

WITH MY WHOLE HEART I SEEK YOU; LET ME NOT WANDER FROM YOUR INSTRUCTIONS!

Gen
17:1 –
Gen
17:9



The Covenant Instructions in Chronological Order

1/03/2020

Psalm 119:10


Part 11

1

YAHUAH'S OASIS

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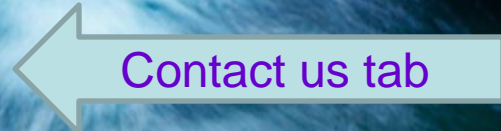
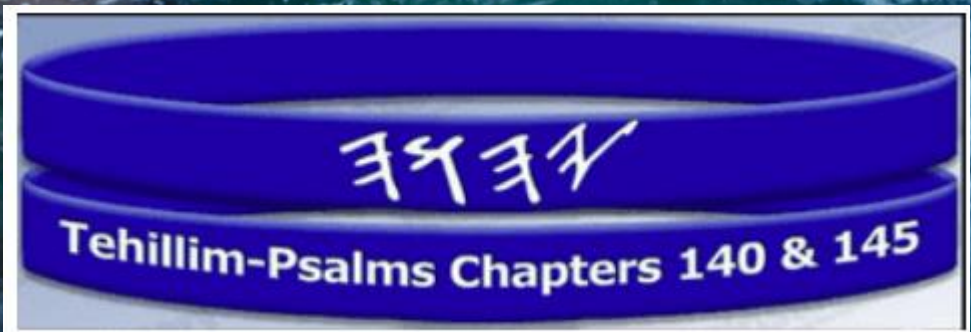
PRAISE MUSIC

APPOINTED TIMES (FEASTS)

THE COVENANT

GENESIS

MORE...





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Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.

 Yahuah's Oasis

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The tricky thing about going chronological is that we get hints of an instruction way before it was written down in Exodus. This will be a great eye opener as we go through *Genesis*. They knew of these things from somewhere. Adam and Hawah must have taught their children and now that the 365 books of Enoch are lost, we do not have an accurate picture of the first mention of these things.

We have chosen to deal with this by acknowledging the first mention of a subject but will not address it fully until the actual instruction is given. We want to recreate the feeling of starting from scratch. It seems to us that Yahuah watched mankind and as we progressed kept note of the things which caused us to stumble the most. It was then at Sinai that Yahuah was able to set in stone the things for us to guard against and remember that would keep us on the path. But we will see that the moral code was already in practice as well as some ceremonial things. How could it be otherwise? Everyone has had the information they needed to come to love and choose Yahuah, if He has chosen them. There are some things that prevent Him from choosing certain creations, so let us keep that in mind, even if we do not fully understand it.

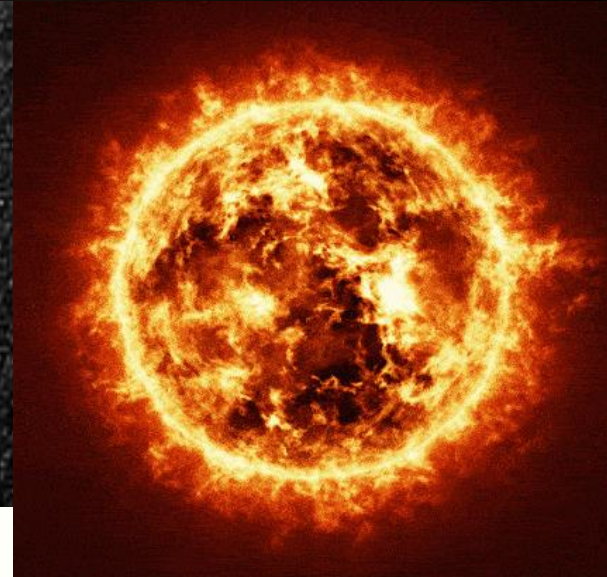


*in the name of our Lord Jesus Christ
the most precious blood of his
most precious body and his
most precious soul the witness of his
most precious blood of his
most precious body and his
most precious soul the witness of his*

Covenant

*all the words which are written
in this book shall be true
and shall be the eyes of every
man's heart and shall be the
eyes of every man's heart
and shall be the eyes of every
man's heart and shall be the
eyes of every man's heart*

Gen 17:1 Then it came to pass when Abram was ninety-nine years old, יהוה caused Abram to experience Him and declared to him, “I am Ale Shaddai (The Great Powerful Almighty) – walk before Me in front of My face and come to exist as perfect- completely whole, blameless without defect.



SHOW CANTILLATION MARKS

Masoretic Text

17:1 ויהי אברם בן-תשעים שנה ותשע שנים וירא יהוה אל-אברם ויאמר אליו אני-אל שדי התהלך לפני והיה תמים:

Pay Attention! Yahuah is telling Abram how to become “perfect, completely whole, blameless and without defect. Remember, this was before the Torah was given! If Yahuah has called us, then there is no excuse to not know His will and desire for us. He keeps telling us! The result of walking to Him is that we are changed! Here Yahuah *tells* him how to do it. Then at Mount Sinai Yahuah *writes out* how to do it. We have the benefit of both of these events and now we have the added bonus of Yahusha telling us and showing us how to walk it out and added to all the above, Yahuah's Ruach guides us with great patience to keep us connected. We are the most fortunate people to have all this hindsight as well as knowing the promised future. We should not squander this like the people in the Exodus. It is possible- SHAMAR!



The phrase "walk before me and become perfect", might give us the wrong idea if we are not looking at it like the example to the left. Walking before Yahuah means we are walking toward His face. If we have His voice in our hearts and minds, with our eyes on Him, we can stand up and make it to the end, knowing He too is watching us!

We are in front of His face! Face to Face. Not with our backs to Him walking in front of Him. We need to be walking to Him, and He will make sure our path is lit with the Torah and Ruach to guide us.

We need to get comfortable with the idea that we should always be facing Yahuah. We have the saying that one day we will "face the music". Let us make sure when our time comes that music is the sweet song of Yahuah's love filling our ears. The only time Yahuah is scary is when *we choose* not to have a relationship with Him. We should have no fear bearing our souls to Him and looking to Him for comfort and guidance. He only wants to prepare us for the best He has to offer!

17:1 ויהי אברם בן-תשעים שנה ותשע שנים וירא יהוה
אל-אברם ויאמר אליו אני-אל שדי התהלך לפני והיה תמים:

It literally says walk in front of My Face.

Lexicon :: Strong's H6440 - *paniyim*

פָּנִים

Transliteration

paniyim

Pronunciation

pā-nēm' (Key)

Part of Speech

masculine noun

Root Word (Etymology)

From פָּנָה (H6437)

Dictionary Aids

TWOT Reference: 1782a

Variant Spellings

Variant spellings for this word: פָּנִים (Strongs and Gesenius) פָּנָה (Strongs)

KJV Translation Count — Total: 2,109x

The KJV translates Strong's H6440 in the following manner: before (1,137x), face (390x), presence (76x), because (67x), sight (40x), countenance (30x), from (27x), person (21x), upon (20x), of (20x), ...me (18x), against (17x), ...him (16x), open (13x), for (13x), toward (9x), miscellaneous (195x).

Gesenius' Hebrew-Chaldee Lexicon [?]

פָּנִים *face*, see פָּנָה.

פָּנָה not used in sing. (though another form of it, פָּנִי, פָּנִי appears in the pr. n. פָּנִיאֵל, פָּנִיאֵל), pl. פָּנִים constr. פָּנִי m. (but f. Eze. 21:21).

(1) *the face* (prop. the part turned towards any one, see Eze. 21:3, from the root פָּנָה, compare Arab.

Outline of Biblical Usage [?]

- I. face
 - A. face, faces
 - B. presence, person
 - C. face (of seraphim or cherubim)
 - D. face (of animals)
 - E. face, surface (of ground)

Gen 17:2 “Then I will present My covenant between Me and you, and shall multiply you exceedingly.”

SHOW CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

17:2 ואתנה בריתי ביני ובינך וארבה אותך במאד מאד:

Yahuah needed Abraham to know how important it was that before He bestowed this gift upon him, that his relationship with Yahuah was solid and that nothing would prevent him from his path to Yahuah. Abraham had to continue to walk the walk to become perfectly complete and blameless. That is accomplished by following Yahuah's instructions and teaching his children to do the same. Remember, the smoking furnace and flaming torch have already promised to take care of the part we as humans cannot. Reconciling the debt of death owed from the Garden. But in order to be eligible to have our ledger wiped clean, we need to continually guard Yahuah's Covenant. Yahuah has made a lot of Covenants and each time if you notice, it always has the same conditions. We need to guard His Covenant and to love Him enough to desire that He be our Eternal for Eternity. And we show Him that by following His instructions and when we fall short, Teshuva. Stop, Ask for forgiveness, strive to never do it again and turn back around to Yahuah. Think about it- if we are off the path we are no longer facing, Yah!

Gen 17:3 Then Abram collapsed in front of His face, and Yahuah speaks to him as a strong covenant mark, declaring, 17:4 “I am here! Behold, My covenant is with you as a strong covenant mark, and you will come to exist as the father of many nations (goyim).

ION MARKS Masoretic Text SHOW VOWEL POINTS

17:3 ויפל אברם על-פניו וידבר אתו אלהים לאמר:

17:4 אני הנה בריתי אתך והיית לאב המון גוים:



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The sheer awesomeness that The Creator of All things is speaking to Abram and us can literally knock us off our feet. That is ok, but He does not want us to stay there! Remember, face to face. What kind of god wants you with your face in the dirt and your butt up in the air mooning him? There is only one Creator of everything and He wants us on our feet revering Him, not fearing Him.

Gen 17:5 “Then no longer will your name be called אַבְרָם as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; **because I will cause you to be a father of a multitude of nations.** 17:6 “And I will cause you to produce in abundance אַבְרָם as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.

HOW CANTILLATION MARKS

Masoretic Text

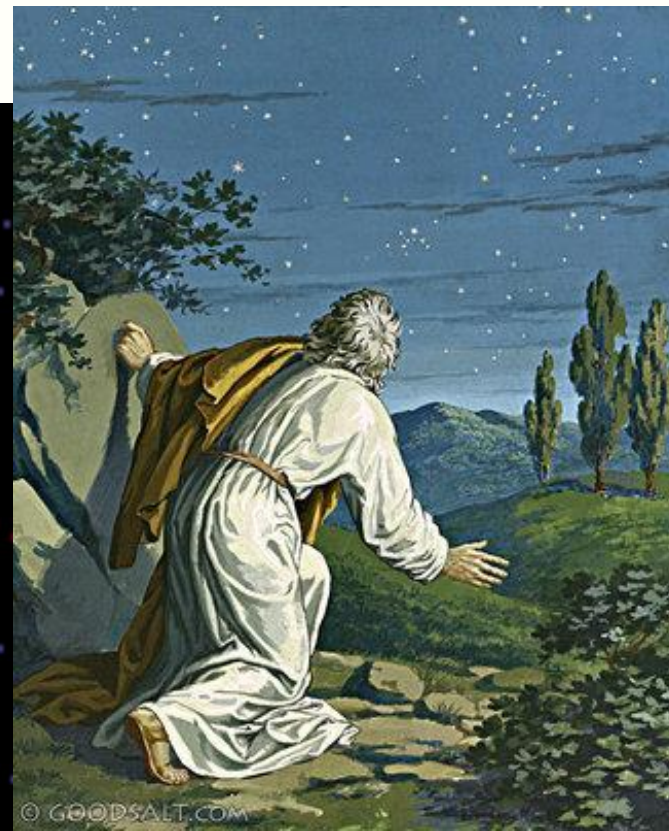
SHOW VOWEL POINTS

17:5 ולא יקרא עוד את־שמך אברם והיה שמך אברהם כי

אב־המון גוים נתתיך: 17:6 והפרתי אתך במאד מאד ונתתיך לגוים ומלכים ממך יצאו:

אברהם

Yahuah added a hey to Abram's name. Let us check out the pictograph.



ABRAHAM

אברהם

 40	 5	 200	 2	 1
Mem	Hey	Resh	Beyt	Alef
				
Water Chaos Blood	Behold Reveal Breath	Head Authority First	House Family in	Ox Strength Leader

Strong head chief of the home/family that pays attention to the breath of the One that creates life out of chaos.

Have
you been
paying
attention?

Gen 17:7 “And I shall establish אֶת as a strong covenant mark, My covenant between Me and you and your offspring after you, אֶת as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, אֶת as a strong covenant mark.

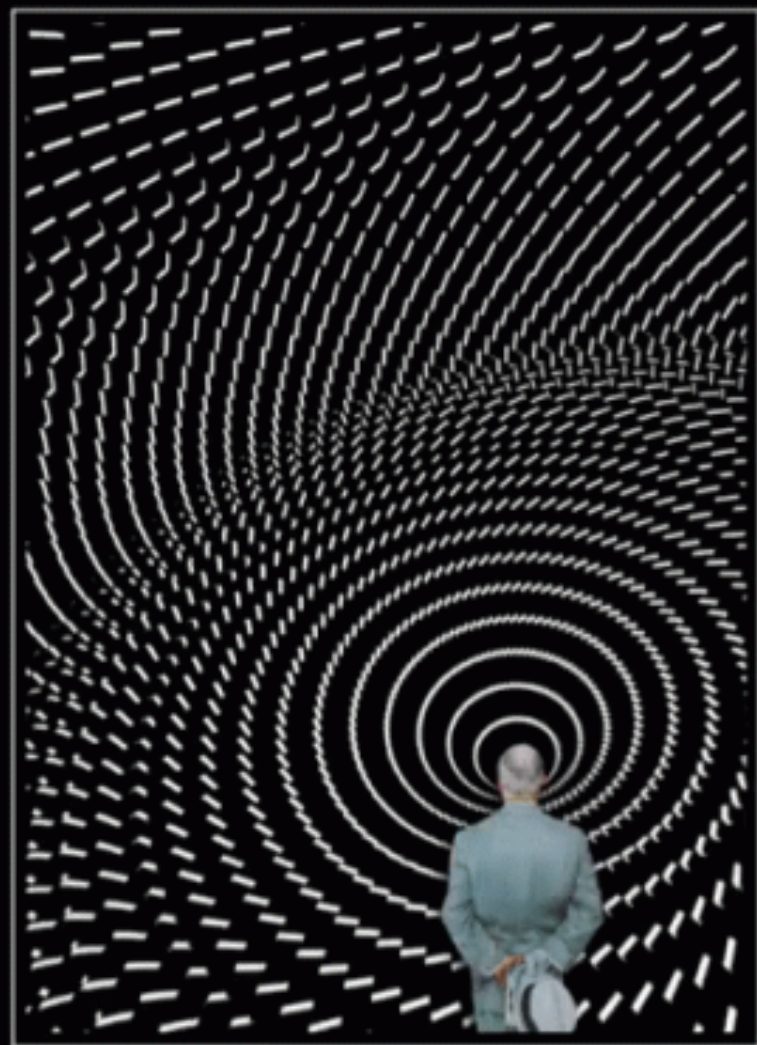
SHOW CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

17:7 והקמתי אֶת בריתי ביני ובינך ובין זרעך אֶת אחריד לדרתם
לברית עולם להיות לך לאלהים ולזרעך אֶת אחריד:

Keep this phrase on the
sticky side of your mind.



YOU EXIST IN TIME
but you belong to eternity

Gen 17:8 “And I will give to you and your offspring after you את as a strong covenant mark the ground of your pilgrimage את as a strong covenant mark, all the ground of Kena'an's property for an indeterminate and unending time going on into the future. And I shall be their Eternal.”

SHOW CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

17:8 ונתתי לך ולזרעך אחר־יך את ארץ מגריך את כל-ארץ
כנען לאחזת עולם והייתי להם לאלהים:



This covenant will be an agreement that will last forever, not until a certain time, as some "Biblical Scholars" indicate. It will include the whole of Canaan, as seen in the picture below.

<https://bnai-elohim.blogspot.com/>

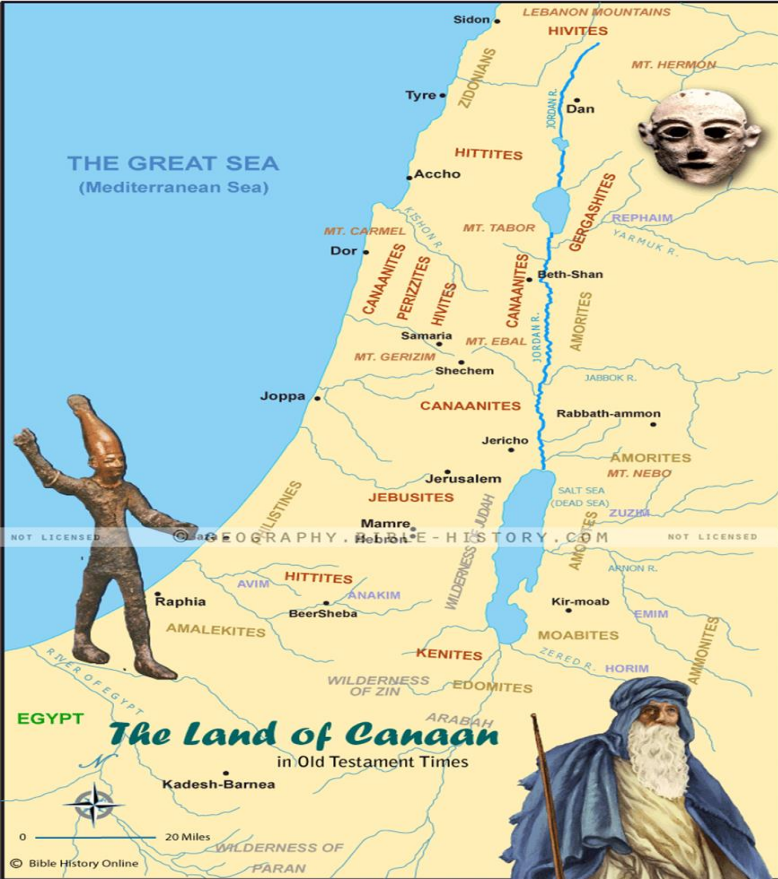


However, as we will see, that the details differ a little. The possession of the land will not be linear and will depend on Abraham and his descendants faithfulness.

Also, notice that the land promised in this agreement is different than the promised land in Genesis 15, as seen in the picture below, which will be fulfilled during the Millennial Reign of the Messiah. There are a lot of scholars, that totally miss this and combine the two, as the same.

Gen 15:18 In that day יהוה made a covenant with Abram, אַבְרָם (as a strong covenant mark), saying, "I have given this land אֶרֶץ (as a strong covenant mark) to your offspring, from the river of Mitsrayim (the Nile) to the great river, the River Euphrates,





ABRAHAM'S HOMELAND

"You're an immigrant in this land of Canaan. But I'm giving every bit of this land to you and your descendants." 1/03/2020

This will be a family-owned land forever. Genesis 17:8



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Gen 17:9 And Eternal declared to Abraham, “Indeed, you **את** pay close attention to this mark! **Make sure you keep on guarding, protecting and preserving (shamar) את** as a strong covenant mark, My covenant. You **את** as a strong covenant mark **and your offspring after you throughout their generations.**

CANTILLATION MARKS

Masoretic Text

SHOW VOWEL POINTS

17:9 ויאמר אלהים אל-אברהם ואתה **את** תשמר
אתה **את** וזרעך אחריך לדורתם:

BEGGING VOICE:
PLEASE, WHAT IS YOUR WILL?



BOOMING VOICE:
"YOU ARE JOKING, RIGHT?"



**IF YOU DON'T KNOW YAHUAH, HE DOESN'T KNOW YOU EITHER
IF YOU DON'T KNOW HIS WILL, STUDY HIS**

TORAHZONE.NET

INSTRUCTIONS



START A FIRE IN MY
SOUL, YAH



FAN THE FLAME
AND MAKE IT
GROW



Job 26:14

These are just the
beginning of all that
he does.

merely a
whisper of his
power.

Who, then,

can comprehend
the thunder of
his power?"

Dear Abba Yahuah,

I want to take a minute,
not to ask for anything from you,
but simply to say,

Thank You
for all I have.



- Have dominion over fish, birds, livestock and things that creep. Take good care of them. Gen 1:26 1:28 B
- Replenish or fill the earth with people. Gen 1:28A
- By Adam giving names to the creatures, he set up a relationship of knowing them to care about them. We have the same duties, to carry that on and not destroy Yahuah's creatures but to protect them. Gen 2:19-20
- Adam also named Hawah, set up the family dynamic and also set the pattern of giving of himself for his wife- looking after her and protecting her. Gen 2-23-24
- Gen 6:20 The birds, cattle and all creeping creatures, two of each are to come to Noah, **to keep them alive.** Gen 6:20
- The clean beasts take with you seven pairs, a male and his female; and of the beasts that are not clean two, a male and his female; 7:3 and of birds of the heavens seven pairs, male and female, **to keep offspring alive on the face of all the earth.** Gen 7:2



- Gen 9:1 And Eternal blessed Noah as (a strong covenant mark) and his sons, and said to them, “Bear fruit and increase, and fill-replenish (as a strong covenant mark) the earth.
- Gen 9:2 “And the fear of you and the dread of you is on every beast of the earth, on every bird of the heavens, on all that creeps on the ground, and on all the fish of the sea – into your hand they have been given.
- Gen 9:7 “As for you, bear fruit and increase, bring forth abundantly in the earth and increase in it.”



- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
- Take of all food that is eaten and gather it to yourself. And it shall be food for you and for them.” Man and beast at the same in the Ark. Gen 6:21
- Gen 9:3 “Every moving creature that lives is food/prey for you (all-man and animals). I have given you all , as the green plants. Gen 9:4 “But do not eat flesh with its life, its blood.



- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
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Shabbat Shalom שבת שלום

Shabbat – The seventh day of the week. We cease from doing normal business. Setting the day apart out of respect for what Yahuah has created. Created for the specific function of not being like any other day, it is a favored day that is exalted by Yahuah. A gift for intimacy with Him. Gen 2:2-3

CONSEQUENCES



- Do not ingest and live off the evil energy, food, knowledge of this world as it leads to death. Feed on what Yahuah has provided. Gen 2-16-17
- Woman will now worry about conception and have pain at childbirth. Gen 3:16
- Woman will now have her husband rule over her even though she will not want that. That is the consequence of Hawah's actions. Women must accept this just and righteous judgement. Gen 3:16
- Mankind will now have to earn what he eats out of the ground. Gen 3:17
- The ground was cursed to not produce so abundantly for man, to be the vehicle that Yahuah uses to met out this consequence. Although today in modern societies most men do not toil the field- a few do that, most other men toil for money to buy what comes from the field.
- No escaping that we have to die the first death. Return to ash. Gen 3:18
- We are forever banished forever from the original garden. Gen 3:23-24
- Our life span was reduced to no more than 120 years. Gen 6:3

CONSEQUENCES



- The consequence of sin, once it reaches the point of no return is total destruction. Gen 6:5-7
- Corruption of the Flesh (DNA, hybrids, AI,) and violence brings the judgement of total destruction from Yahuah Gen 6:11-13
- Yahuah Himself brought floodwaters on the earth, to destroy all flesh in which is the breath of life from under the heavens – all that is on the earth is to die due to corruption of the flesh and violence. Gen 6:17
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him.
- Gen 12:3 “And I shall curse him who curses you (Abram).

Good Advice

I will praise **YAHUAH** He gives me good advice.
Even at night my heart teaches me.
Psalm 16:7

- Gen 4:7 “If you do well, is there not acceptance? And if you do not do well, sin is crouching at the door. And its desire is for you, but you should master it.”

HOW TO BE BLESSED BY YAHUAH



- Be set Apart in your walk and Walk with Yahuah on His path. Gen 6:5-7
- Be seen by Yahuah that you are righteous before Me in this generation. Gen 7:1
- Gen 12:3 “And I shall bless those who bless you (Abram),....And in you (Abram) all the clans of the earth shall be blessed.”
- Gen 15:6 Then he (Abram) had cause to believe (Ah-main) in יהוה, and accounted, determined the value of it to Him (Yahuah) for righteousness.



PROPHECIES

- Gen 3:15 “And I will cause to occur enmity (hostile mind or intention) between you (the enchanter) and the woman, and between your seed (offspring) and her seed (offspring). He shall crush your head, and you shall bruise His heel.”
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him. But as He takes His hand of protection away, we see this very issue coming back into play now in the end times.



- Gen 6:18 “**And I shall** establish My covenant with you (Noah), and you shall come into the ark, you and your sons and your wife and your sons’ wives with you.
- Gen 9:8 And Eternal spoke to Noah, and to his sons with him, saying, 9 “**And I, see, I establish My covenant** with you and with your seed after you, 10 and with every living creature that is with you: of the birds, of the cattle, and of every beast of the earth with you, of all that go out of the ark, every beast of the earth.

Gen 15:18 In that day יהוה **made a covenant** with Abram, אֵת (as a strong covenant mark), saying, “I have given this land אֵת (as a strong covenant mark) to your offspring, from the river of Mitsrayim (the Nile) to the great river, the River Euphrates,



- Gen 17:7 “And I shall establish **תּוֹרַת** as a strong covenant mark, My covenant between Me and you (Abraham) and your offspring after you, **תּוֹרַת** as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, **תּוֹרַת** as a strong covenant mark.
- Gen 17:8 “And I will give to you and your offspring after you **תּוֹרַת** as a strong covenant mark the ground of your pilgrimage **תּוֹרַת** as a strong covenant mark, **all the ground of Kena'an's property** for an indeterminate and unending time going on into the future. And I shall be their Eternal.”

Psalm 51

16 For You do not desire **sacrifice,**

And Noah built an altar to , יהוהand took of every clean beast and of every clean bird, and offered burnt offerings on the altar. 8:21 And יהוהsmelled a soothing fragrance, Gen 8:20 We think it was Noah's attitude of gratitude that brought about this loving change of heart of Yahuah's.





Yahuah Whispers

His promises

- Yahuah said in His heart, “Never again shall I curse the ground because of man, although the inclination of man’s heart is evil from his youth, and never again smite all living creatures, as I have done, Gen 8:21
- As long as the earth remains, seedtime and harvest, and cold and heat, and winter and summer, and day and night shall not cease.” Gen 8:22
- Gen 9:11 “And I shall establish My covenant with you, and never again is all flesh cut off by the waters of the flood, and never again is there a flood to destroy the earth.”
- Gen 12:3 “And I shall bless those who bless you (Abram), and curse him who curses you (Abram). And in you all the clans of the earth shall be blessed.”





Yahuah Whispers

His promises

- Gen 13:14“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “**And I shall make your seed as the dust of the earth**, so that, if a man could count the dust of the earth, **then your seed also could be counted**. 17 “Arise, walk in the land through its length and its width, for I give it to you.”
- Gen 15:1 After these events the word of יהוה came to Abram in a vision, saying, “Do not be afraid, Abram. **I am your shield, your reward is exceedingly great.**”



People Yahuah's has blessed



Too Blessed
to be stressed.

- Gen 9:1 And Yahuah blessed Noah, and his sons
- Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”

Accept Yahuah's Instructions

and live!

- Gen 9:4 “But do not eat flesh with its life, its blood.
- Gen 9:5 “Truly only (as a strong covenant mark, **נת**) your blood for your lives I require, from the hand of every beast I require it, and from the hand of man. From the hand of every man’s brother I require (as a strong covenant mark, **נת**) the life of man. 9:6 “Whoever sheds man’s blood, by man his blood is shed, because in the image of Eternal has He made man. – Premeditated murder including suicide and abortion, and human sacrifice is included in this list.

Signs of the Covenant

- Gen 9:12 And Eternal said, **“This is the sign of the covenant** which I make between Me and you, and every living creature that is with you, for all generations to come: 13 **“I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth.** 14 **“And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud,** 15 **and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh.** 16 **“And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth.”** 17 And Eternal said to Noah, **“This is the sign of the covenant which I have established between Me and all flesh that is on the earth.”**



Promises Made Promises Kept

Gen 12:2 “And I shall make you (Abram) a great nation, and bless you and make your name (authority, reputation) great, and you shall be a blessing!

Gen 12:3 “And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed.”

Gen 13:14“Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 “And I shall make your seed as the dust of the earth, so that, if a man could count the dust of the earth, then your seed also could be counted. 17 “Arise, walk in the land through its length and its width, for I give it to you.”

Promises Made Promises Kept

Gen 15:5 And He brought him outside and said, “Look now toward the heavens, and count the stars if you are able to count them.” And He said to him, “So are your seed.”

Gen 15:7 And He said to him, “I am , **יהוה** who brought you out of Ur of the Chaldeans, to give you this land to inherit it.”

Gen 15:13 And He said to Abram, “Know for certain that your offspring are to be sojourners in a land that is not theirs, and shall serve them, and **נֶטְוֶה** (as a strong covenant mark), they shall afflict them, four hundred years.

Gen 15:14 “But also, **נֶטְוֶה** (as a strong covenant mark), the nation whom they serve, I am going to judge, and afterward **נֶטְוֶה** (as a strong covenant mark) let them come out with a remarkable amount of possessions.



Promises Made Promises Kept

- Gen 15:15 “Now as for you, אֵת (as a strong covenant mark), you shall return to your ancestors in shalom –completeness of blessings. You are to be entombed at a generous old age.
- Gen 15:16 “Then the fourth generation shall return here, for it has not been completed to it’s fullest measure, the iniquity or sin of the Amorites up to this point.”
- Gen 16:10 And (Gabreale) the angel of יהוה said to her, “I am going to hugely multiply אֵת- (as a strong covenant mark) your offspring, so they cannot be numbered on account of their abundance.”
- Gen 16:15 And Haḡar bore Aḇram a son, and Aḇram called the name of his son, whom Haḡar bore, Yahshma’ale.





Promises Made Promises Kept

- Gen 16:16 And Abram was eighty-six years old when Hagar bore תָּת (as a strong covenant mark) Yahshma'ale to Abram.
-



His promises



- Gen 16:12 “And he (Yahsma-ale) is to be a wild man, his hand against every one and every one’s hand against him, and dwell over against all his brothers.”

This is the list of instructions that we have noticed in our study.

1. We should love יהוה our Eternal with all our heart, and with all our being, and with all our might.
2. The Torah should be on our heart filtering our thoughts and deeds.
 3. Teach the Torah to our children
 4. Think about the instructions all the time
 5. Read the Torah out loud
 6. Write them on our property.
 7. Serve Yahuah
 8. Guard the Instructions
 9. Love our neighbors as ourselves
 10. Guard our tongues
11. We will be satisfied with what Yahuah provides
12. Circumcise our hearts
13. Cling to Him
14. Swear by His name/authority
15. We will notice and appreciate all Yahuah does for us with immense gratitude.
16. We will not bear false witness- slander anyone.

This is the list of instructions that we have noticed in our study.

17. Our words will be sincere and honest.

18. Be slow to anger

19. We will stop complaining about our circumstances and ask Yah to show us what we need to learn from them.

20. We will stop grumbling against others on the path to Yahuah

21. We understand the importance and seriousness of making a Covenant with Yahuah.

22. The Marriage Covenant should be highly valued and the roles of the husband and wife should be thoroughly understood.

23. We will be on guard in our relationships.

24. We are responsible for the birds, fish, creeping creatures, livestock.

25. We are responsible for maintaining the earths population.

26. We should be eating only from plants that have reproductive seeds.

27. We will be careful to not eat anything that is still alive with the blood in it.

28. Life is precious and it represents the image of Yahuah. We will do all we can to protect life and never condone premeditated murder.

This is the list of instructions that we have noticed in our study.

29. We are charged with bearing fruit.

Our Statement of Trust in Yahuah

- 1. He alone is the sole creator of the universe and beyond and all that is in it.**
- 2. We will base our decisions upon Yahuah's code of wisdom and will consult Him in all our decisions.**
- 3. We accept and are blessed that Yahuah will continually disturb our peace to test us and keep us on the path.**
- 4. We will learn to love ourselves so we can completely love and appreciate Yahuah.**
- 5. We will love our neighbors.**
- 6. We will appreciate what Yahuah has provided and know it is enough and perfect for us.**
- 7. We will guard our mouths against slander.**
- 8. We will not flatter out of insincerity.**
- 9. We will be slow to anger and not hold on to grudges.**

Our Statement of Trust in Yahuah

10. We will trust Yahuah and not complain when He brings into our lives challenging circumstances but will ask for guidance from Him.

11. We will trust that Yahuah is looking after His sheep better than we can, so we do not have to feel compelled to correct or grumble against a Covenant Family Member. If they need our help, Yahuah will lead them to us to ask for it.

12. We agree to trust in Yahuah's Covenant plan and will learn all we can about them so we can stay on His path.

13. We agree when we enter into a Marriage Covenant that we do not rush into it and seek to understand and trust the pattern that Yahuah has set inside it. A pattern of how to treat each other and Him.

Our Statement of Trust in Yahuah

14. We will trust Yahuah when He asks us to take our rightful positions, to be able to function as He has planned from the beginning.

15. We will be on guard to not eat food that will change our DNA or that does not have His original DNA coding in them. These are Genetically Modified plants and animals.

16. We trust that when Yahuah asks us not to eat of the blood it is for a very good reason.

17. Whatever we have done before we knew You, Yahuah we trust that there will be forgiveness if we teshuva and repent. We will hold the sanctity of life as precious and will never take the opinion that the murder of an innocent is not without dire consequences to those who do this. We pray they will see the eternal consequences of their actions and repent. We are in Your image and thus to murder is to make light of your creation.

Our Statement of Trust in Yahuah

18. When Yahuah when He says that He will honor His promises of the Covenant -the blessings and the consequences of His justice will be taken care of in His proper time.

19. Now that Yahuah is allowing evil to be united and gather under one language of globalism, we will trust in Him that He of course saw this and has made provision for us.

20. We will not forget that because of the amazingly righteous people who have gone before us, Abraham in particular we receive our blessing. He is a great example of doing what Yahuah asks without question of a deep trust and love. It is our task and to our honor to follow his example.

Our Statement of Trust in Yahuah

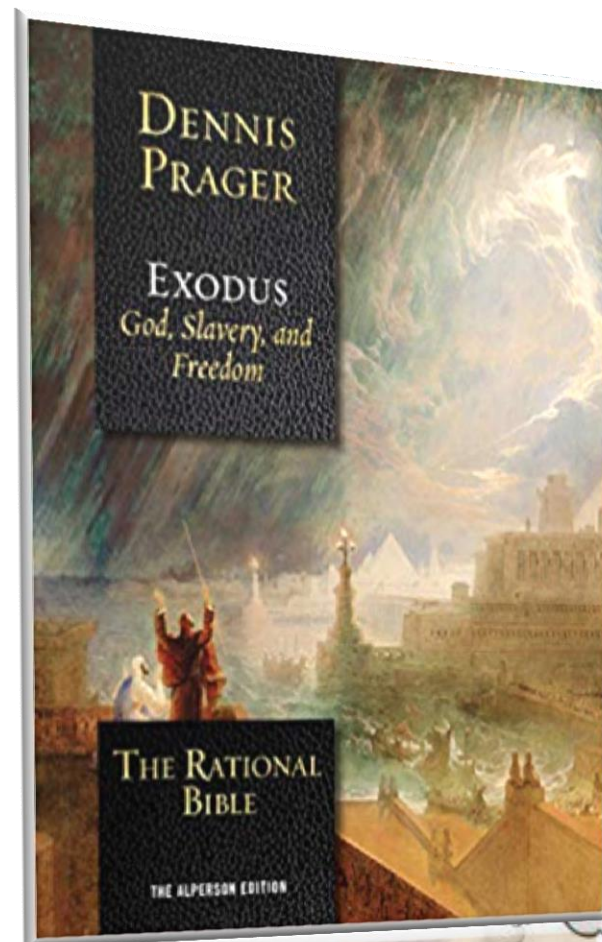
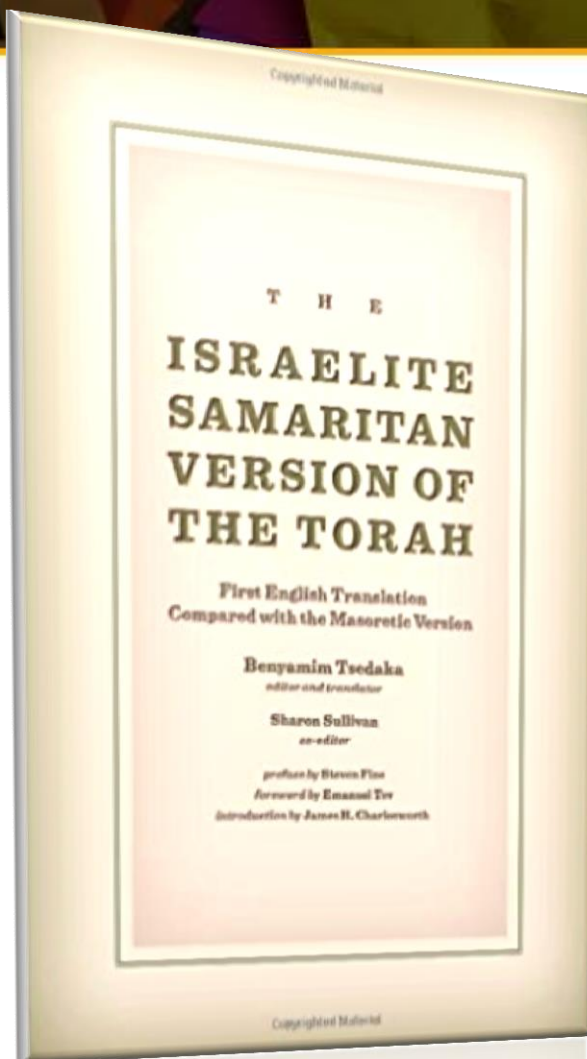
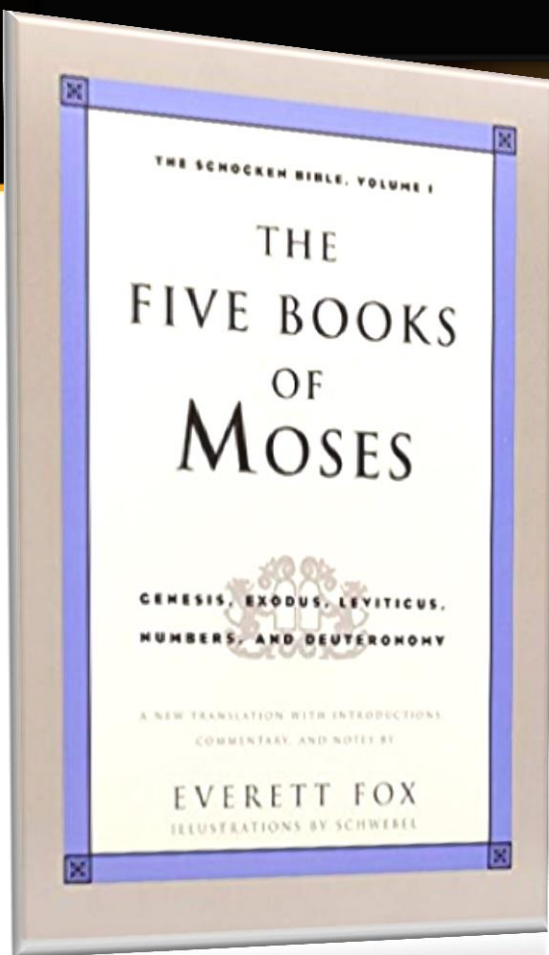
21. When we trust Yahuah with our everything, we give to Him the highest praise we can give Him.

Confirmed Observations



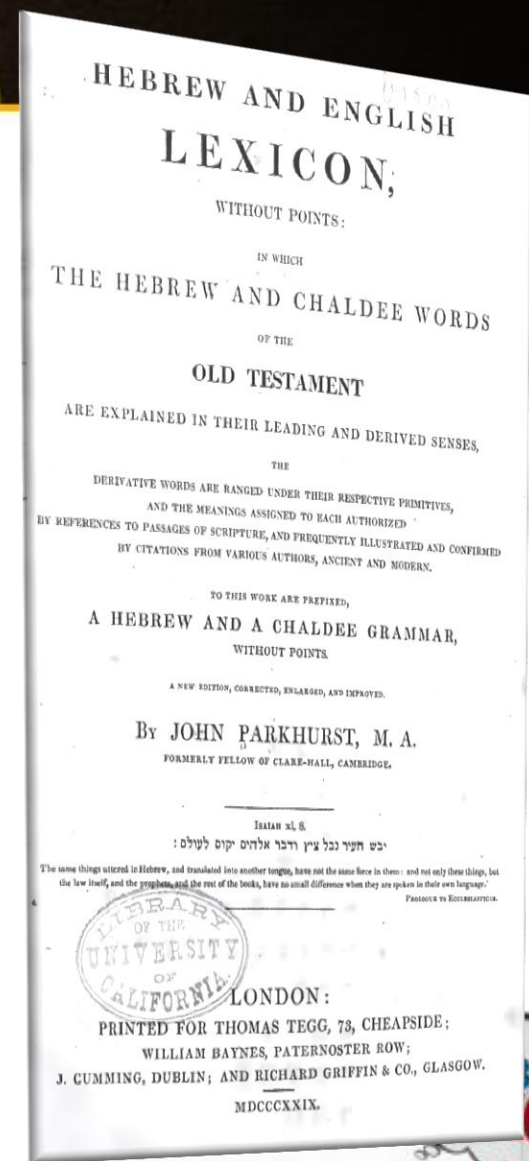
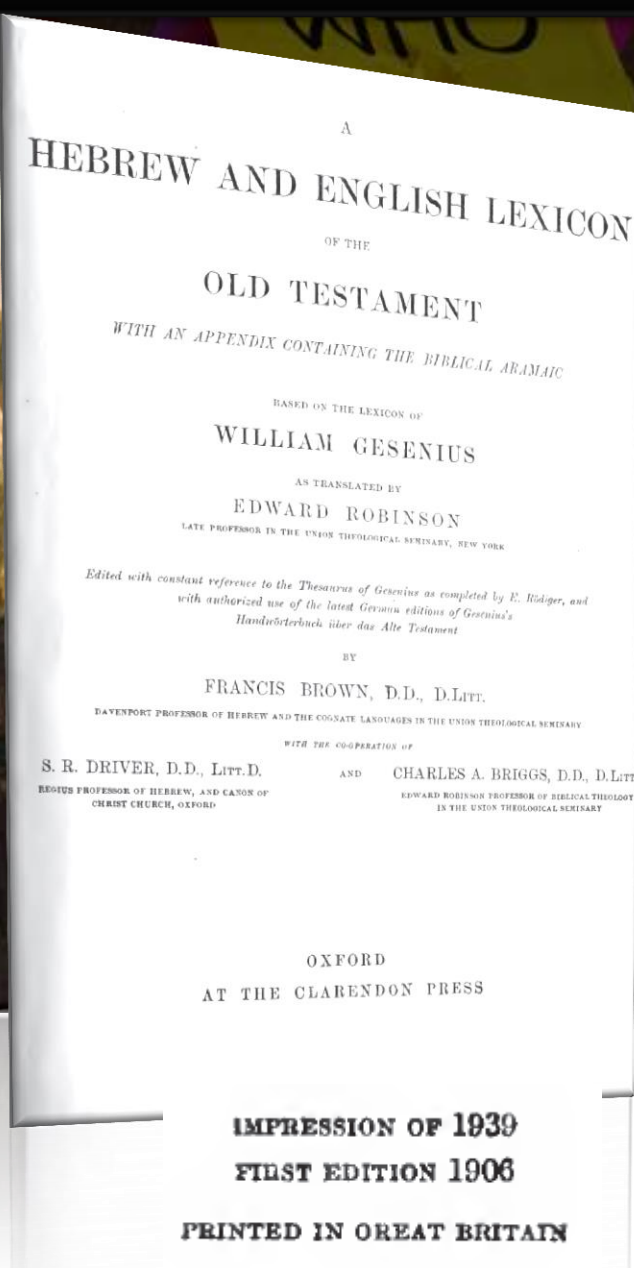
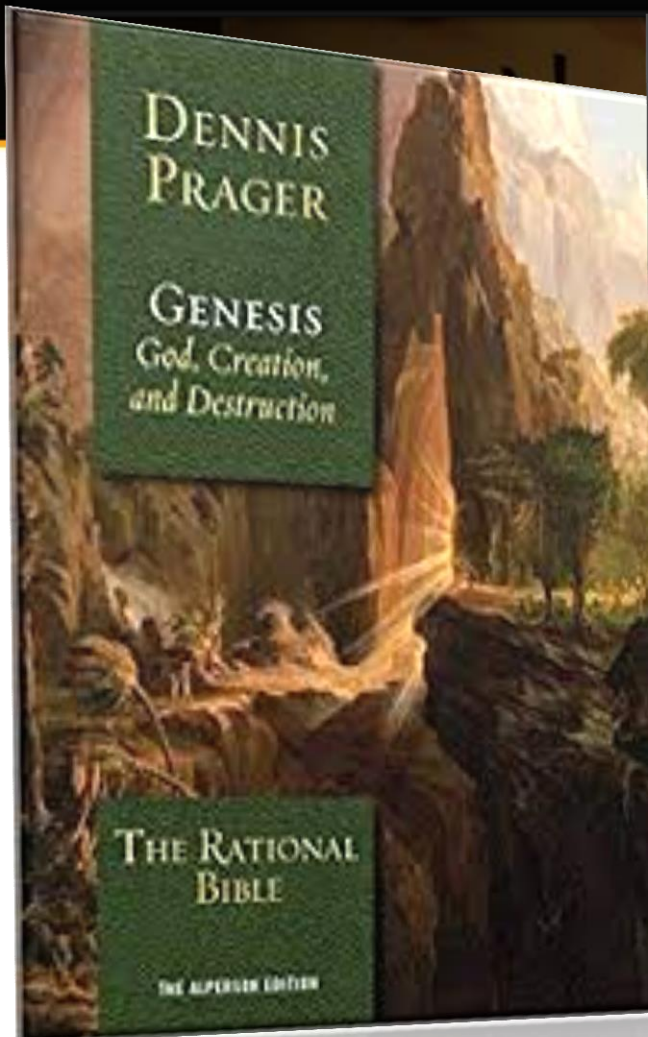
- ✓ Life and time is cyclical

Resources



1/03/2020

Resources



1/03/2020

FBI



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