with a large number of unusual punishments, causing surprise and astonishment.

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## Promises Made Promises Kept

- Exod 6:7 and I will take, ta as a strong covenant mark, you as My paternal kin, and I will come to exist as your Eternal. And you will know, understand and respect, that I am יהוה your Eternal who is bringing, ta as a strong covenant mark, you out from under the burdens of the Mitsrites.
- Exod 6:8 'And I shall bring, guide and direct ta as a strong covenant mark, you into the land which I swore by My hand, ta as a strong covenant mark, to transfer possession, ta as a strong covenant mark, to Abraham, to Yah'shaq, and to Ya'aqob, to allow ta as a strong covenant mark, it to you as a possession. I am יהוה



## His promises



- Gen 16:12 “And he (Yahsma-ale) is to be a wild man, his hand against every one and every one’s hand against him, and dwell over against all his brothers.”
- Gen 17:5 “Then no longer will your name be called **תָּנִי** as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 “And I will cause you to produce in abundance **תָּנִי** as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 17:15 And Yahuah said to Abraham, “As for Sarai your wife, **תָּנִי** Behold-pay strong attention to this sign: do not call her the name Sarai, for indeed Sarah shall be her name.
- Gen 17:16 “Then I will kneel down and bless her **תָּנִי** as a strong covenant mark and also give you a son by her. And I will kneel down and bless her, and she will cause to exist nations. Sovereigns of peoples are to be from her.”



## His promises



- Gen 17:20 “And as for Yahshama'ale, I have heard you. Behold, I will bend down and bless him **תן** as a strong covenant mark, and I will cause him to bear fruit as a strong covenant mark, and multiply him **תן** as a strong covenant mark exceedingly. Twelve rulers he will bring forth, and I shall make him a nation (goy) large in magnitude and important.
- Gen 17:21 “But **תן** Behold-pay strong attention to this sign- My Covenant I establish with Yah'shaq, whom Sarah will bear to you at the appointed time next year.”



# Everlasting Covenant

- 13 “I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. 14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh. 16 “And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.” 17 And Eternal said to Noah, “This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”
- Gen 17:7 “And I shall establish אב as a strong covenant mark, My covenant between Me and you (Abram) and your offspring after you, אב as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, אב as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you אב as a strong covenant mark the ground of your pilgrimage אב as a strong covenant mark, all the ground of Kena’an’s property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”

# Everlasting Covenant

- Gen 17:11 “And you will circumcise **תּ** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Gen 17:12 “And at eight days old, you, yourselves will circumcise every male in your lineage. And he who is a servant born in your house and the one acquired with money from any foreigner who is not out of your offspring.
- Gen 17:13 “You must absolutely circumcise the servant who is born in your house, and he who is bought with your money. And it will come it exist as My Covenant in your flesh, as a Covenant for an indeterminate and unending time in the future.
- Gen 17:19 And Yahuah said, “No, Sarah your wife will bear a son to you, and you shall call **תּ** as a strong covenant mark his name Yah’shaq. And I will establish **תּ** as a strong covenant mark, My covenant with him, as a Covenant for an indeterminate and unending time in the future and to his offspring after him.



- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוהYah’shara’al is My son, My first-born, 23 so I say to you, let **My son go to serve Me**. But if you refuse to let him go, see, I am killing your son, your first-born.”
- Exod 9:1 And יהוהsaid to Mosheh, “Go in to Pharaoh and speak to him in this manner. ‘ יהוהEternal of the Hebrews-(the ones from beyond the Euphrates) has said, “Send out ta – as a strong Covenant mark, **My people, so that they serve Me**.



# The importance of the Reputation, Authority and Name Of

# AYEEL

- Exod 9:16 “And for this reason I have raised you up (the Pharaoh), in order to show you My power, and in order to declare My Name in all the earth.
- Exod 9:29 And Mosheh said to him, “As soon as I go out of the city, let me spread out my hands to , יהוה let the thunder cease and the hail be no more, so that you know that the earth belongs to יהוה.

תשובה

Teshuvah

"return"

- Exod 10:16 Pharaoh quickly called for Mosheh and Aharon, and said, “I have missed the mark and offended against יהוה your Eternal and against you. 17 “And now, forgive-take away, please, my offence, surely this instance, and make a request to יהוה your Eternal, so that He will turn aside this, אָתָּה – strong Covenant mark, plague of death from me.” 18 And he, (Mosha) went out from Pharaoh and made a request to יהוה. 10:19 And יהוה turned a very strong west wind, which took אָתָּה – strong Covenant mark, the locusts away and blew them into the Red Sea. Not one locust remained.

This is the list of instructions that we have noticed in our study.

1. We should love יהוה our Eternal with all our heart, and with all our being, and with all our might.
2. The Torah should be on our heart filtering our thoughts and deeds.
  3. Teach the Torah to our children
  4. Think about the instructions all the time
  5. Read the Torah out loud
  6. Write them on our property.
  7. Serve Yahuah
  8. Guard the Instructions
  9. Love our neighbors as ourselves
  10. Guard our tongues
11. We will be satisfied with what Yahuah provides
12. Circumcise our hearts
13. Cling to Him
14. Swear by His name/authority
15. We will notice and appreciate all Yahuah does for us with immense gratitude.
16. We will not bear false witness- slander anyone.



This is the list of instructions that we have noticed in our study.

**17. Our words will be sincere and honest.**

**18. Be slow to anger**

**19. We will stop complaining about our circumstances and ask Yah to show us what we need to learn from them.**

**20. We will stop grumbling against others on the path to Yahuah**

**21. We understand the importance and seriousness of making a Covenant with Yahuah.**

**22. The Marriage Covenant should be highly valued and the roles of the husband and wife should be thoroughly understood.**

**23. We will be on guard in our relationships.**

**24. We are responsible for the birds, fish, creeping creatures, livestock.**

**25. We are responsible for maintaining the earths population.**

**26. We should be eating only from plants that have reproductive seeds.**

**27. We will be careful to not eat anything that is still alive with the blood in it.**

**28. Life is precious and it represents the image of Yahuah. We will do all we can to protect life and never condone premeditated murder.**



This is the list of instructions that we have noticed in our study.

**29. We are charged with bearing fruit.**

## **Our Statement of Trust in Yahuah**

- 1. He alone is the sole creator of the universe and beyond and all that is in it.**
- 2. We will base our decisions upon Yahuah's code of wisdom and will consult Him in all our decisions.**
- 3. We accept and are blessed that Yahuah will continually disturb our peace to test us and keep us on the path.**
- 4. We will learn to love ourselves so we can completely love and appreciate Yahuah.**
- 5. We will love our neighbors.**
- 6. We will appreciate what Yahuah has provided and know it is enough and perfect for us.**
- 7. We will guard our mouths against slander.**
- 8. We will not flatter out of insincerity.**
- 9. We will be slow to anger and not hold on to grudges.**



## **Our Statement of Trust in Yahuah**

**10. We will trust Yahuah and not complain when He brings into our lives challenging circumstances but will ask for guidance from Him.**

**11. We will trust that Yahuah is looking after His sheep better than we can, so we do not have to feel compelled to correct or grumble against a Covenant Family Member. If they need our help, Yahuah will lead them to us to ask for it.**

**12. We agree to trust in Yahuah's Covenant plan and will learn all we can about them so we can stay on His path.**

**13. We agree when we enter into a Marriage Covenant that we do not rush into it and seek to understand and trust the pattern that Yahuah has set inside it. A pattern of how to treat each other and Him.**

## **Our Statement of Trust in Yahuah**

- 14. We will trust Yahuah when He asks us to take our rightful positions, to be able to function as He has planned from the beginning.**
- 15. We will be on guard to not eat food that will change our DNA or that does not have His original DNA coding in them. These are Genetically Modified plants and animals.**
- 16. We trust that when Yahuah asks us not to eat of the blood it is for a very good reason.**
- 17. Whatever we have done before we knew You, Yahuah we trust that there will be forgiveness if we teshuva and repent. We will hold the sanctity of life as precious and will never take the opinion that the murder of an innocent is not without dire consequences to those who do this. We pray they will see the eternal consequences of their actions and repent. We are in Your image and thus to murder is to make light of your creation.**

## **Our Statement of Trust in Yahuah**

**18. When Yahuah when He says that He will honor His promises of the Covenant -the blessings and the consequences of His justice will be taken care of in His proper time.**

**19. Now that Yahuah is allowing evil to be united and gather under one language of globalism, we will trust in Him that He of course saw this and has made provision for us.**

**20. We will not forget that because of the amazingly righteous people who have gone before us, Abraham in particular we receive our blessing. He is a great example of doing what Yahuah asks without question of a deep trust and love. It is our task and to our honor to follow his example.**



## **Our Statement of Trust in Yahuah**

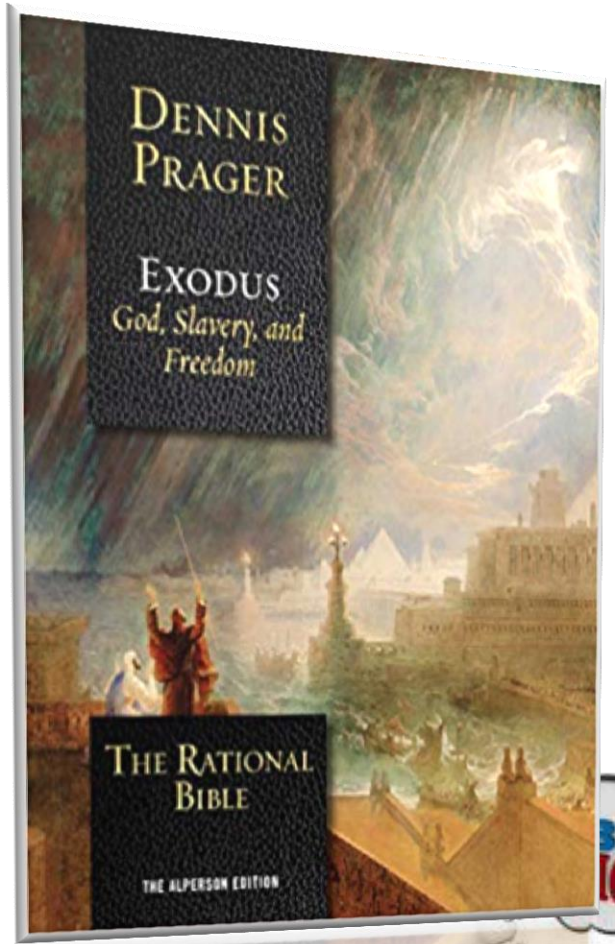
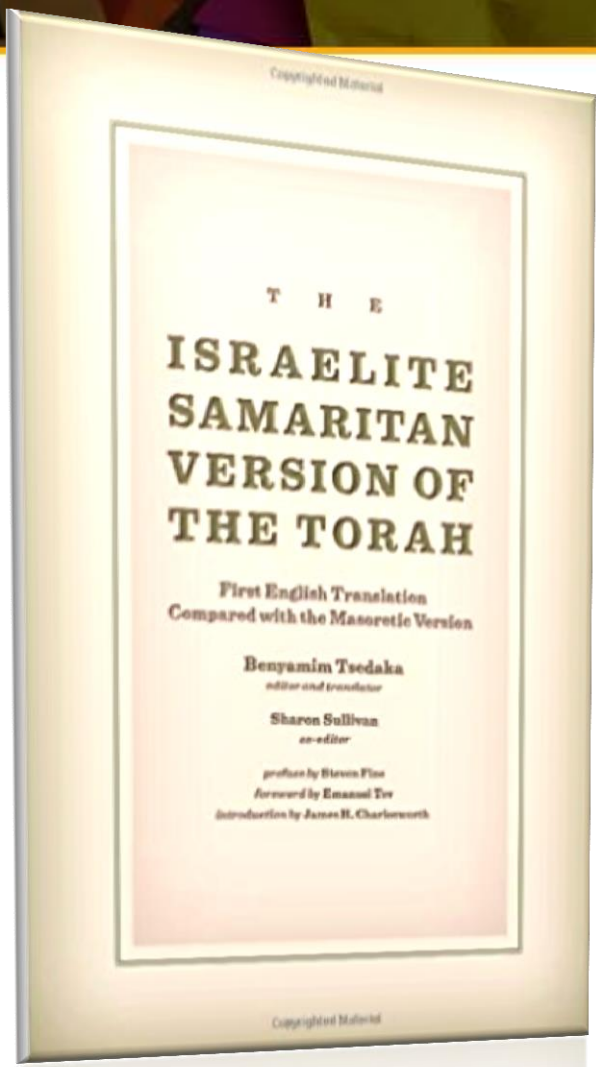
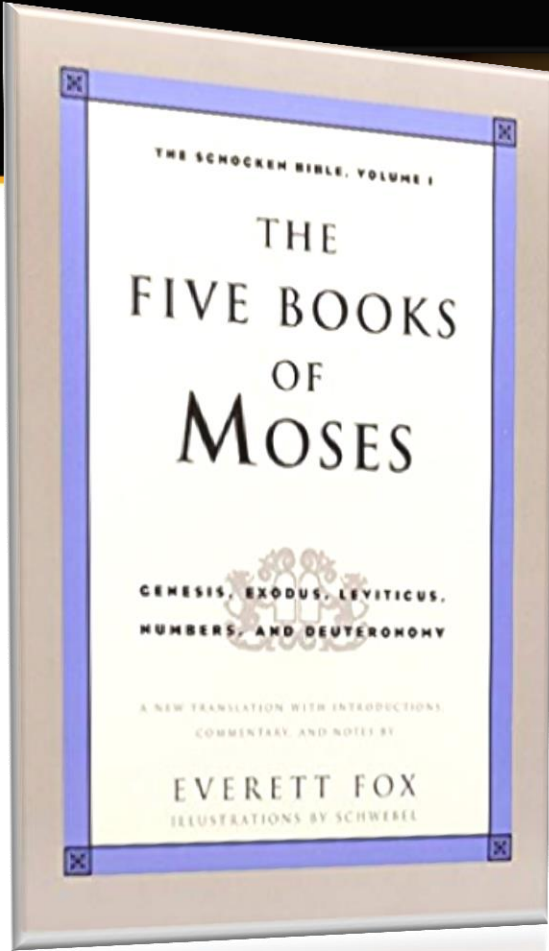
**21. When we trust Yahuah with our everything, we give to Him the highest praise we can give Him.**

# Confirmed Observations



- ✓ Life and time is cyclical

# Resources

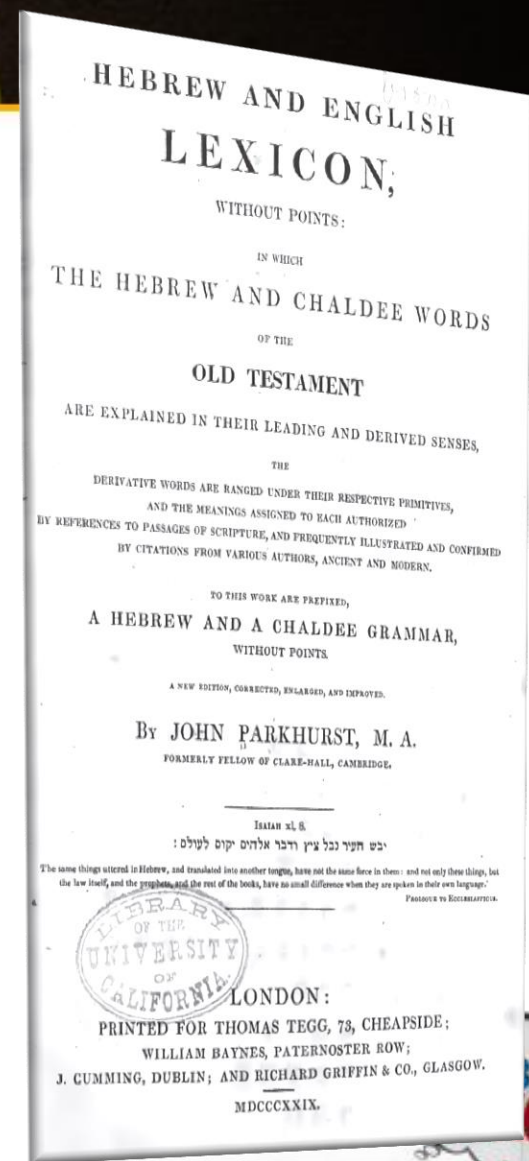
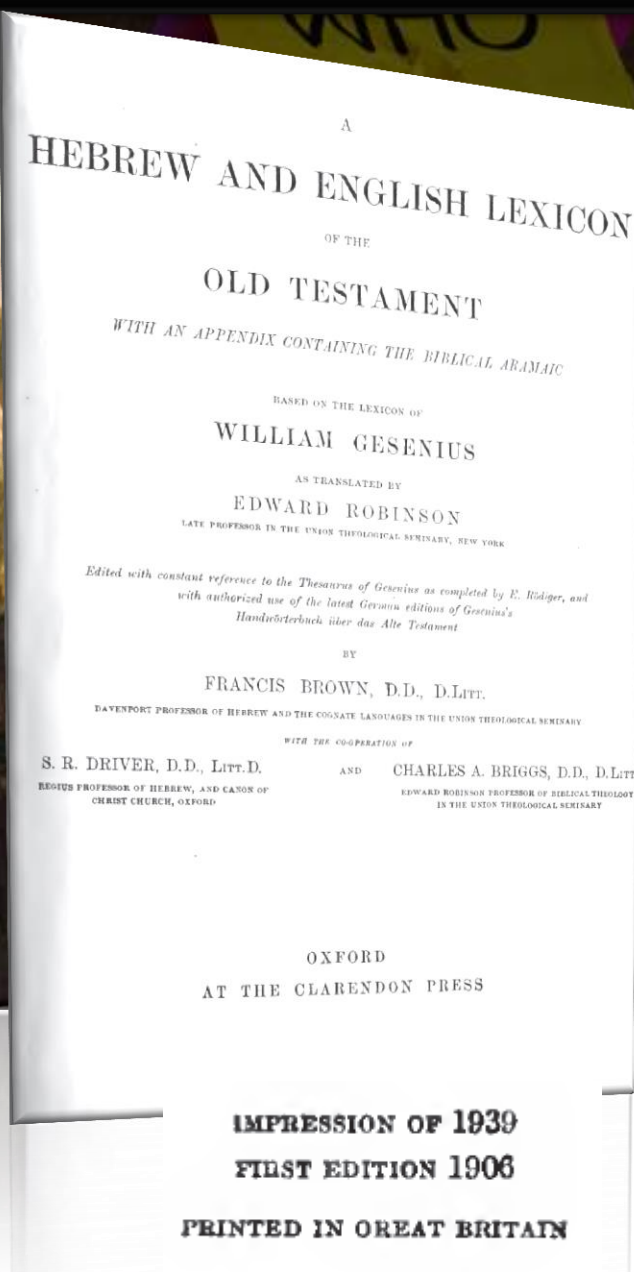
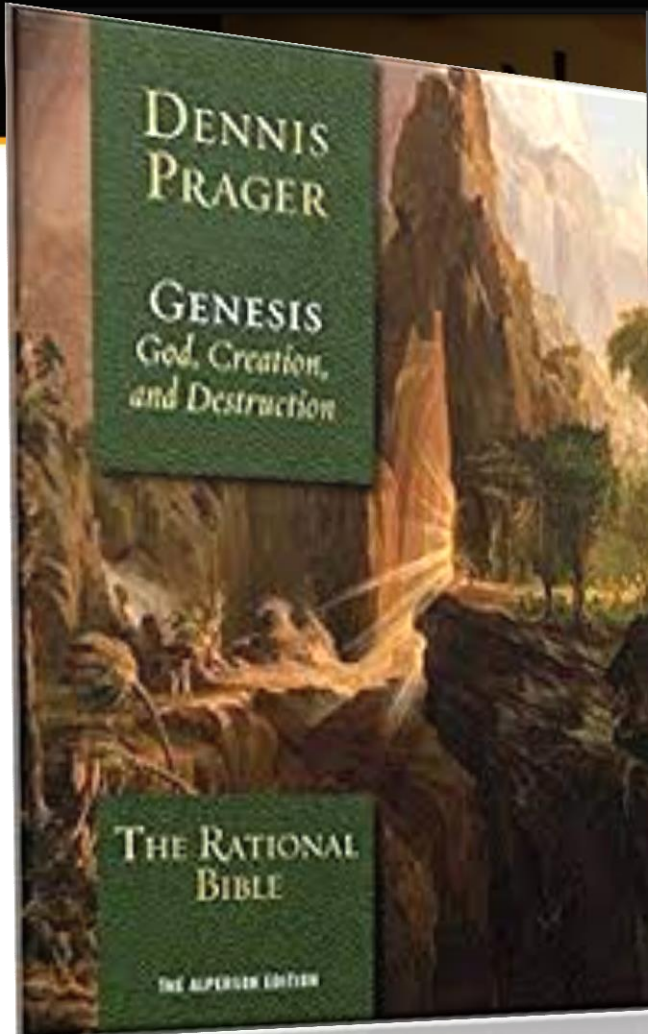


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# Resources



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