

WITH MY WHOLE HEART I SEEK YOU; LET ME NOT WANDER FROM YOUR INSTRUCTIONS!



The Covenant Instructions in Chronological Order

7/13/2019

Psalm 119:10

Part 2

1

YAHUAH'S OASIS

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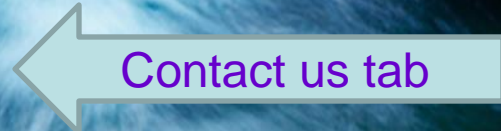
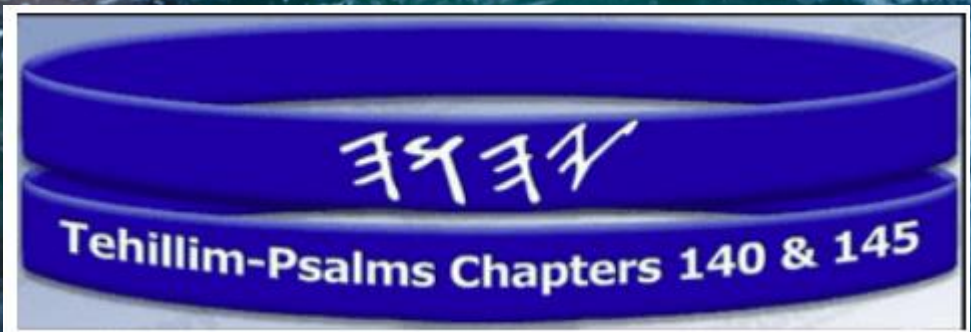
PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...



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Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

 Yahuah's Oasis

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In order to get the full presentation with gifs and added videos and commentary please check out this study on our Vimeo channel and follow along with the PDF. You can download the videos and share also on social media as you wish. There is a video for every PDF found on our website, the latest will be on top.

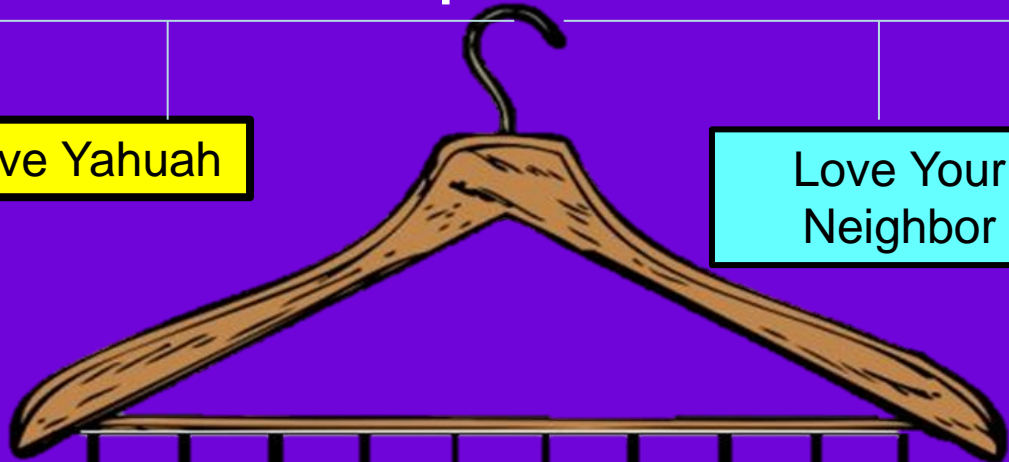
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On these two instructions
Hang all the Torah and the
Prophets.”

Love Yahuah

Love Your
Neighbor



- 1
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- 10

The *Mitzvot*

Terms/Conditions

Piqudym-
Directions

Mishpat-
Judgments

Hucuka-
Ordinances

Chag-
Celebrations



7/13/2019

Matthew 22:40

The tricky thing about going chronological is that we get hints of an instruction way before it was written down in Exodus. This will be a great eye opener as we go through *Genesis*. They knew of these things from somewhere. Adam and Hawah must have taught their children and now that the 365 books of Enoch are lost, we do not have an accurate picture of the first mention of these things.

We have chosen to deal with this by acknowledging the first mention of a subject but will not address it fully until the actual instruction is given. We want to recreate the feeling of starting from scratch. It seems to us that Yahuah watched mankind and as we progressed kept note of the things which caused us to stumble the most. It was then at Sinai that Yahuah was able to set in stone the things for us to guard against and remember that would keep us on the path. But we will see that the moral code was already in practice as well as some ceremonial things. How could it be otherwise? Everyone has had the information they needed to come to love and choose Yahuah, if He has chosen them. There are some things that prevent Him from choosing certain creations, so let us keep that in mind, even if we do not fully understand it.



Shabbat Shalom
שבת שלום

7/13/2019

Gen 2:2 And on the seventh day Eternal **completed His work** which He had done, **and He rested on the seventh day from all His work which He had made.**

3 And Eternal **blessed the seventh day** and set it apart, because on it He rested from all His work which Eternal in creating had made.

2:2 **ויכל** אלהים ביום השביעי **מלאכתו** אשר עשה **וישבת** ביום השביעי מכל־מלאכתו אשר עשה:

ended	H3615	כָּלָה kalah
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and he rested	PHRASE	H7673	שָׁבַת shabath
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מְלַאכְתּוֹ (me-lakh-to)

2:3 **ויברך** אלהים את־יום השביעי **ויקדש** אתו כי בו **שבת** מכל־מלאכתו אשר־ברא אלהים לעשות:

and sanctified it	PHRASE	H6942	קָדַשׁ qadash
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blessed	H1288	בָּרַךְ barak
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We are given specific information about this day that is vital in how we look at the coming instruction to guard this day. We also want to take a look at the 5 words for ended, work, rest, blessed and set apart.

Gen 2:2 And on the seventh day Eternal **completed** His **work** which He had done, and He **rested** on the seventh day from all His **work** which He had made.

2:2 ויכל אלהים ביום השביעי מלאכתו אשר עשה וישבת ביום השביעי מכל־מלאכתו אשר עשה:

כלה
 With a radical, but mutable or omissible, ה, It denotes totality, completion, finishing, &c.

ended	Piel stem	H3615	כָּלָה kalah
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Parkhurst: Ka-la completely, altogether, completeness, perfection, to finish, to make quite perfect.

and he rested PHRASE H7673 שְׁבִיט
 shabath

שבת
 In Kal, to cease, leave off, or rest from work.
 It is opposed not to weariness, but to work or action. Gen. ii. 2, 3. viii. 22. Ex. xxxiv. 21.
 From Gen. ii. 2, 3 (In the seventh day the Aleim rested, ceased, from all his work which he created לעשות to act), it is most evident, that, though God can do whatsoever pleaseth him in the armies of heaven above, and in the earth beneath; and though he undoubtedly often hath miraculously interposed, and still doth sometimes so interpose, to overrule the mechanism of nature, for the protection of his servants, and the destruction of his enemies; yet that he is not constantly and immediately acting in and upon matter as a kind of anima mundi, the cause of attraction, or the like, as some vainly talk.*

מְלַאכְתּוֹ (me-lakh-to)
 The base word is מְלַאכָה (melakhah) meaning "business. The suffix ל (v) is the third person, masculine, singular, possessive pronoun – "of him." This word means "business of him" or "his business." When a pronoun suffix is added to the end of a noun that ends with the letter ה (h), the ה is replaced by the ת (t).

3 And Eternal **blessed** the seventh day and set it apart, because on it He rested from all His work which Eternal in creating had made.

2:3 ויברך אלהים את-יום השביעי ויקדש אתו כי בו שבת מכל-מלאכתו אשר-ברא אלהים לעשות:

ברך

To couch, lie down, as a beast on its knees to rest, accumbo, procumbo; for the LXX and

blessed

Piel-imperfect

H1288

בָּרַךְ

barak

III. In Kal and Hiph. *to bless, as God doth man, or a superior his inferior, to give, promise, or wish him rest, quiet, happiness.* Gen. i. 22. ix. 1. xii. 3. xiv. 19. xlvii. 7. So God בָּרַךְ *blessed* the seventh day, Gen. ii. 3, "by sanctifying it," says Clark, "and appointing it to be a day wherein he would bestow the *choicest blessings* on his servants in the use of his holy ordinances." In Niph. *to be blessed.* occ. Gen.

IV. *To bless, as man doth God, or an inferior his superior, i. e. to bow, as it were, the knee to him, and so ascribe one's present or expected rest and happiness to him.* Gen. xxiv. 48. 2

Bless

בָּרַךְ

ברך

barak

When the word Barak is used as a verb it means to kneel- however, when written in the Piel form it means to show respect. A related word is Berakhah meaning a gift or present. From this we can see the concrete meaning behind the piel from of the verb barak. It is to bring a gift to another while kneeling out of respect. Also to do or give something of value to another.

Literal Translation: And Eternal respected the seventh day and He set him apart because in him He ceased from all His business which Eternal filled up to do.

7/13/2019

<https://www.ancient-hebrew.org/definition/bless.htm>

by Chaim & Laura | Jul 24, 2018

Genesis 25:11: “And it came to pass after the death of Abraham, that Yahuah **blessed** his son Isaac; and Isaac dwelt by the well Lahairoi.”



You see the word for *blessed* in Hebrew is *barak* which comes from a Semitic root **בכ** and is a loan word for the Akkadian meaning *to kneel*. Every modern English translations say that Yahuah blessed Isaac. We often interpret the word bless to mean to make someone happy. In a certain context that is true.

To the ancient Semitic mindset when you say that Yahuah barak Isaac the picture in their mind would be that Yahuah came to Isaac, knelt before him and comforted him. Such a picture breaks with all the protocol we assign to Yah. Yahuah kneeling before us? Hey, He is Yahuah and if He wants to break protocol to kneel before you as you grieve, who is going to condemn Him? Besides who can convey a more loving picture than the almighty Yahuah of the universe kneeling before His grieving child to offer comfort. That is why I render Genesis 25:11: “And it came to pass after the death of Abraham, that Yahuah knelt before his son Isaac and comforted him.”

3 And Eternal blessed the seventh day and **set it apart**, because on it He rested from all His work which Eternal in creating had made.

2:3 **ויברך** אלהים את־יום השביעי **ויקדש** אתו כי בו שבת מכל־מלאכתו אשר־ברא אלהים לעשות:

Piel –imperfect

and sanctified it

PHRASE

H6942

קִדַּשׁ

qadash

קִדַּשׁ

I. In Kal and Hiph. *to separate or set apart* from its common and ordinary to some higher use or purpose. *This separation or setting apart is the ideal meaning of the word, as appears from * comparing Lev. xx. 24, with ver. 26 ; and Deut. xix. 2, 7, with Josh. xx. 7 ; in which last passage the LXX accordingly rendered it by δισσεμλαν they severed. In*

To sanctify or consecrate. To regard in a peculiar, separate manner.

Yah is entirely separated from evil and defilement. Used for the Temple, His Messengers, First born, Jeremiah, Sanctuary,

The meaning of “holy” is often defined by the culture around us, but the ancient Biblical culture gives us a different perspective. Merriam-Webster defines holy as a “religious or morally good; exalted or worthy of complete devotion as one perfect in goodness and righteousness.” For this reason, when we read about people like holy priests that minister to Yahuah in the tabernacle, we often cannot relate to them because we feel like we aren’t good enough to fit into that category. Then we read in the scriptures that there were a lot holy objects in the Temple. Does that mean that these objects are “morally good” or “perfect in righteousness?” There is something that we are missing in both of these understandings.

Hebrew is a unique language when it comes to word studies, because words will carry the meaning of the root word that it comes from originally. In this way, the Hebrew word “Qodesh” is most commonly translated “holy.” This word comes from the root word “Qadash,” which means **“to set apart for a specific purpose”** (Ancient Hebrew Lexicon, vituralbookword.com publishing, Jeff Benner).

While there are times that aspects of moral righteousness or Yahuah devotion are connected to “holy” people, on its own, the term holiness does not refer to piety or perfection. When the Bible calls something set apart, it is not speaking of purity or righteousness, but rather that something is **“set apart” from everything else to do a job**. By this definition, our homes contain a few “set apart” objects. If you own a coffee pot that is only used for coffee and not tea or fruit punch, so by definition, you have a “set apart coffee pot.” Your toothbrush is only used for your teeth and not someone else’s mouth or cleaning any other item, so by definition you have a “set apart toothbrush.” There is nothing divine about these household items, **but they are set apart for a unique purpose.**

Exodus 19:6 and 1 Peter 2:9 both refer to Yahsharal as “a set apart nation.” A quick glance at Yahsharal in the Tanakh and today will find many faults that do not live up to what Yahuah intended. When the Scriptures call Yahsharal a set-apart nation, it isn't suggesting that Yahsharal is perfect or sinless **but that Yahsharal's calling is for a specific purpose in the earth.**

In Leviticus 11:44 and 1 Peter 1:16 we read “Be set apart as I am set apart.” Many have understood this to mean that we are required to be perfect like Yahuah. We are a work in progress. In this verse, Yahuah is not putting something on us that we cannot carry or requiring us to be perfectly sinless on our own. **He is saying He wants us to choose to be uniquely different from our surroundings and focused in the way He is and what He says to focus on.**

We read in Isaiah 6:3 and Revelation 4:8 that the angels are crying out before Yahuah “Qahdesh, Qadesh, Qadesh is Yahuah of Hosts” day and night. With our western understanding, we might wonder why they would say the same thing over and over and not get bored. Yet before Yahuah’s throne, nothing could be more compelling. The messengers are proclaiming the set apartness or the uniqueness of Yahuah and how different He is from all Creation. In essence they are saying “You are so set apart from anything and everything in every situation! There is no one that loves the way You do! No one has the perspective that You do! No one in all the earth is as kind and merciful as You! Your justice is like no other justice in the universe! You are so uniquely different than anything else You have created!” We could go on and on proclaiming how set apart and focused He is on a specific purpose — and that is exactly what the messengers do.

Being Set Apart is not about being absolutely perfect, but instead **about being set apart for a specific purpose for a specific function**. We cannot make ourselves perfect and blameless, but we can choose to be set apart for Yahuah. We can choose to be Set Apart and to guard the things He says are set apart, to keep them separated and not defiled by a different purpose or function than what Yahuah has set down.

The awesomeness of Yahuah is the fact that He is worthy of certain protocols. To not follow those protocols is to profane His Set Apart Righteousness . The goal of these protocols is to create an intimacy with Yahuah, that is something very special. You cannot enter into intimacy with Yahuah unless you follow certain protocols, because, Yahuah is sinless. That is what makes Him set apart! The house of Yahshral tried to enter into that intimacy **with their sins** and Yahuah says that in trying to do so, **they profaned His name**. Brought it to nothing. So when Yahuah says He does not restore Yahshral **for their sakes** but for the sake of His Set Apart name, He is saying that He does not restore Yahshral for their sake because they didn't want a relationship with Him, but He does it because He desires an intimate relationship with them/us. The rules are still the same- He is just being patient.

One of these protocols is the Shabbat and how we treat it and what we do or not do on it.

Shabbat

The seventh day of the week. A Day Yahuah blessed and respected and set apart for the specific purpose of not doing business. A day given as a gift for intimacy with Yahuah. This day should be as respected as the Temple or Tabernacle. With the proper attitude it is the time, when we have Yahuah's attention.

CONSEQUENCES



7/13/2019

Gen 2:16 And יהוה Eternal instructed the man, saying, “Eat of every tree of the garden, 17 but do not eat of the tree of the knowledge of good and evil, for in the day that you eat of it you shall certainly die.”



This would be a spiritual warning for us today since we are out of the Garden. Yahuah still provides the good food of the Garden for us to eat of the Torah, but we are not to eat and nourish ourselves from the evil (non Torah) information that will cause us to spiritually decay and eternally die. Feeding ourselves or hungering after what the world is devouring will leave us devoid of any spiritual protection, and trust in Yahuah's plan.



duties

Roles

7/13/2019

Gen 2:19 And from the ground יְהוָה Eternal formed every beast of the field and every bird of the heavens, and brought them to the man to see what he would call them. And whatever the man called each living creature, that was its name. 20 So the man gave names to all livestock, and to the birds of the heavens, and to every beast of the field.



By being allowed the honor to name the living creatures, Adam became personally invested in each of them. He knew them by name. By their characteristics he named them. We should not forget that we should still be having an invested concern about what is going on with all the living creatures Yahuah created. It was our job to rule over them, not destroy them all from the face of the earth.

Gen 2:23 And the man said, “This is now bone of my bones and flesh of my flesh. This one is called ‘woman,’ because she was taken out of man.” 2:24 For this cause a man shall leave his father and mother, and cleave to his wife, and they shall become one flesh.



Adam was also given the honor to name Hawah and to provide some of the material necessary to make her unique. He was also given the honor to set up the family dynamics. Husbands and wives clinging to each other, in their own homes as one unit.

CONSEQUENCES



7/13/2019

Gen 3:16 To the woman He said, "I greatly increase your hardship (worry) of your conception – and bring forth children in pain. And your desire is for your husband and to rule over him , but he does rule over you."

3:16 אֵל-הָאִשָּׁה אָמַר הַרְבָּה אַרְבֵּה עֲצֹבוֹנְךָ וְהָרַנְדְּ בְעֵצֵב תִּלְדִּי בָנִים וְאֵל-אִישׁךָ תִּשׁוֹקֶתְךָ וְהוּא יִמְשַׁלְּבֶךָ: ס

Gesenius' Hebrew-Chaldee Lexicon [?]

תִּרְיוֹן m. conception (from תָּרָה) Ru. 4:13; Hos. 9:11.

Because of Hawah's rebellion, she would, after leaving the garden, now have to worry if she could conceive, and if the pregnancy would come full term. This is very different that what is normally taught. She would also endure the pain of childbirth and her husband would rule over her. Two of these are still in play today and the last consequence, women are encouraged to disregard. This is not a good idea to not endure the consequences Yahuah has set down for us.



A MISOGYNIST VERBALLY ABUSED ME (TRANSLATION: SAID HELLO)



I TOOK HIM TO COURT. HE LOST HIS JOB, HIS WIFE AND CHILDREN LEFT HIM, AND HE OWES ME A QUARTER MILLION IN DAMAGES!



Let me give you fair warning: I'll always win against the patriarchal male.



Gen 3:17 And to the man He said, “Because you have listened to the voice of your wife, and have eaten of the tree of which I commanded you, saying, ‘Do not eat of it’: “Cursed is the ground because of you, in toil you are to eat of it all the days of your life, 3:18 and *the ground* shall bring forth thorns and thistles for you, and you shall eat the plants of the field. 3:19 “By the sweat of your face you are to eat bread until you return to the ground, for out of it you were taken. For dust you are, and to dust you return.”

This is still intact for the most part, however in modern countries , a few farmers toil by the sweat of their brow for the many. No one however escapes going back to the dust from which we were formed.



Gen 3:23 so יְהוָה Eternal sent him out of the garden of Ĕden to till the ground from which he was taken, 3:24 and He drove the man out. And He placed kerubim at the east of the garden of Ĕden, and a flaming sword which turned every way, to guard the way to the tree of life.

Man has forever been banished from the original garden.

A photograph of a waterfall in a dense, lush green forest. The water is white and foamy as it falls over dark, mossy rocks. The surrounding trees are vibrant green, creating a sense of a deep, natural setting.

Good Advice

I will praise **YAHUAH** He gives me good advice.
Even at night my heart teaches me.

Psalm 16:7

Gen 4:7 “If you do well, is there not acceptance?”

And if you do not do well, sin is crouching at the door. And its desire is for you, but you should master it.”

*Wait on YAHuah be a
good courage and He will
STRENGTHEN your....*

[evil laughter]

CONSEQUENCES



Gen 6:3 And יהוה said, “My Spirit shall not strive with man forever in his going astray. He is flesh, and his days shall be one hundred and twenty years.”



Gen 6:5 And יְהוָה saw that the wickedness of man was great in the earth, and that every inclination of the thoughts of his heart was only evil continually. 6:6 And יְהוָה was sorry that He had made man on the earth, and He was grieved in His heart. 6:7 And יְהוָה said, “I am going to wipe off man whom I have created from the face of the earth, both man and beast, creeping creature and birds of the heavens, for I am sorry that have made them.”

There is only so much evil Yahuah can allow righteously to go on before there is the point of no return. That point will come around again. The consequence of sin is death.

HOW TO BE BLESSED BY YAHUAH



Gen 6:8 But Noah found favor in the eyes of יהוה.

Gen 6:9B Noah was a righteous man, perfect in his generations. Noah walked with Eternal.



CONSEQUENCES



Gen 6:11 And the earth was corrupt before Eternal, and the earth was filled with violence. 6:12 And Eternal looked upon the earth and saw that it was corrupt – for all flesh had corrupted their way on the earth – 6:13 and Yahuah said to Noah, “The end of all flesh has come before Me, for the earth is filled with violence through them. And see, I am going to destroy them from the earth.

Two things mentioned that brought on the flood, total corruption of the flesh-DNA and the world being filled with violence. Can you say deja vu?

We would like to share now 4 videos that point to the same aspects that Yahuah saw before the flood that provoked Him to end all life on the planet except for the 8 people and the saved creatures on the Ark. Remember, nothing new under the sun, just new techniques of obtaining the same result. A human being that is so defiled it not longer resembles Yahuah's image in mind, body or soul. Also here is one more article of how we will be damaging our children.

Evil Agenda behind New born child vaccinations Hillary and Winnoa Ryder odd behaviour

The Evil Agenda Behind New Born Child Vaccinations

Are Pampers Smart Diapers Worth It? What You Should Know Before Putting A Wireless Sensor on Your Baby

THAT'S RIGHT, SMART-DIAPERS ARE SOON TO BE PART OF THE IOT, OR INTERNET OF THINGS.

Pampers recently announced that diapers with sensors are coming to market this fall. They will allow you to monitor an app on your smartphone to see whether baby is wet or dry. Now, If you're thinking "This will go great with my fridge that tells me when I'm out of milk and my smart toaster and smart hairbrush," then you should probably read on and see if maybe, just maybe, we've gotten too smart for our own diapers.



HOW DO PAMPERS LUMI DIAPERS WORK?

I researched the Verily patent application and found that it talks about conductive elements **INSIDE the diaper**. These are elements that many parents would not want anywhere near their baby--let alone attached to them. Things like a power transmitter, a power source, a control circuit and other electronic components and sensors. All of this hardware in and on the diaper will sense wetness, dryness and maybe other conditions in the future, then send this all-important information to your smartphone. Pampers is also partnering with Logitech, a company famous for all kinds of keyboards and mice and Bluetooth devices, to create what they call an "All In One Connected System" the Lumi. So the whole Pampers program will include 1) a baby monitor 2) the smart diapers and 3) an app that allows you to track and log when baby got changed, fed and slept.

The smart diaper with the Lumi sensor also acts as an activity monitor that not only tracks diaper conditions, but also sleep patterns. There are other stand-alone activity monitors like this on the market that claim to sense babies breathing by monitoring tummy movement. Tech Wellness strongly recommends that you do NOT place any wireless devices on or even near your baby. To get really science-y for a moment, a couple of facts: The ELE still emits radiation and that radiation is extremely close, if not directly attached, to your baby. We're talking non-ionizing radiation, which a lot of people think means-non harmful. But research over the last three decades proves otherwise, especially when it comes to the developing brains and bodies of our kiddos.

I have a section on our Research page called [Children and the health effects of EMF](#). There are studies that show increased EMF exposure during pregnancy is linking to some pretty eye-opening results:

<https://techwellness.com/blogs/expertise/pampers-smart-diaper-worth-danger>

increased asthma, lower birth weight, higher rates of miscarriage children with more hyperactivity and behavior problems, pregnant rats had babies with impaired neuro-development, pregnant mice had babies with abnormal tails and enlarged livers, In our [Screen Guide for Kids](#) I talk about Dr. Hugh Taylor Chair of OBGYN and Reproductive Sciences at Yale The Baby Safe Project. The [Baby Safe Project](#) is a great organization that focuses on helping pregnant women understand the potential hazards of wireless radiation-- especially to a developing baby.

Dr. Taylor's findings will inspire any mom to be to be careful with exposing her tummy to wireless radiation: **Mice whose mom's were exposed to cellphones while they were pregnant displayed behavior that was "similar to ADHD or ADD"**

If Research Shows EMF Exposure Is Harmful To The Baby In Your Tummy, It Follows It Could Be Harmful To Your Baby As They Grow. Just like you steer clear of smoke, pesticides, nitrates, chlorine bleach, chemically laden sunscreens and cleansers or plastics, avoiding EMF radiation is a good healthy choice for you and your children.

Science has not proven a Safe Level of EMF Radiation

Which means that existing research hasn't revealed the threshold of EMF radiation exposure that clearly poses no threat to humans.

Since we really don't know for certain what the long-term effects of new technologies like wireless phones, Bluetooth wear-ables and Smart-homes, we rally for the **Precautionary Principle**.

Wikipedia says the principle "generally defines actions on issues considered to be uncertain." It's caution in advance and the rally cry for big issues like global warming and world-wide health concerns.

"The principle implies that there is a social responsibility to protect the public from exposure to harm, when scientific investigation has found a plausible risk." and when it comes to wireless EMF people have been calling for the precautionary principle for a decade.

Basically, this means that because there's research, lots of it actually, saying the energy that powers our cellphones— RF radiation— could be causing health concerns-including tumors and cancer, then we ought to take *care* when using our cell phones -and all devices that emit RF-and use them mindfully.

Lets review our categories...





- Have dominion over fish, birds, livestock and things that creep. Take good care of them. Gen 1:26 1:28 B
- Replenish or fill the earth with people. Gen 1:28A
- By Adam giving names to the creatures, he set up a relationship of knowing them to care about them. We have the same duties, to carry that on and not destroy Yahuah's creatures but to protect them. Gen 2:19-20
- Adam also named Hawah, set up the family dynamic and also set the pattern of giving of himself for his wife- looking after her and protecting her. Gen 2-23-24



- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16

Shabbat Shalom שבת שלום

Shabbat – The seventh day of the week. We cease from doing normal business. Setting the day apart out of respect for what Yahuah has created. Created for the specific function of not being like any other day, it is a favored day that is exalted by Yahuah. A gift for intimacy with Him. Gen 2:2-3



CONSEQUENCES



- Do not ingest and live off the evil energy, food, knowledge of this world as it leads to death. Feed on what Yahuah has provided. Gen 2-16-17
- Woman will now worry about conception and have pain at childbirth. Gen 3:16
- Woman will now have her husband rule over her even though she will not want that. That is the consequence of Hawah's actions. Women must accept this just and righteous judgement. Gen 3:16
- Mankind will now have to earn what he eats out of the ground. Gen 3:17
- The ground was cursed to not produce so abundantly for man, to be the vehicle that Yahuah uses to mete out this consequence. Although today in modern societies most men do not toil the field- a few do that, most other men toil for money to buy what comes from the field.
- No escaping that we have to die the first death. Return to ash. Gen 3:18
- We are forever banished forever from the original garden. Gen 3:23-24
- Our life span was reduced to no more than 120 years. Gen 6:3

CONSEQUENCES



- The consequence of sin, once it reaches the point of no return is total destruction. Gen 6:5-7
- Corruption of the Flesh (DNA, hybrids, AI,) and violence brings the judgement of total destruction from Yahuah Gen 6:11-13

Good Advice

I will praise **YAHUAH** He gives me good advice.
Even at night my heart teaches me.
Psalm 16:7

- Gen 4:7 “If you do well, is there not acceptance? And if you do not do well, sin is crouching at the door. And its desire is for you, but you should master it.”



HOW TO BE BLESSED BY YAHUAH



- Be set Apart in your walk and Walk with Yahuah on His path. Gen 6:5-7

7/13/2019



This is the list of instructions that we have noticed in our study.

1. We should love יהוה our Eternal with all our heart, and with all our being, and with all our might.
2. The Torah should be on our heart filtering our thoughts and deeds.
 3. Teach the Torah to our children
 4. Think about the instructions all the time
 5. Read the Torah out loud
 6. Write them on our property.
 7. Serve Yahuah
 8. Guard the Instructions
 9. Love our neighbors as ourselves
 10. Guard our tongues
11. We will be satisfied with what Yahuah provides
12. Circumcise our hearts
13. Cling to Him
14. Swear by His name/authority
15. We will notice and appreciate all Yahuah does for us with immense gratitude.
16. We will not bear false witness- slander anyone.

This is the list of instructions that we have noticed in our study.

17. Our words will be sincere and honest.

18. Be slow to anger

19. We will stop complaining about our circumstances and ask Yah to show us what we need to learn from them.

20. We will stop grumbling against others on the path to Yahuah

21. We understand the importance and seriousness of making a Covenant with Yahuah.

22. The Marriage Covenant should be highly valued and the roles of the husband and wife should be thoroughly understood.

23. We will be on guard in our relationships.

24. We are responsible for the birds, fish, creeping creatures, livestock.

25. We are responsible for maintaining the earths population.

26. We should be eating only from plants that have reproductive seeds.

27. Yahuah set the 7th day Shabbat apart for the specific purpose as a rest of business and to be respected as an honored gift.

Our Statement of Trust in Yahuah

- 1. He alone is the sole creator of the universe and beyond and all that is in it.**
- 2. We will base our decisions upon Yahuah's code of wisdom and will consult Him in all our decisions.**
- 3. We accept and are blessed that Yahuah will continually disturb our peace to test us and keep us on the path.**
- 4. We will learn to love ourselves so we can completely love and appreciate Yahuah.**
- 5. We will love our neighbors.**
- 6. We will appreciate what Yahuah has provided and know it is enough and perfect for us.**
- 7. We will guard our mouths against slander.**
- 8. We will not flatter out of insincerity.**
- 9. We will be slow to anger and not hold on to grudges.**

Our Statement of Trust in Yahuah

10. We will trust Yahuah and not complain when He brings into our lives challenging circumstances but will ask for guidance from Him.

11. We will trust that Yahuah is looking after His sheep better than we can, so we do not have to feel compelled to correct or grumble against a Covenant Family Member. If they need our help, Yahuah will lead them to us to ask for it.

12. We agree to trust in Yahuah's Covenant plan and will learn all we can about them so we can stay on His path.

13. We agree when we enter into a Marriage Covenant that we do not rush into it and seek to understand and trust the pattern that Yahuah has set inside it. A pattern of how to treat each other and Him.

Our Statement of Trust in Yahuah

14. We will trust Yahuah when He asks us to take our rightful positions, to be able to function as He has planned from the beginning.

15. We will be on guard to not eat food that will change our DNA or that does not have His original DNA coding in them. These are Genetically Modified plants and animals.

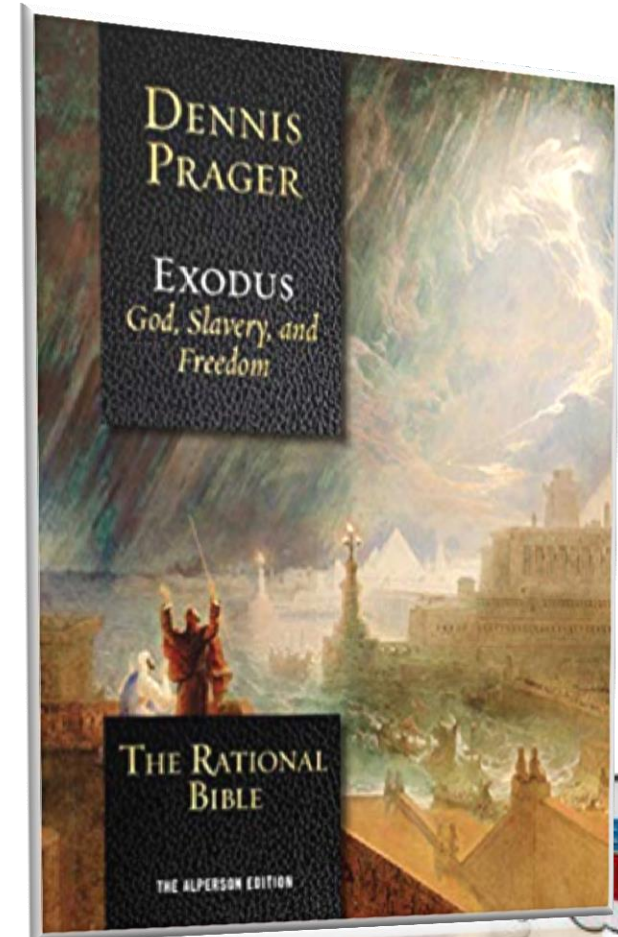
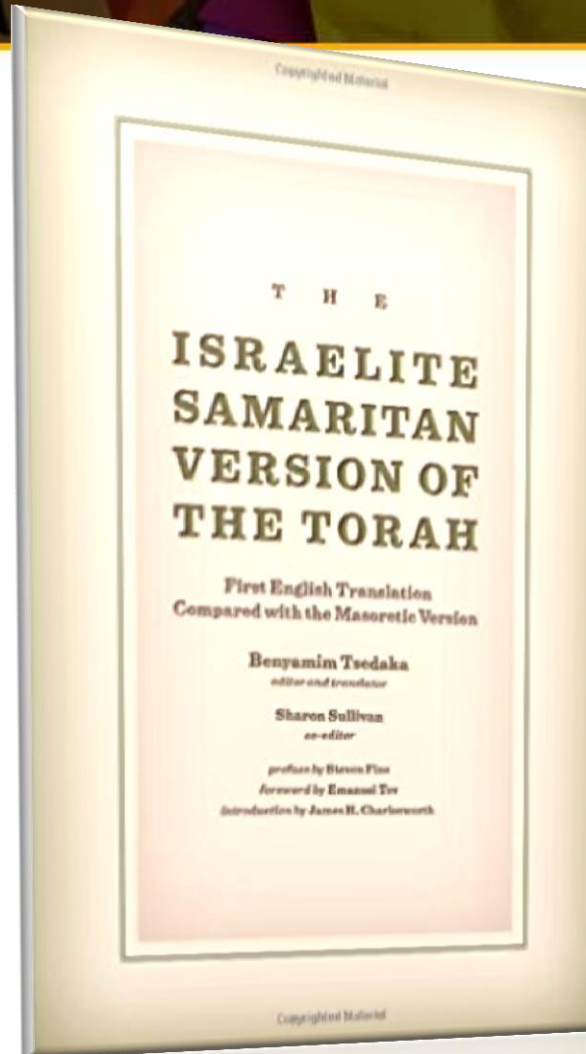
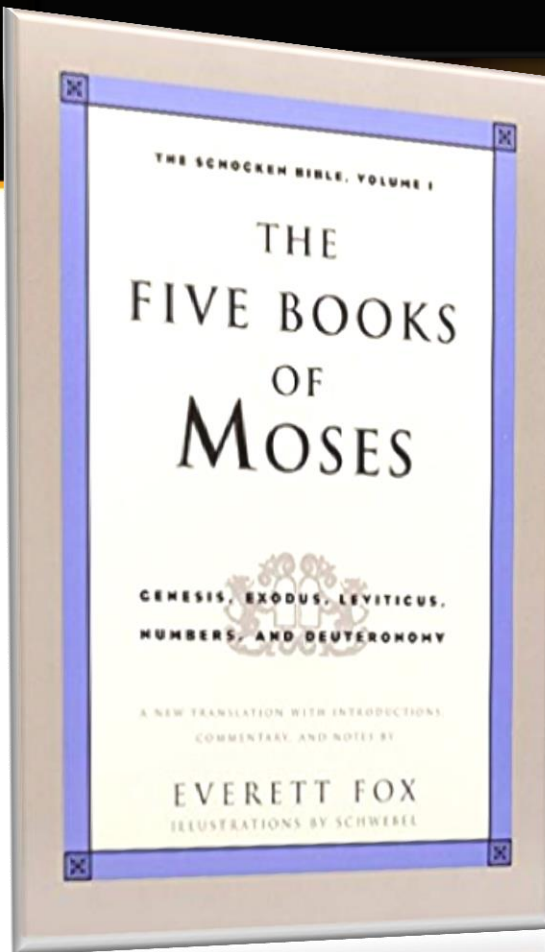
16. We will guard the intent of the 7th day Shabbat, keeping it set apart from our normal business, and honor it as the day Yahuah completed His work of creation.

Confirmed Observations



- ✓ Life and time is cyclical

Resources



7/13/2019

FBI



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