

EXODUS - SHEMOT

Part 11

EXODUS 20: 12

your relationship with

PSALMS 119:10
WITH MY WHOLE HEART I
SEEK YOU; LET ME NOT
WANDER FROM YOUR
INSTRUCTIONS!

08/15/2020

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# YAHUAH'S OASIS https://www.yahuwahsoasis.com





#### Yahuah's Chokmah PRO

Joined 4 years ago | United States

Chokmah is Hebrew for wisdom and all praise to Yahuah for leading us in our quest for that.



In order to get the full presentation with gifs and added videos and commentary please check out this study on our Vimeo channel and follow along with the PDF. You can down load the videos and share also on social media as you wish. There is a video for every PDF found on our website, the latest will be on top.

vineo

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#### THE COVENANT cedarnsage

https://www.bitchute.com/playlist/TYZWby4a8F8P/



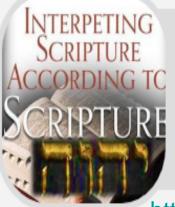






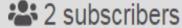
Studies with Scripture explaining the Covenant with Yahuah - what He expects as well as what He offers us as His children. There a studies with Scripture one will find a whole new k chronological studies showing when they first showed up in Scripture and with amplification of Scripture one will find a whole new k for the Father of the Universe.





## YAHUAH'S CHOKMAH

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### Our Methodology

The tricky thing about going chronological is that we get hints of an instruction way before it was written down in Exodus. This was a great eye opener as we went through Genesis. They knew of these things from somewhere. Adam and Hawah must have taught their children and now that the 365 books of Enoch are lost, we do not have an accurate picture of the first mention of these things.

We have chosen to deal with this by acknowledging the first mention of a subject but will not address it fully until the actual instruction is given. We want to recreate the feeling of starting from scratch. It seems to us that Yahuah watched mankind and as we progressed kept note of the things which caused us to stumble the most. It was then at Sinai that Yahuah was able to set in stone the things for us to guard against and remember that would keep us on the path. But we will see that the moral code was already in practice as well as some ceremonial things. How could it be otherwise? Everyone has had the information they needed to come to love and choose Yahuah, if He has chosen them. There are some things that prevent Him from choosing certain creations, so let us keep that in mind, even if we do not fully understand it.

In Part 11 of our journey in the book of Shemot/Exodus, we continue with our study of what it means to be in Covenant with Yahuah. In today's study we move on to the next instruction regarding how we treat Yahuah. Today we look at the Honoring Mother and Father!





- Yahuah lovingly gives us instructions to follow diligently and carefully
- \* If We seek to understand and return love to Yahuah by applying the instructions, and joyfully elinging to them and Him, knowing they are for our best interest...
- THEN Yahuah will diligently and lovingly protect and care for us until He calls us home.







```
Exodus 20:12 בבּד אָת־אָמֶד וְמָעֵן "Honor your father and your mother, so that your days can be long on the land that Yahweh your God is giving you. |

LEB OT RI | : אֱלֹהֶידּ נֹתֵן לֵדְּי: LEB OT RI | אֱלֹהֶידּ נֹתֵן לֵדְי: LEB OT RI | אֱלֹהֶידּ נֹתַן לֵדִי
```

▼ בֿבֶּל kăb·bē₫′ kăb·bē₫′

"Honor your father and your mo

Sense: to respect (honor) – to show esteem or honor towards.

BDB be heavy, weighty, burdensome, honoured

GHCLOT heavy; laden; abundant; rich; ære gravis; grievous,...

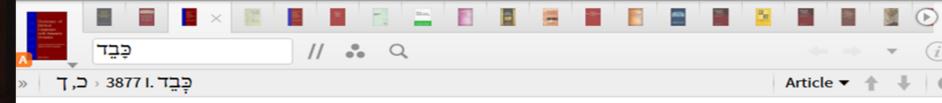
CHAL weigh heavily; be heavy; dull; be weighty, honored...

DBL Hebrew be heavy; make heavy; honor; distinguish; be hon...

It comes down to the word honor. Notice Yahuah did not say love your father and mother. Honor is do-able under any circumstance because He also did not stipulate the level. Love is not a reasonable request because of the evil nature of some parents. We will explain further but let us get Yahuah's definition down on what honor looks like.

Remember, Yahuah's
Covenant is based upon a
moral code. We have lost
much of that in modern day
where your word is not
trusted to be your bond. And
in the hysterical era of
covid- a handshake deal
would be unthinkable.





3877 I. אַבָּ (kā ḇēd): v.; ≡ Str 3513; TWOT 943—1. LN 86.1–86.3 (qal) be heavy, weigh much, i.e., have an object be physically heavy (Job 6:3; Eze 27:25); (hif) make heavy, feel heavy (La 3:7); 2. LN 87.4–87.18 (qal) honor, honored (Job 14:21), note: in some contexts, implying a raising or changing of financial status; (nif) distinguished, honored, be renowned, i.e., be in the state or gain for oneself a high status among a group of any size (Ge 34:19); (piel) distinguish, honor (Ex 20:12); (pual) be honored (Pr 13:18; 27:18; Isa 28:13+); (hif) honor (Isa 8:23[EB 9:1]); 3. LN 87.19–87.57 (qal) glorify, glorified, i.e., a state of being great and wonderful (Isa 66:5); (nif) glorified (Ex 14:4); (piel) glorify, bring glory (Ps 86:9); 4. LN 57.25–57.35 (qal) be wealthy, i.e., have an accumulation of valuables, considerably above the normal amounts (Ge 13:2); (hif) make wealthy (Hab 2:6); 5. LN 78.1–78.27 (qal) high degree, be intense, be fierce, formally, heavy, i.e., be of degree of intensity which is relatively high, as an extension of an object being heavy or pressing (Ge 18:20; 1Sa 5:6); 6. LN 22.1–22.14 (nif) be a burden, i.e., be a trouble

I. To be heavy, weighty. Job vi. 3. As a N. כבד weight, weighty. Prov. xxvii. 3. In Hiph. to make heavy, or weighty. Isa. xlvii. 6.

II. To be weighty in a figurative sense, to be weighty or heavy in quantity, quality, greatness, multitude, honour, number, or riches. Also in a transitive sense, to make or regard us weighty, to honour. It is applied to a great variety of subjects. See inter al. Gen. xii. 10. xiii. 2. xviii. 20. l. 9. Exod. ix. 3. 1 Sam. xxxi. 3. Exod. xx. 12. Isa. xxix. 13. xliii. 23, & al. freq. In Hith. to make oneself many or numerous. occ. Nah. iii. 15, twice.

Honoring your Mother and Father also meant having children to carry on the family name and reputation. If the family has a bad reputation, it only takes one generation to change that. This would bring honor to your mother and father and ancestors. You cannot change the past but you can always create a better future with Yahuah.

#### HEBREW AND ENGLISH LEXICON,

WITHOUT POINTS:

THE HEBREW AND CHALDEE WORDS

#### OLD TESTAMENT

ARE EXPLAINED IN THEIR LEADING AND DERIVED SENSES,

AND THE MEANING ANNOES THE RESPONSE THE METHOD AND THE MEANINGS ANNOES TO EACH ACTIONIZED TO AND THE MEANINGS ANNOES THE TOTAL ACTIONIZED TO PASSAGES OF SCRIPTURE, AND PREQUENTLY BLEVIPATED AND CONFIRMED

A HEBREW AND A CHALDEE GRAMMAR, WITHOUT POINTS.

By JOHN PARKHURST, M. A.

בש חקיר נכל ציין רדבר אלהים יקום לעולם:

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### HEBREW WORD STUDY: HONOR KAVOD – כבד Kap Beth Daleth

First, I do not believe we are commanded to love Yahuah. I believe that the Vav that introduces the words "And thou shalt love" is not a Vav conversive. The word love is in a Qal perfect form. If the preceding Vav had a pathah underneath it, it would be conversive that is it would convert the perfect into an imperfect. As I do not see this Vav as a conversive the word love remains in a perfect form or a completed action form.

Thus, it is rendered: "You do love Yahuah your Eternal." In Deuteronomy 30:6 we learn that Yahuah will circumcise our hearts so that we will love Him. The word circumcise as described in an earlier study is the word *mul* which also means to scrape. Yahuah will scrape our hearts, He will scrape that harden shell from our hearts to release the love He has put in there. But He has given us a free will and we can choose to harden our hearts so that that love for Him is never released or awakened.

Yahuah is our ultimate creator of our soul and He has given our parents the ability to share in His creation of our physical bodies. So, they share our creation with Yahuah, and like our love for Yahuah is built into us so is our love for our parents already built into us. So, Yahuah cannot command us to love our parents, but like Him, He cannot command us to resist the scraping of our hearts to release that love. Yahuah knew that the child-parent relationship would be complex and that there would be times a child would harden their hearts toward one or both parents.

Unlike Yahuah, the child might have a good reason not to love their parents. That is particularly if that child was abused or molested by the parent. Parents are human and sometimes that fallen nature could make a parent very unloving and difficult for a child to release that love that Yahuah planted within them.

Thus, Yahuah understood the fallen nature of man and that parents will fail and many will not deserve the love of the child, so Yahuah does not instruct children to love their parents but He does instruct them to honor them.



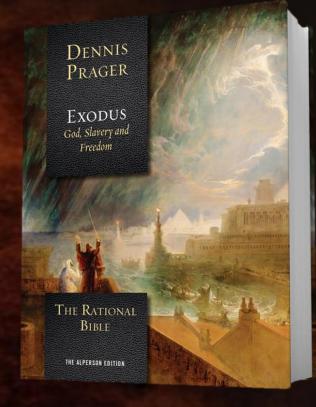
Circumstances such as mental illness, drug/alcohol abuse and erroneous religious doctrine, (we will go further into this), has also fueled the notion that parents who have no connection to Yahuah are "entitled" to respect even though the behavior they exhibit is from the dark side. This is not the case. Respect is earned! Honoring a parent if only for the reason they gave you life makes them worthy of this instruction. Even if they have failed in every other way. And we can redeem the honor of their name by breaking the chain of abuse.



Dennis Prager hits on something profound in his Exodus book.

He points out it would be impossible to instruct us to love our parents, because those that do love their parents do so not by a command- it is due to the relationship, some of it built in by Yahuah. For those that do not love their parents, commanding them to do so will not bring up this emotion. Yahuah understands that the child-parent relations are an emotional journey that sometimes are very troubled and never recover. Sometimes it is the child with emotional barriers that inhibit this emotion.

He rightly points out it is more important to honor them than love them. The moral success of a society depends on children honoring their parents and it is sorely lacking. There are a lot of examples where it is more important to honor someone than love them. Police, teachers, presidents and bosses.



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It is important to notice that the instruction also has the expectation that the parents will behave in a way that will elicit their respect. If the parents want honor they must act honorably and teach that to their children. Remember these instructions are given to Covenanted people who took an oath to abide in the Torah's moral code of ethics.

How are you treating each other?
How do you resolve conflicts? How
did your parents treat each other?
How did they resolve conflicts? Do
you have to break this chain for the
sake of your children?



To the next generation of parents; Please, instead of giving your children everything you didn't have as a kid, teach them everything you wish you'd known.

They'll be better for it

whisper



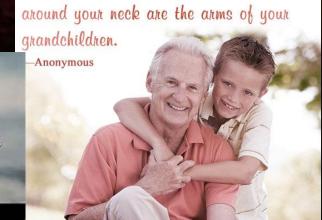


Never ever disrespect your parents in front you friends or significant other. If you do it enough times, they'll start disrespecting them too.

If we find this instruction difficult, and end up arguing/
fighting with a parent, then it may be that in order to honor
them, we need to distance ourselves from them. This could
be physically or just keep the visits short and on safe topics.
You must find common ground to build on, even if it is just
about the weather.

A child who is allowed to be disrespectful to his parents will not have true respect for anyone.



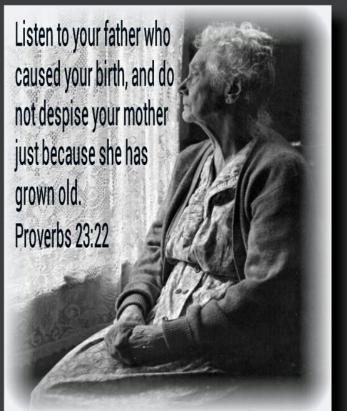


The most precious jewels you'll ever have



Children need to honor their parents for their own sake. Yahuah even gives a promise of a gift with this instruction- the only one.

And only this one and the Shabbat are positives. The others are what you should not be doing.



If we cannot give honor to our earthly parents, we will find it difficult to give honor to Yahuah. This child will have relationship issues growing into adulthood. More than likely they will get many degrees from the school of hard knocks. To not honor our parents opens the door of bad behavior toward others not related to us where there is no bond.

As we spoke of before, we honor our parents in the way we behave towards all other people even if our parents have passed on. It is the family name we carry around with us that people will evaluate. If we act honorably they will assume it was because we had a good upbringing- even if that is not so, and we had to break the chain. In doing so we honor our parents reputation.



What is the example you are giving to your children in how they should treat you when you need elder care? Or when they have children they will not let you see?

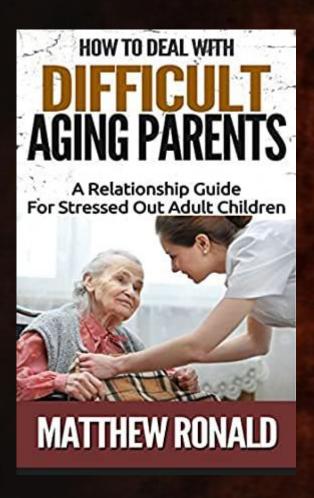
When we refuse to let go of our parents mistakes we doubt Yahuah's ability to use bad for good. If we judge our parents harshly and ourselves leniently we become hypocrites. If we refuse to forgive them, we become bitter and can damage our well-being.

08/15/2020

# JUST LIKE HOW BADLY YOU NEED YOUR PARENTS IN CHILDHOOD



YOUR PARENTS NEED YOU WHEN THEY GROW OLD



Alzheimer's is especially difficult to deal with when the parent no longer lives in this reality and the mood swings can be intense and physical. Reach out for help. It is not their fault and can be overwhelming especially if the relationship between parent and child was not good in the first place. But don't abandon them.

### To get this right we should consider:

- Forgiving them- even when they do not deserve it.
   Yahuah did that for us, we need to do it for them.
- Speak/remember the good things about them.
- If they are still with you, seek out their wisdom and input on tough decisions and use their experience.
- Support them. Be interested, show love and encouragement. Hopefully they did that for us when we were growing up, and if not show them what it looks like. Maybe their parents were worse than you think they are. Maybe they nicked the chain that you can now break.
  - Provide for them. Make sure they are taken care of.





The answer is two fold. #1. For the sake of civilization. Strong families form a major deterrent against totalitarian regimes. A standard feature of this kind of regime is the shifting of the children's loyalty and obedience from their parents to the state. One of the first things they do is seek to weaken parental authority and replace it with a party or state. Children are encouraged to inform on parents if they make critical comments or tell jokes about government leaders or the dominate ideology. Communism, Socialism, Marxism, Nazism, radical Islam, wokeness, and now even for drugs combatting Covid 19, against wearing masks or against vaccinations and having guns. Parents can fear to speak openly in front if their children. These children are then used to destroy society's structure without any respect or honor.

# 'Gun Safety' PSA Encourages Kids to Steal Parents' Guns, Turn Them in at School DANIEL NUSSBAUM 22 Dec 2014

The ad, produced by San Francisco-based Sleeper 13 Productions. In the ad, a young boy can be seen sneaking into his mother's bedroom and taking a handgun out of the dresser. He then puts the gun in his backpack, and the scene changes to his school. Once in school, the student waits until after class, while melodramatic music plays. After the other students leave, the boy brings the gun up to his teacher, points it at her, slams it on her desk, and says, "Can you take this away? I don't feel safe with a gun in my house."

Comments- The Markings on the gun indicate it is a C 71 a Russian origin gun preferred for concealed carry. The problem with it is it has a floating firing pin that has the bad attribute of non intentional discharge/firing from impact....such as being slammed down on a teacher's desk. A Russian gun on a PSA from Oakland? You go figure that one out!



https://www.breitbart.com/local/2014/12/22/gun-safety-psa-encourages-kids-to-steal-parents-guns-turn-them-in-at-school/

State Brainwashing Children To "Re-Educate" Their Parents For Green Dictatorship /Paul Joseph Watson Prison Planet.com Thursday, February 5, 2009

Kids being brainwashed into informing on their families, following pattern of totalitarian societies throughout history.

A massive program with its tentacles embedded into almost every corner of education and popular culture is underway to use the "green" agenda to brainwash children and turn them against their own parents, as the state moves towards the creation of a Stasi-style informant society using methods that have been repeated in every totalitarian state throughout history.

The controversy surrounding Al Gore's comments during a speech at the University of Maryland Presidential Youth Inaugural Conference, during which he pitted children against their parents by telling them they "know more" about global warming, is merely the tip of the iceberg of a top-down movement that is mimicking a technique that dictatorships have practiced throughout history – the exploitation and brainwashing of children to turn them into Maoist, Stasi, Hitler Youth-style informants and enforcers against their own family and community.

Talking head Glenn Beck was spooked about the historical legacy that Gore is following in brainwashing kids to assume an adversarial position against their own parents in the interests of the state.

"I'm trying to think where else this has been done – Soviet Russia, Nazi, Germany, Mussolini's Italy," Beck said. "In fact, the Nazis took an extra step. Not only did they indoctrinate the kids and tell them you're probably right, you know but your parents don't; in fact, here's the next step: Why don't you tell us what your parents are telling you. Are we having the new Hitler youth? Is that what this is? The new Hitler youth? I'm sorry, that's so politically incorrect – the new green guard. Man your station, 12-year-olds, your parents just don't know."

Beck's warning is right on the mark – in almost every dictatorship throughout history the state has seized the minds of children and turned them against their own family and communities as a means of building a police state and forcing adults to self-regulate their own behavior and political speech for fear that their misdeeds might be reported to interested authorities by the child spies

The secret police of Romanian dictator Nicolae Ceausescu recruited thousands of children aged 12-14 to spy on their schoolfriends, parents and teachers, according to recently uncovered communist-era archives. At the height of the dictatorship, a staggering 15 per cent of the country's informants were children. They were encouraged to report anyone who expressed a political opinion contrary to the status quo or those who merely made a joke of Ceausescu.

"The secret police targeted intelligent and sporty children, whose participation in teams and clubs gave them access to many teachers, other children and their parents." These are exactly the kind of kids being targeted in the U.S. and UK today to browbeat their parents into conforming to the green agenda.

Frank Furedi, professor of sociology at the University of Kent, offers another parallel. "Mobilising children to police their parents' behaviour used to be something you only found in totalitarian societies. I grew up in Eastern Bloc Hungary and I remember children being encouraged to tell teachers if their parents listened to rock'n'roll."

"It's as though the politicians are saying: 'The parents won't change fast enough, let's get the children'," he says.

In George Orwell's acclaimed dystopia 1984, children are recruited to spy on their own parents and report any suspicious or unapproved of behavior to Party authorities.

As Brendan O'Neill writes in his excellent Spectator article, As Orwell Warned, Children Now Spy on Adults, "It is the mark of a truly authoritarian regime to recruit children to nag out-of-tune parents or to spy on disobedient citizens. A writer for the Guardian celebrates eco-pester power on the basis that children make 'natural campaigners — no shades of grey, no nuanced arguments, just loads of passion and clarity'. Yes, and that is also why ruthless governments, from the Soviets to Chairman Mao, cultivated zealous little police-kids: because childish minds are easily moulded to accept political orthodoxies. In Orwell's Nineteen Eighty-Four it was 'almost normal for people over 30 to be frightened of their own children' because they were 'ungovernable little savages' who spied for the Party.

Now that the brainwashing program is firmly embedded in education and society, the next phase has begun – the exploitation of children as a tool of behavioral enforcement, acting as the eyes and ears of big brother, chomping at the bit with zealous indignation to perform their duty of "re-educating" their own parents and threatening to inform on them if they do not properly comply with the dictates of green totalitarianism.

This article was posted: Thursday, February 5, 2009 at 10:56 am

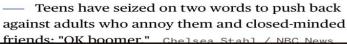




# Teens use 'OK boomer' to fire back at older generations' criticisms

"A boomer is really more of a type of personality, someone who is intolerant to new ideas and who is ignorant to new ideas," one teen said.







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Children, obey your parents in the Lord, for this is right. Honor your father and mother (which is the first commandment with a promise), so that it may be well with you, and that you may live long on the earth.

Ephesians 6:1-3

You are not obligated to obey parents that ask you to break Torah in any way. Paul twisted this instruction because he was on a power trip and always called his followers "little children". He wanted them to obey him!

You can thank Paul for giving abusive religious folk the ammunition they think they had to make their children "obey" them no matter what they asked. Yahuah never used this wordobey.

### Philippians 6:1-3

Children, obey your parents in the Lord, for this is right. "Honor your father and mother"—which is the first commandment with a promise— "so that it may go well with you and that you may enjoy long life on the earth."

#2 so that our days can be long on the land that Yahuah has given us.

Gesenius' Hebrew-Chaldee Lexicon

▼ לְבֵּוֹעֵן lemă'·ʿăn father and your mother, so that your days can be long or

נְי נְיּשׁנְעְן lemă'·ʿan so that; for the sake of; in order to; with reference to,...

± preposition, conjunction, other

**BDB** 

purpose, intent; for the sake of, on account of, to the int...

**GHCLOT** 

on account of, because

CHAL

with regard to, for the sake of, because of; (in order) to; i...

**DBL Hebrew** 

עַאַרְבְּוֹן yǎ·ʾǎri·kַûn' ther, so that your days can be long on the land that Yahwa

make long; be, become long

verb, Hif´îl, yiqtōl (imperfect), third person, masculine, plural ± paragogic nûn, active

Sense: to prolong – to lengthen in time; cause to be or last longer.

BDB be long

GHCLOT TO MAKE LONG, TO EXTEND, TO STRETCH OUT; to...

CHAL be, become long; lengthen; extend; let; live long; h...

DBL Hebrew become long; be long; lengthen; be patient

NASB Dictionaries to be long

**CDWGTHB** 

BYBHV to become long; (Hi.) to make long (34)

על מוֹ' that your days can be long **on** the land that Yahweh your (מֵל מֹ שׁל שׁ aׁ because; on account of; on; according to; against; over; in... preposition ± "upon" (עֵל שׁל)

BDB height; upon; on the ground of, according to, on a...

in, on, upon, over; super; upon; on; in; on the dust...

on, over; in front of; because of; with regard to, co...

on; at; among; before; toward; onto; upon; to; by;...

08/15/2020

**GHCLOT** 

**DBL Hebrew** 

CHAL

110100

▼ אַדְּלָּהְ 'ǎdā·mā(h)' ays can be long on the land that Yahweh your God

(ב) מַלְּבְּיְלְהְ 'ǎd̄ā·mā(h) underworld; earth, arable ground; land...

noun, feminine, singular, absolute ± common, definite with 7

Sense: land (territory) – a territory that is understood as a separate geographical entity over which control may be exercised by one or more political entities.

BDB ground, land

GHCLOT earth; the ground; field, land; land, region,...

CHAL ground, soil; farmer; realm of the dead

DBL Hebrew soil; earth; land; regions below the ground

TLOT ground

NASB Dictionaries ground; land

עֹתֵלְ nō·tַēn' d that Yahweh your God is giving you.

מתן into give; allow; surrender; hand down; set, place, lay; turn into verb, Qal, participle, masculine, singular, absolute ± active

Sense: to give (transfer) – to transfer possession of something concrete or abstract to somebody.

BDB give, put, set

GHCLOT TO GIVE; to cause to receive; to teach; to allow, to...

CHAL give; present; offer; pass on; allow, permit; surren...

DBL Hebrew give; be given; cause; put; placed; be placed; prod...

TLOT to give

"The word kavod also means to be important. That involves always showing them respect just as we show Yahuah's respect and recognized the importance of Yahuah in our life.

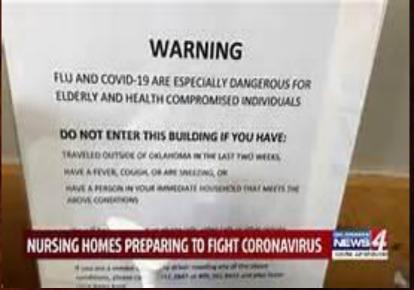
There are many reasons why honoring our parents will result in a long life. For me, their instruction kept me away from the dangers of life. I realized that I am not troubled by a life of tobacco, alcohol, drugs or other abuse to my body which could have ended my life many years ago. I have my parents to thank for that, I have them to thank for my long life.

I have something else to thank them for. By embracing the fifth instruction which served as a bridge between Yahuah and man they helped me to establish that bridge to Yahuah that has to lead to my eternal life with Yahuah. They planted a love for Yahuah in me that led to my surrender to Yahuah so that I was not only blessed with a long life here on earth but an eternal life with Yahuah, who they loved and passed that love on to me".

https://www.chaimbentorah.com/2020/08/hebrew-word-study-honor/?inf\_contact\_key=bb331295daadb7b0e3bf0b75a8760220680f8914173f9191b1c0223e68310bb1

How our elected officials treat the elderly speaks to how they have completely disregarded Yahuah's instruction and we now have children rioting in the street! It is not going well for us in the land that Yahuah has given us to live on!





A Michigan state senator believes Gov. Gretchen Whitmer (D) "cold-blooded killed" nursing home patients with her coronavirus policy and vows to prosecute her if he is elected Macomb County prosecutor this fall.

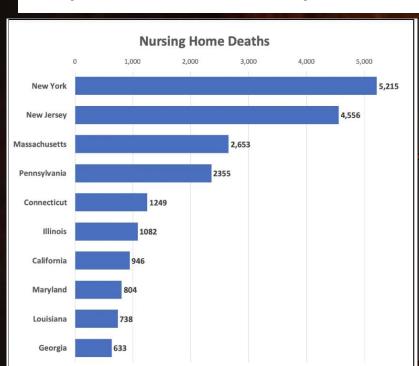
No BS News Hour host Charlie LeDuff noted Michigan is one of the last states to allow commingling of coronavirus and non-coronavirus patients in nursing homes.

State Sen. Peter Lucido (R-Shelby Township) told LeDuff, "What our governor has done is literally cold-blooded killed the most injured parties that are out there. The ones that have compromised immune systems—cold-blooded."

08/15/2020

### Cuomo's COVID-19 Panic Killed Thousands In Nursing Homes

By I & I Editorial Board May 13, 2020 @ 23,845 views 💂 11 comments



### Cuomo doubles down on ordering nursing homes to admit coronavirus patients

By Kate Sheehy

April 26, 2020 | 3:42pm | Updated

Revealed: Covid-19 patients admitted to a coronavirus-free Queens nursing home 'arrived with a supply of body bags' - only for residents to start 'dropping like flies' with three dying within days

Nursing Home Residents, Denied Visitors, Make Shocking ...

www.npr.org/2020/06/09/870159589

Jun 09, 2020 · That's when **visitors** were banned from **nursing homes** to slow the spread of the **coronavirus**. But family members say that talking via FaceTime and holding up signs at windows are no substitute for the...

### Family of NY nursing home residents lost to COVID testify to woe

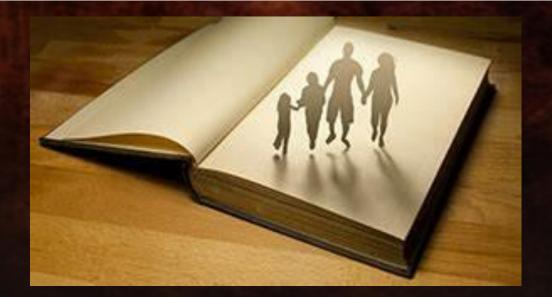
nypost.com/2020/08/10/family-of-ny-nursing-home...

"In a cruel twist of fate, while healthy families like mine were locked out of **nursing homes** and forced to stay away from our loved ones, my mom was locked into a facility with **COVID**-positive ...

### A daughter's choice: Her mom didn't have covid-19. But ...

www.washingtonpost.com/dc-md-va/2020/08/21/locked...

Aug 21, 2020 · A daughter's choice: Her mom didn't have **covid-19**. But isolation seemed to be **killing** her. Dena Ducane and her mother, Rhoda Dobrovich, spend time on Dena's front porch last month in Santa Fe.



### **Teach Your Children**

Written by Graham Nash

Performed by Crosby, Stills, Nash & Young

You, who are on the road, must have a code, that you can live by. And so, become yourself, because the past, is just a good bye. Teach, your children well, their father's hell, did slowly go by, And feed, them on your dreams, the one they picked, the one you're known by.

Don't you ever ask them why, if they told you you would cry, So just look at them and sigh, and know they love you.

And you, of the tender years, can't know the fears, that your elders grew by.

And so please help, them with your years, they seek the truth before they can die.

Teach, your parents well, their children's hell, will slowly go by. And feed, them on your dreams, the one they picked, the one you're known by.

Don't you ever ask them why, if they told you you would cry, So just look at them and sigh, and know they love you.

### The Pattern Of the Covenant Brings The Promise of Success

- When we get off the path we turn around, ask forgiveness and return to the path, determined to not repeat the error. Teshuva.
- · Yahuah will diligently protect and care for us until He calls us home.

### FOCUS FOLLOW ONE COURSE UNTIL SUCESS



08/15/2020



### KNOWING THE BIBLE IS ONE THING

KNOWING THE AUTHOR IS ANOTHER

It's not hard- it is universal. It's not done away with, it is what brings everlasting life.
One Yahuah, One Yahusha, One Torah





### WARNING

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- Have dominion over fish, birds, livestock and things that creep. Take good care
  of them. Gen 1:26 1:28 B
- Replenish or fill the earth with people. Gen 1:28A
- By Adam giving names to the creatures, he set up a relationship of knowing them to care about them. We have the same duties, to carry that on and not destroy Yahuah's creatures but to protect them. Gen 2:19-20
- Adam also named Hawah, set up the family dynamic and also set the pattern of giving of himself for his wife- looking after her and protecting her. Gen 2-23-24
- Gen 6:20 The birds, cattle and all creeping creatures, two of each are to come to Noah, to keep them alive. Gen 6:20
- The clean beasts take with you seven pairs, a male and his female; and of the beasts that are not clean two, a male and his female; 7:3 and of birds of the heavens seven pairs, male and female, to keep offspring alive on the face of all the earth. Gen 7:2



- Gen 9:1 And Eternal blessed Noah as (a strong covenant mark) and his sons, and said to them, "Bear fruit and increase, and fill-replenish (as a strong covenant mark) the earth.
- Gen 9:2 "And the fear of you and the dread of you is on every beast of the earth, on every bird of the heavens, on all that creeps on the ground, and on all the fish of the sea into your hand they have been given.
- Gen 9:7 "As for you, bear fruit and increase, bring forth abundantly in the earth and increase in it."
- Exod 20:12 "Honor your father and your mother, so that your days are prolonged upon the soil which יהוה your Eternal is giving you.





- Eat from the plants and trees that have the seeds in them that you can use to make new plants year after year. Eliminate GMO's that change our DNA from what He originally put in us. Gen 1:29, Gen 2:16
- Take of all food that is eaten and gather it to yourself. And it shall be food for you and for them." Man and beast at the same in the Ark. Gen 6:21
- Gen 9:3 "Every moving creature that lives is food/prey for you (all-man and animals). I
  have given you all, as the green plants. Gen 9:4 "But do not eat flesh with its life, its
  blood.



### Shabbat Shalom

- Gen 2:2-3 Shabbat The seventh day of the week. We cease from doing normal business. Setting the day apart out of respect for what Yahuah has created. Created for the specific function of not being like any other day, it is a favored day that is exalted by Yahuah. A gift for intimacy with Him.
- Exod 16:25 And Mosheh said, "Eat it today, for today is a Sabbath to יהוה , today you do not find it in the field. 26 "Gather it six days, but on the seventh day, which is the Sabbath, there is none."
- Exod 20:8 "Remember with the strength of steel, as a strong Covenant mark **TN** the Sabbath day 7<sup>th</sup> day of the week, to set it apart (as separate to Yahuah).



## OShabbat OShalom שבת שלום

- Exod 20:9 "Six days you labor, and shall do all your business,
- Exod 20:10 but the seventh day is a Sabbath of יהוה your Eternal. You do not do any business you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates.
  - Exod 20:11 "For in six days יהוה made as a strong Covenant mark את, the heavens and as a strong Covenant mark את, as a strong Covenant mark את, the earth, as a strong Covenant mark את, the sea, and as a strong Covenant mark את, all that is in them, and rested the seventh day. Therefore לויהוה blessed-putting divine favor as a strong Covenant mark את, on the Sabbath day and set it apart.

## CONSIDURINGES

- Do not ingest and live off the evil energy, food, knowledge of this world as it leads to death. Feed on what Yahuah has provided. Gen 2-16-17
- Woman will now worry about conception and have pain at childbirth. Gen 3:16
- Woman will now have her husband rule over her even though she will not want that. That is the consequence of Hawah's actions. Women must accept this just and righteous judgement. Gen 3:16
- Mankind will now have to earn what he eats out of the ground. Gen 3:17
- The ground was cursed to not produce so abundantly for man, to be the vehicle that Yahuah uses to met out this consequence. Although today in modern societies most men do not toil the field- a few do that, most other men toil for money to buy what comes from the field.
- No escaping that we have to die the first death. Return to ash. Gen 3:18
- We are forever banished forever from the original garden. Gen 3:23-24
- Our life span was reduced to no more than 120 years. Gen 6:3





- The consequence of sin, once it reaches the point of no return is total destruction. Gen 6:5-7
- Corruption of the Flesh (DNA, hybreds, AI,) and violence brings the judgement of total destruction from Yahuah Gen 6:11-13
- Yahuah Himself brought floodwaters on the earth, to destroy all flesh in which is the breath of life from under the heavens – all that is on the earth is to die due to corruption of the flesh and violence. Gen 6:17
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him.
- Gen 12:3 "And I shall ...... curse him who curses you (Abram).
- Gen 17:14 "So an uncircumcised male, who is not circumcised ¬N as a strong covenant mark, in the flesh of his foreskin, he shall be cut off- separated from his people ¬N -Behold-pay strong attention to this sign- as he has broken My Covenant."

### Accept Yahuah's Instructions

### and live!

- Exod 15:26 And He said, "If you diligently and carefully listen with the understanding to heed the voice of יהוה your Eternal and who is righteous in His eyes, and work and pay attention and respond to His terms and conditions, (Mistwah) and shall guard and protect all His established statutes (Huq-qay), I shall bring on you none of the diseases I brought on the Mitsrites, for I am יהוה your healer."
- Exod 20:1 And Eternal speaks as a הא strong covenant mark all these statements, saying, 2 "I am יהוה your Eternal, who brought you out of the land of Mitsrayim, because you were in the house of slaves.
- Exod 20:3 "There will not exist for you different or additional supernatural beings, mighty ones or idols put in front of or over My face.
- Exod 20:4 "You will not continue to make for yourself a carved image idol, with any
  form or likeness of that which is in the heavens above, or which is beneath in the
  earth, or which is beneath in the waters under the earth,

## CONSIDURINGES

- Gen 19:13 "For we are going to destroy אמ as a strong Covenant mark this place, because the cry against them has grown great אמ as a strong Covenant mark before the face of יהוה who sent us . יהוה will destroy it." Gen 19:23 The sun had risen upon the earth when Lot entered Tso'ar. 19:24 And יהוה rained brimstone of sulphur and fire on Sedom and Amorah, אמ as a strong Covenant mark from יהוה out of the heavens. 19:25 Then He overthrew אמ as a strong Covenant mark those inhabitants, and אמ as a strong Covenant mark the whole plain, and אמ as a strong Covenant mark all the inhabitants of the cities, and the vegetation on the ground.
- Exod 3:8 "And I have come down to deliver them from the hand of the Mitsrites, and to bring them up from that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Kena'anites and the Ḥittites and the Amorites and the Perizzites and the Ḥivites and the Yebusites.



## CONSIDUTENCIES

■ Exod 4:22 "And you will say to Pharaoh, 'Thus said ", יהוה 'Yah'shara'al is My son, My first-born, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born."



## y will praise WAHWAH He gives me good advice. Even at night my heart teaches me. Psalm 16:7

• Gen 4:7 "If you do well, is there not acceptance? And if you do not do well, sin is crouching at the door. And its desire is for you, but you should master it."



### HOW TO BE BLESSED BY YAHUAH

- Be set Apart in your walk and Walk with Yahuah on His path. Gen 6:5-7
- Be seen by Yahuah that you are righteous before Me in this generation. Gen 7:1
- Gen 12:3 "And I shall bless those who bless you (Abram),....And in you (Abram) all the clans of the earth shall be blessed."
- Gen 15:6 Then he (Abram) had cause to believe (Ah-main) in יהוה, accounted, determined the value of it to Him (Yahuah) for righteousness.
- Gen 21:4 And Abraham circumcised his son Yah'shaq when he was eight days old, as Yahuah had instructed him.





- Gen 3:15 "And I will cause to occur enmity (hostile mind or intention) between you (the enchanter) and the woman, and between your seed (offspring) and her seed (offspring). He shall crush your head, and you shall bruise His heel."
- Gen 11:8 Yahuah scatters the people for profaning and trying to usurp Him. But as He takes His hand of protection away, we see this very issue coming back into play now in the end times.
- Exod 3:19 "But I realize indeed, the sovereign of Mitsrayim will not permit so as a strong covenant mark, you to travel, not even by a strong, severe or violent hand.





- Exod 3:20 "So then I shall stretch out, ¬N as a strong covenant mark, My hand and strike, kill and conquer, ¬N as a strong covenant mark, Mitsrayim with all My astounding hardships producing great awe, which I shall do in its midst. And afterward, therefore he will send ¬N as a strong covenant mark you away.
- Exod 3:21 "And I shall give >> as a strong covenant mark, this people favour in the eyes of the Mitsrites. And it will come to exist, that when you travel, you will not travel empty-handed
- Exod 12:35 And the children of Yah'shara'al did according to the word of Mosheh, and they asked from the Mitsrites objects of silver, and objects of gold, and garments.
- Exod 12:36 And יהוה gave את gave the paternal kin favour in the eyes of the Mitsrites, so that they gave them what they asked, and they escaped ta- as a strong covenant mark, the Mitsrites.
   <sup>08/15/2020</sup>



- Gen 6:18 "And I shall establish My covenant with you (Noah), and you shall come into the ark, you and your sons and your wife and your sons' wives with you.
- Gen 9:8 And Eternal spoke to Noah and to his sons with him, saying, 9 "And I, see, I establish My covenant with you and with your seed after you, 10 and with every living creature that is with you: of the birds, of the cattle, and of every beast of the earth with you, of all that go out of the ark, every beast of the earth.

Gen 15:18 In that day יהוה made a covenant with Abram, את (as a strong covenant mark), saying, "I have given this land או (as a strong covenant mark) to your offspring, from the river of Mitsrayim (the Nile) to the great river, the River Euphrates,



- Gen 17:7 "And I shall establish as a strong covenant mark, My covenant between Me and you (Abraham) and your offspring after you, as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, as a strong covenant mark.
- Gen 17:8 "And I will give to you and your offspring after you ta as a strong covenant mark the ground of your pilgrimage ta as a strong covenant mark, all the ground of Kena'an's property for an indeterminate and unending time going on into the future. And I shall be their Eternal."
- Exod 6:4 "Indeed, I also established IN as a strong covenant mark, My
  covenant with them, to transfer to them IN as a strong covenant mark the land
  of Kena'an, IN as a strong covenant mark, the land of their pilgrimage-where
  they lived as foreigners.

### Psalm 51 16 For You do not desire sacrifice,

### NO SACREFICE!

Gen 8:20 And Noah built an altar to , יהוח took of every clean beast and of every clean bird, and offered burnt offerings on the altar. 8:21 And יהוה smelled a soothing fragrance, .... Gen 8:20 We think it was Noah's attitude of gratitude that brought about this loving change of heart of Yahuah's.

• Exod 8:27 "A journey of three days' we will walk into the desert wilderness, and we will butcher in front of יהוה our Eternal, according to what He says to us."



# Psalm 51 16 For You do not desire sacrifice, NO SACREFICE SACRE



### Yahuah Whispers

### His promises

- Yahuah said in His heart, "Never again shall I curse the ground because of man, although the inclination of man's heart is evil from his youth, and never again smite all living creatures, as I have done, Gen 8:21
- As long as the earth remains, seedtime and harvest, and cold and heat, and winter and summer, and day and night shall not cease." Gen 8:22
- Gen 9:11 "And I shall establish My covenant with you, and never again is all flesh cut off by the waters of the flood, and never again is there a flood to destroy the earth."
- Gen 12:3 "And I shall bless those who bless you (Abram), and curse him who curses you (Abram). And in you all the clans of the earth shall be blessed."



### Yalhualh Whispers

### His promises

- Gen 13:14 ..... "Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 "And I shall make your seed as the dust of the earth, so that, if a man could count the dust of the earth, then your seed also could be counted. 17 "Arise, walk in the land through its length and its width, for I give it to you."
- Gen 15:1 After these events the word of יהוה came to Abram in a vision, saying,
   "Do not be afraid, Abram. I am your shield, your reward is exceedingly great."





- Gen 9:1 And Yahuah blessed Noah and his sons
- Gen 12:3 "And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed."
- Exod 4:22 "And you will say to Pharaoh, 'Thus said ", יהוה 'Yah'shara'al is My son, My first-born, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born."



- Gen 9:4 "But do not eat flesh with its life, its blood.
- Gen 9:5 "Truly only (as a strong covenant mark, ¬N) your blood for your lives I require, from the hand of every beast I require it, and from the hand of man. From the hand of every man's brother I require (as a strong covenant mark, ¬N) the life of man. 9:6 "Whoever sheds man's blood, by man his blood is shed, because in the image of Eternal has He made man. Premeditated murder including suicide and abortion, and human sacrifice is included in this list.
- Exod 12:2 "This month is the beginning of months for you. It will be for you, the first month of the year for you.

- Exod 12:8 'And they shall not as a strong covenant mark, eat the meat (Lamb) on this night, fire roasted— and unleavened bread on bitter herbs they will eat it.
- Exod 12:11 'And this is how you eat it ¬N- as a strong covenant mark: your loins girded, your sandals on your feet, and your staff in your hand. And you shall eat it ¬N- as a strong covenant mark in haste. It is the Passover of יהוה.
- Exod 12:14 'And this day shall come to exist to you as a remembrance, and inheritance right. And you will have a party and celebrate it האר as a strong covenant mark, as a festival gathering, pilgrim feast for יהוה throughout your generations as a statute-established enactment, regulation, custom, unending. You will celebrate this pilgrim-feast.

- Exod 12:15 'Seven days you shall eat unleavened bread. Indeed on the first day you will cause leaven to cease and be removed from your houses. For whoever eats leavened bread from the first day until the seventh day, that being shall be cut off from and excluded from association with Yah'shar'al.
- Exod 12:16 'And on the first day is a set-apart gathering, and on the seventh day you have a set-apart gathering. No work at all is done on them, only that which is eaten by every being, that alone is prepared by you.
- Exod 12:17 'And you shall guard as a strong covenant mark, the Festival of Unleavened Bread, because on this very day I brought, as a strong covenant mark, your divisions from of the land of Mitsrayim. And you shall guard, as a strong covenant mark, this day, throughout your generation as an unending statute, reenactment, custom.

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- Exod 12:18 'In the first month, on the fourteenth day of the month, at even, you will eat unleavened bread until the twenty-first day of the month at even.
- Exod 12:19 'For seven days no leaven is to be found in your houses. Because if anyone eats leavened food, those people, shall be cut off from the community of Yah'shara'al, whether stranger- (ger) or native of the land.
- Exod 12:20 'Do not eat that which is leavened in all your dwellings you are to eat unleavened bread.' "
- Exod 12:24 "And you will guard \( \textstyle{\textstyle{\textstyle{1}}} \) as a strong covenant mark, this word as a prescribed statute for you and your children, for an indeterminate and unending time.
- Exod 12:25 "And when it comes to exist, when you come to the land which יהוה transferred to you, as He spoke, indeed you will guard, preserve and protect taas a strong covenant mark, this duty.

- Exod 12:26 "And it shall come to pass, when your children ask you, 'What does this duty mean to you?'
- Exod 12:42 It is a night of vigils- of purposeful observation to guard, concerning יהוה for leading them out of the land of Mitsrayim. This is the night that belongs to , יהוה with night watch vigils by all the children of Yah'shara'al throughout their generations.
- Exod 12:43 And יהוה said to Mosha and Aharon, "This is the established ordinance of the Passover: No children of a stranger may it eat of it,



- Exod 12:44 but any servant, a man has bought for silver, when you have circumcised him, ¬N- as a strong covenant mark, he may eat of it.
- Exod 12:45 "A stranger and a hired servant –hireling, does not eat of it.
- Exod 12:47 "The whole community of Yah'shara'al will do this ¬ℵ- as a strong covenant mark.
- Exod 12:48 "And when a stranger (ger) dwells with you and shall perform the Passover to , הוה all his males must be circumcised, and then he may approach and do it, then he will come to exist as a native of the land. But no uncircumcised man will eat of it.
- Exod 12:49 "There is one Torah for the native-born and for the stranger who dwells among you."
- Exod 13:4 "Today you are going out, in the month Abib.
- Exod 13:6 "Seven days you eat unleavened bread, and on the seventh day is festival feast to .יהוה

### Accept Yahuah's Instructions and live!

- Exod 13:7 "Unleavened bread is to be eaten so as a strong Covenant mark, the seven days, and whatever is leavened food is not to be seen with you, and leaven is not to be seen with you within all your territories and walls.
- Exod 13:8 "And you will inform your son on that day, answering, 'It is because of what יהוה did for me when I was brought forth from Mitsrayim.'
- Exod 13:9 "And it shall come to exist as a symbol to you, over your hand, and as a memorial reminder between your eyes, for the purpose that, the Torah of יהוה brought you out of Mitsrayim.
- Exod 13:10 "And you shall guard (shamar) \( \textstyle \text{N} \) as a strong Covenant mark, this statute (Huqquah) at its appointed time from year to year.
- Exod 13:14 "And it will come to exist, when your son asks you in the time to come, saying, 'What is this? 'then you will say to him, 'By strength of hand brought us out of Mitsrayim, out of the house of bondage.

### Accept Yahuah's Instructions and live!

- Exod 13:16 "And it shall be as a sign on your hand and as frontlets between your eyes, for by strength of hand יהוה brought us out of Mitsrayim."
- Exod 14:13 And Mosha called to the people, "Do not be afraid. Stand firm, and see as a strong Covenant mark, the rescue and deliverance that, will accomplish for you today. For the Mitsrites whom you see today, you are never, never to see again.
- Exod 14:14 " יהוה does fight for you, and you must be silent."
- Exod 15:25 Then he (Mosha) cried out to , יהוה showed him a piece of wood. And when he threw it into the waters, the waters were made sweet. There He established for them a prescribed decree (hoq) and a right-ruling judgment (mishpat) for them, and there He was testing them.
- Exod 15:26 And He said, "If you diligently and carefully listen with the understanding to heed the voice of יהוה your Eternal and who is righteous in His eyes, and work and pay attention and respond to His terms and conditions, (Mistwah) and shall guard and protect all His established statutes (Huq-qay), I bring מיהוה your ספיהוה your ספיהוה healer."

### Accept Yahuah's Instructions and live!

- Exod 20:5 you do not bow down to them nor serve them. For I, am a jealous Eternal (based on the desire of exclusivity in our relationship), officially writing down the accounts-taking stock of the awon-iniquity with a focus on the liability for it, of the fathers on the children over the third and fourth generations of those hating Me
- Exod 20:6 but showing loyal love-unfailing kindness and devotion to thousands, to those who love, desire and delight in Me and guard and protect My Mitzwah- terms and conditions.



### Accept Yahuah's Instructions

### and live!

### Exod 20:7

"By no means nasha you who continue to lift up as a banner or sign of salvation or lift up your eyes, hands or voice being puffed up and seducing by elation or taking a sum or reckon as a burden, reproach or sinner, not showing respect, causing others to flee from, 50 as a strong covenant mark, to the 20 shem-Name, authority, standing or reputation of יהוה your Eternal for the purpose of איני shua destroying it, making it worthlessness, with negative references, swearing that content that is false and worthless for ascertaining the truth is valid, and turning it into an image of a pagan god, because as a strong covenant mark , , , does not continue to leave anyone naquha unpunished, will not cleanse or make pure, innocent and free from guilt, anyone nasha who continues to lift up as a banner or sign of salvation or lift up your eyes, hands or voice being puffed up and seducing by elation or taking a sum or reckon as a burden, reproach or sinner, not showing respect, causing others to flee from, as a strong covenant mark, His beam Name, authority, standing or reputation for the purpose of spe shua destroying it, making it worthlessness, with negative references, swearing that content that is false and worthless for ascertaining the truth is valid, or 08/15/2020 turning it into an image of a pagan god.

# Signs of the Covenant

- Gen 9:12 And Eternal said, "This is the sign of the covenant which I make between Me and you, and every living creature that is with you, for all generations to come: 13 "I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. 14 "And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh. 16 "And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth." 17 And Eternal said to Noah, "This is the sign of the covenant which I have established between Me and all flesh that is on the earth."
- Gen 17:8 "And I will give to you and your offspring after you \(\pi\) as a strong covenant mark the ground of your pilgrimage \(\pi\) as a strong covenant mark, all the ground of Kena'an's property for an indeterminate and unending time going on into the future. And I shall be their Eternal."

## Signs of the Covenant

- Gen 17:11 "And you will circumcise ¬ℵ as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Exod 3:15 And Eternal said further to Mosheh, "Thus you are to say to the children of Yah'shara'al, 'הוה Eternal of your fathers, the Eternal of Abraham, the Eternal of Yah'shaq, and the Eternal of Ya'cob, has sent me to you. **This is My Name forever, and this is My remembrance to all generations.**
- Exod 6:3 "And I appeared and was known to Abraham, to Yah'shaq, and to Ya'aqob, as Ale Shaddai. And by My reputation and name יהוה , was I not known and revealed to them?



Gen 12:2 "And I shall make you (Abram) a great nation, and bless you and make your name (authority, reputation) great, and you shall be a blessing!

Gen 12:3 "And I shall bless those who bless you, and curse him who curses you. And in you all the clans of the earth shall be blessed."

Gen 13:14 ....."Now lift up your eyes (Abram) and look from the place where you are, northward and southward and eastward and westward, 15 for all the land which you see I shall give to you and your seed forever. 16 "And I shall make your seed as the dust of the earth, so that, if a man could count the dust of the earth, then your seed also could be counted. 17 "Arise, walk in the land through its length and its width, for I give it to you."

Gen 15:5 And He brought him outside and said, "Look now toward the heavens, and count the stars if you are able to count them." And He said to him, "So are your seed."

Gen 15:7 And He said to him, "I am , יהוה brought you out of Ur of the Chaldeans, to give you this land to inherit it."

Gen 15:13 And He said to Abram, "Know for certain that your offspring are to be sojourners in a land that is not theirs, and shall serve them, and \(\beta\) (as a strong covenant mark), they shall afflict them, four hundred years.

Gen 15:14 "But also, ¬N (as a strong covenant mark), the nation whom they serve, I am going to judge, and afterward ¬N (as a strong covenant mark) let them come out with a remarkable amount of possessions.

- Gen 15:15 "Now as for you, ¬► (as a strong covenant mark), you shall return to your ancestors in shalom –completeness of blessings. You are to be entombed at a generous old age.
- Gen 15:16 "Then the fourth generation shall return here, for it has not been completed to it's fullest measure, the iniquity or sin of the Amorites up to this point."
- Gen 16:10 And (Gabreale) the angel of יהוה said to her, "I am going to hugely multiply האר (as a strong covenant mark) your offspring, so they cannot be numbered on account of their abundance."
- Gen 16:15 And Hagar bore Abram a son, and Abram called the name of his son, whom Hagar bore, Yahshma'ale.

- Gen 16:16 And Abram was eighty-six years old when Hagar bore → (as a strong covenant mark) Yahshama'ale to Abram.
- Gen 17:5 "Then no longer will your name be called ¬ℵ as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 "And I will cause you to produce in abundance ¬ℵ as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 21:1 And יהוה visited Sharah as He had said, and יהוה did for Sharah as He had spoken. 21:2 So Sharah conceived and bore Abraham a son in his old age, at the appointed time of which Yahuah had spoken to him. 21:3 And Abraham called the name of his son who was born to him, whom Sharah bore to him, Yah'shaq.

- Gen 26:3 "(Yah'shaq) Live together as an alien in this country. And I will exist with you and kneel down and bless you, because I give ¬ℵ as a strong covenant mark, all these countries to you and your offspring. And I shall establish and confirm ¬ℵ as a strong covenant mark, the Covenant oath which I swore to Abraham your father.
- Exod 6:1 And said יהוה to Mosheh, "Now you will see what I do to Pharaoh. Because with a hand wielding the force of authority, he will send them out, and with a hand wielding the force of authority, he is going to drive them away of his land."
- Exod 6:6 "Therefore, say to the children of Yah'shara'al, 'l am יהוה , and l will bring, as a strong covenant mark, you out from under the forced labor of the Mitsrites, and shall deliver, rescue and defend, או as a strong covenant mark, you from their bondage, and shall redeem (reclaim as My own) או as a strong covenant mark, you with an arm extended and spread out, and with a large number of unusual punishments, causing surprise and astonishment.

- Exod 6:7 and I will take, הא as a strong covenant mark, you as My paternal kin, and I will come to exist as your Eternal. And you will know, understand and respect, that I am יהוה your Eternal who is bringing, ta as a strong covenant mark, you out from under the burdens of the Mitsrites.
- Exod 6:8 'And I shall bring, guide and direct ta as a strong covenant mark, you into the land which I swore by My hand, ta as a strong covenant mark, to transfer possession, ta as a strong covenant mark, to Abraham, to Yah'shaq, and to Ya'aqob, to allow ta as a strong covenant mark, it to you as a possession. I am יהוה
- Exod 19:5 'And now, if you shama (x2)-diligently listen to the sound of My voice, and then will shamar-guard and keep watch over as a ta strong covenant mark, My covenant, then you will come to exist to Me as a treasured possession out of all the paternal kin – because indeed all the earth is Mine –

- Exod 19:6 'but you, you will come to exist to Me as a kingdom and empire of (Levitical) priests and royal advisors and a nation set apart-unique and pure in the sense of superior moral qualities, dedicated to the service of Yahuah.' These are the statements that you will speak to the children of Yah'shara'al."
- Exod 20:5 you do not bow down to them nor serve them. For I, am a jealous Eternal (based on the desire of exclusivity in our relationship), officially writing down the accounts-taking stock of the awon-iniquity with a focus on the liability for it, of the fathers on the children over the third and fourth generations of those hating Me.





- Gen 16:12 "And he (Yahsma-ale) is to be a wild man, his hand against every one and every one's hand against him, and dwell over against all his brothers."
- Gen 17:5 "Then no longer will your name be called as a strong covenant mark, Abram. Then it shall come to exist that your name will be Abraham; because I will cause you to be a father of a multitude of nations. 17:6 "And I will cause you to produce in abundance as a strong covenant mark, exceedingly abundant. And I will cause nations (goyim) to come from you, and sovereigns shall come from you.
- Gen 17:15 And Yahuah said to Abraham, "As for Sarai your wife, TN Behold-pay strong attention to this sign: do not call her the name Sarai, for indeed Sarah shall be her name.
- Gen 17:16 "Then I will kneel down and bless her ¬N as a strong covenant mark and also give you a son by her. And I will kneel down and bless her, and she will cause to exist nations. Sovereigns of peoples are to be from her."

## Yahuah Whispers His promises PROPHECIES

- Gen 17:20 "And as for Yahshama'ale, I have heard you. Behold, I will bend down and bless him so a strong covenant mark, and I will cause him to bear fruit as a strong covenant mark, and multiply him so a strong covenant mark exceedingly. Twelve rulers he will bring forth, and I shall make him a nation (goy) large in magnitude and important.
- Gen 17:21 "But ¬N Behold-pay strong attention to this sign- My Covenant I establish with Yah'shaq, whom Sharah will bear to you at the appointed time next year."



### **Everlasting Covenant**

- 13 "I shall set My rainbow in the cloud, and it shall be for the sign of the covenant between Me and the earth. 14 "And it shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud, 15 and I shall remember My covenant which is between Me and you and every living creature of all flesh, and never again let the waters become a flood to destroy all flesh. 16 "And the rainbow shall be in the cloud, and I shall see it, to remember the everlasting covenant between Eternal and every living creature of all flesh that is on the earth." 17 And Eternal said to Noah, "This is the sign of the covenant which I have established between Me and all flesh that is on the earth."
- Gen 17:7 "And I shall establish as a strong covenant mark, My covenant between Me and you (Abram) and your offspring after you, as a strong covenant mark throughout their generations. So that it is an everlasting covenant, to be The Eternal to you and your offspring after you, as a strong covenant mark.
- Gen 17:8 "And I will give to you and your offspring after you \(\bigcap\) as a strong covenant mark the ground of your pilgrimage \(\bigcap\) as a strong covenant mark, all the ground of Kena'an's property for an indeterminate and unending time going on into the future. And I shall be their Eternal."

### **Everlasting Covenant**

- Gen 17:11 "And you will circumcise ¬N as a strong covenant mark the flesh of your foreskin, and it will come to exist as a sign of the Covenant between Me and you.
- Gen 17:12 "And at eight days old, you, yourselves will circumcise every male in your linage. And he who is a servant born in your house and the one acquired with money from any foreigner who is not out of your offspring.
- Gen 17:13 "You must absolutely circumcise the servant who is born in your house, and he who is bought with your money. And it will come it exist as My Covenant in your flesh, as a Covenant for an indeterminate and unending time in the future.
- Gen 17:19 And Yahuah said, "No, Sarah your wife will bear a son to you, and you shall call ¬N as a strong covenant mark his name Yah'shaq. And I will establish as a strong covenant mark, My covenant with him, as a Covenant for an indeterminate and unending time in the future and to his offspring after him.

## I SCIVC ITIS OUR PURPOSE TAAILIUALI

- Exod 4:22 "And you will say to Pharaoh, 'Thus said ", יהוה 'Yah'shara'al is My son, My first-born, 23 so I say to you, let My son go to serve Me. But if you refuse to let him go, see, I am killing your son, your first-born."
- Exod 9:1 And יהוה said to Mosheh, "Go in to Pharaoh and speak to him in this manner. ' יהוה Eternal of the Hebrews-(the ones from beyond the Euphrates) has said, "Send out ta as a strong Covenant mark, My people, so that they serve Me.





- Exod 9:16 "And for this reason I have raised you up (the Pharaoh), in order to show you My power, and in order to declare My Name in all the earth.
- Exod 9:29 And Mosheh said to him, "As soon as I go out of the city, let me spread out my hands to , יהוה let the thunder cease and the hail be no more, so that you know that the earth belongs to יהוה.







## Yahuah Tests Us \[ \text{Valuation Tests Us} \]

- Exod 15:25 Then he (Mosha) cried out to , יהוה and יהוה showed him a piece of wood. And when he threw it into the waters, the waters were made sweet. There He established for them a prescribed decree (hoq) and a right-ruling judgment (mishpat) for them, and there He was testing them.
- Exod 16:4 And יהוה said to Mosha, "See, I am raining bread from the heavens for you. And the people shall go out and gather a day's portion every day, in order to try them, whether they walk in My Torah or not.





These are just the beginning of all that he does

merely a whisper of his power.



Who, then,

can comprehend the thunder of his power?" Dear Abba Yahuah, I want to take a minute, not to ask for anything from you, but simply to say, Thank You for all I have.