

The Covenant Instructions in Chronological Order

EXODUS -
SHEMOT

Part 12

COVENANT

EXODUS 20: 13

understanding
your relationship with

**PSALMS 119:10
WITH MY WHOLE HEART I
SEEK YOU; LET ME NOT
WANDER FROM YOUR
INSTRUCTIONS!**



YAHUAH'S OASIS

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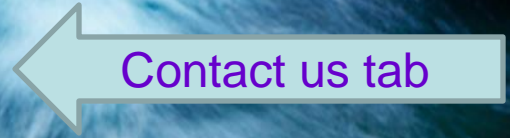
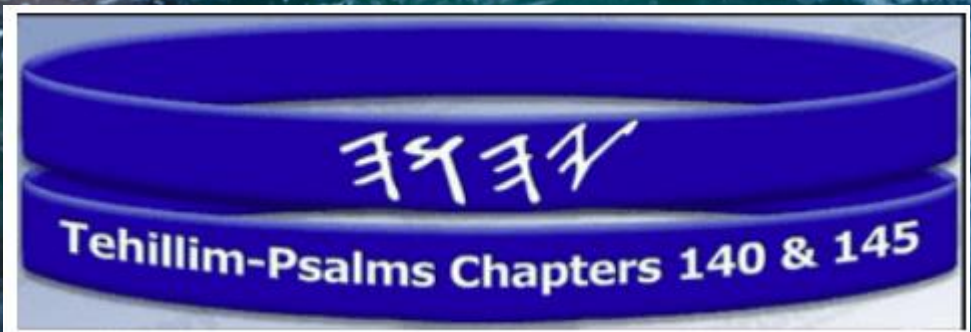
PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...





Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

 Yahuah's Oasis

vimeo

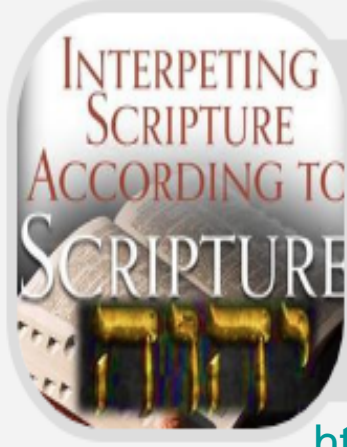
In order to get the full presentation with gifs and added videos and commentary please check out this study on our Vimeo channel and follow along with the PDF. You can download the videos and share also on social media as you wish. There is a video for every PDF found on our website, the latest will be on top.

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<https://vimeo.com/yahuahschokmah>



Studies with Scripture explaining the Covenant with Yahuah - what He expects as well as what He offers us as His children. There are chronological studies showing when they first showed up in Scripture and with amplification of Scripture one will find a whole new look for the Father of the Universe.



YAHUAH'S CHOKMAH

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Our Methodology

The tricky thing about going chronological is that we get hints of an instruction way before it was written down in Exodus. This was a great eye opener as we went through Genesis. They knew of these things from somewhere. Adam and Hawah must have taught their children and now that the 365 books of Enoch are lost, we do not have an accurate picture of the first mention of these things.

We have chosen to deal with this by acknowledging the first mention of a subject but will not address it fully until the actual instruction is given. We want to recreate the feeling of starting from scratch. It seems to us that Yahuah watched mankind and as we progressed kept note of the things which caused us to stumble the most. It was then at Sinai that Yahuah was able to set in stone the things for us to guard against and remember that would keep us on the path. But we will see that the moral code was already in practice as well as some ceremonial things. How could it be otherwise? Everyone has had the information they needed to come to love and choose Yahuah, if He has chosen them. There are some things that prevent Him from choosing certain creations, so let us keep that in mind, even if we do not fully understand it.

In Part 12 of our journey in the book of Shemot/Exodus, we continue with our study of what it means to be in Covenant with Yahuah. In today's study we move on to the next instruction regarding how we treat each other. Today we look at no murder and the wide range implication of this instruction!

שמות

Shemot

"Names"

EXODUS

The Pattern

- Yahuah lovingly gives us instructions to follow diligently and carefully
- ❖ IF We seek to understand and return love to Yahuah by applying the instructions, and joyfully clinging to them and Him, knowing they are for our best interest...
- THEN Yahuah will diligently and lovingly protect and care for us until He calls us home.

Accept Yahuah's Instructions

and live!

Exod 20:13 Do not **continue** to murder.

kill. H7523: תרצח: Thou shalt not H3808 לא | **EXO 20:13**

There are 2 different Hebrew words that in English we translate as murder but are very different in meaning in Torah.

Old Testament (Hebrew) for " <u>murder</u> "			
H2026	הָרַג	<i>harag</i>	slay, kill, kill..., <u>murderer</u> , destroyed, <u>murder</u> , out of hand, made, put, slain, slayer, surely
H7523	רָצַח	<i>ratsach</i>	slayer, <u>murderer</u> , kill, <u>murder</u> , slain, manslayer, killing, slayer, slayeth, death

▼ :תִּרְצַח־ *tir-ṣāḥ'*

“You shall not murder.

רָצַח *rṣḥ* kill, murder, strike down, slay

verb, Qal, **yiqṭōl (imperfect)**, second person, masculine, singular ± active

Sense: to murder – to kill intentionally and with premeditation.

8357 רָצַח (*rā-ṣāḥ*): v.; ≡ Str 7523; TWOT 2208—LN 20.61–20.88 (qal) **murder, kill, i.e., take the life one another so as to cause a state of death** (Ex 20:13; Nu 35:6, 11, 12, 16^(2x), 17^(2x), 18^(2x), 19, 21^(2x), 25, 26, 27^(2x), 28, 30^(2x), 31; Dt 4:42^(2x); 5:17; 19:3, 4, 6; 22:26; Jos 20:3, 5, 6; 21:13, 21, 27, 32, 38; 1Ki 21:19; Job 24:14; Jer 7:9; Hos 4:2+), note: this action can refer to premeditation, or governmental execution; (nif) **murdered**, be killed (Jdg 20:4; Pr 22:13+); (piel) **murder, kill** (Ps 62:4[EB 3]; 94:6; Hos 6:9+), note: for piel ptc. as a noun in 2Ki 6:32; Isa 1:21, see 5344.5

8358 רֶצַח (*rē-ṣāḥ*): n.[masc.]; ≡ Str 7524; TWOT 2208a—**1.** LN 20.61–20.88 **slaughter**, i.e., the act. of killing, implying an intense, comprehensive act. (Eze 21:27[EB 22]+), note: some sources change text to 7658, 7659; **2.** LN 19.34–19.42 **shattering**, formally, kill, i.e., the act. of crushing a hard, relatively brittle object (Ps 42:11[EB 10]+), note: NIV translates the reference, **“mortal agony”** as the figurative extension of physical pain caused by shattering of a bone

רצח ra-tshahh

Murder (verb)

A killing committed with malice aforethought, characterized by deliberation or premeditation.

Strong's Number: 7523



<https://www.ancient-hebrew.org/dictionary/8000.html>

AHLB



With full knowledge facing forward



Chase/hunting-lying in wait



Outside the protection

רצה

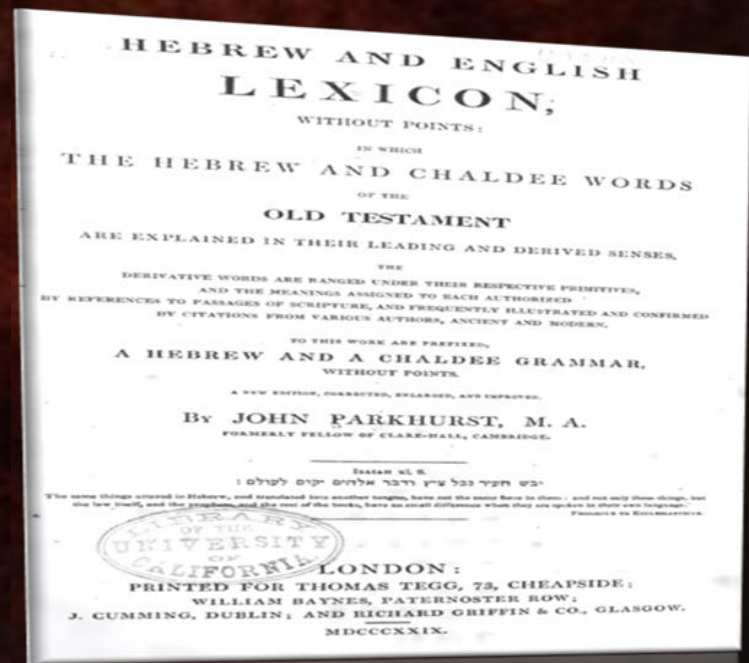
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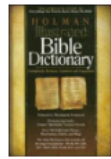
murder,

wilful taking away of a man's life. To kill, slay, murder. Exod. xx. 13. Deut. ix. 42. 1 K. xxi. 19. In Niph. *to be slain, murdered.* Jud. xx. 4. Ps. lxii. 4. Prov. xxii. 13. As participial Ns. רוצח and רצה *a manslayer or murderer, homicida.* Num. xxxv. 6, 11, 16. Deut. iv. 42. xix. 3, 4, & al. freq. *A murdering instrument, a sword, or the like.* occ. Ps. xlii. 11; where see Mr Merrick's annotation. *Slaughter.* Ezek. xxi. 22 or 27. רוצח *a murderer.* occ. 2 K. vi. 32. Isa. i. 21. DER. *Massacre,* by transposition from רוצח. Qu?

רצע

To pierce through, perforate, bore. So the LXX *τρυσσασαι* and Vulg. *perforabit.* occ. Exod. xxi. 6. As a V. רצע *a piercing instrument, an awl, a piercer.* occ. Exod. xxi. 6. Deut. xv. 17. So the LXX *σπηδισαι*, and Vulg. *subulam.*





Holman Illustrated Bible Dictionary

Brand, Chad; Draper, Charles; England, Archie;
Bond, Steve; Clendenen, E. Ray; Butler, Trent
C.; Latta, Bill

★★★★★ Encyclopedia

○ 1% read

Revised and expanded, this best-selling study tool features hundreds of color photos and maps, a pronunciation guide, information from archaeological excavations, timelines, extensive cross-referencing, unique scale drawings, major articles on theological topics, a variety of Bible translations, and, of course, exhaustive definitions of people, places, things and events. This dictionary was designed to serve a broad audience, from laypeople, students, ministers, as well as professors and scholars.

MURDER

Intentional taking of human life. Human life is given great value in the Bible. Persons are created in the image of Yahuah; and persons are called to listen and guard, serve, and magnify Yahuah. Human life is viewed as a sacred trust. It is because of this that taking human life is viewed as a serious crime in the Bible.

The prohibition against murder is found in the Ten Words, the heart of Hebrew Code of Ethics (Exod. 20:13; Deut. 5:17). Murder is the unlawful killing of a human being by another. Deliberately taking the life of a human being usurps the authority that belongs to Yahuah. The prohibition against murder is a hedge to protect human dignity. The Torah (Gen. 9:6) prescribed that a murderer should be prepared to forfeit his own life. In Num. 35:16–31 careful attention is given to determining whether a killing is to be classified as murder.

Yahusha deepened the concept of murder from not only a physical act, but also to the intention of one's heart (Matt. 5:21–22). According to Yahusha, murder really begins when one loses respect for another human being. Spitting in the face of another, looking with contempt upon another, or unleashing one's anger are signs that a murderous spirit is present. Yahusha forces us to move to the spirit behind the prohibition of murder. We are compelled to do all that we can do to protect the life of our neighbor and help it flourish.

Saul, D. G. (2003). Murder. In C. Brand, C. Draper, A. England, S. Bond, E. R. Clendenen, & T. C. Butler (Eds.), *Holman Illustrated Bible Dictionary* (pp. 1158–1159). Nashville, TN: Holman Bible Publishers.

Data: U.S. Police Officers Killed at Similar Rates to Unarmed Suspects



Police officers in the United States have been killed feloniously every year at similar rates to unarmed suspects who were killed each year by law enforcement, federal data shows.



Facts and truth have no meaning to those who disrespect the value of life. Interesting that most are pro-choice. This is why Yahusha wanted the dialog rolled back to civility. Again "Spitting in the face of another, looking with contempt upon another, or unleashing one's anger are signs that a murderous spirit is present. "

The Murder ?



The Untold Story of Cain and Abel

By Jeff A. Benner

The King James Version translates Genesis 4:8 as follows.

And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain **rose up** against Abel his brother, and **slew** him.

and slew him

PHRASE

H2026

הָרַג
harag

✓ 𐤇𐤓𐤁 ha-rag

Kill (verb)

To deprive of life; to slaughter.

Strong's Number: 2026



AHLB



Man with arms raised for destruction



With full knowledge facing forward



Waking to carry out plan

Lexicon :: Strong's H2026 - harag

הָרַג

Transliteration	Pronunciation
harag	hā·rag' (Key)

Part of Speech	Root Word (Etymology)
verb	A primitive root

Dictionary Aids

TWOT Reference: 514

KJV Translation Count — Total: 167x

The KJV translates Strong's H2026 in the following manner: slay (100x), kill (24x), kill... (3x), murderer (2x), destroyed (1x), murder (1x), out of hand (1x), made (1x), put (1x), slain (31x), slayer (1x), surely (1x).

Outline of Biblical Usage [?]

- I. to kill, slay, murder, destroy, murderer, slayer, out of hand
 - A. (Qal)
 - i. to kill, slay
 - ii. to destroy, ruin
 - B. (Niphal) to be killed
 - C. (Pual) to be killed, be slain

Remember, Ancient Hebrew letters can have a negative or positive side depending on the context.

This article is called "The Murder" but the words used to depict the incident was not killed, it was slew or slayed. We are going to present a very different interpretation here of what the difference is between slaying someone and murder.

חָרַג *ha-rag*

Kill (verb)

To deprive of life; to slaughter.

Strong's Number: 2026



AHLB



Man with arms raised for
destruction



With full knowledge
facing forward



Waking to carry out plan

When this word Ha-rag is used it does not carry the death penalty.
It is used when:

- Yahuah asks for people to be put to death by others
- Yahuah Himself causes the death
- When avenging blood
- Self defense

If you look up where this word occurs, you will find that it falls within the context of one of the four above. So this brings us back to Cain.

This falls under **self defense**. Jeff Benner points out that we don't know what was said or even where they were when this took place, but we do know a fight broke out. Scripture does not tell us if Cain took Abel's life with anything but his bare hands. Even if Cain started the physical confrontation first, once both were throwing punches it became self defense on both sides.



If we take the ages of Cain and Able from the Lost Books of Adam and Eve, Cain was 15 and Able was 12. Cain was not of the age of accountability. This also played into the judgement that Yahuah decided was righteous for Cain.

We know our conclusion is correct because Yahuah did not place a death penalty on Cain. If it had been straight up murder then not having a death penalty applied would make Yahuah's ruling unrighteous, which is impossible. So this **was not the first murder nor was Cain the first murderer** by Torah definition.

Young's remains true to the Hebrew, but adds, "Let us go into the field." Where did Young's get this? From the Greek Septuagint, which reads as follows.

And Cain said to Abel his brother, Let us go out into the plain; and it came to pass that when they were in the plain Cain rose up against Abel his brother, and slew him.

Where did the Septuagint get the "Let us go out into the plain?" We don't know.

Either they were translating from a Hebrew scroll that includes the conversation, or they "fixed" the text by adding the sentence in order for the passage to make sense.

The reason that I bring up this problem in the text is so that you will recognize that there is a problem in the text and we do not know with certainty all of the facts in this incident. But in any case, Cain does slay his brother and he is punished for it, which by the way, is more evidence that Yahuah gave His instructions to Adam and Eve, long before He gave them to Moses, here specifically sending the guilty party out from the rest of the people. Cain started the first Refuge City for himself-

Enoch

Gen 4:14 "See, You have driven me from the face of the ground today, and I am hidden from Your face. I shall be a fugitive and a wanderer on the earth, and it shall be that anyone who finds me kills me." 15 And יהוה said to him, "Well, if anyone kills Qayin, vengeance is taken on him sevenfold." And יהוה set up a sign for Qayin, lest anyone finding him kills him. 16 So Qayin went out from the presence of יהוה and dwelt in the land of Nođ on the east of Ĕden. 17...And he built a city, and called the name of the city after the name of his son, Ḥanok.

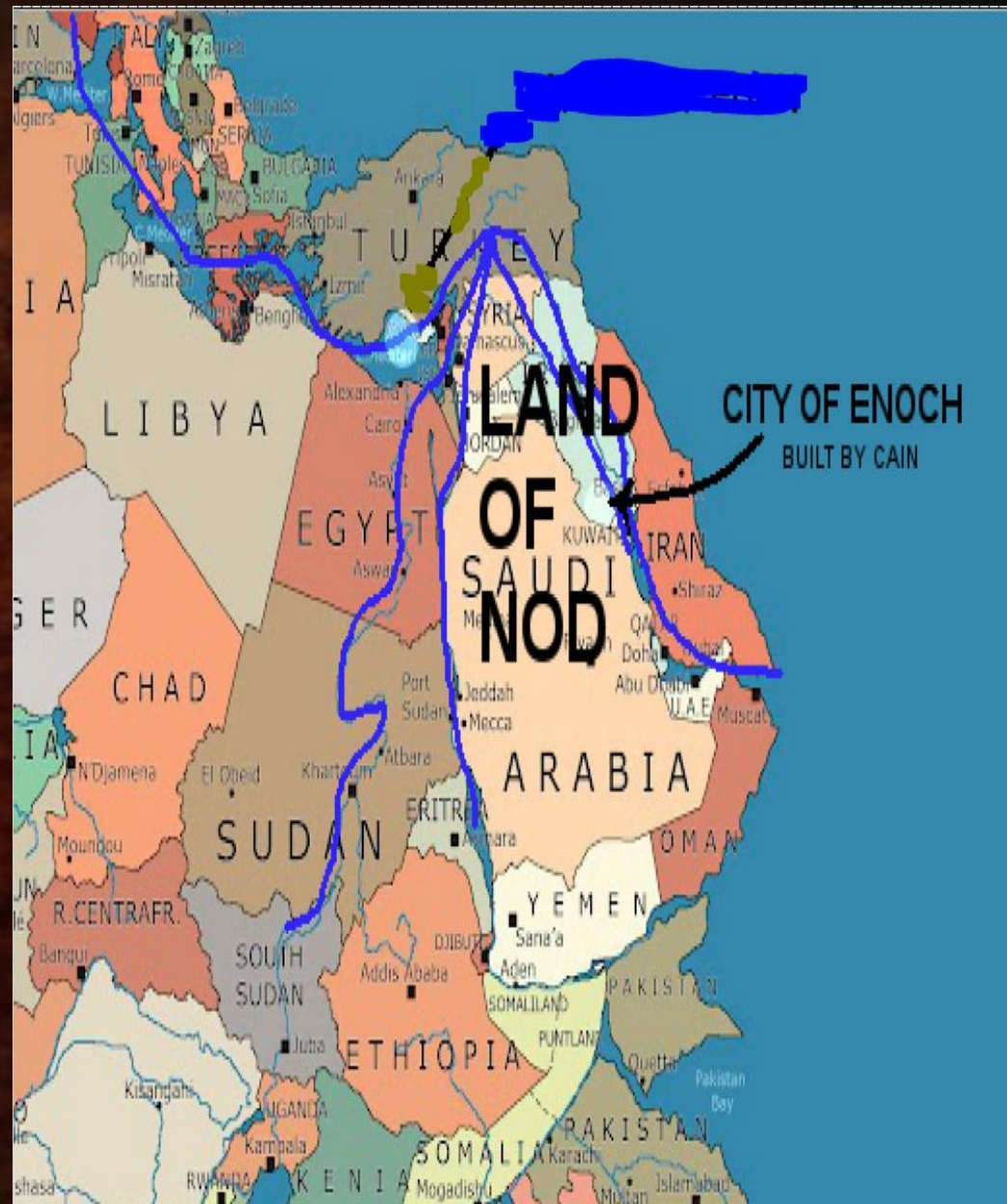
Cain built a city and named it after his first born son, Enoch. This city is the birthplace of paganism. Cain rebelled against Yahuah and created new gods with false stories. So, where was this first city built? As I have done in other studies, while science has it's flaws and changes it's mind often, I will allow science to prove the bible right. Keep in mind that the earth at this point is still one landmass, Pangaea, and the flood has not yet happened.

Eridu was long considered the earliest city in southern Mesopotamia, and is still today argued to be the oldest city in the world.....Eridu appears to be the earliest settlement in the region, founded ca. 5400BC, close to the Persian Gulf near the mouth of the Euphrates River....."Eridu was for all practical purposes abandoned after the Ubaid period", although it had recovered by Early Dynastic II as there was a Massive Early Dynastic II palace (100 m in each direction) partially excavated there.....By c.2050BC the city had declined; there is little evidence of occupation after that date. Eighteen superimposed mudbrick temples at the site underlie the unfinished Ziggurat of Amar-Sin.....Eridu was abandoned for long periods, before it was finally deserted and allowed to fall into ruin in the 6th century BC. The encroachment of neighbouring sand dunes, and the rise of a saline water table, set early limits to its agricultural base so in its later Neo-Babylonian development, Eridu was rebuilt as a purely temple site, in honour of its earliest history. ~ wikipedia

Let's break this down to understand it better:

- City of Enoch building began by Cain approx. 4300BC (Ubaid period)
- City abandoned between 2663-2500BC (Time of flood 2663BC all of Cain's descendants are dead)
- City rebuild begins by Noah's great grandson approx. 2500BC (Dynastic II period)

The city Eridu (Enoch) was abandoned for over 150 years because everything and everyone that breathed air was killed in the flood. It took over 150 years for the earth to be populated enough for someone to stumble across the remains and rebuild it. Which then became the birthplace area to the tower of Babel. So naturally by 2050BC the city would have declined since they no longer understood each other and the people moved on. We will get into that later though.



and slew him

PHRASE

H2026

הָרַג
harag



The Untold Story of Cain and Abel

By Jeff A. Benner



Yahuah evidently believed that Cain's actions did not deserve death, either by His or anyone else's hand and this may be a sign that there is more to this story than we are told. Don't forget that the conversation between Cain and Abel is not known for sure and it is also possible that there are elements of this story that have not been passed down to us.

What is the mark that Yahuah placed on Cain? We of course cannot know with any certainty, but there are some clues. The Hebrew word translated as "mark" is the word 'ot, which is used in the Biblical text for a "sign." This word is also used in non-Biblical texts for a "letter," as in a letter of the alphabet.

And Yahuah said to him, "Go through the city, through Jerusalem, and put a mark upon the foreheads of the men who sigh and groan over all the abominations that are committed in it."
(RSV, Ezekiel 9:4)

In the above passage, the Hebrew word for the "mark" is tav, which is last letter of the Hebrew alphabet. The above passage would be better translated as, "and put a 'tav' upon the foreheads." In the Ancient Hebrew alphabet, the letter tav was written as a picture of two crossed sticks, a cross if you will, and is a sign of a covenant.

It is possible that the "mark" Yahuah placed on Cain was the letter tav. In both stories the ones with this mark were not to be killed.

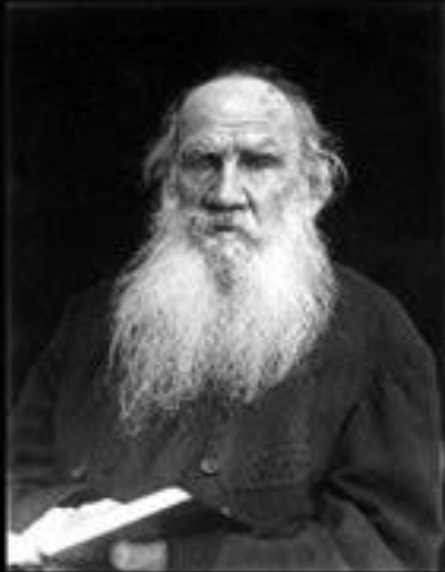
Acceptable and not subject to the death penalty-Not considered Murder

Blood avenging

The shedding of blood during a raid starts a blood feud which may continue for many years. The basis for this feud is a custom or law that is common among many Semitic people. The unit of society among these peoples is the tribe or clan. The members of any one tribe have a responsibility to punish anybody who wrongs a member of their clan. The blood of a murdered member of the tribe "crieth . . . from the ground" (Gen. 4:10), and the nearest male relative is especially duty bound to avenge the murder. In olden times, instead of the state executing a murderer, it became the duty of the kinsman to avenge the death of the relative. The law of Moses recognized this right of the kinsman, but it did protect one who killed a person by accident and not by purpose, and so provided the cities of refuge, where such a man might flee and receive justice. "These six cities shall be a refuge, both for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither" (Num. 35:15). But these cities of refuge were no protection for a real murderer. He was turned over to the kinsman for vengeance. "The revenger of blood [i.e., the kinsman] himself shall slay the murderer: when he meeteth him, he shall slay him" (Num. 35:19).

<https://www.ancient-hebrew.org/manners/raids-and-blood-avenging.htm>

There is no distinction whatsoever of persons in this instruction on murder. It regards the murder of any race, color or creed of any person as evil. Evil being what is not righteous by Torah standards. There is also no distinction of age. Embryo and elderly. Abortion and euthanasia is designated as murder. These individuals are innocent and vulnerable. Unable to defend themselves. Committing no crime, **they are murdered solely because they are alive** and are not deemed valuable. Their very existence has been decreed an inconvenience.



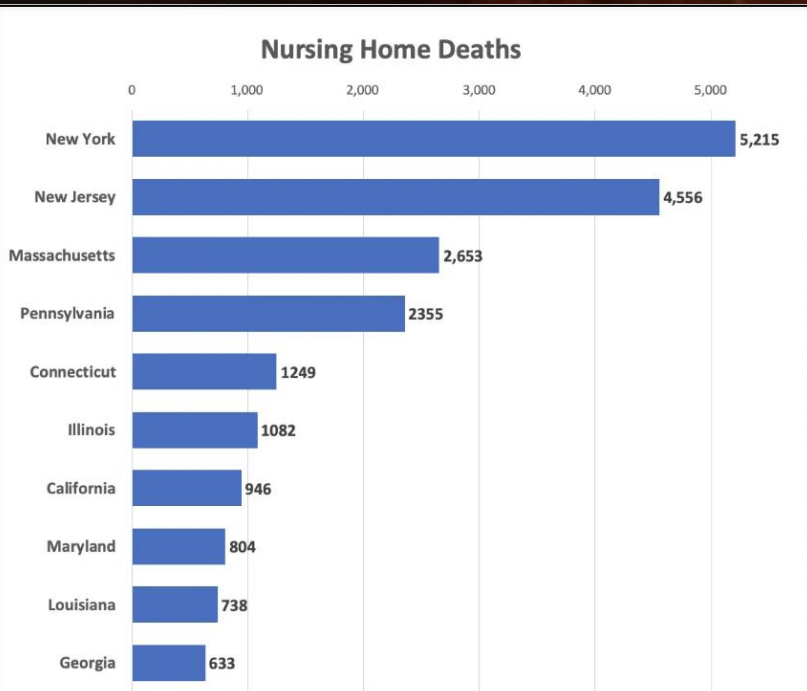
Thou shalt not kill does not apply to murder of one's own kind only, but to all living beings; and this Commandment was inscribed in the human breast long before it was proclaimed from Sinai.

(Leo Tolstoy)

IZQuotes

Cuomo's COVID-19 Panic Killed Thousands In Nursing Homes

By I & I Editorial Board May 13, 2020 23,845 views 11 comments



Cuomo doubles down on ordering nursing homes to admit coronavirus patients

By Kate Sheehy

April 26, 2020 | 3:42pm | Updated

Revealed: Covid-19 patients admitted to a coronavirus-free Queens nursing home 'arrived with a supply of body bags' - only for residents to start 'dropping like flies' with three dying within days

Nursing Home Residents, Denied Visitors, Make Shocking ...

www.npr.org/2020/06/09/870159589

Jun 09, 2020 · That's when **visitors** were banned from **nursing homes** to slow the spread of the **coronavirus**. But family members say that talking via FaceTime and holding up signs at windows are no substitute for the...

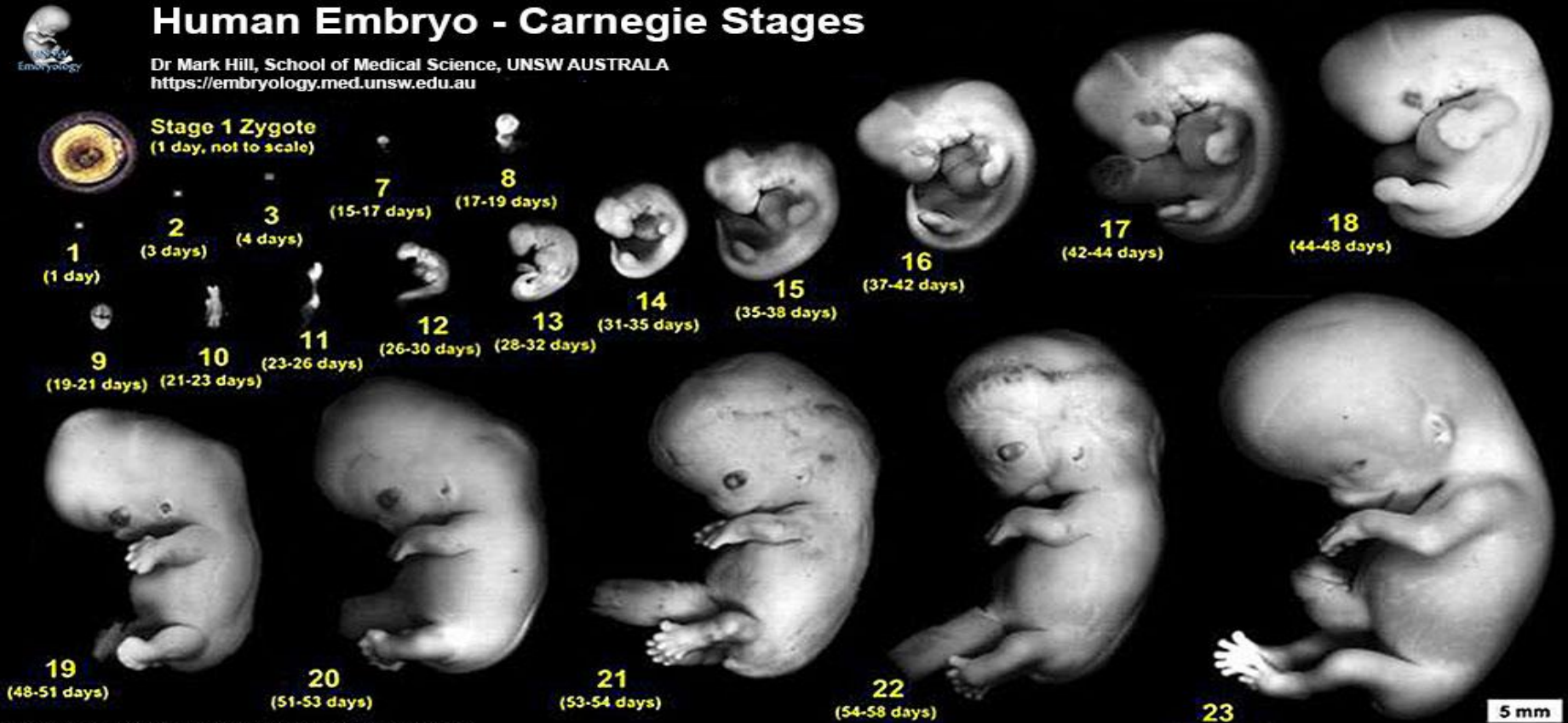
Psa 139:13 Indeed, You created my kidneys, (my seat of emotion), You have knit me together in my mother's womb. 14 I give thanks to You, For I am awesomely and extraordinarily made to be distinguished and separate!

Extraordinary and astounding are Your works, And my being, my nephesh, knows it well. 15 My bones was not concealed from You, When I was shaped in a hidden place, intricately woven in the depths of the earth. 16 Your eyes saw my unformed body, embro, beginning fetus. And in Your book all of them were written, the days they were ordained, while none was among them.

Human Embryo - Carnegie Stages

Dr Mark Hill, School of Medical Science, UNSW AUSTRALA
<https://embryology.med.unsw.edu.au>

Stage 1 Zygote
 (1 day, not to scale)



Amos 8:11 Prophecy

QUANTUM
E F F E C T

END TIME FAMINE

Behold, I will send a famine on the land. Not a Famine of bread, nor a thirst for water, but of hearing the words of Yahuah.

Notice the Mandela effect to the KJV now- Taking out that Yah has created our innermost being or in Hebrew thought, the kidneys and knitted us together. We are now told He has possessed our reins and just covered us in the womb.

(KJV) For thou hast possessed my reins: thou hast covered me in my mother's womb.

Psalm 139:13-16

[↶ Chapter](#)

[👁 Parallel](#)

[⇄ Compare](#)


13 For you created my inmost being; you knit me together in my mother's womb. **14** I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well.

15 My frame was not hidden from you when I was made in the secret place, when I was woven together in the depths of the earth.

16 Your eyes saw my unformed body; all the days ordained for me were written in your book before one of them came to be.

Lexicon :: Strong's H7069 - qanah Aa

קָנָה

Transliteration	Pronunciation
qanah	kä-nä' (Key) 
Part of Speech	Root Word (Etymology)
verb	A primitive root

Dictionary Aids

TWOT Reference: 2039

KJV Translation Count — Total: 84x

The KJV translates Strong's H7069 in the following manner: Buy (46x), get (15x), purchased (5x), buyer (3x), possessor (3x), possessed (2x), owner (1x), recover (1x), redeemed (1x), miscellaneous (7x).

Outline of Biblical Usage [?]

- I. to get, acquire, create, buy, possess
 - A. (Qal)
 - i. to get, acquire, obtain
 - a. of God originating, creating, redeeming His people
 - possessor
 - b. of Eve acquiring
 - c. of acquiring knowledge, wisdom
 - ii. to buy
 - B. (Niphal) to be bought
 - C. (Hiphil) to cause to possess

7865 II. קָנָה (qā·nā(h)): v.; ≡ Str 7069; TWOT 2039—1. LN 42.29–42.40 (qal) **create**, bring forth, i.e., create an object of a similar kind, as a figurative extension of giving birth to a baby (Pr 8:22+), note: some translate as 7864; 2. LN 12.1–12.42 **One Bringing Forth**, Creator, i.e., a title of God (Ge 14:19, 22; Dt 32:6+), note: in these contexts the creation of objects of a different class or kind; 3. LN 23.46–23.60 (qal) **give birth**, formally, create, i.e., produce and give birth to a baby, as a normal birthing process (Ge 4:1; Ps 139:13+), note: for another interp in Ge 4:1, see 7864

7864 I. קָנָה (qā·nā(h)): v.; ≡ Str 7069; TWOT 2039—LN 57.186–57.188 (qal) **buy**, get, purchase, i.e., acquire possessions with the exchange of money or bartered goods (Ge 25:10; 47:19), note: for another interp in Ge 4:1, see 7865; note: for qal act. ptc. as n.masc., see 78675; (nif) **be bought** (Jer 32:15; 32:43+); (hif) **acquire** (Zec 13:5+), note: for NIV text, see 7871

▼ קָנִיתָ qā·nî'·tā

Indeed you **created** my inward parts; you wove

קָנָה qnh **buy; acquire; create**

verb, Qal, second person, masculine, singular ± qātal (perfect), active, suffixed (perfect)

Sense: **to create** – **to bring into existence.**

BDB get, acquire

GHCLOT TO ERECT; to acquire; to obtain; to buy; to redeem...

CHAL **create; produce**

DBL Hebrew **create;** One Bringing Forth; give birth

TLOT to acquire

Gen 14:19 And he blessed him, and said, Blessed *be* Abram of the most high God, **possessor** ^{H7069} of heaven and earth:

Gen 14:22 And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the **possessor** ^{H7069} of heaven and earth,

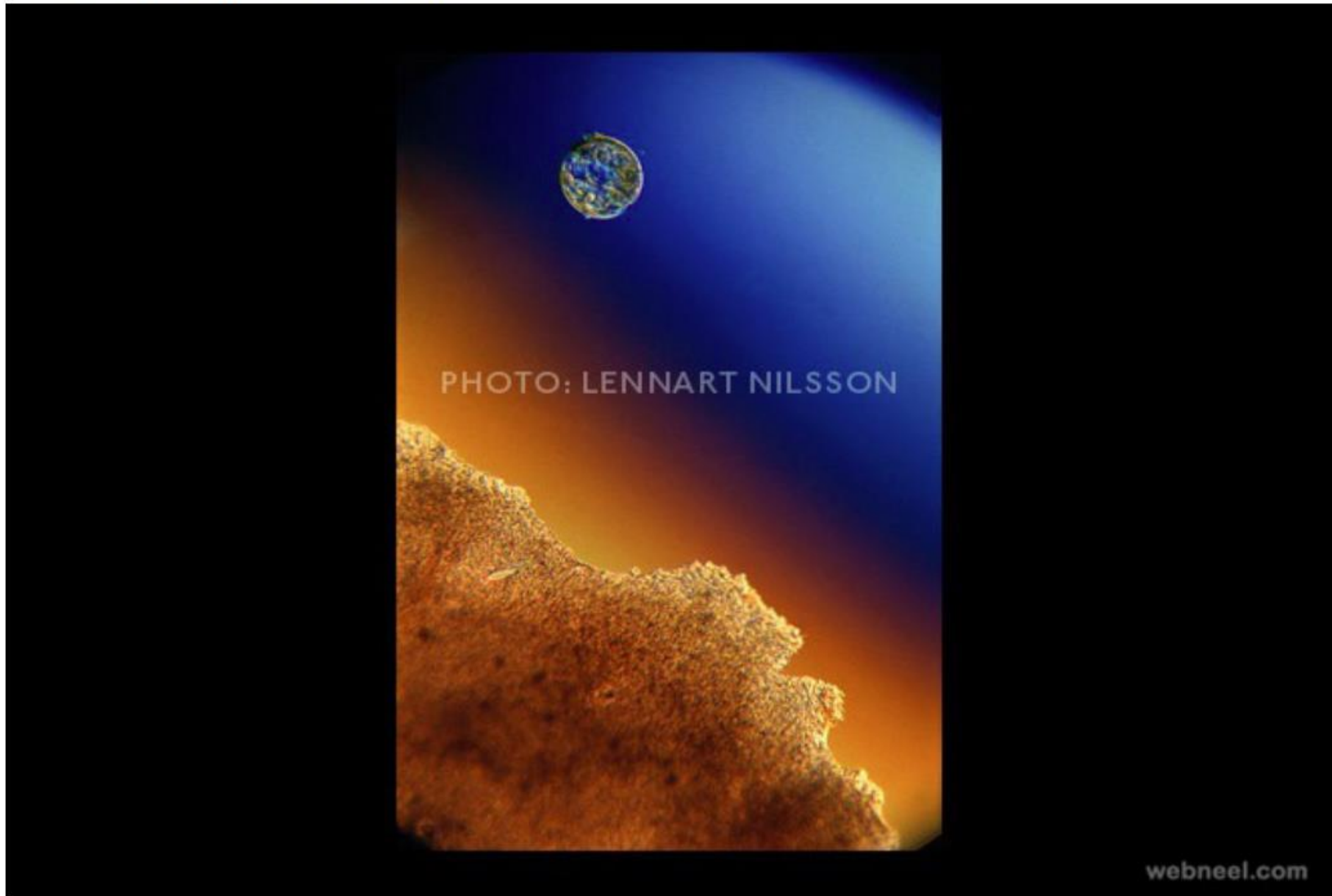
(DRB) Blessed him, and said: Blessed be Abram by the most high Yahuah, who **created** heaven and earth.

(ISV) But Abram answered the king of Sodom, "I have made an oath to Yahuah Eternal, **Creator** of heaven and earth,

Deu 32:6 Do ye thus requite the LORD, O foolish people and unwise? *is not he thy father that hath* **bought** ^{H7069} thee? hath he not made thee, and established thee?

(ESV) Do you thus repay YAHUAH, you foolish and senseless people? Is not he your father, who **created** you, who made you and established you?

Embryo 6days : 5-6 days, the clump has developed into a blastocyst, containing many more cells, and has entered the womb



Embryo 8days: The rapidly-growing embryo is well protected in the foetal sac



Embryo 4weeks



08/29/2020



Embryo
5weeks :
The embryo
is
approximately 9mm
long. A face
develops,
with
openings for
the mouth,
the nostrils
and eyes

Fetus 6weeks





Fetus 10weeks : The eyelids are semi-shut. They will close completely in a few days





08/29/2020

Fetus 16weeks: The foetus uses its hands to explore its own body and its surroundings



PHOTO: LENNART NILSSON

The foetus can now grab and pull the long umbilical cord. The skeleton consists mainly of flexible cartilage. A network of blood vessels is visible through the thin skin

18 weeks: Approximately 14cm. The foetus can now perceive sounds from the outside world





PHOTO: LENNART NILSSON


Fetus 19weeks



Fetus 20weeks



08/29/2020



20 weeks.
Approximately
20cm. Woolly hair,
known as lanugo,
covers the entire
head





When did I
earn my
**HUMAN
RIGHTS?**



Daud made it clear that Yahuah ordained our days from before we were born. This shows and that Yahuah has the expectation of us being able to live those days out.

That is why abortion would be considered murder. It is the premeditated taking of a life of an innocent.



Take heed that ye despise not one of these little ones;
for I say unto you, That in heaven their angels do always
behold the face of my Father which is in heaven.



**57 Million Abortions
Since Roe vs Wade 1973**



the monument of the unborn child




The monument not only expresses regret and repentance for mothers who have had abortions but also the forgiveness and love of the unborn child to his mother. The idea came from a group of young women (Prayer Movement of Mothers)

08/29/2020

Young Slovakian Sculptor Captures Post-Abortion Pain, Mercy and Forgiveness

Sculptor: Martin Hudáček; born 1964; home: Baroká Bystrica, Slovakia; title of sculpture: "Memorial for Unborn Children."



THE ENEMY SAYS THAT YAH CANNOT
FORGIVE THE SIN OF ABORTION.

BUT THE BIBLE SAYS,
"...AS FAR AS THE EAST
IS FROM THE WEST,
SO FAR HAS HE
REMOVED OUR
TRANSGRESSIONS
FROM US."

PSALM 103:12 NIV

Worthy of Love, Chapter 1, "The Lie"

Remember this instruction says to not continue to murder. If you have taken a life, and you have found Yahuah's path and teshuva then this will be forgiven just like all the other trespasses against Yahuah's instruction.

According to Yahusha there is only one act that cannot be forgiven and this is not it.

Matt 12:31 Wherefore I say to you, All manner of sin and blasphemy shall be forgiven of men: but the blasphemy the Set Apart Spirit shall not be forgiven of men.

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If we are ever doubtful of who created our bodies, this world or universe, the answers are all there in His instructions. Tried, true and trustworthy.
Rejoice that we have such a loving Father as this!



The Pattern Of the Covenant Brings The Promise of Success

- When we get off the path we turn around, ask forgiveness and return to the path, determined to not repeat the error. Teshuva.
- Yahuah will diligently protect and care for us until He calls us home.

FOCUS
FOLLOW ONE COURSE UNTIL SUCESS

**YAHUAH'S
TORAH**

THE WORLD

TORAH



*Torah; Hebrew: תורה
means "teaching,
doctrine or instruction"*

**KNOWING THE BIBLE
IS ONE THING**

**KNOWING THE AUTHOR
IS ANOTHER**

**It's not hard- it is universal. It's not done away
with, it is what brings everlasting life.
One Yahuah, One Yahusha, One Torah
One People.**



FBI



WARNING

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- Have dominion over fish, birds, livestock and things that creep. Take good care of them. Gen 1:26 1:28 B
- Replenish or fill the earth with people. Gen 1:28A
- By Adam giving names to the creatures, he set up a relationship of knowing them to care about them. We have the same duties, to carry that on and not destroy Yahuah's creatures but to protect them. Gen 2:19-20
- Adam also named Hawah, set up the family dynamic and also set the pattern of giving of himself for his wife- looking after her and protecting her. Gen 2-23-24
- Gen 6:20 The birds, cattle and all creeping creatures, two of each are to come to Noah, **to keep them alive.** Gen 6:20
- The clean beasts take with you seven pairs, a male and his female; and of the beasts that are not clean two, a male and his female; 7:3 and of birds of the heavens seven pairs, male and female, **to keep offspring alive on the face of all the earth.** Gen 7:2



- Gen 9:1 And Eternal blessed Noah as (a strong covenant mark) and his sons, and said to them, “Bear fruit and increase, and fill-replenish (as a strong covenant mark) the earth.
- Gen 9:2 “And the fear of you and the dread of you is on every beast of the earth, on every bird of the heavens, on all that creeps on the ground, and on all the fish of the sea – into your hand they have been given.
- Gen 9:7 “As for you, bear fruit and increase, bring forth abundantly in the earth and increase in it.”
- Exod 20:12 “Honor your father and your mother, so that your days are prolonged upon the soil which יהוה your Eternal is giving you.



- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
- Take of all food that is eaten and gather it to yourself. And it shall be food for you and for them.” Man and beast at the same in the Ark. Gen 6:21
- Gen 9:3 “Every moving creature that lives is food/prey for you (all-man and animals). I have given you all , as the green plants. Gen 9:4 “But do not eat flesh with its life, its blood.

Shabbat Shalom שבת שלום

- Gen 2:2-3 Shabbat – The seventh day of the week. We cease from doing normal business. Setting the day apart out of respect for what Yahuah has created. Created for the specific function of not being like any other day, it is a favored day that is exalted by Yahuah. A gift for intimacy with Him.
- Exod 16:25 And Mosheh said, “Eat it today, for today is a Sabbath to יהוה , today you do not find it in the field. 26 “Gather it six days, but on the seventh day, which is the Sabbath, there is none.”
- Exod 20:8 “Remember with the strength of steel, as a strong Covenant mark את the Sabbath day 7th day of the week, to set it apart (as separate to Yahuah).

Shabbat Shalom שבת שלום

- Exod 20:9 “Six days you labor, and shall do all your business,
- Exod 20:10 but the seventh day is a Sabbath of יהוה your Eternal. You do not do any business – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates.
 - Exod 20:11 “For in six days יהוה made as a strong Covenant mark אֵת, the heavens and as a strong Covenant mark אֵת, as a strong Covenant mark אֵת, the earth, as a strong Covenant mark אֵת, the sea, and as a strong Covenant mark אֵת, all that is in them, and rested the seventh day. Therefore יהוה blessed-putting divine favor as a strong Covenant mark אֵת, on the Sabbath day and set it apart.

CONSEQUENCES



- Do not ingest and live off the evil energy, food, knowledge of this world as it leads to death. Feed on what Yahuah has provided. Gen 2-16-17
- Woman will now worry about conception and have pain at childbirth. Gen 3:16
- Woman will now have her husband rule over her even though she will not want that. That is the consequence of Hawah's actions. Women must accept this just and righteous judgement. Gen 3:16
- Mankind will now have to earn what he eats out of the ground. Gen 3:17
- The ground was cursed to not produce so abundantly for man, to be the vehicle that Yahuah uses to met out this consequence. Although today in modern societies most men do not toil the field- a few do that, most other men toil for money to buy what comes from the field.
- No escaping that we have to die the first death. Return to ash. Gen 3:18
- We are forever banished forever from the original garden. Gen 3:23-24
- Our life span was reduced to no more than 120 years. Gen 6:3

CONSEQUENCES



- The consequence of sin, once it reaches the point of no return is total destruction. Gen 6:5-7
- Corruption of the Flesh (DNA, hybrids, AI,) and violence brings the judgement of total destruction from Yahuah Gen 6:11-13
- Yahuah Himself brought floodwaters on the earth, to destroy all flesh in which is the breath of life from under the heavens – all that is on the earth is to die due to corruption of the flesh and violence. Gen 6:17
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him.
- Gen 12:3 “And I shall curse him who curses you (Abram).
- Gen 17:14 “So an uncircumcised male, who is not circumcised **כּ** as a strong covenant mark, in the flesh of his foreskin, he shall be cut off- separated from his people – **הִנֵּה** -Behold-pay strong attention to this sign- as he has broken My Covenant.”



Accept Yahuah's Instructions and live!

- Exod 15:26 And He said, “If you diligently and carefully listen with the understanding to heed the voice of יהוה your Eternal and who is righteous in His eyes, and work and pay attention and respond to His terms and conditions, (Mistwah) and shall guard and protect all His established statutes (Huq-qay), I shall bring on you none of the diseases I brought on the Mitsrites, for I am יהוה your healer.”
- Exod 20:1 And Eternal speaks as a **ת** strong covenant mark all these statements, saying, 2 “I am יהוה your Eternal, who brought you out of the land of Mitsrayim, **because** you were in the house of slaves.
- Exod 20:3 “There will not exist for you different or additional supernatural beings, mighty ones or idols put in front of or over My face.
- Exod 20:4 “You will not continue to make for yourself a carved image idol, with any form or likeness of that which is in the heavens above, or which is beneath in the earth, or which is beneath in the waters under the earth,

CONSEQUENCES



- Gen 19:13 “For we are going to destroy **את** as a strong Covenant mark this place, because the cry against them has grown great **את** as a strong Covenant mark before the face of **יהוה** who sent us . **יהוה** will destroy it.” Gen 19:23 The sun had risen upon the earth when Lot entered Tso'ar. 19:24 And **יהוה** rained brimstone of sulphur and fire on Sedom and Amorah, **את** as a strong Covenant mark from **יהוה** out of the heavens. 19:25 Then He overthrew **את** as a strong Covenant mark those inhabitants, and **את** as a strong Covenant mark the whole plain, and **את** as a strong Covenant mark all the inhabitants of the cities, and the vegetation on the ground.
- Exod 3:8 “And I have come down to deliver them from the hand of the Mitsrites, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, **to the place of the Kena'anites and the Hittites and the Amorites and the Perizzites and the Hivites and the Yebusites.**

CONSEQUENCES



- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוה Yah’shara’al is My son, My first-born, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born.”

Good Advice

I will praise **YAHUAH** He gives me good advice.
Even at night my heart teaches me.
Psalm 16:7


- Gen 4:7 “If you do well, is there not acceptance? And if you do not do well, sin is crouching at the door. And its desire is for you, but you should master it.”

HOW TO BE BLESSED BY YAHUAH



- Be set Apart in your walk and Walk with Yahuah on His path. Gen 6:5-7
- Be seen by Yahuah that you are righteous before Me in this generation. Gen 7:1
- Gen 12:3 “And I shall bless those who bless you (Abram),....And in you (Abram) all the clans of the earth shall be blessed.”
- Gen 15:6 Then he (Abram) had cause to believe (Ah-main) in יהוה, and accounted, determined the value of it to Him (Yahuah) for righteousness.
- Gen 21:4 And Abraham circumcised his son Yah’shaq when he was eight days old, **as Yahuah had instructed him.**

PROPHECIES

- Gen 3:15 “And I will cause to occur enmity (hostile mind or intention) between you (the enchanter) and the woman, and between your seed (offspring) and her seed (offspring). He shall crush your head, and you shall bruise His heel.”
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him. But as He takes His hand of protection away, we see this very issue coming back into play now in the end times.
- Exod 3:19 “But I realize indeed, the sovereign of Mitsrayim will not permit  as a strong covenant mark, you to travel, not even by a strong, severe or violent hand.”

PROPHECIES

- Exod 3:20 “So then I shall stretch out, אֶת as a strong covenant mark, My hand and strike, kill and conquer, אֶת as a strong covenant mark, Mitsrayim with all My astounding hardships producing great awe, which I shall do in its midst. And afterward, therefore he will send אֶת as a strong covenant mark you away.
- Exod 3:21 “And I shall give אֶת as a strong covenant mark, this people favour in the eyes of the Mitsrites. And it will come to exist, that when you travel, you will not travel empty-handed
- Exod 12:35 And the children of Yah’shara’al did according to the word of Mosheh, and they asked from the Mitsrites objects of silver, and objects of gold, and garments.
- Exod 12:36 And אֶת- gave אֶת- as a strong covenant mark, the paternal kin favour in the eyes of the Mitsrites, so that they gave them what they asked, and they escaped אֶת- as a strong covenant mark, the Mitsrites.

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- Gen 6:18 “**And I shall** establish My covenant with you (Noah), and you shall come into the ark, you and your sons and your wife and your sons’ wives with you.
- Gen 9:8 And Eternal spoke to Noah, and to his sons with him, saying, 9 “**And I, see, I establish My covenant** with you and with your seed after you, 10 and with every living creature that is with you: of the birds, of the cattle, and of every beast of the earth with you, of all that go out of the ark, every beast of the earth.

Gen 15:18 In that day יהוה **made a covenant** with Abram, אֵת (as a strong covenant mark), saying, “I have given this land אֵת (as a strong covenant mark) to your offspring, from the river of Mitsrayim (the Nile) to the great river, the River Euphrates,



- Gen 17:7 “And I shall establish אֶת as a strong covenant mark, My covenant between Me and you (Abraham) and your offspring after you, אֶת as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, אֶת as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you תָּא as a strong covenant mark the ground of your pilgrimage תָּא as a strong covenant mark, **all the ground of Kena'an's property** for an indeterminate and unending time going on into the future. And I shall be their Eternal.”
- Exod 6:4 “Indeed, I also established אֶת as a strong covenant mark, My covenant with them, to transfer to them אֶת as a strong covenant mark the land of Kena'an, אֶת as a strong covenant mark, the land of their pilgrimage-where they lived as foreigners.



Psalm 51

16 For You do not desire **sacrifice,**

NO

SACRIFICE 



Gen 8:20 And Noah built an altar to יהוה, and took of every clean beast and of every clean bird, and offered burnt offerings on the altar. 8:21 And יהוה smelled a soothing fragrance, Gen 8:20 We think it was Noah's attitude of gratitude that brought about this loving change of heart of Yahuah's.

- Exod 8:27 "A journey of three days' we will walk into the desert wilderness, and we will butcher in front of יהוה our Eternal, according to what He says to us."

Psalm 51

Clip s

16 For You do not desire **sacrifice,**

NO

SACRIFICE



08/29/2020





Yahuah Whispers

His promises

- Yahuah said in His heart, “Never again shall I curse the ground because of man, although the inclination of man’s heart is evil from his youth, and never again smite all living creatures, as I have done, Gen 8:21
- As long as the earth remains, seedtime and harvest, and cold and heat, and winter and summer, and day and night shall not cease.” Gen 8:22
- Gen 9:11 “And I shall establish My covenant with you, and never again is all flesh cut off by the waters of the flood, and never again is there a flood to destroy the earth.”
- Gen 12:3 “And I shall bless those who bless you (Abram), and curse him who curses you (Abram). And in you all the clans of the earth shall be blessed.”



Yahuah Whispers

His promises

- Gen 13:14“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “**And I shall make your seed as the dust of the earth**, so that, if a man could count the dust of the earth, **then your seed also could be counted**. 17 “Arise, walk in the land through its length and its width, for I give it to you.”
- Gen 15:1 After these events the word of יהוה came to Abram in a vision, saying, “Do not be afraid, Abram. **I am your shield, your reward is exceedingly great.**”

Yahuah's People Are Blessed and Protected

A hand is shown holding a sign that reads "Too Blessed to be stressed." The background of the sign is a bright, cloudy sky. The hand is dark and appears to be holding the sign from behind.

Too Blessed
to be stressed.

- Gen 9:1 And Yahuah blessed Noah, and his sons
- Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”
- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוה **Yah’shara’al is My son, My first-born**, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born.”

Accept Yahuah's Instructions

and live!

- Gen 9:4 “But do not eat flesh with its life, its blood.
- Gen 9:5 “Truly only (as a strong covenant mark, **תָּ**) your blood for your lives I require, from the hand of every beast I require it, and from the hand of man. From the hand of every man’s brother I require (as a strong covenant mark, **תָּ**) the life of man. 9:6 “Whoever sheds man’s blood, by man his blood is shed, because in the image of Eternal has He made man. – Premeditated murder including suicide and abortion, and human sacrifice is included in this list.
- Exod 12:2 “This month is the beginning of months for you. It will be for you, the first month of the year for you.

Accept Yahuah's Instructions

and live!

- Exod 12:8 'And they shall אָת- as a strong covenant mark, eat the meat (Lamb) on this night, fire roasted– and unleavened bread on bitter herbs they will eat it.
- Exod 12:11 'And this is how you eat it אָת- as a strong covenant mark: your loins girded, your sandals on your feet, and your staff in your hand. And you shall eat it אָת- as a strong covenant mark in haste. It is the Passover of יהוה.
- Exod 12:14 'And this day shall come to exist to you as a remembrance, and inheritance right. And you will have a party and celebrate it אָת- as a strong covenant mark, as a festival gathering, pilgrim feast for יהוה throughout your generations – as a statute-established enactment, regulation, custom, unending. You will celebrate this pilgrim-feast.

Accept Yahuah's Instructions

and live!

- Exod 12:15 'Seven days you shall eat unleavened bread. Indeed on the first day you will cause leaven to cease and be removed from your houses. For whoever eats leavened bread from the first day until the seventh day, that being shall be cut off from and excluded from association with Yah'shar'al.
- Exod 12:16 'And on the first day is a set-apart gathering, and on the seventh day you have a set-apart gathering. No work at all is done on them, only that which is eaten by every being, that alone is prepared by you.
- Exod 12:17 'And you shall guard **תנ**- as a strong covenant mark, the Festival of Unleavened Bread, because on this very day I brought, **תנ**- as a strong covenant mark, your divisions from of the land of Mitsrayim. And you shall guard, **תנ**- as a strong covenant mark, this day, throughout your generations, as an unending statute, reenactment, custom.

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Accept Yahuah's Instructions and live!

- Exod 12:18 'In the first month, on the fourteenth day of the month, at even, you will eat unleavened bread until the twenty-first day of the month at even.
- Exod 12:19 'For seven days no leaven is to be found in your houses. Because if anyone eats leavened food, those people, shall be cut off from the community of Yah'shara'al, whether stranger- (ger) or native of the land.
- Exod 12:20 'Do not eat that which is leavened – in all your dwellings you are to eat unleavened bread.' ”
- Exod 12:24 “And you will guard **את**- as a strong covenant mark, this word as a prescribed statute for you and your children, for an indeterminate and unending time.
- Exod 12:25 “And when it comes to exist, when you come to the land which יהוה transferred to you, as He spoke, indeed you will guard, preserve and protect ta- as a strong covenant mark, this duty.

Accept Yahuah's Instructions and live!

- Exod 12:26 “And it shall come to pass, when your children ask you, ‘What does this duty mean to you?’
- Exod 12:27 then you will say, ‘It is the Passover feast of . , יהוה Who passed over the houses of the children of Yah’shara’al in Mitsrayim when He struck, אֶת- as a strong covenant mark, the Mitsrites and אֶת- as a strong covenant mark, rescued our households.’ ” And the people knelt down their heads and showed respect and honor.
- Exod 12:42 It is a night of vigils- of purposeful observation to guard, concerning יהוה for leading them out of the land of Mitsrayim. This is the night that belongs to , יהוה with night watch vigils by all the children of Yah’shara’al throughout their generations.
- Exod 12:43 And יהוה said to Mosha and Aharon, “This is the established ordinance of the Passover: No children of a stranger may it eat of it,

Accept Yahuah's Instructions and live!

- Exod 12:44 but any servant, a man has bought for silver, when you have circumcised him, נת- as a strong covenant mark, he may eat of it.
- Exod 12:45 “A stranger and a hired servant –hireling, does not eat of it.
- Exod 12:47 “The whole community of Yah’shara’al will do this נת- as a strong covenant mark.
- Exod 12:48 “And when a stranger (ger) dwells with you and shall perform the Passover to יהוה, all his males must be circumcised, and then he may approach and do it, then he will come to exist as a native of the land. But no uncircumcised man will eat of it.
- Exod 12:49 “There is one Torah for the native-born and for the stranger who dwells among you.”
- Exod 13:4 “Today you are going out, in the month Abib.
- Exod 13:6 “Seven days you eat unleavened bread, and on the seventh day is a festival feast to יהוה.



Accept Yahuah's Instructions and live!

- Exod 13:7 “Unleavened bread is to be eaten **אז** as a strong Covenant mark, the seven days, and whatever is leavened food is not to be seen with you, and leaven is not to be seen with you within all your territories and walls.
- Exod 13:8 “And you will inform your son on that day, answering, ‘It is because of what יהוה did for me when I was brought forth from Mitsrayim.’
- Exod 13:9 “And it shall come to exist as a symbol to you, over your hand, and as a memorial reminder between your eyes, for the purpose **that, the Torah of יהוה is to be in your mouth.** Because with a strong hand יהוה brought you out of Mitsrayim.
- Exod 13:10 “And you shall guard (shamar) **אז** as a strong Covenant mark, this statute (Huqquah) at its appointed time from year to year.
- Exod 13:14 “And it will come to exist, when your son asks you in the time to come, saying, ‘What is this?’ then you will say to him, ‘By strength of hand יהוה brought us out of Mitsrayim, out of the house of bondage.’



Accept Yahuah's Instructions and live!

- Exod 13:16 “And it shall be as a sign on your hand and as frontlets between your eyes, for by strength of hand יהוה brought us out of Mitsrayim.”
- Exod 14:13 And Mosha called to the people, “Do not be afraid. Stand firm, and see את as a strong Covenant mark, the rescue and deliverance that יהוה will accomplish for you today. For the Mitsrites whom you see today, you are never, never to see again.
- Exod 14:14 “ יהוה does fight for you, and you must be silent.”
- Exod 15:25 Then he (Mosha) cried out to יהוה , and יהוה showed him a piece of wood. And when he threw it into the waters, the waters were made sweet. There He established for them a prescribed decree (hoq) and a right-ruling judgment (mishpat) for them, and there He was testing them.
- Exod 15:26 And He said, “If you diligently and carefully listen with the understanding to heed the voice of יהוה your Eternal and who is righteous in His eyes, and work and pay attention and respond to His terms and conditions, (Mistwah) and shall guard and protect all His established statutes (Huq-qay), I shall bring on you none of the diseases I brought on the Mitsrites, for I am יהוה your healer.”



Accept Yahuah's Instructions and live!

- Exod 20:5 you do not bow down to them nor serve them. For I, יהוה your Eternal am a jealous Eternal (based on the desire of exclusivity in our relationship) , officially writing down the accounts-taking stock of the awon-iniquity with a focus on the liability for it, of the fathers on the children over the third and fourth generations of those hating Me
- Exod 20:6 but showing loyal love-unfailing kindness and devotion to thousands, to those who love, desire and delight in Me and guard and protect My Mitzwah- terms and conditions.

Accept Yahuah's Instructions

and live!

Exod 20:7

“By no means נשא nasha you who continue to lift up as a banner or sign of salvation or lift up your eyes, hands or voice being puffed up and seducing by elation or taking a sum or reckon as a burden, reproach or sinner, not showing respect, causing others to flee from, את as a strong covenant mark, to the שם shem-Name, authority, standing or reputation of יהוה your Eternal for the purpose of שוא shua destroying it, making it worthlessness, with negative references, swearing that content that is false and worthless for ascertaining the truth is valid, and turning it into an image of a pagan god, because as a strong covenant mark את, יהוה does not continue to leave anyone ינקח naquha unpunished, will not cleanse or make pure, innocent and free from guilt, anyone נשא nasha who continues to lift up as a banner or sign of salvation or lift up your eyes, hands or voice being puffed up and seducing by elation or taking a sum or reckon as a burden, reproach or sinner, not showing respect, causing others to flee from, את as a strong covenant mark, His שם shem Name, authority, standing or reputation for the purpose of שוא shua destroying it, making it worthlessness, with negative references, swearing that content that is false and worthless for ascertaining the truth is valid, or turning it into an image of a pagan god.

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Accept Yahuah's Instructions and live!

- Exod 20:13 “No continuing murder.

Signs of the Covenant

- Gen 9:12 And Eternal said, “**This is the sign of the covenant** which I make between Me and you, and every living creature that is with you, for all generations to come: 13 “**I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth.** 14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember **My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh.** 16 “**And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.**” 17 And Eternal said to Noah, “**This is the sign of the covenant which I have established between Me and all flesh that is on the earth.**”
- Gen 17:8 “And I will give to you and your offspring after you **אנ** as a strong covenant mark the ground of your pilgrimage **אנ** as a strong covenant mark, all the ground of Kena’an’s property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”



Signs of the Covenant

- Gen 17:11 “And you will circumcise **אֶת** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Exod 3:15 And Eternal said further to Mosheh, “Thus you are to say to the children of Yah’shara’al, ‘ **יהוה** Eternal of your fathers, the Eternal of Abraham, the Eternal of Yah’shaq, and the Eternal of Ya’cob, has sent me to you. **This is My Name forever, and this is My remembrance to all generations.**
- Exod 6:3 “And I appeared and was known to Abraham, to Yah’shaq, and to Ya’aqob, as Ale Shaddai. And by My reputation and name - **יהוה** , was I not known and revealed to them?



Promises Made Promises Kept

Gen 12:2 “And I shall make you (Abram) a great nation, and bless you and make your name (authority, reputation) great, and you shall be a blessing!

Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”

Gen 13:14“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “And I shall make your seed as the dust of the earth, so that, if a man could count the dust of the earth, then your seed also could be counted. 17 “Arise, walk in the land through its length and its width, for I give it to you.”



Promises Made Promises Kept

Gen 15:5 And He brought him outside and said, “**Look now toward the heavens, and count the stars if you are able to count them.**” And He said to him, “**So are your seed.**”

Gen 15:7 And He said to him, “I am **יהוה**, who brought you out of Ur of the Chaldeans, **to give you this land to inherit it.**”

Gen 15:13 And He said to Abram, “Know for certain that your offspring are to be sojourners in a land that is not theirs, and shall serve them, and **נֶטְוֹ** (as a strong covenant mark), they shall afflict them, four hundred years.

Gen 15:14 “But also, **נֶטְוֹ** (as a strong covenant mark), the nation whom they serve, I am going to judge, and afterward **נֶטְוֹ** (as a strong covenant mark) let them come out with a remarkable amount of possessions.



Promises Made Promises Kept

- Gen 15:15 “Now as for you, אֵת (as a strong covenant mark), you shall return to your ancestors in shalom –completeness of blessings. You are to be entombed at a generous old age.
- Gen 15:16 “Then the fourth generation shall return here, for it has not been completed to it’s fullest measure, the iniquity or sin of the Amorites up to this point.”
- Gen 16:10 And (Gabreale) the angel of יהוה said to her, “I am going to hugely multiply אֵת- (as a strong covenant mark) your offspring, so they cannot be numbered on account of their abundance.”
- Gen 16:15 And Haḡar bore Aḇram a son, and Aḇram called the name of his son, whom Haḡar bore, Yahshma’ale.

Promises Made Promises Kept

- Gen 16:16 And Abram was eighty-six years old when Haḡar bore אֵת (as a strong covenant mark) Yahshama'ale to Abram.
- Gen 17:5 “Then no longer will your name be called אֵת as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 “And I will cause you to produce in abundance אֵת as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 21:1 And יהוה visited Sarah as He had said, and יהוה did for Sarah as He had spoken. 21:2 So Sarah conceived and bore Abraham a son in his old age, at the appointed time of which Yahuah had spoken to him. 21:3 And Abraham called the name of his son who was born to him, whom Sarah bore to him, Yah’shaq.



Promises Made Promises Kept

- Gen 26:3 “(Yah’shaq) Live together as an alien in this country. And I will exist with you and kneel down and bless you, because I give אֶת as a strong covenant mark, all these countries to you and your offspring. And I shall establish and confirm אֶת as a strong covenant mark, the Covenant oath which I swore to Abraham your father.
- Exod 6:1 And said מֹשֶׁה Mosheh, “Now you will see what I do to Pharaoh. Because with a hand wielding the force of authority, he will send them out, and with a hand wielding the force of authority, he is going to drive them away of his land.”
- Exod 6:6 “Therefore, say to the children of Yah’shara’al, ‘I am יְהוָה , and I will bring, אֶת as a strong covenant mark, you out from under the forced labor of the Mitsrites, and shall deliver, rescue and defend, אֶת as a strong covenant mark, you from their bondage, and shall redeem (reclaim as My own) אֶת as a strong covenant mark, you with an arm extended and spread out, and with a large number of unusual punishments, causing surprise and astonishment.

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Promises Made Promises Kept

- Exod 6:7 and I will take, אֶת as a strong covenant mark, you as My paternal kin, and I will come to exist as your Eternal. And you will know, understand and respect, that I am יהוה your Eternal who is bringing, תָּא as a strong covenant mark, you out from under the burdens of the Mitsrites.
- Exod 6:8 'And I shall bring, guide and direct תָּא as a strong covenant mark, you into the land which I swore by My hand, תָּא as a strong covenant mark, to transfer possession, תָּא as a strong covenant mark, to Abraham, to Yah'shaq, and to Ya'aqob, to allow תָּא as a strong covenant mark, it to you as a possession. I am יהוה
- Exod 19:5 'And now, if you shama (x2)-diligently listen to the sound of My voice, and then will shamar-guard and keep watch over as a תָּא strong covenant mark, My covenant, then you will come to exist to Me as a treasured possession out of all the paternal kin – because indeed all the earth is Mine –

Promises Made Promises Kept

- Exod 19:6 'but you, you will come to exist to Me as a kingdom and empire of (Levitical) priests and royal advisors and a nation set apart-unique and pure in the sense of superior moral qualities, dedicated to the service of Yahuah.' These are the statements that you will speak to the children of Yah'shara'al."
- Exod 20:5 you do not bow down to them nor serve them. For I, יהוה your Eternal am a jealous Eternal (based on the desire of exclusivity in our relationship) , officially writing down the accounts-taking stock of the awon-iniquity with a focus on the liability for it, of the fathers on the children over the third and fourth generations of those hating Me.



His promises



- Gen 16:12 “And he (Yahsma-ale) is to be a wild man, his hand against every one and every one’s hand against him, and dwell over against all his brothers.”
- Gen 17:5 “Then no longer will your name be called **תָּנִי** as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 “And I will cause you to produce in abundance **תָּנִי** as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 17:15 And Yahuah said to Abraham, “As for Sarai your wife, **תָּנִי** Behold-pay strong attention to this sign: do not call her the name Sarai, for indeed Sarah shall be her name.
- Gen 17:16 “Then I will kneel down and bless her **תָּנִי** as a strong covenant mark and also give you a son by her. And I will kneel down and bless her, and she will cause to exist nations. Sovereigns of peoples are to be from her.”



His promises



- Gen 17:20 “And as for Yahshama'ale, I have heard you. Behold, I will bend down and bless him **תן** as a strong covenant mark, and I will cause him to bear fruit as a strong covenant mark, and multiply him **תן** as a strong covenant mark exceedingly. Twelve rulers he will bring forth, and I shall make him a nation (goy) large in magnitude and important.
- Gen 17:21 “But **תן** Behold-pay strong attention to this sign- My Covenant I establish with Yah'shaq, whom Sarah will bear to you at the appointed time next year.”

Everlasting Covenant

- 13 “I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. 14 “And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh. 16 “And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.” 17 And Eternal said to Noah, “This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”
- Gen 17:7 “And I shall establish אב as a strong covenant mark, My covenant between Me and you (Abram) and your offspring after you, אב as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, אב as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you אב as a strong covenant mark the ground of your pilgrimage אב as a strong covenant mark, all the ground of Kena’an’s property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”

Everlasting Covenant

- Gen 17:11 “And you will circumcise **תּ** as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Gen 17:12 “And at eight days old, you, yourselves will circumcise every male in your lineage. And he who is a servant born in your house and the one acquired with money from any foreigner who is not out of your offspring.
- Gen 17:13 “You must absolutely circumcise the servant who is born in your house, and he who is bought with your money. And it will come it exist as My Covenant in your flesh, as a Covenant for an indeterminate and unending time in the future.
- Gen 17:19 And Yahuah said, “No, Sarah your wife will bear a son to you, and you shall call **תּ** as a strong covenant mark his name Yah’shaq. And I will establish **תּ** as a strong covenant mark, My covenant with him, as a Covenant for an indeterminate and unending time in the future and to his offspring after him.



- Exod 4:22 “And you will say to Pharaoh, ‘Thus said “ , יהוהYah’shara’al is My son, My first-born, 23 so I say to you, let **My son go to serve Me**. But if you refuse to let him go, see, I am killing your son, your first-born.”
- Exod 9:1 And יהוהsaid to Mosheh, “Go in to Pharaoh and speak to him in this manner. ‘ יהוהEternal of the Hebrews-(the ones from beyond the Euphrates) has said, “Send out ta – as a strong Covenant mark, **My people, so that they serve Me**.

The importance of the Reputation, Authority and Name Of

AYEEL

- Exod 9:16 “And for this reason I have raised you up (the Pharaoh), in order to show you My power, and in order to declare My Name in all the earth.
- Exod 9:29 And Mosheh said to him, “As soon as I go out of the city, let me spread out my hands to , יהוה let the thunder cease and the hail be no more, so that you know that the earth belongs to יהוה.

תשובה

Teshuvah

"return"

- Exod 10:16 Pharaoh quickly called for Mosheh and Aharon, and said, “I have missed the mark and offended against יהוה your Eternal and against you. 17 “And now, forgive-take away, please, my offence, surely this instance, and make a request to יהוה your Eternal, so that He will turn aside this, אָתָּה – strong Covenant mark, plague of death from me.” 18 And he, (Mosha) went out from Pharaoh and made a request to יהוה. 10:19 And יהוה turned a very strong west wind, which took אָתָּה – strong Covenant mark, the locusts away and blew them into the Red Sea. Not one locust remained.

Yahuah Tests Us



- Exod 15:25 Then he (Moshah) cried out to יהוה, and יהוה showed him a piece of wood. And when he threw it into the waters, the waters were made sweet. There He established for them a prescribed decree (hoq) and a right-ruling judgment (mishpat) for them, **and there He was testing them.**
- Exod 16:4 And יהוה said to Moshah, “See, I am raining bread from the heavens for you. And the people shall go out and gather a day’s portion every day, **in order to try them,** whether they walk in My Torah or not.



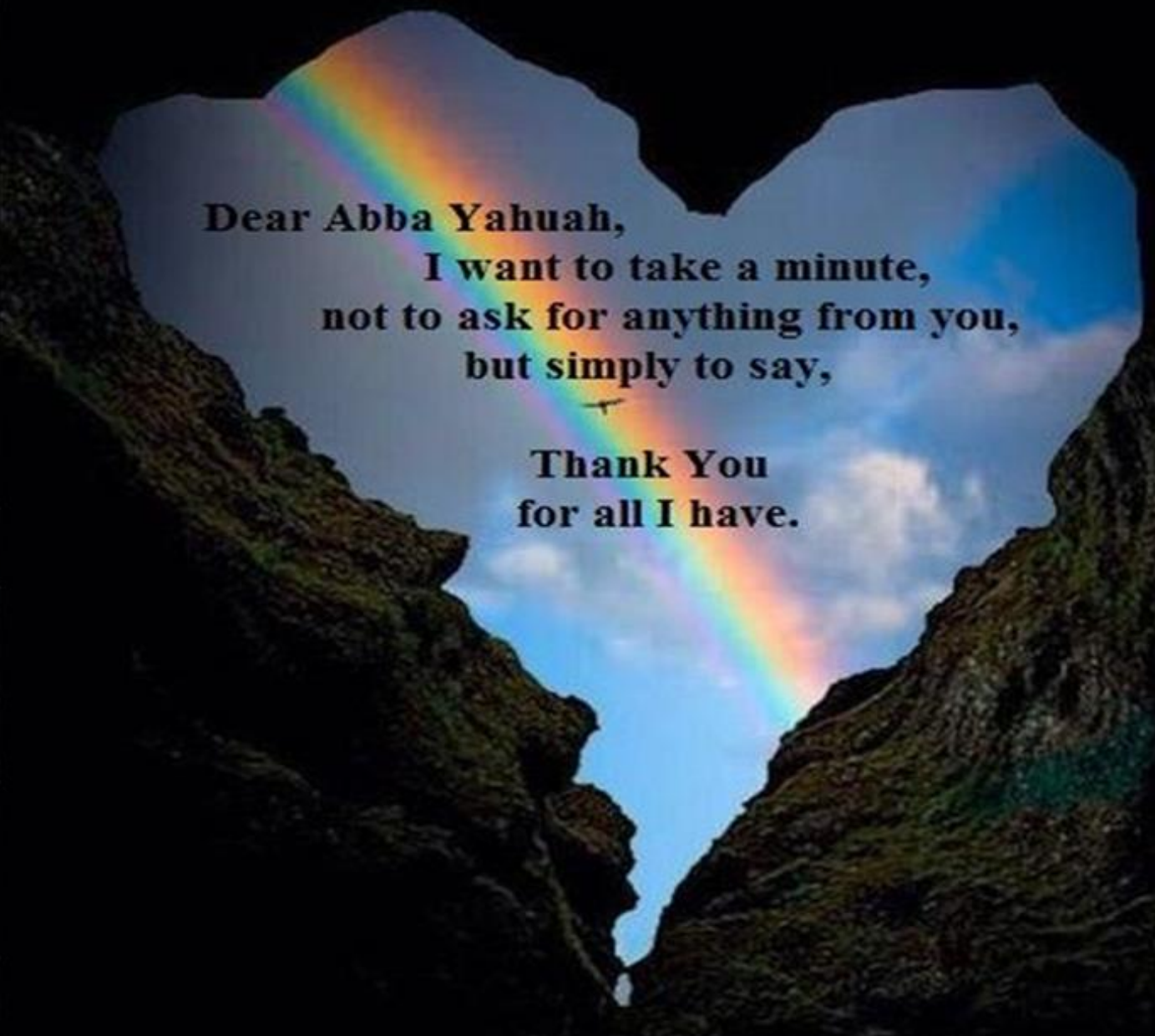
Job 26:14

These are just the beginning of all that he does

merely a whisper of his power.

Who, then,

can comprehend the thunder of his power?



**Dear Abba Yahuah,
I want to take a minute,
not to ask for anything from you,
but simply to say,**

**Thank You
for all I have.**