

EXODUS - SHEMOT

Part 3

EXODUS 8:27 - 11:7

understanding

your relationship with

PSALMS 119:10
WITH MY WHOLE HEART I
SEEK YOU; LET ME NOT
WANDER FROM YOUR
INSTRUCTIONS!

03/28/2020

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YAHUAH'S OASIS https://www.yahuwahsoasis.com





Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.



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Our Methodology

The tricky thing about going chronological is that we get hints of an instruction way before it was written down in Exodus. This was a great eye opener as we went through Genesis. They knew of these things from somewhere. Adam and Hawah must have taught their children and now that the 365 books of Enoch are lost, we do not have an accurate picture of the first mention of these things.

We have chosen to deal with this by acknowledging the first mention of a subject but will not address it fully until the actual instruction is given. We want to recreate the feeling of starting from scratch. It seems to us that Yahuah watched mankind and as we progressed kept note of the things which caused us to stumble the most. It was then at Sinai that Yahuah was able to set in stone the things for us to guard against and remember that would keep us on the path. But we will see that the moral code was already in practice as well as some ceremonial things. How could it be otherwise? Everyone has had the information they needed to come to love and choose Yahuah, if He has chosen them. There are some things that prevent Him from choosing certain creations, so let us keep that in mind, even if we do not fully understand it.

In Part 3 of our journey in the book of Shemot/Exodus, we continue with our study of what it means to be in Covenant with Yahuah. We have added 3 new categories, 1-'our purpose is to serve Yahuah, 2-'Teshuvah- to turn around and return to Yahuah's path', and 3- the importance of Yahuah's name and reputation. Today's study is an interesting lead up to our first look at Passover, with discussions of: our purpose, repentance, and what it means to be Yahuah's Chosen paternal kin.



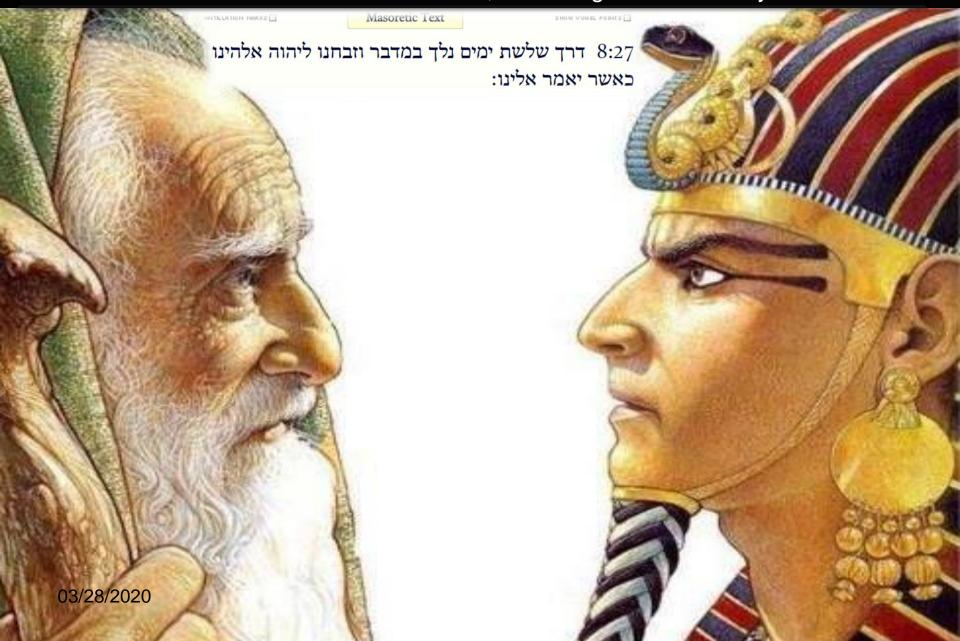
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Psalm 51

16 For You do not desire sacrifice,



Exod 8:27 "A journey of three days' we will walk into the desert wilderness, and we will butcher in front of יסור Eternal, according to what He says to us."



It is our position that Yahuah never intended humans to take the lives of His precious animals without the intent of eating them or for safety purposes. We were to be their caretaker. Why would we need to sacrifice animals for just the sake of killing them as a ritual to Yahuah? He requires Teshuvah, repentance when we miss the mark and get off the path. How would killing an animal replace that? It doesn't. He did not ask for it during the 40 years they were wandering. All the Animals are His. Yahuah does not consume meat for nourishment. For what purpose other than to feed humans that do eat it for nourishment would there be? Yah is about life not death.

For I desired mercy, and not sacrifice; and the knowledge of Yahuah more than burnt offerings. Hosa 6:6

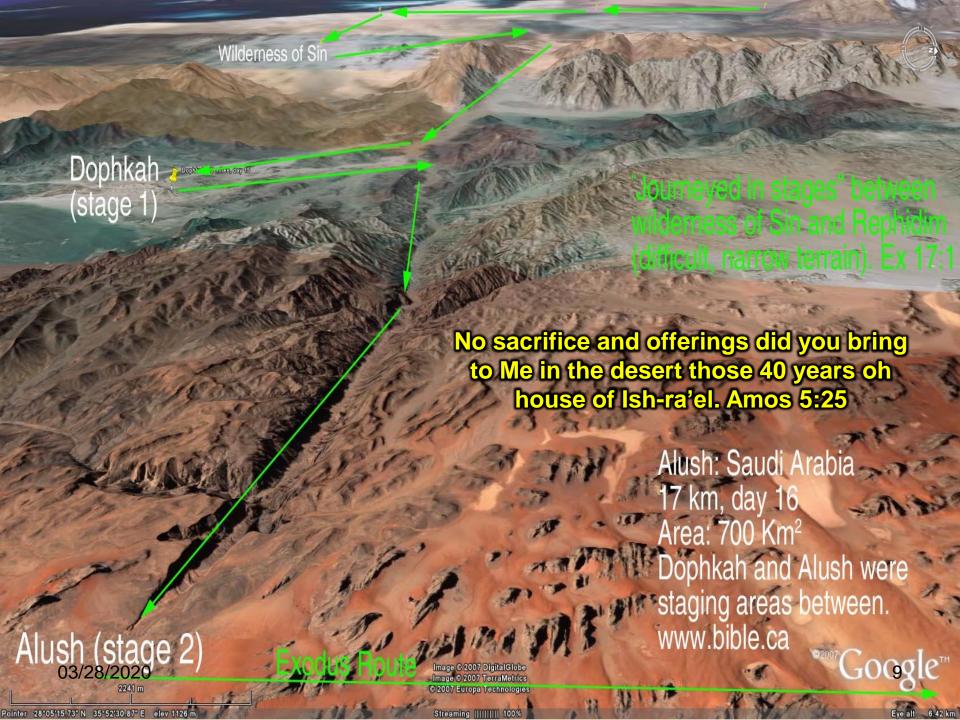
Sacrifice and offering
thou didst not desire;
mine ears
hast thou opened:
burnt offering and sin offering
hast thou not required.
Psa. 40:6

GO AND LEARN WHAT THIS MEANS,

I DESIRE MERCY, AND NOT SACRIFICE.

FOR I CAME NOT TO CALL THE RIGHTEOUS, BUT SINNERS.

MATTHEW 9:13



IT IS OUR **PURPOSE**

YAHUAH

Exod 9:1 And יהוה said to Mosheh, "Go in to Pharaoh and speak to him in this manner. ' יהוה Eternal of the Hebrews-(the ones from beyond the Euphrates) has said, "Send out האת – as a strong Covenant mark, My people, so that they serve Me.



ILLATION MARKS

Masoretic Text

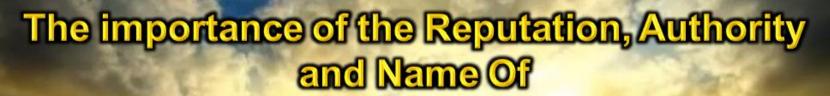
SHOW VOWEL POINTS

03/28/2020

9:1 ויאמר יהוה אל־משה בא אל־פרעה ודברת אליו כה־אמר יהוה אלהי העברים שלח <mark>את</mark>־עמי ויעבדני: This is the confirmation this was not just a "sacrifice" ritual Yahuah wanted them to attend, He wanted these people to serve Him and do His will, which was to abide in the Covenant He had made with Abraham, Yah'shaq and Yac'cob. He would be their Eternal and they would be His people, whom He would provide the best of everything to and they in turn would be the example to the world that Yahuah is the Almighty - there is no other. All others are counterfeit and fakes.



YeshaYahu/Isajah43:11





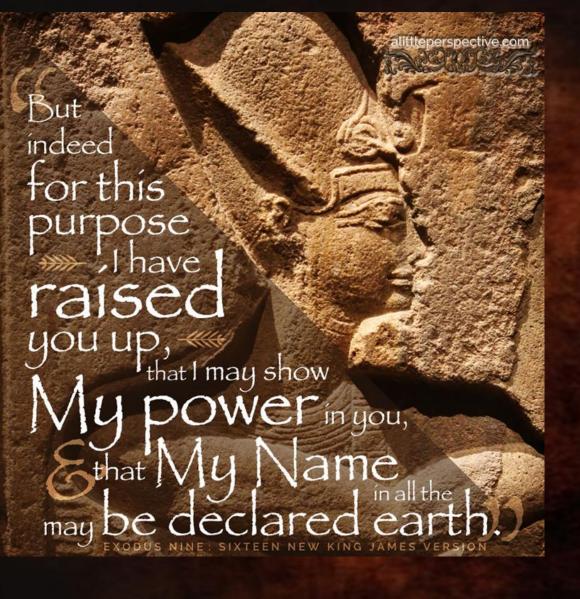
That My Name may be declared throughout all the Earth.

Snemoth Exodus 9-16-

03/28/2020

Exod 9:16 "And for this reason I have raised you up (the Pharaoh), in order to show you My power, and in order to declare My Name in all the earth.

סש באחזוו אתראכם אמסרפונכ Text אתרכתי בעבור הראתך אתרכתי 9:16 ואולם בעבור ז<mark>את</mark> העמדתיך בעבור הראתך אתרכתי ולמען ספר שמי בכל־הארץ:



We should still be seeing this today in the lives of us that know and love Yahuah. That a purpose for our being called to Yahuah is to declare His name in our lives and that those around

being called to Yahuah is to lives and that those around us understand who it is we serve. We don't try and convert anyone, that is not our job. Yahuah is the one who gets to choose who He wants to be called. Every other faith knows the name of the one they serve. We should never be embarassed to say His name out loud in our conversations if appropriate.

Unlike the Pharaoh, we should be beacons of light to those searching for truth. Steady, always on, always welcoming.

Exod 9:29 And Mosheh said to him, "At my leaving the city, הא – as a strong Covenant mark, I will spread out, הוה – as a strong Covenant mark, my hands to , יהוה. The thunder will stop and the hail be no more, so that you know that כסחtrols the earth.

9:29 ויאמר אליו משה כצאתי <mark>את</mark>־העיר אפרש <mark>את</mark>־כפי אל־יהוה הקלות יחדלון והברד לא יהיה־עוד למען תדע כי ליהוה הארץ:

Masoretic Text



WHY DO WE KEEP FORGETTING THIS?



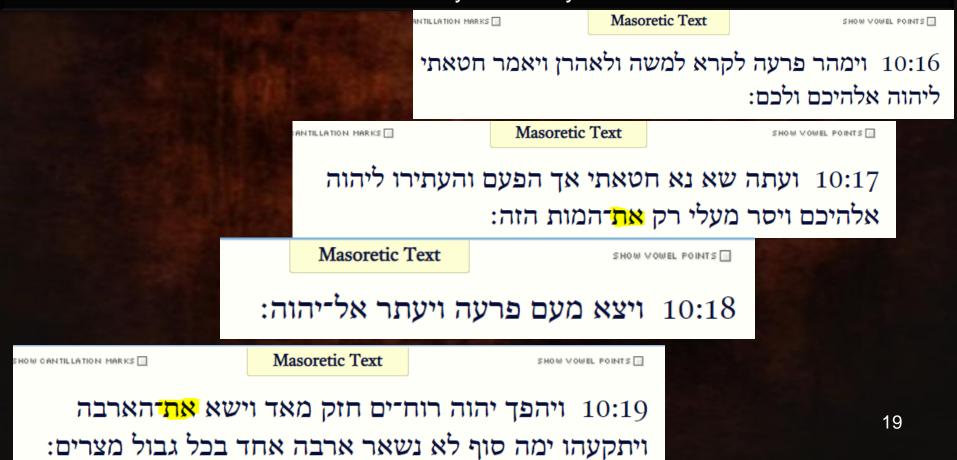
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Teshuvah

"return"



Exod 10:16 Pharaoh quickly called for Mosheh and Aharon, and said, "I have missed the mark and offended against יהוה your Eternal and against you. 17 "And now, forgive-take away, please, my offence, surely this instance, and make a request to take away, please, my offence, surely this instance, and make a request to your Eternal, so that He will turn aside, אר – strong Covenant mark, this plague of death from me." 18 And he, (Mosha) went out from Pharaoh and made a request to יהוה. 10:19 And יהוה turned a very strong west wind, which took אר – as strong Covenant mark, the locusts away and blew them into the Red Sea. Not one locust remained in all the territory of Mitsrayim.



This was an amazing example of Teshuvah. At that moment, Pharaoh did the right thing in the right way, and Yahuah is pleased to share with us the process of how it works and how quick He is to answer our requests to make amends. Of course it did not last long, and Yahuah was also quick to respond to that backsliding as well. We should pay close attention to this.







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Exod 11:7 'But against any of the children of Yah'shara'al no dog shall move its tongue, against man or against beast, so that you know that distinction between Mitsrayim and Yah'shara'al.'

TILLATION MARKS Masoretic Text SHOW VOWEL POINTS

11:7 ולכל בני ישראל לא יחרץ־כלב לשנו למאיש ועד־בהמה למען תדעון אשר יפלה יהוה בין מצרים ובין ישראל:



It should not shock us to know that Yahuah does show favoritism. If you are "His" people, you are set apart. We come out of Babylon. There is a distinction. Yahuah is under obligation to protect His children that are in Covenant. He makes this very plain here. We are happy about that!



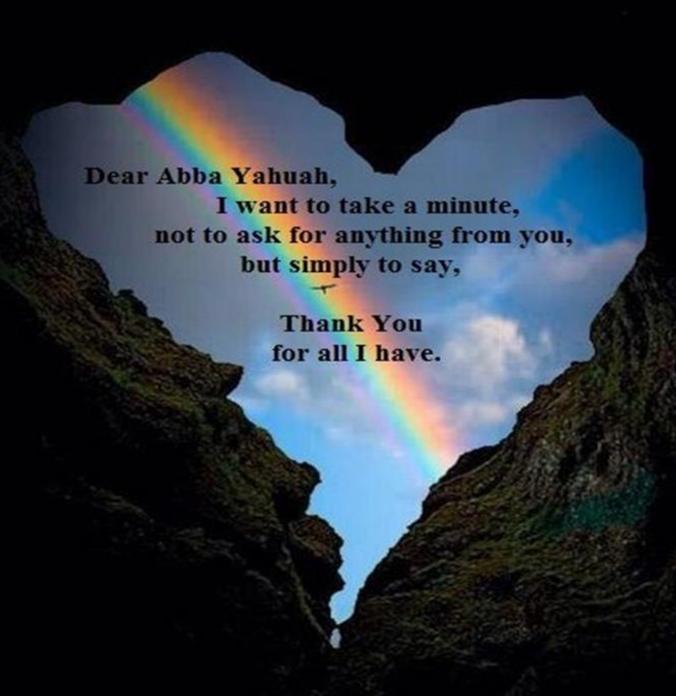
These are just the beginning of all that he does

merely a whisper of his power.



Who, then,

can comprehend the thunder of his power?"





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- Have dominion over fish, birds, livestock and things that creep. Take good care
 of them. Gen 1:26 1:28 B
- Replenish or fill the earth with people. Gen 1:28A
- By Adam giving names to the creatures, he set up a relationship of knowing them to care about them. We have the same duties, to carry that on and not destroy Yahuah's creatures but to protect them. Gen 2:19-20
- Adam also named Hawah, set up the family dynamic and also set the pattern of giving of himself for his wife- looking after her and protecting her. Gen 2-23-24
- Gen 6:20 The birds, cattle and all creeping creatures, two of each are to come to Noah, to keep them alive. Gen 6:20
- The clean beasts take with you seven pairs, a male and his female; and of the beasts that are not clean two, a male and his female; 7:3 and of birds of the heavens seven pairs, male and female, to keep offspring alive on the face of all the earth. Gen 7:2



- Gen 9:1 And Eternal blessed Noah as (a strong covenant mark) and his sons, and said to them, "Bear fruit and increase, and fill-replenish (as a strong covenant mark) the earth.
- Gen 9:2 "And the fear of you and the dread of you is on every beast of the earth, on every bird of the heavens, on all that creeps on the ground, and on all the fish of the sea – into your hand they have been given.
- Gen 9:7 "As for you, bear fruit and increase, bring forth abundantly in the earth and increase in it."





- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
- Take of all food that is eaten and gather it to yourself. And it shall be food for you and for them." Man and beast at the same in the Ark. Gen 6:21
- Gen 9:3 "Every moving creature that lives is food/prey for you (all-man and animals). I
 have given you all, as the green plants. Gen 9:4 "But do not eat flesh with its life, its
 blood.





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OShabbat OShalom

Shabbat – The seventh day of the week. We cease from doing normal business. Setting the day apart out of respect for what Yahuah has created. Created for the specific function of not being like any other day, it is a favored day that is exalted by Yahuah. A gift for intimacy with Him. Gen 2:2-3



CONSIDURICIES

- Do not ingest and live off the evil energy, food, knowledge of this world as it leads to death. Feed on what Yahuah has provided. Gen 2-16-17
- Woman will now worry about conception and have pain at childbirth. Gen 3:16
- Woman will now have her husband rule over her even though she will not want that. That is the consequence of Hawah's actions. Women must accept this just and righteous judgement. Gen 3:16
- Mankind will now have to earn what he eats out of the ground. Gen 3:17
- The ground was cursed to not produce so abundantly for man, to be the vehicle that Yahuah uses to met out this consequence. Although today in modern societies most men do not toil the field- a few do that, most other men toil for money to buy what comes from the field.
- No escaping that we have to die the first death. Return to ash. Gen 3:18
- We are forever banished forever from the original garden. Gen 3:23-24
- Our life span was reduced to no more than 120 years. Gen 6:3





- The consequence of sin, once it reaches the point of no return is total destruction. Gen 6:5-7
- Corruption of the Flesh (DNA, hybreds, AI,) and violence brings the judgement of total destruction from Yahuah Gen 6:11-13
- Yahuah Himself brought floodwaters on the earth, to destroy all flesh in which is the breath of life from under the heavens – all that is on the earth is to die due to corruption of the flesh and violence. Gen 6:17
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him.
- Gen 12:3 "And I shall curse him who curses you (Abram).
- Gen 17:14 "So an uncircumcised male, who is not circumcised ¬N as a strong covenant mark, in the flesh of his foreskin, he shall be cut off- separated from his people ¬N -Behold-pay strong attention to this sign- as he has broken My Covenant."

CONSIDURINGES

- Gen 19:13 "For we are going to destroy אמ as a strong Covenant mark this place, because the cry against them has grown great אמ as a strong Covenant mark before the face of יהוה who sent us . יהוה will destroy it." Gen 19:23 The sun had risen upon the earth when Lot entered Tsoʻar. 19:24 And יהוה rained brimstone of sulphur and fire on Sedom and Amorah, אמ as a strong Covenant mark from יהוה out of the heavens. 19:25 Then He overthrew אמ as a strong Covenant mark those inhabitants, and אמ as a strong Covenant mark the whole plain, and אמ as a strong Covenant mark all the inhabitants of the cities, and the vegetation on the ground.
- Exod 3:8 "And I have come down to deliver them from the hand of the Mitsrites, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Kena'anites and the Ḥittites and the Amorites and the Perizzites and the Ḥivites and the Yebusites.



CONSIDUTENCIES

■ Exod 4:22 "And you will say to Pharaoh, 'Thus said ", יהוה 'Yah'shara'al is My son, My first-born, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born."



9 will praise WAHUAH He gives me good advice. Even at night my heart teaches me. Psalm 16:7

• Gen 4:7 "If you do well, is there not acceptance? And if you do not do well, sin is crouching at the door. And its desire is for you, but you should master it."



HOW TO BE BLESSED BY YAHUAH

- Be set Apart in your walk and Walk with Yahuah on His path. Gen 6:5-7
- Be seen by Yahuah that you are righteous before Me in this generation. Gen 7:1
- Gen 12:3 "And I shall bless those who bless you (Abram),....And in you (Abram) all the clans of the earth shall be blessed."
- Gen 15:6 Then he (Abram) had cause to believe (Ah-main) in יהוה, accounted, determined the value of it to Him (Yahuah) for righteousness.
- Gen 21:4 And Abraham circumcised his son Yah'shaq when he was eight days old, as Yahuah had instructed him.





- Gen 3:15 "And I will cause to occur enmity (hostile mind or intention) between you (the enchanter) and the woman, and between your seed (offspring) and her seed (offspring). He shall crush your head, and you shall bruise His heel."
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him. But as He takes His hand of protection away, we see this very issue coming back into play now in the end times.
- Exod 3:19 "But I realize indeed, the sovereign of Mitsrayim will not permit ¬★ as a strong covenant mark, you to travel, not even by a strong, severe or violent hand.





Exod 3:20 "So then I shall stretch out, TN as a strong covenant mark, My hand and strike, kill and conquer, TN as a strong covenant mark, Mitsrayim with all My astounding hardships producing great awe, which I shall do in its midst. And afterward, therefore he will send TN as a strong covenant mark you away.

Exod 3:21 "And I shall give ta as a strong covenant mark, this people favour in the eyes of the Mitsrites. And it will come to exist, that when you travel, you will not travel empty-handed





- Gen 6:18 "And I shall establish My covenant with you (Noah), and you shall come into the ark, you and your sons and your wife and your sons' wives with you.
- Gen 9:8 And Eternal spoke to Noah and to his sons with him, saying, 9 "And I, see, I establish My covenant with you and with your seed after you, 10 and with every living creature that is with you: of the birds, of the cattle, and of every beast of the earth with you, of all that go out of the ark, every beast of the earth.

Gen 15:18 In that day יהוה made a covenant with Abram, את (as a strong covenant mark), saying, "I have given this land או (as a strong covenant mark) to your offspring, from the river of Mitsrayim (the Nile) to the great river, the River Euphrates,



- Gen 17:7 "And I shall establish as a strong covenant mark, My covenant between Me and you (Abraham) and your offspring after you, as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, as a strong covenant mark.
- Gen 17:8 "And I will give to you and your offspring after you ta as a strong covenant mark the ground of your pilgrimage ta as a strong covenant mark, all the ground of Kena'an's property for an indeterminate and unending time going on into the future. And I shall be their Eternal."
- Exod 6:4 "Indeed, I also established IN as a strong covenant mark, My
 covenant with them, to transfer to them IN as a strong covenant mark the land
 of Kena'an, IN as a strong covenant mark, the land of their pilgrimage-where
 they lived as foreigners.

Psalm 51 16 For You do not desire sacrifice,

NO SACREFICE !

Gen 8:20 And Noah built an altar to , יהוח and took of every clean beast and of every clean bird, and offered burnt offerings on the altar. 8:21 And יהוח smelled a soothing fragrance, Gen 8:20 We think it was Noah's attitude of gratitude that brought about this loving change of heart of Yahuah's.

• Exod 8:27 "A journey of three days' we will walk into the desert wilderness, and we will butcher in front of יהוה our Eternal, according to what He says to us."



Psalm 51 16 For You do not desire sacrifice, NO SACREFICE SACRE



Yahuah Whispers

His promises

- Yahuah said in His heart, "Never again shall I curse the ground because of man, although the inclination of man's heart is evil from his youth, and never again smite all living creatures, as I have done, Gen 8:21
- As long as the earth remains, seedtime and harvest, and cold and heat, and winter and summer, and day and night shall not cease." Gen 8:22
- Gen 9:11 "And I shall establish My covenant with you, and never again is all flesh cut off by the waters of the flood, and never again is there a flood to destroy the earth."
- Gen 12:3 "And I shall bless those who bless you (Abram), and curse him who curses you (Abram). And in you all the clans of the earth shall be blessed."



Yalhualh Whispers

His promises

- Gen 13:14 "Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 "And I shall make your seed as the dust of the earth, so that, if a man could count the dust of the earth, then your seed also could be counted. 17 "Arise, walk in the land through its length and its width, for I give it to you."
- Gen 15:1 After these events the word of יהוה came to Abram in a vision, saying,
 "Do not be afraid, Abram. I am your shield, your reward is exceedingly great."





- Gen 9:1 And Yahuah blessed Noah and his sons
- Gen 12:3 "And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed."
- Exod 4:22 "And you will say to Pharaoh, 'Thus said ", יהוה 'Yah'shara'al is My son, My first-born, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born."



Accept Yahuah's Instructions and live!

- Gen 9:4 "But do not eat flesh with its life, its blood.
- Gen 9:5 "Truly only (as a strong covenant mark, ¬N) your blood for your lives I require, from the hand of every beast I require it, and from the hand of man. From the hand of every man's brother I require (as a strong covenant mark, ¬N) the life of man. 9:6 "Whoever sheds man's blood, by man his blood is shed, because in the image of Eternal has He made man. Premeditated murder including suicide and abortion, and human sacrifice is included in this list.



Gigns of the Covenant

- Gen 9:12 And Eternal said, "This is the sign of the covenant which I make between Me and you, and every living creature that is with you, for all generations to come: 13 "I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. 14 "And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh. 16 "And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth." 17 And Eternal said to Noah, "This is the sign of the covenant which I have established between Me and all flesh that is on the earth."
- Gen 17:8 "And I will give to you and your offspring after you \(\pi\) as a strong covenant mark the ground of your pilgrimage \(\pi\) as a strong covenant mark, all the ground of Kena'an's property for an indeterminate and unending time going on into the future. And I shall be their Eternal."

Signs of the Covenant

- Gen 17:11 "And you will circumcise **TN** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Exod 3:15 And Eternal said further to Mosheh, "Thus you are to say to the children of Yah'shara'al, 'הוה Eternal of your fathers, the Eternal of Abraham, the Eternal of Yah'shaq, and the Eternal of Ya'cob, has sent me to you. **This is My Name forever, and this is My remembrance to all generations.**
- Exod 6:3 "And I appeared and was known to Abraham, to Yah'shaq, and to Ya'aqob, as Ale Shaddai. And by My reputation and name יהוה , was I not known and revealed to them?



Gen 12:2 "And I shall make you (Abram) a great nation, and bless you and make your name (authority, reputation) great, and you shall be a blessing!

Gen 12:3 "And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed."

Gen 13:14"Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 "And I shall make your seed as the dust of the earth, so that, if a man could count the dust of the earth, then your seed also could be counted. 17 "Arise, walk in the land through its length and its width, for I give it to you."

Gen 15:5 And He brought him outside and said, "Look now toward the heavens, and count the stars if you are able to count them." And He said to him, "So are your seed."

Gen 15:7 And He said to him, "I am , יהוה brought you out of Ur of the Chaldeans, to give you this land to inherit it."

Gen 15:13 And He said to Abram, "Know for certain that your offspring are to be sojourners in a land that is not theirs, and shall serve them, and \(\beta\) (as a strong covenant mark), they shall afflict them, four hundred years.

Gen 15:14 "But also, ¬N (as a strong covenant mark), the nation whom they serve, I am going to judge, and afterward ¬N (as a strong covenant mark) let them come out with a remarkable amount of possessions.

- Gen 15:15 "Now as for you, ¬► (as a strong covenant mark), you shall return to your ancestors in shalom –completeness of blessings. You are to be entombed at a generous old age.
- Gen 15:16 "Then the fourth generation shall return here, for it has not been completed to it's fullest measure, the iniquity or sin of the Amorites up to this point."
- Gen 16:10 And (Gabreale) the angel of יהוה said to her, "I am going to hugely multiply האר (as a strong covenant mark) your offspring, so they cannot be numbered on account of their abundance."
- Gen 16:15 And Hagar bore Abram a son, and Abram called the name of his son, whom Hagar bore, Yahshma'ale.

- Gen 16:16 And Abram was eighty-six years old when Hagar bore → (as a strong covenant mark) Yahshama'ale to Abram.
- Gen 17:5 "Then no longer will your name be called \(\text{N} \) as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 "And I will cause you to produce in abundance \(\text{N} \) as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 21:1 And יהוה visited Sharah as He had said, and יהוה did for Sharah as He had spoken. 21:2 So Sharah conceived and bore Abraham a son in his old age, at the appointed time of which Yahuah had spoken to him. 21:3 And Abraham called the name of his son who was born to him, whom Sharah bore to him, Yah'shaq.

- Gen 26:3 "(Yah'shaq) Live together as an alien in this country. And I will exist with you and kneel down and bless you, because I give ¬ℵ as a strong covenant mark, all these countries to you and your offspring. And I shall establish and confirm ¬ℵ as a strong covenant mark, the Covenant oath which I swore to Abraham your father.
- Exod 6:1 And said יהוה to Mosheh, "Now you will see what I do to Pharaoh. Because with a hand wielding the force of authority, he will send them out, and with a hand wielding the force of authority, he is going to drive them away of his land."
- Exod 6:6 "Therefore, say to the children of Yah'shara'al, 'l am יהוה , and l will bring, as a strong covenant mark, you out from under the forced labor of the Mitsrites, and shall deliver, rescue and defend, או as a strong covenant mark, you from their bondage, and shall redeem (reclaim as My own) או as a strong covenant mark, you with an arm extended and spread out, and with a large number of unusual punishments, causing surprise and astonishment.

- Exod 6:7 and I will take, ta as a strong covenant mark, you as My paternal kin, and I will come to exist as your Eternal. And you will know, understand and respect, that I am יהוה your Eternal who is bringing, ta as a strong covenant mark, you out from under the burdens of the Mitsrites.
- Exod 6:8 'And I shall bring, guide and direct ta as a strong covenant mark, you into the land which I swore by My hand, ta as a strong covenant mark, to transfer possession, ta as a strong covenant mark, to Abraham, to Yah'shaq, and to Ya'aqob, to allow ta as a strong covenant mark, it to you as a possession. I am יהוה





- Gen 16:12 "And he (Yahsma-ale) is to be a wild man, his hand against every one and every one's hand against him, and dwell over against all his brothers."
- Gen 17:5 "Then no longer will your name be called as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 "And I will cause you to produce in abundance as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 17:15 And Yahuah said to Abraham, "As for Sarai your wife, ¬N Behold-pay strong attention to this sign: do not call her the name Sarai, for indeed Sarah shall be her name.
- Gen 17:16 "Then I will kneel down and bless her ¬N as a strong covenant mark and also give you a son by her. And I will kneel down and bless her, and she will cause to exist nations. Sovereigns of peoples are to be from her."

Yahuah Whispers His promises PROPHECIES

- Gen 17:20 "And as for Yahshama'ale, I have heard you. Behold, I will bend down and bless him so a strong covenant mark, and I will cause him to bear fruit as a strong covenant mark, and multiply him so a strong covenant mark exceedingly. Twelve rulers he will bring forth, and I shall make him a nation (goy) large in magnitude and important.
- Gen 17:21 "But ™ Behold-pay strong attention to this sign- My Covenant I establish with Yah'shaq, whom Sharah will bear to you at the appointed time next year."



Everlasting Covenant

- 13 "I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. 14 "And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh. 16 "And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth." 17 And Eternal said to Noah, "This is the sign of the covenant which I have established between Me and all flesh that is on the earth."
- Gen 17:7 "And I shall establish as a strong covenant mark, My covenant between Me and you (Abram) and your offspring after you, as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, as a strong covenant mark.
- Gen 17:8 "And I will give to you and your offspring after you \(\bigcap\) as a strong covenant mark the ground of your pilgrimage \(\bigcap\) as a strong covenant mark, all the ground of Kena'an's property for an indeterminate and unending time going on into the future. And I shall be their Eternal."

Everlasting Covenant

- Gen 17:11 "And you will circumcise ¬N as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Gen 17:12 "And at eight days old, you, yourselves will circumcise every male in your linage. And he who is a servant born in your house and the one acquired with money from any foreigner who is not out of your offspring.
- Gen 17:13 "You must absolutely circumcise the servant who is born in your house, and he who is bought with your money. And it will come it exist as My Covenant in your flesh, as a Covenant for an indeterminate and unending time in the future.
- Gen 17:19 And Yahuah said, "No, Sarah your wife will bear a son to you, and you shall call ¬N as a strong covenant mark his name Yah'shaq. And I will establish as a strong covenant mark, My covenant with him, as a Covenant for an indeterminate and unending time in the future and to his offspring after him.



- Exod 4:22 "And you will say to Pharaoh, 'Thus said ", יהוה 'Yah'shara'al is My son, My first-born, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born."
- Exod 9:1 And יהוה said to Mosheh, "Go in to Pharaoh and speak to him in this manner. ' יהוה Eternal of the Hebrews-(the ones from beyond the Euphrates) has said, "Send out ta as a strong Covenant mark, My people, so that they serve Me.





- Exod 9:16 "And for this reason I have raised you up (the Pharaoh), in order to show you My power, and in order to declare My Name in all the earth.
- Exod 9:29 And Mosheh said to him, "As soon as I go out of the city, let me spread out my hands to , יהוה let the thunder cease and the hail be no more, so that you know that the earth belongs to יהוה.







This is the list of instructions that we have noticed in our study.

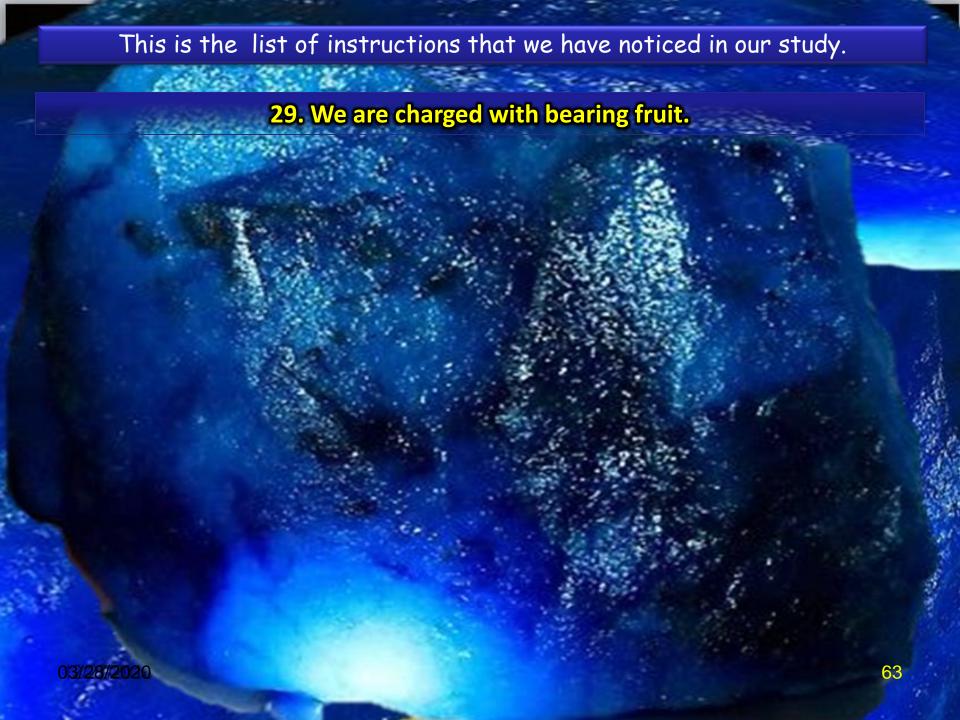
- 1. We should love הוה יour Eternal with all our heart, and with all our being, and with all our might.
- 2. The Torah should be on our heart filtering our thoughts and deeds.
 - 3. Teach the Torah to our children
 - 4. Think about the instructions all the time
 - 5. Read the Torah out loud
 - 6. Write them on our property.
 - 7. Serve Yahuah
 - 8. Guard the Instructions
 - 9. Love our neighbors as ourselves
 - 10. Guard our tongues
 - 11. We will be satisfied with what Yahuah provides
 - 12. Circumcise our hearts
 13. Cling to Him
 - 14. Swear by His name/authority
 - 15. We will notice and appreciate all Yahuah does for us with immense gratitude.
 - 16. We will not bear false witness- slander anyone.

This is the list of instructions that we have noticed in our study.

- 17. Our words will be sincere and honest.18. Be slow to anger
- 19. We will stop complaining about our circumstances and ask Yah to show us what we need to learn from them.
 - 20. We will stop grumbling against others on the path to Yahuah21. We understand the importance and seriousness of making a Covenant
 - 21. We understand the importance and seriousness of making a Covenant with Yahuah.
 - 22. The Marriage Covenant should be highly valued and the roles of the husband and wife should be thoroughly understood.
 - 23. We will be on guard in our relationships.
 - 24. We are responsible for the birds, fish, creeping creatures, livestock.

 25. We are responsible for maintaining the earths population.
 - 26. We should be eating only from plants that have reproductive seeds.
- 27. We will be careful to not eat anything that is still alive with the blood in it.
 - 28. Life is precious and it represents the image of Yahuah. We will do all we can to protect life and never condone premeditated murder.

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- 1. He alone is the sole creator of the universe and beyond and all that is in it.
- 2. We will base our decisions upon Yahuah's code of wisdom and will consult Him in all our decisions.
- We accept and are blessed that Yahuah will continually disturb our peace to test us and keep us on the path.
- 4. We will learn to love ourselves so we can completely love and appreciate Yahuah.
- 5. We will love our neighbors.
- 6. We will appreciate what Yahuah has provided and know it is enough and perfect for us.
- 7. We will guard our mouths against slander.
- 8. We will not flatter out of insincerity.
- 9. We will be slow to anger and not hold on to grudges.

10. We will trust Yahuah and not complain when He brings into our lives challenging circumstances but will ask for guidance from Him.

11. We will trust that Yahuah is looking after His sheep better than we can, so we do not have to feel compelled to correct or grumble against a Covenant Family Member. If they need our help, Yahuah will lead them to us to ask for it.

12. We agree to trust in Yahuah's Covenant plan and will learn all we can about them so we can stay on His path.

13. We agree when we enter into a Marriage Covenant that we do not rush into it and seek to understand and trust the pattern that Yahuah has set inside it. A pattern of how to treat each other and Him.

- 14. We will trust Yahuah when He asks us to take our rightful positions, to be able to function as He has planned from the beginning.
- 15. We will be on guard to not eat food that will change our DNA or that does not have His original DNA coding in them. These are Genetically Modified plants and animals.

 16. We trust that when Yahuah asks us not to eat of the blood it is for a very good reason.
- 17. Whatever we have done before we knew You, Yahuah we trust that there will be forgiveness if we teshuva and repent. We will hold the sanctity of life as precious and will never take the opinion that the murder of an innocent is not without dire consequences to those who do this. We pray they will see the eternal consequences of their actions and repent. We are in Your image and thus to murder is to make light of your creation.

- 18. When Yahuah when He says that He will honor His promises of the Covenant -the blessings and the consequences of His justice will be taken care of in His proper time.
- 19. Now that Yahuah is allowing evil to be united and gather under one language of globalism, we will trust in Him that He of course saw this and has made provision for us.
- 20. We will not forget that because of the amazingly righteous people who have gone before us, Abraham in particular we receive our blessing. He is a great example of doing what Yahuah asks without question of a deep trust and love. It is our task and to our honor to follow his example.

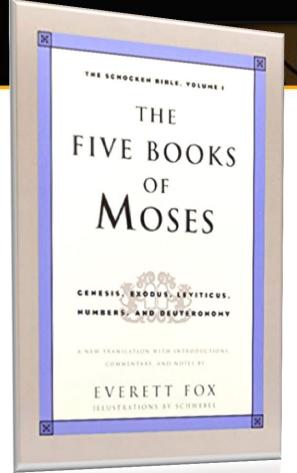
21. When we trust Yahuah with our everything, we give to Him the highest praise we can give Him.

Confirmed Observations

✓ Life and time is cyclical

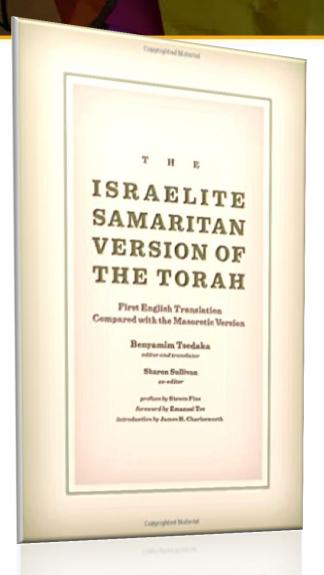
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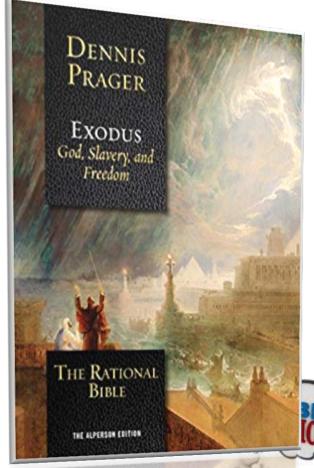
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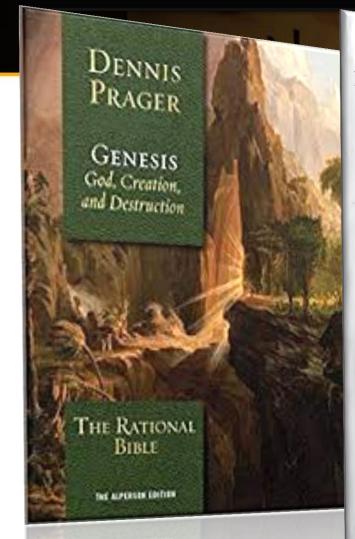


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Resources



HEBREW AND ENGLISH LEXICON

OLD TESTAMENT

WITH AN APPENDIX CONTAINING THE BIBLICAL ARAMAIC

BASED ON THE LEXICON OF

WILLIAM GESENIUS

AS TRANSLATED BY

EDWARD ROBINSON

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REGIUS PROFESSOR OF HEBREW, AND CANON OF CHRIST CHURCH, OXFORD

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WITHOUT POINTS:

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By JOHN PARKHURST, M. A.

FORMERLY FELLOW OF CLARE-HALL, CAMBRIDGE.

ISAIAH XL S. יבש חעיר נבל ציץ ודבר אלהים יקום לעולם:

The same things uttered in Hebrew, and translated into another tongue, have not the same force in them: and not only these things, but the law itself, and the prophets, and the rest of the books, have no small difference when they are spoken in their own language.

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