

The Covenant Instructions in Chronological Order

EXODUS -
SHEMOT

Part 1

COVENANT

EXODUS 3:4 - 3:14

understanding
your relationship with

**PSALMS 119:10
WITH MY WHOLE HEART I
SEEK YOU; LET ME NOT
WANDER FROM YOUR
INSTRUCTIONS!**



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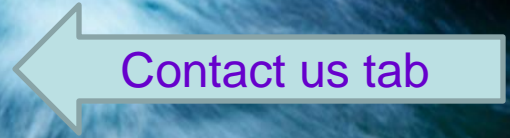
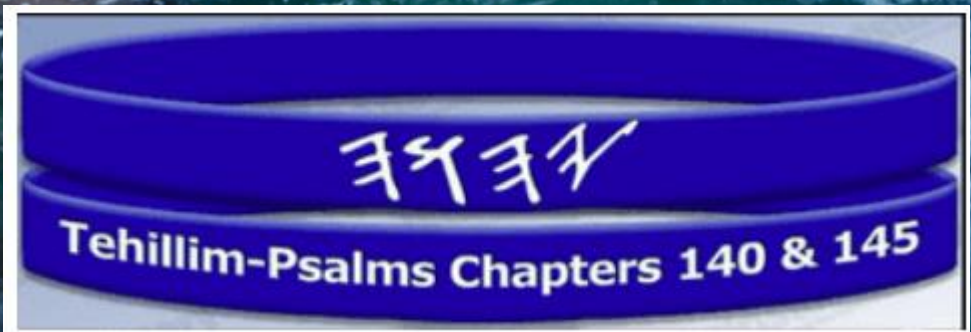
PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...



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Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

 Yahuah's Oasis

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In order to get the full presentation with gifs and added videos and commentary please check out this study on our Vimeo channel and follow along with the PDF. You can download the videos and share also on social media as you wish. There is a video for every PDF found on our website, the latest will be on top.

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Our Methodology

The tricky thing about going chronological is that we get hints of an instruction way before it was written down in Exodus. This was a great eye opener as we went through Genesis. They knew of these things from somewhere. Adam and Hawah must have taught their children and now that the 365 books of Enoch are lost, we do not have an accurate picture of the first mention of these things.

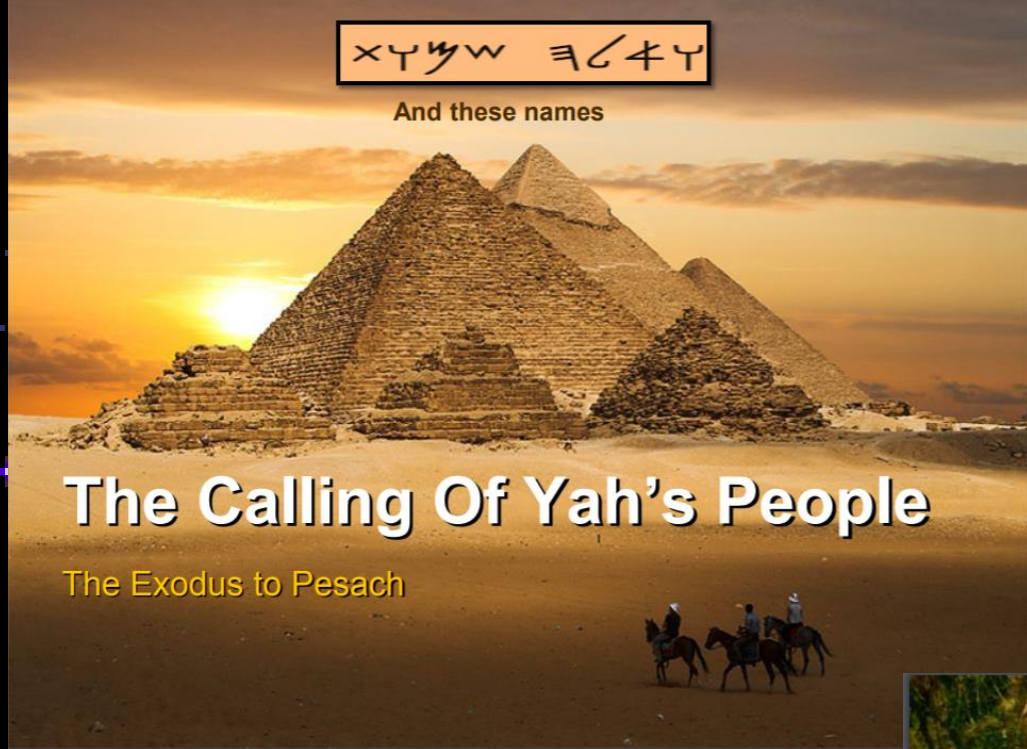
We have chosen to deal with this by acknowledging the first mention of a subject but will not address it fully until the actual instruction is given. We want to recreate the feeling of starting from scratch. It seems to us that Yahuah watched mankind and as we progressed kept note of the things which caused us to stumble the most. It was then at Sinai that Yahuah was able to set in stone the things for us to guard against and remember that would keep us on the path. But we will see that the moral code was already in practice as well as some ceremonial things. How could it be otherwise? Everyone has had the information they needed to come to love and choose Yahuah, if He has chosen them. There are some things that prevent Him from choosing certain creations, so let us keep that in mind, even if we do not fully understand it.

Today we begin our journey in the book of Shemot/Exodus as we continue studying what it means to be in Covenant with Yahuah. We start with the story of Moshe and the burning mountain top. For further explanation why it was not a burning bush- please see our studies on the Exodus under Appointed times tab on our website.



xYzW 3/4Y

And these names



The Calling Of Yah's People

The Exodus to Pesach

https://www.yahuwahsoasis.com/uploads/7/1/2/0/7120513/the_exodus_overview_the_calling_out_of_yahs_people_part_1.pdf

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02/22/2020

EXILED

PT 2 HISTORY OF THE EXODUS TO PESACH



Exod 3:4 And יהוה saw that he (*Moshe*) turned aside to examine and understand, and Yahuah called to him from the midst of the crag of the mountain and said, “Mosheh! Mosheh!” And he said, “Here I am.”

Notice the size of the bushes. Even if ablaze one would not have to step back to take in all the “majesty” of it .

SHOW CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

3:4 וירא יהוה כי סר לראות ויקרא אליו אלהים מתוך הסנה
ויאמר משה משה ויאמר הנני:

Exod 3:5 And He said, "Do not come near here. Take your sandals off your feet, for the place on which you are standing is set-apart ground."

SHOW CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

3:5 ויאמר אל-תקרב הלא של-נעליך מעל רגליך כי המקום
אשר **אתה** עומד עליו אדמת-קדש הוא:



There is a well known scientific practice called "grounding" or "earthing" where you take off your shoes and stand directly on the earth's surface. This allows us to be positively effected by the electrical charges from the earth. Looking back at Yahuah's instruction, it is logical to assume that He wanted Moshe to have nothing that would prevent this set apart energy from connecting to him. It also helps with anxiety. How wonderful is our Father!

The central theory from one review study is that grounding affects the living matrix, which is the central connector between living cells. Electrical conductivity exists within the matrix that functions as an immune system defense, similar to antioxidants. They believe that through grounding, the natural defenses of the body can be restored. Further research expands on this idea. In a small study on grounding and heart health, 10 healthy participants were grounded using patches on the palms of their hands and soles of their feet. Blood measurements were taken before and after grounding to determine any changes in red blood cell fluidity, which plays a role in heart health. The results indicated significantly less red blood cell clumping after grounding, which suggests benefits for cardiovascular health.

Another slightly larger study examined the role of grounding on post-exercise muscle damage. Blood work indicated that grounding reduced muscle damage and pain in participants. This suggests that grounding may influence healing abilities.



<https://www.healthline.com/health/grounding#the-science>

Go barefoot outside for at least half-hour and see what a difference it makes on your pain or stress level. Sit, stand, lay or walk on grass, sand, dirt, or plain concrete. These are all conductive surfaces from which your body can draw the Earth's energy. Wood, carpet, asphalt, sealed or painted concrete and vinyl won't work and will block the flow of electrons as they are not conductive surfaces.



Other Ways to be Earthed:

- Swim in the ocean or lakes
- Garden with bare hands
- Lay on the Earth
- Hug a living tree
- Lean up against a living tree
- Sleep on the earth while camping
- Wear natural leather-soled shoes instead of synthetic rubber/plastic shoes

A free gift from Yahuah

BENEFITS EARTHING HAS BEEN SHOWN TO HELP WITH:

- Defuse the cause of inflammation, and improve or eliminate the symptoms of many inflammation related disorders
 - Reduce or eliminate chronic pain
 - Improve Sleep and promote a deeper sleep
 - Increase energy and vitality
- Lower stress and promote calmness in the body by cooling down the nervous system and stress hormones
 - Normalize the body's biological rhythms
 - Thin the blood and improve blood pressure and flow
 - Relieve muscle tension and headaches
 - Lessen hormonal and menstrual symptoms
- Dramatically speeds healing time and can help prevent bedsores
 - Reduce or eliminate jet lag
- Protect the body against potentially health disturbing environmental electromagnetic fields (EMFs)
 - Accelerate recovery from intense athletic activity



Exod 3:6 And He said, "I am the Eternal of your father, the Eternal of Abraham, the Eternal of Yah'shaq, and the Eternal of Ya'cob." Then Mosheh hid his face, because of his reverence and regard toward Yahuah.

SHOW CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

3:6 וַיֹּאמֶר אֲנֹכִי אֱלֹהֵי אָבִיךָ אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וְאֱלֹהֵי
יַעֲקֹב וַיִּסְתֵּר מֹשֶׁה פָּנָיו כִּי יָרָא מֵהַבַּיִט אֶל־הָאֱלֹהִים:

Notice Yah starts with I am the Eternal of your father. Moshe came from the line of Levite. He knew of Yahuah from his family.



There was no learning curve for him. How often do we stand in amazement of Yahuah and all He has done and is doing for us!

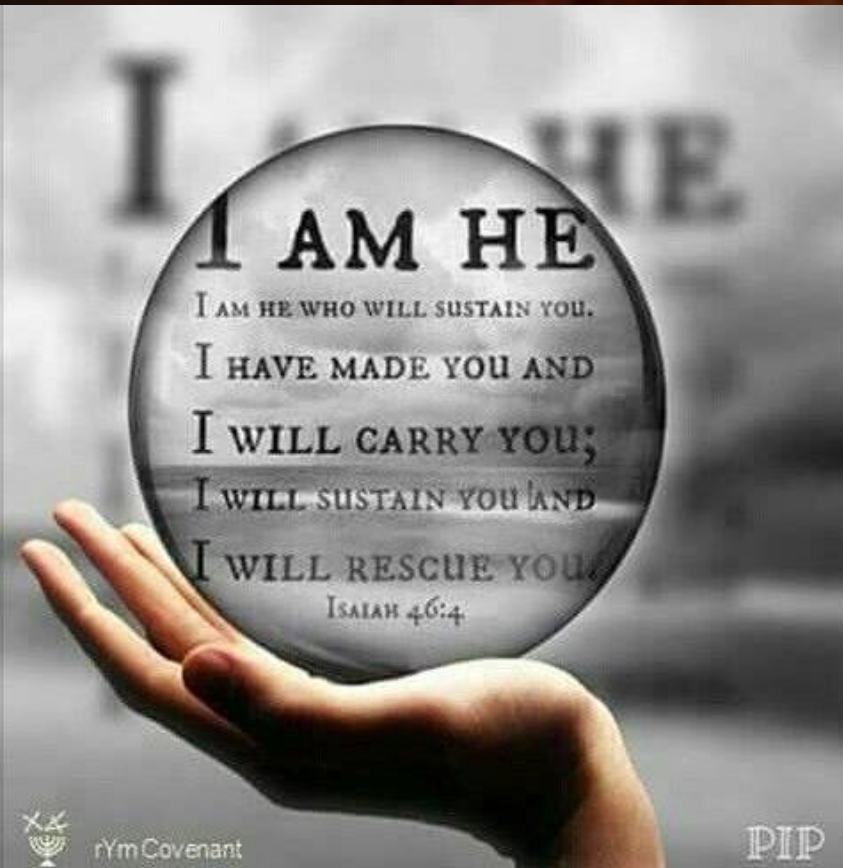
Exod 3:7 And יהוה said, “I am keenly aware of the **את** strong Covenant mark misery and poverty, of My paternal kin, who are in Mitsrayim, and as a **את** strong Covenant mark, I have heard and understood their cry of distress and anguish because of their oppressors, for I know as **את** strong Covenant mark, their pain and suffering.”

W CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

3:7 ויאמר יהוה ראה ראיתי את-עני עמי אשר במצרים
ואת-צעקתם שמעתי מפני נגשיו כי ידעתי את-מכאביו:



Nothing gets by Yahuah. He is acutely aware of His children and of His obligations to us. He goes to great lengths to teach His wayward children the instructions to get back on the path home. They may be harsh lessons in our view. But what is worse? A parent that does not care about our future and lets us do what we want no matter how destructive or a parent that teaches there are consequences to our actions of breaking our covenant with Him? He wants to spend eternity with us. However, there is a standard to uphold for us to be welcomed into that eternity- for the safety of all concerned. No one wants to repeat what happened in the garden right?



We must be refined and purified if we are to stand before the consuming presence of Yahuah. It is up to us how Yahuah teaches us.

Notice if you will, it was never recorded that Abraham went through a tough time with Yahuah.

There was no need! He was all in! Remember, what we profess with our mouths, Yahuah will hold us accountable for. If we profess to be in Covenant with Him, He will do all He can to make sure we honor that commitment to Him. It is our free will to walk away, but until our lives are over, He will continue to present situations that will have us calling out to Him. How does a smelter know the gold and silver are pure? When they can see their reflection in it. When we call out to Yahuah, He can see His reflection start to come through. We hope this makes sense. Yahuah only works with our best interest in mind. It is our best interest to follow His instructions. A perfect circle.

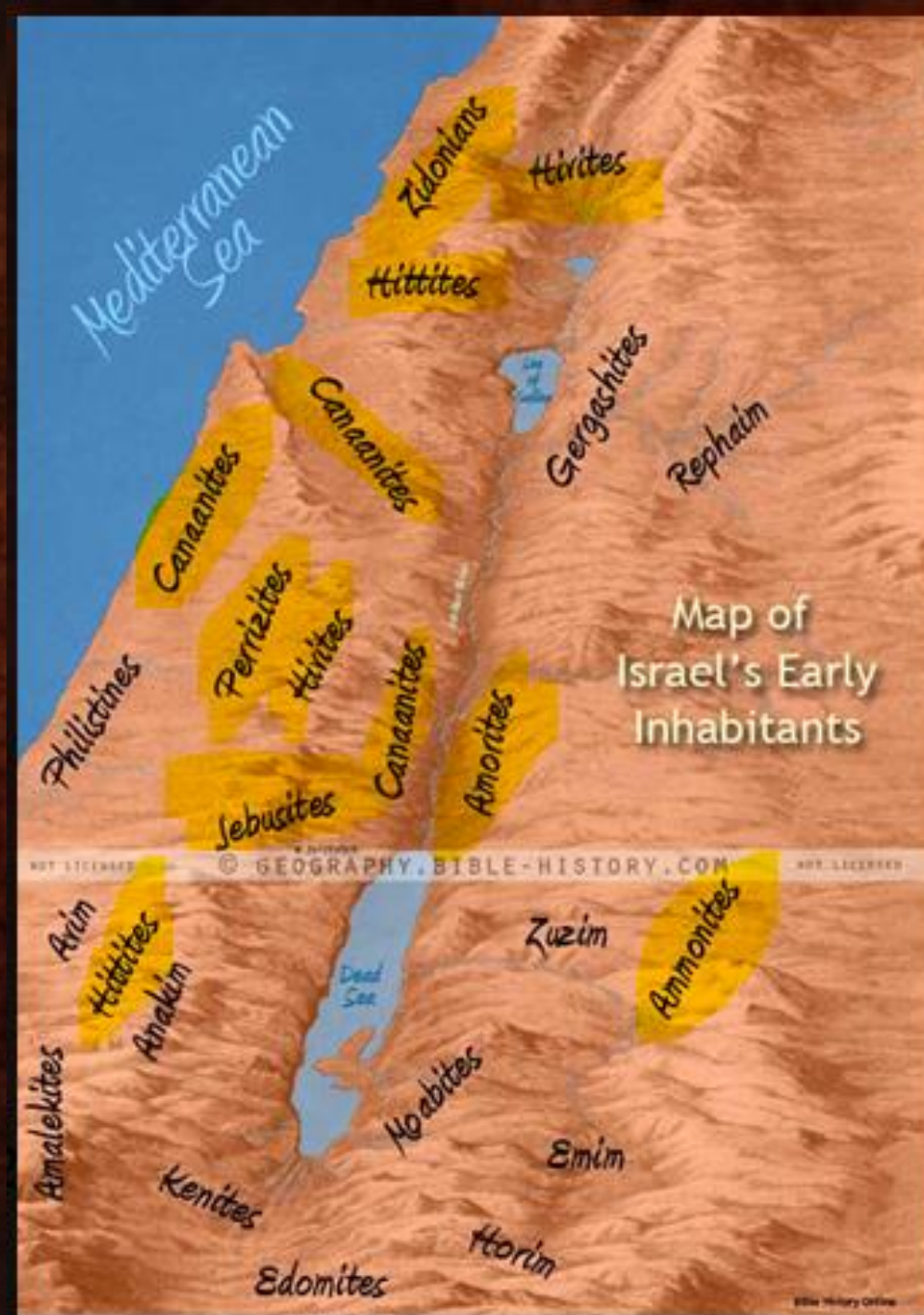
CONSEQUENCES



02/22/2020

Exod 3:8 “And I have come down to deliver them from the hand of the Mitsrites, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Kena'anites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites.

Interesting to note and not coincidental that all these “ites” came from the line of Ham and Canaan. Yahuah would be teaching these people the consequences of being rebellious to Him after bringing this line through the great flood. It was a righteous act on Yahuah's part.



Masoretic Text

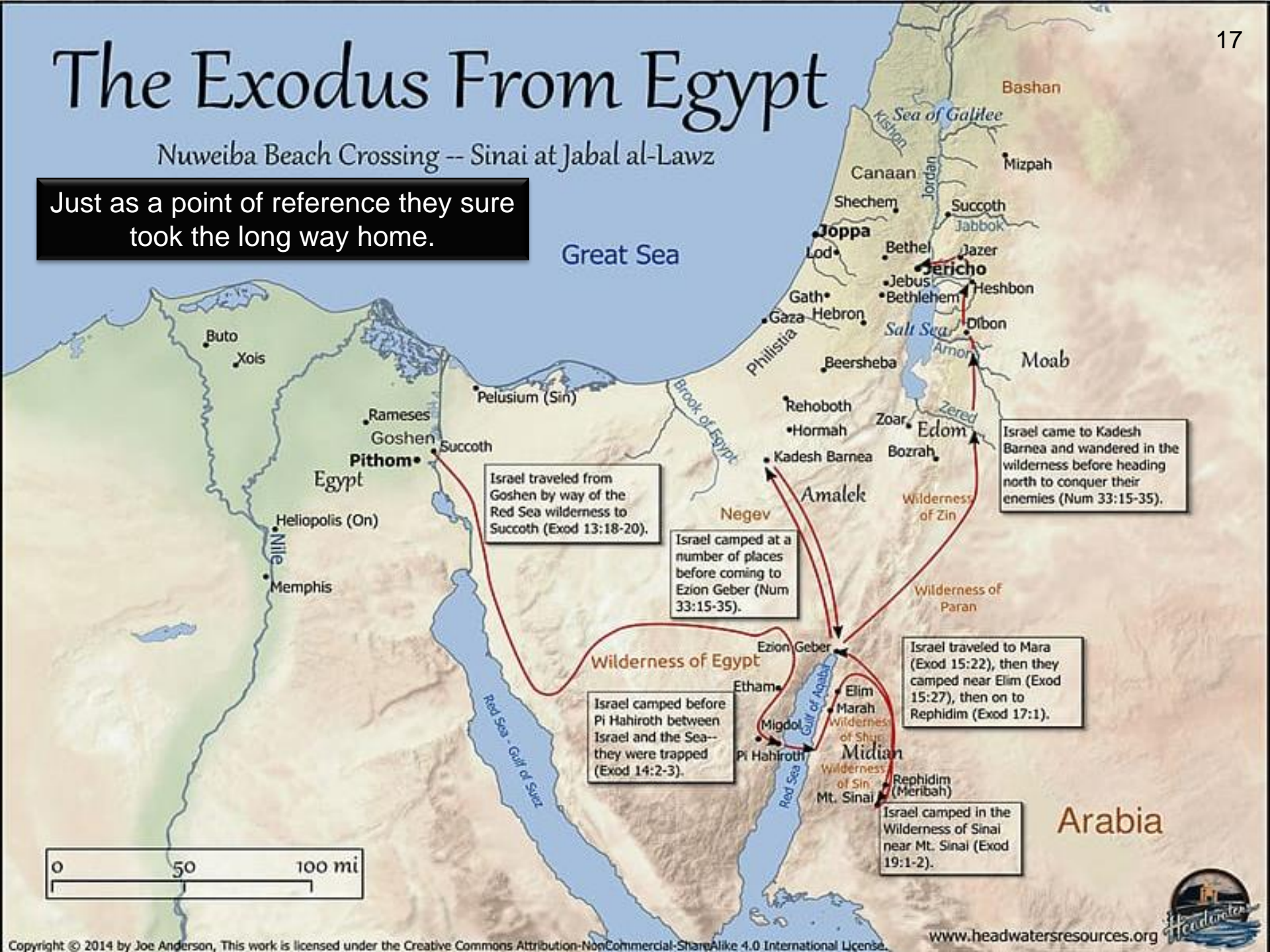
SHOW VOWEL POINTS

3:8 וארד להצילו מיד מצרים ולהעלתו מן-הארץ הוא
אל-ארץ טובה ורחבה אל-ארץ זבת חלב ודבש אל-מקום
הכנעני והחתי והאמרי והפרזי והחוי והיבוסי:

The Exodus From Egypt

Nuweiba Beach Crossing -- Sinai at Jabal al-Lawz

Just as a point of reference they sure took the long way home.



Israel traveled from Goshen by way of the Red Sea wilderness to Succoth (Exod 13:18-20).

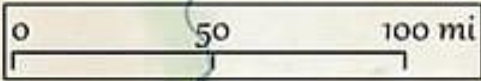
Israel camped at a number of places before coming to Ezion Geber (Num 33:15-35).

Israel came to Kadesh Barnea and wandered in the wilderness before heading north to conquer their enemies (Num 33:15-35).

Israel camped before Pi Hahiroth between Israel and the Sea--they were trapped (Exod 14:2-3).

Israel traveled to Mara (Exod 15:22), then they camped near Elim (Exod 15:27), then on to Rephidim (Exod 17:1).

Israel camped in the Wilderness of Sinai near Mt. Sinai (Exod 19:1-2).



Exod 3:9 “And now, behold! The cry of distress and anguish of the sons of Yah'shara'al (Yah powerfully leads) has come to Me, and I have also seen the oppression as a **ת** strong Covenant mark with which the Mitsrites oppress them.



In Hebrew you can break up the words to find root words to give more meaning to the word you are looking at. “Israel” can be broken up several ways and it is our contention that depending upon how this paternal family was acting dictates how we pronounce it.

This is powerful leader.

This 2 letter word has many meanings.

With the Yod in front we know who it is that powerfully leads.

Yah'shara'al = Yah powerfully leads

Lexicon :: Strong's H3478 - Yisra'el

Strong's H8280 - sarah

Root Word (Etymology)

From שָׂרָה (H8280) and

Gesenius' Hebrew-Chaldee Lexicon [?]

H8280

שָׂרָה — (1) **TO PLACE IN A ROW, TO SET IN ORDER**; Arab. سار. Med. Waw, reißen, ordnen. Hence שֹׁרָה series, order, row; which see.

(2) **to be leader, commander**, prince, i. q. שָׂרָה No. I. 2, and שָׂרָה; **from setting in order, arranging soldiers**. Arab. سار to be noble, liberal; سارى a prince, a noble.

(3) **to fight (prop. to wage war) with any one**; followed by עִם Genesis 32:29; followed by אֶת Hos. 12:4 (Arab. سار Conj. III. id.). Fut. is taken from שָׂרָה No. I.

If you look up Israel in Blue Letter Bible you will find it under H3478. They translate it as "God Prevails". They do this by breaking up the root word H8280 Shara - (Same as spelling as Abraham's wife's name H8283) which means to be a leader and to fight to prevail. H8281 spelled the same means to let loose or set free.

Gesenius' Hebrew-Chaldee Lexicon [?]

H8281

I. **שָׂרָה** i. q. Ch. שָׂרָה to loose.

PIEL, **שָׂרָה** **TO LOOSE**, Jer. 15:11 קרי לטוב, קרי "I will loose thee for good," i. e. **I will set thee free**. The Hebrews appear to have used this verb also in a bad sense (לרע), for to desert, on which account there is added in this place לטוב.

Derivatives, מִשָּׂרָה, נְשִׂוּת.

When we are in Covenant we conclude the pronunciation would be Yah'shara'al.

In the sense of our verse, Yahuah fits this description to a tee. He was taking command as supreme leader, putting into place and arranging who would be taking the journey based on their decisions and putting leadership into place with Mosha. He literally fought against Pharaoh and his army, and prevailed in setting free His paternal kin.

ישראל

If you dig into the Hebrew language you will find that certain letters have changed sounds and been exchanged for other letters over time. This happened with the

In Modern Hebrew this is just pronunciation but in Pictograph this changes the whole meaning of the word. Also remember Yahuah is very poetic. It would just be like His character to use the same word to describe His paternal people spelled one way when in covenant and one way when they rebelled. We reason that is what was done, but the scribes "corrected" this, not getting fully what Yahuah was expressing. What do we mean by this? Consider the word Israel now spelled with an Aleph in front of the Yod. And and Ayin instead of the Aleph.

- Ayin ע and the Yod י
- Ayin ע and Aleph א
- The Shin ש and the Samek ס
- Tau ת and Thet ט

איש רעל

H7451 - ra`

rah; bad, evil (natural or moral), adversity, affliction, bad, calamity, displease, distress, evil great, grievous, harm, heavy, hurtful, ill favored, misery, naughty, noisome, sorrow, trouble, vex, wickedly, -one), worst, wretchedness, wrong.

H376 - 'iysh

man (1,002x) איש

ל

רע

איש

Leading

wicked

man

Do you see the difference? "Wicked man is leading" = Ish'ra'el. Right now the state in the middle east is Ishrael. Yahuah is not leading them.

Going forward this is how we will differentiate between the condition of the paternal kin of Yahuah.

Exod 3:11 And Mosheh said to Eternal, “Who am I that I should go to Pharaoh, and that I should bring the children of Ya’cob out of Mitsrayim?”

SHOW CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

3:11 וַיֹּאמֶר מֹשֶׁה אֶל־הָאֱלֹהִים מִי אֲנִי כִּי אֵלֶךְ אֶל־פַּרְעֹה וְכִי
אוֹצִיא אֶת־בְּנֵי יִשְׂרָאֵל מִמִּצְרַיִם:



In Yahuah there are miracles of transformation, in self doubt there is only failure.

Mosha felt as we all do, we are not worthy. But please consider this, when we think this, we are telling Yahuah the Creator of the Universe that HE made a mistake! We need to focus on what Yahuah sees in us. Our ability to love Him fully! That is all He needs to be able to do His work in us. A soft heart for Him alone. Self doubt is a tool of the enemy. Take it out of your tool box.

Exod 3:12 And He said, “Because I am with you. And this is to you the sign that I have sent you: When you have brought the people out of Mitsrayim, you are to serve Eternal on this mountain.”

SHOW CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

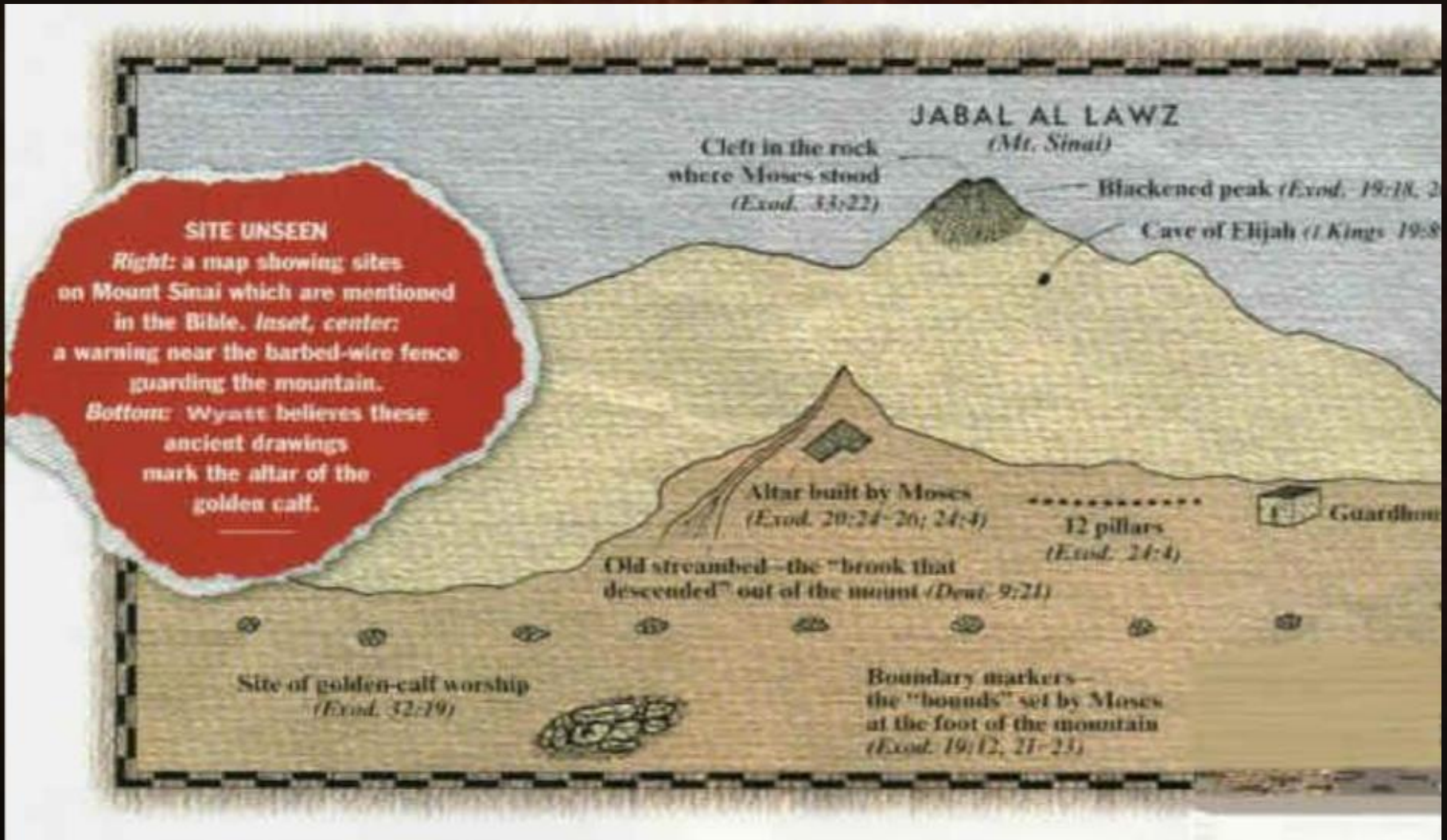
3:12 ויאמר כי־אהיה עמך וזה־לך האות כי אנכי שלחתיך
 בהוציאך את־העם ממצרים תעבדון את־האלהים על ההר
 הזה:

To drive this point home, Yahuah leaves no doubt He is pointing to the Set apartness of this mountain not a burning shrub, never mentioned again in history. The sign to Mosha is still the same sign to us a burnt mountain top.

Yahuah the creator of the universe sets a bush on fire and speaks from it as a sign of His majesty? Or.....



Would this be more like it?. Look how the mountain top was transformed and changed-forever blackened so that as a sign and memorial you would know that this is the spot!
 We never hear about this bush again, but Yahuah is always lighting up this mountain range!



Exod 3:13 And Mosheh said to Eternal, “See, when I come to the children of Ya'cob and say to them, ‘The Eternal of your fathers has sent me to you,’ and they say to me, ‘What is His Name?’ what shall I say to them?”

SHOW CANTILLATION MARKS Masoretic Text SHOW VOWEL POINTS

3:13 ויאמר משה אל-האלהים הנה אנכי בא אל-בני ישראל
 ואמרתי להם אלהי אבותיכם שלחני אליכם ואמרו-לי
 מה-שמו מה אמר אלהם:

Remember the word 'shem' - translated name also means authority. So it is a two pronged question that Yahuah answers with a two pronged answer. The genius of Yahuah to make clear the essence of who He is and His proper name.

Exod 3:14 And Eternal said to Mosheh, “I exist that which I exist as.” And He said, “Thus you shall say to the children of Ya’cob, ‘I who exists has sent me to you.’ ”

SHOW CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

3:14 ויאמר אלהים אל-משה אהיה אשר אהיה ויאמר כה
תאמר לבני ישראל אהיה שלחני אליכם:

The more you dig into the dark side of this world the more you will see blatant blasphemy attempted and introduced into the mainstream culture. Do you think Popeye saying this was by accident when the KJV translates this verse as.... ?

Exo 3:14 ¶ And God said unto Moses, **I AM THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.



The word mangled in this translation is Hayah.. Notice please the shortened Yah of Yahuah in this word. **H1961 - hayah** **היה** It means to exist and be established. Yah is telling us He has always existed and has been established to remain and continue. He is alive. The exact opposite of the Egyptian gods that were being worshipped.

Signs of the Covenant



Exod 3:15 And Eternal said further to Mosheh, “Thus you are to say to the children of Yah’shara’al, ‘יהוה Eternal of your fathers, the Eternal of Abraham, the Eternal of Yah’shaq, and the Eternal of Ya’cob, has sent me to you. This is My Name forever, and this is My remembrance to all generations.

SHOW CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

3:15 ויאמר עוד אלהים אל-משה כה-תאמר אל-בני ישראל
יהוה אלהי אבותיכם אלהי אברהם אלהי יצחק ואלהי יעקב
שלחני אליכם זה-שמי לעולם וזה זכרי לדר דר:

יהוה

I am Yahuah:
that is my name

Isaiah 42:8

**AND MY HONOR AND
REPUTATION WILL I NOT
GIVE TO ANOTHER, NEITHER
MY PRAISE TO GRAVEN
IMAGES.**

As far as Netanyahu's last name, the Biblical meaning is no less significant for a leader of the Jewish people.

The prime minister's family hails from Poland, where their surname was Mileikowsky. Rabbi Nathan (Natan) Mileikowsky moved to the Land of Israel in 1920, where the passionately Zionist rabbi occasionally used the pen name "Netanyahu". His sons later adopted the pen-name as their surname.

According to Abrahamovitz, the Hebrew meaning of Netanyahu derives from the word Natan (na-TAN), which means "to give." The suffix "yahu," which concludes the prime minister's surname, is one of the names of God. Thus, the full meaning of his surname is "God gives." The name Netanyahu appears a number of times in the Bible, specifically in the books of Jeremiah and Chronicles.

The ancient roots of his surname are not lost on the prime minister. In a speech to AIPAC in 2010, Netanyahu shocked delegates with an incredible announcement:

“

In my office, I have a signet ring that was loaned to me by Israel's Department of Antiquities. The ring was found next to the Western wall, but it dates back some 2,800 years ago, two hundred years after King David turned Jerusalem into our capital city.

The ring is a seal of a Jewish official, and inscribed on it in Hebrew is his name: Netanyahu. Netanyahu Ben-Yoash. That's my last name.



A Hebrew seal found in Jerusalem from the First Temple bearing the name "Netanyahu"

A person's name can tell us so much about who they are as a person and is an inherent part of one's identity. Jewish tradition holds that a name is connected back to the original namesake, sharing character traits and attributes. Israel365 will personally research each name and then prepare a

HELLO
my name is

יהוה

בְּנֵימִן "בִּיבִי" נְתַנְיָהוּ

Benjamin "BeBe" Netanyahu

So if we know Yah is correct and Yahu is how we say the 3 letters together then all we have left is the last H or hey for the Ah.

YAHU-Ah.

This is how the Prime Minister of Israel says his name and pronounces the name found in Jeremiah and Chronicles. So we find that we have sound footing for pronouncing Yahuah this way as well. But we will know for sure when Yah Himself restores our language as promised in the end.

We have seen that Yahuah wanted Mosha to make a few things known.

- As a sign that Mosha was speaking for Him, He would continue to bring His people back to this set apart mountain range.
- His character is everlasting. He was not to be identified with any other deity that they were aware of from other religions.
- He had a history with this people and a promise He was intent on keeping because of Abraham, Isaac and Yac'cob.
- He has a specific Name-Yahuah that He wants published and spoken so that He alone gets the recognition for what He has done, what He is doing and what He will accomplish in the future. And he specifically wants the Pharaoh to know His name
- He has never stopped paying especially close attention to His paternal kin, even in exile- past, present and future.
- He is now acting upon (shamar) the plan He has put into place.
- Yahuah was and will be awe inspiring which leads them and us to be released from captivity.
- They and we will leave with a purpose. They left with gold and silver and we will leave and be rewarded with the riches of eternal life for the purpose to live in the House of Yahuah with all our Covenant family.

A scroll with text on a green textured background. The scroll is unrolled in the center, with two rolled-up sections on either side. The text is written in a cursive font. The background is a dark green, textured surface, possibly a book cover or a scroll case.

*Let Thy tender
mercies come unto me,
that I may live: for
Thy Torah is my
delight.*

Psalm

02/22/2020

119:77



Job 26:14

These are just the beginning of all that he does

merely a whisper of his power.

Who, then,

can comprehend the thunder of his power?



**Dear Abba Yahuah,
I want to take a minute,
not to ask for anything from you,
but simply to say,
Thank You
for all I have.**



- Have dominion over fish, birds, livestock and things that creep. Take good care of them. Gen 1:26 1:28 B
- Replenish or fill the earth with people. Gen 1:28A
- By Adam giving names to the creatures, he set up a relationship of knowing them to care about them. We have the same duties, to carry that on and not destroy Yahuah's creatures but to protect them. Gen 2:19-20
- Adam also named Hawah, set up the family dynamic and also set the pattern of giving of himself for his wife- looking after her and protecting her. Gen 2-23-24
- Gen 6:20 The birds, cattle and all creeping creatures, two of each are to come to Noah, **to keep them alive.** Gen 6:20
- The clean beasts take with you seven pairs, a male and his female; and of the beasts that are not clean two, a male and his female; 7:3 and of birds of the heavens seven pairs, male and female, **to keep offspring alive on the face of all the earth.** Gen 7:2



- Gen 9:1 And Eternal blessed Noah as (a strong covenant mark) and his sons, and said to them, “Bear fruit and increase, and fill-replenish (as a strong covenant mark) the earth.
- Gen 9:2 “And the fear of you and the dread of you is on every beast of the earth, on every bird of the heavens, on all that creeps on the ground, and on all the fish of the sea – into your hand they have been given.
- Gen 9:7 “As for you, bear fruit and increase, bring forth abundantly in the earth and increase in it.”



- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
- Take of all food that is eaten and gather it to yourself. And it shall be food for you and for them.” Man and beast at the same in the Ark. Gen 6:21
- Gen 9:3 “Every moving creature that lives is food/prey for you (all-man and animals). I have given you all , as the green plants. Gen 9:4 “But do not eat flesh with its life, its blood.



- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
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Shabbat Shalom שבת שלום

Shabbat – The seventh day of the week. We cease from doing normal business. Setting the day apart out of respect for what Yahuah has created. Created for the specific function of not being like any other day, it is a favored day that is exalted by Yahuah. A gift for intimacy with Him. Gen 2:2-3

02/22/2020



CONSEQUENCES



- Do not ingest and live off the evil energy, food, knowledge of this world as it leads to death. Feed on what Yahuah has provided. Gen 2-16-17
- Woman will now worry about conception and have pain at childbirth. Gen 3:16
- Woman will now have her husband rule over her even though she will not want that. That is the consequence of Hawah's actions. Women must accept this just and righteous judgement. Gen 3:16
- Mankind will now have to earn what he eats out of the ground. Gen 3:17
- The ground was cursed to not produce so abundantly for man, to be the vehicle that Yahuah uses to met out this consequence. Although today in modern societies most men do not toil the field- a few do that, most other men toil for money to buy what comes from the field.
- No escaping that we have to die the first death. Return to ash. Gen 3:18
- We are forever banished forever from the original garden. Gen 3:23-24
- Our life span was reduced to no more than 120 years. Gen 6:3

CONSEQUENCES



- The consequence of sin, once it reaches the point of no return is total destruction. Gen 6:5-7
- Corruption of the Flesh (DNA, hybrids, AI,) and violence brings the judgement of total destruction from Yahuah Gen 6:11-13
- Yahuah Himself brought floodwaters on the earth, to destroy all flesh in which is the breath of life from under the heavens – all that is on the earth is to die due to corruption of the flesh and violence. Gen 6:17
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him.
- Gen 12:3 “And I shall curse him who curses you (Abram).
- Gen 17:14 “So an uncircumcised male, who is not circumcised **כּ** as a strong covenant mark, in the flesh of his foreskin, he shall be cut off- separated from his people – **כּ** -Behold-pay strong attention to this sign- as he has broken My Covenant.”



CONSEQUENCES



- Gen 19:13 “For we are going to destroy **את** as a strong Covenant mark this place, because the cry against them has grown great **את** as a strong Covenant mark before the face of **יהוה** who sent us . **יהוה** will destroy it.” Gen 19:23 The sun had risen upon the earth when Lot entered Tso‘ar. 19:24 And **יהוה** rained brimstone of sulphur and fire on Sedom and Amarah, **את** as a strong Covenant mark from **יהוה** out of the heavens. 19:25 Then He overthrew **את** as a strong Covenant mark those inhabitants, and **את** as a strong Covenant mark the whole plain, and **את** as a strong Covenant mark all the inhabitants of the cities, and the vegetation on the ground.
- Exod 3:8 “And I have come down to deliver them from the hand of the Mitsrites, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, **to the place of the Kena'anites and the Hittites and the Amorites and the Perizzites and the Hivites and the Yebusites.**

Good Advice

I will praise **YAHUAH** He gives me good advice.
Even at night my heart teaches me.
Psalm 16:7

- Gen 4:7 “If you do well, is there not acceptance? And if you do not do well, sin is crouching at the door. And its desire is for you, but you should master it.”

HOW TO BE BLESSED BY YAHUAH



- Be set Apart in your walk and Walk with Yahuah on His path. Gen 6:5-7
- Be seen by Yahuah that you are righteous before Me in this generation. Gen 7:1
- Gen 12:3 “And I shall bless those who bless you (Abram),....And in you (Abram) all the clans of the earth shall be blessed.”
- Gen 15:6 Then he (Abram) had cause to believe (Ah-main) in יהוה, and accounted, determined the value of it to Him (Yahuah) for righteousness.
- Gen 21:4 And Abraham circumcised his son Yah’shaq when he was eight days old, **as Yahuah had instructed him.**



PROPHECIES

- Gen 3:15 “And I will cause to occur enmity (hostile mind or intention) between you (the enchanter) and the woman, and between your seed (offspring) and her seed (offspring). He shall crush your head, and you shall bruise His heel.”
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him. But as He takes His hand of protection away, we see this very issue coming back into play now in the end times.



- Gen 6:18 “**And I shall** establish My covenant with you (Noah), and you shall come into the ark, you and your sons and your wife and your sons’ wives with you.
- Gen 9:8 And Eternal spoke to Noah, and to his sons with him, saying, 9 “**And I, see, I establish My covenant** with you and with your seed after you, 10 and with every living creature that is with you: of the birds, of the cattle, and of every beast of the earth with you, of all that go out of the ark, every beast of the earth.

Gen 15:18 In that day יהוה **made a covenant** with Abram, אֵת (as a strong covenant mark), saying, “I have given this land אֵת (as a strong covenant mark) to your offspring, from the river of Mitsrayim (the Nile) to the great river, the River Euphrates,



- Gen 17:7 “And I shall establish **תן** as a strong covenant mark, My covenant between Me and you (Abraham) and your offspring after you, **תן** as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, **תן** as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you **תא** as a strong covenant mark the ground of your pilgrimage **תא** as a strong covenant mark, **all the ground of Kena'an's property** for an indeterminate and unending time going on into the future. And I shall be their Eternal.”

Psalm 51

16 For You do not desire **sacrifice,**

And Noah built an altar to , יהוהand took of every clean beast and of every clean bird, and offered burnt offerings on the altar. 8:21 And יהוהsmelled a soothing fragrance, Gen 8:20 We think it was Noah's attitude of gratitude that brought about this loving change of heart of Yahuah's.





Yahuah Whispers

His promises

- Yahuah said in His heart, “Never again shall I curse the ground because of man, although the inclination of man’s heart is evil from his youth, and never again smite all living creatures, as I have done, Gen 8:21
- As long as the earth remains, seedtime and harvest, and cold and heat, and winter and summer, and day and night shall not cease.” Gen 8:22
- Gen 9:11 “And I shall establish My covenant with you, and never again is all flesh cut off by the waters of the flood, and never again is there a flood to destroy the earth.”
- Gen 12:3 “And I shall bless those who bless you (Abram), and curse him who curses you (Abram). And in you all the clans of the earth shall be blessed.”





Yahuah Whispers

His promises

- Gen 13:14“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “**And I shall make your seed as the dust of the earth**, so that, if a man could count the dust of the earth, **then your seed also could be counted**. 17 “Arise, walk in the land through its length and its width, for I give it to you.”
- Gen 15:1 After these events the word of יהוה came to Abram in a vision, saying, “Do not be afraid, Abram. **I am your shield, your reward is exceedingly great.**”

People Yahuah's has blessed



Too Blessed
to be stressed.

- Gen 9:1 And Yahuah blessed Noah, and his sons
- Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”



Accept Yahuah's Instructions

and live!

- Gen 9:4 “But do not eat flesh with its life, its blood.
- Gen 9:5 “Truly only (as a strong covenant mark, **תָּא**) your blood for your lives I require, from the hand of every beast I require it, and from the hand of man. From the hand of every man’s brother I require (as a strong covenant mark, **תָּא**) the life of man. 9:6 “Whoever sheds man’s blood, by man his blood is shed, because in the image of Eternal has He made man. – Premeditated murder including suicide and abortion, and human sacrifice is included in this list.

Signs of the Covenant

- Gen 9:12 And Eternal said, **“This is the sign of the covenant** which I make between Me and you, and every living creature that is with you, for all generations to come: 13 **“I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth.** 14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 **and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh.** 16 **“And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.”** 17 And Eternal said to Noah, **“This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”**
- Gen 17:8 “And I will give to you and your offspring after you **תנ** as a strong covenant mark the ground of your pilgrimage **תנ** as a strong covenant mark, all the ground of Kena'an's property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”

Signs of the Covenant

- Gen 17:11 “And you will circumcise **כּל** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Exod 3:15 And Eternal said further to Mosheh, “Thus you are to say to the children of Yah’shara’al, ‘יהוה Eternal of your fathers, the Eternal of Abraham, the Eternal of Yah’shaq, and the Eternal of Ya’cob, has sent me to you. **This is My Name forever, and this is My remembrance to all generations.**



Promises Made Promises Kept

Gen 12:2 “And I shall make you (Abram) a great nation, and bless you and make your name (authority, reputation) great, and you shall be a blessing!

Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”

Gen 13:14“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “And I shall make your seed as the dust of the earth, so that, if a man could count the dust of the earth, then your seed also could be counted. 17 “Arise, walk in the land through its length and its width, for I give it to you.”



Promises Made Promises Kept

Gen 15:5 And He brought him outside and said, “**Look now toward the heavens, and count the stars if you are able to count them.**” And He said to him, “**So are your seed.**”

Gen 15:7 And He said to him, “I am **יהוה**, who brought you out of Ur of the Chaldeans, **to give you this land to inherit it.**”

Gen 15:13 And He said to Abram, “Know for certain that your offspring are to be sojourners in a land that is not theirs, and shall serve them, and **נֶטְוֹ** (as a strong covenant mark), they shall afflict them, four hundred years.

Gen 15:14 “But also, **נֶטְוֹ** (as a strong covenant mark), the nation whom they serve, I am going to judge, and afterward **נֶטְוֹ** (as a strong covenant mark) let them come out with a remarkable amount of possessions.



Promises Made Promises Kept

- Gen 15:15 “Now as for you, אֵת (as a strong covenant mark), you shall return to your ancestors in shalom –completeness of blessings. You are to be entombed at a generous old age.
- Gen 15:16 “Then the fourth generation shall return here, for it has not been completed to it’s fullest measure, the iniquity or sin of the Amorites up to this point.”
- Gen 16:10 And (Gabreale) the angel of יהוה said to her, “I am going to hugely multiply אֵת- (as a strong covenant mark) your offspring, so they cannot be numbered on account of their abundance.”
- Gen 16:15 And Haḡar bore Aḇram a son, and Aḇram called the name of his son, whom Haḡar bore, Yahshma’ale.

Promises Made Promises Kept

- Gen 16:16 And Abram was eighty-six years old when Haḡar bore אֵת (as a strong covenant mark) Yahshama'ale to Abram.
- Gen 17:5 “Then no longer will your name be called אֵת as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 “And I will cause you to produce in abundance אֵת as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 21:1 And יהוה visited Sarah as He had said, and יהוה did for Sarah as He had spoken. 21:2 So Sarah conceived and bore Abraham a son in his old age, at the appointed time of which Yahuah had spoken to him. 21:3 And Abraham called the name of his son who was born to him, whom Sarah bore to him, Yah’shaq.



Promises Made Promises Kept

- Gen 26:3 “(Yah’shaq) Live together as an alien in this country. And I will exist with you and kneel down and bless you, because I give **תנ** as a strong covenant mark, all these countries to you and your offspring. And I shall establish and confirm **תנ** as a strong covenant mark, the Covenant oath which I swore to Abraham your father.
- 6



His promises



- Gen 16:12 “And he (Yahsma-ale) is to be a wild man, his hand against every one and every one’s hand against him, and dwell over against all his brothers.”
- Gen 17:5 “Then no longer will your name be called **תָּנִי** as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 “And I will cause you to produce in abundance **תָּנִי** as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 17:15 And Yahuah said to Abraham, “As for Sarai your wife, **תָּנִי** Behold-pay strong attention to this sign: do not call her the name Sarai, for indeed Sarah shall be her name.
- Gen 17:16 “Then I will kneel down and bless her **תָּנִי** as a strong covenant mark and also give you a son by her. And I will kneel down and bless her, and she will cause to exist nations. Sovereigns of peoples are to be from her.”



His promises



- Gen 17:20 “And as for Yahshama'ale, I have heard you. Behold, I will bend down and bless him **תן** as a strong covenant mark, and I will cause him to bear fruit as a strong covenant mark, and multiply him **תן** as a strong covenant mark exceedingly. Twelve rulers he will bring forth, and I shall make him a nation (goy) large in magnitude and important.
- Gen 17:21 “But **תן** Behold-pay strong attention to this sign- My Covenant I establish with Yah'shaq, whom Sarah will bear to you at the appointed time next year.”

Everlasting Covenant

- 13 “I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. 14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh. 16 “And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.” 17 And Eternal said to Noah, “This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”
- Gen 17:7 “And I shall establish אב as a strong covenant mark, My covenant between Me and you (Abram) and your offspring after you, אב as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, אב as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you אב as a strong covenant mark the ground of your pilgrimage אב as a strong covenant mark, all the ground of Kena’an’s property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”

Everlasting Covenant

- Gen 17:11 “And you will circumcise **תּ** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Gen 17:12 “And at eight days old, you, yourselves will circumcise every male in your lineage. And he who is a servant born in your house and the one acquired with money from any foreigner who is not out of your offspring.
- Gen 17:13 “You must absolutely circumcise the servant who is born in your house, and he who is bought with your money. And it will come it exist as My Covenant in your flesh, as a Covenant for an indeterminate and unending time in the future.
- Gen 17:19 And Yahuah said, “No, Sarah your wife will bear a son to you, and you shall call **תּ** as a strong covenant mark his name Yah’shaq. And I will establish **תּ** as a strong covenant mark, My covenant with him, as a Covenant for an indeterminate and unending time in the future and to his offspring after him.

This is the list of instructions that we have noticed in our study.

1. We should love יהוה our Eternal with all our heart, and with all our being, and with all our might.
2. The Torah should be on our heart filtering our thoughts and deeds.
 3. Teach the Torah to our children
 4. Think about the instructions all the time
 5. Read the Torah out loud
 6. Write them on our property.
 7. Serve Yahuah
 8. Guard the Instructions
 9. Love our neighbors as ourselves
 10. Guard our tongues
11. We will be satisfied with what Yahuah provides
12. Circumcise our hearts
13. Cling to Him
14. Swear by His name/authority
15. We will notice and appreciate all Yahuah does for us with immense gratitude.
16. We will not bear false witness- slander anyone.

This is the list of instructions that we have noticed in our study.

17. Our words will be sincere and honest.

18. Be slow to anger

19. We will stop complaining about our circumstances and ask Yah to show us what we need to learn from them.

20. We will stop grumbling against others on the path to Yahuah

21. We understand the importance and seriousness of making a Covenant with Yahuah.

22. The Marriage Covenant should be highly valued and the roles of the husband and wife should be thoroughly understood.

23. We will be on guard in our relationships.

24. We are responsible for the birds, fish, creeping creatures, livestock.

25. We are responsible for maintaining the earths population.

26. We should be eating only from plants that have reproductive seeds.

27. We will be careful to not eat anything that is still alive with the blood in it.

28. Life is precious and it represents the image of Yahuah. We will do all we can to protect life and never condone premeditated murder.

This is the list of instructions that we have noticed in our study.

29. We are charged with bearing fruit.

Our Statement of Trust in Yahuah

- 1. He alone is the sole creator of the universe and beyond and all that is in it.**
- 2. We will base our decisions upon Yahuah's code of wisdom and will consult Him in all our decisions.**
- 3. We accept and are blessed that Yahuah will continually disturb our peace to test us and keep us on the path.**
- 4. We will learn to love ourselves so we can completely love and appreciate Yahuah.**
- 5. We will love our neighbors.**
- 6. We will appreciate what Yahuah has provided and know it is enough and perfect for us.**
- 7. We will guard our mouths against slander.**
- 8. We will not flatter out of insincerity.**
- 9. We will be slow to anger and not hold on to grudges.**

Our Statement of Trust in Yahuah

10. We will trust Yahuah and not complain when He brings into our lives challenging circumstances but will ask for guidance from Him.

11. We will trust that Yahuah is looking after His sheep better than we can, so we do not have to feel compelled to correct or grumble against a Covenant Family Member. If they need our help, Yahuah will lead them to us to ask for it.

12. We agree to trust in Yahuah's Covenant plan and will learn all we can about them so we can stay on His path.

13. We agree when we enter into a Marriage Covenant that we do not rush into it and seek to understand and trust the pattern that Yahuah has set inside it. A pattern of how to treat each other and Him.

Our Statement of Trust in Yahuah

14. We will trust Yahuah when He asks us to take our rightful positions, to be able to function as He has planned from the beginning.

15. We will be on guard to not eat food that will change our DNA or that does not have His original DNA coding in them. These are Genetically Modified plants and animals.

16. We trust that when Yahuah asks us not to eat of the blood it is for a very good reason.

17. Whatever we have done before we knew You, Yahuah we trust that there will be forgiveness if we teshuva and repent. We will hold the sanctity of life as precious and will never take the opinion that the murder of an innocent is not without dire consequences to those who do this. We pray they will see the eternal consequences of their actions and repent. We are in Your image and thus to murder is to make light of your creation.

Our Statement of Trust in Yahuah

18. When Yahuah when He says that He will honor His promises of the Covenant -the blessings and the consequences of His justice will be taken care of in His proper time.

19. Now that Yahuah is allowing evil to be united and gather under one language of globalism, we will trust in Him that He of course saw this and has made provision for us.

20. We will not forget that because of the amazingly righteous people who have gone before us, Abraham in particular we receive our blessing. He is a great example of doing what Yahuah asks without question of a deep trust and love. It is our task and to our honor to follow his example.

Our Statement of Trust in Yahuah

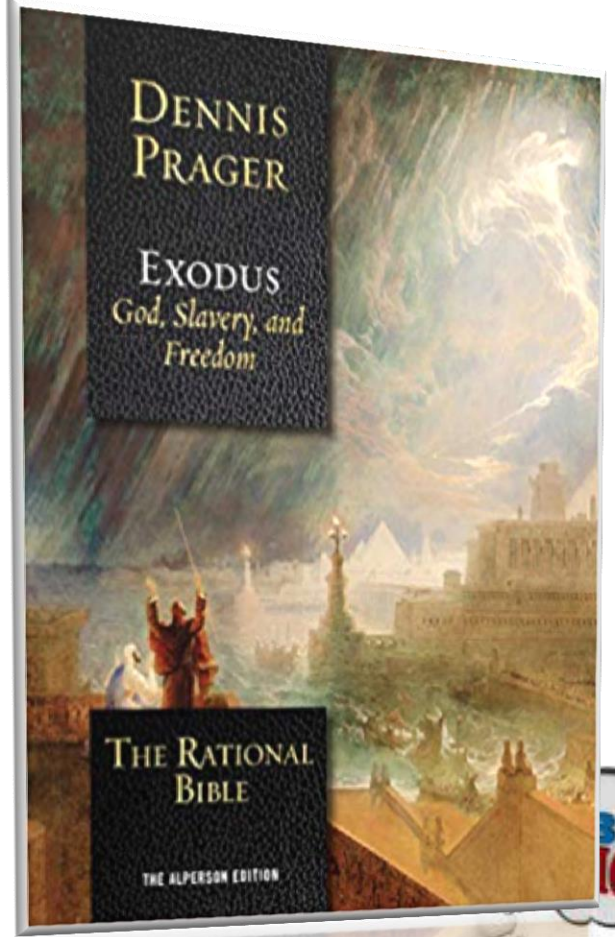
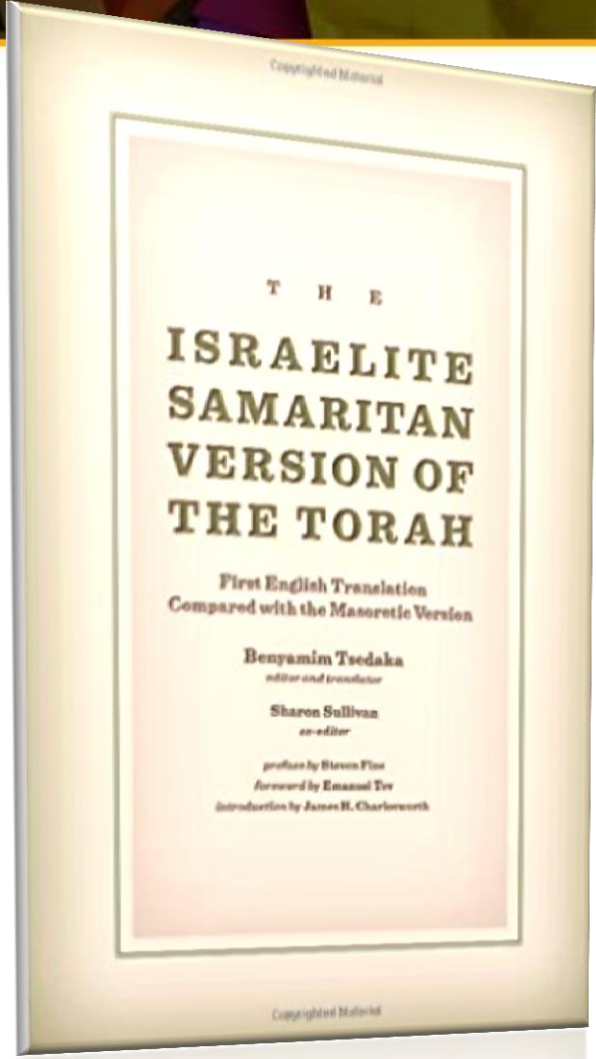
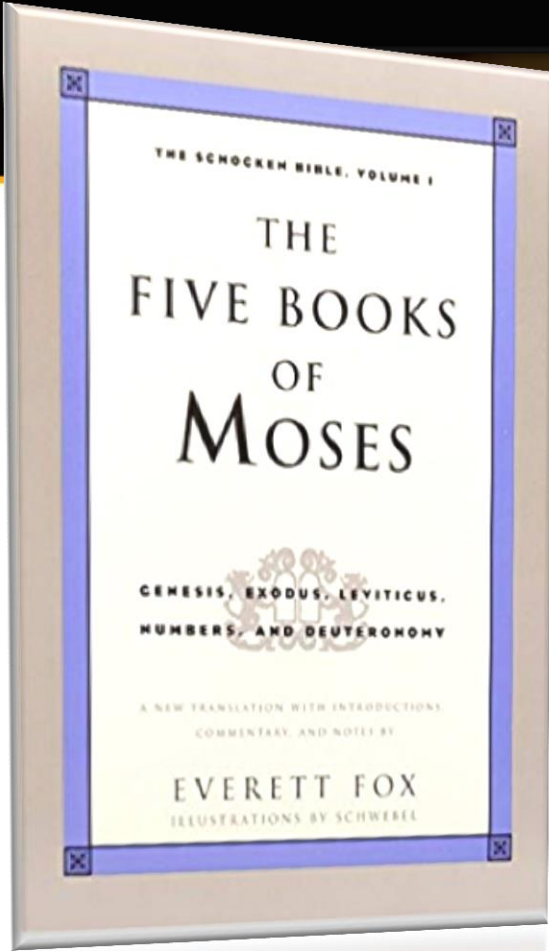
21. When we trust Yahuah with our everything, we give to Him the highest praise we can give Him.

Confirmed Observations



- ✓ Life and time is cyclical

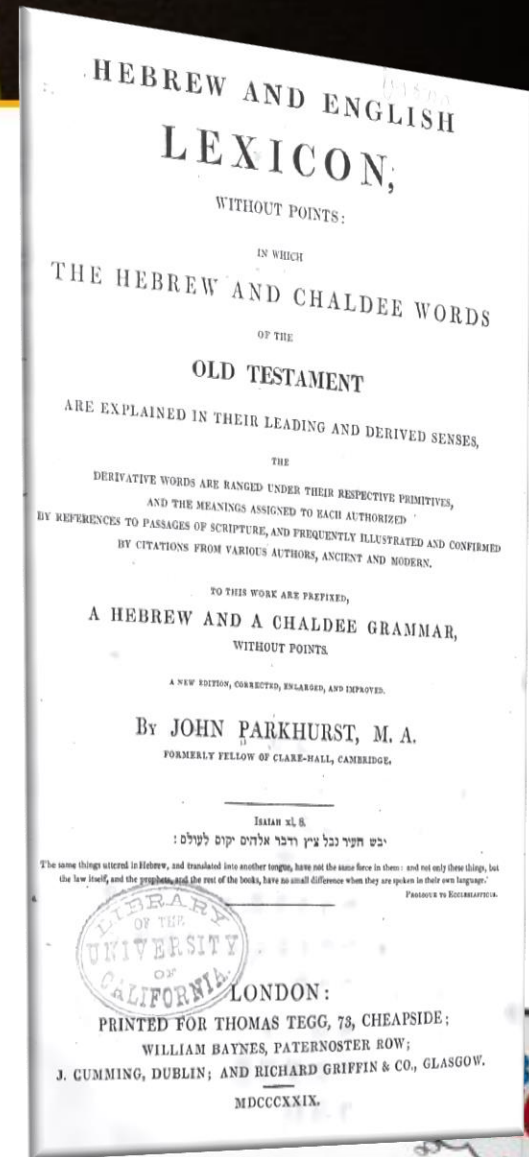
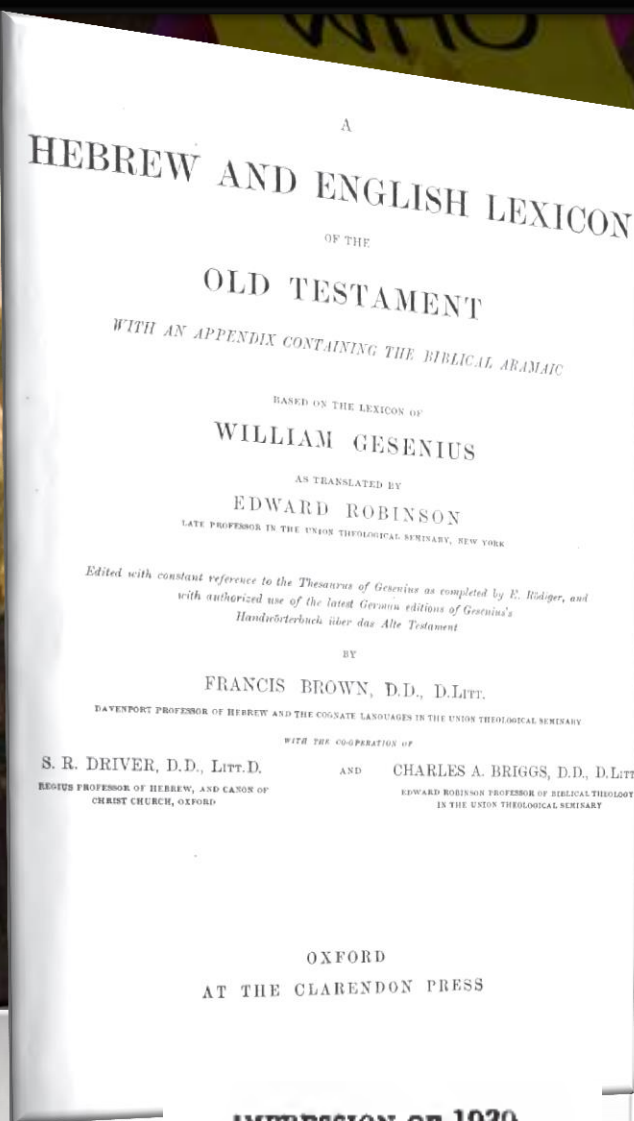
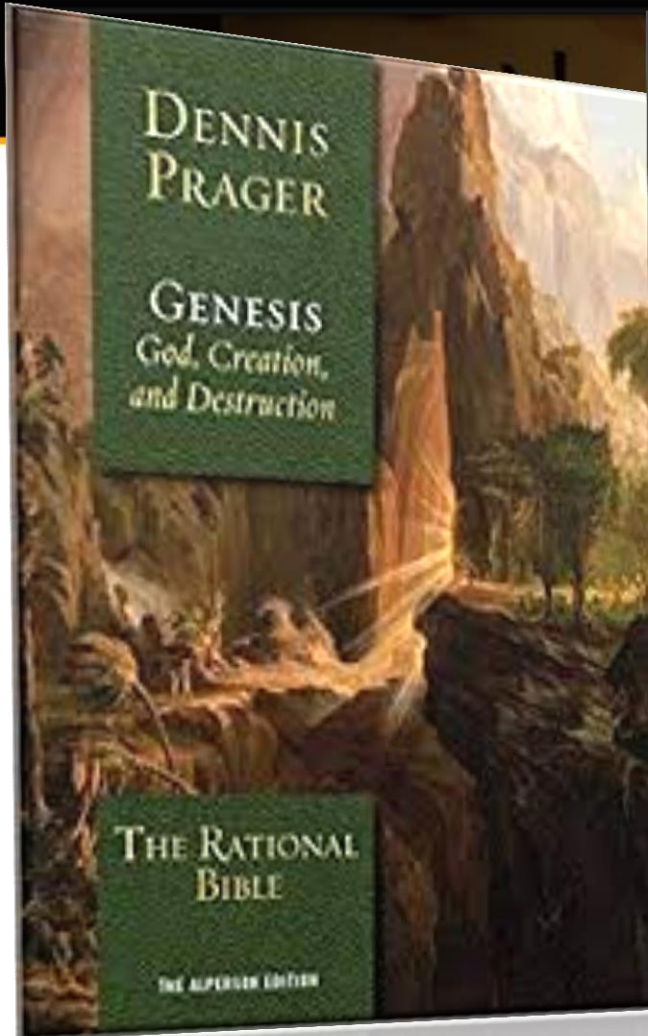
Resources



02/22/2020

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Resources



02/22/2020

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**Dear Abba Yahuah,
I want to take a minute,
not to ask for anything from you,
but simply to say,

Thank You
for all I have.**

FBI



WARNING

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