

**WITH MY WHOLE HEART I SEEK YOU; LET ME NOT WANDER FROM YOUR INSTRUCTIONS!**

Gen  
17:10 –  
Gen  
17:27



## **The Covenant Instructions in Chronological Order**

1/10/2020

Psalm 119:10

Part 12

1



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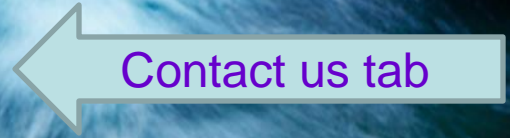
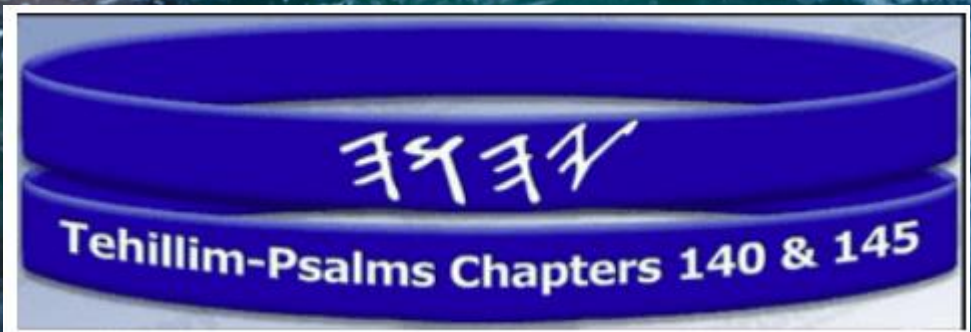
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## Our Methodology

The tricky thing about going chronological is that we get hints of an instruction way before it was written down in Exodus. This will be a great eye opener as we go through Genesis. They knew of these things from somewhere. Adam and Hawah must have taught their children and now that the 365 books of Enoch are lost, we do not have an accurate picture of the first mention of these things.

We have chosen to deal with this by acknowledging the first mention of a subject but will not address it fully until the actual instruction is given. We want to recreate the feeling of starting from scratch. It seems to us that Yahuah watched mankind and as we progressed kept note of the things which caused us to stumble the most. It was then at Sinai that Yahuah was able to set in stone the things for us to guard against and remember that would keep us on the path. But we will see that the moral code was already in practice as well as some ceremonial things. How could it be otherwise? Everyone has had the information they needed to come to love and choose Yahuah, if He has chosen them. There are some things that prevent Him from choosing certain creations, so let us keep that in mind, even if we do not fully understand it.



**REVIEW**



*Covenant*



It is important to notice the progression that has just taken place.

- 17:1 Abram had to continue to walk blameless before Yahuah's face to be changed into a perfected, completely whole and without defect child of Yahuah. He had proved to Yahuah he was "all in" and now must continue to do so all his life.
- 17:2 THEN Yahuah says He will present His covenant between Him and Abram- the way in which He will make him the father of huge people groups. Because Abram had succeeded in his walk Yahuah was now ready to take him to the next step. Let us not forget it took Abram 99 years to get to this point.
- 17:5 Yahuah officially changes Abram to Abraham - adding the Hey because he reached out to Yahuah and paid attention. Abraham would now forever have this name but something more significant needed to happen before the "Everlasting" Covenant would be in full force.
- 17:7 Yahuah was going to establish several physical marks as an outward symbol of commitment to His Covenant.
- 17:8 Yahuah deeded the land of Canaan to Abraham and his offspring . This is the second "Everlasting" Covenant".
- 17:9 As always, Yahuah tells Abraham they will need to SHAMAR their side of the Covenant to reap the benefits of it.



# WHAT IS AN Everlasting Covenant?

We will be looking at all the Scripture that has these words but it is important to realize that what is everlasting is Yahuah's commitment to keeping His side of the Covenant. There is only one "Everlasting" Covenant where mankind is not expected to do anything and that was the Rainbow Covenant. That was a Covenant Yahuah made with Himself as a reminder.

All the others we are expected to shamar- guard His Covenant terms and conditions. If we do not, Yahuah is under no obligation to provide the benefits He has promised.

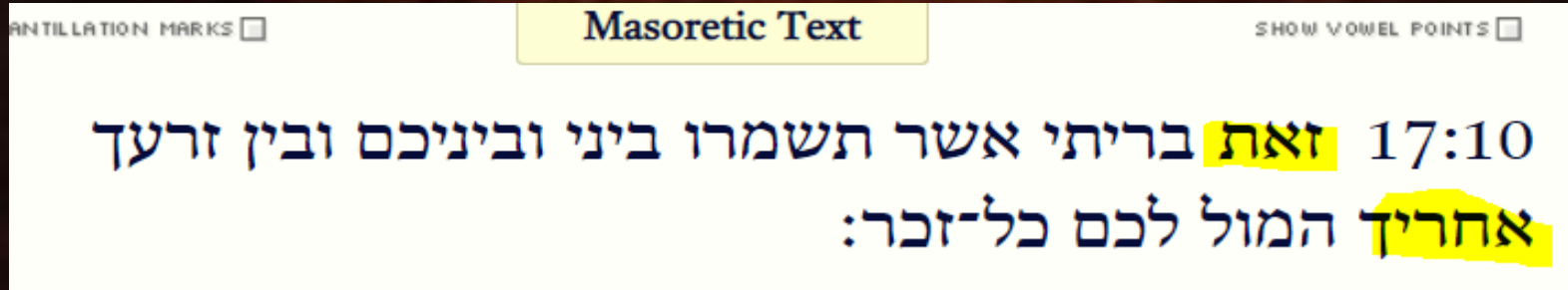
Does that mean if we break it once or twice or fall in the blank that we have lost out on the blessing? No of course not. Yahuah in His brilliancy has provided the clause of Teshuva! Repent, stop what we are doing wrong, turn around and face Him, apologize and endeavor to not continue to do that which is against the Covenant and return to the path!

His offer is Eternal. Our benefit of the Covenant is conditional upon the terms and conditions. That is why once saved always saved is a dangerous doctrine that teaches you can turn from Yahuah and He will still honor the Covenant. That is not true!



# Everlasting Covenant

Gen 17:10 “את as a strong covenant mark, this is My covenant which you will guard, protect, be careful about, conform your actions to (shamar) between Me and you, and your offspring after you את as a strong covenant mark: Every male child among you will be circumcised.



Yahuah wants a voluntary mark to be put on His male children that once done cannot be easily taken back. This does not mean that the child or man does not have free will to walk away. They do. But they should have a sign they look at everyday to remind them what they walked away from. You can take off your Tzitzits and forget about it. But not so with Circumcision. It is very painful and extremely difficult to reverse it. Yahuah wants his MEN to know that from that time forward, all seed passing through the circumcision, has a favored beginning of becoming a child of Yahuah. The children of circumcised fathers should be very grateful even if it was done as a secular gesture. What a gift, if non covenanted parents have this procedure done for their sons. However, when they do it before 8 days after birth there is a greater health risk to the child.



Gen 17:11 “And you will circumcise **את** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.

ACCENTUATION MARKS  Masoretic Text SHOW VOWEL POINTS

17:11 וּנְמַלְתֶּם אֶת בָּשָׂר עַרְלַתְכֶם וְהָיָה לְאוֹת בְּרִית בֵּינִי  
וּבֵינֵיכֶם:

What a great privilege a man has to be able to carry a permanent sign of the Covenant! At this point in time, Yahuah increased the visual reminder so that to shamar- guard His Covenant would be harder to forget and easier to pass down to future generations. The timing in history is getting more serious and narrower in focus, as Yahuah is setting in motion the requirements of the line in which Yahusha will come from.

Gen 17:12 “And at eight days old, you, yourselves will circumcise every male in your lineage. And he who is a servant born in your house and the one acquired with money from any foreigner who is not out of your offspring.

SHOW CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

17:12 ובן-שמנת ימים ימול לכם כל-זכר לדרתיכם יליד בית  
ומקנת-כסף מכל בן-נכר אשר לא מזרעך הוא:

There is another important reason for a man of Yahuah's Covenant to be circumcised as an outward sign. That is proper behavior. Usually when something has been designated as set apart, those who are of that understanding will treat that item with great reverence. It would not be used frivolously and definitely not used in a violent sexual act against a woman or a man.

If a man is circumcised and knows the true meaning behind it, he should be making sure that when he is engaging in activity with it, it is honorable to Yahuah. Hopefully the point is getting through.



Gen 17:13 “You must absolutely circumcise the servant who is born in your house, and he who is bought with your money. **And it will come to exist as My Covenant in your flesh, as a Covenant for an indeterminate and unending time in the future.** \*\*

CANTILLATION MARKS  Masoretic Text SHOW VOWEL POINTS

17:13 המול ימול יליד ביתך ומקנת כספך והיתה בריתי  
בבשרכם לברית עולם:

Here we see another Covenant that is of the everlasting type. Everlasting to Yahuah. Everlasting with consequences if mankind does not shamar -guard to preserve it.

# CONSEQUENCES





Gen 17:14 “So an uncircumcised male, who is not circumcised **את** as a strong covenant mark, in the flesh of his foreskin, **he shall be cut off- separated from his people – את** -Behold-pay strong attention to this sign- as he has broken My Covenant.”

CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

17:14 וערל זכר אשר לא-ימול את-בשר ערלתו ונכרתה  
הנפש ההוא מעמיה את-ברייתי הפר: ס

Speaking of consequences, this is amazingly obvious. If a man is not circumcised, he is obviously not concerned with being in Covenant with Yahuah. This can be of no fault of his own. His parents did not start him off in life with this advantage. It is way more painful to get it done after 8 days old. But it must be done. No exceptions. The proof of this will be in the next few verses. It also means he is not engaged with people of the Covenant. So by logic, he is separated from people who do know the importance and meaning of circumcision. By the same token, just because a man is circumcised does not mean he is in Covenant. He has met the first requirement of it (if done as a baby) but it is still his decision, to take advantage of being in Yahuah's Covenant according to all the terms and conditions.



Yahuah Whispers

His promises



PROPHECIES



Gen 17:15 And Yahuah said to Abraham, “As for Sha’rai your wife, **נת** Behold- pay strong attention to this sign: do not call her the name Sha’rai, for indeed Sarah shall be her name.

ANTILLATION MARKS  Masoretic Text SHOW VOWEL POINTS

17:15 ויאמר אלהים אל-אברהם שרי אשתך לא-תקרא  
את-שמה שרי כי שרה שמה:

Sharai's name which meant "my princess", now has the meaning of "noble woman" with the added Hey and taking away the Yod. And that is exactly what she became. No longer a princess to just Abraham, but the mother of kings for a very important lineage to come.

Gen 17:16 “Then I will kneel down and bless her **את** as a strong covenant mark and also give you a son by her. And I will kneel down and bless her, and she will cause to exist nations. Sovereigns of peoples are to be from her.”

HOW CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

17:16 וברכתי **אתה** וגם נתתי ממנה לך בן וברכתיה והיתה  
לגוים מלכי עמים ממנה יהיו:

This is the sweetest picture of tenderness and the patience of our amazing Father. Firstly, the personal attention given to Sarah to make sure that this will be a special child -born in her advanced age as a miracle. Her name change as a sign to her that this indeed is a promise Yahuah intended to keep. Do you understand now why Sarah was barren up until this point? Yahuah had to patiently wait until Abram fulfilled the first 6 steps we laid out at the beginning of this study. Then Yahuah could change his name to Abraham and introduce him to the concept of circumcision. With that done, Sha'rai was ready to become the mother of many nations and kings. Because the seed that would be planted would come through the sign of the "Everlasting" covenant- circumcision. Yahuah will make sure His will is done, and done the correct way. No cutting (excuse the pun) corners. Ok in this case there is some physical cutting of corners hahaha.



Gen 17:17 And Abraham fell on his face and laughed, and said in his heart, “Can a man who is a hundred years old beget a child? Or can Sarah, at the age of ninety years old, give birth?” 17:18 And Abraham said to Yahuah, “Oh, let Yahshama’ale live before You!”

SHOW CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

17:17 ויפל אברהם על-פניו ויצחק ויאמר בלבו הלבן  
מאה-שנה יולד ואם-שרה הבת-תשעים שנה תלד:

SHOW CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

17:18 ויאמר אברהם אל-האלהים לו ישמעאל יחיה לפניך:

Abraham knew this would be a miracle of miracles. But he is still thinking horizontally - man's easy way. Yahshama'ale is already here. Can't you use him instead? Thinking vertically, anything is possible for Yahuah. By creating this miracle, Yahuah was giving to Abraham and Sarah the gift she had longed for all her life. In that culture she had great shame of not being able to bear Abraham a child. With this miracle not only is the child special, Sarah's whole internal body is transformed to physically be able to endure having this child and both come out of this healthy. She would now be elevated above the women who had made her feel less than.



# Everlasting Covenant



Gen 17:19 And Yahuah said, “No, Sarah your wife will bear a son to you, and you shall call **ת** as a strong covenant mark his name Yah’shaq. And I will establish **ת** as a strong covenant mark, My covenant with him, **as a Covenant for an indeterminate and unending time in the future\*\*** and to his offspring after him.

SHOW CANTILLATION MARKS  Masoretic Text SHOW VOWEL POINTS

17:19 ויאמר אלהים אבל שרה אשתך ילדת לך בן וקראת  
את שמו יצחק והקמתי את בריתי אתו לברית עולם לזרעו  
אחריו:

Yahuah not only confirms the promise but then names the child. Yah’shaq. Yah’s laughter. Not only because they both laughed at the thought of this miracle happening in their lives but the joy of laughter this child will bring with him. An amazing gift from Yahuah. We can’t help but think also of the adage, “he who laughs last, laughs longest (or best)”. That was certainly true in this case. It also is a magnificent example of Yahuah’s amazing sense of humor. One can be awestruck, to think that Yahuah knew He was giving this couple the child, that would provide the lineage for His own child to be brought into this world for a very special purpose. We are sure that made Yahuah laugh for joy as well! A very precious example of how Yahuah interacts with us on a very personal level!

1/10/2020

\*\* Everlasting Covenant



Yahuah Whispers

His promises



PROPHECIES



Gen 17:20 “And as for Yahshama'ale, I have heard you. Behold, I will bend down and bless him **את** as a strong covenant mark, and I will cause him to bear fruit **את** as a strong covenant mark, and multiply him **את** as a strong covenant mark exceedingly. Twelve rulers he will bring forth, and I shall make him a nation (goy) large in magnitude and important.

SHOW CANTILLATION MARKS  Masoretic Text SHOW VOWEL POINTS

17:20 ולישמעאל שמעתיד הנה ברכתי אתו והפרייתי אתו  
 והרביתי אתו במאד מאד שנים-עשר נשיאם יוליד ונתתיו לגוי  
 גדול:

Yahuah will never forget a promise. Not only did He promise this to Hagar, but He is now telling Abraham not to worry about his first born. And then He adds more details about his future. 12 rulers will come from him, which matches Yah'shaq. But Yahuah knows He will not bring His son from this line.

Gen 17:21 “But **את** Behold-pay strong attention to this sign- My Covenant I establish with Yah’shaq, whom Sarah will to bear to you at the appointed time next year.”

CANTILLATION MARKS  Masoretic Text SHOW VOWEL POINTS

17:21 **ואת** בריתי אקים **את** יצחק אשר תלד לך שרה  
למועד הזה בשנה האחרת:

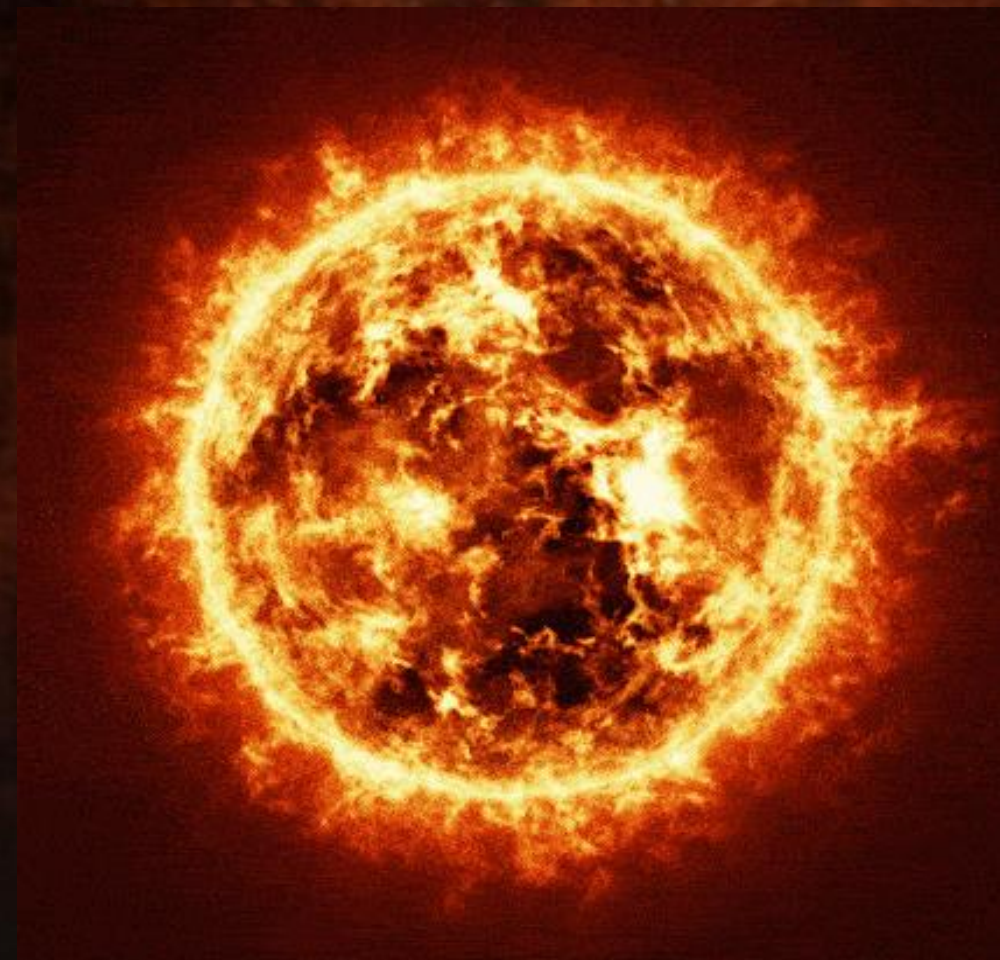
Confirming this, Yahuah specifically states that the Covenant Abraham is entering into, is going to be through Yah’shaq. Then He sets a specific time frame. Wow how cool is that. Only Yahuah should be setting dates of prophecy!



Gen 17:22 And when He finished speaking with him **וַתֵּן** as a strong covenant mark, Yahuah's essence lifted up above from Abraham.

KS  Masoretic Text SHOW VOWEL POINTS

17:22 ויכל לדבר אתו ויעל אלהים מעל אברהם:



Gen 17:23 And Abraham took Yahshama'ale אֶת (as a strong covenant mark) his son, and אֶת (as a strong covenant mark) all who were born in his house and אֶת (as a strong covenant mark) all those acquired by his money, every male among the men of Abraham's house, and circumcised the flesh אֶת (as a strong covenant mark) of their foreskins that same day Yahuah spoke to him אֶת (as a strong covenant mark).

SHOW CANTILLATION MARKS  Masoretic Text SHOW VOWEL POINTS

17:23 ויקח אברהם אֶת־ישמעאל בנוֹ וְאֶת־כָּל־יְלִידֵי בֵיתוֹ  
וְאֶת־כָּל־מִקְנֵת כֶּסֶף כָּל־זָכָר בְּאֲנָשֵׁי בֵית אֲבִרָהָם וַיִּמַּל  
אֶת־בָּשָׂר עַרְלָתָם בְּעֶצֶם הַיּוֹם הַזֶּה כַּאֲשֶׁר דִּבֶּר אֲתָם אֱלֹהִים:

The amazing example of Abraham. Yahuah says it, he does it.



Gen 17:24 So Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin. Gen 17:25 And Yahshama'ale his son was thirteen years old when he was circumcised **נת** (as a strong covenant mark) in the flesh of his foreskin. Gen 17:26 Abraham and his son Yahshama'ale were circumcised that same day. Gen 17:27 And all the men of his house, those born in the house or those acquired by money from **נת** (as a strong covenant mark) a son of a foreigner, were circumcised with him **נת** (as a strong covenant mark).

SHOW CANTILLATION MARKS  Masoretic Text SHOW VOWEL POINTS   
 17:24 ואברהם בן־תשעים ותשע שנה בהמלו בשר ערלתו:

SHOW CANTILLATION MARKS  Masoretic Text SHOW VOWEL POINTS   
 17:25 וישמעאל בנו בן־שלש עשרה שנה בהמלו **את** בשר ערלתו:

SHOW CANTILLATION MARKS  Masoretic Text SHOW VOWEL POINTS   
 17:26 בעצם היום הזה נמול אברהם וישמעאל בנו:

SHOW CANTILLATION MARKS  Masoretic Text SHOW VOWEL POINTS   
 17:27 וכל־אנשי ביתו יליד בית ומקנת־כסף **מאת** בן־נכר נמלו **אתו**: פ

Here is the proof that if you are a male and you want to enter into this Covenant with Yahuah, no matter your age, you must be circumcised. If Abraham can do it at 99, there is no excuse if you trust Yahuah to bring you through it. Yah is not specific on the amount that is cut, which in older males may be a great help in compliance.



# Everlasting Covenant

We looked up the phrase "everlasting covenant" in Blue Letter Bible. It came back with 14 matches in the Tanakh. The first four we have already looked at. Please forgive the offending titles.

- ☐ **Gen 9:16** And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth.
- ☐ **Gen 17:7** And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.
- ☐ **Gen 17:13** He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.
- ☐ **Gen 17:19** And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, *and* with his seed after him.



- ☐ Lev 24:8 Every sabbath he shall set it in order before the LORD continually, *being taken* from the children of Israel by an everlasting covenant.
- ☐ 2Sa 23:5 Although my house *be* not so with God; yet he hath made with me an everlasting covenant, ordered in all *things*, and sure: for *this is* all my salvation, and all *my* desire, although he make *it* not to grow.
- ☐ 1Ch 16:17 And hath confirmed the same to Jacob for a law, *and* to Israel for an everlasting covenant,
- ☐ Psa 105:10 And confirmed the same unto Jacob for a law, *and* to Israel for an everlasting covenant:
- ☐ Isa 24:5 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.
- ☐ Isa 55:3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, *even* the sure mercies of David.
- ☐ Isa 61:8 For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them.
- ☐ Jer 32:40 And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.
- ☐ Eze 16:60 Nevertheless I will remember my covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.
- ☐ Eze 37:26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

The remaining 10 are mentions of more promises and also where the "Everlasting" part was pretty short lived on our side and Yahuah was pretty upset. He takes this very seriously and so should we.

Please forgive the offending titles.



**Job 26:14**

These are just the beginning of all that he does

merely a whisper of his power.

**Who, then,**

can comprehend the thunder of his power?



**Dear Abba Yahuah,  
I want to take a minute,  
not to ask for anything from you,  
but simply to say,  
Thank You  
for all I have.**





- Have dominion over fish, birds, livestock and things that creep. Take good care of them. Gen 1:26 1:28 B
- Replenish or fill the earth with people. Gen 1:28A
- By Adam giving names to the creatures, he set up a relationship of knowing them to care about them. We have the same duties, to carry that on and not destroy Yahuah's creatures but to protect them. Gen 2:19-20
- Adam also named Hawah, set up the family dynamic and also set the pattern of giving of himself for his wife- looking after her and protecting her. Gen 2-23-24
- Gen 6:20 The birds, cattle and all creeping creatures, two of each are to come to Noah, **to keep them alive.** Gen 6:20
- The clean beasts take with you seven pairs, a male and his female; and of the beasts that are not clean two, a male and his female; 7:3 and of birds of the heavens seven pairs, male and female, **to keep offspring alive on the face of all the earth.** Gen 7:2





- Gen 9:1 And Eternal blessed Noah as (a strong covenant mark) and his sons, and said to them, “Bear fruit and increase, and fill-replenish (as a strong covenant mark) the earth.
- Gen 9:2 “And the fear of you and the dread of you is on every beast of the earth, on every bird of the heavens, on all that creeps on the ground, and on all the fish of the sea – into your hand they have been given.
- Gen 9:7 “As for you, bear fruit and increase, bring forth abundantly in the earth and increase in it.”



- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
- Take of all food that is eaten and gather it to yourself. And it shall be food for you and for them.” Man and beast at the same in the Ark. Gen 6:21
- Gen 9:3 “Every moving creature that lives is food/prey for you (all-man and animals). I have given you all , as the green plants. Gen 9:4 “But do not eat flesh with its life, its blood.



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# Shabbat Shalom שבת שלום

Shabbat – The seventh day of the week. We cease from doing normal business. Setting the day apart out of respect for what Yahuah has created. Created for the specific function of not being like any other day, it is a favored day that is exalted by Yahuah. A gift for intimacy with Him. Gen 2:2-3

# CONSEQUENCES



- Do not ingest and live off the evil energy, food, knowledge of this world as it leads to death. Feed on what Yahuah has provided. Gen 2-16-17
- Woman will now worry about conception and have pain at childbirth. Gen 3:16
- Woman will now have her husband rule over her even though she will not want that. That is the consequence of Hawah's actions. Women must accept this just and righteous judgement. Gen 3:16
- Mankind will now have to earn what he eats out of the ground. Gen 3:17
- The ground was cursed to not produce so abundantly for man, to be the vehicle that Yahuah uses to met out this consequence. Although today in modern societies most men do not toil the field- a few do that, most other men toil for money to buy what comes from the field.
- No escaping that we have to die the first death. Return to ash. Gen 3:18
- We are forever banished forever from the original garden. Gen 3:23-24
- Our life span was reduced to no more than 120 years. Gen 6:3

# CONSEQUENCES



- The consequence of sin, once it reaches the point of no return is total destruction. Gen 6:5-7
- Corruption of the Flesh (DNA, hybrids, AI,) and violence brings the judgement of total destruction from Yahuah Gen 6:11-13
- Yahuah Himself brought floodwaters on the earth, to destroy all flesh in which is the breath of life from under the heavens – all that is on the earth is to die due to corruption of the flesh and violence. Gen 6:17
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him.
- Gen 12:3 “And I shall ..... curse him who curses you (Abram).
- Gen 17:14 “So an uncircumcised male, who is not circumcised **כּ** as a strong covenant mark, in the flesh of his foreskin, he shall be cut off- separated from his people – **הִנֵּה** -Behold-pay strong attention to this sign- as he has broken My Covenant.”





# Good Advice

I will praise **YAHUAH** He gives me good advice.  
Even at night my heart teaches me.  
Psalm 16:7

- Gen 4:7 “If you do well, is there not acceptance? And if you do not do well, sin is crouching at the door. And its desire is for you, but you should master it.”

# HOW TO BE BLESSED BY YAHUAH



- Be set Apart in your walk and Walk with Yahuah on His path. Gen 6:5-7
- Be seen by Yahuah that you are righteous before Me in this generation. Gen 7:1
- Gen 12:3 “And I shall bless those who bless you (Abram),....And in you (Abram) all the clans of the earth shall be blessed.”
- Gen 15:6 Then he (Abram) had cause to believe (Ah-main) in יהוה, and accounted, determined the value of it to Him (Yahuah) for righteousness.



# PROPHECIES

- Gen 3:15 “And I will cause to occur enmity (hostile mind or intention) between you (the enchanter) and the woman, and between your seed (offspring) and her seed (offspring). He shall crush your head, and you shall bruise His heel.”
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him. But as He takes His hand of protection away, we see this very issue coming back into play now in the end times.





- Gen 6:18 “**And I shall** establish My covenant with you (Noah), and you shall come into the ark, you and your sons and your wife and your sons’ wives with you.
- Gen 9:8 And Eternal spoke to Noah, and to his sons with him, saying, 9 “**And I, see, I establish My covenant** with you and with your seed after you, 10 and with every living creature that is with you: of the birds, of the cattle, and of every beast of the earth with you, of all that go out of the ark, every beast of the earth.

Gen 15:18 In that day יהוה **made a covenant** with Abram, אֵת (as a strong covenant mark), saying, “I have given this land אֵת (as a strong covenant mark) to your offspring, from the river of Mitsrayim (the Nile) to the great river, the River Euphrates,



- Gen 17:7 “And I shall establish **תן** as a strong covenant mark, My covenant between Me and you (Abraham) and your offspring after you, **תן** as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, **תן** as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you **תא** as a strong covenant mark the ground of your pilgrimage **תא** as a strong covenant mark, **all the ground of Kena'an's property** for an indeterminate and unending time going on into the future. And I shall be their Eternal.”

# Psalm 51

16 For You do not desire **sacrifice,**

And Noah built an altar to , יהוהand took of every clean beast and of every clean bird, and offered burnt offerings on the altar. 8:21 And יהוהsmelled a soothing fragrance, .... Gen 8:20 We think it was Noah's attitude of gratitude that brought about this loving change of heart of Yahuah's.







# Yahuah Whispers

## His promises

- Yahuah said in His heart, “Never again shall I curse the ground because of man, although the inclination of man’s heart is evil from his youth, and never again smite all living creatures, as I have done, Gen 8:21
- As long as the earth remains, seedtime and harvest, and cold and heat, and winter and summer, and day and night shall not cease.” Gen 8:22
- Gen 9:11 “And I shall establish My covenant with you, and never again is all flesh cut off by the waters of the flood, and never again is there a flood to destroy the earth.”
- Gen 12:3 “And I shall bless those who bless you (Abram), and curse him who curses you (Abram). And in you all the clans of the earth shall be blessed.”





# Yahuah Whispers

## His promises

- Gen 13:14 .....“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “**And I shall make your seed as the dust of the earth**, so that, if a man could count the dust of the earth, **then your seed also could be counted**. 17 “Arise, walk in the land through its length and its width, for I give it to you.”
- Gen 15:1 After these events the word of יהוה came to Abram in a vision, saying, “Do not be afraid, Abram. **I am your shield, your reward is exceedingly great.**”



## People Yahuah's has blessed



Too Blessed  
to be stressed.

- Gen 9:1 And Yahuah blessed Noah, and his sons
- Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”





# Accept Yahuah's Instructions

and live!

- Gen 9:4 “But do not eat flesh with its life, its blood.
- Gen 9:5 “Truly only (as a strong covenant mark, **נת**) your blood for your lives I require, from the hand of every beast I require it, and from the hand of man. From the hand of every man’s brother I require (as a strong covenant mark, **נת**) the life of man. 9:6 “Whoever sheds man’s blood, by man his blood is shed, because in the image of Eternal has He made man. – Premeditated murder including suicide and abortion, and human sacrifice is included in this list.




# Signs of the Covenant

- Gen 9:12 And Eternal said, **“This is the sign of the covenant** which I make between Me and you, and every living creature that is with you, for all generations to come: 13 **“I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth.** 14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 **and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh.** 16 **“And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.”** 17 And Eternal said to Noah, **“This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”**
- Gen 17:8 “And I will give to you and your offspring after you **תנ** as a strong covenant mark the ground of your pilgrimage **תנ** as a strong covenant mark, all the ground of Kena'an's property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”



# Signs of the Covenant

- Gen 17:11 “And you will circumcise  as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.”





## Promises Made Promises Kept

Gen 12:2 “And I shall make you (Abram) a great nation, and bless you and make your name (authority, reputation) great, and you shall be a blessing!

Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”

Gen 13:14 .....“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “And I shall make your seed as the dust of the earth, so that, if a man could count the dust of the earth, then your seed also could be counted. 17 “Arise, walk in the land through its length and its width, for I give it to you.”



## Promises Made Promises Kept

Gen 15:5 And He brought him outside and said, “Look now toward the heavens, and count the stars if you are able to count them.” And He said to him, “So are your seed.”

Gen 15:7 And He said to him, “I am , **יהוה** who brought you out of Ur of the Chaldeans, to give you this land to inherit it.”

Gen 15:13 And He said to Abram, “Know for certain that your offspring are to be sojourners in a land that is not theirs, and shall serve them, and **נֶטְוֹ** (as a strong covenant mark), they shall afflict them, four hundred years.

Gen 15:14 “But also, **נֶטְוֹ** (as a strong covenant mark), the nation whom they serve, I am going to judge, and afterward **נֶטְוֹ** (as a strong covenant mark) let them come out with a remarkable amount of possessions.



## Promises Made Promises Kept

- Gen 15:15 “Now as for you, אֵת (as a strong covenant mark), you shall return to your ancestors in shalom –completeness of blessings. You are to be entombed at a generous old age.
- Gen 15:16 “Then the fourth generation shall return here, for it has not been completed to it’s fullest measure, the iniquity or sin of the Amorites up to this point.”
- Gen 16:10 And (Gabreale) the angel of יהוה said to her, “I am going to hugely multiply אֵת- (as a strong covenant mark) your offspring, so they cannot be numbered on account of their abundance.”
- Gen 16:15 And Haḡar bore Aḇram a son, and Aḇram called the name of his son, whom Haḡar bore, Yahshma’ale.







## Promises Made Promises Kept

- Gen 16:16 And Abram was eighty-six years old when Hagar bore אֵל (as a strong covenant mark) Yahshma'ale to Abram.
- Gen 17:5 “Then no longer will your name be called אֵל as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 “And I will cause you to produce in abundance אֵל as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you



## His promises



- Gen 16:12 “And he (Yahsma-ale) is to be a wild man, his hand against every one and every one’s hand against him, and dwell over against all his brothers.”
- Gen 17:5 “Then no longer will your name be called **אֲבְרָם** as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 “And I will cause you to produce in abundance **אֲבָרָם** as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 17:15 And Yahuah said to Abraham, “As for Sarai your wife, **אֲרָם** Behold-pay strong attention to this sign: do not call her the name Sarai, for indeed Sarah shall be her name.
- Gen 17:16 “Then I will kneel down and bless her **אֲרָם** as a strong covenant mark and also give you a son by her. And I will kneel down and bless her, and she will cause to exist nations. Sovereigns of peoples are to be from her.”



## His promises



- Gen 17:20 “And as for Yahshama'ale, I have heard you. Behold, I will bend down and bless him **תנ** as a strong covenant mark, and I will cause him to bear fruit as a strong covenant mark, and multiply him **תנ** as a strong covenant mark exceedingly. Twelve rulers he will bring forth, and I shall make him a nation (goy) large in magnitude and important.



# Everlasting Covenant

- 13 “I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. 14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh. 16 “And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.” 17 And Eternal said to Noah, “This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”
- Gen 17:7 “And I shall establish אֶת as a strong covenant mark, My covenant between Me and you (Abram) and your offspring after you, אֶת as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, אֶת as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you אֶת as a strong covenant mark the ground of your pilgrimage אֶת as a strong covenant mark, all the ground of Kena’an’s property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”

# Everlasting Covenant

- Gen 17:11 “And you will circumcise **תּ** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Gen 17:12 “And at eight days old, you, yourselves will circumcise every male in your lineage. And he who is a servant born in your house and the one acquired with money from any foreigner who is not out of your offspring.
- Gen 17:13 “You must absolutely circumcise the servant who is born in your house, and he who is bought with your money. And it will come it exist as My Covenant in your flesh, as a Covenant for an indeterminate and unending time in the future.
- Gen 17:19 And Yahuah said, “No, Sarah your wife will bear a son to you, and you shall call **תּ** as a strong covenant mark his name Yah’shaq. And I will establish **תּ** as a strong covenant mark, My covenant with him, as a Covenant for an indeterminate and unending time in the future and to his offspring after him.



This is the list of instructions that we have noticed in our study.

1. We should love יהוה our Eternal with all our heart, and with all our being, and with all our might.
2. The Torah should be on our heart filtering our thoughts and deeds.
  3. Teach the Torah to our children
  4. Think about the instructions all the time
  5. Read the Torah out loud
  6. Write them on our property.
  7. Serve Yahuah
  8. Guard the Instructions
  9. Love our neighbors as ourselves
  10. Guard our tongues
11. We will be satisfied with what Yahuah provides
12. Circumcise our hearts
13. Cling to Him
14. Swear by His name/authority
15. We will notice and appreciate all Yahuah does for us with immense gratitude.
16. We will not bear false witness- slander anyone.



This is the list of instructions that we have noticed in our study.

**17. Our words will be sincere and honest.**

**18. Be slow to anger**

**19. We will stop complaining about our circumstances and ask Yah to show us what we need to learn from them.**

**20. We will stop grumbling against others on the path to Yahuah**

**21. We understand the importance and seriousness of making a Covenant with Yahuah.**

**22. The Marriage Covenant should be highly valued and the roles of the husband and wife should be thoroughly understood.**

**23. We will be on guard in our relationships.**

**24. We are responsible for the birds, fish, creeping creatures, livestock.**

**25. We are responsible for maintaining the earths population.**

**26. We should be eating only from plants that have reproductive seeds.**

**27. We will be careful to not eat anything that is still alive with the blood in it.**

**28. Life is precious and it represents the image of Yahuah. We will do all we can to protect life and never condone premeditated murder.**



This is the list of instructions that we have noticed in our study.

**29. We are charged with bearing fruit.**

## **Our Statement of Trust in Yahuah**

- 1. He alone is the sole creator of the universe and beyond and all that is in it.**
- 2. We will base our decisions upon Yahuah's code of wisdom and will consult Him in all our decisions.**
- 3. We accept and are blessed that Yahuah will continually disturb our peace to test us and keep us on the path.**
- 4. We will learn to love ourselves so we can completely love and appreciate Yahuah.**
- 5. We will love our neighbors.**
- 6. We will appreciate what Yahuah has provided and know it is enough and perfect for us.**
- 7. We will guard our mouths against slander.**
- 8. We will not flatter out of insincerity.**
- 9. We will be slow to anger and not hold on to grudges.**



## **Our Statement of Trust in Yahuah**

**10. We will trust Yahuah and not complain when He brings into our lives challenging circumstances but will ask for guidance from Him.**

**11. We will trust that Yahuah is looking after His sheep better than we can, so we do not have to feel compelled to correct or grumble against a Covenant Family Member. If they need our help, Yahuah will lead them to us to ask for it.**

**12. We agree to trust in Yahuah's Covenant plan and will learn all we can about them so we can stay on His path.**

**13. We agree when we enter into a Marriage Covenant that we do not rush into it and seek to understand and trust the pattern that Yahuah has set inside it. A pattern of how to treat each other and Him.**

## **Our Statement of Trust in Yahuah**

**14. We will trust Yahuah when He asks us to take our rightful positions, to be able to function as He has planned from the beginning.**

**15. We will be on guard to not eat food that will change our DNA or that does not have His original DNA coding in them. These are Genetically Modified plants and animals.**

**16. We trust that when Yahuah asks us not to eat of the blood it is for a very good reason.**

**17. Whatever we have done before we knew You, Yahuah we trust that there will be forgiveness if we teshuva and repent. We will hold the sanctity of life as precious and will never take the opinion that the murder of an innocent is not without dire consequences to those who do this. We pray they will see the eternal consequences of their actions and repent. We are in Your image and thus to murder is to make light of your creation.**

## **Our Statement of Trust in Yahuah**

**18. When Yahuah when He says that He will honor His promises of the Covenant -the blessings and the consequences of His justice will be taken care of in His proper time.**

**19. Now that Yahuah is allowing evil to be united and gather under one language of globalism, we will trust in Him that He of course saw this and has made provision for us.**

**20. We will not forget that because of the amazingly righteous people who have gone before us, Abraham in particular we receive our blessing. He is a great example of doing what Yahuah asks without question of a deep trust and love. It is our task and to our honor to follow his example.**



## **Our Statement of Trust in Yahuah**

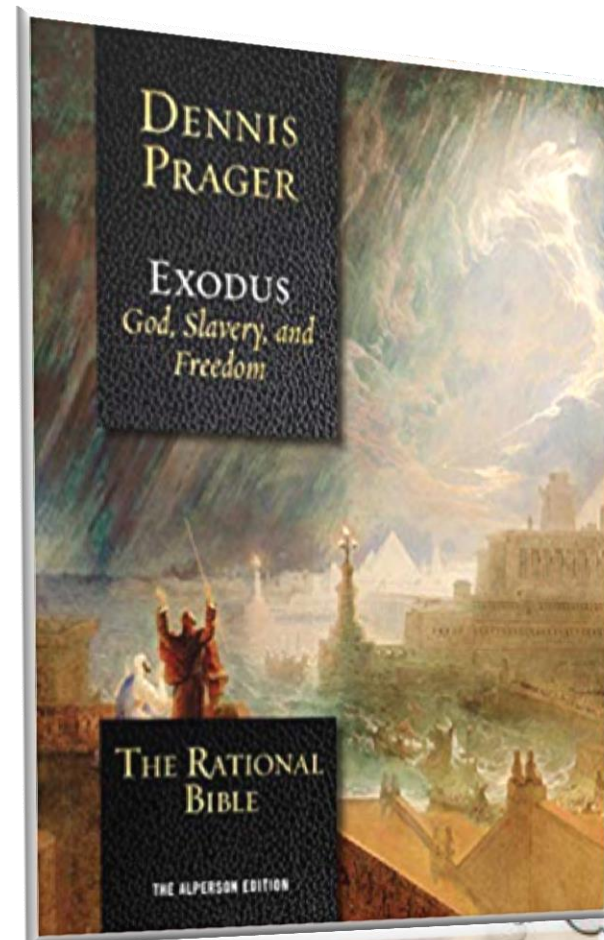
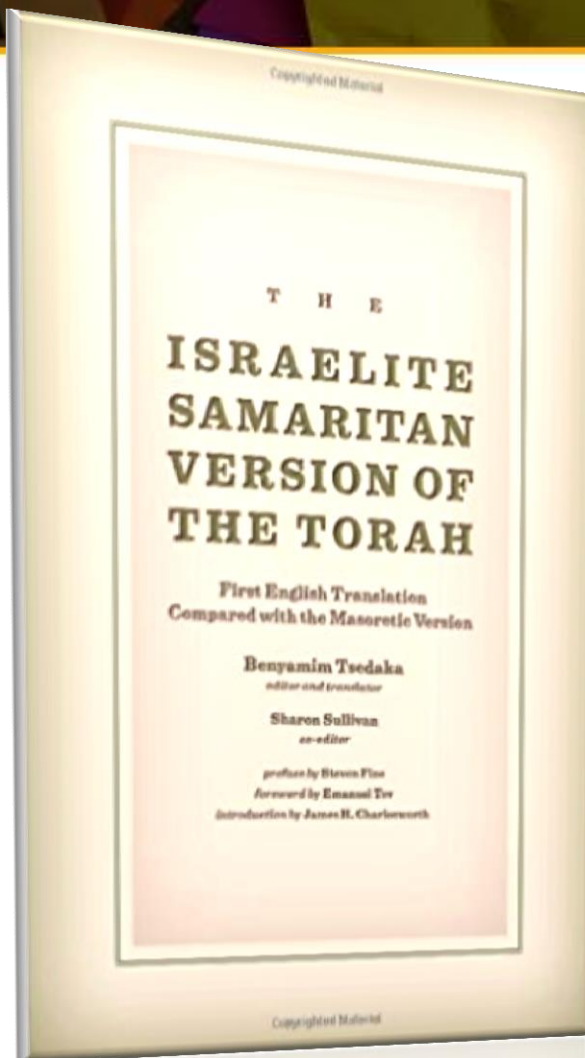
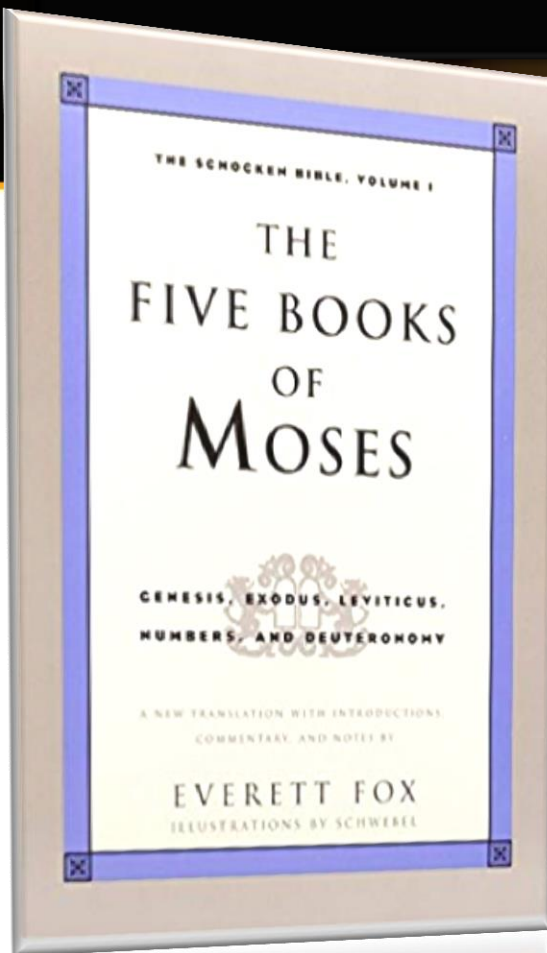
**21. When we trust Yahuah with our everything, we give to Him the highest praise we can give Him.**

# Confirmed Observations



- ✓ Life and time is cyclical

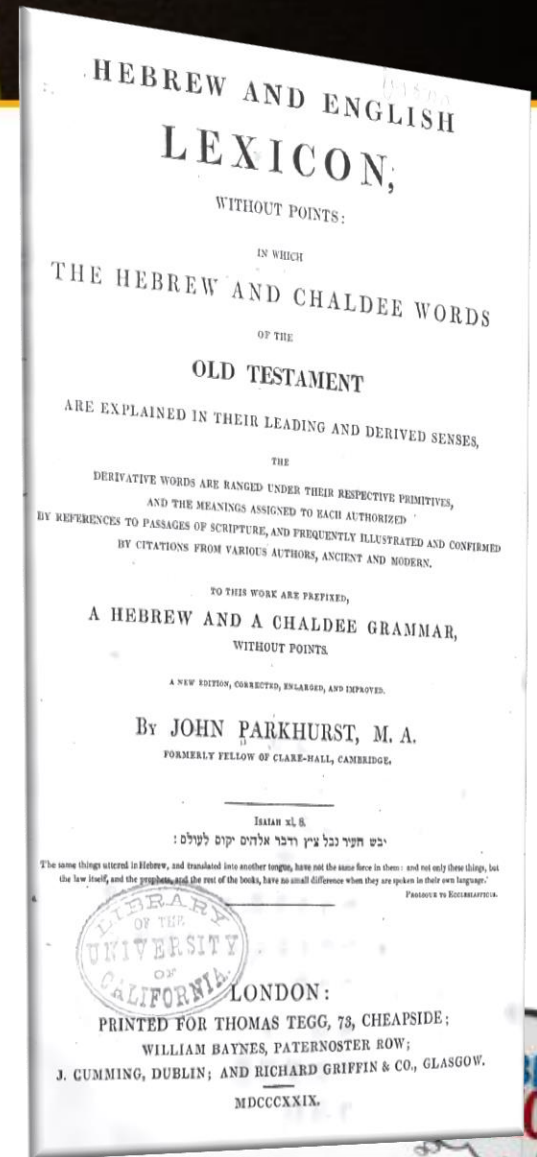
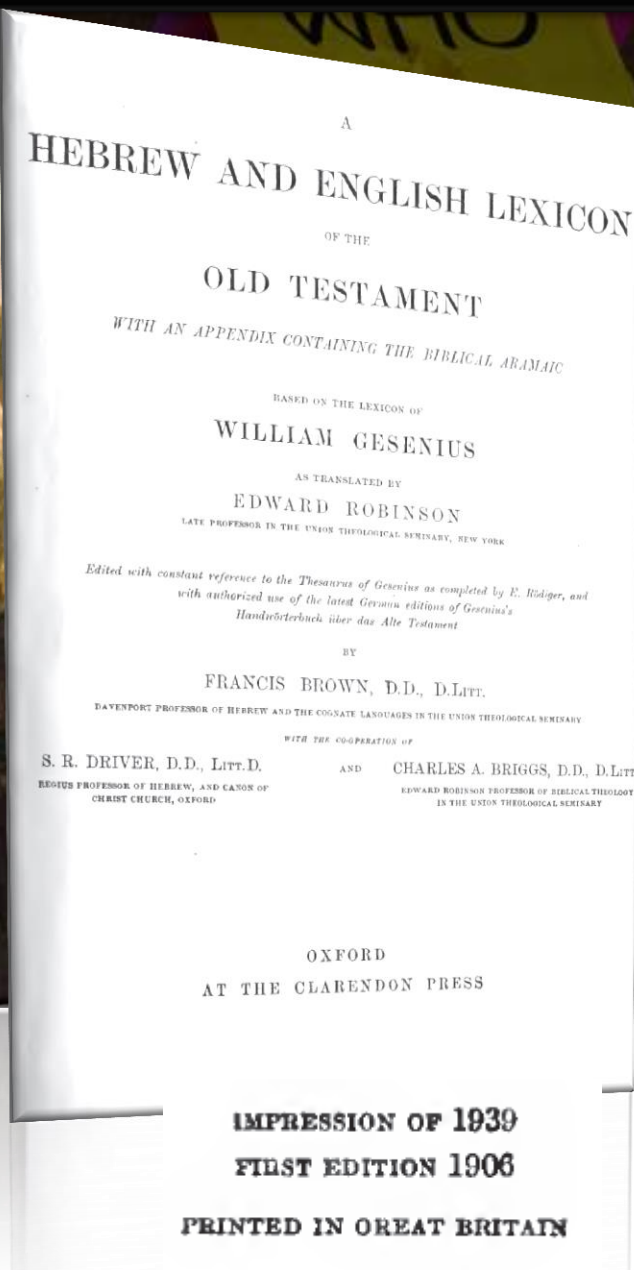
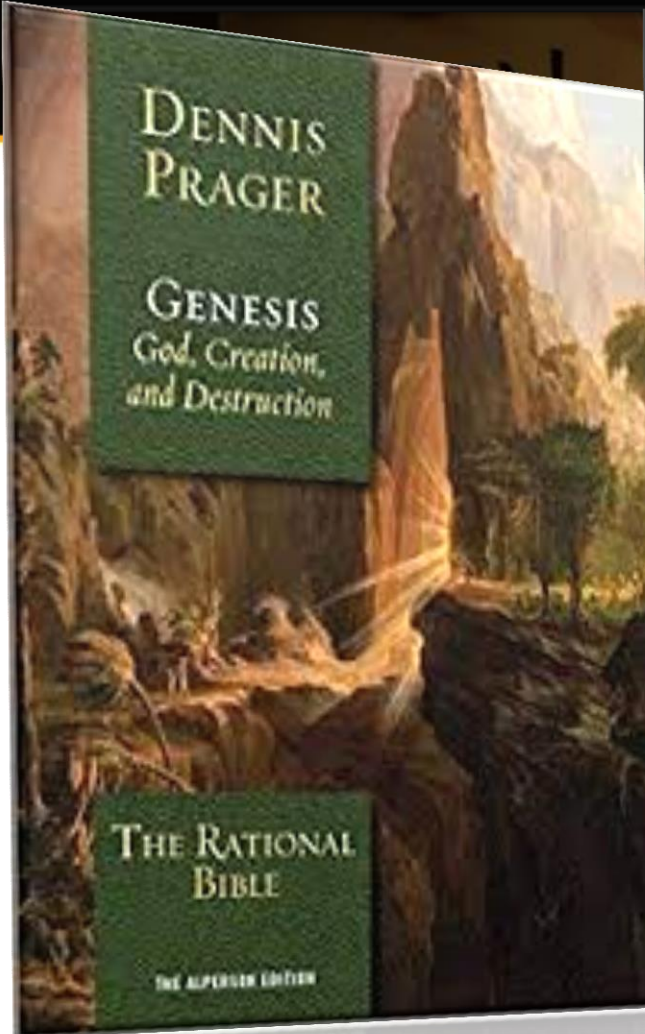
# Resources



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# Resources



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# FBI



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