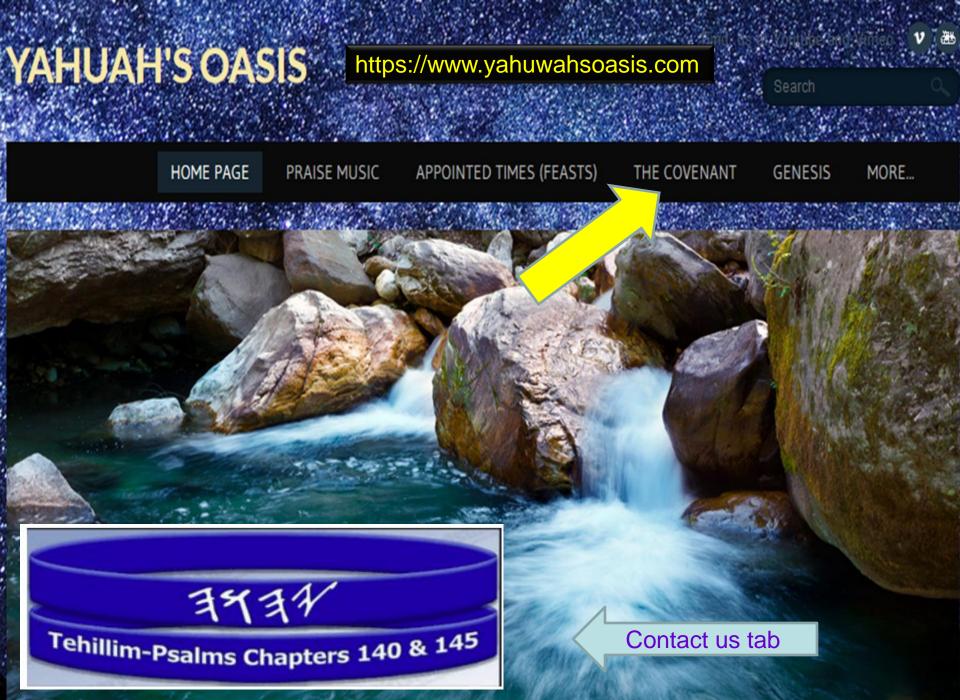
### The Covenant Instructions in Chronological Order Part 2

### EXODUG 3:19 - 6:8 Understanding your relationship with

PSALMS 119:10 WITH MY WHOLE HEART I SEEK YOU; LET ME NOT WANDER FROM YOUR INSTRUCTIONS!

03/7/2020





#### Yahuah's Chokmah 🔤

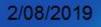
Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.



In order to get the full presentation with gifs and added videos and commentary please check out this study on our Vimeo channel and follow along with the PDF. You can down load the videos and share also on social media as you wish. There is a video for every PDF found on our website, the latest will be on top.





#### Our Methodology

The tricky thing about going chronological is that we get hints of an instruction way before it was written down in Exodus. This was a great eye opener as we went through Genesis. They knew of these things from somewhere. Adam and Hawah must have taught their children and now that the 365 books of Enoch are lost, we do not have an accurate picture of the first mention of these things.

We have chosen to deal with this by acknowledging the first mention of a subject but will not address it fully until the actual instruction is given. We want to recreate the feeling of starting from scratch. It seems to us that Yahuah watched mankind and as we progressed kept note of the things which caused us to stumble the most. It was then at Sinai that Yahuah was able to set in stone the things for us to guard against and remember that would keep us on the path. But we will see that the moral code was already in practice as well as some ceremonial things. How could it be otherwise? Everyone has had the information they needed to come to love and choose Yahuah, if He has chosen them. There are some things that prevent Him from choosing certain creations, so let us keep that in mind, even if we do not fully understand it. In Part 2 of our journey in the book of Shemot/Exodus, we continue with our study of what it means to be in Covenant with Yahuah. We will notice that Yahuah is already way ahead on what the outcome will be and is telling Mosha what to expect. This should have given great comfort to him and to us, knowing Yahuah is never caught off guard by anything.

## שמרת Shemot

Names

EXODUS

### PROPHECIES

Exod 3:19 "But I realize indeed, the sovereign of Mitsrayim will not permit realize indeed, the sovereign of Mitsrayim will not permit realize as a strong covenant mark, you to travel, not even by a strong, severe or violent hand.

7

### 3:19 ואני ידעתי כי לא־יתן אתכם מלך מצרים להלך ולא ביד חזקה:

Masoretic Text

Concerned to

SHOW VOWEL POINTS

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CANTILLATION MARKS

Exod 3:20 "So then I shall stretch out, TN as a strong covenant mark, My hand and strike, kill and conquer, TN as a strong covenant mark, Mitsrayim with all My astounding hardships producing great awe, which I shall do in its midst. And afterward, therefore he will send TN as a strong covenant mark you away.

IOW CANTILLATION MARKS

3:20 ושלחתי <mark>את</mark>־ידי והכיתי <mark>את</mark>־מצרים בכל נפלאתי אשר אעשה בקרבו ואחרי־כן ישלח אתכם:

SHOW VOWEL POINTS

Masoretic Text

We have noticed in doing these studies that Yahuah likes to give the over view nutshell proclamation. When all is said and done this is what will happen when all is complete. We tend to forget Yahuah's time frame is completely different than ours. When it was all done, Pharaoh would be brought to his knees, but this was not some lighting bolt, instantaneous ordeal. Built into these promises is some waiting time to see how we humans will deal with it. Do we trust Yahuah? No matter if it looks like things are going south do we trust Yahuah as our north star?

We crave instant justice and judgement. We need to look and learn from Yahuah's almost limitless patience. Revenge is sweet when it is served up cold. Meaning, when they don't see it coming. It is not in the heat of the moment.

There will be plenty of heat when Yahuah takes aim but He had to first make provisions for the safety of His paternal kin, (blood on the doorposts) and any stranger who might have been awed enough by Yah to want to follow Him.

We know now He was also destroying the reputations of the 'gods' of Egypt.

In this prophecy, He did rescue them, brought judgement on Egypt and destroyed the reputations of their idols. He is always playing infinity D chess!

Exod 3:21 "And I shall give real as a strong covenant mark, this people favour in the eyes of the Mitsrites. And it will come to exist, that when you travel, you will not travel empty-handed

Masoretic Text

SHOW VOWEL POINTS

3:21 ונתתי <mark>את</mark>־חן העם־הזה בעיני מצרים והיה כי תלכון לא תלכו ריקם:

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Again, Yahuah is looking upstream and making provisions for when they will need these things to build His Tabernacle. It was not to make the people rich. YAHUAH basically plundered Pharaoh to build His Qodesh place. To the victor goes the spoils. It was always to have been Yahuah's.. From the beginning-way back in the third chapter. Mosha was not told why, that we know of.

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Exod 3:22 "Then every woman will ask from her neighbor and from the temporary resident in her (neighbor's) house, objects of silver, and objects of gold, and garments. And you will put them on your sons and on your daughters. Also, you will be spared and in a more favorable circumstance as a strong covenant mark than Mitsrayim."

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Masoretic Text

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3:22 ושאלה אשה משכנתה ומגרת ביתה כלי־כסף וכלי זהב ושמלת ושמתם על־בניכם ועל־בנתיכם ונצלתם <mark>את</mark>־מצרים:

Up next, Mosha wants Yahuah to choose someone else. He doesn't realize even his name predicted his ultimate goal in life. To draw out Yah's paternal kin. Yah reminds him of who he is talking to. There is a lesson here for us as well. Yahuah would not put us on this path unless He knew we would succeed. But anytime we deviate from the original request, there will be consequences. Yahuah can be accommodating but that alters the best path.



Exod 4:11 Then יהוה answered him, "Who placed the mouth on mankind? Or who makes dumb, or deaf, or seeing, or blind? Is it not I, הוה ?

SHOW CANTILLATION MARKS

4:11 ויאמר יהוה אליו מי שם פה לאדם או מי־ישום אלם או חרש או פקח או עור הלא אנכי יהוה:

Masoretic Text

SHOW VOWEL POINTS



It's never a good thing when Yahuah has to re-tell us His accomplishments. Informative, you bet- we learned a lot in Job, but you can tell He gets aggravated. We sure don't want Him using one of His creatures to remake our pot! LoL! Exod 4:12 "Indeed, now travel, and I will come to exist with your mouth and teach you and direct your words in the order that you will speak."

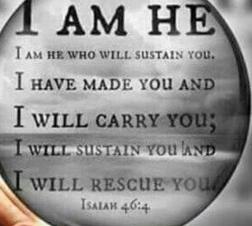
HOW CANTILLATION MARKS

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### :12 ועתה לך ואנכי אהיה עם־פיך והוריתיך אשר תדבר



What a paradise this would be if this promise was fulfilled in everyone, not just meant for Mosha. Sadly, Mosha still did not trust Yahuah or maybe he was more afraid of Pharaoh at this point than Yahuah.

# CONSEQUENCES

Exod 4:22 "And you will say to Pharaoh, 'Thus said יהוה, "Yah'shara'al is My son, My first-born, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born."

> אאז אאגער אליפרעה כה אמר יהוה בני בכרי ישראל: 4:22 אשמרת אליפרעה כה אמר יהוה בני בכרי ישראל: 4:22 אשמרת אליפרעה כה אמר יהוה אין אמרא: אליפרעה כה אמר יהוה בני בכרי ישראל: 4:23

> > אנכי הרג <mark>את</mark>־בנך בכרך:

### NOT ONCE DOES THE BIBLE SAY, "WORRY ABOUT IT," "STRESS OVER IT," **OR, "FIGURE IT OUT." BUT OVER AND OVER** IT CLEARLY SAYS, "Trust Yah"

Again, Yahuah tells Mosha to give Pharaoh full advanced notice of the impending doom before they ever got started. It is not written where Mosha did that, we see here that Yahuah had this as the ultimate punishment before they got started.

### Promises Made Promises Kept



The second

Exod 6:1 And said יהוה to Mosheh, "Now you will see what I do to Pharaoh. Because with a hand wielding the force of authority, he will send them out, and with a hand wielding the force of authority, he is going to drive them away off his land."

Yahuah baits and hooks Pharaoh. Yahuah leaves him with dignity of looking forceful in expelling the children of Yah. But Pharaoh's pride is a tough nut to crack.





#### 6:2 And Eternal spoke to Mosheh and said to him, "I am יהוה "I am

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#### Masoretic Text

SHOW VOWEL POINTS

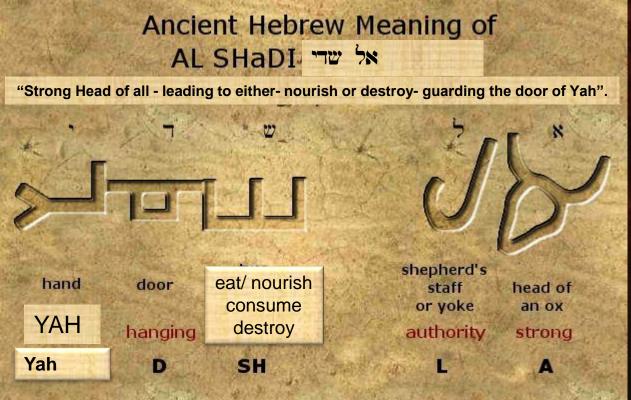
### :6:2 וידבר אלהים אל־משה ויאמר אליו אני יהוה



# Signs of the Covenant

Exod 6:3 "And I appeared and was known to Abraham, to Yah'shaq, and to Ya'aqob, as Ale Shaddai. And by My reputation and name - יהוה , was I not known and revealed to them?





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Strongs: H 410 & H 7706; Benner (AHLB): 1012 & 1464 A (f)

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Exod 6:4 "Indeed, I also established **FN** as a strong covenant mark, My covenant with them, to transfer to them **FN** as a strong covenant mark the land of Kena'an, **FN** as a strong covenant mark, the land of their pilgrimage-where they lived as foreigners.

SHOW CANTILLATION MARKS

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YEMEN

Gulf of Aden

Abha

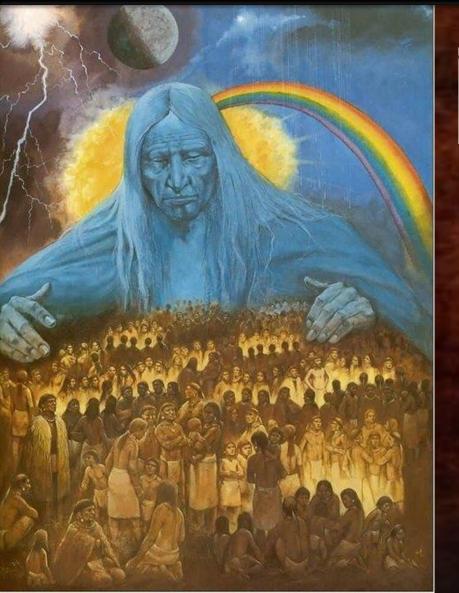
6:4 וגם הקמתי <mark>את</mark>־בריתי אתם לתת להם <mark>את</mark>־ארץ כנען <mark>את</mark> ארץ מגריהם אשר־גרו בה:

Masoretic Text

Just because this land was Covenanted to them does not mean they can have it or keep it, and ignore the terms and conditions of the Covenant. This is the sad state of affairs we see in the Middle East today. Ish'ra'el and Yahuda are still playing the harlot today. They are not entitled to the land that was promised them by Yahuah. He has not abandoned them but they must teshuva and make this right. We don't see this happening before Yahusha comes back.

SHOW VOWEL POINTS

Exod 6:5 "And in addition, I myself, have also heard (sharmar) –listening with the expectation of a response) TN as a strong covenant mark, the groaning of the children of Yah'shara'al, whom the Mitsrites have reduced to servitude, and TN as a strong covenant mark, I have remembered, TN as a strong covenant mark, My covenant.





#### This should make us so happy that Yahuah will remember His promises!



### Promises Made Promises Kept



The second

Exod 6:6 "Therefore, say to the children of Yah'shara'al, 'I am יהוה , and I will bring, את, as a strong covenant mark, you out from under the forced labor of the Mitsrites, and shall deliver, rescue and defend, את as a strong covenant mark, you from their bondage, and shall redeem (reclaim as My own) את as a strong covenant mark, you with an arm extended and spread out, and with a large number of unusual punishments, causing surprise and astonishment.

Yahuah is not happy about this circumstance and will deal with it personally. Another thing that should send us over the moon!



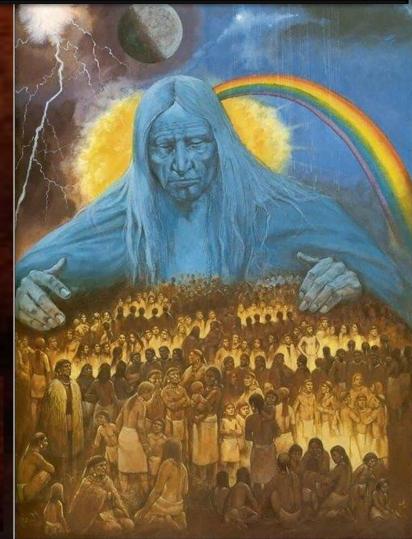
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SHOW CANTILLATION MARKS

SHOW YOWEL POINTS

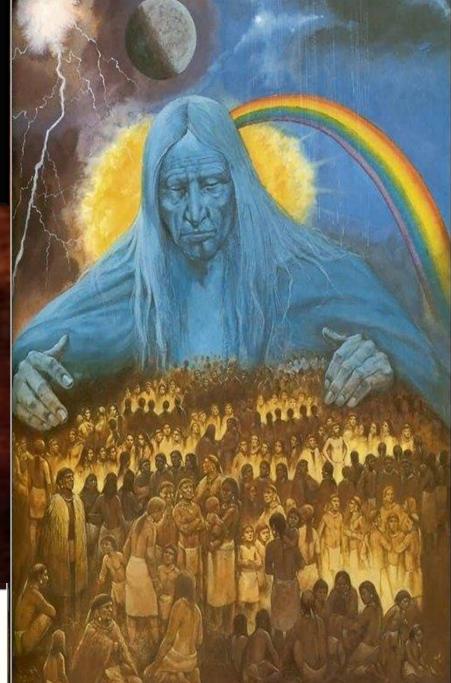
6:6 לכן אמר לבני־ישראל אני יהוה והוצאתי <mark>את</mark>כם מתחת סבלת מצרים והצלתי <mark>את</mark>כם מעבדתם וגאלתי <mark>את</mark>כם בזרוע נטויה ובשפטים גדלים:

Masoretic Text



Exod 6:7 and I will take, אא as a strong covenant mark, you as My paternal kin, and I will come to exist as your Eternal. And you will know, understand and respect, that I am יהוה your Eternal who is bringing, את as a strong covenant mark, you out from under the burdens of the Mitsrites.

Exod 16:28 And Yahuah said to Mosha, How long will you refuse to keep-guard My Mitzwah-Terms and conditions, and My Torah? It is so sad that Yahuah is still having to ask this question of us today. Less than 10 chapters after the most amazing rescue in history the people forgot. We forget today. We must guard (Shamar!) them so that we can fulfill Exodus 6:7 within our own families! It is Yah that lifts our burdens!

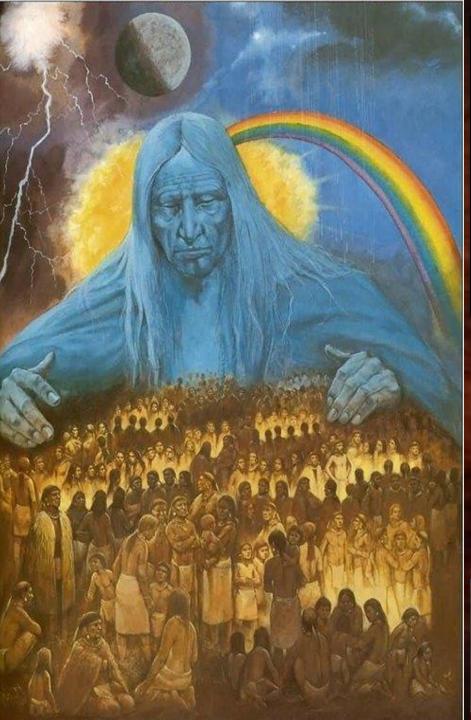


6:7 ולקחתי <mark>את</mark>כם לי לעם והייתי לכם לאלהים וידעתם כי אני יהוה אלהיכם המוציא <mark>את</mark>כם מתחת סבלות מצרים:

SHOW VOWEL POINTS

Masoretic Text

HOW CANTILLATION MARKS



Exod 6:8 'And I shall bring, guide and direct את as a strong covenant mark, you into the land which I swore by My hand, את as a strong covenant mark, to transfer possession, את as a strong covenant mark, to Abraham, to Yah'shaq, and to Ya'aqob, to allow את as a strong covenant mark, it to you as a possession. I am יהוה



Trusting Yah should have been soooo easy.

SHOW YOWEL POINTS

HOW CANTILLATION MARKS

Masoretic Text

6:8 והבאתי <mark>אתכם</mark> אל־הארץ אשר נשאתי <mark>את</mark>־ידי לתת <mark>את</mark>ה לאברהם ליצחק וליעקב ונתתי אתה לכם מורשה אני יהוה:

### MEDITERRANEAN SEA

Succoth

Gulf of Suez

Dead Sea

EGYPT

Rameses

Mt Sinai (Jebel el Lawz)

ARABIA

### **RED SEA**

of the sol of the sol

### Job 26:14

These are just the beginning of all that he does

mère ly a whisper of his power.

Who, then,

can comprehend the thunder of his power? Dear Abba Yahuah, I want to take a minute, not to ask for anything from you, but simply to say,

> Thank You for all I have.



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- Have dominion over fish, birds, livestock and things that creep. Take good care of them. Gen 1:26 1:28 B
- Replenish or fill the earth with people. Gen 1:28A
- By Adam giving names to the creatures, he set up a relationship of knowing them to care about them. We have the same duties, to carry that on and not destroy Yahuah's creatures but to protect them. Gen 2:19-20
- Adam also named Hawah, set up the family dynamic and also set the pattern of giving of himself for his wife- looking after her and protecting her. Gen 2-23-24
- Gen 6:20 The birds, cattle and all creeping creatures, two of each are to come to Noah, **to keep them alive**. Gen 6:20
- The clean beasts take with you seven pairs, a male and his female; and of the beasts that are not clean two, a male and his female; 7:3 and of birds of the heavens seven pairs, male and female, to keep offspring alive on the face of all the earth. Gen 7:2

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- Gen 9:1 And Eternal blessed Noah as (a strong covenant mark) and his sons, and said to them, "Bear fruit and increase, and fill-replenish (as a strong covenant mark) the earth.
- Gen 9:2 "And the fear of you and the dread of you is on every beast of the earth, on every bird of the heavens, on all that creeps on the ground, and on all the fish of the sea – into your hand they have been given.
- Gen 9:7 "As for you, bear fruit and increase, bring forth abundantly in the earth and increase in it."





- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
- Take of all food that is eaten and gather it to yourself. And it shall be food for you and for them." Man and beast at the same in the Ark. Gen 6:21
- Gen 9:3 "Every moving creature that lives is food/prey for you (all-man and animals). I have given you all, as the green plants. Gen 9:4 "But do not eat flesh with its life, its blood.





- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
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Shabbat – The seventh day of the week. We cease from doing normal business. Setting the day apart out of respect for what Yahuah has created. Created for the specific function of not being like any other day, it is a favored day that is exalted by Yahuah. A gift for intimacy with Him. Gen 2:2-3





- Do not ingest and live off the evil energy, food, knowledge of this world as it leads to death. Feed on what Yahuah has provided. Gen 2-16-17
- Woman will now worry about conception and have pain at childbirth. Gen 3:16
- Woman will now have her husband rule over her even though she will not want that. That is the consequence of Hawah's actions. Women must accept this just and righteous judgement. Gen 3:16
- Mankind will now have to earn what he eats out of the ground. Gen 3:17
- The ground was cursed to not produce so abundantly for man, to be the vehicle that Yahuah uses to met out this consequence. Although today in modern societies most men do not toil the field- a few do that, most other men toil for money to buy what comes from the field.
- No escaping that we have to die the first death. Return to ash. Gen 3:18
- We are forever banished forever from the original garden. Gen 3:23-24
- Our life span was reduced to no more than 120 years. Gen 6:3





- The consequence of sin, once it reaches the point of no return is total destruction. Gen 6:5-7
- Corruption of the Flesh (DNA, hybreds, AI,) and violence brings the judgement of total destruction from Yahuah Gen 6:11-13
- Yahuah Himself brought floodwaters on the earth, to destroy all flesh in which is the breath of life from under the heavens – all that is on the earth is to die due to corruption of the flesh and violence. Gen 6:17
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him.
- Gen 12:3 "And I shall ...... curse him who curses you (Abram).
- Gen 17:14 "So an uncircumcised male, who is not circumcised R as a strong covenant mark, in the flesh of his foreskin, he shall be cut off- separated from his people R -Behold-pay strong attention to this sign- as he has broken My Covenant."



- Gen 19:13 "For we are going to destroy את as a strong Covenant mark this place, because the cry against them has grown great את as a strong Covenant mark before the face of יהוה who sent us יהוה will destroy it." Gen 19:23 The sun had risen upon the earth when Lot entered Tso'ar. 19:24 And יהוה rained brimstone of sulphur and fire on Sedom and Amorah, את as a strong Covenant mark from יהוה out of the heavens. 19:25 Then He overthrew את as a strong Covenant mark those inhabitants, and את as a strong Covenant mark the whole plain, and את as a strong Covenant mark as a strong Covenant mark as a strong Covenant mark the whole plain, and mark the ground.
- Exod 3:8 "And I have come down to deliver them from the hand of the Mitsrites, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Kena'anites and the Hittites and the Amorites and the Perizzites and the Hivites and the Yebusites.





 Exod 4:22 "And you will say to Pharaoh, 'Thus said ", יהוה Yah'shara'al is My son, My first-born, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born."





• Gen 4:7 "If you do well, is there not acceptance? And if you do not do well, sin is crouching at the door. And its desire is for you, but you should master it."





- Be set Apart in your walk and Walk with Yahuah on His path. Gen 6:5-7
- Be seen by Yahuah that you are righteous before Me in this generation. Gen 7:1
- Gen 12:3 "And I shall bless those who bless you (Abram),....And in you (Abram) all the clans of the earth shall be blessed."
- Gen 15:6 Then he (Abram) had cause to believe (Ah-main) in הוה, accounted, determined the value of it to Him (Yahuah) for righteousness.
- Gen 21:4 And Abraham circumcised his son Yah'shaq when he was eight days old, as Yahuah had instructed him.





- Gen 3:15 "And I will cause to occur enmity (hostile mind or intention) between you (the enchanter) and the woman, and between your seed (offspring) and her seed (offspring). He shall crush your head, and you shall bruise His heel."
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him. But as He takes His hand of protection away, we see this very issue coming back into play now in the end times.
- Exod 3:19 "But I realize indeed, the sovereign of Mitsrayim will not permit R as a strong covenant mark, you to travel, not even by a strong, severe or violent hand.





Exod 3:20 "So then I shall stretch out, **TN** as a strong covenant mark, My hand and strike, kill and conquer, **TN** as a strong covenant mark, Mitsrayim with all My astounding hardships producing great awe, which I shall do in its midst. And afterward, therefore he will send **TN** as a strong covenant mark you away.

Exod 3:21 "And I shall give ta as a strong covenant mark, this people favour in the eyes of the Mitsrites. And it will come to exist, that when you travel, you will not travel empty-handed





- Gen 6:18 "And I shall establish My covenant with you (Noah), and you shall come into the ark, you and your sons and your wife and your sons' wives with you.
- Gen 9:8 And Eternal spoke to Noah and to his sons with him, saying, 9 "And I, see, I establish My covenant with you and with your seed after you, 10 and with every living creature that is with you: of the birds, of the cattle, and of every beast of the earth with you, of all that go out of the ark, every beast of the earth.

Gen 15:18 In that day יהוה made a covenant with Abram, את (as a strong covenant mark), saying, "I have given this land את (as a strong covenant mark) to your offspring, from the river of Mitsrayim (the Nile) to the great river, the River Euphrates,





- Gen 17:7 "And I shall establish R as a strong covenant mark, My covenant between Me and you (Abraham) and your offspring after you, R as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, R as a strong covenant mark.
- Gen 17:8 "And I will give to you and your offspring after you ta as a strong covenant mark the ground of your pilgrimage ta as a strong covenant mark, all the ground of Kena'an's property for an indeterminate and unending time going on into the future. And I shall be their Eternal."
- Exod 6:4 "Indeed, I also established IN as a strong covenant mark, My covenant with them, to transfer to them IN as a strong covenant mark the land of Kena'an, IN as a strong covenant mark, the land of their pilgrimage-where they lived as foreigners.

# Psalm 51 16 For You do not desire sacrifice,

And Noah built an altar to , ההוה took of every clean beast and of every clean bird, and offered burnt offerings on the altar. 8:21 And השיהוה smelled a soothing fragrance, .... Gen 8:20 We think it was Noah's attitude of gratitude that brought about this loving change of heart of Yahuah's.





- Yahuah said in His heart, "Never again shall I curse the ground because of man, although the inclination of man's heart is evil from his youth, and never again smite all living creatures, as I have done, Gen 8:21
- As long as the earth remains, seedtime and harvest, and cold and heat, and winter and summer, and day and night shall not cease." Gen 8:22
- Gen 9:11 "And I shall establish My covenant with you, and never again is all flesh cut off by the waters of the flood, and never again is there a flood to destroy the earth."
- Gen 12:3 "And I shall bless those who bless you (Abram), and curse him who curses you (Abram). And in you all the clans of the earth shall be blessed."





- Gen 13:14 ....."Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 "And I shall make your seed as the dust of the earth, so that, if a man could count the dust of the earth, then your seed also could be counted. 17 "Arise, walk in the land through its length and its width, for I give it to you."
- Gen 15:1 After these events the word of יהוה came to Abram in a vision, saying, "Do not be afraid, Abram. I am your shield, your reward is exceedingly great."





- Gen 9:1 And Yahuah blessed Noah and his sons
- Gen 12:3 "And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed."



### Accept Yahuah's Instructions

### and live!

- Gen 9:4 "But do not eat flesh with its life, its blood.
- Gen 9:5 "Truly only (as a strong covenant mark, ¬N) your blood for your lives I require, from the hand of every beast I require it, and from the hand of man. From the hand of every man's brother I require (as a strong covenant mark, ¬N) the life of man. 9:6 "Whoever sheds man's blood, by man his blood is shed, because in the image of Eternal has He made man. Premeditated murder including suicide and abortion, and human sacrifice is included in this list.





- Gen 9:12 And Eternal said, "This is the sign of the covenant which I make between Me and you, and every living creature that is with you, for all generations to come: 13 "I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. 14 "And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh. 16 "And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth." 17 And Eternal said to Noah, "This is the sign of the covenant which I have established between Me and all flesh that is on the earth."
- Gen 17:8 "And I will give to you and your offspring after you R as a strong covenant mark the ground of your pilgrimage R as a strong covenant mark, all the ground of Kena'an's property for an indeterminate and unending time going on into the future. And I shall be their Eternal."



- Gen 17:11 "And you will circumcise **¬№** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Exod 3:15 And Eternal said further to Mosheh, "Thus you are to say to the children of Yah'shara'al, ' יהוה' Eternal of your fathers, the Eternal of Abraham, the Eternal of Yah'shaq, and the Eternal of Ya'cob, has sent me to you. This is My Name forever, and this is My remembrance to all generations.
- Exod 6:3 "And I appeared and was known to Abraham, to Yah'shaq, and to Ya'aqob, as Ale Shaddai. And by My reputation and name - יהוה , was I not known and revealed to them?



Gen 12:2 "And I shall make you (Abram) a great nation, and bless you and make your name (authority, reputation) great, and you shall be a blessing!

Gen 12:3 "And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed."

Gen 13:14 ....."Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 "And I shall make your seed as the dust of the earth, so that, if a man could count the dust of the earth, then your seed also could be counted. 17 "Arise, walk in the land through its length and its width, for I give it to you."



Gen 15:5 And He brought him outside and said, "Look now toward the heavens, and count the stars if you are able to count them." And He said to him, "So are your seed."

Gen 15:7 And He said to him, "I am , יהוה brought you out of Ur of the Chaldeans, to give you this land to inherit it."

Gen 15:13 And He said to Abram, "Know for certain that your offspring are to be sojourners in a land that is not theirs, and shall serve them, and **TN** (as a strong covenant mark), they shall afflict them, four hundred years.

Gen 15:14 "But also, IN (as a strong covenant mark), the nation whom they serve, I am going to judge, and afterward IN (as a strong covenant mark) let them come out with a remarkable amount of possessions.

- Gen 15:15 "Now as for you, IN (as a strong covenant mark), you shall return to your ancestors in shalom –completeness of blessings. You are to be entombed at a generous old age.
- Gen 15:16 "Then the fourth generation shall return here, for it has not been completed to it's fullest measure, the iniquity or sin of the Amorites up to this point."
- Gen 16:10 And (Gabreale) the angel of יהוה said to her, "I am going to hugely multiply האר (as a strong covenant mark) your offspring, so they cannot be numbered on account of their abundance."
- Gen 16:15 And Hagar bore Abram a son, and Abram called the name of his son, whom Hagar bore, Yahshma'ale.



- Gen 16:16 And Abram was eighty-six years old when Hagar bore ¬N (as a strong covenant mark) Yahshama'ale to Abram.
- Gen 17:5 "Then no longer will your name be called R as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 "And I will cause you to produce in abundance R as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 21:1 And יהוה visited Sharah as He had said, and יהוה did for Sharah as He had spoken. 21:2 So Sharah conceived and bore Abraham a son in his old age, at the appointed time of which Yahuah had spoken to him. 21:3 And Abraham called the name of his son who was born to him, whom Sharah bore to him, Yah'shaq.

- Gen 26:3 "(Yah'shaq) Live together as an alien in this country. And I will exist with you and kneel down and bless you, because I give TN as a strong covenant mark, all these countries to you and your offspring. And I shall establish and confirm TN as a strong covenant mark, the Covenant oath which I swore to Abraham your father.
- Exod 6:1 And said יהוה to Mosheh, "Now you will see what I do to Pharaoh. Because with a hand wielding the force of authority, he will send them out, and with a hand wielding the force of authority, he is going to drive them away of his land."
- Exod 6:6 "Therefore, say to the children of Yah'shara'al, 'I am יהוה , and I will bring, אמ as a strong covenant mark, you out from under the forced labor of the Mitsrites, and shall deliver, rescue and defend, אמ as a strong covenant mark, you from their bondage, and shall redeem (reclaim as My own) as a strong covenant mark, you with an arm extended and spread out, and with a large number of unusual punishments, causing surprise and astonishment.

- Exod 6:7 and I will take, ta as a strong covenant mark, you as My paternal kin, and I will come to exist as your Eternal. And you will know, understand and respect, that I am יסטי Eternal who is bringing, ta as a strong covenant mark, you out from under the burdens of the Mitsrites.
- Exod 6:8 'And I shall bring, guide and direct ta as a strong covenant mark, you into the land which I swore by My hand, ta as a strong covenant mark, to transfer possession, ta as a strong covenant mark, to Abraham, to Yah'shaq, and to Ya'aqob, to allow ta as a strong covenant mark, it to you as a possession. I am יהוה





- Gen 16:12 "And he (Yahsma-ale) is to be a wild man, his hand against every one and every one's hand against him, and dwell over against all his brothers."
- Gen 17:5 "Then no longer will your name be called R as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 "And I will cause you to produce in abundance R as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 17:15 And Yahuah said to Abraham, "As for Sarai your wife, R Behold-pay strong attention to this sign: do not call her the name Sarai, for indeed Sarah shall be her name.
- Gen 17:16 "Then I will kneel down and bless her s as a strong covenant mark and also give you a son by her. And I will kneel down and bless her, and she will cause to exist nations. Sovereigns of peoples are to be from her."





- Gen 17:20 "And as for Yahshama'ale, I have heard you. Behold, I will bend down and bless him TN as a strong covenant mark, and I will cause him to bear fruit as a strong covenant mark, and multiply him TN as a strong covenant mark exceedingly. Twelve rulers he will bring forth, and I shall make him a nation (goy) large in magnitude and important.
- Gen 17:21 "But R Behold-pay strong attention to this sign- My Covenant I establish with Yah'shaq, whom Sharah will bear to you at the appointed time next year."



### **Everlasting Covenant**

- 13 "I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. 14 "And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh. 16 "And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth." 17 And Eternal said to Noah, "This is the sign of the covenant which I have established between Me and all flesh that is on the earth."
- Gen 17:7 "And I shall establish R as a strong covenant mark, My covenant between Me and you (Abram) and your offspring after you, R as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, R as a strong covenant mark.
- Gen 17:8 "And I will give to you and your offspring after you **¬N** as a strong covenant mark the ground of your pilgrimage **¬N** as a strong covenant mark, all the ground of Kena'an's property for an indeterminate and unending time going on into the future. And I shall be their Eternal."



### **Everlasting Covenant**

- Gen 17:11 "And you will circumcise R as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Gen 17:12 "And at eight days old, you, yourselves will circumcise every male in your linage. And he who is a servant born in your house and the one acquired with money from any foreigner who is not out of your offspring.
- Gen 17:13 "You must absolutely circumcise the servant who is born in your house, and he who is bought with your money. And it will come it exist as My Covenant in your flesh, as a Covenant for an indeterminate and unending time in the future.
- Gen 17:19 And Yahuah said, "No, Sarah your wife will bear a son to you, and you shall call R as a strong covenant mark his name Yah'shaq. And I will establish R as a strong covenant mark, My covenant with him, as a Covenant for an indeterminate and unending time in the future and to his offspring after him.

This is the list of instructions that we have noticed in our study.

A STATE AS A STATE AS

We should love הוה Ur Eternal with all our heart, and with all our 1. being, and with all our might. The Torah should be on our heart filtering our thoughts and deeds. 2. 3. Teach the Torah to our children 4. Think about the instructions all the time 5. Read the Torah out loud 6. Write them on our property. 7. Serve Yahuah **Guard the Instructions** 8. 9. Love our neighbors as ourselves **10. Guard our tongues 11. We will be satisfied with what Yahuah provides** 12. Circumcise our hearts **13.Cling to Him 14.Swear by His name/authority** 15. We will notice and appreciate all Yahuah does for us with immense gratitude. 16. We will not bear false witness- slander anyone.

This is the list of instructions that we have noticed in our study.

A Coloring 17. Our words will be sincere and honest. **18.** Be slow to anger 19. We will stop complaining about our circumstances and ask Yah to show us what we need to learn from them. 20. We will stop grumbling against others on the path to Yahuah 21. We understand the importance and seriousness of making a Covenant with Yahuah. 22. The Marriage Covenant should be highly valued and the roles of the husband and wife should be thoroughly understood. 23. We will be on guard in our relationships. 24. We are responsible for the birds, fish, creeping creatures, livestock. 25. We are responsible for maintaining the earths population. 26. We should be eating only from plants that have reproductive seeds. 27. We will be careful to not eat anything that is still alive with the blood in it. 28. Life is precious and it represents the image of Yahuah. We will do all we can to protect life and never condone premeditated murder.

This is the list of instructions that we have noticed in our study.

North The Restances

**29.** We are charged with bearing fruit.

- 1. He alone is the sole creator of the universe and beyond and all that is in it.
- 2. We will base our decisions upon Yahuah's code of wisdom and will consult Him in all our decisions.
- 3. We accept and are blessed that Yahuah will continually disturb our peace to test us and keep us on the path.
- 4. We will learn to love ourselves so we can completely love and appreciate Yahuah.
- 5. We will love our neighbors.
- 6. We will appreciate what Yahuah has provided and know it is enough and perfect for us.

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- 7. We will guard our mouths against slander.
- 8. We will not flatter out of insincerity.
- 9. We will be slow to anger and not hold on to grudges.

10. We will trust Yahuah and not complain when He brings into our lives challenging circumstances but will ask for guidance from Him.

11. We will trust that Yahuah is looking after His sheep better than we can, so we do not have to feel compelled to correct or grumble against a Covenant Family Member. If they need our help, Yahuah will lead them to us to ask for it.

12. We agree to trust in Yahuah's Covenant plan and will learn all we can about them so we can stay on His path.
13, We agree when we enter into a Marriage Covenant that we do not rush into it and seek to understand and trust the pattern that Yahuah has set inside it. A pattern of how to treat each other and Him.

14. We will trust Yahuah when He asks us to take our rightful positions, to be able to function as He has planned from the beginning.

15. We will be on guard to not eat food that will change our DNA or that does not have His original DNA coding in them. These are Genetically Modified plants and animals.16. We trust that when Yahuah asks us not to eat of the blood it is for a very good reason.

17. Whatever we have done before we knew You, Yahuah we trust that there will be forgiveness if we teshuva and repent. We will hold the sanctity of life as precious and will never take the opinion that the murder of an innocent is not without dire consequences to those who do this. We pray they will see the eternal consequences of their actions and repent. We are in Your image and thus to murder is to make light of your creation.

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18. When Yahuah when He says that He will honor His promises of the Covenant -the blessings and the consequences of His justice will be taken care of in His proper time.

19. Now that Yahuah is allowing evil to be united and gather under one language of globalism, we will trust in Him that He of course saw this and has made provision for us.

20. We will not forget that because of the amazingly righteous people who have gone before us, Abraham in particular we receive our blessing. He is a great example of doing what Yahuah asks without question of a deep trust and love. It is our task and to our honor to follow his example.

21. When we trust Yahuah with our everything, we give to Him the highest praise we can give Him.

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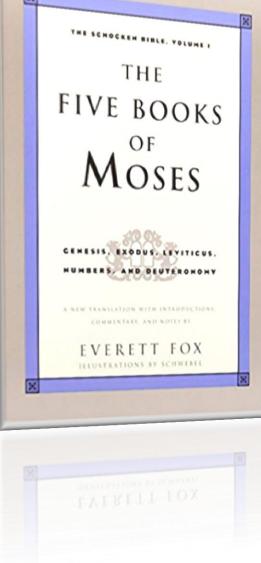
### **Confirmed Observations**

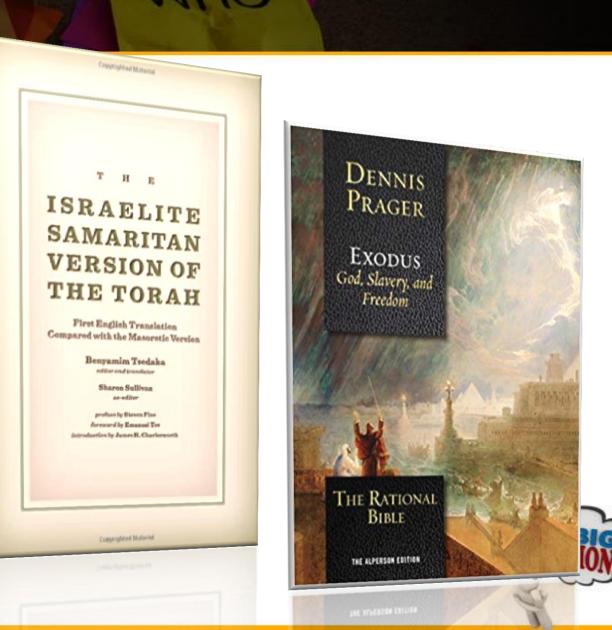
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Life and time is cyclical

 $\checkmark$ 

## Resources





## Resources

DENNIS PRAGER

GENESIS God. Creation, and Destruction

THE RATIONAL BIBLE

THE ALPERIAN EDITION

NE WILLIAM CONTRACTOR

03/7/2020

HEBREW AND ENGLISH LEXICON

OLD TESTAMENT WITH AN APPENDIX CONTAINING THE BIBLICAL ARAMAIC

BASED ON THE LEXICON OF

#### WILLIAM GESENIUS

AS TEANSLATED BY

EDWARD ROBINSON LATE PROFESSOR IN THE UNION THFOLOGICAL SEMINARY, NEW YORK

Edited with constant reference to the Thesaurus of Generius as completed by E. Rödiger, and with authorized use of the latest Germin editions of Germin's Handrösterbuck liber das Alte Testament

BY

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OXFORD AT THE CLARENDON PRESS

IMPRESSION OF 1939 FIRST EDITION 1906

PRINTED IN OREAT BRITAIN

HEBREW AND ENGLISH LEXICON;

WITHOUT POINTS:

THE HEBREW AND CHALDEE WORDS

OF THE

#### OLD TESTAMENT

ARE EXPLAINED IN THEIR LEADING AND DERIVED SENSES,

THE DERIVATIVE WORDS ARE RANGED UNDER THEIR RESPECTIVE PRIMITIVES, AND THE MEANINGS ASSIGNED TO EACH AUTHORIZED." BY REFERENCES TO PASSAGES OF SCRIPTURE, AND FREQUENTLY ILLUSTRATED AND CONFILMED BY CITATIONS FROM VARIOUS AUTHORS, ANCIENT AND MODEAN.

> TO THIS WORK ARE PARPHED, A HEBREW AND A CHALDEE GRAMMAR, WITHOUT POINTS.

> > A NEW SDITION, CORRECTED, ENLARGED, AND IMPROVED.

By JOHN PARKHURST, M. A.

Isatan xL 8. יבש חעיר נבל ציץ ודבר אלהים יקום לעולם :

The same things utternd in Hebrew, and translated into another longue, have not the same free in them : and not only these things, but the law itself, and the prophene, and the rest of the books, have no small difference when they are spaces in their own languary. Proceedings of the prophene and the rest of the books, have no small difference when they are spaces in their own

LIFOR LONDON : PRINTED FOR THOMAS TEGG, 73, CHEAPSIDE ; WILLIAM BAYNES, PATERNOSTER ROW; J. CUMMING, DUBLIN; AND RICHARD GRIFFIN & CO., GLASGOW. MDCCCXXIX.

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