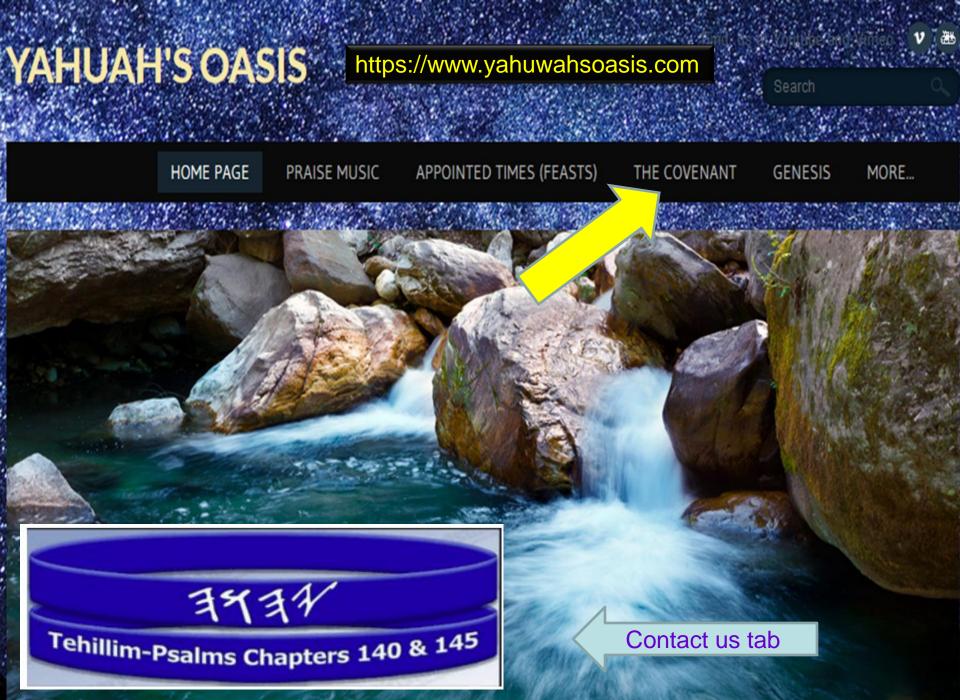
### WITH MY WHOLE HEART I SEEK YOU; LET ME NOT WANDER FROM YOUR INSTRUCTIONS!

Gen 18:21 – Gen 21:07

### **The Covenant Instructions in Chronological Order** Psalm 119:10 Part 13





### Yahuah's Chokmah 🔤

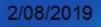
Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.



In order to get the full presentation with gifs and added videos and commentary please check out this study on our Vimeo channel and follow along with the PDF. You can down load the videos and share also on social media as you wish. There is a video for every PDF found on our website, the latest will be on top.





### Our Methodology

The tricky thing about going chronological is that we get hints of an instruction way before it was written down in Exodus. This will be a great eye opener as we go through Genesis. They knew of these things from somewhere. Adam and Hawah must have taught their children and now that the 365 books of Enoch are lost, we do not have an accurate picture of the first mention of these things.

We have chosen to deal with this by acknowledging the first mention of a subject but will not address it fully until the actual instruction is given. We want to recreate the feeling of starting from scratch. It seems to us that Yahuah watched mankind and as we progressed kept note of the things which caused us to stumble the most. It was then at Sinai that Yahuah was able to set in stone the things for us to guard against and remember that would keep us on the path. But we will see that the moral code was already in practice as well as some ceremonial things. How could it be otherwise? Everyone has had the information they needed to come to love and choose Yahuah, if He has chosen them. There are some things that prevent Him from choosing certain creations, so let us keep that in mind, even if we do not fully understand it. Continuing with the Sedom and Amorah story....

# Do not let the Poison Of this Wor C Pull you from your

Gen 18:16 Then rising up from there, the messengers from Yahuah looked down from above toward Sedom, and Abraham went with them to send them away.

SHOW VOWEL POINTS

SHOW CANTILLATION MARKS 18:16 ויקמו משם האנשים וישקפו על־פני סדם ואברהם הלך עמם לשלחם:

Masoretic Text

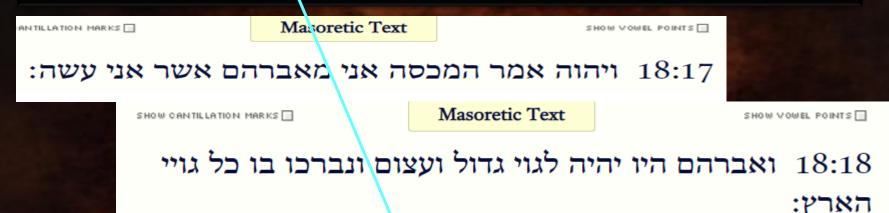
It is important to note these were not enoshm H582- mortal men, or common people. This is actually a slur on these messengers of Yahuah. Look at the root word H605 Anash.

anash, aw-nash'; a primitive root; to be frail, feeble, or (figuratively) אָנָש 'ânash melancholy:---desperate(-ly wicked), incurable, sick, woeful.

Remember, Hebrew words that spring from one another should carry with them the root meaning but expanded. They are a family of words somehow related to each other. These messengers, who were in human form, did not carry any of the characteristics of Anash. But the ones they came to spy out certainly did. Human kind H582 certainly does. We would say the lying pens of the scribes have messed with what this word originally was. To imply that Yahuah would send "desperately wicked men", who came from His realm, to undertake this mission is edging on blasphemy, in our 6 opinion. 02/01/2020

# CONSEQUENCES

Gen 18:17 (And the messenger of) יהוה asked, "Shall I hide from Abraham what I am doing, Gen 8:18 since Abraham is surely going to exist as a great and mighty nation, and Yahuah will kneel down and bless on account of him, all the nations of the earth?



Please remember that in this culture, whoever is sent by a ruler or head of household, speaks with the authority as if they are the ruler or head of household. And should be treated with great respect. That is why we translated this with the right intention, and not that it was Yahuah asking Himself this question.



Gen 18:19 "I have known and respected him, for the intent and purpose that he will instruct את as a strong Covenant mark and direct his children and את as a strong Covenant mark, his household after him, to be careful to preserve, revere and guard the path and journey of יהוה . To perform, apply and cause righteousness and right-ruling, justice and judgement- Mishpat, so that יהוה may cause to happen upon Abraham את as a strong Covenant mark what He has spoken to him."

9

SHOW VOWEL POINTS

18:19 כי ידעתיו למען אשר יצוה <mark>את</mark>זבניו ואתזביתו <mark>אח</mark>ריו ושמרו דרך יהוה לעשות צדקה ומשפט למען הביא יהוה על־אברהם <mark>את</mark> אשר־דבר עליו:

Masoretic Text

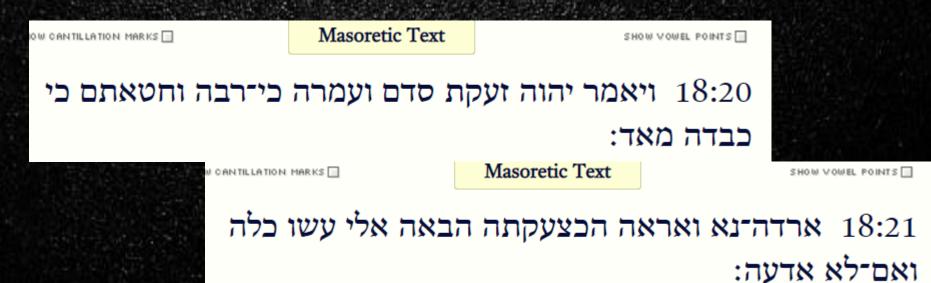
MESSENGERS

**Report back to Yahuah!** 

02/01/2020

HOW CANTILLATION MARKS

Gen 18:20 Then יהוה answered, "Because the outcry against Sedom and Amorah has increased in magnitude, and because their offense against the Standard is very burdensome, causing hardships to others, they are in a state of arrogance and haughtiness which has multiplied profusely, 18:21 "Please, go down now and I will consider yes or no, comparing the outcry that has come to Me, if they have done complete destruction, I will know."



Yahuah makes sure to verify things, even though He knows what the situation is. That is a loving Father! That is an important example to follow! He gives us the reason for this dreadful action about to take place. They brought it upon themselves!

Homosexuality Adultery Fornication

# The Sins of Sodom & Gomorrah

Pride

Greed

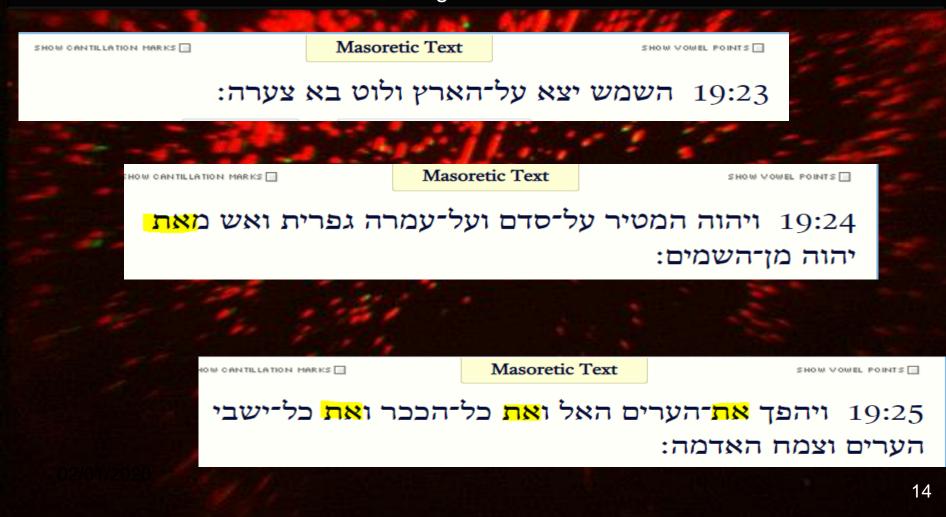
Gluttony



Gen 19:13 (The messenger is talking) "He is going to destroy את as a strong Covenant mark, this place, because the cry against them has grown great את as a strong Covenant mark before the face of יהוה who sent us . יהוה will destroy it."

SHOW CANTILLATION MARKS	Masoretic Text	SHOW V	OWEL POINTS
הזה כי־גדלה צעקתם		כי־משחתים אנ יהוה וישלחנו יו	
	Dead Sea		
the second se	Gomorrah->	1	
1/2020	<b>€0:000</b> ->>		

Gen 19:23 The sun had risen upon the earth when Lot entered Tso'ar. 19:24 And יהוה rained brimstone of sulphur and fire on Sedom and Amorah, את as a strong Covenant mark from יהוה out of the heavens. 19:25 Then He overthrew אה as a strong Covenant mark those inhabitants, and את as a strong Covenant mark the whole plain, and את as a strong Covenant mark the whole plain, and he vegetation on the ground.



### Flavius Josephus States: The Cities of Sodom & Gomorrah still remain and are still to be seen

Then Yahuah rained down burning sulphur on Sodom and Gomorrah. Genesis 19 v 24

100's of balls of brimstone sulphur found at Gomorrah.

SODOM AND GOMORRAH JUDGMENT ON BABEL Gen 19:29 Thus it came to exist, at the time Yahuah destroyed TN as a strong Covenant mark, the cities of the plain, that Yahuah, TN as a strong Covenant mark, remembered Abraham, and sent Lot out of the midst of the overthrow, when He overthrew TN as a strong Covenant mark the inhabitants because those remained where Lot lived.

CONTILLOTION MORKS Masoretic Text SHOW VOWEL POINTS

19:29 ויהי בשחת אלהים <mark>את</mark>־ערי הככר ויזכר אלהים <mark>את</mark>־אברהם וישלח <mark>את</mark>־לוט מתוך ההפכה בהפך <mark>את</mark>־הערים אשר־ישב בהן לוט:

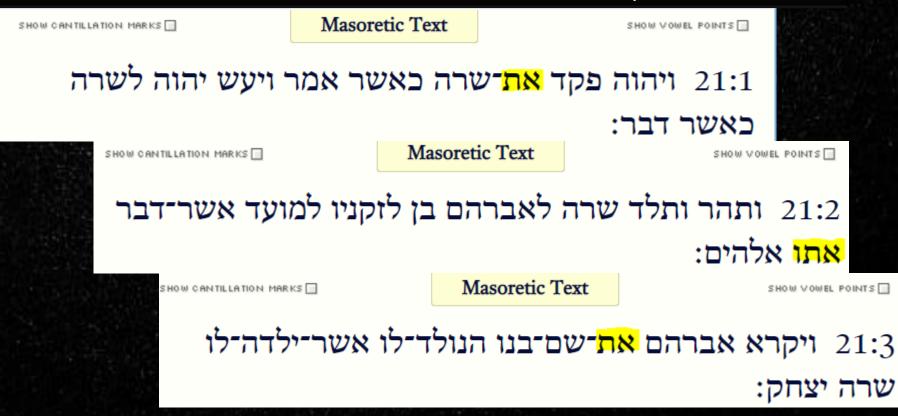


## Promises Made Promises Kept



The second

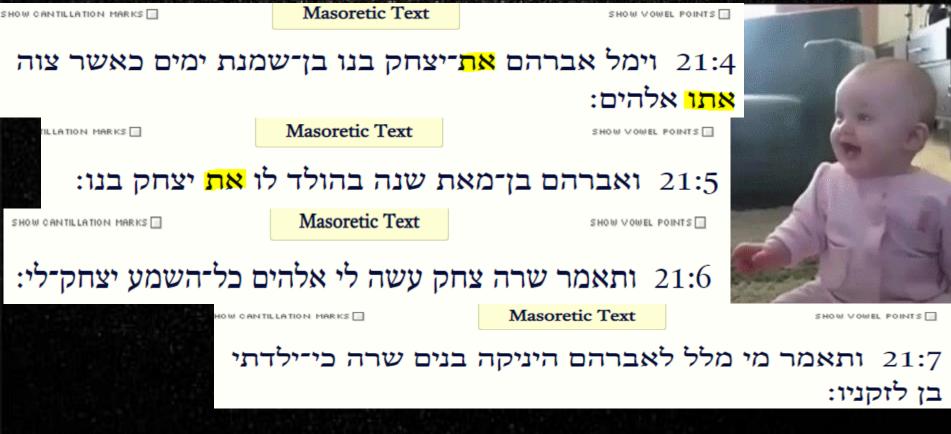
Gen 21:1 And יהוה visited את as a strong Covenant mark, Sharah as He had promised, and יהוה did for Sharah as He had promised. 21:2 So Sharah conceived and bore Abraham a son in his old age, at the appointed time, that as a strong Covenant mark, Yahuah had spoken to him. 21:3 And Abraham called את as a strong Covenant mark, the name of his son who was born to him, whom Sharah bore to him, Yah'shaq.



## HOW TO BE BLESSED BY YAHUAH



Gen 21:4 And Abraham circumcised, TN Behold! Pay strong attention to this sign, his son Yah'shaq when he was eight days old, as Yahuah had charged him, TN as a strong Covenant mark. 21:5 And Abraham was one hundred years old when his son TN as a strong Covenant mark, Yah'shaq was born to him. 21:6 And Sharah said, "Yahuah has made laugher for me, and all who hears it, laughs with me." 21:7 And she said, "Who would declare to Abraham that Sharah would nurse children? Yet I have borne him a son in his old age."



Abraham was faithful to follow Yahuah's instructions and was blessed for it. Even more amazing, we are blessed by this as well. We owe a great debt to Abraham for his love and devotion to Yahuah. Our admittance into the Covenant hinged on a handful of people. We must never forget that or them.



### Job 26:14

These are just the beginning of all that he does

mère ly a whisper of his power.

Who, then,

can comprehend the thunder of his power? Dear Abba Yahuah, I want to take a minute, not to ask for anything from you, but simply to say,

> Thank You for all I have.





- Have dominion over fish, birds, livestock and things that creep. Take good care of them. Gen 1:26 1:28 B
- Replenish or fill the earth with people. Gen 1:28A
- By Adam giving names to the creatures, he set up a relationship of knowing them to care about them. We have the same duties, to carry that on and not destroy Yahuah's creatures but to protect them. Gen 2:19-20
- Adam also named Hawah, set up the family dynamic and also set the pattern of giving of himself for his wife- looking after her and protecting her. Gen 2-23-24
- Gen 6:20 The birds, cattle and all creeping creatures, two of each are to come to Noah, **to keep them alive**. Gen 6:20
- The clean beasts take with you seven pairs, a male and his female; and of the beasts that are not clean two, a male and his female; 7:3 and of birds of the heavens seven pairs, male and female, to keep offspring alive on the face of all the earth. Gen 7:2



- Gen 9:1 And Eternal blessed Noah as (a strong covenant mark) and his sons, and said to them, "Bear fruit and increase, and fill-replenish (as a strong covenant mark) the earth.
- Gen 9:2 "And the fear of you and the dread of you is on every beast of the earth, on every bird of the heavens, on all that creeps on the ground, and on all the fish of the sea – into your hand they have been given.
- Gen 9:7 "As for you, bear fruit and increase, bring forth abundantly in the earth and increase in it."





- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
- Take of all food that is eaten and gather it to yourself. And it shall be food for you and for them." Man and beast at the same in the Ark. Gen 6:21
- Gen 9:3 "Every moving creature that lives is food/prey for you (all-man and animals). I
  have given you all, as the green plants. Gen 9:4 "But do not eat flesh with its life, its
  blood.





- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
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Shabbat – The seventh day of the week. We cease from doing normal business. Setting the day apart out of respect for what Yahuah has created. Created for the specific function of not being like any other day, it is a favored day that is exalted by Yahuah. A gift for intimacy with Him. Gen 2:2-3





- Do not ingest and live off the evil energy, food, knowledge of this world as it leads to death. Feed on what Yahuah has provided. Gen 2-16-17
- Woman will now worry about conception and have pain at childbirth. Gen 3:16
- Woman will now have her husband rule over her even though she will not want that. That is the consequence of Hawah's actions. Women must accept this just and righteous judgement. Gen 3:16
- Mankind will now have to earn what he eats out of the ground. Gen 3:17
- The ground was cursed to not produce so abundantly for man, to be the vehicle that Yahuah uses to met out this consequence. Although today in modern societies most men do not toil the field- a few do that, most other men toil for money to buy what comes from the field.
- No escaping that we have to die the first death. Return to ash. Gen 3:18
- We are forever banished forever from the original garden. Gen 3:23-24
- Our life span was reduced to no more than 120 years. Gen 6:3





- The consequence of sin, once it reaches the point of no return is total destruction. Gen 6:5-7
- Corruption of the Flesh (DNA, hybreds, AI,) and violence brings the judgement of total destruction from Yahuah Gen 6:11-13
- Yahuah Himself brought floodwaters on the earth, to destroy all flesh in which is the breath of life from under the heavens – all that is on the earth is to die due to corruption of the flesh and violence. Gen 6:17
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him.
- Gen 12:3 "And I shall ...... curse him who curses you (Abram).
- Gen 17:14 "So an uncircumcised male, who is not circumcised R as a strong covenant mark, in the flesh of his foreskin, he shall be cut off- separated from his people R -Behold-pay strong attention to this sign- as he has broken My Covenant."



Gen 19:13 "For we are going to destroy את as a strong Covenant mark this place, because the cry against them has grown great את as a strong Covenant mark before the face of יהוה who sent us יהוה will destroy it." Gen 19:23 The sun had risen upon the earth when Lot entered Tso'ar. 19:24 And יהוה rained brimstone of sulphur and fire on Sedom and Amorah, את as a strong Covenant mark from יהוה out of the heavens. 19:25 Then He overthrew את as a strong Covenant mark those inhabitants, and את as a strong Covenant mark the whole plain, and את as a strong Covenant mark all the inhabitants of the cities, and the vegetation on the ground.





• Gen 4:7 "If you do well, is there not acceptance? And if you do not do well, sin is crouching at the door. And its desire is for you, but you should master it."





- Be set Apart in your walk and Walk with Yahuah on His path. Gen 6:5-7
- Be seen by Yahuah that you are righteous before Me in this generation. Gen 7:1
- Gen 12:3 "And I shall bless those who bless you (Abram),....And in you (Abram) all the clans of the earth shall be blessed."
- Gen 15:6 Then he (Abram) had cause to believe (Ah-main) in הוה, accounted, determined the value of it to Him (Yahuah) for righteousness.
- Gen 21:4 And Abraham circumcised his son Yah'shaq when he was eight days old, as Yahuah had instructed him.





- Gen 3:15 "And I will cause to occur enmity (hostile mind or intention) between you (the enchanter) and the woman, and between your seed (offspring) and her seed (offspring). He shall crush your head, and you shall bruise His heel."
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him. But as He takes His hand of protection away, we see this very issue coming back into play now in the end times.





- Gen 6:18 "And I shall establish My covenant with you (Noah), and you shall come into the ark, you and your sons and your wife and your sons' wives with you.
- Gen 9:8 And Eternal spoke to Noah and to his sons with him, saying, 9 "And I, see, I establish My covenant with you and with your seed after you, 10 and with every living creature that is with you: of the birds, of the cattle, and of every beast of the earth with you, of all that go out of the ark, every beast of the earth.

Gen 15:18 In that day יהוה made a covenant with Abram, את (as a strong covenant mark), saying, "I have given this land את (as a strong covenant mark) to your offspring, from the river of Mitsrayim (the Nile) to the great river, the River Euphrates,





- Gen 17:7 "And I shall establish R as a strong covenant mark, My covenant between Me and you (Abraham) and your offspring after you, R as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, R as a strong covenant mark.
- Gen 17:8 "And I will give to you and your offspring after you ta as a strong covenant mark the ground of your pilgrimage ta as a strong covenant mark, all the ground of Kena'an's property for an indeterminate and unending time going on into the future. And I shall be their Eternal."



# Psalm 51 16 For You do not desire sacrifice,

And Noah built an altar to , ההוה took of every clean beast and of every clean bird, and offered burnt offerings on the altar. 8:21 And השיהוה smelled a soothing fragrance, .... Gen 8:20 We think it was Noah's attitude of gratitude that brought about this loving change of heart of Yahuah's.





- Yahuah said in His heart, "Never again shall I curse the ground because of man, although the inclination of man's heart is evil from his youth, and never again smite all living creatures, as I have done, Gen 8:21
- As long as the earth remains, seedtime and harvest, and cold and heat, and winter and summer, and day and night shall not cease." Gen 8:22
- Gen 9:11 "And I shall establish My covenant with you, and never again is all flesh cut off by the waters of the flood, and never again is there a flood to destroy the earth."
- Gen 12:3 "And I shall bless those who bless you (Abram), and curse him who curses you (Abram). And in you all the clans of the earth shall be blessed."





- Gen 13:14 ....."Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 "And I shall make your seed as the dust of the earth, so that, if a man could count the dust of the earth, then your seed also could be counted. 17 "Arise, walk in the land through its length and its width, for I give it to you."
- Gen 15:1 After these events the word of יהוה came to Abram in a vision, saying, "Do not be afraid, Abram. I am your shield, your reward is exceedingly great."





- Gen 9:1 And Yahuah blessed Noah and his sons
- Gen 12:3 "And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed."



### Accept Yahuah's Instructions

### and live!

- Gen 9:4 "But do not eat flesh with its life, its blood.
- Gen 9:5 "Truly only (as a strong covenant mark, ¬N) your blood for your lives I require, from the hand of every beast I require it, and from the hand of man. From the hand of every man's brother I require (as a strong covenant mark, ¬N) the life of man. 9:6 "Whoever sheds man's blood, by man his blood is shed, because in the image of Eternal has He made man. Premeditated murder including suicide and abortion, and human sacrifice is included in this list.





- Gen 9:12 And Eternal said, "This is the sign of the covenant which I make between Me and you, and every living creature that is with you, for all generations to come: 13 "I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. 14 "And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh. 16 "And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth." 17 And Eternal said to Noah, "This is the sign of the covenant which I have established between Me and all flesh that is on the earth."
- Gen 17:8 "And I will give to you and your offspring after you R as a strong covenant mark the ground of your pilgrimage R as a strong covenant mark, all the ground of Kena'an's property for an indeterminate and unending time going on into the future. And I shall be their Eternal."



• Gen 17:11 "And you will circumcise **¬№** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.



Gen 12:2 "And I shall make you (Abram) a great nation, and bless you and make your name (authority, reputation) great, and you shall be a blessing!

Gen 12:3 "And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed."

Gen 13:14 ....."Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 "And I shall make your seed as the dust of the earth, so that, if a man could count the dust of the earth, then your seed also could be counted. 17 "Arise, walk in the land through its length and its width, for I give it to you."



Gen 15:5 And He brought him outside and said, "Look now toward the heavens, and count the stars if you are able to count them." And He said to him, "So are your seed."

Gen 15:7 And He said to him, "I am , יהוה brought you out of Ur of the Chaldeans, to give you this land to inherit it."

Gen 15:13 And He said to Abram, "Know for certain that your offspring are to be sojourners in a land that is not theirs, and shall serve them, and **TN** (as a strong covenant mark), they shall afflict them, four hundred years.

Gen 15:14 "But also, **r** (as a strong covenant mark), the nation whom they serve, I am going to judge, and afterward **r** (as a strong covenant mark) let them come out with a remarkable amount of possessions.

- Gen 15:15 "Now as for you, IN (as a strong covenant mark), you shall return to your ancestors in shalom –completeness of blessings. You are to be entombed at a generous old age.
- Gen 15:16 "Then the fourth generation shall return here, for it has not been completed to it's fullest measure, the iniquity or sin of the Amorites up to this point."
- Gen 16:10 And (Gabreale) the angel of יהוה said to her, "I am going to hugely multiply האר (as a strong covenant mark) your offspring, so they cannot be numbered on account of their abundance."
- Gen 16:15 And Hagar bore Abram a son, and Abram called the name of his son, whom Hagar bore, Yahshma'ale.



- Gen 16:16 And Abram was eighty-six years old when Hagar bore IN (as a strong covenant mark) Yahshama'ale to Abram.
- Gen 17:5 "Then no longer will your name be called R as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 "And I will cause you to produce in abundance R as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 21:1 And יהוה visited Sharah as He had said, and יהוה did for Sharah as He had spoken. 21:2 So Sharah conceived and bore Abraham a son in his old age, at the appointed time of which Yahuah had spoken to him. 21:3 And Abraham called the name of his son who was born to him, whom Sharah bore to him, Yah'shaq.



- Gen 16:12 "And he (Yahsma-ale) is to be a wild man, his hand against every one and every one's hand against him, and dwell over against all his brothers."
- Gen 17:5 "Then no longer will your name be called R as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 "And I will cause you to produce in abundance R as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 17:15 And Yahuah said to Abraham, "As for Sarai your wife, R Behold-pay strong attention to this sign: do not call her the name Sarai, for indeed Sarah shall be her name.
- Gen 17:16 "Then I will kneel down and bless her s as a strong covenant mark and also give you a son by her. And I will kneel down and bless her, and she will cause to exist nations. Sovereigns of peoples are to be from her."





- Gen 17:20 "And as for Yahshama'ale, I have heard you. Behold, I will bend down and bless him TN as a strong covenant mark, and I will cause him to bear fruit as a strong covenant mark, and multiply him TN as a strong covenant mark exceedingly. Twelve rulers he will bring forth, and I shall make him a nation (goy) large in magnitude and important.
- Gen 17:21 "But R Behold-pay strong attention to this sign- My Covenant I establish with Yah'shaq, whom Sharah will bear to you at the appointed time next year."



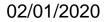
### **Everlasting Covenant**

- 13 "I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. 14 "And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh. 16 "And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth." 17 And Eternal said to Noah, "This is the sign of the covenant which I have established between Me and all flesh that is on the earth."
- Gen 17:7 "And I shall establish R as a strong covenant mark, My covenant between Me and you (Abram) and your offspring after you, R as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, R as a strong covenant mark.
- Gen 17:8 "And I will give to you and your offspring after you **¬∧** as a strong covenant mark the ground of your pilgrimage **¬∧** as a strong covenant mark, all the ground of Kena'an's property for an indeterminate and unending time going on into the future. And I shall be their Eternal."



### **Everlasting Covenant**

- Gen 17:11 "And you will circumcise R as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Gen 17:12 "And at eight days old, you, yourselves will circumcise every male in your linage. And he who is a servant born in your house and the one acquired with money from any foreigner who is not out of your offspring.
- Gen 17:13 "You must absolutely circumcise the servant who is born in your house, and he who is bought with your money. And it will come it exist as My Covenant in your flesh, as a Covenant for an indeterminate and unending time in the future.
- Gen 17:19 And Yahuah said, "No, Sarah your wife will bear a son to you, and you shall call R as a strong covenant mark his name Yah'shaq. And I will establish R as a strong covenant mark, My covenant with him, as a Covenant for an indeterminate and unending time in the future and to his offspring after him.



This is the list of instructions that we have noticed in our study.

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We should love הוה Ur Eternal with all our heart, and with all our 1. being, and with all our might. The Torah should be on our heart filtering our thoughts and deeds. 2. 3. Teach the Torah to our children 4. Think about the instructions all the time 5. Read the Torah out loud 6. Write them on our property. 7. Serve Yahuah **Guard the Instructions** 8. 9. Love our neighbors as ourselves **10. Guard our tongues 11. We will be satisfied with what Yahuah provides** 12. Circumcise our hearts **13.Cling to Him 14.Swear by His name/authority** 15. We will notice and appreciate all Yahuah does for us with immense gratitude. 16. We will not bear false witness- slander anyone.

This is the list of instructions that we have noticed in our study.

A Statement 17. Our words will be sincere and honest. **18.** Be slow to anger 19. We will stop complaining about our circumstances and ask Yah to show us what we need to learn from them. 20. We will stop grumbling against others on the path to Yahuah 21. We understand the importance and seriousness of making a Covenant with Yahuah. 22. The Marriage Covenant should be highly valued and the roles of the husband and wife should be thoroughly understood. 23. We will be on guard in our relationships. 24. We are responsible for the birds, fish, creeping creatures, livestock. 25. We are responsible for maintaining the earths population. 26. We should be eating only from plants that have reproductive seeds. 27. We will be careful to not eat anything that is still alive with the blood in it. 28. Life is precious and it represents the image of Yahuah. We will do all we can to protect life and never condone premeditated murder.

This is the list of instructions that we have noticed in our study.

A Realizable

**29.** We are charged with bearing fruit.

- 1. He alone is the sole creator of the universe and beyond and all that is in it.
- 2. We will base our decisions upon Yahuah's code of wisdom and will consult Him in all our decisions.
- 3. We accept and are blessed that Yahuah will continually disturb our peace to test us and keep us on the path.
- 4. We will learn to love ourselves so we can completely love and appreciate Yahuah.
- 5. We will love our neighbors.
- 6. We will appreciate what Yahuah has provided and know it is enough and perfect for us.
- 7. We will guard our mouths against slander.
- 8. We will not flatter out of insincerity.
- 9. We will be slow to anger and not hold on to grudges.



10. We will trust Yahuah and not complain when He brings into our lives challenging circumstances but will ask for guidance from Him.

11. We will trust that Yahuah is looking after His sheep better than we can, so we do not have to feel compelled to correct or grumble against a Covenant Family Member. If they need our help, Yahuah will lead them to us to ask for it.

12. We agree to trust in Yahuah's Covenant plan and will learn all we can about them so we can stay on His path.
13, We agree when we enter into a Marriage Covenant that we do not rush into it and seek to understand and trust the pattern that Yahuah has set inside it. A pattern of how to treat each other and Him.

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14. We will trust Yahuah when He asks us to take our rightful positions, to be able to function as He has planned from the beginning.

15. We will be on guard to not eat food that will change our DNA or that does not have His original DNA coding in them. These are Genetically Modified plants and animals.16. We trust that when Yahuah asks us not to eat of the blood it is for a very good reason.

17. Whatever we have done before we knew You, Yahuah we trust that there will be forgiveness if we teshuva and repent. We will hold the sanctity of life as precious and will never take the opinion that the murder of an innocent is not without dire consequences to those who do this. We pray they will see the eternal consequences of their actions and repent. We are in Your image and thus to murder is to make light of your creation.

18. When Yahuah when He says that He will honor His promises of the Covenant -the blessings and the consequences of His justice will be taken care of in His proper time.

19. Now that Yahuah is allowing evil to be united and gather under one language of globalism, we will trust in Him that He of course saw this and has made provision for us.

20. We will not forget that because of the amazingly righteous people who have gone before us, Abraham in particular we receive our blessing. He is a great example of doing what Yahuah asks without question of a deep trust and love. It is our task and to our honor to follow his example.

21. When we trust Yahuah with our everything, we give to Him the highest praise we can give Him.

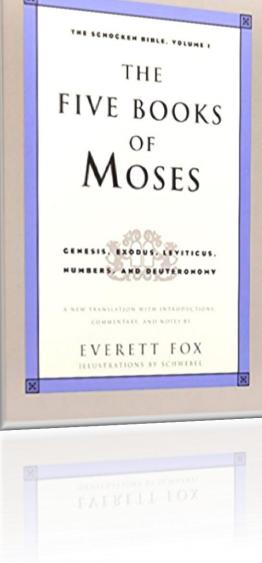
### **Confirmed Observations**

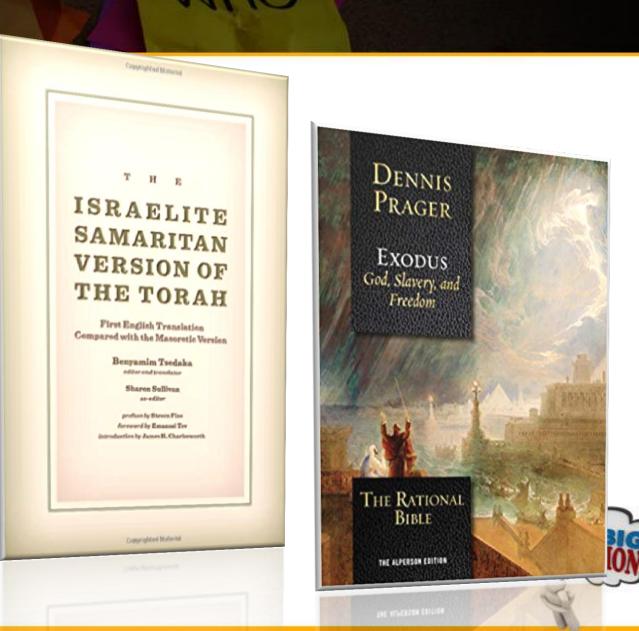
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Life and time is cyclical

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## Resources





## Resources

DENNIS PRAGER

GENESIS God. Creation, and Destruction

THE RATIONAL BIBLE

THE ALPERIAN EDITION

NE WILLIAM PROVIDE

02/01/2020

HEBREW AND ENGLISH LEXICON

OLD TESTAMENT WITH AN APPENDIX CONTAINING THE BIBLICAL ARAMAIC

BASED ON THE LEXICON OF

#### WILLIAM GESENIUS

AS TEANSLATED BY

EDWARD ROBINSON LATE PROFESSOR IN THE UNION THFOLOGICAL SEMINARY, NEW YORK

Edited with constant reference to the Thesaurus of Generius as completed by E. Rödiger, and with authorized use of the latest Germin editions of Germin's Handrösterbuck liber das Alte Testament

BY

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HEBREW AND ENGLISH LEXICON;

WITHOUT POINTS:

THE HEBREW AND CHALDEE WORDS

OF THE

#### OLD TESTAMENT

ARE EXPLAINED IN THEIR LEADING AND DERIVED SENSES,

THE DERIVATIVE WORDS ARE RANGED UNDER THEIR RESPECTIVE PRIMITIVES, AND THE MEANINGS ASSIGNED TO EACH AUTHORIZED ' BY REFERENCES TO PASSAGES OF SCRIPTURE, AND FREQUENTLY ILLUSTRATED AND CONFILMED BY CITATIONS FROM VARIOUS AUTHORS, ANCIENT AND MODEAN.

> TO THIS WORK ARE PARPIARD, A HEBREW AND A CHALDEE GRAMMAR, WITHOUT POINTS.

> > A NEW SDITION, CORRECTED, ENLARGED, AND IMPROVED.

By JOHN PARKHURST, M. A.

Isatan xL 8. יבש חעיר נכל ציץ ודכר אלהים יקום לעולם :

The same things utternd in Hebrew, and translated into another longue, have not the same face in them : and not only these things, but the law itself, and the prophene, and the rest of the books, have no small difference when they are spaces in their own languary. Proceedings of the prophene with the prophene state of the books, have no small difference when they are spaces in their own languary.

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VERSITY)

J. COMMING, DUBLIN; AND RICHARD GRIFTINA CO

Dear Abba Yahuah, I want to take a minute, not to ask for anything from you, but simply to say,

> Thank You for all I have.



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